

Form WR-B  
Revised 17302 1M-2-48

STATE OF MONTANA

# State Engineer's Office

## WATER RESOURCES SURVEY FARM MAP

County Whatland

Code No. 505 MAP

Range 13E

Range 14E

Demarcation lines  
only indicated for  
All ownership less  
dry land not shown

Auto Supply Co. Address

Address

Land  
North



Potential Land Under Existing Facilities



Code No. 5A 7.7M-1000 System Old Ditch Source of Water Lake Creek

Basin North Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

Code No. 5A 7.7M-1000 System Old Ditch Source of Water Lake Creek

Basin North Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

Code No. ..... System ..... Source of Water .....

Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

Code No. ..... System ..... Source of Water .....

Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation; F—Denotes Flood Irrigation; P—Water diverted by means of pumping; G—Water diverted by gravity; S—Stored Water.

Information from ..... Date .....

Township No.

Range No.

R. 13E. R. 14E.

30 3.6.00 - 42 2

16

18

14

18

17

21

22

23

19

State 20

Noble Vitales  
ditch dug in 1910  
by hand in 1922

U 1

28

21

24

25

30

29

State 32

T. 7M.  
T. 8M.

Lebo Lake

State 35

Joseph A. Ba

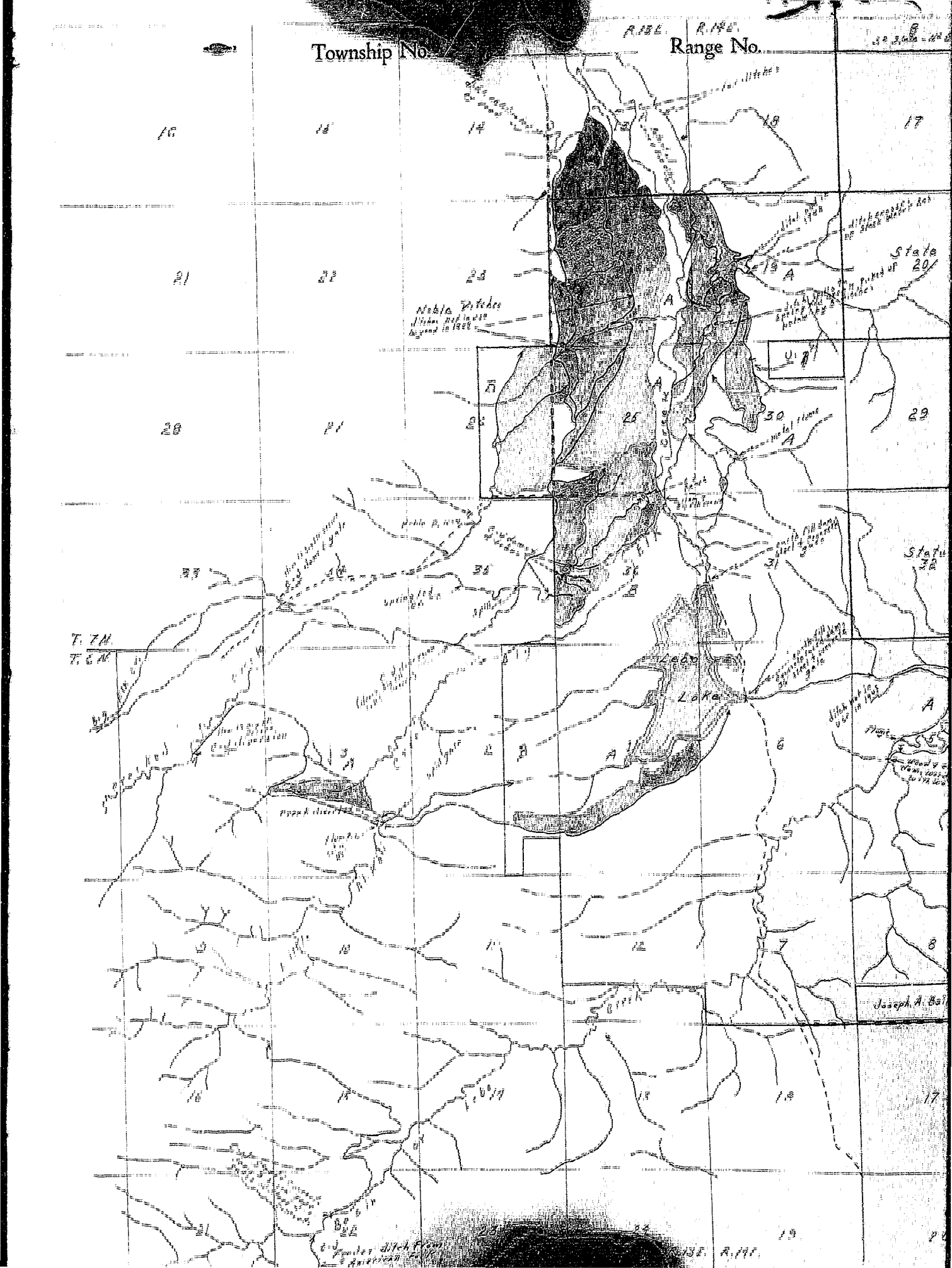
17

19

R. 15E. R. 17E.

20

2-J  
Foster Ditch from  
American



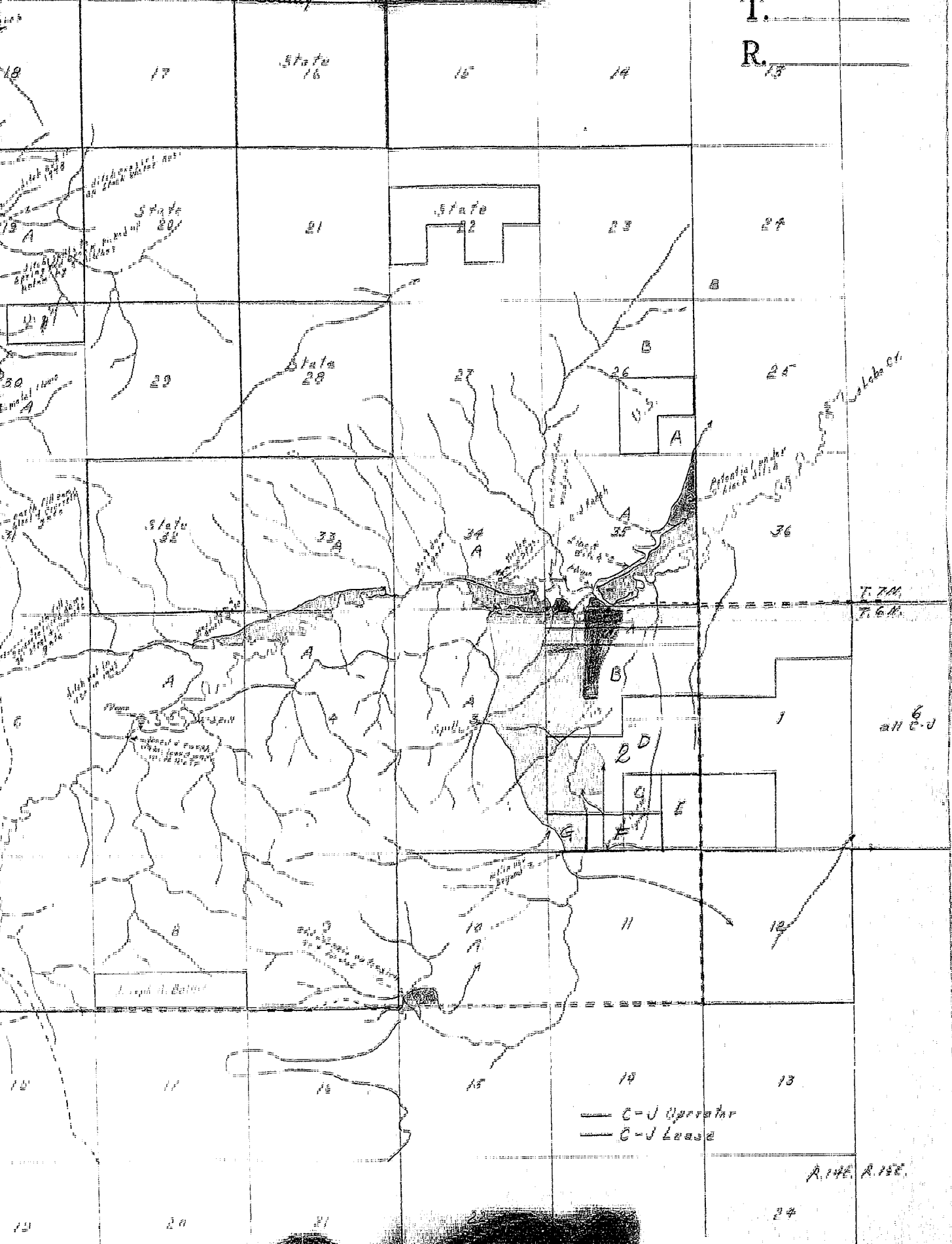
all State

County

all State

T.  
R.

R. 14E. R. 15E.



*attach to - Northwest - Salt Supply  
rights former in White Bluff  
County,*

AMERICAN FORK WATER RIGHTS FOR C-J RANCH

One right which was taken out by Norton and Lyons in 1902 is an adjudicated right to take water from the American Fork over into Lebo Creek thence down Lebo Creek to be recovered by two separate ditches for direct irrigation of lands belonging to the C-J. This right does not carry any rights to put water into Lebo Lake directly, although if it is claimed that this has been done then a right to do so should be secured by prescription as it might be proved that this has been done since at least 1908.

W. J. Beecher filed a right to take water from American Fork through what is presumably, by the description, the same ditch as the previous Norton & Lyons right, and to take this water and put it into Lebo Creek and then recover it by means of a ditch on its north or left-hand bank approximately 1/4 mile beyond the point where it was put into Lebo; thence taking it over to Little Alkali Creek where it was mingled with the waters of Alkali and then recovered by means of a ditch. From thence it was emptied into Lebo Lake. This water right was filed by W. J. Beecher on November 6, 1903 and recorded in Book 16 of Water Rights, page 176 in Sweet Grass County. According to the filing, the Beecher Right was posted at the time according to law, and ~~was~~ according to the filing, he took the water and used it on October 4, 1903. This should be prima-facie evidence that this water right was executed according to all laws and regulations. On January 5, 1904 W. J. Beecher gave a ~~quit~~<sup>quit</sup>-claim deed to all his rights to the Lake Lebo Irrigation Company. This Right, incidentally, carried the right to put the water which he appropriated to any points of final discharge which he would choose. Norton & Lyons by decree of the Circuit Court of Great Falls, which was sustained by the Court of Appeals of San Francisco, ~~was~~<sup>W. J.</sup> heirs and assigns of the Lake Lebo Irrigation Company and, therefore, heirs and assigns of the W. J. Beecher Right.

In the adjudication of American Fork Case #174, in file box #19, of Closed Civil Actions the Judgment Roll shows that W. J. Beecher though named as a defendant was not served with notice. According to the Sheriff's return dated 12-31-06, W. J. or W. Y. Beecher was not served with any summons to appear. No application was made for publishing notices to appear, W. J. Beecher was asked in no way to defend himself and, therefore, was not made party to the decree. The decree itself makes no mention of W. J. or W. Y. Beecher nor does

it make any mention of the Lake Lebo Irrigation Company nor does the judgment Roll in any way name the Lake Lebo Irrigation Company as ~~the~~ defendant. This water right in question is in time practically the same as the Norton and Lyons water right; therefore W. J. ~~or~~ Beecher is in no way affected by the decree.

(There is a discrepancy in the initials of W. Y. Beecher and W. J. Beecher which may have to be straightened out.)

The right of the C-J Ranch to put water from Lebo Creek into Lebo Lake is based on the use of surplus water and the exercise of our adjudicated rights on Lebo Creek. The right of any person to use surplus waters and winter waters, <sup>which</sup> are classed as ~~winter~~ <sup>winter</sup> waters, when no water right user is using them, has been very well covered by the Water Board and the State and the United States in the building of all of their reservoirs. Only winter water from Lebo Creek is used to fill Lebo Lake. This should secure our rights to put water in the lake. Once the water is impounded in the lake it is subject to water rights just the same as anyone putting water into a different stream, or any other lake or reservoir. The decree which was upheld by the Court of Appeals completely covers our right to use water from that lake. Once water is impounded, and being subject to any other filed rights, we have the right to put that water any place we so choose providing we file the right to same (covered by decree) and providing we do not trespass. Due to the fact that we own all of the land around that lake we can, therefore, put our portion of that water on any lands that we so choose both by the rights of impounded water and as heirs to the W. J. or W. Y. Beecher rights which carried permission to do so in the filing. The decree which gave us our rights in the lake at present knowledge did not in any way give the present Lake Lebo Irrigation Company any right to use the original Norton & Lyons water right for direct irrigation either by going through the lake or directly down Lebo Creek.

The decree which the Northwestern Auto Supply Company obtained in 1947, decreeing an undivided 1/2 interest in the lake as tenant in common with the present Lake Lebo Irrigation Company, to all intents and purposes alluded only to the Lake Lebo Reservoir as filed with the United States Land Office in 1911. <sup>It</sup> ~~intends~~ <sup>intends</sup> and does not in any way affect the rights of Frank Williams or Charles F. Williams to increase the capacity of that lake and have sole ownership and use of the water thereby added. However, due to the wording of the decree there

is a possibility that now that the Northwestern Auto Supply Company also owns the Frank Williams place, that they have inadvertently given away half of the Frank Williams water.

This must be checked by examining the Judgment Roll. If it is found that there is still doubt it would probably be cheaper to admit that the present Lake Lebo Irrigation Company has 1/2 the rights of the lake as it stood at the time of the last decree of 1947 than to fight the case over such a small amount of water. However, before making any additions to the Lake so as to increase its capacity we must have it surveyed and the survey filed along with our intentions so that any subsequent enlargement will be solely for the benefit of the Northwestern Auto Supply Company. No one else can enlarge that Lake as that would be trespassing, so any enlargements are now entirely up to us and we will have the sole benefits of any such enlargement. It is not possible on a reservoir to prove excess or waste water as even fifty years is not long enough to prove that at some time the total amount of water would not be used.

The land which the lake <sup>is secured</sup> covered by patent ~~to~~ the original Lake Lebo Irrigation Company to which we are heirs, so all rights to the lake are clear.

Due to the fact that American Forks flows into the ground approximately 150 yards below our head-gate on the Fork, and also due to the fact that there are no head-gates belonging to Glenney or anyone else ~~which~~ <sup>which</sup> divert water between our head-gate and the water where it flows into the ground, This is prima-face evidence that if he ~~changes~~ <sup>changes</sup> his point of diversion to a point above our head-gate on the Fork, ~~that~~ he is then diverting waters to which he did not have access <sup>to</sup> before, and should be proof enough of damage to us so that we can get an injunction to stop him the minute he starts work. It will then be up to him to go to court to prove that he will not damage us which in view of the above would be a very hard thing to us.

State Engineer's Office

WATER RESOURCES SURVEY  
 WATER RIGHT DATA

County Wheatland  
 Code No. 2A, 3A, 12B, 13B,  
14B, 34B

Name of Land Owner Florann G. Sedwick Address Two Dot, Montana  
 Name of Operator Tilford Sedwick Address Two Dot, Montana  
 Legal Description Fraction Sec. 3A in 7-13; 1/4 fraction of W 1/4 Sec. 2, All 3, 9, 10, 11, 5 1/2 12,  
N 1/4 13, N 1/4 14 in 6-13

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On
	(See list attached)					
	<i>For rights on Big Elk (see Big Elk decree rights owned by Sedwick out of Big Elk listed on back of field form)</i>					

2. Are these filings in use? Yes  No  Explain.....

3. Have any of the above filings or any part of them been sold? Yes  No  *See expl. on back of field form* If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....



Land  
120, 125,

12, 12,

Miner's  
Inches  
Filed On

form

to whom trans-

Miner's  
Inches  
Filed On

Use

may be?

The following all filed in Sweet Grass County records:

Code	Name	Stream	Land Description	Date Appran.	Date Filed	Miners Inches
411	Geo. F. and Annie S. Bryan	Big Elk Creek	Lots 1, 7, 8, 10, 13, 17, 18, 19, 20, NW 1/4, NE 1/4 Sec. 2 in 6-13	4-14-99	4-14-99	500
417	Geo. W. & Ida P. Moore	Big Elk Creek	Sec. 1 & 10 in 6-13	6-28-99	6-29-99	500
700	Harry C. Pound	Spring Creek	Lots 2, 3, 4, 5, 6 Sec. 2 in 6-13	11-27-95	11-27-95	50
D-27	Veasey & McDonald	#5	All 9 in 6-13 (Other land not appurtenant)	6-10-82		30
D-28	Veasey & McDonald	#3	Same as D-27	5-1-82		40
D-29	Veasey & McDonald	#2	Same as D-27	5-30-82		100
D-30	Veasey & McDonald	McClatchey ditch from Agnes Creek	Same as D-27	5-1-82		80
D-31	Veasey & McDonald	#6	Same as D-27	6-1-84		60
D-32	Veasey & McDonald	#7	Same as D-27	12-9-86		1000
D-33	Veasey & McDonald	#1	Same as D-27	6-10-86		360
D-34	Veasey & McDonald	#4	Same as D-27	4-25-97		60
D-35	Veasey & McDonald	#8	Same as D-27	6-30-01		160



The following all filed in Sweet Grass County records:

Miners Inches	Code	Name	Stream	Land Description	Date Appron.	Date Filed	Miners Inches
99 500	A11	Geo. F. and Armie S. Bryan	Big Elk Creek	Lots 1,7,8,10,13,17,18,19,20, NE $\frac{1}{4}$ , NE $\frac{1}{2}$ , SW $\frac{1}{4}$ Sec. 2 in 6-13	4-14-99	4-14-99	500
99 500	A17	Geo. W. & Ida P. Moore	Big Elk Creek	Sec. 1 & 10 in 6-13	6-28-99	6-29-99	500
L-95 50	700	Harry C. Pound	Spring Creek	Lots 2,3,4,5,6 Sec. 2 in 6-13	11-27-95	11-27-95	50
30	D-27	Veasey & McDonald	#5	All 9 in 6-13 (Other land not appurtenant)	6-10-83		30
40	D-28	Veasey & McDonald	#3	Same as D-27	5-1-82		40
100	D-29	Veasey & McDonald	#2	Same as D-27	5-10-82		100
80	D-30	Veasey & McDonald	McClatchey Ditch from Agnes Creek	Same as D-27	5-1-82		80
60	D-31	Veasey & McDonald	#6	Same as D-27	6-1-84		60
1000	D-32	Veasey & McDonald	#7	Same as D-27	12-9-86		1000
360	D-33	Veasey & McDonell	#3	Same as D-27	5-10-86		360
60	D-34	Veasey & McDonell	#4	Same as D-27	4-25-97		60
160	D-35	Veasey & McDonell	#8	Same as D-27	6-30-01		160

also in 36

Farm Checked

STATE OF MONTANA

Code No. 34B

By a.c.j.

# STATE ENGINEER'S OFFICE

County Wheatland

Area Two Dot

## WATER RESOURCES SURVEY

T. 16 R. 13E Sec. 3, 12, 15, 14

Date 8/18/48

Flarenee G

Photo No. 12A-37, 38

Legal Land Owner Sedgwick, Till

Address Two Dot

Operator Tilford Sedgwick

Address Two Dot

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. 201, 202

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes \_\_\_\_\_ No

(If No, show break down on map)  
Source of Water Crooke Cr., Little Alkali Cr., Big Elk (thro McFarland-White via Bear Cr.) Bear Cr., Basin (Lobo) Cr.

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply — Yes  No \_\_\_\_\_

Explain plenty in normal yrs.

Topography creek bottoms, terraces & benches

Information From Till Sedgwick

Remarks \_\_\_\_\_

B					

- Miners
- Inches
- 19 500
- 29 500
- 35 50
- 38
- 40
- 100
- 80
- 60
- 1000
- 360
- 60
- 160



# State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland

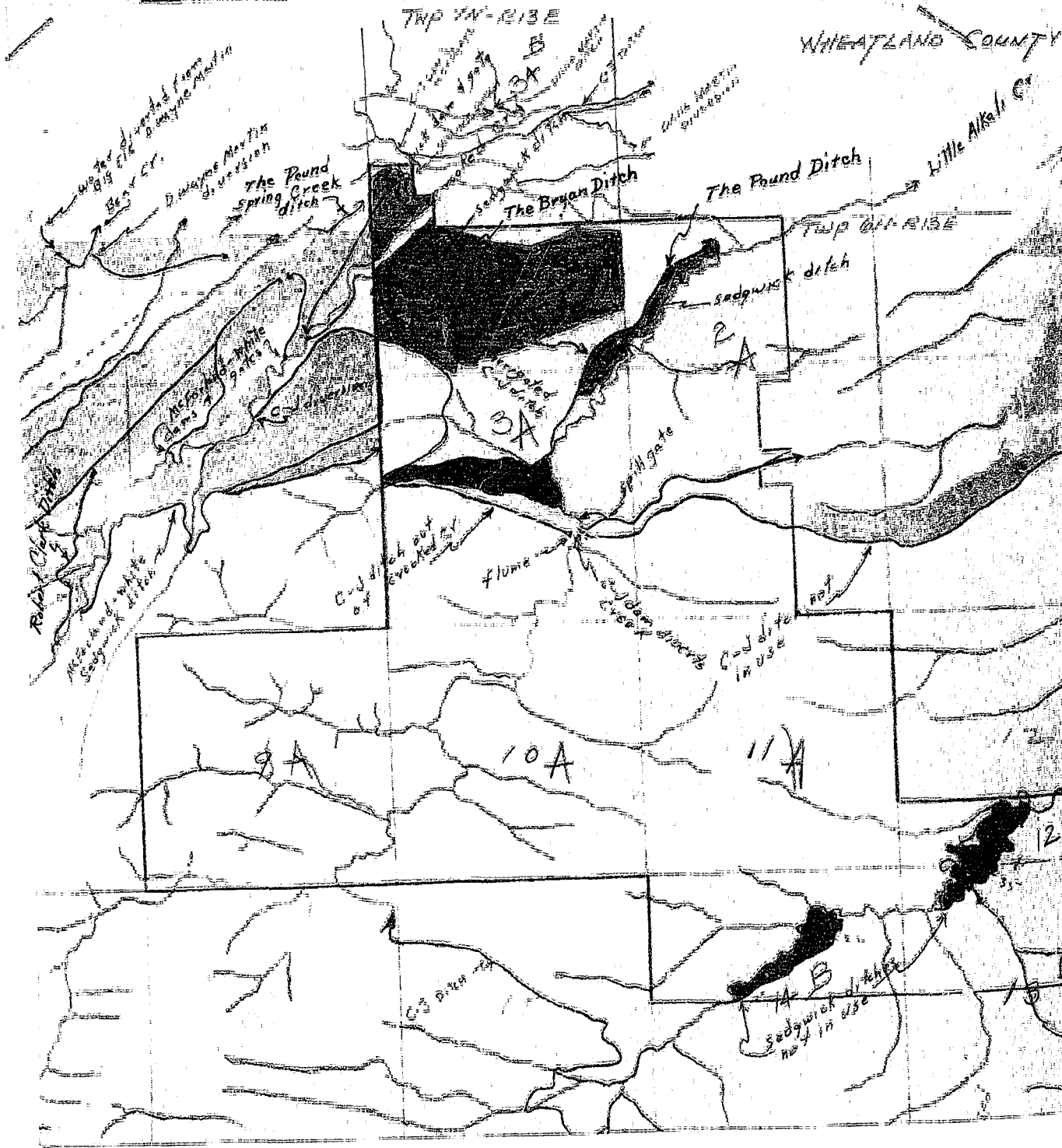
Code No. 2A, 3A, 3B,

10, 11, 12

Twp. 19N Rge. 19E  
Twp. 19N Rge. 19E  
Twp. 19N Rge. 19E

Name of Land Owner: W. J. Adams Address: Box 100, Montana  
Name of Operator: W. J. Adams Address: Box 100, Montana  
Legal Description: Section 27, 1/4 in 2-1-1; 1/4 Section of T19N, R19E, S19N, 1/4 in 2-1-1

Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities



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to A.I.

old

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flumes

uck

tate

203

90

199

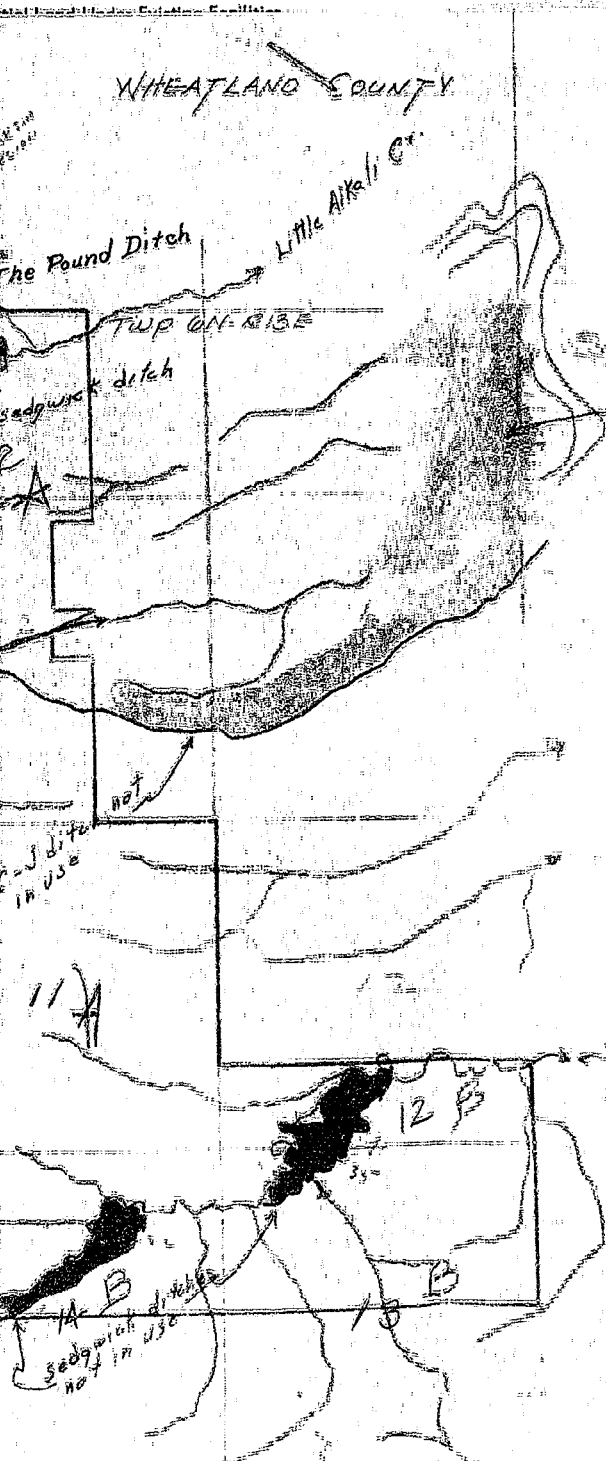
reek Ditch  
-1-1890

ch is

nd potential

County Wheatland  
 Code No. 7A, 8A, 12B,  
13B, 14B, 34B

Dist. Montana  
 Sec. 2, All 3, 9, 10, 11, 34B-12.



Lebo Lake  
 3/21/1929

Sec.	Photo.
1, 2, 3, 10, 11, 12	12A-38
4, 5, 6, 7, 8, 9	12A-194
13, 14, 15, 16, 23, 24	12A-137
16, 17, 18, 19, 20, 21	12A-193
22, 26, 27, 34, 35, 36	12A-36
28, 29, 30, 31, 32, 33	12A-192

■ LAND UNDER IRRIGATION  
 ■ POTENTIAL LAND

Basin of Lebo  
 CT.  
 LAND UNDER CODES 34B, 2A, 3A, 12B,  
 13B, 14B; 9A, 10A, 11A OWNED BY FLORENCE  
 SEDGWICK & OPERATED BY TILFORD SEDGWICK

1-38  
194  
137  
193  
1-36  
192



Trick to Big Elk Creek

Code No. 7.7N-R.13E System Permit Spring Co. Ditch Source of Water Unnamed Course  
 Basin MSH Present 29.0 Potential 0 Maximum 29.0 R. 0 F. 0 P. 0 G. 0 S. 0

Code No. 7.7A, T. 6 N - R. 13 E System M. FARLAND WHITE Ditch Source of Water Cracked Creek  
 Basin MSH Present 29.0 Potential 0 Maximum 29.0 R. 0 F. 0 P. 0 G. 0 S. 0

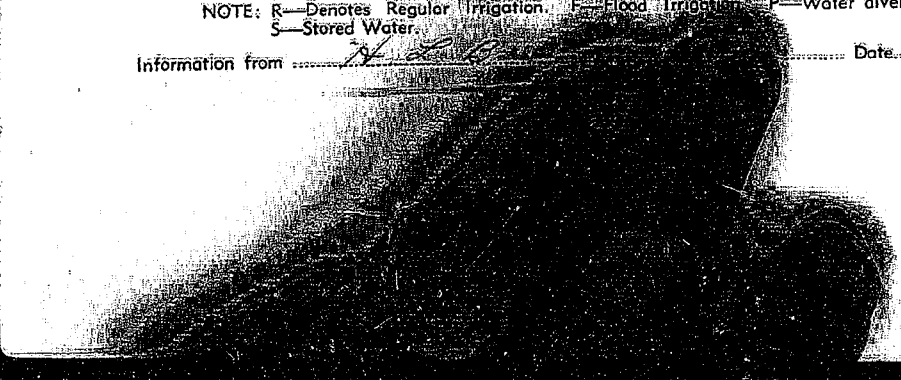
Code No. 7.7A, T. 6 N - R. 13 E System D. C. Van Ditch Source of Water Cracked Creek  
 Basin MSH Present 29.0 Potential 0 Maximum 29.0 R. 0 F. 0 P. 0 G. 0 S. 0

Code No. 7.7A, T. 6 N - R. 13 E System Permit Spring Source of Water Little Alkali Creek  
 Basin MSH Present 29.0 Potential 0 Maximum 29.0 R. 0 F. 0 P. 0 G. 0 S. 0

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
 S—Stored Water.

Information from W. Smith Date 9/2/49



IRONIC WATERS Source of Water LAB CREEK

Potential 57.0 Maximum 57.0 R  F  P  G  S

J. D. H. Source of Water CRACKED ROCK

Potential 76.0 Maximum 76.0 R  F  P  G  S

Source of Water

Potential Maximum R F P G S

Source of Water

Potential Maximum R F P G S

Government Project, state the number of shares or inches, acre feet, as the case may be

Option: P—Water diverted by means of pumping. G—Water diverted by gravity.

Date



Filed in 29

FORM 7-1 - GARRETT 1959-AM-1-147

Farm Checked

STATE OF MONTANA

Code No. 2A-3A-12B-13E-14B

By A.C.J.

STATE ENGINEER'S OFFICE

County Wheatland

Area Two Pat

WATER RESOURCES SURVEY

T. 6N. R. 13E Sec. ?

Date 8/12/48

Photo No. \_\_\_\_\_

Legal Land Owner Sedgwick, Florence

Address Two Pat

Operator Lill Sedgwick

Address \_\_\_\_\_

Water is delivered by:

Federal Project _____	Pres _____	Pot _____
Ditch Company _____	Pres _____	Pot _____
Irrigation District _____	Pres _____	Pot _____
Private System <input checked="" type="checkbox"/>	Pres _____	Pot _____
Totals _____		
Flood _____	Pump _____	Reservoir _____
		Gravity <input checked="" type="checkbox"/>

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. 411-700-417-D29 to D35 incl.

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes \_\_\_\_\_ No

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 10 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

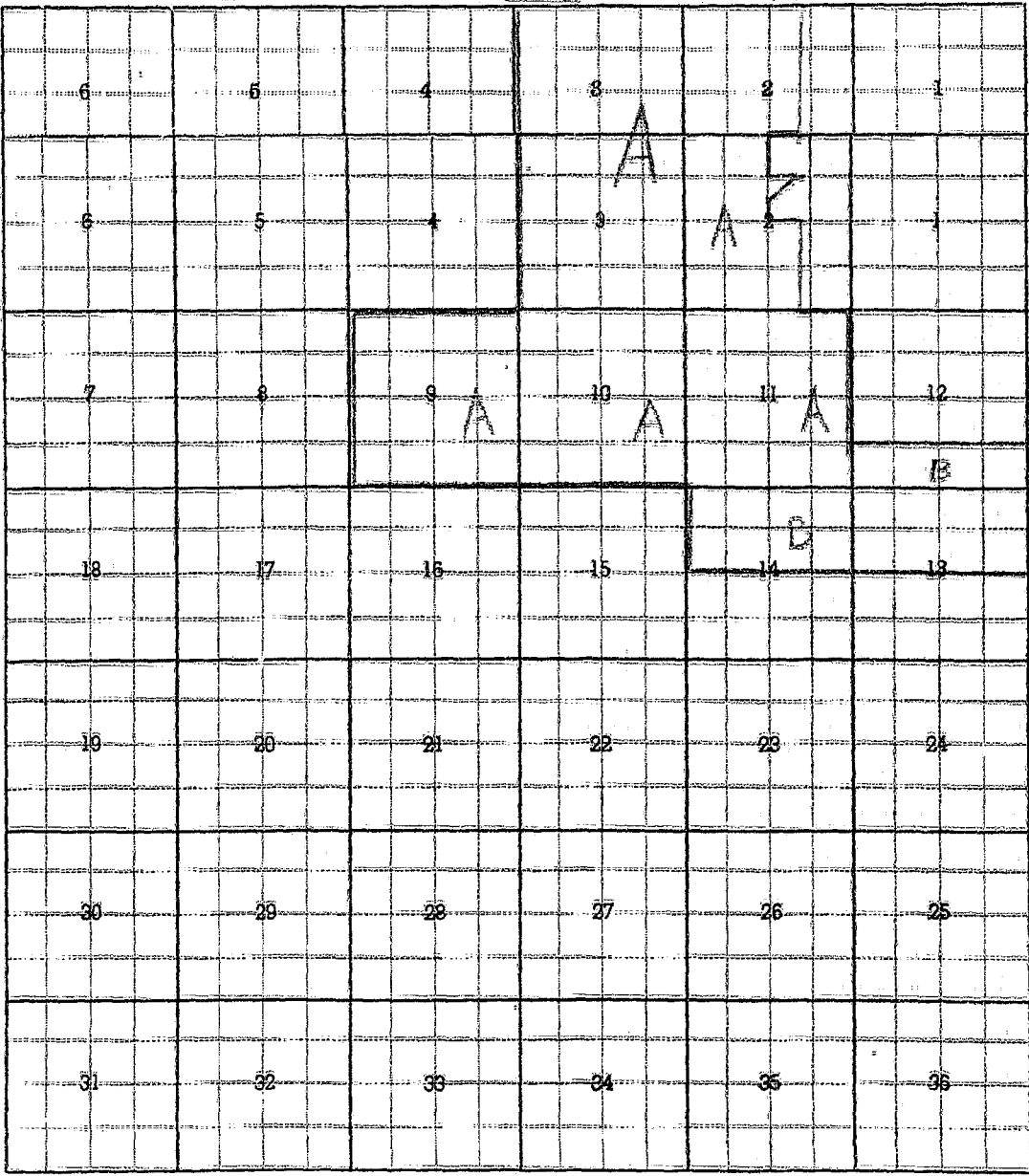
Remarks \_\_\_\_\_

See			
attached			
Maps			

16  
 B-14B  
 d  
 ?

STATE OF MONTANA  
 STATE ENGINEER'S OFFICE  
 WATER RESOURCES SURVEY

Township 6N Range 13E County Wheatland



Township 6N Range 13E

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Sweet Grass Book 18 Page 591 Record MR  
2. Name of Appropriator Geo. F. & Annie S. Bryan Address Big Elk, Mont  
3. Date Appropriated April 14, 1899 Date Filed April 14, 1899  
Amount Appropriated, Miners Inches 500 Cubic Feet per second  
4. Name of Stream Big Elk Creek Tributary Basin  
5. Point of Diversion right bank at a point about a half mile north of the Southwest  
corner of Sec. 6-6N-13E  
Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation  
7. Description of System headgate - 60" by 48"

8. Land Description of Intended Place of Use  
Lots 1-7-8-10 Sec. 2-6N-13E  
Lots 13-17-18-19-20, N1/2SE1/4  
NE1/4SW1/4 Sec. 2-6N-13E Wheatland Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.  
11. To Whom Decreed Address  
12. Name of Ditch Maximum Capacity (C. F. S.)  
13. Date of Priority Purpose  
14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 18 Page 604 Record M 82 417
2. Name of Appropriator Geo. W. & Ida P. Moore Address Big Elk, Mont.
3. Date Appropriated June 28, 1899 Date Filed June 29, 1899
- Amount Appropriated, Miners Inches 500 Cubic Feet per second
4. Name of Stream Big Elk Creek Tributary Basin
5. Point of Diversion East bank on section 23-6N-12E

Sec. Twp. Rge. Bank of Stream

6. Purpose irrigation
7. Description of System Headgate and ditch 48" by 12"

8. Land Description of Intended Place of Use  
Lands in Sec. 10  
" " Sec. 1-6N-12E Wheatland Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County Sweet Grass Book 15 Page 482 Record WR 13 700
- 2. Name of Appropriator Harry C. Pound Address Big Elk, Mont.
- 3. Date Appropriated Nov. 27, 1895 Date Filed Nov. 27, 1895
- Amount Appropriated, Miners Inches 50, Cubic Feet per second
- 4. Name of Stream Spring Creek Tributary Big Elk Basin
- 5. Point of Diversion left bank (recorded as illegible)

Sec. Twp. Rge. Bank of Stream

- 6. Purpose irrigation
- 7. Description of System dam and ditch 24 by 12"

8. Land Description of Intended Place of Use

- 9. Remarks (Pertaining to Use, etc.)  
Lots 2, 3, 4, 5, 6 Sec. 2-6N-13E Wheatland Co.

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book ..... Page ..... Record S. G. Co. Decree - 27  
 2. Name of Appropriator ..... Address .....  
 3. Date Appropriated ..... Date Filed .....  
 Amount Appropriated, Miners Inches ..... Cubic Feet per second .....  
 4. Name of Stream American Fork Tributary Mabl. R. Basin .....  
 5. Point of Diversion .....  
 Sec. .... Twp. .... Rge. .... Bank of Stream .....

6. Purpose .....  
 7. Description of System .....

8. Land Description of Intended Place of Use .....

9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 374 Date Dec. 21, 08 Amt. Decreed: M. I. 30 C. F. S. 3/4

11. To Whom Decreed Veasey & McDonnell Address .....

12. Name of Ditch #5 Maximum Capacity (C. F. S.) .....

13. Date of Priority June 10, 1883 Purpose Irrigation

14. Land Description of Place of Use as Decreed .....

All Sec. 1 - 640 Ac. - Wallis Hurdakoper, Two Dot, Mont.

Sec. 2-5N-12E - 80 Ac. - " " " " " "

All Sec. 1-5N-13E - 640 Ac. - Glennie Bros., Two Dot, Mont.

Sec. 1, 2-5N-13E - 160 Ac. - " " " " " "

15. Remarks (Present Use Status, etc.) .....

OVER

All of Section 3, the SE 1/4 of Sec. 4, all of Sec. 5;  
Lots 1, 2, 3, 4, 5, 6, and 7, SE 1/4, SW 1/4, NE 1/4, NW 1/4 of Sec. 6;  
All of Sections 9, 11 and 13; all in Township 5 North, Range 13E.  
SW 1/4 of Sec. 5, all of Sec. 7, the Northwest quarter of Sec. 8 and the  
W 1/2 of Sec. 17, in Township 5 North of Range 14 East; all of Sec. 9, 15,  
and 21, the S 1/2, the S 1/4 and SW 1/4 of Sec. 22, all of Sec. 23,  
NW 1/4, NE 1/4 and the SW 1/4 of Sec. 26, S 1/2, N 1/2, the NW 1/4, NE 1/4,  
SW 1/4 and the NE 1/4 of Sec. 28, all of Sec. 31, the NE 1/4, NW 1/4, SW 1/4,  
and NW 1/4 of Sec. 32 and all of Sec. 33, in Twp. 6 North of Range 13 East.

Glamis Bros. Sec. 3, 11, 13, Twp. 5N-13E, SW 1/4 Sec. 5-7, NW 1/4 Sec. 8-5N-14E.  
Two Oct, Mont. 2872 A.

Wallis Hildekoper - SE 1/4 Sec. 4, all Sec. 5, Sec. 6-9, SW-13E. Two Oct, Mont.  
1922 A.

Twin City Land Co. W 1/2 Sec. 17-5N-14E. 320 A. Billings, Mont.

6N-13E Wheatland County

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STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book..... Page..... Record..... S. G. Co. Decree 27
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....  
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream American Fork of the Mshl Tributary Basin.....
5. Point of Diversion.....  
.....  
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose.....
7. Description of System.....  
.....
8. Land Description of Intended Place of Use.....  
.....
9. Remarks (Pertaining to Use, etc.).....  
.....

Decree

10. Case No. 374 Date Dec. 21, 68 Amt. Decreed: M. I. 40 C. F. S. 1
11. To Whom Decreed Vessey & McDonnell Address.....
12. Name of Ditch #3 Maximum Capacity (C. F. S.).....
13. Date of Priority May 1, 1882 Purpose Irrigation
14. Land Description of Place of Use as Decreed.....  

<u>All Sec. 1)</u>	<u>- 642 Ac. -</u>	<u>Wallis Huidekoper, Two Dot, Mont.</u>
<u>S. 1/4 Sec. 2, 5N-12E</u>	<u>- 80 Ac. -</u>	" " " " " " " "
<u>All Sec. 1-5N-13E</u>	<u>- 640 Ac. -</u>	<u>Glennie Bros., Two Dot, Mont.</u>
<u>N. 1/4, N. 1/2 " 2-5N-13E</u>	<u>- 160 Ac. -</u>	" " " " " " " "
15. Remarks (Present Use Status, etc.).....  

OVER

All of Section 3, the SE  $\frac{1}{4}$  of Sec. 4, all of Sec. 5;  
Lots 1, 2, 3, 4, 5, 6, and 7, SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$ , W  $\frac{1}{4}$  of Sec. 6;  
All of Sections 9, 11 and 13; all in Township 5 North, Range 13E.  
SW  $\frac{1}{4}$  of Sec. 5, all of Sec. 7, the Northwest Quarter of Sec. 8 and the  
W  $\frac{1}{4}$  of Sec. 17, in Township 5 North of Range 14 East; all of Sec. 9, 15,  
and 21, the S  $\frac{1}{4}$ , the S  $\frac{1}{2}$  and SW  $\frac{1}{4}$  of Sec. 22, all of Sec. 23,  
NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  and the SW  $\frac{1}{4}$  of Sec. 25, S  $\frac{1}{2}$ , N  $\frac{1}{2}$ , the NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$ ,  
SW  $\frac{1}{4}$  and the NE  $\frac{1}{4}$  of Sec. 28, all of Sec. 31, the NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$ ,  
and NE  $\frac{1}{4}$  of Sec. 32 and all of Sec. 33, in Twp. 6 North of Range 13 East.

Glennie Bros. Sec. 3, 11, 13, Twp. 5N-13E, SW  $\frac{1}{4}$  Sec. 5-7, NE  $\frac{1}{4}$  Sec. 8-5N-14E.  
Two Dot, Mont. 2672 A.

Vallis Huidekoper - SE  $\frac{1}{4}$  Sec. 4, all Sec. 5, Sec. 6-9, 5N-13E. Two Dot, Mont.  
1922 A.

Twin City Land Co. W  $\frac{1}{4}$  Sec. 17-5N-14E. 320 A. Billings, Mont.

~~6N-13E - Hillings County~~

Dot, Mont.

Mont.

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County Sweet Grass Book..... Page..... Record..... S.G.Co. Decree 29
- 2. Name of Appropriator..... Address.....
- 3. Date Appropriated..... Date Filed.....  
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
- 4. Name of Stream..... American Rk. of the Machl. Tributary..... Basin.....
- 5. Point of Diversion.....  
.....  
Sec..... Twp..... Rge..... Bank of Stream.....
- 6. Purpose.....
- 7. Description of System.....
- 8. Land Description of Intended Place of Use.....
- 9. Remarks (Pertaining to Use, etc.).....

Decree

- 10. Case No. 374..... Date..... Dec. 21, 06..... Amt. Decreed: M. I. 100..... C. F. S. 1
- 11. To Whom Decreed Yensoy & McDonnell..... Address.....
- 12. Name of Ditch..... #2..... Maximum Capacity (C. F. S.).....
- 13. Date of Priority May 30, 1862..... Purpose..... Irrigation
- 14. Land Description of Place of Use as Decreed.....  
  - All Sec. 1 } - 64 Ac. - Wallis Haidakopar, Two Dot, Mont.
  - Sec. 2 } - 86 Ac. -
  - All Sec. 1-5-13 } - 640 Ac. - Glennie Bros., Two Dot, Mont.
  - Sec. 2-5-13 } - 160 Ac. -
- 15. Remarks (Present Use Status, etc.).....  
OVER

All of Section 3, the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 4, all of Sec. 5;  
Lots 1,2,3,4,5,6, and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  of Sec. 6;  
All of Sections 9, 11 and 13; all in Township 5 North, Range 13E.  
SW $\frac{1}{4}$  of Sec. 5, all of Sec. 7, the Northwest Quarter of Sec. 8 and the  
W $\frac{1}{2}$  of Sec. 17, in Township 5 North of Range 14 East; all of Sec. 9, 15,  
and 21, the S $\frac{1}{2}$ SW $\frac{1}{4}$ , the S $\frac{1}{2}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 22, all of Sec. 23,  
N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$  and the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 26, S $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , the N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NW $\frac{1}{4}$  and the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 28, all of Sec. 31, the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ ,  
and NW $\frac{1}{4}$  of Sec. 32 and all of Sec. 33, in Twp. 6 North of Range 13 East.

Glennie Bros. Sec. 3, 11, 13, Twp. 5N-13E, SW $\frac{1}{4}$  Sec. 5-7, NW $\frac{1}{4}$  Sec. 8-5N-14E.  
Two Dot, Mont. 2872 A.

Wallis Huidekoper - SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 4, all Sec. 5, Sec. 6-9, 5N-13E. Two Dot, Mont.  
1922 A.

Twin City Land Co. W $\frac{1}{2}$  Sec. 17-5N-14E. 320 A. Billings, Mont.

6N-13E Wheatland County

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Sweet Grass Book          Page          Record S. G. Co. Decree 30
2. Name of Appropriator          Address
3. Date Appropriated          Date Filed           
Amount Appropriated, Miners Inches         , Cubic Feet per second
4. Name of Stream American Fl. of the Mehl. Tributary Basin
5. Point of Diversion           
          
Sec.          Twp.          Rge.          Bank of Stream
6. Purpose
7. Description of System
8. Land Description of Intended Place of Use
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. 374 Date Dec. 21, 00 Amt. Decreed: M. I. 80 C. F. S. 2
11. To Whom Decreed Yessy & McDonnell Address
12. Name of Ditch McClatchey Ditch from Agnes Creek Maximum Capacity (C. F. S.)
13. Date of Priority May 1, 1882 Purpose Irrigation
14. Land Description of Place of Use as Decreed           
All Sec. 1} - 640 Ac. - Vallis Huldakson, Two Det, Mont.  
Sec. 2-5N-12E - 80 Ac. - " " " " " " " "  
All Sec. 1-5N-13E - 640 Ac. - Glenn's Bros., Two Det, Mont.  
Sec. 2-5N-13E - 160 Ac. - " " " " " " " "
15. Remarks (Present Use Status, etc.)

OVER

All of Section 3, the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 4, all of Sec. 5;  
Lots 1, 2, 3, 4, 5, 6, and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  of Sec. 6;  
All of Sections 9, 11 and 13; all in Township 5 North, Range 13E.  
SW $\frac{1}{4}$  of Sec. 5, all of Sec. 7, the Northwest Quarter of Sec. 8 and the  
W $\frac{1}{4}$  of Sec. 17, in Township 5 North of Range 14 East; all of Sec. 9, 15,  
and 21, the S $\frac{1}{2}$ SW $\frac{1}{4}$ , the S $\frac{1}{2}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 22, all of Sec. 23,  
N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  and the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 26, S $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , the N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NW $\frac{1}{4}$  and the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 28, all of Sec. 31, the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ ,  
and NW $\frac{1}{4}$  of Sec. 32 and all of Sec. 33, in Twp. 6 North of Range 13 East.

Glennie Bros. Sec. 3, 11, 13, Twp. 5N-13E, SW $\frac{1}{4}$  Sec. 5-7, NW $\frac{1}{4}$  Sec. 8-5N-14E.  
Two Det, Mont. 2872 A.

Wallis Huidekoper - SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 4, all Sec. 5, Sec. 6-9, 5N-13E. Two Det, Mont.  
1922 A.

Twin City Land Co. W $\frac{1}{4}$  Sec. 17-5N-14E. 320 A. Billings, Mont.

6N-13E Wheatland County

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book \_\_\_\_\_ Page \_\_\_\_\_ Record 868-31  
 2. Name of Appropriator \_\_\_\_\_ Address \_\_\_\_\_  
 3. Date Appropriated \_\_\_\_\_ Date Filed \_\_\_\_\_  
 Amount Appropriated, Miners Inches \_\_\_\_\_, Cubic Feet per second \_\_\_\_\_  
 4. Name of Stream American Fork of Mshl. R. Tributary \_\_\_\_\_ Basin \_\_\_\_\_  
 5. Point of Diversion \_\_\_\_\_  
 \_\_\_\_\_  
 Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_

6. Purpose \_\_\_\_\_  
 7. Description of System \_\_\_\_\_  
 \_\_\_\_\_  
 8. Land Description of Intended Place of Use \_\_\_\_\_  
 \_\_\_\_\_  
 9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
 \_\_\_\_\_

Decree

10. Case No. 374 Date Dec. 21, 1968 Amt. Decreed: M. I. 60 C. F. S. 1 1/2  
 11. To Whom Decreed Veasey & McDonnell Address \_\_\_\_\_  
 12. Name of Ditch #6 Maximum Capacity (C. F. S.) \_\_\_\_\_  
 13. Date of Priority June 1, 1884 Purpose irrigation  
 14. Land Description of Place of Use as Decreed:  
All Sec. 17 - 640 Ac. - Wallis Huidekoper, Two Dot, Mont.  
SE 1/4 Sec. 2-5N-12E - 80 Ac. - " " " "  
All Sec. 1-5N-13E - 640 Ac. - Glennie Bros., Two Dot, Mont.  
NE 1/4, NW 1/4 Sec. 2-5N-13E - 160 Ac. - " " " "  
 15. Remarks (Present Use Status, etc.) \_\_\_\_\_

OVER



All of Section 3, the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 4, all of Sec. 5;  
Lots 1, 2, 3, 4, 5, 6 and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  of Sec. 6;  
All of Sections 9, 11 and 13; all in Township 5 North, Range 13 E.  
SW $\frac{1}{4}$  of Sec. 5, all of Sec. 7, the Northwest Quarter of Sec. 8 and the  
W $\frac{1}{2}$  of Sec. 17, in Township 5 North of Range 14 East; all of Sec. 9, 15  
and 21, the S $\frac{1}{2}$ SW $\frac{1}{4}$ , the S $\frac{1}{2}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 22, all of Sec. 23,  
N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  and the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 26, S $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , the N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NW $\frac{1}{4}$  and the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 28, all of Sec. 31, the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ ,  
and NW $\frac{1}{4}$  of Sec. 32 and all of Sec. 33, in Twp. 6 North of Range 13 East.

Glennie Bros. Sec. 3-11-13-5N-13E, SW $\frac{1}{4}$  Sec. 5-7, NW $\frac{1}{4}$  8-5N-14E. Two Dot. 2872 A.

Wallis Huidekoper - SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 4- all 5-6-9 -5N-13E. Two Dot. 1922 A.

Twin City Land Co. W $\frac{1}{2}$  Sec. 17-5N-14E. 320 A. Billings, Mont.

6N -3E Wheatland County

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book ..... Page ..... Record 18 2-32
2. Name of Appropriator ..... Address .....
3. Date Appropriated ..... Date Filed .....
4. Name of Stream American Fork of Mohl R. Tributary ..... Basin .....
5. Point of Diversion .....

Sec. .... Twp. .... Rge. .... Bank of Stream .....

6. Purpose .....
7. Description of System .....
8. Land Description of Intended Place of Use .....
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 374 Date Dec. 21, 1933 Amt. Decreed: M. L. 1000 C. F. S. 25
11. To Whom Decreed Veasey & McDermell Address .....
12. Name of Ditch #7 Maximum Capacity (C. F. S.) .....
13. Date of Priority Dec. 9, 1886 Purpose Irrigation
14. Land Description of Place of Use as Decreed .....
- |                     |         |                    |          |       |
|---------------------|---------|--------------------|----------|-------|
| All Sec. 1          | 640 Ac. | Wallis Huidskoper, | Two Dot, | Mont. |
| 5 1/2 Sec. 2-5N-12E | 80 Ac.  | "                  | "        | "     |
| All Sec. 1-5N-13E   | 640 Ac. | Glennie Bros.,     | Two Dot, | Mont. |
| 1/2 Sec. 2-5N-13E   | 160 Ac. | "                  | "        | "     |
15. Remarks (Present Use Status, etc.) .....

OVER

2-32

All of Section 3, the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 4, all of Sec. 5;  
Lots 1,2,3,4,5,6 and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  of Sec. 6;  
All of Sections 9, 11 and 13; all in Township 5 North, Range 13 E.  
SW $\frac{1}{4}$  of Sec. 5, all of Sec. 7, the Northwest Quarter of Sec. 8 and the  
W $\frac{1}{2}$  of Sec. 17, in Township 5 North of Range 14 East; all of Sec. 9, 15  
and 21, the S $\frac{1}{2}$ SW $\frac{1}{4}$ , the S $\frac{1}{2}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 22, all of Sec. 23,  
NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  and the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 25, S $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , the NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NW $\frac{1}{4}$  and the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 28, all of Sec. 31, the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ ,  
and NW $\frac{1}{4}$  of Sec. 32 and all of Sec. 33, in Twp. 6 North of Range 13 East.

Glennie Bros. Sec. 3-11-13-n-13E, SW $\frac{1}{4}$  Sec. 5-7, NW $\frac{1}{4}$  8-5N-14E. Two Dot. 2872 A.

Wallis Huidekoper - SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 4- all 5-6-9 -5N-13E. Two Dot. 1922 A.

Twin City Land Co. W $\frac{1}{2}$  Sec. 17-5N-14E. 320 A. Billings, Mont.

6N -3E Wheatland County

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book \_\_\_\_\_ Page \_\_\_\_\_ Record 13 8-33
2. Name of Appropriator \_\_\_\_\_ Address \_\_\_\_\_
3. Date Appropriated \_\_\_\_\_ Date Filed \_\_\_\_\_  
Amount Appropriated, Miners Inches \_\_\_\_\_, Cubic Feet per second \_\_\_\_\_
4. Name of Stream American Fork of Hobl. Cr. Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion \_\_\_\_\_  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge \_\_\_\_\_ Bank of Stream \_\_\_\_\_
6. Purpose \_\_\_\_\_
7. Description of System \_\_\_\_\_
8. Land Description of Intended Place of Use \_\_\_\_\_
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. 374 Date Dec. 21, 1886 Amt. Decreed: M. I. 360 C. F. S. 9
11. To Whom Decreed Versoy & McDonnell Address \_\_\_\_\_
12. Name of Ditch #2 (enlarged) Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority June 10, 1886 Purpose Irrigation
14. Land Description of Place of Use as Decreed \_\_\_\_\_  

ALL	Sec. 1	642 Ac.	Halls Indehoper, Two Bot, Mont.
SW 1/4	Sec. 2-5N-12E	80 Ac.	" " " "
ALL	Sec. 1-5N-12E	642 Ac.	Glennie Bros., Two Bot, Mont.
SW 1/4, NE 1/4	Sec. 2-5N-12E	160 Ac.	" " " "
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

OVER

2 A.

All of Section 3, the SE $\frac{1}{4}$  of Sec. 4, all of Sec. 5;  
Lots 1, 2, 3, 4, 5, 6 and 7, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , W $\frac{1}{2}$  of Sec. 6;  
All of Sections 9, 11 and 13; all in Township 5 North, Range 13 E.  
SW $\frac{1}{4}$  of Sec. 5, all of Sec. 7, the Northwest Quarter of Sec. 8 and the  
W $\frac{1}{2}$  of Sec. 17, in Township 3 North of Range 14 East; all of Sec. 9, 15  
and 21, the SE $\frac{1}{4}$ , the S $\frac{1}{2}$  and SW $\frac{1}{4}$  of Sec. 22, all of Sec. 23,  
NW $\frac{1}{4}$ , NE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Sec. 25, S $\frac{1}{2}$ , W $\frac{1}{2}$ , the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$  and the NW $\frac{1}{4}$  of Sec. 28, all of Sec. 31, the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$ ,  
and NW $\frac{1}{4}$  of Sec. 32 and all of Sec. 33, in Twp. 6 North of Range 13 East.

Glennie Bros. Sec. 3-11-13-SW-13E, SW $\frac{1}{4}$  Sec. 5-7, NW $\frac{1}{4}$  8-5N-14E. Two Dot. 2872 A.

Wallis Huidekoper - SE $\frac{1}{4}$  Sec. 4- all 5-6-9 -5N-13E. Two Dot. 1922 A.

Twin City Land Co. W $\frac{1}{2}$  Sec. 17-5N-14E. 320 A. Billings, Mont.

6N -3E Wheatland County

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book \_\_\_\_\_ Page \_\_\_\_\_ Record 13 8-34
2. Name of Appropriator \_\_\_\_\_ Address \_\_\_\_\_
3. Date Appropriated \_\_\_\_\_ Date Filed \_\_\_\_\_
- Amount Appropriated, Miners Inches \_\_\_\_\_, Cubic Feet per second \_\_\_\_\_
4. Name of Stream American Fork of Hobl. R. Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion \_\_\_\_\_

Sec \_\_\_\_\_ Twp \_\_\_\_\_ Rge \_\_\_\_\_ Bank of Stream \_\_\_\_\_

6. Purpose \_\_\_\_\_
7. Description of System \_\_\_\_\_
8. Land Description of Intended Place of Use \_\_\_\_\_
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. 374 Date Dec. 21, 1893 Amt. Decreed: M. I. 60 C. F. S. 1 1/2
11. To Whom Decreed Forsay & McDermott Address \_\_\_\_\_
12. Name of Ditch Allen Creek Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority April 25, 1897 Purpose Irrigation
14. Land Description of Place of Use as Decreed
- All Sec. 1 - 640 Ac., Wallis Haddock, Two Dist, Mont.
- signed Sec. 2-51-122 - 80 Ac. " " " "
- All Sec. 1-51-122 - 640 Ac., Glendon Bros., Two Dist, Mont.
- signed, signed Sec. 2-51-122 - 160 Ac. " " " "

15. Remarks (Present Use Status, etc.) \_\_\_\_\_

OVER

372 A.

All of Section 3, the SE $\frac{1}{4}$  of Sec. 4, all of Sec. 5;  
 Lots 1, 2, 3, 4, 5, 6 and 7, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$  of Sec. 6;  
 All of Sections 9, 11 and 13; all in Township 5 North, Range 13 E.  
 SW $\frac{1}{4}$  of Sec. 3, all of Sec. 7, the Northeast Quarter of Sec. 8 and the  
 W $\frac{1}{2}$  of Sec. 17, in Township 5 North of Range 14 East; all of Sec. 9, 15  
 and 21, the SE $\frac{1}{4}$ , the SW $\frac{1}{4}$  and SW $\frac{1}{2}$  of Sec. 22, all of Sec. 23,  
 NE $\frac{1}{4}$ , NW $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Sec. 24, SE $\frac{1}{4}$ , W $\frac{1}{2}$ , the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ,  
 SW $\frac{1}{4}$  and the NE $\frac{1}{4}$  of Sec. 25, all of Sec. 31, the NE $\frac{1}{4}$ , NE $\frac{1}{2}$ , SW $\frac{1}{4}$ ,  
 and W $\frac{1}{2}$  of Sec. 32 and all of Sec. 33, in Twp. 6 North of Range 13 East.

Clemie Bros. Sec. 3-11-13-14-12E, SW $\frac{1}{4}$  Sec. 4-7, NW $\frac{1}{4}$  8-14E. Two Sect. 2872 A.

Wallsa Huidakoper - SW $\frac{1}{4}$  Sec. 4 - all 5-6-9 - 21-12E. Two Sect. 1922 A.

Twin City Land Co. W $\frac{1}{2}$  Sec. 17-21-14E. 328 A. Billings, Mont.

65 - 36 Wheatland County

RECORDED IN VOLUME 10000  
 COUNTY OF WYOMING  
 DEPARTMENT OF REVENUE



STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

888-36

1. County Franklin Book ..... Page ..... Record .....

2. Name of Appropriator ..... Address .....

3. Date Appropriated ..... Date Filed .....

Amount Appropriated, Miners Inches ..... Cubic Feet per second .....

4. Name of Stream American Fork of Utah R. Tributary ..... Basin .....

5. Point of Diversion .....

Sec. .... Twp. .... Rge. .... Bank of Stream .....

6. Purpose .....

7. Description of System .....

8. Land Description of Intended Place of Use .....

9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 974 Date Dec. 21, 1901 Amt. Decreed: M. I. 160 C. F. S. 4

11. To Whom Decreed Kenney & Edmonson Address .....

12. Name of Ditch 1/8 from Agnes Creek Maximum Capacity (C. F. S.) .....

13. Date of Priority June 30, 1901 Purpose Irrigation

14. Land Description of Place of Use as Decreed .....

All Sec. 1, - 64 1/2 Ac. - Mattie Edmonson, Twp. 10N, R. 10E, Mont.  
1/2 Sec. 2, 27-177- 20 Ac. - " " " "  
All Sec. 1, 27-177- 64 1/2 Ac. - Elvada Edmonson, Twp. 10N, R. 10E, Mont.  
1/2 Sec. 2, 27-177- 20 Ac. - " " " "

15. Remarks (Present Use Status, etc.) .....

OVER

All of Section 9, the SE $\frac{1}{4}$  of Sec. 4, all of Sec. 5;  
lots 1,2,3,4,5,6 and 7, SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$  of Sec. 6;  
All of Sections 9, 11 and 13; all in Township 5 North, Range 13 E.  
SW $\frac{1}{4}$  of Sec. 5, all of Sec. 7, the Northwest Quarter of Sec. 8 and the  
W $\frac{1}{2}$  of Sec. 17, in Township 5 North of Range 14 East; all of Sec. 9, 15  
and 21, the SE $\frac{1}{4}$ , the S $\frac{1}{2}$  and SW $\frac{1}{4}$  of Sec. 22, all of Sec. 23,  
NE $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Sec. 25, NE $\frac{1}{4}$ , W $\frac{1}{2}$ , the NE $\frac{1}{4}$ , NE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$  and the NE $\frac{1}{4}$  of Sec. 26, all of Sec. 27, the NE $\frac{1}{4}$ , NE $\frac{1}{4}$ , SW $\frac{1}{4}$ ,  
and NE $\frac{1}{4}$  of Sec. 32 and all of Sec. 33, in Twp. 6 North of Range 13 East.

Glenzie Bros. Sec. 1-11-12-13, SW $\frac{1}{4}$  Sec. 5-7, W $\frac{1}{2}$  S-SE-14E. Two Sect. 2572 A.

Wells Heidegger - SE $\frac{1}{4}$  Sec. 4- All 5-6-9 -SW-12E. Two Sect. 1923 A.

Trin City Land Co. W $\frac{1}{2}$  Sec. 17-SW-14E. 320 A. Billings, Mont.

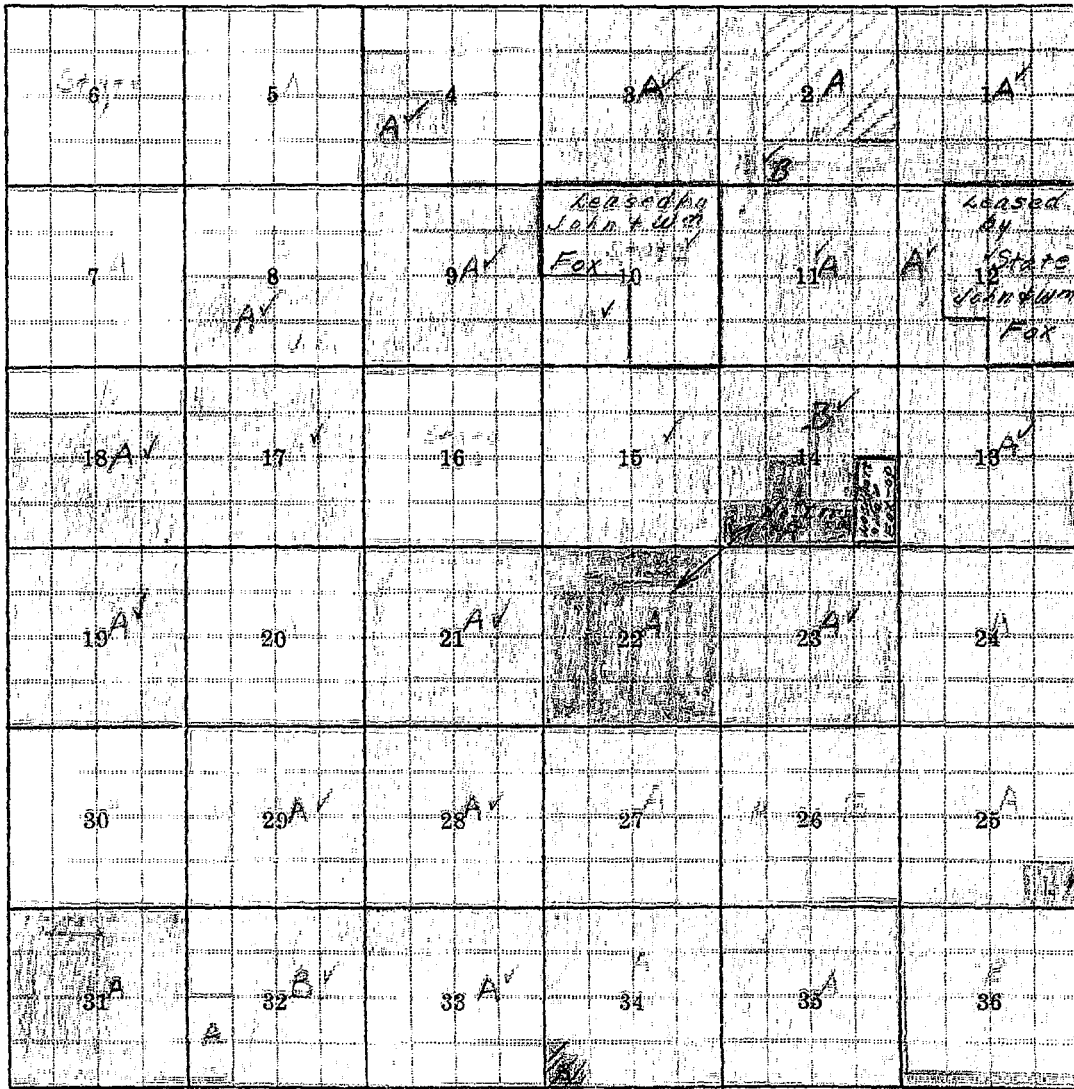
67 -25 Wheatland County

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 Range 13 County Blaine



Township Range

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

**Ownership of Irrigated Lands**

Township 7N Range 13E County Windland

Parcel Number	Name of Owner	Owner's Address	Total Acres
2A	Anderson, O. B.	Trust	
20A	Chamberlain, L. E.	Trust	
14A	Collins, Stanley	Trust	
22A	Collins, Stanley & Mary	Trust	
1A-2B-3A	Fox, John & William	Trust	
4A-8A-9A-10A-11A-12A-13A-14B-15A-17A-18A-19A-21A-22A			
31A-32A	Glynn, Robert	W. L. Lohman	
36A	L. L. Lohman, Inc.	Auto Supply Co. Billings	
14C	Goodhart, J. R.	Anchorage, Alaska	
26A-27A-34A	Martin, Frank L.	Trust	
35A	"	"	
28A-29A-32B	Martin, Wayne B.	Trust	
33A	"	"	
4B	Messinger, Mary Est. & Nellie Wilson	Boundary	
5A-7A-8B	Nease, Charles H. Co.	Trust	
18B-30A			
34B	Sedawick, Clarence H.	Trust	
4C	Y. Nelson, W. & R. W.	Trust	
24A-25B-26B	William, G. G.		
36B	"	"	
35B	Williams, Vincent G. & J.	Williams, Trust	
6A-12B-11A	State of Montana		

Township \_\_\_\_\_ Range \_\_\_\_\_

# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County Wheatland

Code No. \_\_\_\_\_

Twp. 7N Rge. 14E ✓

Twp. 7N Rge. 14E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

*Block, C.V.*

Name of Land Owner Block, C.V. Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land

Potential Land Under Existing Facilities

North

Base Number Map and Information Filed in

Folder No. 31, Twp. 7N, Rge. 14E.

*T. 7N - R. 14E*

*(Lobo Lake Res)*

Code No. <u>22A, 25A</u>	System <u>Glennia Ditches</u>	Source of Water <u>Lobo Creek</u>
Basin <u>Moh</u>	Present <u>514.0</u> Potential <u>102.0</u> Maximum <u>616.0</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H.P.B. Date 9/21/49

Township 7 North, Range 14 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
<del>12A</del> 10	Meagher Lake Lebo Irrig. Co.	(Little) Alkali Creek	10-24-03	6-28-09	5000
16	Beechey, Wm.	Am. Fork Cr.	11-4-83	11-6-83	4000
19	Labrie Ranch Co.	American Fork of Msh.	4-26-19	4-26-19	4000
<del>12A</del> 148	Lynn & Norton	American Fork	9-13-02	9-13-02	5000
148	Morris, Inez G.	(Little) Cottonwood Cr.	11-21-91	12-14-91	200
206	Williams, Charles F.	(Big Elk Creek	6-15-01	4-13-34	6000
288	Boyd, W. A.	Lebo Creek	7-1-89	7-24-89	1000
293	Norton, James	Lebo Creek	6-1-87	7-2-87	300
294	Norton, James	Lebo Creek	7-14-90	7-16-90	100
295	Norton, James	Lebo Creek	4-26-90	5-3-90	200
312	Fitzpatrick, Eva	Milton Creek	11- 1891	12-14-91	200
321	Black, T. T.	Musselshell River	9-18-08	9-30-08	12,000
322	Black, T. T.	Musselshell River	9-18-08	9-30-08	13,000
323	Black, T. T.	Musselshell River	5-11-09	5-24-09	12,000
324	Black, T. T.	Musselshell River	5-12-09	5-24-09	13,000
325	Black, T. T.	Musselshell River	5-12-09	5-24-09	12,000
326	Black, T. T.	Musselshell River	1-8-10	1-13-10	13,000
327	Black, T. T.	Musselshell River	1-8-10	1-13-10	12,000
365	Ray, F. H.	Musselshell River	8-15-07	9-21-07	13,000
366	Ray, F. H.	Musselshell River	3-3-99	9-21-07	12,000
367	Ray, F. H.	Musselshell River	3-3-99	6-1-08	13,000
368	Ray, F. H.	Musselshell River	3-3-99	6-1-08	12,000
369	Ray, F. H.	Musselshell River	9-8-09	9-20-09	13,000
<del>12A</del> 518	Norton, James	Norton Spring	7-15-02	9-13-02	5000
D-54	Boyd, Wm.	Lebo Creek	8-25-84		500
D-55	Boyd, Wm.	Lebo Creek	6-1-89		1000
D-55	Lynn & Norton	American Fork	9-5-02		3900
499	S.G. Norton, James	Lebo Creek	4-30-90	5-3-90	200
500	S.G. Norton, James	"	7-16-90	7-16-90	100
518	S.G. Norton, James	Norton Spring	4-12-04	5-24-08	100

30

77-144

FORM D-1 • GAZETTE 1964-28-1947

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township 7 North Range 14 East County Wheatland

321 322 323 324 325 326 327 328 329 330	368 369				348 349 350 351 352 353 354 355 356 357	367 368 369			310 311 312 313 314 315 316 317 318 319 320	321 322 323 324 325 326 327 328 329 330	368 369
6	5	4	3	2	1						
7	8	9	10	11	12						
18	17	16	15	14	13						
206											
19	20	21	22	23	24						
30	29	28	27	26	25						
206 124		294 D. 55-567715 448-56 2957	293 294 295 296 297 298 299	303 304 305 306 307 308 309							
31	32	33	34	35	36						

See attached page for appropriations from Sweet Springs Co.

Township 7 North Range 14 East

STATE OF MONTANA  
State Engineer's Office  
WATER RESOURCES SURVEY

Township 7N Range 14E County Wheatland

	6	5	4	3	2	1
	7	8	9	10	11	12
	18	17	16	15	14	13
	19	20	21	22	23	24
	30	29	28	27	26	25
16			32 <del>488</del> 500	32 <del>488</del> 499	32 498 499 500	
	31	32	33	34	35	36

Transcribed from Sweet Grass County  
No legal description given land description in Sec 31  
7N 14E taken from Description of System for appropriation 16.

Township 7N Range 14E



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 This form is the  
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 of Montana and may  
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 otherwise disposed  
 of without the  
 approval of the  
 State Engineer

STATE OF MONTANA  
**State Engineer's Office**  
 WATER RESOURCES SURVEY  
 WATER RIGHT DATA

County Wheatland  
 Code No. 13A, 24A, 25A, 5A,  
8A, 17A, 18A, 19A, 20A, 30A,  
13A, 23A, 24A, 25A, 26A, 27A,  
32A, 35A

Name of Land Owner Donak, E.V. Address Two Dot, Montana  
Glennie, Geo.  
 Name of Operator Same Address \_\_\_\_\_  
 Legal Description S<sup>1</sup> Sec. 17, All 23, 24, 25, 26, 27, 34, 35 in 6-13; All 13, 25, E<sup>1</sup> NW<sup>1</sup> NE<sup>1</sup> S<sup>1</sup> SW<sup>1</sup> 24  
in 7-14; All 5, 8, 17, 18, 19, 30, NW<sup>1</sup> SW<sup>1</sup> NW<sup>1</sup> SE<sup>1</sup> Sec. 20 in 7-15

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					

2. Are these filings in use: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

3. Have any of the above filings or any part of them been sold: Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, give amount of inches sold and to whom transferred and from what original filing \_\_\_\_\_

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes.  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? \_\_\_\_\_

7. Give any other information that you think should be included for the protection of your water right \_\_\_\_\_

Information from \_\_\_\_\_ Date \_\_\_\_\_

31  
16.

25A, 5A,  
20A, 30A,  
26A, 27A,

19, 24

Miner's  
Inches  
Filed On

whom trans-

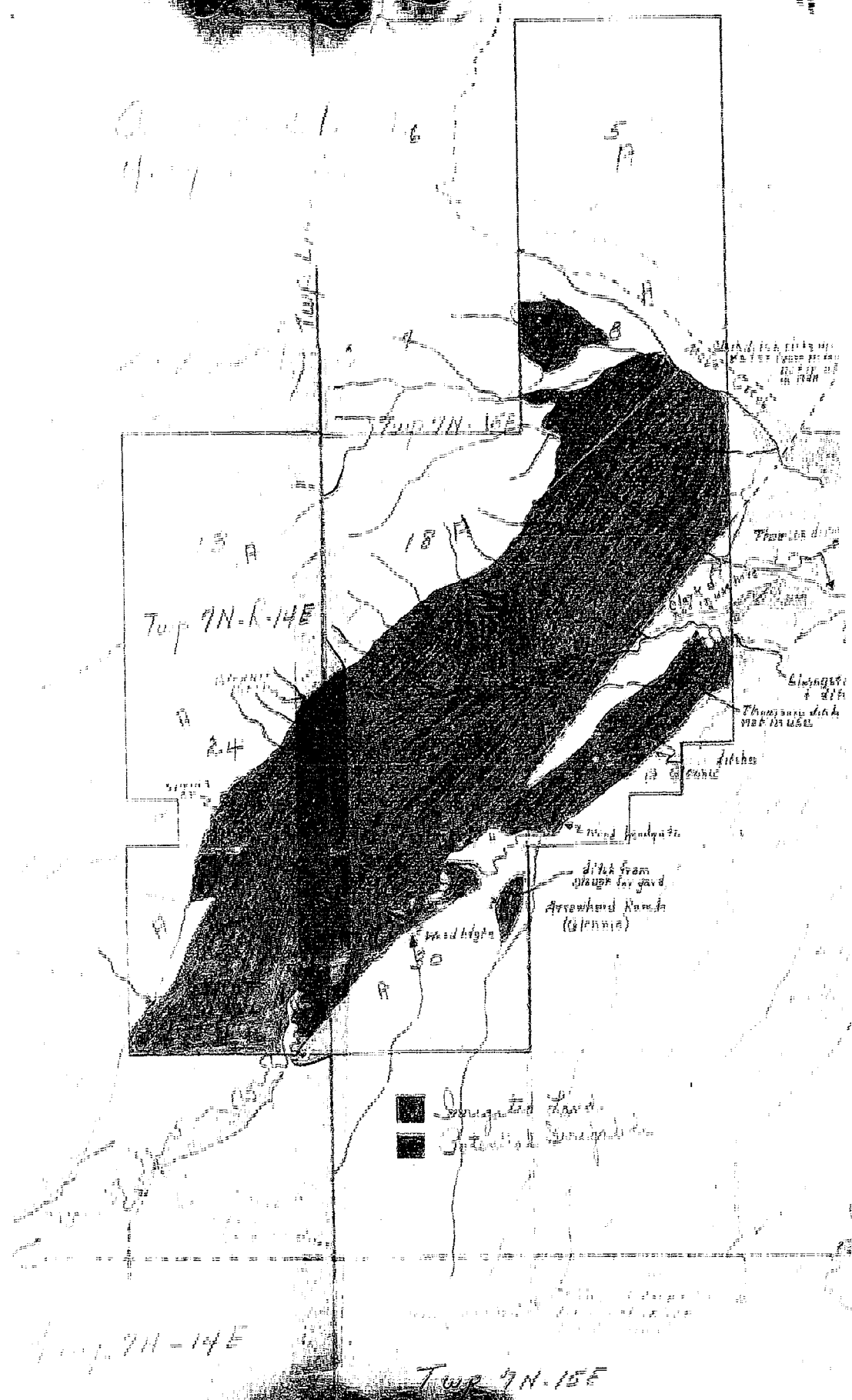
Miner's  
Inches  
Filed On

y be?

Code	Name	Stream	Land Description	Date Appron.	Date Filed	Miners Inches
19	Lahrie Ranch Co.	American Fk.	Sec. 24, 25 in 7-14 and 5, 8, 17, 18, 19, 20, 30 in 7-15	4-26-19	4-26-19	4000
27	Wm. Parberry	American Fk.	Sec. 27 in 6-13 and 19 and 21 in 6-14	4-9-88	5-7-88	500
288	W. A. Boyd	Lebo Creek	Sec. 25 in 7-14 and 17, 19 in 7-15	7-1-89	7-24-89	1000
298	P. E. Thomson	Lebo Creek	NE 1/4 Sec. 20 in 7-15	6-21-30	6-21-30	200
D-54	Denver Joint Stock Land Bank	Not given	Sec. 13, E 1/4, SE 1/4, E 1/4 SW 1/4 Sec. 24, All 24 in 7-14 and frac. of 30 in 7-15	8-25-84		500
D-55	Denver Joint Stock Land Bank	Not given	Same as D-54	6-1-89		1000
2 S.G.	Christine Koehler	<del>AMERICAN Fk.</del> Agnes Creek	SE 1/4, S 1/2, NE 1/4 Sec. 26, Sec. 25, 27 in 6-13	9-15-02	9-15-02	2000
502	Chas. W. Shumaker	Lebo Creek	S 1/4, SE 1/4, SW 1/4 Sec. 14 in 6-13	7-31-90	8-19-95	300

te Miners  
led Inches

26-19	4000
7-88	500
24-89	1000
21-30	200
	500
	1000
15-02	2000
1-19-95	300



Twp. 7N-14E

Twp. 7N-15E

Form WTR-28  
Reporter 11302 1M-2-40

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland

Code No. 17A, 21A, 23A,

5A, 8A, 17A, 18A, 19A, 20A,

70A

Twp. 7N Rge. 14E

Twp. 7N Rge. 15E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Geo. Glennie Address Two Dot, Montana

Name of Operator Same Address \_\_\_\_\_

Legal Description All 13, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

7. 7N-R. 15E

(Hoboken)

Code No. 17A, 18A, 19A, 20A, 21A, 22A, 23A System Glennie Ditches Source of Water Waho Creek  
Basin Waho Present 519.0 Potential 250.0 Maximum 976.0 R. F P. G S. S

Code No. 20A, 21A, 22A, 23A, 24A, 25A, 26A, 27A, 28A, 29A, 30A, 31A, 32A, 33A, 34A, 35A, 36A, 37A, 38A, 39A, 40A, 41A, 42A, 43A, 44A, 45A, 46A, 47A, 48A, 49A, 50A, 51A, 52A, 53A, 54A, 55A, 56A, 57A, 58A, 59A, 60A, 61A, 62A, 63A, 64A, 65A, 66A, 67A, 68A, 69A, 70A System Glennie Ditches Source of Water Waho Creek  
Basin Waho Present 519.0 Potential 250.0 Maximum 976.0 R. F P. G S. S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R--Denotes Regular Irrigation; F--Flood Irrigation; P--Water diverted by means of pumping; G--Water diverted by gravity; S--Stored Water.

Information from Geo. Glennie Date 9/22/29

431

file in 3<sup>rd</sup> 7N R 15 - 5A - 8A - 17A - 18A  
19A - 20A - 30A

Farm Checked

STATE OF MONTANA

Code No.

By C. J. S.

STATE ENGINEER'S OFFICE

County Wheatland

Area Harlowby

WATER RESOURCES SURVEY

Section 14E  
Range R 15E S. 5E

Date 10/14/58

Photo No.

Legal Land Owner Frank, C. D. (Arrowhead Ranch)

Address Harlow

Operator Note: Sold to Geo. Glennie

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company 7N R 15 - 19 - 28S - D 54 - D 55 - 29E App. No.

Original Appropriator, Private \_\_\_\_\_ App. No.

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 10 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

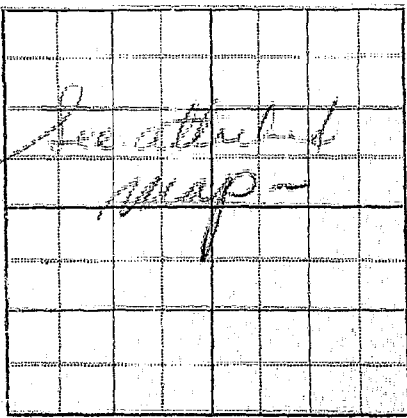
Adequate Supply Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks \_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township 7N Range 15E County Wheatland

6	5 <i>A</i>	4	3	2	1
7	8 <i>A</i>	9	10	11	12
18 <i>A</i>	17 <i>A</i>	16	15	14	13
19 <i>A</i>	20 <i>A</i>	21	22	23	24
30 <i>A</i>	29	28	27	26	25
31	32	33	34	35	36

former owner = C. V. Lynch  
Now = Geo. Glennie

Township 7N Range 15E

30

also in 31

7N-B-14-13A-24A-25A

FORM 753 - 6-22-67 (REVISED 1-67)

Farm Checked \_\_\_\_\_

By W. V. Link

Area Wheatland

Date 10/14/41

**STATE OF MONTANA**  
**STATE ENGINEER'S OFFICE**  
**WATER RESOURCES SURVEY**

Code No. \_\_\_\_\_

County Wheatland

7N. 14E. 24.25  
13A-14B Sec. 17, 18, 19  
20, 30

Photo No. 12A-10

Legal Land Owner Link, W. V. (Arrowhead Ranch) Address Harlow

Operator has recently been sold to Glennie Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private Prob. L. Link App. No. 19,288

Is the system an extension of another system? Yes \_\_\_\_\_ No ✓

Is all land irrigated from one system? Yes \_\_\_\_\_ No ✓

(If No, show break down on map)

Source of Water Lake St. Louis Lake

Acres Irrigated 10 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System guard ditch cleaning spent 2000 last year for

Adequate Supply Yes ✓ No \_\_\_\_\_

Explain adequate for needs

Topography level hollows, terraces & benches

Information From W. V. Link

Remarks 50% of Lake Lake says that C-0  
has the other full 50%


*see attached map*

All of this land (under ditch) is irrigable and various parts are irrigated one year or another but due to the vastness of it and the shortage of help, it hasn't been all irrigated in the same year. There is apparently enough water for all of it in any normal year. Lintz says that he takes the full flow of the creek because more than enough returns to the creek to take care of Foster and Holloway, the only other legal users of Lake Cr.



STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County Wheatland Book 15 Page 16-18 Record 19
- 2. Name of Appropriator Labria Ranch Co. Address Harlowton
- 3. Date Appropriated April 26, 1916 Date Filed April 26, 1916  
Amount Appropriated, Miners Inches 4000 Cubic Feet per second
- 4. Name of Stream American Fork Creek Tributary Basin
- 5. Point of Diversion Ditch diverts water from stream at point on its bank  
Sec. 28 Twp. 6 Rge. 13 Bank of Stream north
- 6. Purpose Irrigation
- 7. Description of System Ditch 61 wide bottom, 12' top, 2' deep
- 8. Land Description of Intended Place of Use  
Sec. 24 QNE IV  
Sec. 25-27-14 - 640 Ac. - Denver Joint Stock Land Grant, Denver, Colo.  
Sec. 5, 8, 14, 15 - 8-15  
13, 20, 28 - 8-15
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

Sec. 24-7-14 - Labria Ranch Co., Harlowton - 440 A.  
 Virginia West Patterson - 160 A. 2050 E. 115th St., Cleveland, Ohio  
 Gov. 40 A.

Sec. 5-7-15 - Denver Joint Stock Land Bank, Midland Bldg. Denver, Colo.

Sec. 6-7-15 - Lewis B. Callahan, Harlowton - 77.52 A.  
 Trabel Williams, 6927 Mahart Ave., Chicago. - 154 A.  
 Sydney Williams, " " " " - 77.32  
 The Winona Co., Winona, Minn. - 321.20

Sec. 7-7-15 - Donald E. Thomson, Elizabeth Thomson, Harlowton - 629.98

Sec. 8-7-15 - Denver Joint Stock Land Co., Denver, Colo. Midland Bldg. - 640 A.

Sec. 17-7-15 - Denver Joint Stock Land Co., Midland Bldg., Denver Colo. - 640 A.

Sec. 18-7-15 - Constance Smith & Smith System Co., Minneapolis - 260 A.  
 Denver Joint Stock Bank Co., Midland Bldg., Denver, Colo. - 120 A.  
 Wheatland Co. - 148 A.

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Nebraska Book A-7 Page 46 Record 128 27
- 2. Name of Appropriator Wm. Parberry Address White Sulphur Springs
- 3. Date Appropriated Apr. 9, 1888 Date Filed May 7, 1888
- Amount Appropriated, Miners Inches 500 Cubic Feet per second.....
- 4. Name of Stream American Fork Tributary Mag. R. Basin Mag. R.
- 5. Point of Diversion Ditch taps stream on bank at point near NW corner of  
Sec. 27 Twp. 6 Rge. 13 Bank of Stream Right
- 6. Purpose Irrigating
- 7. Description of System Ditch 51 wide, 2' deep
- 8. Land Description of Intended Place of Use.....  
Sec. 27-6-13 - 640 Ac. - Sec. 8 Peter Glennie, Two Dot, Mont.  
Sec. 17-6-14 - 640 Ac. - " " " " " " " "  
Sec. 21-6-14 - 640 Ac. - " " " " " " " "
- 9. Remarks (Pertaining to Use, etc.).....

Decree

- 10. Case No..... Date..... Amt. Decreed: M. L..... G. F. S.....
- 11. To Whom Decreed..... Address.....
- 12. Name of Ditch..... Maximum Capacity (G. F. S.).....
- 13. Date of Priority..... Purpose.....
- 14. Land Description of Place of Use as Decreed.....
- 15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County Missoula Weather Book Ac 7 Page Ln Record 123
- 2. Name of Appropriator H. A. Boyd Address Big Blk. Montana
- 3. Date Appropriated July 1, 1933 Date Filed July 24, 1933  
Amount Appropriated, Miners Inches 1000 Cubic Feet per second
- 4. Name of Stream Lobo Creek Tributary of Am. Fork Gr. Basin
- 5. Point of Diversion at a point between near Norton's lower line of prescription claim  
thru Sec. 25 T. 2 N. R. 17 W. thence through Sec. 25-7W-14E, thence through  
Sec. 17 & 18 Twp. 29 Rge. 15E Bank of Stream North
- 6. Purpose Irrigation and other purposes
- 7. Description of System Earl ditch being 5 ft. wide and 1 1/2 ft. deep at the headgate
- 8. Land Description of Intended Place of Use  
Sec. 25-7W-14E - 640 A. - Denver Trust Stock Land Bank A.C.,  
Midland Bldg., Denver, Colo.  
Sec. 17 & 18-7W-15E - 640 A. - " " " " " "
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)



STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Wasatch (Heath Book 7 Page 329 Record of Heasher 80)
2. Name of Appropriator Ma Lloyd Address Heasher County, Montana
3. Date Appropriated Aug. 25, 1934 Date Filed Sept. 5, 1934  
Amount Appropriated, Miners Inches 500 Cubic Feet per second
4. Name of Stream Lobo Creek Tributary Musselshell Basin
5. Point of Diversion Channel of said Lobo Creek at or near Mill of  
Sec. 19 Twp. 7 Rge. 15 Bank of Stream
6. Purpose Irrigation
7. Description of System Not given
8. Land Description of Intended Place of Use  
Sec. 13 (N1/4) & (SE1/4) & Twp. 7-R. 14 - Denver Joint Stock & Land Bank, Denver.  
Sec. 24 (E1/4) & Sec. 25 7-14  
All of frac. Sec. 30 7-15  
2348.92A.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. 2191 Date May 29, 1940 Amt. Decreed: M. I. 500 C. F. S.
11. To Whom Decreed Denver Joint Stock Land Bank Address Denver, Colorado
12. Name of Ditch Not given Maximum Capacity (C. F. S.) Not given
13. Date of Priority Aug. 25, 1934 Purpose Irrigation
14. Land Description of Place of Use as Decreed  
Sec. 13 (N1/4) & (SE1/4) & Denver Joint Stock & Land Bank, Denver,  
(E1/4) of Sec. 24 7-14 Colo.  
All of Sec. 25  
All of frac. Sec. 30 7-15  
2348.92A.
15. Remarks (Present Use Status, etc.)

Also (S) (S) of Sec. 16-17, 7-15.  
All of frac. sec. 19-7-15  
(H) & (S) (M) of Sec. 20-7-15  
All of frac. Sec. 5-7-15  
All of Sec. 8-7-15  
All of Sec. 17-7-15  
Containing 2100.64 A1

Transferred to G. V. Linck, Harlinton, Mont. for 1941

STATE ENGINEERS OFFICE  
Water Resources Survey

## Notice of Appropriation

D-55

1. County Wheatland (Meach) Book 1 Page 162 Record of Meagher Co.
2. Name of Appropriator Wm. Boyd Address Meagher County, Montana
3. Date Appropriated June 1, 1889 Date Filed July 24, 1889
- Amount Appropriated, Miners Inches 1000 Cubic Feet per second
4. Name of Stream Lebo Creek Tributary Am. Fork Cr. Basin
5. Point of Diversion Ditch takes stream at a point near Norton's Lower Line of  
Franchisement claim  
Sec. 35 Twp. 7 Rge. 14 Bank of Stream north
6. Purpose Irrigation
7. Description of System Not given
8. Land Description of Intended Place of Use  
Sec. 13 (E1/2) & (S1/4) & Twp. 7-N, 14 - Denver Joint Stock & Land Bank, Denver.  
Sec. 24 (E1/4) & Sec. 25 7-14  
All of frac. Sec. 30 7-15  
2348.92A.
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. 2198 Date May 22, 1940 Amt. Decreed: M. I. 1000 C. F. S.
11. To Whom Decreed Denver Joint Stock Land Bank Address Denver, Colorado
12. Name of Ditch Not given Maximum Capacity (C. F. S.) Not given
13. Date of Priority June 1, 1889 Purpose Irrigation
14. Land Description of Place of Use as Decreed  
Sec. 13 (E1/2) & (S1/4) & Denver Joint Stock & Land Bank, Denver,  
(E1/4) of Sec. 24 7-14 Colo.  
All of Sec. 25 -  
All of frac. Sec. 30 - 7-15 OKED
15. Remarks (Present Use Status, etc.)