Received 31.

FORM F-1 - GAZETTE 1565-2M-1-47

Farm Checked

By A. C. J.

Area Harlowton

Date 8/11/48 See note

Code No. 13B-14B-14C-15B 23A-26A-25A

County Wheatland

T. 7N. R. 15E. Sec. 13, 14, 15, 23

Photo No. 7A-160

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Legal Land Owner Watson, V. E. (Mort. holder) Livingston, J. T. Address Harlowton

Operator called Harlowton Hereford Ranch Address

Water is delivered by: Note: Vernon E Watson was buying from I. Thayer Stevens now sold to - Jeff T. Livingston

Federal Project Pres. Pot.

Harlowton

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private Livingston doesn't know about rights App. No. ?

Is the system an extension of another system? Yes No ✓ 302-476-13 (D2-D3-L.b.)

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water American Fork, Lebo Cr, un-named coulee

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System Fair

Adequate Supply Yes No ✓

Explain See over

Topography Creek bottoms & terraces

Information From J. T. Livingston

Remarks

See attached map.

Trayer Stevens (Winnecook) was former owner

Has to shut off ditch in 60's yr. when Foster & Hollowayu want water.
Gets waste water from Tus Dat L. Fi. in Ditch through coulee.

Gets water from Res. in un-named coulee only during rains or run-off

FORM No. 1 - GAZETTE 1666-2M-1-67

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township N Range 15 E County Wheatland

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 B | 14 L B | 13 B |
| 19 | 20 | 21 | 22 | 23 A | 24 |
| 30 | 29 | 28 | 27 | 26 A | 25 B |
| 31 | 32 | 33 | 34 | 35 | 36 |

14-B Claire A. Stevens - ?

Former ow. I. Thayer Stevens

pres. ow. J. T. Livingston

Township 7N Range 15E

June 24, 1949

Mr. J. T. Livingston
Harlowton, Montana

Dear Mr. Livingston:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

As our records are only fragmentary in regard to the water rights covering yourland in Sections 13,14,15 and 23, Twp. 7N., Rge. 15E. we are writing you in hopes you can clarify this situation and give us accurate and detailed information regarding your water rights. We also would like to have information regarding your agreement, if any, with Foster & Holloway on Lebo Creek. We also understand that you receive some water from the Two Dot Land & Livestock Company Ditch through a coulee. Any and all information you can give us regarding your rights will help us clarify this situation so that we may have a complete record of your water rights for your protection now and in the future.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a

C 7/7/49

7N-15E

June 26-49

Dear Sir:
altho I've been here six years I never looked up the water rights, If there is water in the creek we get all we need. Jack Frasty lets me use Lebo water when he isn't useing it, I'm useing it now & usually get enough every year, I don't know of any water coming from the Two Dot land co. ditch.
I'm sorry I can't give you the information requested, I can't see where a right on this place amounts to any thing, if there is water for one there is water for all.

Sincerely
J. F. Livingston

# STATE OF MONTANA

## STATE ENGINEER

FRED E. BUCH, STATE ENGINEER
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA

June 24, 1949

Mr. J. T. Livingston
Harlowton, Montana

Dear Mr. Livingston:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

As our records are only fragmentary in regard to the water rights covering yourland in Sections 13,14,15 and 23, Twp. 7N., Rge. 15E. we are writing you in hopon you can clarify this situation and give us accurate and detailed information regarding your water rights. We also would like to have information regarding your agreement, if any, with Foster & Holloway on Lebo Creek. We also understand that you receive some water from the Two Dot Land & Livestock Company Ditch through a coulee. Any and all information you can give us regarding your rights will help us clarify this situation so that we may have a complete record of your water rights for your protection now and in the future.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz

Gerald J. Oravetz
Assistant State Engineer

GJO/a

"Orey"

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Wheatland-Moach Book 15 Page 10-11 Record WR 13
2. Name of Appropriator Robert Anderson Address not shown
3. Date Appropriated May 1, 1918 Date Filed March 16, 1918

   Amount Appropriated, Miners Inches ....., Cubic Feet per second 3
4. Name of Stream American Fork Tributary ..... Basin .....
5. Point of Diversion Water taken at point on bank in about center of NW¼

   Sec. 23 Twp. 7 Rge. 15 Bank of Stream east
6. Purpose irrigating
7. Description of System ditch
8. Land Description of Intended Place of Use

   E½SW¼ Sec. 14-7-15 - 80 A. - Thayer Stevens, Harlowton
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. ..... Date ..... Amt. Decreed: M. I. ..... C. F. S. .....
11. To Whom Decreed ..... Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority ..... Purpose .....
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

No. 1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

302

1. County Wheatland (Meagh) Book A-7 Page 392 Record MR

2. Name of Appropriator Chas. H. Duell Address Harlowton, Mont.

3. Date Appropriated May 1, 1909 Date Filed April 26, 1910

Amount Appropriated, Miners Inches 200 Cubic Feet per second

4. Name of Stream G. G. McGregor ditch Tributary Basin

5. Point of Diversion Caught waters in draw south side of

Sec. 22 Twp. 7 Rge. 15 Bank of Stream north

6. Purpose irrigation

7. Description of System ditch 24 by 10" in size

8. Land Description of Intended Place of Use

Sec. 14-7-15 - 640 A. OWN

22-7-15 - 640 A. E. E. Cornell,

John Rietz, Harlowton - 520 A.

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Sec. 14-7-15 - Thayer Stevens, Harlowton - 280
James River Div. Land Co., Aberdeen, S D. - 280 A.
Louise Clendenning & Geo. Courtney, Harlowton - 80 A.

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Wheatland (Meagher Book A-7 Page 265 Record MR 476
2. Name of Appropriator J. J. Greetan Address not shown
3. Date Appropriated March 6, 1912 Date Filed March 13, 1912
   Amount Appropriated, Miners Inches 100, Cubic Feet per second
4. Name of Stream Certain stream Sec. 1-6-15 Tributary Basin
5. Point of Diversion Diverts water from stream at point on bank on the SW¼SW¼
   Sec. 25 Twp. 7 Rge. 15 Bank of Stream west
6. Purpose irrigation
7. Description of System Ditch 30" wide, 20" deep
8. Land Description of Intended Place of Use
   NW¼ Sec. 26-7-15 - 160 Ac. - Thayer Stevens, Harlowton
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form WR-A
Reporter 17382 1M 2-49

NOTICE
This form are the property of the State of Montana and must be returned

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County Wheatland
Code No. 22A

Name of Land Owner J. H. Rieta Address Harlowton, Montana
Name of Operator Same Address
Legal Description All Sec. 22 in 7-15

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| 29 | John H. Rieta | American Fk. Ditch | NE, NWNE, SWNE, E½SW, 22-7-15 | 6-1-31 | 12-21-34 | 200 |
| 302 | Chas. N. Duell | McGregor | Sec.14 & 22 in 7-15 | 5-1-09 | 4-26-10 | 200 |
| 35 S.G. | Samuel McGregor | American Fk. | Sec.22 & 28 in 7-15 | 7-15-03 | 7-15-03 | 650 |
| D-36 S.G. | S.G. & Katie McGregor | ? | Sec.22 & 28 in 7-15 | 6-25-07 | | 480 |
| | | | | | | |
| | | | | | | |

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right

Information from Date

County Wheatland
Code No. 22A

tana

| Date Filed | Miner's Inches Filed On |
|---|---|
| 12-21-34 | 200 |
| 4-26-10 | 200 |
| 7-15-03 | 650 |
| | 480 |
| | |
| | |

f inches sold and to whom trans-

| Date Filed | Miner's Inches Filed On |
|---|---|
| | |
| | |
| | |

Place of Use

Feet, as the case may be?

Form WR-B
Reporter 17362 1M-2-40

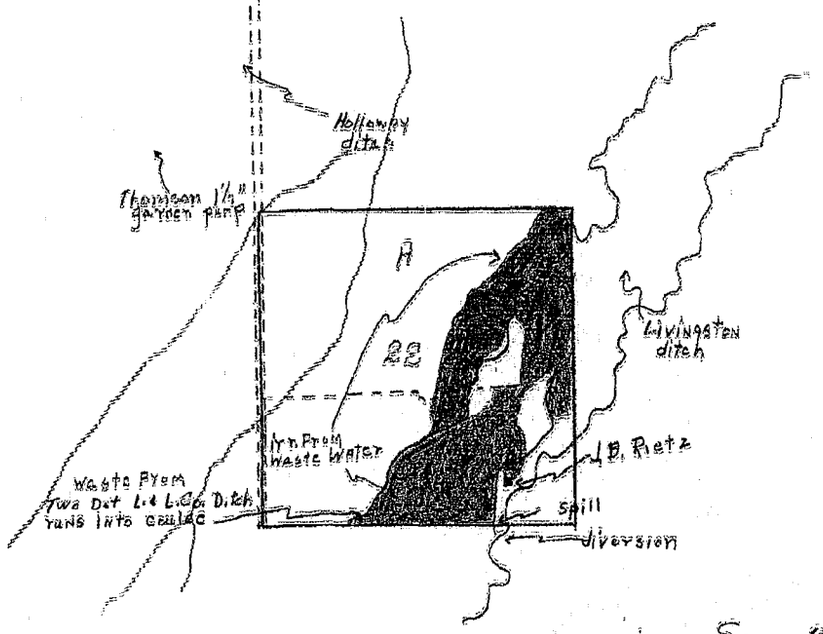
Twp. 7N Rge. 15E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA
# State Engineer's Office
WATER RESOURCES SURVEY
## FARM MAP

County Wheatland
Code No. 22A

Name of Land Owner J. D. Rietz Address Harlowton, Montana
Name of Operator Same Address
Legal Description All Sec. 22 in 7-15

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities




Sec. 22 · 7N · 15E

T. 7N - R. 15E

Code No. 22A System Two Dot L.L.L.Co. Ditch (waste water) Source of Water American Fork
Basin Mahl Present 135.0 Potential 11.0 Maximum 146.0 R. ✓ F. P. G. ✓ S.
Code No. 22A System Private Ditch Source of Water American Fork
Basin Mahl Present 42.0 Potential 0 Maximum 42.0 R. ✓ F. P. G. ✓ S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity S—Stored Water.

Information from H. L. B. Date 9/20/49

31

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By A. C. J.

Area Harlowton

Date 5/10/48

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 22A

County Wheatland

T. 7N. R. 15E. Sec. 22

Photo No. 7A - 160

Legal Land Owner Rietz, J. B. Address Harlowton

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. assessed about 205 Pot.

Totals

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No. 1p.

Original Appropriator, Private App. No. 35, 29, 302

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water American Fork

Acres Irrigated 10

Potential Acres Seeped

Explain

Condition of System good

Adequate Supply Yes ✓ No ✓

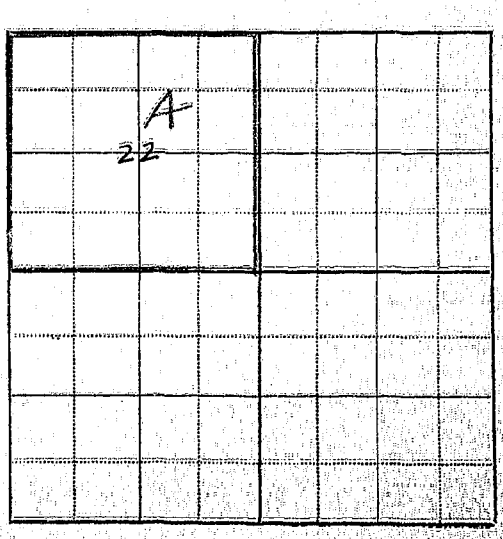
Explain usually enough in spring, not for summer. not enough at all in dry yrs.

Topography Creek bottoms

Information From J. B. Rietz

Remarks

DOC (not listed on the stream sheet but is on Twp. plat.



| | | |
|---|---|---|
| | part of land has been and now is irrigated by waste water from Iwa Dot L. & L. Co. ditch. waste not filed on at present. | |

June 24, 1949

Mr. J. B. Reitz
Harlowton, Montana

Dear Mr. Reitz:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

As we do not have a complete record of your water rights in Section 22, Twp. 7N., Rge. 15E. we are asking you to cooperate with us in this matter and give us any information you can regarding your water rights so that we may have a complete record of them for your protection now and in the future.

We understand that you receive some water from the Two Dot Land & Livestock Company ditch for which no filing has been made. Any and all information you can give us will be greatly appreciated.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a

Cmb 7/9/49

# RIETZ DAIRY

HARLOWTON, MONTANA

JOHN B. RIETZ PHONE 126

June 28, 1949.

Mr. Gerald J. Gravetz
Billings, Montana

Dear Sir:

In regard to your letter of June 24, and in connection with the water rights for Sec. 22-7-15 T. 7 N. I will say I bought this place about 1927 and this information I could obtain from my attorney at that time. The water rights for this land were incomplete like many others but he mentioned that the water right of 1892 or thereabouts mentioned Sec. 22, but did not describe it, so in order to be sure that I had at least some connection with that right we filed a supplement water right in the 1930 ties with affidavids that the water was used on this land as far back as I could remember. or 1916 when Owned Land

I am sure that the water was used on Sec. 22 from the time the right was first filed for the Twodot Land and Livestock Ditch until the present time.

Because the natural flow of the water from the Twodot Land and Livestock Ditch runs across my land before it returns to the American Fork Creek and was used to irrigate same whenever it came across without interference.

Now I do not know what process I would have to go through to certify my claims to water. If you have any way to do so I would appreciate it very much.

Thanking you in advance for any help you can give me

I am yours,

John B Rietz

John B. Rietz

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Wheatland Book 15 Page 162-163 Record WM 29

2. Name of Appropriator John R. Rietz Address Harlowton

3. Date Appropriated June 1, 1931 Date Filed Dec. 21, 1934

Amount Appropriated, Miners Inches 300, Cubic Feet per second

4. Name of Stream American Fork Tributary Musl. Basin Mo. R.

5. Point of Diversion Ditch diverts water from stream at point on bank, runs north across north line of

Sec. 27 Twp. 7 Rge. 15 Bank of Stream West, and 1540' west of east section line of Sec. 27. Ditch taps American Fork at point 592' south of north section line of Sec. 27.

6. Purpose Domestic, stock, irrigating

7. Description of System Ditch 72x12 to 18W ~~ins~~ in size

8. Land Description of Intended Place of Use

SE¼, E½NE¼, SW¼NE¼, E½SW¼ all in Sec. 22-5-15 - 360 A - John Rietz, Harlowton, Mont.

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Wheatland (Meagher) Book A-7 Page 392 Record UR 302
2. Name of Appropriator Chas. H. Duell Address Harlowton, Mont.
3. Date Appropriated May 1, 1909 Date Filed April 26, 1910
   Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream S. G. McGregor ditch Tributary Basin
5. Point of Diversion Caught waters in draw south side of
   Sec. 32 Twp. 7 Rge. 15 Bank of Stream north
6. Purpose irrigation
7. Description of System ditch 24 by 10# in size
8. Land Description of Intended Place of Use
   Sec. 14-7-15 - 640 A. OVER
   22-7-15 - 640 A. E. P. Cornell,
   John Rietz, Harlowton - 520 A.
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

502

sin

520 A.

S.

Sec. 14-7-15 - Thayer Stevens, Harlowton - 280
James River Div. Land Co., Aberdeen, S D. - 280 A.
Louisa Clendenning & Geo. Courtney, Harlowton - 80 A.

Form WR-A
Reporter 17302 1M 2-49

Notice
This form are the property of the state of Montana and must be returned.

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County Wheatland
Code No. 16B

Name of Land Owner Elis. Thomson Address Harlowton, Montana

Name of Operator F. M. Thomson Address

Legal Description S½, S½N½ Sec. 16 in 7-15

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| 305 | P. E. Thomson | McVey Creek | S½N½ 16 in 7-15 | 3-13-20 | 4-8-20 | 200 |
| 306 | P. E. Thomson | McVey Creek | S½N½ 16 in 7-15 | 6-21-30 | 6-21-30 | 200 |
| 307 | P. E. Thomson | McVey Creek | S½ Sec. 16 in 7-15 | 6-21-30 | 6-21-30 | 200 |
| D-56 | Percy E. Thomson | No. 1 | S½ 16 in 7-15 | 6-8-14 | | 5 C.F.S. |
| D-60 | Percy E. Thomson | No. 11 | N½S½ Sec. 16 in 7-15 | 6-8-14 | | 5 C.F.S. |
| | | | | | | |

2. Are these filings in use: ....Yes....No. Explain....

3. Have any of the above filings or any part of them been sold: ....Yes....No. If yes, give amount of inches sold and to whom transferred and from what original filing....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?....

7. Give any other information that you think should be included for the protection of your water right....

Information from.... Date....

Wheatland

16B

| ...te Filed | Miner's Inches Filed On |
|---|---|
| 3-20 | 200 |
| 21-30 | 200 |
| 21-30 | 200 |
| | 5 C.F.S. |
| | 5 C.F.S. |

...sold and to whom trans-

| ...te Filed | Miner's Inches Filed On |
|---|---|
| | |
| | |
| | |

Place of Use

...the case may be?

Form WR-B
Reporter 17362 1M-2-49

Twp. 7N Rge. 15E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

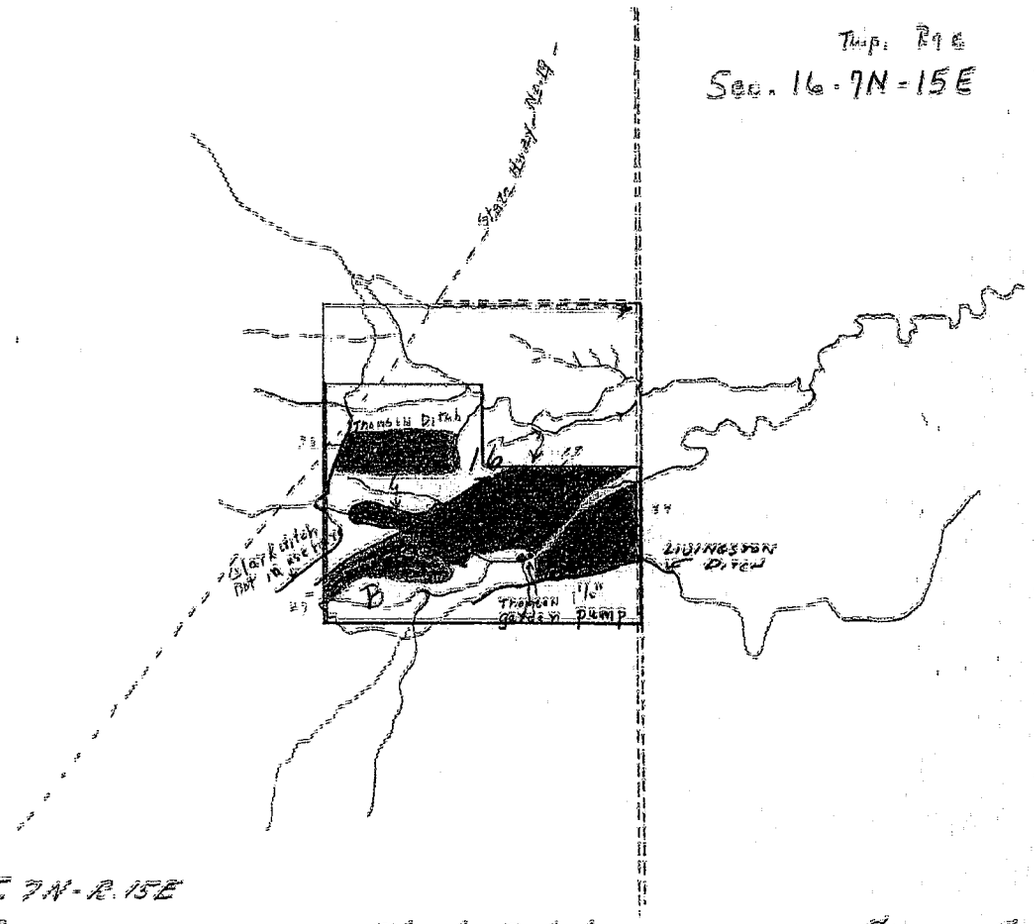
County Wheatland
Code No. 16B

Name of Land Owner Elizabeth Thomson Address Harlowton, Montana
Name of Operator F. N. Thomson Address
Legal Description S½, SWNE Sec. 16 in 7-15

Irrigated Land — Non-Irrigated Land — Potential Land Under Existing Facilities

North

Twp. R 15 E
Sec. 16 - 7N - 15E




T. 7N - R. 15E

Code No. 16B System Clark Ditch Source of Water Spring Creek
Basin M&A Present 0 Potential 32.0 Maximum 32.0 R ✓ F P G ✓ S
Code No. 16B System Thomson Ditch Source of Water Spring
Basin M&A Present 27.0 Potential 77.0 Maximum 104.0 R F ✓ P G ✓ S
Code No. 16B System Garden Pump (Thompson) Source of Water Lake Creek
Basin M&A Present 50 Potential 0 Maximum 50 R ✓ F P G ✓ S
Code No. 16B System Lundgren Ditch Source of Water Lake Creek
Basin M&A Present 0 Potential 37.0 Maximum 37.0 R ✓ F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 9/20/49

Wheatland
No. 16B

acilities

ng Creek
P G ✓ S
ing
✓ P G ✓ S
a Creek
P G ✓ S
ka Creek
P G S
eet, as the case may be
ater diverted by gravity.

31

FORM 701 - GAZETTE 1885-28-1947

Farm Checked

By A. C. J.

Area Harlowton

Date 8/12/48 Mont. State of P?

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 16 B

County Wheatland

T. 7N. R. 15E Sec. 16

Photo No. 7A-160

Legal Land Owner Thompson, Eliz. Address Harlowton

Operator Thomson, F. M. (son) Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. Pot.

Totals

Flood Pump ✓ Reservoir Gravity ✓

Size and Capacity, Pump, etc. 1¼" cent. 1.35 H. P. Stationary

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. D56, DGO, 305, 306, 207

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Lebo, + McVay (called Spring on Maps)

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System poor

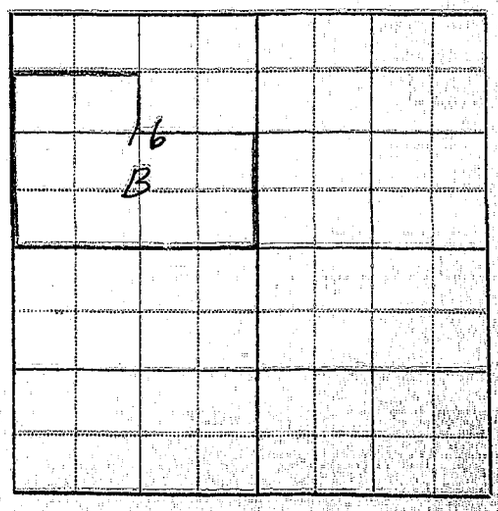
Adequate Supply Yes No ✓

Explain high water rights only

Topography creek bottoms & terraces

Information From Thomson, F. M.

Remarks



C 31

TE 1665-2M-1-47

6B

cheatland

15E Sec. 16

7A-160

wton

Pot

Pot

Pot

Pot

6, DGO, 305, 306,

Has feeder ditch from Lake to spring (or McVay) not enough water to make rights any good - gets a little during high water.

pump on small garden about ½ acre.

spring (or
. ke rights
ng high water
acre.

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Wheatland Book 15 Page 41-42 Record WR 325

2. Name of Appropriator E. E. Thomson Address Harlowton

3. Date Appropriated March 13, 1920 Date Filed April 8, 1920

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream Molley Creek Tributary Basin

5. Point of Diversion Ditch diverts water from stream at point near center of

Sec. 17 Twp. 7 Rge. 15 Bank of Stream North

6. Purpose Irrigating

7. Description of System Ditch 20x36"

8. Land Description of Intended Place of Use
S½NW¼ Sec. 16-7-15 - 80 A. - Donald E. Thomson, % Elizabeth Thomson, Harlowton, Mont.

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Wheatland Book 15 Page 108-109 Record WR 306

2. Name of Appropriator R. E. Thomson Address Harlowton

3. Date Appropriated June 21, 1930 Date Filed June 21, 1930

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream McVey Creek Tributary Basin

5. Point of Diversion Ditch diverts water from stream at point about center of SW¼SW¼

Sec. 17 Twp. 7 Rge. 15 Bank of Stream north

6. Purpose Irrigating

7. Description of System Ditch 3' wide bottom, 4½' top, 20" deep

8. Land Description of Intended Place of Use

S½NW¼ - Sec. 16-7-15 - 80 A. - Donald E. Thomson, % Elizabeth Thomson, Harlowton, Montana

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Wheatland Book 15 Page 108-109 Record WR 302
2. Name of Appropriator R. E. Thomson Address Harlowton
3. Date Appropriated June 21, 1930 Date Filed June 21, 1930

   Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream McVey Creek Tributary Basin
5. Point of Diversion Ditch diverts water from stream at point about center of SW¼SE¼

   Sec. 17 Twp. 7 Rge. 15 Bank of Stream
6. Purpose Irrigating and other
7. Description of System Ditch 3' wide bottom, 4½' top, 24" deep
8. Land Description of Intended Place of Use

   S½ - Sec. 16-7-15 - 320 A. - Donald E. Thomson, & Elizabeth Thomson, Harlowton, Montana
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Wheatland (Meagher) Book ..... Page ..... Record D-56
2. Name of Appropriator Percy E. Thomson ..... Address Harlowton, Mont.
3. Date Appropriated Nov. 25, 1914 ..... Date Filed .....

   Amount Appropriated, Miners Inches ....., Cubic Feet per second 5
4. Name of Stream Lebo Creek ..... Tributary American Fork ..... Basin .....
5. Point of Diversion Point on its north bank 1332 ft. from S.E. Corner of (NW¼NE¼)

   Sec. 20 Twp. 8 Rge. 15 Bank of Stream North
6. Purpose Irrigation and cultivation of crops
7. Description of System Ditch 36x18
8. Land Description of Intended Place of Use
   (S½) of Sec. 16-7-15 - Donald E. Thomson, & Mrs. P.E.Thomson, Harlowton, Mont.
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. 1798 Date Mar. 16, 1915 Amt. Decreed: M. I. ..... C. F. S. 5
11. To Whom Decreed Percy E. Thomson ..... Address Harlowton
12. Name of Ditch Ditch No. 1 ..... Maximum Capacity (C. F. S.) 5
13. Date of Priority June 8, 1914 ..... Purpose Irrigation and cultivation
14. Land Description of Place of Use as Decreed
    (S½) of Sec. 16-7-15 - Donald E. Thomson, & Mrs. P. E. Thomson, Harlowton, Mont.
15. Remarks (Present Use Status, etc.)

D-56

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Wheatland (Meagher) Book ..... Page ..... Record D-60
2. Name of Appropriator Percy E. Thomson Address Harlowton, Mont.
3. Date Appropriated Nov. 25, 1914 Date Filed .....

   Amount Appropriated, Miners Inches ....., Cubic Feet per second 5
4. Name of Stream McVey Creek Tributary Lebo Creek Basin .....
5. Point of Diversion About 200 feet from the West Line of the (SE¼SE¼) of

   Sec. 17 Twp. 8 Rge. 15 Bank of Stream North
6. Purpose Irrigation and cultivation of crops
7. Description of System Ditch 36x18
8. Land Description of Intended Place of Use
   (N½S½) of Sec. 16-7-15 - State of Montana
9. Remarks (Pertaining to Use, etc.) .....

## Decree

10. Case No. 1798 Date Mar. 16, 1915 Amt. Decreed: M. I. ..... C. F. S. 5
11. To Whom Decreed Percy E. Thomson Address Harlowton
12. Name of Ditch Ditch No. 2 Maximum Capacity (C. F. S.) 5
13. Date of Priority June 8, 1914 Purpose Irrigation and cultivation
14. Land Description of Place of Use as Decreed
    (N½S½) of Sec. 16-7-15 State of Montana
15. Remarks (Present Use Status, etc.) .....

Form WR-A
Reporter 17387 1M 2-49

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County Petroleum
Code No.

Name of Land Owner: Two Dot Land & Livestock Address: Harlowton, Montana

Name of Operator: Same Address: Harlowton, Montana

Legal Description: Assessment List Description attached

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| 21 | William & Thomas Linton | American Fork | Lot 6 in Sec. 4 in 6-15 | 5-16-84 | 5-20-84 | 300 |
| 499 | Jack Menard | Big Spring | Sec. 9 in 6-15 | 6-1-18 | 7-1-19 | 200 |
| S½, 35 | Samuel & Katie McGregor | American Fork | A portion of Sec. 32 & 28 in 7-15 | 7-15-03 | 7-15-03 | 650 |
| S½, D-4 | J. H. Duffey | South Side Ditch | Lands in 4,5,8 in 6-15 & 32 in 7-15 | 6-1-88 | | 80 |
| S½, D-5 | J. H. Duffey | North Side Ditch | Same as D-4 | 6-30-87 | | 100 |
| S½, D-6 | J. H. Duffey | South Side | Same as D-4 | 6-30-91 | | 160 |
| S½, D-7 | J. H. Duffey | North Side | Same as D-4 | 5-31-99 | | 540 |
| S½, D-36 | S. G. & Katie McGregor | | Lands in 32 & 28-7-15 | 6-25-07 | | 480 |
| S½ D-40 | Tooley-Baxter L. Livestock Co. | | Lots 2,3,5,6 in 4-6-15 & 4000 acres lying in 7-15 | 5-31-84 | | 300 |
| S½, D-41 | Tooley-Baxter L. Livestock Co. | | Same as D-40 | 5-31-86 | | 300 |

| te led | Miners Inches |
|---|---|
| 20-84 | 300 |
| 1-19 | 200 |
| -15-03 | 650 |
| | 80 |
| | 100 |
| | 160 |
| | 540 |
| | 480 |
| | 300 |
| | 300 |

| | | | | | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2. Are these filings in use: Yes Yes ..... No. Explain.....

3. Have any of the above filings or any part of them been sold: ..... Yes N.D. No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list: none

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made. none

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☒ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....
this is all the information that we have.

Information from Tindall Lamb Livestock Co. Date July 16th, 1949.
Harrier Moody, Sec.

HARRIET W. TOOLEY
HARLOWTON, MONTANA

Harlowton, Montana
July 16, 1949

Gerald J. Oravetz
Assistant State Engineer
Billings
Montana

Re: Letter, 6-24-!49

Dear Mr. Oravetz:

I am enclosing a document regarding water rights which you requested . This has been drawn up by our attorney, N.R. Barncord, Harlowton. We trust this is the information you desire.

If anything further is needed, please advise me.

Yours very truly,

TWODOT LAND AND LIVESTOCK CO.

by Harriet W. Tooley

Secretary

Name: Lincoln L & L Co.

Address: City

## REAL ESTATE AND IMPROVEMENTS

| Description | Lot or Sec. | Blk or Twp. | Rge | Irrigated Acres | Dry Tillable Acres | Grazing Acres | Val. Acres | Total Acres | Total Value | Full Value Impr'vem'ts | | S.D. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S½ NW¼, SW¼ | | | | 67 | | | 25 | | 168 | | | |
| SE (State 10%) | 16 | 7 | 15 | | 276 | | 84 | | 110 | 500 | | 16 |
| Less B/W | | | | | | 57 | 3.00 | | 20 | | | |

| | |
|---|---|
| Total all Real Estate and Improvements | 798 |
| Mfg. Macn., Fixtures, Etc. | |
| Oil Equip., Rigs, Etc. | |
| Bank Stocks and Moneyed Capital | |
| Total all Property in Class 4 | |

## PERSONAL PROPERTY

| | |
|---|---|
| H. H. Furn., Wear. Apparel. Etc. | |
| Music. Inst., Radios, Jewelry | |
| Refrig., Wash. Machines, Water Heaters | |
| Stokers | |
| Guns, Boats, Fishing Equip. Etc. | |
| Farm Mach., Tractors, Etc. | |
| Wagons, Harness, Saddles, Etc. | |
| Machinery other than Farming Mining, Mfg. | |
| Total All Property in Class 2 | |
| Solvent Credits | |
| Agric. Products not classed as Mdse. | |
| Total All Property in Class 5 | |

| | No. | Full Value |
|---|---|---|
| Horses: Range | | |
| Work | | |
| Total all horses | | |
| Cattle: Purebred | | |
| Coming Yearlings | | |
| Coming two year olds | | |
| Coming 3 year old steers and stock bulls | | |
| Stock and range cows | | |

Name [illegible] Address [illegible]

## REAL ESTATE AND IMPROVEMENTS

| Description | Lot or Sec. | Blk. or Twp. | Rge | Irrigated Acres | Dry Tillable Acres | Grazing Acres | Val. Acres | Total Acres | Total Value | Full Value Impr'vem'ts | | S.D. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | 55 | | | [illegible] | | [illegible] | | | |
| [illegible] | [illegible] | [illegible] | [illegible] | | [illegible] | | [illegible] | | [illegible] | | | [illegible] |
| | | | | | | [illegible] | [illegible] | | [illegible] | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| | |
|---|---|
| Total all Real Estate and Improvements | [illegible] |
| Mfg. Mach., Fixtures, Etc. | |
| Oil Equip., Rigs, Etc. | |
| Bank Stocks and Moneyed Capital | |
| Total all Property in Class 4 | |

## PERSONAL PROPERTY

| | | |
|---|---|---|
| H. H. Furn., Wear. Apparel. Etc. | | |
| Music. Inst., Radios, Jewelry | | |
| Refrig., Wash. Machines, Water Heaters | | |
| Stokers | | |
| Guns, Boats, Fishing Equip. Etc. | | |
| Farm Mach., Tractors, Etc. | | |
| Wagons, Harness, Saddles, Etc. | | |
| Machinery other than Farming Mining, Mfg. | | |
| Total All Property in Class 2 | | |
| Solvent Credits | | |
| Agric. Products not classed as Mdse. | | |

| | No. | Full Value |
|---|---|---|
| Horses: Range | | |
| Work | | |
| Total all horses | | |
| Cattle: Purebred | | |
| Coming Yearlings | | |
| Coming two year olds | | |
| Coming 3 year old steers and stock bulls | | |

Name [illegible] Address [illegible]

## REAL ESTATE AND IMPROVEMENTS

| Description | Lot or Sec. | Blk. or Twp. | Rge | Irrigated Acres | Dry Tillable Acres | Grazing Acres | Val. Acres | Total Acres | Total Value | Full Value Impr'vem'ts | | S.D. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | 9 | | | 32 | | 32 | | | |
| [illegible] | [illegible] | 7 | 15 | | 153 | | 3 | | 459 | | | 33 |
| | | | | | | 4 | 3 | | 15 | | | |
| | | | | | | | | | | | | |
| [illegible] | 21 | 16 | 15 | | 9.25 | | 4 | | 201 | | | 33 |
| | | | | | | 93.25 | 3 | | 262 | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Total all Real Estate and Improvements ..... 3424

## PERSONAL PROPERTY

| | |
|---|---|
| H. H. Furn., Wear. Apparel. Etc. | |
| Music. Inst., Radios, Jewelry | |
| Refrig., Wash. Machines, Water Heaters | |
| Stokers | |
| Guns, Boats, Fishing Equip. Etc. | |
| Farm Mach., Tractors, Etc. | |
| Wagons, Harness, Saddles, Etc. | |
| Machinery other than Farming Mining, Mfg. | |
| Total All Property in Class 2 | |
| Solvent Credits | |
| Agric. Products not classed as Mdse. | |
| Total All Property in Class 5 | |

| RECAPITULATION | Amount |
|---|---|
| Class 1 100% | |
| Class 2 20% | 59248 |
| Class 3 33 1-3% | 3424 |
| Class 4 30% | |
| Class 5 7% | |
| Class 7 40% | 6664 |
| Total Assessment | |
| Total Taxable | |

Mfg. Mach., Fixtures, Etc.
Oil Equip., Rigs, Etc.
Bank Stocks and Moneyed Capital
Total all Property in Class 4

| | No. | Full Value |
|---|---|---|
| Horses: Range | | |
| Work | | |
| Total all horses | | |
| Cattle: Purebred | | |
| Coming Yearlings | | |
| Coming two year olds | | |
| Coming 3 year old steers and stock bulls | | |
| Stock and range cows | | |
| Dairy cows | | |
| Total all cattle | | |
| Sheep: Stock bucks and purebreds | | |
| Coming yearlings | | |
| Coming 2, 3 and 4 year olds | | |
| Coming 5 year olds | | |
| All others | | |
| Total all sheep | | |
| Swine (Weight ..... lbs.) | | |
| Other Livestock | | |
| Poultry: Chickens | | |
| Turkeys | | |
| Bees | | |
| TOTAL VALUE OF ALL LIVESTOCK | | |
| Goods, Wares and Merchandise | | |
| Furniture and Fixtures of Stores, Hotels, Banks, Offices, Etc. | | |

## AFFIDAVIT

STATE OF MONTANA }
County of Wheatland } ss.

I, ....., do swear that I am a resident of the County of ..... and that my postoffice address is ..... that the above list contains a true statement of all the property subject to taxation ..... property subject to ..... a member or agent ..... [illegible]

Name [illegible]

## REAL ESTATE AND IMPROVEMENTS

| Description | Lot or Sec. | Blk. or Twp. | Rge | Irrigated Acres | Dry Till-able Acres | Grazing Acres | Val. Acres | Total Acres | Total Value | Full Value Impr'vem'ts | | S.D. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] | 20 | 9 | 15 | | 80 | | [illegible] | | [illegible] | 150 | | 38 |
| [illegible] | 21 | 8 | 15 | | 320 | | 32 | | [illegible] | 150 | | 38 |
| [illegible] | 29 | 7 | 15 | | 160 | | 32 | | 500 | | | 38 |
| [illegible] | | | | 24 | | | 12 | | 53 8 | | | |
| [illegible] | 33 | 8 | 15 | | 237 | | 5 | | 100 8 | 100 | | 38 |
| | | | | | | 19 | 9 | | 54 | | | |

| | | |
|---|---|---|
| Total all Real Estate and Improvements | | [illegible] |
| Mfg. Mach., Fixtures, Etc. | | |
| Oil Equip., Rigs, Etc. | | |
| Bank Stocks and Moneyed Capital | | |
| Total all Property in Class 4 | | |

## PERSONAL PROPERTY

| | | |
|---|---|---|
| H. H. Furn., Wear. Apparel. Etc. | | |
| Music. Inst., Radios, Jewelry | | |
| Refrig., Wash. Machines, Water Heaters | | |
| Stokers | | |
| Guns, Boats, Fishing Equip. Etc. | | |
| Farm Mach., Tractors, Etc. | | |
| Wagons, Harness, Saddles, Etc. | | |
| Machinery other than Farming Mining, Mfg. | | |
| Total All Property in Class 2 | | |
| Solvent Credits | | |
| Agric. Products not classed as Mdse. | | |
| Total All Property in Class 5 | | |

| | No. | Full Value |
|---|---|---|
| Horses: Range | | |
| Work | | |
| Total all horses | | |
| Cattle: Purebred | | |
| Coming Yearlings | | |
| Coming two year olds | | |
| Coming 3 year old steers and stock bulls | | |
| Stock and range cows | | |
| Dairy cows | | |
| Total all cattle | | |
| Sheep: Stock bucks and purebreds | | |
| Coming yearlings | | |
| Coming 2, 3 and 4 year olds | | |
| Coming 5 year olds | | |
| All others | | |
| Total all sheep | | |
| Swine (Weight ..... lbs.) | | |
| Other Livestock | | |
| Poultry: Chickens | | |
| Turkeys | | |
| Bees | | |
| TOTAL VALUE OF ALL LIVESTOCK | | |

| RECAPITULATION | Amount |
|---|---|
| Class 1 100% | |
| Class 2 20% | |
| Class 3 33 1-3% | |
| Class 4 30% | |
| Class 5 7% | |
| Class 7 40% | |
| Total Assessment | [illegible] |
| Total Taxable | |

| | |
|---|---|
| Goods, Wares and Merchandise | |
| Furniture and Fixtures of Stores | |
| Furn. & Fixt. of Hotels, Banks, Offices, Etc. | |
| Professional Libraries | |

## AFFIDAVIT

STATE OF MONTANA }
County of Wheatland } ss.

I, ....., do swear that I am a resident of the County of ..... and that my postoffice address is ..... that the above list contains a full and correct statement of all property subject to taxation which I or any firm of which I am a member, or any corporation, association or company of which [illegible]

Lincoln Co. Sch. Dist. #1 1949

**REAL ESTATE AND IMPROVEMENTS—CLASS 4—30 Per Cent. (Mining Claims and Mineral Reservations—Class 1—100 Per Cent.**

| Description | Lot or Sec. | Blk. or Twp. | Rge. | Irrigated Acres | Dry Tillable Acres | Grazing Acres | Val. Acres | Total Acres | Total Value | Full Value Improv'm'ts | | S.D. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| All fractional lots | 3 | 6 | 15 | | 191 | | 3.59 | | 685 | 100 | | 38 |
| | | | | | | 149 | 3 | | 447 | | | |
| | | | | 55 | 111 | | 3.59 | | 1650 | | | |
| Sec 4 T 30 Res. | 4 | 6 | 15 | | 325.42 | | 3.59 | | 2086 | 3000 | | 38 |
| 82 | | | | | 323.42 | | 3.59 | | 1133 | | | |
| | | | | 126 | | | 3.59 | | 3,850 | | | |
| All | 5 | 6 | 15 | | 752 | | 3.59 | | 2632 | 800 | | 38 |
| | | | | | | 204 | 3.59 | | 714 | | | |
| All fr. | 7 | 6 | 15 | | 479.32 | | 3.59 | | 1677 | 75 | | 38 |
| | | | | | | 154.32 | 3.59 | | 540 | | | |
| All less 10.25 ac | 8 | 6 | 15 | 68 | 299.82 | | 3.59 | | 2040 | | | |
| Lip Sec 10 | | | | | | 262 | 3.59 | | 917 | 75 | | 38 |
| | | | | | 244 | | 5 | | 1220 | | | |
| All fr. less 10.25 | 9 | 6 | 15 | | 378 | | 3.59 | | 1323 | | | 38 |
| Cont 18.25 | | | | | | 18 | 3.59 | | 63 | | | |
| | | | | | 261 | | 5 | | 1305 | | | |
| All | 10 | 6 | 15 | | 271 | | 3.59 | | 949 | | | 38 |
| | | | | | | 108 | 3 | | 324 | | | |
| | | | | | 40 | | 5 | | 200 | | | |
| All | 11 | 6 | 15 | | 163 | | 3.59 | | 570 | | | 38 |
| | | | | | | 437 | 3 | | 1311 | | | |
| NW¼ S½ NE¼ | 12 | 6 | 15 | | 43 | | 3 | | 129 | | | 38 |
| N½ SW¼ | | | | | | 277 | 3 | | 831 | | | |
| | | | | | 153 | | 3.59 | | 536 | | | |
| All | 14 | 6 | 15 | | | 198 | 3.59 | | 693 | | | 38 |
| | | | | | | 289 | 3 | | 867 | | | |
| All | 15 | 6 | 15 | | 378 | | 3.59 | | 1334 | 200 | | 38 |
| | | | | | | 262 | 3 | | 786 | | | |
| N½ | 17 | 6 | 15 | | 320 | | 3.59 | | 1120 | | | 38 |
| N½ | 21 | 6 | 15 | | 47 | | 3.59 | | 165 | | | 38 |
| | | | | | | 273 | 3.59 | | 955 | | | |
| N½ | 22 | 6 | 15 | | 117 | | 3.59 | | 410 | | | 38 |
| | | | | | | 203 | 3 | | 609 | | | |
| | | | | 23 | | | 15 | | 345 | | | |
| N½ | 21 | 7 | 15 | | 29.4 | | 3 | | 822 | 500 | | 38 |
| | | | | | | 23 | 3 | | 69 | | | |

# 2

**REAL ESTATE AND IMPROVEMENTS—CLASS 4—30 Per Cent. (Mining Claims and Mineral Reservations—Class 1—100 Per Cent.**

| Description | Lot or Sec. | Blk. or Twp. | Rge. | Irrigated Acres | Dry Tillable Acres | Grazing Acres | Val. Acres | Total Acres | Total Value | Full Value I'provem'ts | | S.D. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 221 | 55 | | 25 | | 5525 | 100 | | 38 |
| all | 29 | 7 | 15 | | 278 | | 3.50 | | 973 | | | |
| | | | | | | 84 | 3.50 | | 294 | | | |
| | | | | 34 | | | 25 | | 850 | | | |
| SE¼, E½ W½ | 28 | 7 | 15 | | 276 | | 3.50 | | 966 | 75 | | 38 |
| | | | | | | 10 | 3.50 | | 35 | | | |
| all | 29 | 7 | 15 | | 633 | | 3.50 | | 2216 | 75 | | 38 |
| | | | | | | 7 | 3.50 | | 25 | | | |
| S½ fr. less 10 ac. | | | | | 142 | | 5 | | 710 | | | |
| & less 4.75 ac. | 31 | 7 | 15 | | 157 | | 3.50 | | 550 | 100 | | 38 |
| Ly R/W | | | | | | | | | | | | |
| | | | | | | | | | | 56 | $75 | |

Form WR-A
Reporter 17382 1M 3-49

Warning
This form is the property of the State of Montana and may be reproduced.

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County Wheatland
Code No. See Form WR-B

Name of Land Owner Two Dot Land & Livestock Co. Address Harlowton, Montana

Name of Operator Same (See map for ownership breakdown) Address

Legal Description (See Form WR-B)

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| | (See list attached) | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

| Code | Name | Stream | Land Description | Date Approp. | Date Filed | Miners Inches |
|---|---|---|---|---|---|---|
| 21 | William & Thomas Linton | American Fork | Lot 6 in Sec. 4 in 6-15 | 5-15-84 | 5-20-84 | 300 |
| 499 | Jack Menard | Big Spring | Sec. 9 in 6-15 | 6-1-18 | 7-1-19 | 200 |
| All the following filed in Sweet Grass County: | | | | | | |
| 20 | Harriet Glenn | American Fork | SE¼ Sec. 18 in 6-15 | 6-16-10 | 6-22-10 | 320 |
| 21 | Luther H. Glenn | American Fork | SW¼ Sec. 18 in 6-15 | 6-15-10 | 6-18-10 | 320 |
| 29 | N. G. Keller | American Fork | S½ Sec. 32 in 7-15 | 2-13-06 | 2-13-06 | 500 |
| 35 | Samuel & Katie McGregor | American Fork | a portion of Sec. 22 & 28 in 7-15 | 7-15-03 | 7-15-03 | 650 |
| 696 | Tom McCuny | Spring Creek | N½ Sec. 18 in 6-15 | 3-25-04 | 3-25-04 | 150 |
| D-4 | J. H. Duffey | South Side Ditch | Lands in 4,5,8 in 6-15 and 32 in 7-15 | 6-1-86 | | 80 |
| D-5 | J. H. Duffey | North side Ditch | Same as D-4 | 6-30-87 | | 100 |
| D-6 | J. H. Duffey | South side | Same as D-4 | 6-30-91 | | 160 |
| D-7 | J. H. Duffey | North side | Same as D-4 | 5-31-99 | | 540 |
| D-26 | Thomas McCurry | ? | N½NE¼, N½NW¼ Sec. 18 in 6-15 | 6-1-04 | | 120 |
| D-36 | S. G. & Katie McGregor | ? | Lands in 22 & 28-7-15 | 6-25-07 | | 480 |
| D-40 | Tooley-Baxter L. & L. Co. | ? | Lots 2,3,5,6 in 4-6-15 & 4000 acres lying in 7-15 | 5-31-84 | | 300 |
| D-41 | " " | ? | Same as D-40 | 5-31-86 | | 300 |

Form WR-B
Reporter 17362 1M-2-49

Twp. 6N Rge. 15E
Twp. 7N Rge. 15E
Twp. ____ Rge. ____

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County Wheatland

Code No. 21A, 21B, 20B, 27A, 28A, 28B, 28C, 29A, 31B, 32B, 33A, 33B, 34A, 3A, 4A, 5A, 7A, 8A, 9A, 10A, 11A, 12A, 14A, 15A, 16A, 17A, 17B, 18A, 21B, 22B

Name of Land Owner: Two Dot Land & Livestock Co. Address: Harlowton, Mont.

Name of Operator: Same (See map for breakdown of ownership)

Legal Description: All 21, NE¼SW¼, S½SE¼ 20, All 29, 28, 27, 33, 34, S½S½ 32, All S½ 31 except N½NE¼SE¼ in 7-15; All 3, 4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, NW¼, S½NE¼, N½SW¼ Sec. 12, N½ 21, N½ 22 in 6-15

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

T. 7N - R. 15E

Code No. 21B (Two Dot L. & L. Co.) System Glennie Ditch Source of Water Lake Co. Lake Res.
Basin Mshl Present 0 Potential 7.0 Maximum 7.0 R ✓ F ___ P ___ G ✓ S ✓

Code No. 27A, 28C (Two Dot L. & L. Co.) System Two Dot L. & L. Co. Ditches Source of Water American Fork
Basin Mshl Present 280.0 Potential 39.0 Maximum 319.0 R ✓ F ___ P ___ G ✓ S ___

Code No. 34A (State of Mont.) System Two Dot L. & L. Co. Ditches Source of Water American Fork
Basin Mshl Present 11.0 Potential 0 Maximum 11.0 R ✓ F ___ P ___ G ✓ S ___

Code No. 33B (Harriet Tooley) System Two Dot L. & L. Co. Ditch Source of Water American Fork
Basin Mshl Present 36.0 Potential 0 Maximum 36.0 R ✓ F ___ P ___ G ✓ S ___

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 9/14/49

over

Wheatland

21A,21B,20B,
5A,28B,28C,29A,
2B,33A,33B,34A,
,5A,7A,8A,9A,10A,
2A,14A,15A,16A,
7B,18A,21B,22B
at N½NE¼SE¼
22 in 6-15

icilities

Utah
o Cr. Lake Res.
F P G✓ S✓
rican Fork
F P G✓ S
erican Fork
F P G✓ S
erican Fork
F P G✓ S
feet, as the case may be
Water diverted by gravity.

Form WR-B
Reorder 17367 1M-2-49

T. 4 S. - R. 15E
Rge. 15E
Rge. 15E

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland

Code No. 21A,21B,20B, 27A,28A,28B,28C,29A, 31B,32B,33A,33B,34A, 3A,4A,5A,7A,8A,9A,10A, 11A,12A,14A,15A,16A, 17A,17B,18A,21B,22B

Land & Livestock Co. Address Harlowton, Mont.

Map for breakdown of ownership) Address

S½SE¼ 20, All 26, 28, 27, 33, 34, S½S½ 32, All S½ 31 except NW¼SE¼

15, 16, 17, 18, NW¼, S½NE¼, NW¼ Sec. 12, N½ 21, N½ 22 in 6-15

Non-Irrigated Land

Potential Land Under Existing Facilities

North

T. 4 N. - R. 15E

Code No. 33A (Amer. Fork Canal) System Two Dot L. & L. Co. Ditch Source of Water American Fork

Basin Mahl Present 44.0 Potential 0 Maximum 44.0 R✓ F P G✓ S

T. 4 N. - R. 15E

Code No. 34, 33, 34, 34, 11A, 11A, 12A, 12A (Amer. Fork) System Two Dot L. & L. Co. Ditches Source of Water American Fork

Basin Mahl Present 393.0 Potential 1,912.0 Maximum 2,105.0 R✓ F P G✓ S

T. 4 N. - R. 15E

Code No. 9A, 9B (Two Dot L. & L. Co.) System Two Dot L. & L. Co. Ditch Source of Water Unnamed Springs

Basin Mahl Present 69.0 Potential 0 Maximum 59.0 R✓ F P G✓ S

T. 4 N. - R. 15E

Code No. 16A (Mad Creek) System Two Dot L. & L. Co. Ditch Source of Water American Fork

Basin Mahl Present 0 Potential 138.0 Maximum 138.0 R✓ F P G✓ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from Date 9/19/49

Twp. 6N Rge. 15E

Twp. 7N Rge. 15E

Twp. ___ Rge. ___

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County Wheatland

Code No. 21A, 21B, 20B, 27A, 28A, 28B, 28C, 29A, 31B, 32B, 33A, 33B, 34A, 3A, 4A, 5A, 7A, 8A, 9A, 10A, 11A, 12A, 14A, 15A, 16A, 17A, 17C, 18A, 21B, 22B

Owner Ted Dorr Land & Livestock Co. Address Harlowton, Mont.

(See map for breakdown of ownership)

[illegible] 20, All 29, 28, 27, 31, 34, S½ of 32, All S½ 31 except N½NE-SW¼ 17, 18, NW¼, 3NW¼, NW¼ Sec. 13, N½ 21, N½ 22 in 6-15

Irrigated Land

North

Potential Land Under Existing Facilities

TEN-MILE

Code No. 12A (a.k.a. Gentry) System Ten-Mile Creek Ditch Source of Water American Fork

Basin Musselshell Present ___ Potential 5.0 Maximum 5.0 R ✓ F ___ P ___ G ✓ S ___

Code No. 18A (Emma Jackson) System Ten-Mile Creek Ditch Source of Water American Fork

Basin Musselshell Present ___ Potential 5.0 Maximum 5.0 R ✓ F ___ P ___ G ✓ S ___

Code No. ___ System ___ Source of Water ___

Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

Code No. ___ System ___ Source of Water ___

Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem ___

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. R. B. Date 7/12/62

Wheatland
...nty
...le No. 21A, 21B, 20B,
...1, 28A, 28H, 28C, 29A,
...1, 32H, 33A, 33H, 34A,
...4A, 5A, 7A, 8A, 9A, 10A
..., 12A, 14A, 15A, 16A,
..., 17A, 18A, 20B, 22B
...cent Mimish
...22 in 6-15

...o Facilities

...ann Fork
...P.....G.✓.....S.....
...ann Fork
...P.....G.✓.....S.....
...P.....G.....S.....
...P.....G.....S.....
...os the case may be
...diverted by gravity.

31

Alm 35

FORM F-1 : GAZETTE 1068.2M 1-47

Farm Checked

By A. C. J.

Area Harlowton

Date 8/6/48

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No.

County Wheatland

T. 7N. R. 15E Sec. See reverse

Photo No. See reverse

Legal Land Owner Two Dot Land & L. Co. Address Harlowton

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private D-36-~~35~~ 56 App. No. D4, 6, 6, 7, D40, 41-~~35~~

(Show date of appropriation under Remarks) #29, ~~[illegible]~~, 35

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water American Fork, Spring Cr., Unnamed Spring, Spring Cr.

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System

Adequate Supply Yes No ✓

Explain Normal yrs. not enough, plenty for ~~hay meadows~~

Topography

Information From Baxter, R. A.

Remarks

See attached map

Wilson, G. R. one of the early rights, not in Wheatland book, try Meagher & S. G.

Thos. McCurry Vs. G. R. Wilson decree
6 N. 15 E Sec. 4, 5, 8, 9
7 N. 15 E Sec. 27, 28, 33, 34

Photo No. 7A - 157 - 158 - 159
12A - 11 + 12

American Fork Decree - Dec. 21, 1908, in the sixth Judicial District Court in Sweetgrass County - Wilson vs. McCurry

Rights were also awarded by Supplemental Decree

Total decreed water rights on American Fork of 285 second feet.

Rights in this area not clear no one seems to have clear understanding of present status

, not
f S.G.

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Vacurry

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FORM No 1 - GAZETTE 1964 AM 1-42

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 7N Range 15E County Wheatland

| | | | | | |
|---|---|---|---|---|---|
| 6<br>33B, 20B, 21A, 26B | 5 | 4 | 3<br>Harriett Tooley | 2 | 1 |
| 33A,<br>7<br>32B | 8 | 9 | E.C. Baxter + Harriett Tooley<br>10<br>Ole Nytholt % Two Dot L+L Co | 11 | 12 |
| 28A<br>18 | 17 | 16 | R.A. Baxter<br>15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

21B - 27A - 28C - 31B - 27A

Two Dot Land & Livestock Co.

Township 7N Range 15E

Harlowton, Montana, July 8, 1949.

Mr. Gerald J. Oravetz, Assistant State Engineer.
Billings, Montana.

Dear Mr. Oravetz:

Upon receipt of your letter and Water Rights papers, asking for information relative to our Water Rights, I turned them over to our Attorney, Norman H. Barncord, Harlowton, for attentinn, Received your card, this morning, relative to the matter, and, upon consulting Mr. Barncord, find he has done nothing as yet, but advises me he will give this his attention just as soon as possible. I shall keep in touch with him and see if I can hurry him a little, and get the information to you first opportunity.

Very truly yours,

TWODOT LAND & LIVESTOCK COMPANY

By Harriet W. Tooley
Secretary

7N-15E

See American Fork Ranch

June 24, 1949

Two Dot Land & Livestock Co.
Harlowton, Montana

Gentlemen:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

Enclosed herewith we are sending you Form WR-A, with the water rights attached, which our records show pertain to your land in Twp. 7N., Rge. 15E and 6N., Rge. 15E. We would like to have you check these rights very carefully and make any and all additions to them that you may deem necessary so that we may have a complete record of your water rights here in the State Engineer's Office for your protection now and in the future.

If there is anything we can do to help you in this matter we will be very glad to do so if you will call on us at the Roosevelt School Building at 23rd St. & 4th Ave. North in Billings.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

7/7/49

: Engineer
: and water
r is now

rights attached,
5E and 6N.,
refully and
so that we may
ngineer's Office

ll be very glad
g at 23rd St.

trying to help

urs,

vetz
te Engineer

field in 31

FORM NO. 1 - GAZETTE 1668-3M-1-47

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Farm Checked

By E. C. J.

Area Harlowton

Date 8/6/48

Code No. 3A-4A-5A-7A-8A-9A-12A-11A-12D-14A-15A-17B-21

County 23B

T. 6N R. 15E Sec.

Photo No.

Legal Land Owner Two Dot Land & Livestock Co. Address Harlowton

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Pres. Pot.

Totals

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private D=Decree-D4, 5, 6, 7, 40, 41, App. No. 21-499

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System

Adequate Supply Yes No

Explain

Topography

Information From

Remarks

See attached map

FORM D-1
REPORTER 1-1 9-49 17879

STATE OF MONTANA

# State Engineer's Office

## WATER RESOURCES SURVEY

Township 6 N Range 15 E County Wheatland

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 A | 4 A | 3 A | 2 | 1 |
| 7 A | 8 A | 9 A | 10 A | 11 A | 12 D |
| 18 Owned A | 17 B County A | 16 State A | 15 A | 14 A | 13 |
| 19 | 20 | 21 B | 22 B | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Two Dot L. & Co

Lands adjoined Courtesy of two dot.

18 A - Owned By } Andrews
17 A - " " } B. County } Offerred By Two Dot L & Co
16 A - " " State

Township 6 N Range 15 E

FORM F-1 REPORTER 1M 3-49 17380

Farm Checked

By A. A. J.

Area American Fork

Date 8/6/48

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

Code No. 18 A

County Wheatland

T. 6 N R. 15 E Sec. 18

Photo No. 12 A = 12

Legal Land Owner James L. Robertson Address Harlowton

Operator Great Falls Pastoral Co. Address "

Water is delivered by:

Federal Project ____ Pres. ____ Pot. ____

Ditch Company ____ Pres. ____ Pot. ____

Irrigation District ____ Pres. ____ Pot. ____

Private System ____ Pres. ____ Pot. ____

Totals ____

Flood ____ Pump ____ Reservoir ____ Gravity ____

Size and Capacity, Pump, etc. ____

Original Appropriator, Company ____ App. No. Abel L. Drew

Original Appropriator, Private ____ App. No. 626 = 20 = 21 D 26 A.D.

Is the system an extension of another system? Yes ____ No ____

Is all land irrigated from one system? Yes ____ No ____

(If No, show break down on map)

Source of Water American Fork

Acres Irrigated 19 ____

Potential Acres ____ Seeped ____

Explain ____

Condition of System ____

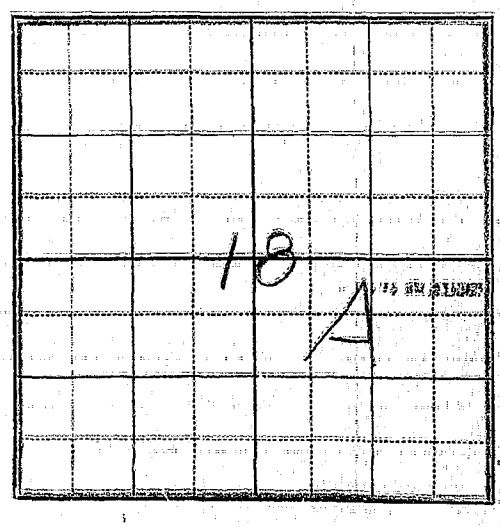
Adequate Supply..... Yes ____ No ____

Explain ____

Topography ____

Information From ____

Remarks ____



FORM F-1 REPORTER 1M 3-49 17380

Farm Checked

By R C J

Area Musselshell Co.

Date 8/6-48

Legal Land Owner J. M. Conley

Operator Jundstrand & Dunstal G.

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

Code No. 17A

County Wheatland

T. 6 N R. 15 E Sec. 17

Photo No. 12A-12

Address Harlowton

Address "

Water is delivered by:

Federal Project ____ Pres. ____ Pot. ____

Ditch Company ____ Pres. ____ Pot. ____

Irrigation District ____ Pres. ____ Pot. ____

Private System ____ Pres. ____ Pot. ____

Totals ____

Flood ____ Pump ____ Reservoir ____ Gravity ____

Size and Capacity, Pump, etc. ____

Original Appropriator, Company ____ App. No. ____

Original Appropriator, Private ____ App. No. Name Shown

Is the system an extension of another system? Yes ____ No ____

Is all land irrigated from one system? Yes ____ No ____

(If No, show break down on map)

Source of Water Musselshell Creek

Acres Irrigated 19____;

Potential Acres ____ Seeped ____

Explain ____

Condition of System ____

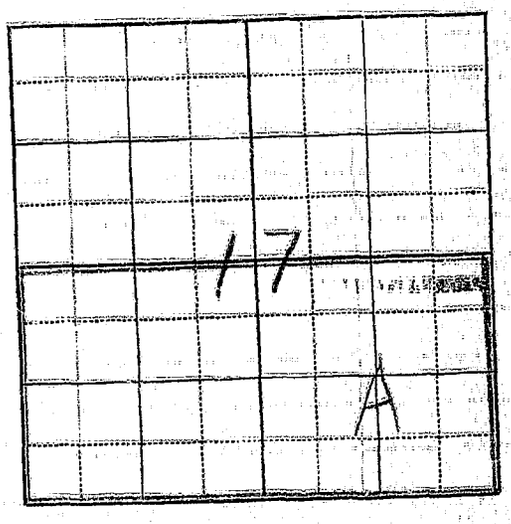
Adequate Supply ____ Yes ____ No ____

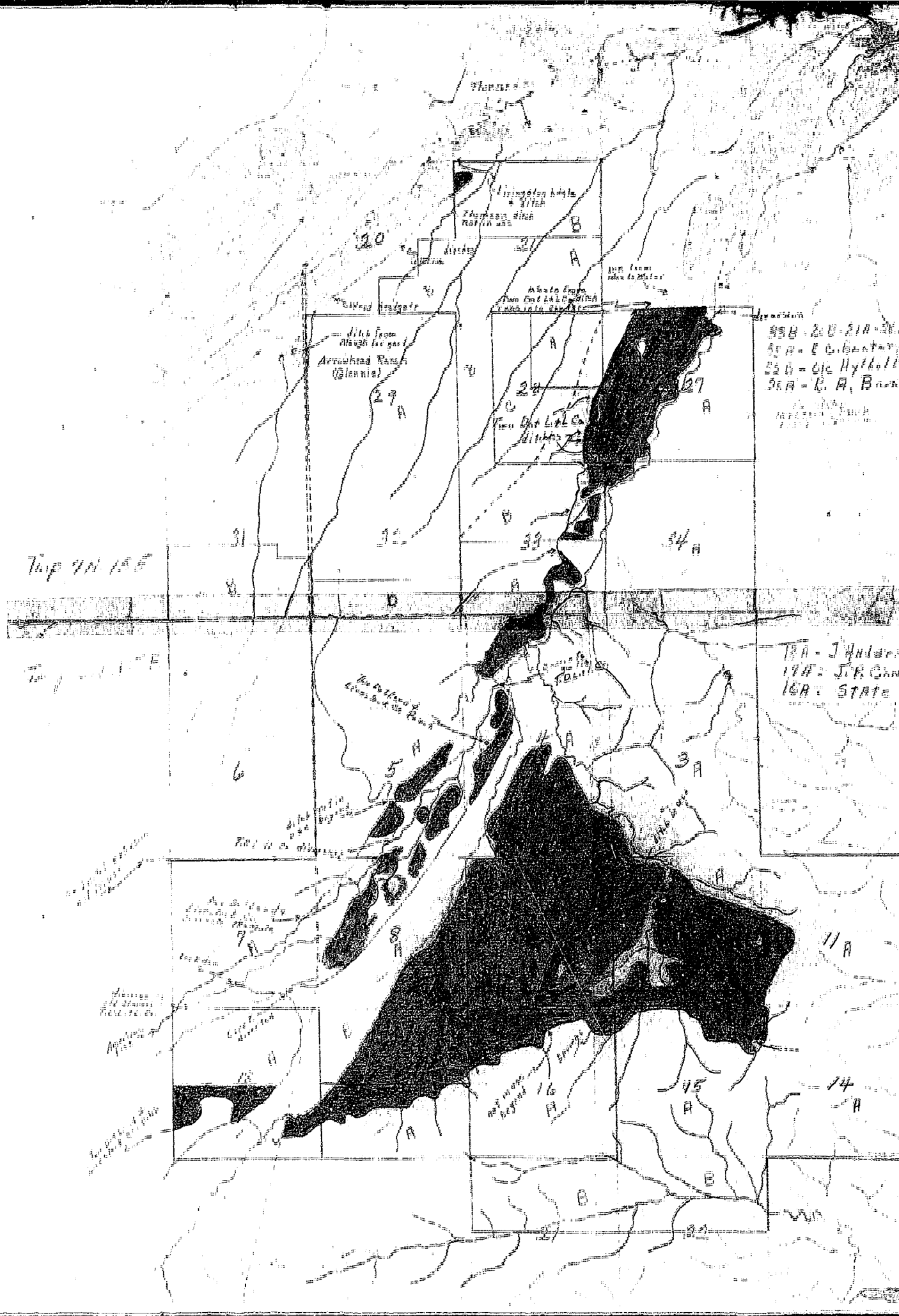
Explain ____

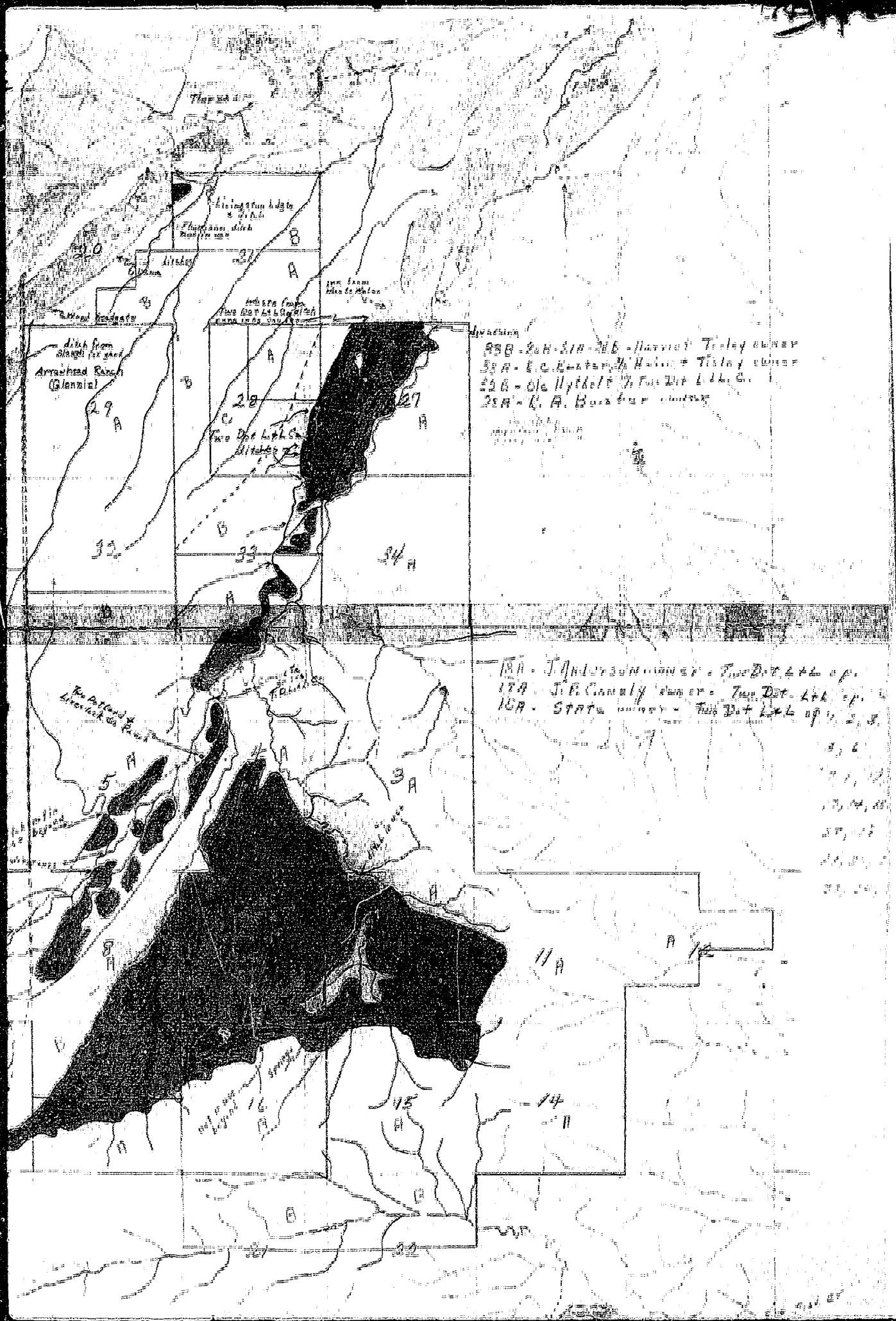
Topography ____

Information From ____

Remarks ____




Arrowhead Ranch
(Glennie)
Twp 2N 1E
Twp 1N 1E
20
21
29
28
27
31
32
33
34
6
5
4
3
8
11
15
14
16


Arrowhead Ranch
(Glennie)
ditch from
Two Dot L&L Co.
ditch
Two Dot L&L Co.
Two Dot L&L Co.
Two Dot L&L Co.

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Wheatland (Meagher) Book A-7 Page 19 Record MR 21
2. Name of Appropriator William & Thomas Linton Address not shown
3. Date Appropriated May 15, 1884 Date Filed May 20, 1884
   Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream American Fork Tributary Mshl. R. Basin Mo. R.
5. Point of Diversion Diverted from channel of American Fork near Lot 6

   Sec. 4 Twp. 6 Rge. 15 Bank of Stream
6. Purpose Irrigating, etc.
7. Description of System Ditch
8. Land Description of Intended Place of Use
   Lot 6 Sec. 4-6-15 - 40 A. - Two Dot Land & Livestock Co.,
   Harlowton, Montana
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Wheatland Book 15 Page 22 Record WR 499

2. Name of Appropriator Jack Menard Address Harlowton

3. Date Appropriated June 1, 1919 Date Filed July 1, 1919

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream Big Spring Tributary Basin

5. Point of Diversion Ditch diverts water from stream and runs N.E. over and upon lands

Sec. 9 Twp. 6 Rge. 15 Bank of Stream

6. Purpose Irrigating, etc.

7. Description of System Ditch 24" by 24"

8. Land Description of Intended Place of Use
Sec. 9-6-15 - 640 A. - Two Dot Land & Livestock Co.,
Two Dot, Montana

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

479

pon lands.

FORM 571 • GREETS 1964-AM-3-67

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 14 Range 15 E County Wheatland

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Adjacent Grand Lake

Township ..... Range .....

10

# STATE ENGINEERS OFFICE
## Water Resources Survey
### Ownership of Irrigated Lands

Township 7N Range 15 E County Wheatland

| Parcel Number | Name of Owner | Owner's Address | Total Acres |
|---|---|---|---|
| 3A | Barker, E.C. & Hurst Harley | Harlowton | |
| 28A | Barker, H.A. | Harlowton | |
| 4A | Cooper L. & Robbins | Harlowton | |
| 4A | Clark, Ford D. | Harlowton | |
| 10A | Decker, Clarence | Lavina | |
| 32A | Erickson, Minnie L. | Harlowton | |
| 14-24B-24C | Foster, G.E. | Harlowton ✓ | |
| 11A-12A | 25A-13A-14A " " | | |
| | 24A Foster, G.E. et ux | Harlowton | |
| | 2A Fred Hale Jones & Wife | Red Milwaukee | |
| 4A | 15A Holloway, Frank R. et ux | Harlowton | |
| | 32B Hotchkiss Oil & Invest Co. | Co. Invest ✓ | |
| | 2B Kirschbaum, R. Sue | Helena | |
| 3A - | 9A Lower Dry Land Co. | Harlowton, Mt. Bat | |
| 5A-9A- | 13A Lind, C.D. | Harlowton | |
| | 17A-12A-11A-20A-30A | | |
| | 32C Maier, Mark E. & E.C. | Foster Harlowton | |
| | 21A Marlen, Clarence | Harlowton | |
| | 10B Oil Bubbled Springs et al | Harlowton Mt. Dallas Hy Hines Dayton, Ohio | |
| | 12A Pitchlynn, B. | Harlowton | |
| | 14B Schiff, Oscar A. & Dean | Helena, Helena, Mont | |
| 13Wp 14C | Stevens, J. Charles & Dorothy | Watson Nelson Mont | |
| | 15B-23A-25B-26A | | |
| | 7A Thomson, Donald & Edinger | Thomson Harlowton | |
| | 15C Thomson, Edinger | Harlowton | |
| 20B-21A- | 24B- Varley, Harlan F. & | Harlowton | |
| | 31B | | |
| | 2C Vantine, W.R. | Harlowton | |
| 21B-21A | 20A- Vanadat Oil & Gas Co. | Harlowton | |
| | 20A - 21B | | |
| | 25A Watson, Vernon E. | Helena, Mont | |
| | 6B Williams, Isabel | 6132 Harvard Ave Chicago | |
| | 6D Williams, Sidney D. | 6132 Harvard Ave Chicago | |
| | 6C Winona Co. | Winona, Minn | |

Township _____ Range _____

10

| Total Acres |
|---|
| |

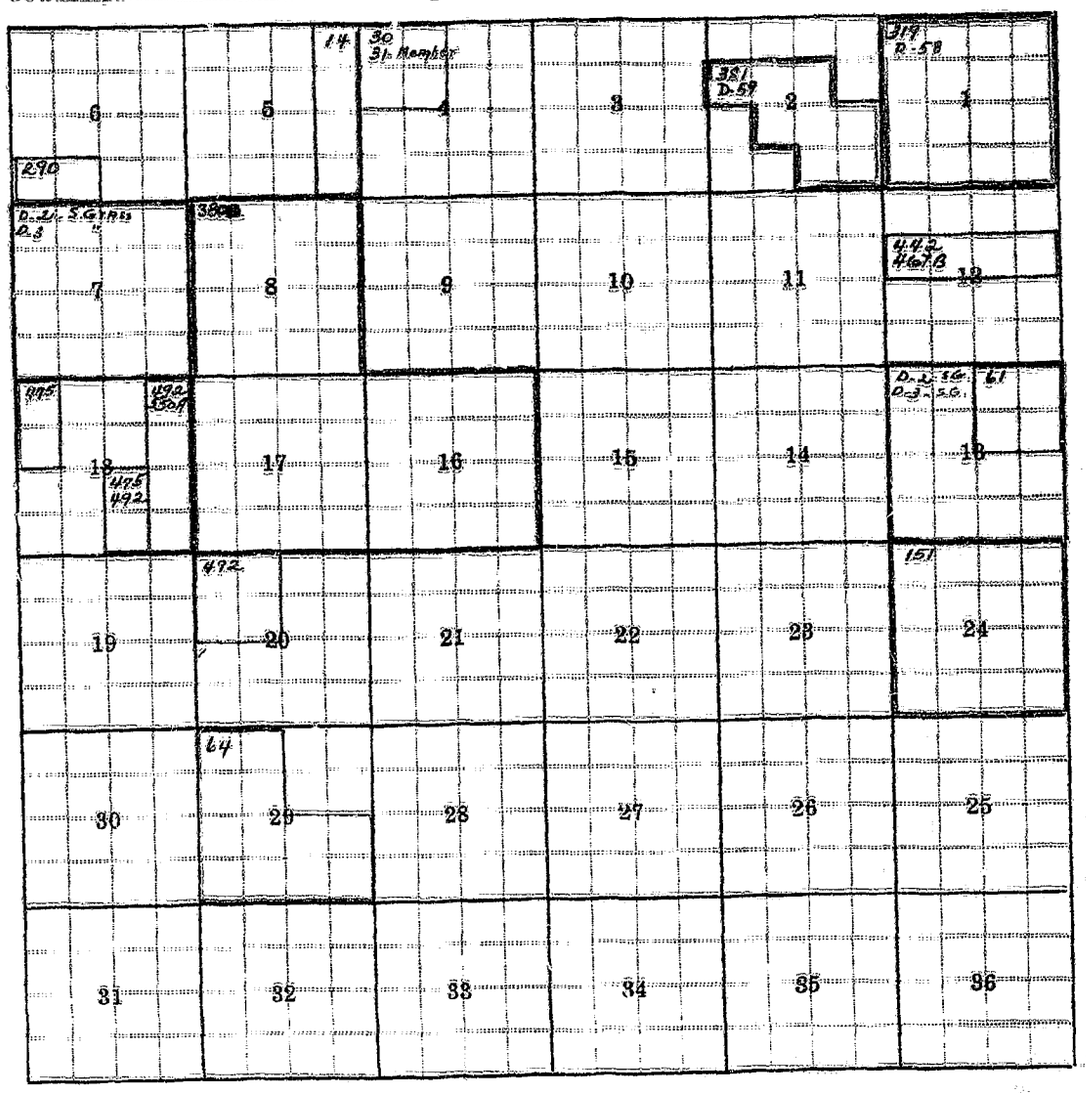
FORM 201 - GALLEYS 1656-2B 1-57

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 7 North Range 16 East County Wheatland




Township 7 North Range 16 East

Township 7 North, Range 16 East

| No. | Name of Appropriator | Name of Stream | Date App. | Date Filed | M.I. |
|---|---|---|---|---|---|
| 14 | Ehler, Joseph | American Fork of Mshl. | 3-1-21 | 3-17-21 | 100 |
| 30 | Singleton, Millard | American Fork of Mshl. | 7-7-17 | 12-7-17 | 100 |
| 31 | Meagher - Lunceford, Wm. H. | American Fork | 4-6-05 | 4-8-05 | 100 |
| 61 | Kettke, Harry | Boot Creek | 11-1-24 | 11-17-24 | 200 |
| 64 | Stout, Isaac M. | Butte Creek | 9-17-17 | 9-17-17 | 160 |
| 151 | Wellington, Claire | (Big) Coulee Creek | 5-15-10 | 9-28-10 | 250 |
| 290 | Foster, John E. | Lebo Creek | 5-14-82 | 11-2-17 | 304 |
| 319 | Berry, Ralph | Musselshell River | 10-1-84 | 6-16-92 | 1000 |
| 380B | St. Water Cons. Bd. | Musselshell River | 2-16-06 | 8-30-06 | 700 |
| 381 | Stewart, John E. | Musselshell River | 2-1-01 | 2-7-01 | 600 |
| 442 | Berry, Samuel S. | Timber Creek | 8-16-16 | 8-19-16 | 150 |
| 467B | Berry, Samuel | Timbered Coulee Creek | 8-16-16 | 8-19-16 | 450 |
| 475 | Blumer, William | Unnamed Creek | | 9-8-09 | 50 |
| 492 | Henthorn, H. T. | Unnamed Coulee | 6-1-10 | 8-11-09 | 300 |
| 550A | Henthorn, Howard R. | Unnamed Spring | 8-9-09 | 8-11-09 | 300 |
| D.2.56 | [illegible] | [illegible] | 12-21-08 | | 500 |
| D.1.56 | " | " | 9-25-07 | | 450 |

| te Filed | M.I. |
|---|---|
| 17-21 | 100 |
| -7-17 | 100 |
| 8-05 | 100 |
| -17-24 | 200 |
| 17-17 | 160 |
| 28-10 | 250 |
| -2-17 | 304 |
| 16-92 | 1000 |
| 30-06 | 700 |
| -7-01 | 600 |
| -19-16 | 150 |
| -19-16 | 150 |
| -8-09 | 50 |
| -11-09 | 300 |
| -11-09 | 300 |
| | 500 |
| | 100 |

Form W6-A
Report 17383 1M 2-48

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County Wheatland
Code No. 5A

Name of Land Owner Lillian Ebler Address Harlowton, Montana
Name of Operator Douglas Vasey Address
Legal Description E½ Sec. 5 in 7-16

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| 14 | Joseph Ehler | American Fk. | E½ 5 in 7-16 | 3-1-21 | 3-17-21 | 100 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right.

Information from Date