Form WR-E
Reporter 17362 1M-2-49

Twp 7N Rge. 15E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

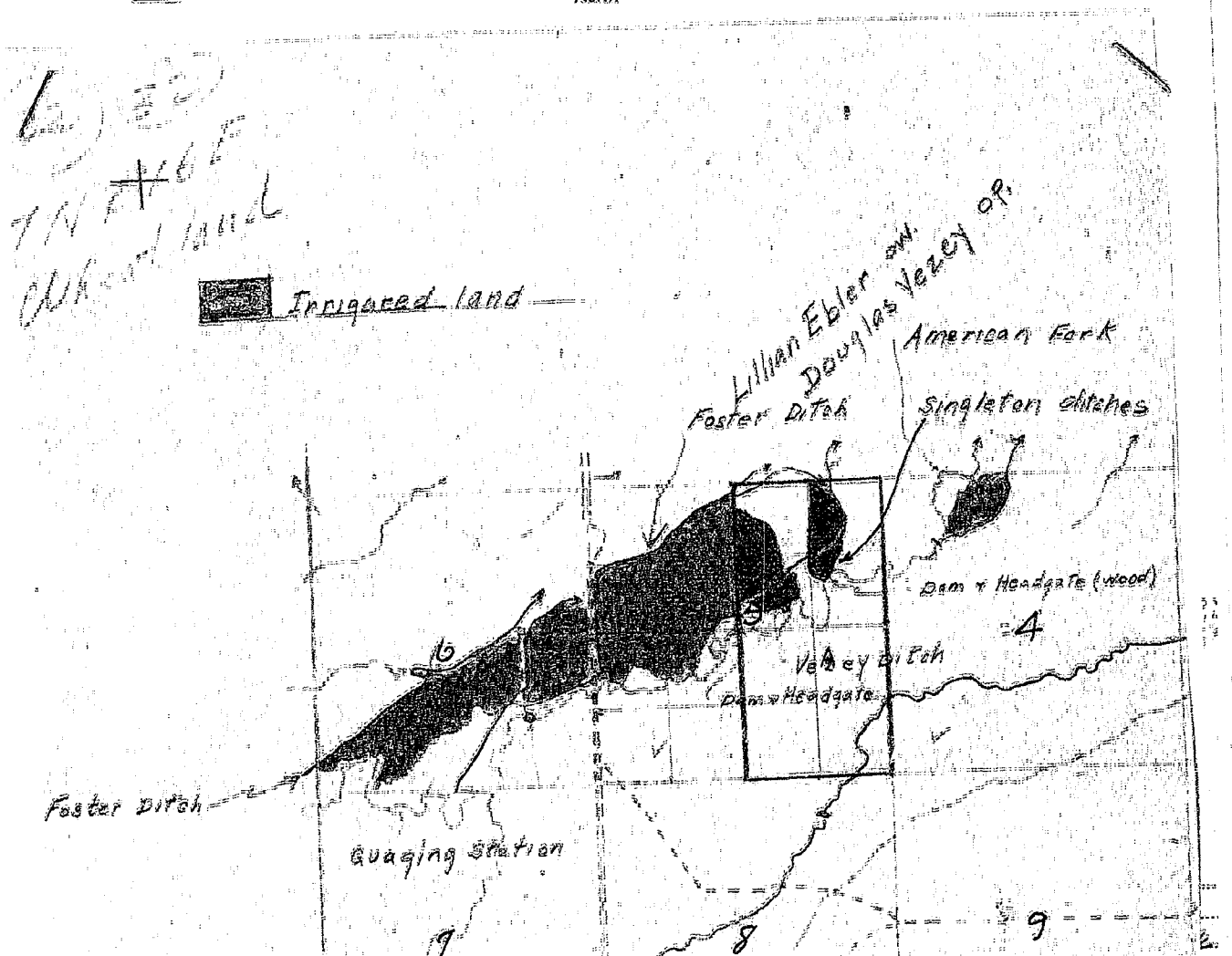
FARM MAP

County Wheatland
Code No. 5A

Name of Land Owner Lillian Ebler Address Harlowton, Montana
Name of Operator Douglas Vezey Address
Legal Description W½ Sec. 4 in 7-15

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities

North



System Present 39.0 Potential 0 Maximum 39.0 R ✓ F P G ✓ S
Basin Musselshell Source of Water
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. E. B. Date 9/22/49

STATE OF MONTANA

Engineer's Office

County Wheatland

Code No. 5A

T. 7N - R. 16E

Code No. 5A (Lillian Ebler) System Vezey Ditch (Private) Source of Water American Fork

Basin Mshl Present 13.0 Potential 0 Maximum 13.0 R ✓ F P G ✓ S

Code No. 5A System Singleton Ditch Source of Water American Fork

Basin Mshl Present 39.0 Potential 0 Maximum 39.0 R ✓ F P G ✓ S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular [illegible] Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [illegible] Date 9/22/49

32

FORM F-1 • GAZETTE 1885-2M-1-47

Farm Checked

By a. c. J.

Area Harlowton

Date 8/10/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 5A

County Wheatland

T. 7N. R. 16E. Sec. 5

Photo No. 8A-96

Legal Land Owner ~~Vezey~~, Lillian Ebler Address Harlowton

Operator Vezey, Douglas Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. about 40 Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 14

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water American Fork

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System good

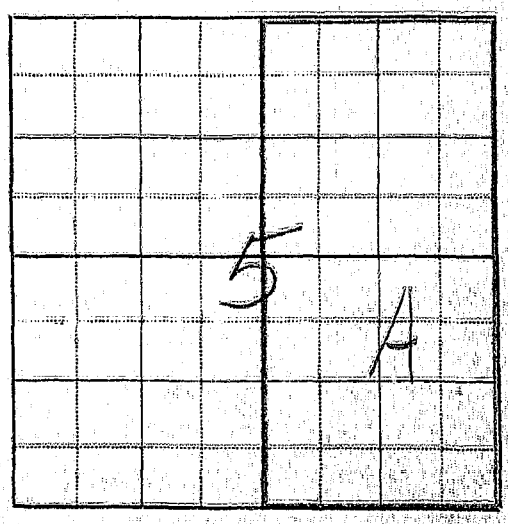
Adequate Supply Yes ✓ No ✓

Explain only in wet years

Topography Creek bottoms

Information From Mrs. Vezey

Remarks



5

A

part of Foster water comes on this land which Vezey doesn't consider that he is irrigating. also a waste ditch from Foster.

Has small acreage under Singletax Ditch, ~~for~~ gets use of ditch in return for right-of-way

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

14

1. County Wheatland Book 15 Page 49-50 Record WR
2. Name of Appropriator Joseph Ehler Address Harlowton
3. Date Appropriated March 1, 1921 Date Filed March 17, 1921
   Amount Appropriated, Miners Inches 100, Cubic Feet per second
4. Name of Stream American Fork Creek Tributary Basin
5. Point of Diversion ditch diverts water 2 rods west of S4 corner of
   Sec. 5 Twp. 7 Rge. 16 Bank of Stream north
6. Purpose irrigation
7. Description of System Ditch 35 by 18"
8. Land Description of Intended Place of Use
   E½E½ Sec. 5-7-16 - 160 A. - James River Div. Land Co., Aberdeen, S.D.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form WR-B
Reporter 17362 1M-2-40

Twp. 7N Rge. 15E
Twp. 7N Rge. 16E
Twp. ____ Rge. ____

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. ____

Name of Land Owner ~~John E.~~ Mary B. Foster Address ____
Name of Operator ____ Address ____
Legal Description ____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North

Base Master Map and Information filed in

Folder No. 31, Twp. 7N, Rge. 15E.

T. 7N-R. 16E

Code No. 5B.6A System Foster Ditches Source of Water American Fork Lebo Creek &
Basin M&A Present 168.0 Potential 0 Maximum 168.0 R ✓ F ____ P ____ G ✓ S ____
Code No. 6A System Foster Ditch Source of Water Lebo Creek
Basin M&A Present 84.0 Potential 0 Maximum 84.0 R ✓ F ____ P ____ G ✓ S ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R ____ F ____ P ____ G ____ S ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R ____ F ____ P ____ G ____ S ____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 9/21/49

Form WR-B
Reporter 17362 1M-2-49

Twp. 7N Rge. 16E
Twp. 8N Rge. 16E
Twp. ____ Rge. ____

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 4A

Name of Land Owner M. C. Singleton Address
Name of Operator Address
Legal Description

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North

Base Master Map and information filed in

Folder No. 25, Twp. 8N, Rge. 16E.

Code No. 4A T 7N-R 16E System Singleton Ditch Source of Water American Fork
Basin Mshl Present 17.0 Potential 0 Maximum 17.0 R ✓ F ___ P ___ G ✓ S ___
Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___
Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___
Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H.L.B. Date 7/3/49

Form WR-B
Reporter 17162 1M-2-49

Twp. 7N Rge. 16E
Twp. Rge.
Twp. Rge.

Ownership covered only Irrigated land. All ownership for dry land not shown.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 3A

Name of Land Owner Stevens, Thayer Address
Name of Operator Address
Legal Description

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Please check the ownership outline of this land.

See Folder No. 18 - Twp. 9N - Rge. 16E

(For Master Map)

DO NOT WRITE IN SPACE BELOW

T. 7N - R. 16E

Code No. 3A System Winnecock Ranch Co. Ditch (U.M.W.U.A.) Source of Water Musselshell River
Basin Msh1 Present 18.0 Potential 0 Maximum 18.0 R ✓ F P G ✓ S ✓
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/17/49

Form WR-A
Reporter 17382 1M 2-40

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 18B

Name of Land Owner Robert & Mabel Vander Pas Address Harlowton

Name of Operator Same Address

Legal Description NE¼ Sec. 18 in 7-16

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
492	H. T. Henthorn	Coulee & Spg.	NE¼, SW¼ 18 and NW¼ 20 in 7-14 ?	6-1-10	8-11-09	300

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right

Information from Date

Form WR-B
Reporter 17262 1M-2-49

Twp. 7N Rge. 16E
Twp. Rge.
Twp. Rge.

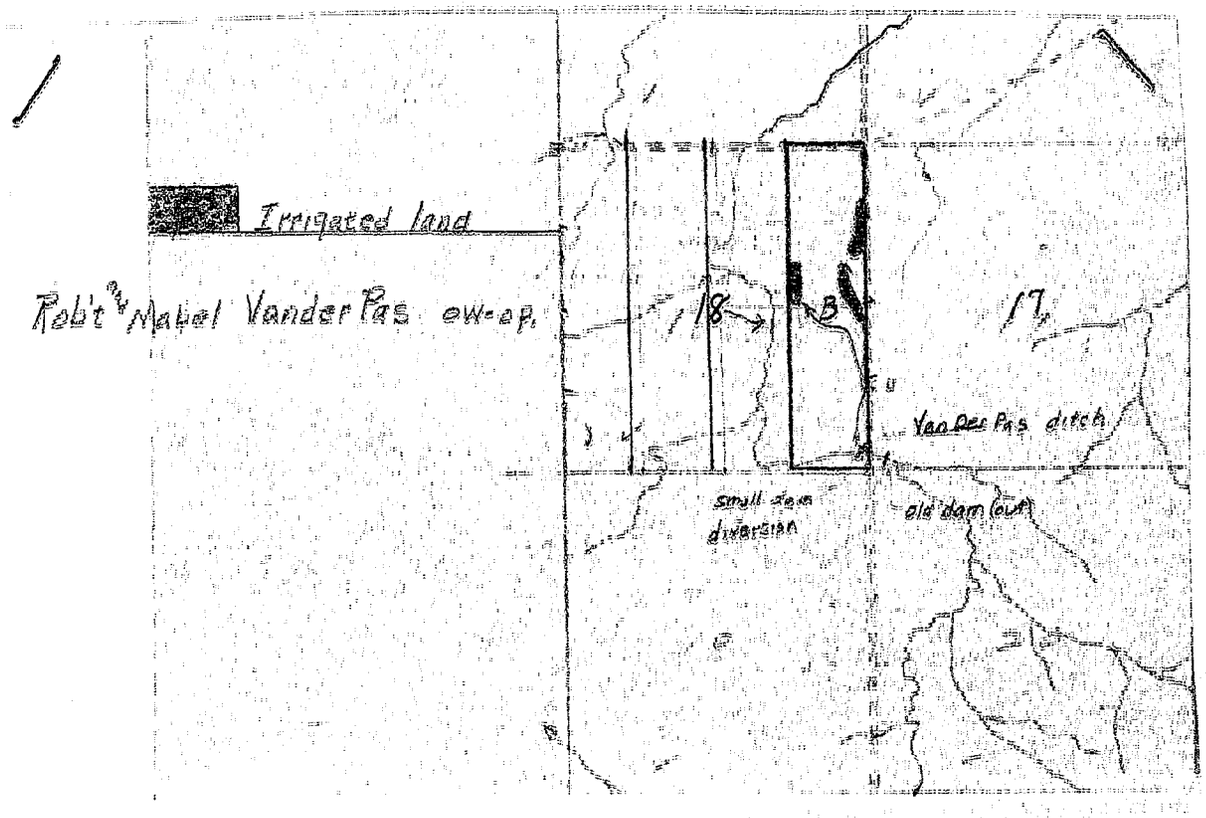
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 18B

Name of Land Owner Robert & Mabel Vander Pas Address Harlowton
Name of Operator Same Address
Legal Description E½ Sec. 18 In T-7-16

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North



T. 7N-R. 16E

Code No. 18B System Vander Pas Ditch Source of Water Unnamed Coulee
Basin Present 10.0 Potential 0 Maximum 10.0 R. ✓ F. P. G. ✓ S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. R. B. Date 9/21/49

ty Wheatland
No. 18B

Facilities

named Coulee
F P G ✓ S
F P G S
F P G S
F P G S
feet, as the case may be
Water diverted by gravity.

FORM F-1 - GAZETTE 1869-2M-1-47

Farm Checked

By JC

Area [illegible]

Date [illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 18B

County Wheatland

T. 7N R. 16E Sec. 18

Photo No. MA-7A-107

Legal Land Owner Van Dor Pas Robert & Mabel Address Harlowton

Operator [illegible] Address "

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Pres. Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc. ✓

Original Appropriator, Company App. No.

Original Appropriator, Private H I Hawthorn App. No. 492

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water unnamed Coulee (Boot or Huttle Crk)?

Acres Irrigated 19[illegible] [illegible]

Potential Acres [illegible] Seeped

Explain

Condition of System good

Adequate Supply — Yes No ✓

Explain [illegible] fed by springs

Topography Creek Bottom

Information From Vic Van Dor Pas

Remarks

18

B

665-2M-1-47

B

Sec. 18

7A = 107

Pot.

Pot.

Pot.

Pot.

2

B

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 379 Record WR 492
2. Name of Appropriator H. T. Henthorn Address Harlowton
3. Date Appropriated June 1, 1910 Date Filed Aug. 11, 1909

   Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Coulee & Spring Tributary Am. Fork Basin
5. Point of Diversion Divert water from said stream upon east bank and run N & NW upon land.

   Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigating, etc.
7. Description of System Ditch 36 by 15" in size.
8. Land Description of Intended Place of Use

   E½NE¼, SE¼ Sec. 18-7-16 OVER

   NW¼ 20-7-16 - Harry Rettke, Harlowton
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 18-7-16 - Rosada Vander Pas est., % Lucy Roach, Harlowton. 152.48 A.
Wheatland Co. 320 A.
Robert Vander Pas, % Lucy Roach, Harlowton. 160 A.

Form WR-B
Reporter 17362 1M-2-49

Twp. 8N Rge. 16E
Twp. 7N Rge. 16E
Twp. 9N Rge. 16E

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 1A, 2B, 12B

Name of Land Owner Winnecook Ranch Co. Address
Name of Operator Address
Legal Description

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North

Base Master Map and information filed in

Folder No. 18, Twp. 9N, Rge. 16E.

T. 9N- R. 16E

Code No. 1A, 2B, 12B System Winnecook Ranch Co. Ditches (u.m.w.u.a) Source of Water Musselshell River
Basin Musselshell Present 3600 Potential 0 Maximum 3600 R ✓ F P G ✓ S ✓
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/17/49

FORM D-1 - GAZETTE 1954-EM-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7N Range 16E County Wheatland

6 A	B 5 A	A 4 Hi Irr.	3 A Stevens	A 2 B	1 A
7 B	8 A	9 A	A 10 B	11 A Winnecook	12 B A
18 B	17	16	15 A Stevens	A 14 B	13 A
19 A	20 A	21 A	22 A B C	23 A	24 A
30 A	29 A	28 A	27 A	26 A	25 A
31 A	32 A	33 A	34 A	35	36

Township ..... Range .....

STATE ENGINEERS OFFICE
Water Resources Survey
Ownership of Irrigated Lands

Township 7N Range 16 E County Wheatland

Parcel Number	Name of Owner	Owner's Address	Total Acres
10A	Brituis, A. C. et ux	Harlowton	
23A-25A	California Co. & Winnecook Ranch Co.		
27A-28A-33A	California Co. & John N. Cooney		
34A-35A			
5A	Ebler, Lillian	Harlowton	
8A-9A-17A-	Foster, J. E.	Harlowton	
19A-	20A-21A-28B-29A-30A-31A-32A		
5B-6A	Foster, Mary B.	Harlowton	
14A	Cousted, E. L. R. 1004 Klein Ave. San Diego, Cal		
7A	Mansure, E. F. et al & Carl Schmeling	Harlowton	2½ AC
7B	Mansure, E. F.	" " "	
17B	Rettke, Augusta	Harlowton	
17C-20B	Rettke, John	Harlowton	
26A	Ridgeway, Grace R.	1132 Bartlett Blvd Los Angeles	
18A	Ringhaud, G. H.	Harlowton	
22A	Schmelling, Adolph	Harlowton	
17D	Schmelling, Ann A. est.	Harlowton	
22B	Schmelling, Carl B.	Harlowton	
22C	Schmelling, George A.	Harlowton	
2A	Shephard, Chas.	Harlowton	
4A	Singleton, M. C. & Flossie	Harlowton	
4B-18B	Vander Pas, Robt. & Mabel	Harlowton	
12A-18C	Vander Pas, Rosada est. & Lucy Roach	Harlowton	
1A-2B-3A	Winnecook Ranch Co.		
	(10B-11A-12B-13A-14B-15A-22D-24A		
	(J. Thayer Stevens has bought 3A-10B-15A-)		

Township _____ Range _____

1 Form D-2 1M 8-45

Township 7 North, Range 17 East

Code No	Owner	Operator
14A,23A,13A,14C	E. J. Bouchard	Same
14D,15A,22A	J.C. & Webster Bridges	Same
23B	Bertha W. Brady	Gerald Brady
23D	Nels Gravesgard	Same
25B	Dan Vonica	Same

Township 7 North, Range 17 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
151	Wellington, Claire	(Big) Coulee Creek	5-15-10	9-28-10	250
319	Berry, Ralph	Musselshell River	10-1-84	6-16-92	1000
320	Berry & Stevens	Musselshell River	3-16-06	3-30-06	700
347	Jenizen, Albert & E. M.	Musselshell River	11-27-86	12-15-86	1000
348	Jenizen, Edward	Musselshell River	6-1-93	8-12-93	800
378	Smith, D. T.	Musselshell River	3-28-10	4-6-10	40,000
379	State Water Cons. Bd.	Musselshell River	5-10-34	6-5-34	—
382	Sudduth, W.	Musselshell River	6-20-11	7-6-11	30,000
386	Webster, Frank	Musselshell River	4-16-96	4-29-96	1000
387	Webster, Frank	Musselshell River	2-25-98	3-3-98	500
388	Webster, Sadie	Musselshell River	6-3-10	6-7-10	300
389	Weedman, H. S.	Musselshell River	6-28-13	7-1-12	200
422	Lobley, Edwin	Sheep Creek	7-31-95	8-20-95	100
486	State Water Cons. Bd.	Unnamed Creek	11-8-35	11-19-35	—
487	State Water Cons. Bd.	Unnamed Creek	11-8-35	11-19-35	—
494	State Water Cons. Bd.	Unnamed Coulee	11-8-35	11-19-35	—
496	State Water Cons. Bd.	Unnamed Coulee			
507	Jenizen, Edward	Jenizen Spring	6-16-06	6-20-06	12,000
~~550~~ 314-C	Farrar, Josephine	Mud Creek	2-25-11	3-9-11	100
559	Libby, Phil J.	Unnamed Spring	9-22-14	9-25-14	250
478A	Libby, Phil. J.	Unnamed Creek	9-22-14	9-25-14	250
569	Parkhurst, Ethel L.	Unnamed Spring	4-15-11	4-1-12	100
478 F	Parkhurst, Ethel L.	Unnamed Creek	4-15-11	4-1-12	100
			Date Priority		
D-57	Berry, Ralph & Stevens, M.N.	Musselshell River	3-16-1906		700
D-58	Winnecook Land & L. Co.	Musselshell River	10-1-84		1000

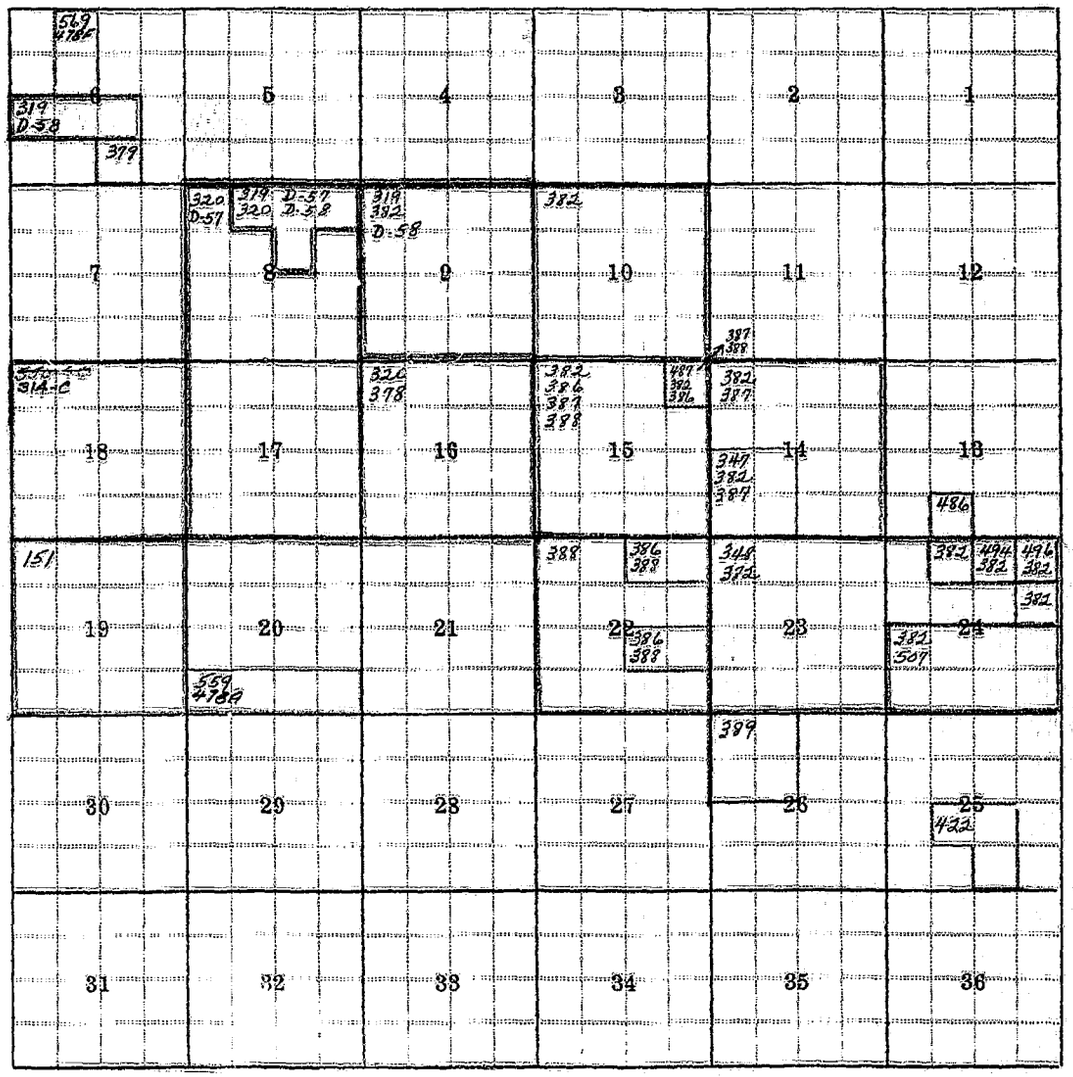
FORM D-1 - GAZETTE 1654 1M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 North Range 17 East County Wheatland



Township 7 North Range 17 East

Form WR-A
Reporter 17382 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No.

Name of Land Owner E. J. Bouchard Address Shawmut, Montana

Name of Operator Same Address

Legal Description SW Sec. 14, NW¼NW¼ Sec. 23, All 13 in 7-17

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
347	Albert Jenizen	Musselshell	SW¼ 14 in 7-17	11-27-86	12-15-86	1000
348	Edward Jenizen	Musselshell	Sec. 23 in 7-17	6-1-93	8-12-93	800
382	W. Sudduth	Musselshell	Sec.9,10,14,15,23, 24 in 7-17	6-20-11	7-6-11	30,000
387	Frank Webster	Musselshell	Sec.14,15 in 7-17	2-25-98	3-3-98	500
486	State Water Board	Unnamed	SE¼SW¼ 13-7-17	11-8-35	11-19-35	?

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right.

See Mr. Bouchard's letter June 24 1949. He has only 50% from such debt

Information from Date

land

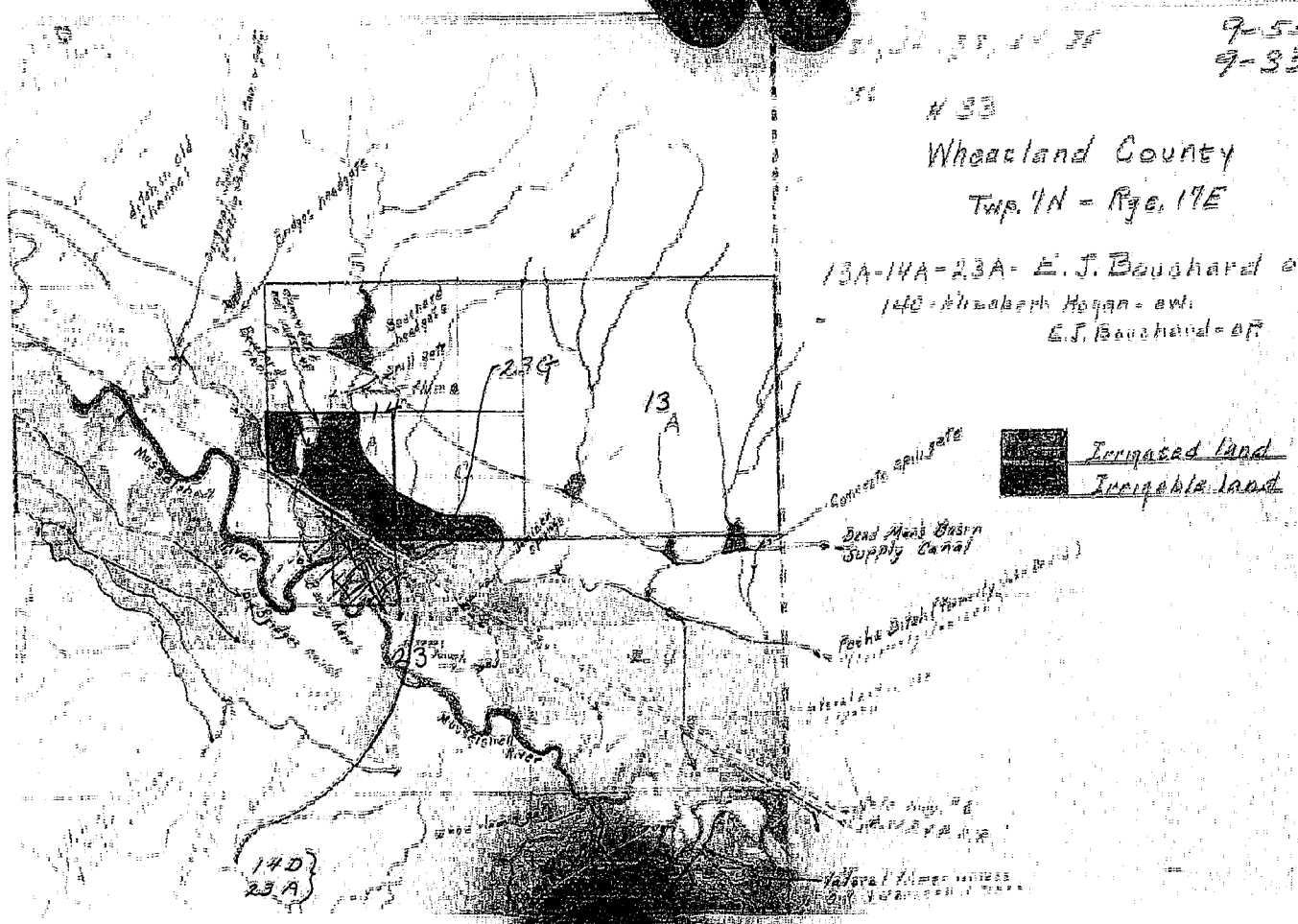
	Miner's Inches Filed On
5	1000
3	800
	30,000
	500
5	?

nd to whom trans-

d	Miner's Inches Filed On

e of Use

case may be?



Form WR-B
Reporter 17362 1M-2-49

Twp. 7N Rge. 17E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 14A, 23A, 13A, 14C

Name of Land Owner E. J. Bouchard Address Shawmut, Montana
Name of Operator Same Address
Legal Description S½ Sec. 14, N½NW Sec. 23, All 13 in 7-17

Irrigated Land — Non-Irrigated Land — Potential Land Under Existing Facilities

North

T. 7N-R. 17E

Code No. 14A System Fochs Ditch Source of Water Musselshell River
Basin Msh1 Present 3.0 Potential 0 Maximum 3.0 R ✓ F P G ✓ S
Code No. 14C (Elizabeth Hogan) System Fochs Ditch Source of Water Musselshell River
Basin Msh1 Present 0 Potential 2.0 Maximum 2.0 R ✓ F P G ✓ S
Code No. 14C (Elizabeth Hogan) System Deadman's Basin Supply Canal Source of Water Musselshell River
Basin Msh1 Present 0 Potential 27.0 Maximum 27.0 R ✓ F P G ✓ S
Code No. 14A, 23C System Deadman's Basin Supply Canal Source of Water Musselshell River
Basin Msh1 Present 44.0 Potential 47.0 Maximum 91.0 R ✓ F P G ✓ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 7/23/49

FORM 8-1 • GAZETTE 1665-2M-1-42

Farm Checked

By A. C. J.

Area Shawmut

Date 7/29/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 14A-23A-13A

County Wheatland

T. 7N. R. 17E Sec. 13-14-23

Photo No. 9-53

Legal Land Owner Bouchard, E. J. et ux Address Shawmut

Operator " Address "

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ flood & intake canal Pres. Pot.

& Fochs Ditch (50 in) Totals

Flood ✓ Pump Reservoir ✓ Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company none known, first used at time App. No.

Original Appropriator, Private canal was put thru. App. No. 347-382-387-486 348-

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Coulee & Intake Canal (Musselshell River)

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System Fairly new

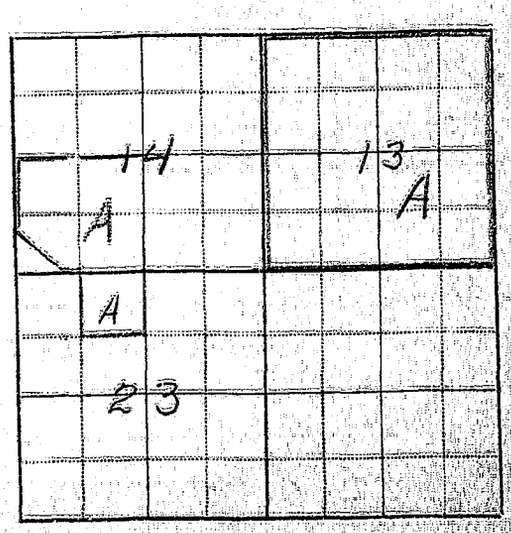
Adequate Supply Yes ✓ No

Explain adequate for needs

Topography bench, coulee bottoms, & terraces

Information From Richard Plumb

Remarks



33

.23A-13A
a fland
7E Sec. 13-14-23
-53
mut
Pot.
Pot.
Pot.
Pot.
382-387-486
r)

13
A

small res. formed by intake canal crossing coulee

Uses water out of Locks ditch on North side of R.R. tracks.
H.C. is going to plow and irrigate next spring.
Does not own 23A in T 7N-R 17E as it belongs to Brady.
Owns nothing on south side R.R. tracks.
Only irrigate 3 acres from Locks ditch.
Not enough water out of reservoir. Not paying for water. Has water on right out of Locks ditch.

Form Checked

FORM F-1 REPORTER IM 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By A C J

Area Shawmut

Date 7-29-48

Code No. 14C

County Wheatland

T. 7N R. 17E Sec. 14

Photo No. 9-53

Legal Land Owner Hogan, Elizabeth Address Wanaskee, Wisc.

Operator E. J. Bouchard Address Shawmut

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ _____ Pres. _____ Pot. _____

_____ Totals _____

Flood ✓ Pump _____ Reservoir ✓ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 382 - 387

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Coulee at intake Canal / Musselshell R.

Acres Irrigated 19__, _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply _____ Yes ✓ No _____

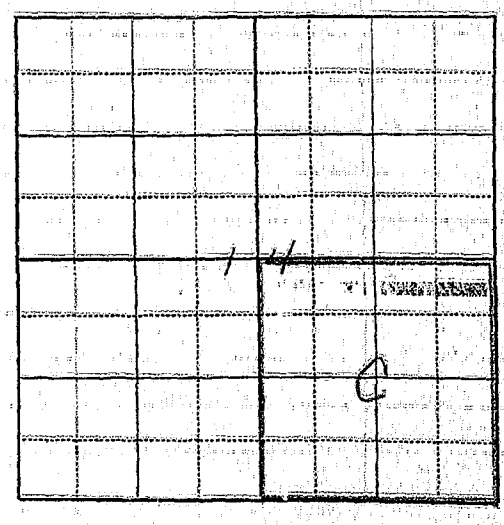
Explain Hammingh

Topography Rimmed Coulee bottom

Information From Bouchard Plumb

Remarks _____

				14			
					C		



STATE OF MONTANA

STATE ENGINEER

FRED E. BUSH, STATE ENGINEER
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA

June 24, 1949

7N-17E

Mr. E. J. Bouchard
Shawmut, Montana

Dear Mr. Bouchard:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

For the land that you irrigate in Section 14 and 23, Twp. 7N., Rge. 17E. we would like to know whether or not you irrigate any land from the Fochs ditch or if all of your land is irrigated from the Deadman's Basin Supply Canal. If you irrigate some land from the Fochs Ditch we would like to know what right you have in this ditch.

Any and all information you can give us regarding your water rights and your irrigation system will be greatly appreciated and will be filed here in the State Engineer's Office for your protection now and in the future.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz

Gerald J. Oravetz
Assistant State Engineer

GJO/a

I use some water from the Foch ditch on Sec 14-T. 7N-Rge. 17E. my abstracts show a right in this ditch. Mr Foch tells me I only have 50 inches of a right in this ditch, and I have not looked in to this fully. I have been away, at Ringling with our sheep. I wish I could give you more information on this, but may be able to later.

Truely yours E. J Bouchard.

June 24, 1949

Mr. E. J. Bouchard
Shawmut, Montana

Dear Mr. Bouchard:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

For the land that you irrigate in Section 14 and 23, Twp. 7N., Rge. 17E. we would like to know whether or not you irrigate any land from the Fochs ditch or if all of your land is irrigated from the Deadman's Basin Supply Canal. If you irrigate some land from the Fochs Ditch we would like to know what right you have in this ditch.

Any and all information you can give us regarding your water rights and your irrigation system will be greatly appreciated and will be filed here in the State Engineer's Office for your protection now and in the future.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a

C 11/8/49

Form Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Water Resources Survey

By A C J

Area Shawmut

Date 7/29/48

Code No. 24 C

County Wheatland

T. 7N R. 17E Sec. 24

Photo No. 9-34

Legal Land Owner Spencer, Nell B. c/o James Roma Address Shawmut

Operator James Roma Address "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 474-496-382

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 19__, _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

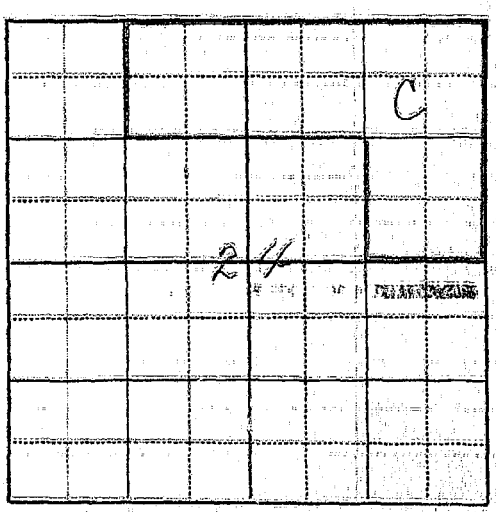
Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____



						C	
			24				

Collins didn't make a form

Form WR-B
Reporter 17362 1M-2-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

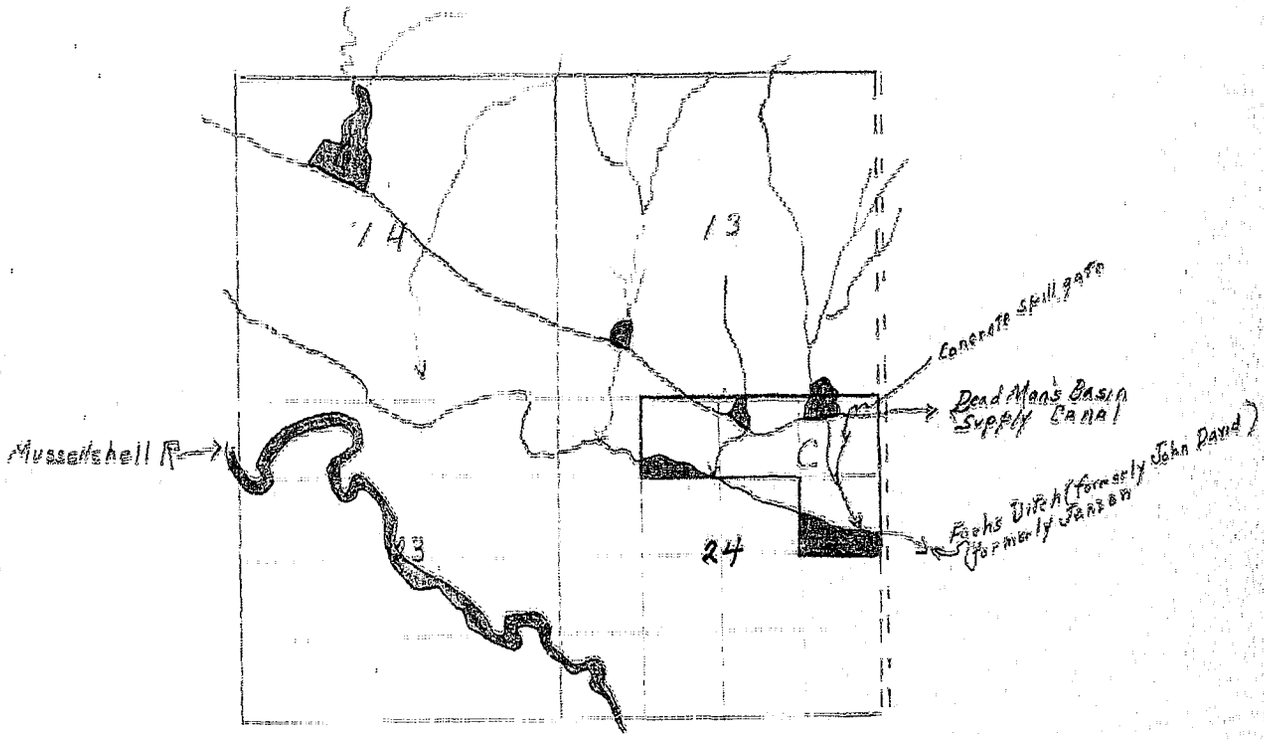
County Wheatland
Code No. 24C

Twp. ..... Rge. .....
Twp. ..... Rge. .....
Twp. 7N Rge. 17E

Name of Land Owner ~~Spencer, Fall B.~~ Bouchard, Elwyn Address Shawmut
Name of Operator ~~James Spencer~~ Address "
Legal Description NE¼NW¼, NW¼NE¼, SE¼NE¼ Sec. 24 in T-17

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North



T. 7N-R.17E

Code No. 24C System Fochs Ditch Source of Water Musselshell River
Basin Mshl Present 22.0 Potential 0 Maximum 22.0 R ✓ F ..... P ..... G ✓ S .....
Code No. ..... System ..... Source of Water .....
Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....
Code No. ..... System ..... Source of Water .....
Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....
Code No. ..... System ..... Source of Water .....
Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from W. E. B. Date 7/29/49

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

347

1. County Wheatland (Meagh) Book A-7 Page 157 Record WR

2. Name of Appropriator Albert Jenizen & E.M. Jenizen Address Minneapolis

3. Date Appropriated Nov. 27, 1886 Date Filed Dec. 15, 1886

Amount Appropriated, Miners Inches 1000, Cubic Feet per second

4. Name of Stream Musselshell River Tributary Basin Mo. R.

5. Point of Diversion (OVER)

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation, Domestic

7. Description of System Box and ditch 102 by 24" in size

8. Land Description of Intended Place of Use

S½, SW¼, NW¼NW¼ - Sec. 29-7-18 - Hubert L. Stevenson, 74 Avalon Drive
30-7-18 (OVER) Brighton, N.Y.
SW¼ - Sec. 14-7-14 - 160 A. - " " " " "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

347

Mo. R.

alon Drive
on, N.Y.
" "

No.5. Ditch taps water from stream at point upon east bank about center of Sec. 15, Twp. 7N, R. 17E, and upon Sec. 15 thru S½ of Sec. 14, NE¼ of Sec. 23 [redacted] and thru N½ of SE direction thru E½ of Sec. 24-7-17. thru S½ Sec. 19-7-18E to the NW corner of NW¼ of Sec. 29-7-18E.

Sec. 30-7-18 = Anna E. Thomas, Shawmut, Mont. 40 A.
Federal Land Bank, Spokane, Wash.
Hubert L. Stevenson, 74 Avalon Drive, Brighton, N.Y.
R.R. way 19.30 A.
Shawmut Townsite 7.75 A.

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 491 Record MR 341

2. Name of Appropriator Edward Jenison Address Winnecook

3. Date Appropriated June 1, 1893 Date Filed August 12, 1893

Amount Appropriated, Miners Inches 800, Cubic Feet per second

4. Name of Stream Musselshell Tributary Basin Mo. R.

5. Point of Diversion Ditch tapping stream on east bank about center of Sec. 15, Twp. 7N, R. 17E, runs in SE direction thru E½ Sec. 15, thru S½ Sec. 14, NE¼ Sec. 23, N½ Sec. 24, Sec. Twp. Rge. Bank of Stream S½ Sec. 19 and on to described land.

6. Purpose Irrigation and domestic

7. Description of System Box and ditch 72" bottom, 72" top, 36" deep

8. Land Description of Intended Place of Use

Sec. 23-7-17 (OVER)
W½NW¼, SW¼NW¼ Sec. 24-7-17 - 120 A. - A. A. Pollack, Pollack, S.Dak.
SW¼NE¼ Sec. 24-7-17 - 40 A. - " " " " "
S½ Sec. 19-7-18 - 320 A. (OVER)
N½ Sec. 31-7-18 - 320 A. - Hubert Stevenson, 74 Avalon Drive Brighton, N.Y.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Sec. 23-7-17 - 1/3 int. D. E. Crawford, Harlowton
" " L. Ellsworth Crawford, Harlowton } 50A.
" " Bertha Brady, Shawmut, Mont.

Nels Gravesgaard, Shawmut, Mont. - 184
C.M. St. Paul R.R. R.Way - 14.60 A.
A. A. Pollack, Pollack, S.D. - 73.77 A.
State of Mont. - 4.23 A.
Hubert L. Stevenson, 74 Avalon Drive, Brighton, N.Y. - 3.50 A.
Federal Reserve Bank, Spokane - 320 A.

Sec. 19-7-18 - Hubert L. Stevenson, 74 Avalon Drive, Brighton, N.Y. - 598.79
Mertense Snyder, % J.D.Oliver, Shawmut - 0.69
School District - 5.09 A.
John D. Oliver, Shawmut, Mont. - 1.65 A.
Henrietta Moorse, Shawmut
Deedie M. Thomas, Shawmut - 0.69 A.
Montana Water Board - 23.10 A.

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 255 Record WR 3/2

2. Name of Appropriator W. Sudduth Address Billings

3. Date Appropriated June 20, 1911 Date Filed July 6, 1911

Amount Appropriated, Miners Inches 30,000, Cubic Feet per second

4. Name of Stream Musselshell Tributary Basin No. R

5. Point of Diversion Ditch diverts water at point on bank in SW¼ Sec. 9-7-17; runs in SE direction across Sec. 9, 10, 14, 15, 23, 24, T. 7N, R.17E; also Sec. 19, 20, 27, 28, 29, 34, T. 7N, R. 18E.

Sec. Twp. Rge. Bank of Stream

6. Purpose Domestic, irrigation

7. Description of System Ditch 22' wide bottom, 50' top.

8. Land Description of Intended Place of Use

Sec. 9,10,14,15,23,24 - 7-17 (OVER)
19,20,27,28,29,34 - 7-18 "
22,23,24,25,26,27,13-7-18 "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Sec.9-7-17 - Winnecook Ranch Co., Harlowton - 627.20 A.
C.M.St.Paul R.R. - 12.80 A.
State of Mont. - 4 A.

Sec.10-7-17 - Winnecook Ranch Co. - Harlowton - 160 A.
Mont, State Water Bd. - 14.10 A.
Sadie Webster, Shawmut - 480 A.

Sec.14-7-17 - M. T. Hogan, Waunakie, Wisc.- 160 A.
State of Montana - 320 A.
Federal Land Bank, Spokane - 33.32
Hubert L. Stevenson - 131.63 A.
74 Avalon Drive, Drighton, N.Y.

Sec.15-7-17 - C.M. & St.Paul R.R.r/w - 27.60 A.
State of Montana - 4.94 A.
State Water Board - 11 A.
Federal Land Bank, Spokane - 612.40 A.

Sec.23-7-17 - 1/3 int. D.E.Crawford, Harlowton }
" " L. Crawford, Harlowton } 50 A.
" " Bertha Brady, Shawmut }
Nels Gravesgaard, Shawmut - 184 A.
C.M. St.Paul & P. Ry.Co., Seattle -
A. A. Pollack, Pollack, S.Dak.- 73.77 A.
State of Montana - 4.23 A.
Hubert L. Stevenson, Brighton, N.Y. 9A.
Federal Land Bank, Spokane - 320 A.

Sec.24-7-17 - Nell Burbridge, Huntington Beach, Cal. 132.46 A.
A. A. Pollack, Pollack, S.D. - 414 A.
State of Montana - Frac. of A.
State Water Board - 27.54 A.
Federal Land Bank, Spokane - 45 A.

= = = = = = = =

Sec.23-7-18 - Martha E. Holloway, Seattle - 640 A.

Sec.24-7-18 - John O. Bassett, Ennis, Mont.- 160 A.
State Water Bd. - 160 A.
E. Thomas, Shawmut - 125 A.
M.S.W.C. Bd. - 160 A.

Sec.19-7-18 - Hubert L. Stevenson, - 598.79 A.
74 Avalon Drive, Brighton, N.Y.
Deedie Thomas, Shawmut - .69 A.
John D. Oliver, Shawmut - 7.43 A.
Mrs. Henrietta Moorse, Shawmut - 70x300 ft.
Montana W.Bd. - 23.10 A.

Sec.20-7-18 - Desire Vandenbroucke, Shawmut - 145.80 A.
Nora Toney, Steven's Point, Wisc. 140.60 A.
State Water Board - 93.56 A.
William Hughes, Long Beach, Cal.- 139.50
Wheatland Abstract Co., Harlowton- 80 A.
John Brady, Shawmut - 120 A.

Sec.27-7-18 - State Water Bd. - 320 A.
W.C. Husband, Harlowton - 320 A.

Sec.28-7-18 - State Water Board)
" " ") 640 A.
" " ")
State of Mont.)

Sec.29-7-18 - Mont. Water Board - 45.35 A.
Hubert L. Stevenson - 291.78 A.
74 Avalon Drive, Brighton, N.Y.

Sec.34-7-18 - C.M. & St. Paul R.R. - 3.20
Investors Security Co., Ryegate - 29 A.
A. D. Baker, Ryegate - 172.83
Jeanette Jenizen, ~~Baker~~ Barber - 62 A.

Sec.22-7-18 - Chas. Babcock, Pony - 160 A.
Lillian Burke, Blue Earth, Minn. 160 A.
Cal Montana Oil Co., San Francisco - 220 A.
F. H. Gonyales, San Francisco - 30 A.
H. F. Keith, San Francisco - 20 A.
V. M. Arvilla, San Francisco - 20 A.
F. B. Lolly, San Francisco - 10 A.
Wm. Sedgsworth, Grass Valley, Calif. 10 A.
F. L. Herndon, 1832 Laguna St., San Francisco - 10 A.

Sec.25-7-18 - Eugene Thomas, Shawmut - 360 A.
John Denton, 443 Catalina St., Los Angeles - 40 A.
Mrs. Elsa Chapalay) Muhlebrachstrasse, Switzgerland - 20 A.
Heinrich Metz)
Alice Naef, Santa Monica, Calif. - 20 A.
Bertha Gloor, Los Angeles, Calif. - 80 A.
Emil Jucker, Santa Monica, Calif.- 120 A.

Sec.26-7-18 - Geo. Davis, Craig, Mont. - 160 A.
Eugene Thomas, Shawmut - 160 A.
C. H. Dickman, Harlowton - 160 A.
State - 160 A.

Sec.27-7-18 - State Water Bd. - 320 A.
W. C. Husband, Harlowton - 320 A.
(Administrator)

Sec.13-7-18 - Ethel Tate, 1717 W. 77th St., Chicago - 320 A.
Leonard Young, Superior, Mont. - 319 A.

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 137 Record WR 387
2. Name of Appropriator Frank Webster Address Shawmut
3. Date Appropriated Feb. 25, 1898 Date Filed Mar. 3, 1898

   Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Musselshell Tributary Basin Mo.R.
5. Point of Diversion Ditch taps stream at point near east end of high bluff in SE¼SW¼

   Sec. 10 Twp. 7 Rge. 17 Bank of Stream Left
6. Purpose Irrigation
7. Description of System Ditch 84" by 48"
8. Land Description of Intended Place of Use

   Secs. 14 & 15-7-17 OVER
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 14-7-17 - M. F. Hogan, Waunakee, Wisc.- 160 A.
State of Montana - 2 A.
Martha Fochs, Shawmut, Mont.- 131.63 A.
Federal Land Bank, Spokane, Wash.- 23.32 A.
State Mont.- 320 A.

Sec. 15-7-17 - C.M. & St. Paul R.R. - 27.00 A.
State of Mont.- 4.94 A.
State Water Board, Helena - 11 A.
Federal Land Bank, Spokane, Wash.- 612.40 A.

Form Ap. 1—10M 8-46

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 172 Record WR

2. Name of Appropriator State Water Conservation Address Helena

3. Date Appropriated Nov. 8, 1935 Date Filed Nov. 19, 1935

Amount Appropriated, Miners Inches ....., Cubic Feet per second .....

4. Name of Stream Unnamed Tributary Mshl. Basin .....

5. Point of Diversion Return flow of water supplied by overflowing from previous place of use

Sec. 13 Twp. 7 Rge. 17 Bank of Stream .....

6. Purpose Irrigation

7. Description of System Coulee

8. Land Description of Intended Place of Use

SE¼SW¼ Sec. 13-7-17 - 40 A. - Earl Thomas, & Ella Ayers, Baraboo, Wisc.

9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. ..... Date ..... Amt. Decreed: M. I. ..... C. F. S. .....

11. To Whom Decreed ..... Address .....

12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....

13. Date of Priority ..... Purpose .....

14. Land Description of Place of Use as Decreed .....

15. Remarks (Present Use Status, etc.) .....

1 Form Ap. 1—10M 8-46

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 172 Record WR 494

2. Name of Appropriator State Water Conservation Address Helena

3. Date Appropriated Nov. 8, 1935 Date Filed Nov. 19, 1935

Amount Appropriated, Miners Inches, Cubic Feet per second

4. Name of Stream Unnamed Coulee Tributary Musl. Basin

5. Point of Diversion Return flow of water supplied by overflowing from previous place of use.

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation

7. Description of System Coulee

8. Land Description of Intended Place of Use

NW¼NW¼ Sec. 24-7-17 - 40 A. - Nell Burbridge Spencer, Huntington Beach, Calif.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 174 Record WR 476

2. Name of Appropriator State Water Conservation Address Helena

3. Date Appropriated Nov. 8, 1935 Date Filed Nov. 19, 1935

Amount Appropriated, Miners Inches ....., Cubic Feet per second .....

4. Name of Stream Unnamed Coulee Tributary Mahl. Basin .....

5. Point of Diversion Return flow of water supplied by overflowing from previous place of use.

Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....

6. Purpose Irrigation

7. Description of System Coulee

8. Land Description of Intended Place of Use

NE¼ NW¼ Sec. 24-7-17 - 40 A. - Nell Burbridge Spencer, Huntington Beach, Calif.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. ..... Date ..... Amt. Decreed: M. I. ..... C. F. S. .....

11. To Whom Decreed ..... Address .....

12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....

13. Date of Priority ..... Purpose .....

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form WR-A
Reporter 17382 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 14D,15A,22A

Name of Land Owner J. C. and Webster Bridges Address Shawmut, Montana

Name of Operator Same Address

Legal Description N½ 14, All 15 and 22 in 7-17

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
382	W. Suddath	Musselshell	Sec. 9,10,14,15,23,24 in 7-17	6-20-11	7-6-11	30,000
386	Frank Webster	Musselshell	Sec. 15, NE¼, N½SE¼ Sec. 22 in 7-17	4-16-96	4-29-96	1,000
387	Frank Webster	Musselshell	Sec. 14 & 15-7-17	2-25-98	3-3-98	500
388	Sadie Webster	Musselshell	Sec. 15 & 22-7-17	6-3-10	6-7-10	300
487	State Water Cons. Bd.	unnamed coulee	?	11/8/35	11/19/35	—

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made:

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

Wheatland
14D,15A,22A

Filed	Miner's Inches Filed On
-11	30,000
-96	1,000
-98	500
-10	300
9/35	—

ld and to whom trans-

Filed	Miner's Inches Filed On

Place of Use

he case may be?

Form WR-B
Reporter 17362 1M-2-49

Twp. 7[illegible] Rge. 17[illegible]
Twp. Rge.
Twp. Rge.

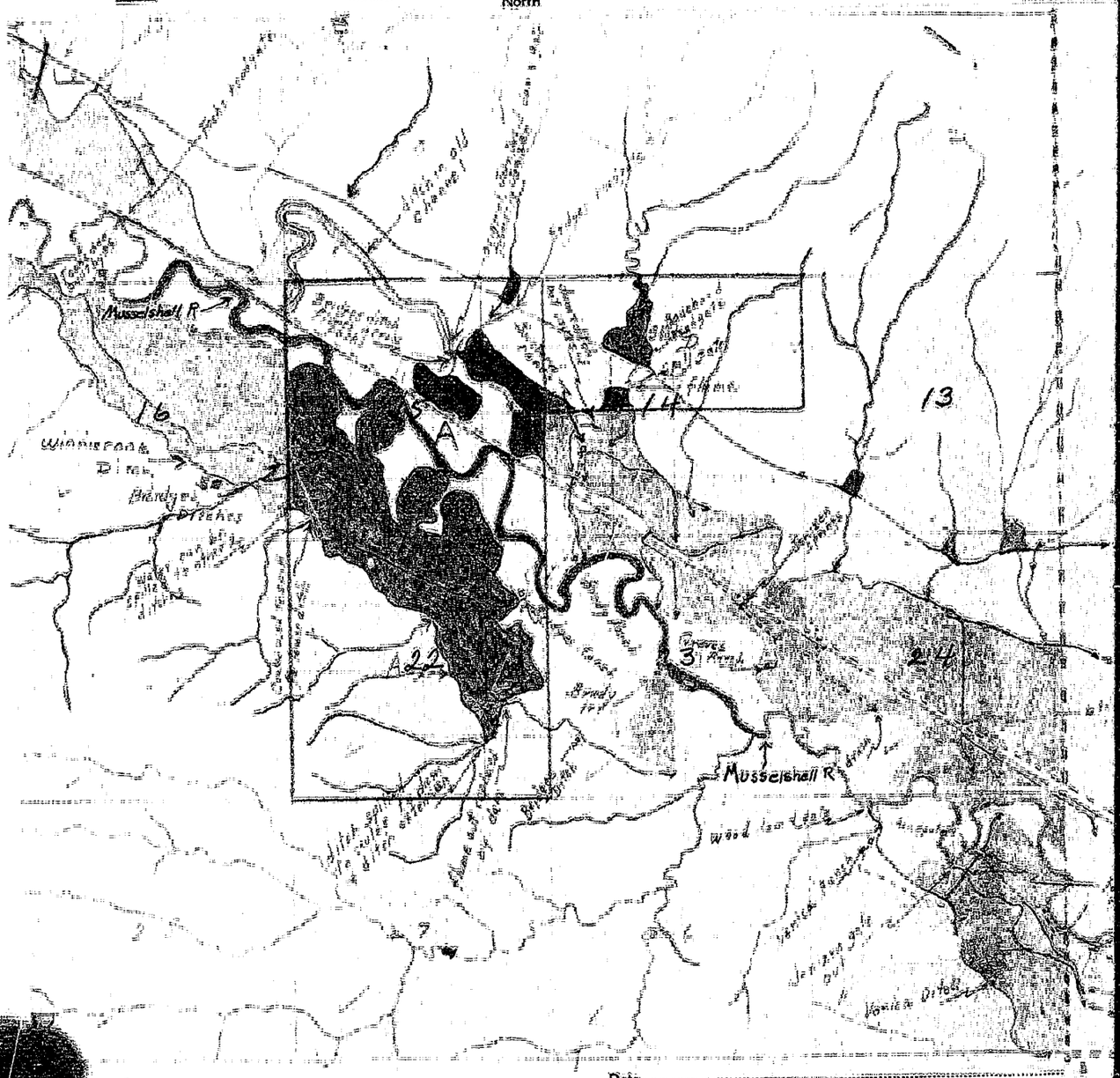
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 14D
15A, 22A

Name of Land Owner J. O. and Nebaker Bridges Address Shawmut, Montana
Name of Operator Same Address
Legal Description W 14, All 15 and 22 in 7-17

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North



ation from Date

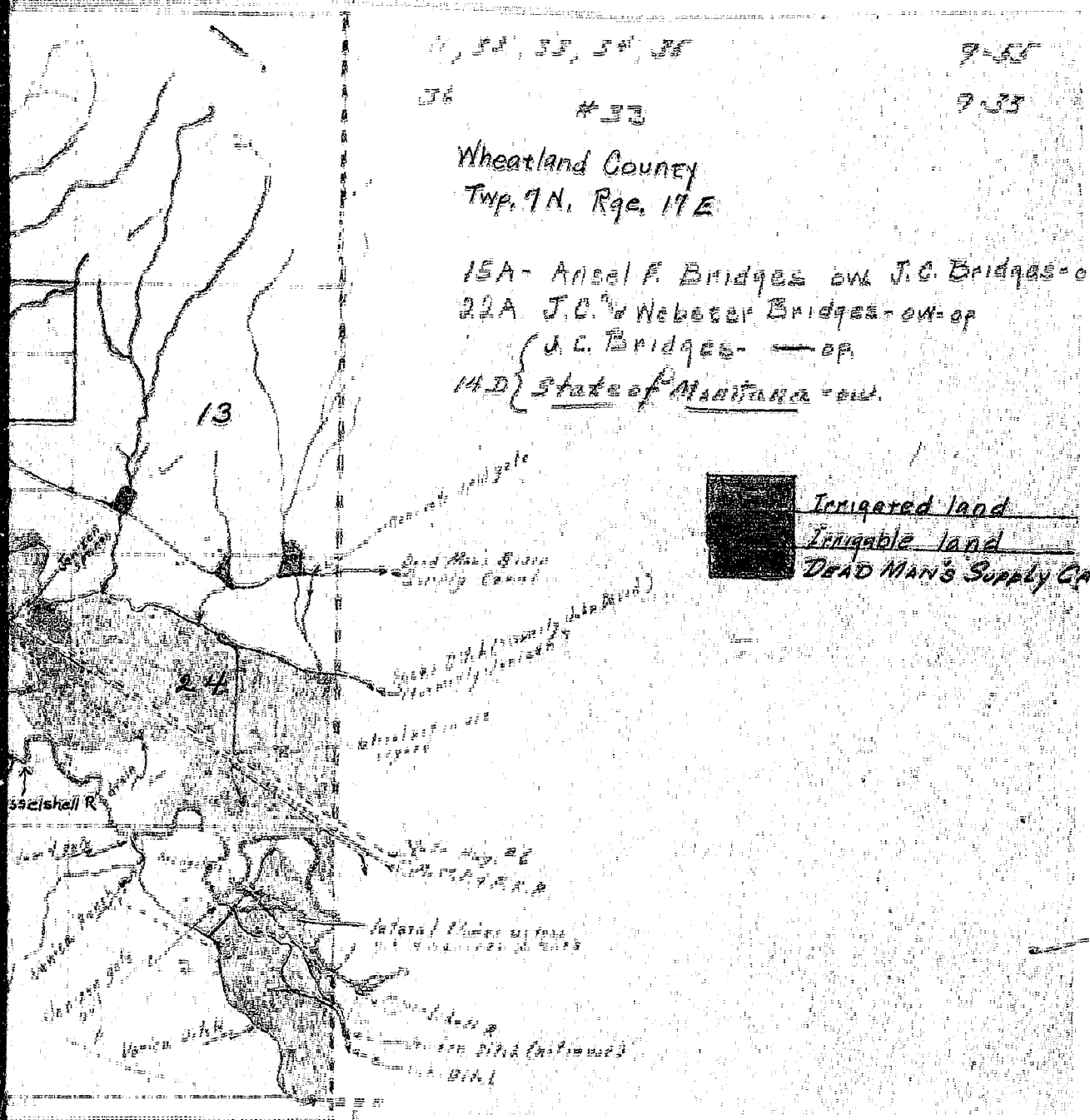
County Wheatland

Code No. 14D

15A, 22A

Montana

Land Under Existing Facilities



Code No. 14D (State ow) System DEAD MAN'S SUPPLY CANAL Source of Water MUSSELSHELL RIVER
Basin Msh1 Present 0 Potential 9.0 Maximum 9.0 R ✓ F P G ✓ S ✓
Code No. 15A (Bridges, Ansel F. ow) System DEAD MAN'S SUPPLY CANAL Source of Water MUSSELSHELL RIVER
Basin Msh1 Present 49.0 Potential 11.0 Maximum 60.0 R ✓ F P G ✓ S ✓
Code No. 15A (Bridges, Ansel F. ow) System BRIDGES DITCHES Source of Water MUSSELSHELL RIVER
Basin Msh1 Present 154.0 Potential 0 Maximum 154.0 R ✓ F P G ✓ S ✓
Code No. 15A (Bridges, Ansel F. ow) System WINNIE COOK DITCH Source of Water MUSSELSHELL RIVER
Basin Msh1 Present 24.0 Potential 0 Maximum 24.0 R ✓ F P G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date

IN SPACE BELOW

Code No. [illegible] System [illegible] Source of Water Musselshell River

Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R ✓ F ___ P ___ G ✓ S ✓

Code No. [illegible] System [illegible] Source of Water Musselshell River

Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R ✓ F ___ P ___ G ✓ S ✓

Code No. ___ System ___ Source of Water ___

Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

Code No. ___ System ___ Source of Water ___

Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

Code No. ___ System ___ Source of Water ___

Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem ___

NOTE: R—Denotes Regular Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ___ Date ___

33

FORM F-1 : GAZETTE 1-62-2M-1-47

Farm Checked

By A. C. J.

Area Shawmut

Date 7/29/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 22A-15A

County Wheatland

T. 7N R. 17E. Sec. 15, 22

Photo No. 9-53, 54

Legal Land Owner Bridges, J. C. and Webster Address Shawmut

Operator " Address "

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. about 60 Pot.

Private System Private from Intake Canal Bridges or Webster Ditch Winnecook Ditch Pres. Pot.

Totals

Flood Pump Reservoir ✓ Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, ~~Company~~ Winnecook Ditch 388 Webster or Bridges 386, 387 App. No.

Original Appropriator, Private App. No. 388 - 386 - 382 - 387

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System Poor to good

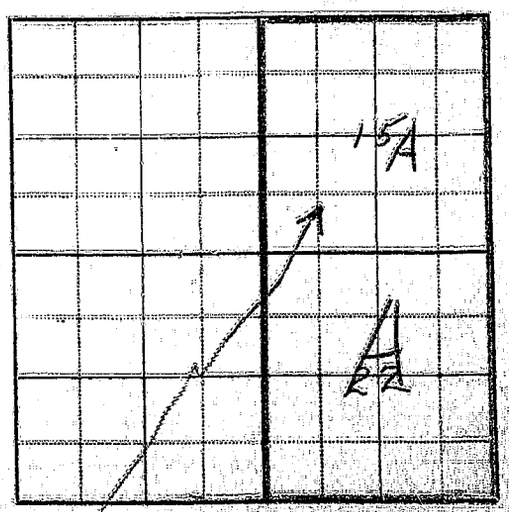
Adequate Supply Yes ✓ No

Explain Claims he has always had sufficient water also buys stored water

Topography R. bottom, terraces & bench

Information From J. C. Bridges

Remarks



15A - Ansel F. Bridges owner

...shell River
...P. G. ✓ S. ✓
...elshell River
...P. G. ✓ S. ✓
...P. G. S.
...P. G. S.
...eet, as the case may be
...ater diverted by gravity.

is signed for 1000 A.F.

Land irr. from intake canal does not necessarily depend on canal water. Bridges gets quite a little water from cedar & small Res., enough for his present needs on N. side.

FORM F-1 · GAZETTE 1648-2M-1-47

Farm Checked

By A C J

Area Shawmut

Date 7/29/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 14D

County Wheatland

T. 7N R. 17E Sec. 14

Photo No. 9-53

Legal Land Owner State of Montana Address

Operator Joe Bridges Address Shawmut

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System intake Canal Pres. Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 382-387

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 1948

Potential Acres Seeped 0

Explain

Condition of System good

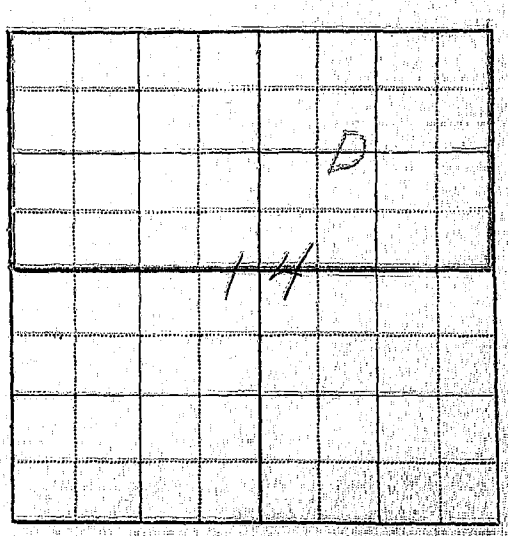
Adequate Supply Yes ✓ No

Explain Pump water from intake canal

Topography Bench

Information From J. C. Bridges

Remarks



D

14

24

June 24, 1949

J. O. & Webster Bridges
Shawmut, Montana

Gentlemen:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

According to our records the following water rights listed herewith were filed on a part of the land you irrigate in Sections 14,15,22 in Twp. 7N., Rge. 17E. We would like to have you check these rights and tell us whether or not they are in use and what ditch they apply to.

We note that you have a private ditch from the Intake Canal to the Deadman's Basin Canal and that you irrigate from the Bridges or Webster ditch, and also from the Winnecook Ditch. We are wondering whether or not the Webster-Bridges Ditch is now in use and whether or not all your land is irrigated from the Winnecook ditch. For these two systems we would like to have you give us as much information as possible, and also what rights you hold in the system. It is necessary that we have this information so that we may have a complete record of your water rights for your protection now and in the future.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Cravotz
Assistant State Engineer

Check 7/7/49

GJC/a
enc.

WILLOWDALE STOCK RANCH
J. C. BRIDGES & SONS
SHAWMUT, MONTANA

July 9, 1949

Mr. Gerald J. Oravetz,
Assistant State Engineer
Billings, Montana

Dear Mr. Oravetz:

The principal water supply for our land on the south side of the Musselshell comes through what is known as the Webster-Bridges ditch-- 1000 inches appropriated in 1896. We also use the Winnecook ditch for about 75 acres under Sadie A. Webster---300 inches appropriated in 1910. -- 388

All of our land can be irriagted form the Winnecook ditch. Someday we hope to do this and maintain only the one big ditch. We also irriate about 100 acres from the Deadman's Basin intake canal. Our rights in the intake canal were established by prior use of the water from the unnamed coulee. Our agreement with the State is that we are to have any water that we may be entitled to.

Yours very truly,

J. C. Bridges & Sons

J. C. Bridges

7 N - 17 E

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 255 Record WR 382

2. Name of Appropriator W. Sullivan Address Billings

3. Date Appropriated June 20, 1911 Date Filed July 6, 1911

Amount Appropriated, Miners Inches 30,000, Cubic Feet per second

4. Name of Stream Musselshell Tributary Basin Mo. R.

5. Point of Diversion Ditch diverts water at point on bank in SW¼ Sec. 9-7-17; runs in SE direction across Sec. 9, 10, 14, 15, 23, 24, T. 7N, R.17E; also Sec. 19, 20, 27,

Sec. Twp. Rge. Bank of Stream

28, 29, 34, T. 7N, R. 18E.

6. Purpose Domestic, irrigation

7. Description of System Ditch 22' wide bottom, 50' top.

8. Land Description of Intended Place of Use

Sec. 9,10,14,15,23,24 - 7-17 OVER
19,20,27,28,29,34 - 7-18 "
22,23,24,25,26,27,13-7-18 "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Sec.9-7-17 - Winnecook Ranch Co., Harlowton - 627.20 A.
C.M.St.Paul R.R. - 12.80 A.
State of Mont. - 4 A.

Sec.10-7-17 - Winnecook Ranch Co. - Harlowton - 160 A.
Mont, State Water Bd. - 14.10 A.
Sadie Webster, Shawmut - 480 A.

Sec.14-7-17 - M. T. Hogan, Waunakie, Wyo.- 160 A.
State of Montana - 320 A.
Federal Land Bank, Spokane - 23.32
Hubert L. Stevenson - 131.63 A.
74 Avalon Drive, Brighton, N.Y.

Sec.15-7-17 - C.M. & St.Paul R.R.r/w - 27.60 A.
State of Montana - 4.94 A.
State Water Board - 11 A.
Federal Land Bank, Spokane - 612.40 A.

Sec.23-7-17 - 1/3 int. D.E.Crawford, Harlowton)
" " L. Crawford, Harlowton) 50 A.
" " Bertha Brady, Shawmut)
Nels Gravesgaard, Shawmut - 184 A.
C.M. St.Paul & P. Ry.Co., Seattle -
A. A. Pollack, Pollack, S.Dak.- 73.77 A.
State of Montana - 4.23 A.
Hubert L. Stevenson, Brighton, N.Y. 9A.
Federal Land Bank, Spokane - 320 A.

Sec.24-7-17 - Nell Burbridge, Huntington Beach, Cal. 132.46 A.
A. A. Pollack, Pollack, S.D. - 414 A.
State of Montana - Frac. of A.
State Water Board - 27.54 A.
Federal Land Bank, Spokane - 45 A.

- - - - - - - -

Sec.23-7-18 - Martha E. Holloway, Seattle - 640 A.

Sec.24-7-18 - John O. Bassett, Ennis, Mont.- 160 A.
State Water Bd. - 160 A.
E. Thomas, Shawmut - 125 A.
M.S.W.C. Bd. - 160 A.

Sec.19-7-18 - Hubert L. Stevenson, - 598.79 A.
74 Avalon Drive, Brighton, N.Y.
Deedie Thomas, Shawmut - .69 A.
John D. Oliver, Shawmut - 7.43 A.
Mrs. Henrietta Moorse, Shawmut - 70x300 ft.
Montana W.Bd. - 23.10 A.

Sec.20-7-18 - Desire Vandenbroucke, Shawmut - 145.30 A.
Nora Toney, Steven's Point, Wisc. 140.60 A.
State Water Board - 93.56 A.
William Hughes, Long Beach, Cal.- 139.50
Wheatland Abstract Co., Harlowton- 80 A.
John Brady, Shawmut - 120 A.

Sec.27-7-18 - State Water Bd. - 320 A.
W. C. Husband, Harlowton - 320 A.

Sec.28-7-18 - State Water Board
" " "
" " "
State of Mont. } 640 A.

Sec.29-7-18 - Mont. Water Board - 45.35 A.
Hubert L. Stevenson - 221.78 A.
74 Avalon Drive, Brighton, N.Y.

Sec.34-7-18 - C.M. & St. Paul R.R. - 3.20
Investors Security Co., Ryegate - 29 A.
A. D. Baker, Ryegate - 172.83
Jeanette Jenizen, Mxxx Barber - 62 A.

Sec.22-7-18 - Chas. Babcock, Pony - 160 A.
Lillian Burke, Blue Earth, Minn. 160 A
Cal Montana Oil Co., San Francisco - 20 A.
F. H. Gonyales, San Francisco - 30 A.
B. F. Keith, San Francisco - 20 A.
V. M. Arvilla, San Francisco - 20 A.
F. B. Lolly, San Francisco - 10 A.
Wm. Sedgsworth, Grass Valley, Calif. 10 A.
F. L. Herndon, 1832 Laguna St., San Francisco - 10 A.

Sec.25-7-18 - Eugene Thomas, Shawmut - 360 A.
John Denton, 443 Catalina St., Los Angeles - 40 A.
Mrs. Elsa Chapalay } Muhlebrachstrasse, Switzgerland - 20 A.
Heinrich Metz }
Alice Naef, Santa Monica, Calif. - 20 A.
Bertha Gloor, Los Angeles, Calif. - 80 A.
Emil Jucker, Santa Monica, Calif.- 120 A.

Sec.26-7-18 - Geo. Davis, Craig, Mont. - 160 A.
Eugene Thomas, Shawmut - 160 A.
C. H. Dickman, Harlowton - 160 A.
State - 160 A.

Sec.27-7-18 - State Water Bd. - 320 A.
W. C. Husband, Harlowton - 320 A.
(Administrator)

Sec.13-7-18 - Ethel Tate, 1717 W. 77th St., Chicago - 320 A.
Leonard Young, Superior, Mont. - 319 A.

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 126 Record WR 386

2. Name of Appropriator Frank Webster Address Minnecook

3. Date Appropriated April 16, 1896 Date Filed April 29, 1896

Amount Appropriated, Miners Inches 1000, Cubic Feet per second

4. Name of Stream Musselshell Tributary Basin Mo. R.

5. Point of Diversion Ditch taps stream at point 400 yds. NW of spring near SW corner Sec. 8-7-17, also 300 yds. from SE¼ of same section

Sec. Twp. Rge. Bank of Stream right

6. Purpose Irrigation, domestic

7. Description of System Ditch 10# by 8"

8. Land Description of Intended Place of Use

All - Sec. 15-7-17 OVER

N½, N½SW¼, N½NE¼ - Sec. 22-7-17 - 320 A. - Federal Land Bank, Spokane.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Sec. 15-7-17 - C.M. & St. Paul R.R. - 27.60 A.
State Mont. - 4.94 A.
State Water Bd., Helena - 11 A.
Federal Land Bank, Spokane, Wash. - 613.40 A.

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 137 Record WR 3X9
2. Name of Appropriator Frank Webster Address Shawmut
3. Date Appropriated Feb. 25, 1898 Date Filed Mar. 3, 1898
   Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Musselshell Tributary Basin No. 2
5. Point of Diversion Ditch taps stream at point near east end of high bluff in SE¼SW¼
   Sec. 10 Twp. 7 Rge. 17 Bank of Stream Left
6. Purpose Irrigation
7. Description of System Ditch 84" by 48"
8. Land Description of Intended Place of Use
   Secs. 14 & 15-7-17 OVER
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 14-7-17 - M. F. Hogan, Waunakee, Wisc.- 160 A.
State of Montana - 2 A.
Martha Fochs, Shawmut, Mont.- 131.63 A.
Federal Land Bank, Spokane, Wash.- 23.32 A.
State Mont.- 320 A.

Sec. 15-7-17 - C.M. & St. Paul R.R. - 27.00 A.
State of Mont.- 4.94 A.
State Water Board, Helena - 11 A.
Federal Land Bank, Spokane, Wash.- 612.40 A.

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Reach) Book A-7 Page 394 Record MR 318

2. Name of Appropriator Sadie Webster Address Shawmut

3. Date Appropriated June 3, 1910 Date Filed June 7, 1910

Amount Appropriated, Miners Inches 300 Cubic Feet per second

4. Name of Stream Musselshell Tributary Basin Mo.R.

5. Point of Diversion Ditch taps stream at point on bank and runs SE and upon land

Sec. 15, 22 Twp. 7 Rge. 17 Bank of Stream south

6. Purpose Irrigation

7. Description of System Ditch 48" by 15"

8. Land Description of Intended Place of Use

Sec. 15-7-17 - Winnecook Ranch Co., Harlowton - 640 A.
Sec. 22-7-17 - Joseph Bridges, Shawmut, Mont. - 240 A.
Federal Land Bank, Spokane - 400 A.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 172 Record 487

2. Name of Appropriator State Water Conservation Address Helena, Mont.

3. Date Appropriated Nov. 8, 1935 Date Filed Nov. 12, 1935

Amount Appropriated, Miners Inches ..... Cubic Feet per second .....

4. Name of Stream Unnamed Tributary Mshl. R. Basin Mo. R.

5. Point of Diversion Return flow of all waters supplied by seeping from previous place of use - NW¼NW¼

Sec. 15 Twp. 7 Rge. 17 Bank of Stream .....

6. Purpose Irrigation

7. Description of System Coulee

8. Land Description of Intended Place of Use
NW¼NW¼ Sec. 15-7-17 - 40 A. - Federal Land Bank, Spokane, Wash.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. ..... Date ..... Amt. Decreed: M. I. ..... C. F. S. .....

11. To Whom Decreed ..... Address .....

12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....

13. Date of Priority ..... Purpose .....

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)