

FORM No. 1 - GAZETTE 1905-24-1-42

Farm Checked

STATE OF MONTANA

Code No. 23C-24A

By A. A. J.

STATE ENGINEER'S OFFICE

County Wheatland

Area Shawmut

WATER RESOURCES SURVEY

T. 7N R. 17E Sec. 24, 23

Date 7/25/48

Photo No. 9-34

Legal Land Owner A. A. Pollock Estate

Address Pollock, S. D.

Operator Fachs buying (Mathias Fuchs)

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company John David Ditch Pres. ? Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Fachs (formerly Denizen) Ditch Pres. ? Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 348, 382, 507

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Musselshell River & Denizen Springs?

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Fair

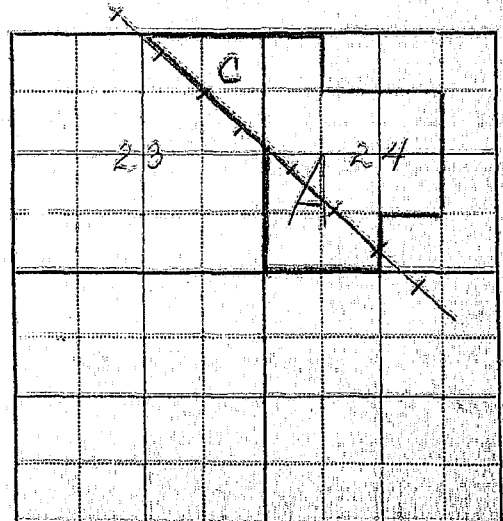
Adequate Supply Yes No

Explain stead water available

Topography R. bottom & terrace

Information From Sec Martha & Mathias Fuchs

Remarks form. in # 34



4

1

29

out 50

out 50

45

2

3

A

nd
24, 23

07



Matthias Fochs is buying this place & will probably give it to another son and mess things up further. Intends to put Denizen Springs back into use after land has drained. Springs are in sec. 23, 7N-17E.

Farm Checked

STATE OF MONTANA

Code No. 19A-30C

By A. P. J.

STATE ENGINEER'S OFFICE

County Wheatland

Area Shawmut

WATER RESOURCES SURVEY

T. 7N. R. 18E. Sec. 19, 30

Date 7/28/48

Photo No. 9-36

Legal Land Owner Martha & Mathias Fochs Address Shawmut

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company John Davi & Ditch Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Fochs (formerly Denison) Ditch Pres. ? Pot. ?

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ (Show date of appropriation under Remarks) App. No. 347, 348
382-495

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System fair

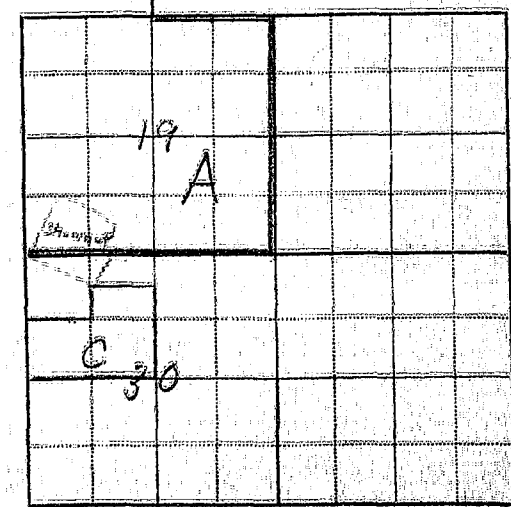
Adequate Supply Yes No _____

Explain _____

Topography R. bottom & terrace

Information From Paul, Raymond & Mathias Fochs

Remarks potential in 30



f and a pot land, 7N-

34

nd

19, 30

L

48

95

R.R. cut channel about 1907. R.R. put new dam & canal in to feed cut off channel

New dam was rock, double 4x6 concrete & wood gates.

old dam is rock, still in use but has no gates, all water is controlled at new dam.

claim they

On S. side they have used O.K. ditch since about 1925 or 26. Were refused right to use by another party*, this year so the matter is going to court at once. This part owned by Geo. and Francis Fuchs

*Tierney & Mary Baker

See Mrs. Mary J. Baker form for complete information.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 157 Record WR 3217
2. Name of Appropriator Albert & E. M. Jenizan Address Winnicook
3. Date Appropriated Nov. 27, 1886 Date Filed Dec. 15, 1886
Amount Appropriated, Miners Inches 1000, Cubic Feet per second _____
4. Name of Stream Musselshell Tributary _____ Basin Mo. R.
5. Point of Diversion Ditch taps water from stream at point upon east bank about center of Sec. 15, T.7 N. R.17E. and upon Sec. 15 thru S $\frac{1}{2}$ of Sec. 14, NE $\frac{1}{4}$ of Sec. 23 and thru Sec. _____ Twp. _____ Rge. _____ Bank of Stream N $\frac{1}{2}$ of SE direction, thru E $\frac{1}{2}$ of Sec. 24, T.7N. R.17E. thru S $\frac{1}{2}$ Sec. 19-7N-18E to the NW corner of NW $\frac{1}{4}$ of Sec. 29-7N-18E.
6. Purpose Irrigation, Domestic
7. Description of System Box and ditch, 102 by 24" in size
8. Land Description of Intended Place of Use
S $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ Sec. 29-7-18 Hubert L. Stevenson, 74 Avalon Dr., Brighton, NY.
30-7-18 OVER
SW $\frac{1}{4}$ 14-7-17 - 160 A. - Hubert L. Stevenson, 74 Avalon Drive, Brighton, N.Y.
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

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STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Hench) Book A-7 Page 491 Record WR 348
2. Name of Appropriator Edward Jenizen Address Winnepook
3. Date Appropriated June 1, 1903 Date Filed Aug. 12, 1892
- Amount Appropriated, Miners Inches 800, Cubic Feet per second _____
4. Name of Stream Musselshell Tributary _____ Basin Mo. R.
5. Point of Diversion Ditch tapping stream on east bank about center of Sec. 15, 7N-17E,
runs in SE direction thru E $\frac{1}{2}$ Sec. 15, thru S $\frac{1}{2}$ Sec. 14, NE $\frac{1}{2}$ Sec. 33, N2 Sec. 24,
Sec. _____ Twp. _____ Rge. _____ Bank of Stream S $\frac{1}{2}$ Sec. 19 and on to
described land.
6. Purpose Irrigation and domestic
7. Description of System Box and ditch, 72" bottom, 72" top, 36" deep.
8. Land Description of Intended Place of Use
Sec. 23-7-17 OVER
W $\frac{1}{2}$ Sec. 24-7-17 = 120 A. - A. A. Pollack, Pollack, S.D.
CLAIM - 24-7-17 = 40 A. - A. A. Pollack, Pollack, S.D.
S $\frac{1}{2}$ = 19-7-18 = 320 A. - OVER
N $\frac{1}{2}$ = 31-7-18 = 320 A. - Hubert Stevenson, 74 Avalon Drive,
9. Remarks (Pertaining to Use, etc.) Brighton, N.Y.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

328

Sec. 23-7-17 - { 1/3 Int. D. E. Crawford, Harlowton }
" " L. Ellsworth Crawford, Harlowton } 50 A.
" " Bertha Brady, Shawmut, Mont }
Nels Gravesgaard, Shawmut, Mont. = 1.44
C.M. St. Paul R.R. Way - 14.60 A.
A. A. Pollack, Pollack, S.D. = 72.77
State Mt. = 4.23 A.
Hubert L. Stevenson, 74 Avalon Drive, Brighton, N.Y. = 3.50 A.
Federal Land Bank, Spokane - 320 A.

Sec. 19-7-18 - Hubert L. Stevenson, 74 Avalon Drive, Brighton, N.Y. = 598.79
Hortense Snyder, J. D. Oliver, Shawmut = 0.69
School District = 5.09 A.
John D. Oliver, Shawmut, Mont = 1.65 A.
Henrietta Moore, Shawmut
Beedie E. Thomas, Shawmut = 0.69 A.
Montana Water Board = 23.10 A.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meigh) Book A-7 Page 255 Record WR 382
 2. Name of Appropriator W. Sudduth Address Billings
 3. Date Appropriated June 20, 1911 Date Filed July 6, 1911
 Amount Appropriated, Miners Inches 30,000, Cubic Feet per second _____
 4. Name of Stream Musselshell R. Tributary _____ Basin No. R.
 5. Point of Diversion Ditch diverts water at point on bank in SW; runs in SE direction
across Sec. 9, 10, 14, 15, 23, 24, Twp. 7 N., R. 17E, also Sec. 19, 20, 27, 28, 29,
Sec. 9 Twp. 7 Rge. 17 Bank of Stream No. and 34, T. 7N, 18E.

6. Purpose Domestic irrigation
 7. Description of System Ditch 22' wide bottom, 50' top

8. Land Description of Intended Place of Use
Sec. 9, 10, 14, 15, 23, 24 - Twp. 7, R. 17 OVER
19, 20, 27, 28, 29, 34 7 18 "
22, 23, 24, 25, 26, 27, 13 7 - 18 "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
 11. To Whom Decreed _____ Address _____
 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
 13. Date of Priority _____ Purpose _____
 14. Land Description of Place of Use as Decreed _____
 15. Remarks (Present Use Status, etc.) _____

372
Sec. 9-7-17 - Winnecock Ranch Co., Harlowton - 627.20 A.
C.M. & St. Paul R.R. - 12.20 A.
State of Montana - 4 A.

Sec. 10-7-17 - Winnecock Ranch Co., Harlowton - 160 A.
Montana State Water Bd. - 14.10 A.
Sadie Webster, Shawmut - 480 A.

Sec. 14-7-17 - M. T. Hogan, Waunakee, Wis. - 160 A.
State of Montana - 320 A.
Federal Land Bank - 23.32
Hubert L. Stevenson, 74 Avalon Drive, Brighton, N.Y. - 131.63 A.

Sec. 15-7-17 - C.M. & St. Paul R.R. - 27.60 A.
State of Montana - 4.94 A.
State Water Bd. - 11 A.
Federal Land Bank, Spokane, Wash. - 612.40 A.

Sec. 23-7-17 - (D. E. Crawford, Harlowton)
1/3 Int. (L. Crawford, Harlowton } 50 A.
(Bertha Brady, Shawmut }
Nels Gravesgaard, Shawmut - 184 A.
C.M. & St. Paul R.R. Co., Seattle.
A. A. Pollack, Pollack, S.D. - 73.77 A.
State of Montana - 4.23 A.
Hubert L. Stevenson, Brighton, N.Y. - 9 A.
Federal Land Bank, Spokane - 320 A.

Sec. 24-7-17 - Nell Burbridge, Huntington Beach, Cal. - 132.46 A.
A. A. Pollack, Pollack, S.D. - 414 A.
State of Mont. - Fract. of A.
State Water Bd. - 27.54 A.
Federal Land Bank, Spokane, Wash. - 45

Sec. 23-7-18 - Martha E. Holloway, Seattle, Wash. - 640 A.

Sec. 24-7-18 - John O. Bassett, Ennis, Mont. - 160 A.
State Water Bd. - 160 A.
E. Thomas, Shawmut - 125 A.
M.S.W.C. Bd. - 160 A.

Sec. 19-7-18 - Hubert L. Stevenson, 74 Avalon Dr., Brighton, N.Y. - 598.79 A.
Deedie Thomas, Shawmut - .69 A.
John D. Oliver, Shawmut - 7.43 A.
Mrs. Henrietta Moorse, Shawmut - 70x300 ft.
Montana Water Bd. - 23.10 A.

Sec. 20-7-18 - Desire Vanderbroucke, Shawmut - 145.80 A.
Nora Torey, Stevens Point, Wisc. - 140.60 A.
State Water Bd. - 93.56 A.
William Hughes, Long Beach, Calif. - 139.50
Wheatland Abstract Co., Harlowton - 80 A.
John Brady, Shawmut - 120 A.

DEPARTMENT OF AGRICULTURE

UNITED STATES GOVERNMENT

OFFICE OF THE SECRETARY OF AGRICULTURE

Sec. 27-7-18 - State Water Bd. - 320 A.
W. C. Husband, Harlowton - 320 A.

Sec. 28-7-18 - State Water Bd.)
" " ")
" " ") 640 A.
State of Mont.)

Sec. 29-7-18 - Montana Water Bd. - 45.35 A.
Hubert L. Stevenson, 74 Avalon Dr., Brighton, N.Y. 291.78

Sec. 34-7-18 - C.M. & St. P. R.R. - 3.20
Investors Security Co., Ryeate - 29 A.
A. D. Baker, Ryeate - 172.83 A.
Jeanette Jenizen, Darbar - 62 A.

Sec. 22-7-18 - Chas. Babcock, Pony - 160 A.
Lillian Burke, Blue Earth, Minn. - 160 A.
Cal. Montana Oil Co., San Francisco, Cal. - 220 A.
F. H. Gonzales, San Francisco - 30 A.
B. F. Keith, San Francisco - 20 A.
V. M. Arvilla, San Francisco - 20 A.
F. B. Lolly, San Francisco - 10 A.
Wm. Sedgworth, Grass Valley, Cal. - 10 A.
F. L. Herndon, 1832 Laguna St., San Francisco - 10 A.

Sec. 25-7-18 - Eugene Thomas, Shawmut - 360 A.
John Denton, 443 Catalina St., Los Angeles - 40 A.
(Mrs. Elsa Chapalay, Muhlebrachstrasse, Switzerland - 20 A.
(Henrich Metz ")
Alice Maef, Santa Monica, Cal. - 20 A.
Bertha Gloor, Los Angeles, Cal. - 80 A.
Emil Jucker, Santa Monica, Ca. - 120 A.

Sec. 26-7-18 - Geo. Davis, Eray Craig, Mont. - 160 A.
Eugene Thomas, Shawmut, Mont. - 160 A.
G. H. Dickman, Harlowton - 160 A.
State - 160 A.

Sec. 27-7-18 - State Water Bd. - 320 A.
W. C. Husband, Harlowton - 320 A. (Administrator)

Sec. 13-7-18 - Ethel Tate, 1717 West 77th St., Chicago - 320 A.
Leonard Young, Superior, Mont. - 319 A.

131.63 A.

598.79 A.

24

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland Book 15 Page 174 Record WR 495

2. Name of Appropriator State Water Conservation Address Helena

3. Date Appropriated Nov. 8, 1935 Date Filed Nov. 19, 1935

Amount Appropriated, Miners Inches....., Cubic Feet per second.....

4. Name of Stream Unnamed Coulee Tributary Mshl. R. Basin Mo. R.

5. Point of Diversion Return flow of water supplied by seeping from previous use

Sec..... Twp..... Rge..... Bank of Stream.....

6. Purpose Irrigation

7. Description of System Coulee

8. Land Description of Intended Place of Use

NE 1/4 Sec. 12-7-18 - 40 A. - Hubert L. Stevenson, 74 Avalon Dr.,
Brighton, N.Y.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No..... Date..... Amt. Decreed: M. I. C. F. S.....

11. To Whom Decreed Address.....

12. Name of Ditch..... Maximum Capacity (C. F. S.).....

13. Date of Priority Purpose.....

14. Land Description of Place of Use as Decreed.....

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 495
1. County Wheatland / (Meagher) Book A-7 Page 219 Record WB 526
2. Name of Appropriator Edward Jenizen Address Minnecock
3. Date Appropriated June 16, 1906 Date Filed June 20, 1906
- Amount Appropriated, Miners Inches _____, Cubic Feet per second 100
4. Name of Stream Jenizen Rin Rock Springs Tributary _____ Basin _____
5. Point of Diversion From Sec. 17, 2 miles distant in south direction onto Sec. 29

Sec. 29 & 17 Twp. 7 Rge. 18 Bank of Stream _____

6. Purpose Irrigation and domestic
7. Description of System Ditch 2' bottom, 24' top, 8" deep
8. Land Description of Intended Place of Use _____
Sec. 29-7-18 - 640 A - Hubert I. Stevenson, 74 Avalon Drive
Brighton, N.Y.
Mont. Water Board - 45.35 A.

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 506
1. County Wheatland (Wash) Book A-7 Page 218 Record WR 507
2. Name of Appropriator Edward Jenizen Address Winnecock
3. Date Appropriated June 16, 1906 Date Filed June 20, 1906
Amount Appropriated, Miners Inches _____ Cubic Feet per second 300
4. Name of Stream Jenizen Upper Springs Tributary _____ Basin _____
5. Point of Diversion Jenizen Upper Springs in Sec. 23-7N-17E. Length of ditch from
NE¹ of Sec. 23 is distant about 1/4 mile in easterly, onto SE¹ of Sec. 24-7N-17E.
Sec. _____ Twp _____ Rge _____ Bank of Stream _____
6. Purpose Irrigation and domestic
7. Description of System Dam and ditch 3' bottom, 3 1/2' top and 1' deep
8. Land Description of Intended Place of Use _____
SE¹ Sec. 24-7-17 - 320 A. - A. A. Pollack, Pollack, S.D.
Federal Land Bank, Spokane, Wash.
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE OF MONTANA
State Engineer's Office

County Wheatland
 Code No. 300

WATER RESOURCES SURVEY
WATER RIGHT DATA

Name of Land Owner John O. & Florence Howard Address Shannon, Mont.
 Name of Operator Same Address _____
 Legal Description N 1/2 NW 1/4 Sec. 30 in T-18

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
347	Albert & E. M. Jenison	Mussalahall	SE 1/4 NW 1/4 29 & Sec. 30 in T-18; Sub 14 in T-17	11-27-26	12-15-26	1000

2. Are these filings in use? Yes No. Explain _____

3. Have any of the above filings or any part of them been sold? Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? _____

7. Give any other information that you think should be included for the protection of your water right _____

Information from _____ Date _____

509
 1 from
 7N-17E.

Form WR-E
Reporter 17302 1M-2-49

STATE OF MONTANA

wp. 7N Rge. 18E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

WATER RESOURCES SURVEY
only included land
All ownership leg
dry land not shown

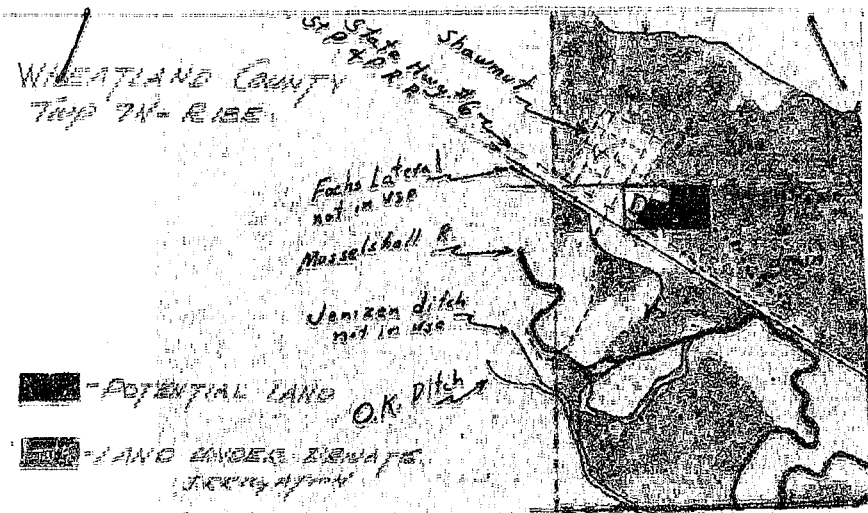
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 30D

Name of Land Owner John G. & Florence Howard Address Shawmut, Mont.
Name of Operator Same Address _____
Legal Description UNDIVIDED Sec. 30 in 7-18

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Please check the
ownership outline
of this land.



DO NOT WRITE
IN SPACE BELOW

7. 7N- R. 18E
Code No. 30D System Fuchs Ditch Source of Water Musselshell River
Basin 30D Present 2.0 Potential 15.0 Maximum 17.0 R. V F. P G. V S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.
NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation, P—Water diverted by means of pumping, G—Water diverted by gravity, S—Stored Water.

Information from H. P. B. Date 9/30/49

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Inches
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Farm Checked

FORM F-1 REPORTER 1M 2-49 17890

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By A. C. J.

Code No. 30 D

Area Shawmut

County Wheatland

Date 7-28-48

T. 7N R. 18E Sec. 30

Photo No. 9-34

Legal Land Owner Harvard, John B. & Florence Address Shawmut

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 347

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Marshall River

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply: Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

	D			
		30		

247

Mo. R.

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Dr., Brighton, NY.

lon Drive,
Y.

Sec. 30-7-18 - Anna E. Thomas, Shawmut, Mont. - 40 A.
Federal Land Bank, Spokane, Wash.
Hubert L. Stevenson, 74 Avalon Drive, Brighton, N.Y.
R.R. way - 19.30 A.
Shawmut Townsite - 7.75 A.

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland

Code No. 36A

Name of Land Owner..... State of Montana Address.....
 Name of Operator..... Melvin Bartz Address..... Shawmut, Montana
 Legal Description..... Sec. 36 in 7-18

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.....

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. Do you contemplate to irrigate this land in the future.....Yes.....No.

Explain

4. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

Wheatland

36A

Form WR-8
Reporter 17362 IM-2-49

STATE OF MONTANA

County Wheatland

Twp. 7N Rge. 18E

Ownership by
Title of water
for purposes of
this law not stated.

State Engineer's Office

Code No. 36A

Twp. Rgs

WATER RESOURCES SURVEY

Twp. Rgs

FARM MAP

Name of Land Owner State of Montana Address _____

Name of Operator Malvin Darts Address Shoanout, Montana

Legal Description Sec. 36 in 7-18



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

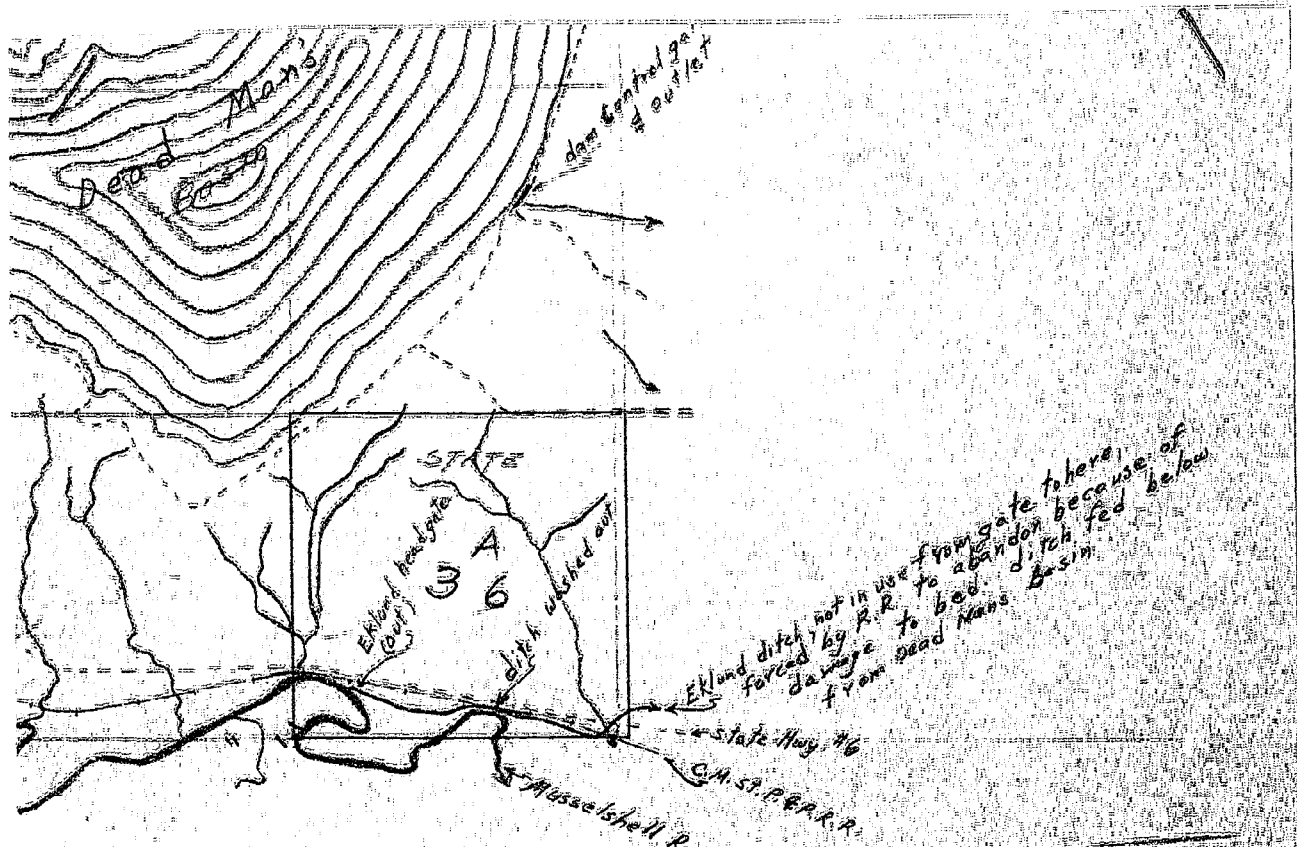
Please check the
ownership outline
of this land.

water right covering the

Filed Miner's
Inches
Filed On

Place of Use

from whom purchased.



WHEATLAND COUNTY
TWP 7N-R 18E

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

STATE OF MONTANA

Engineer's Office

RESOURCES SURVEY
FARM MAP

Wheatland

County

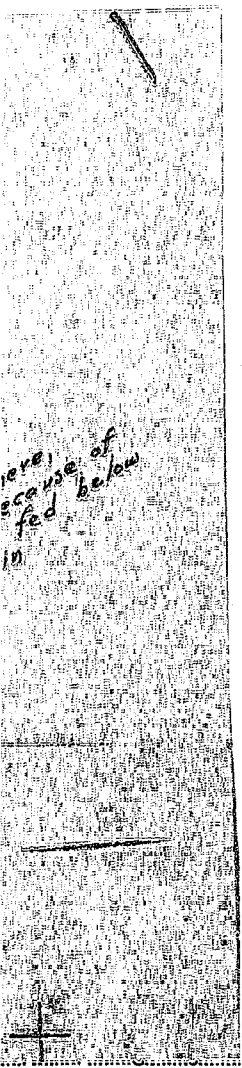
Code No. 36A

Wheatland

County No. 36A

g Facilities

Please check the ownership outline of this land.



here, because of fed below (1)

DO NOT WRITE
IN SPACE BELOW

Code No.....	System <i>(No Irrigation)</i>	Source of Water.....
Basin.....	Present..... Potential..... Maximum.....	R..... F..... P..... G..... S.....
Code No.....	System.....	Source of Water.....
Basin.....	Present..... Potential..... Maximum.....	R..... F..... P..... G..... S.....
Code No.....	System.....	Source of Water.....
Basin.....	Present..... Potential..... Maximum.....	R..... F..... P..... G..... S.....
Code No.....	System.....	Source of Water.....
Basin.....	Present..... Potential..... Maximum.....	R..... F..... P..... G..... S.....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date.....

.....F.....P.....G.....S.....
e feet, as the case may be
—Water diverted by gravity.

Farm Checked _____

STATE OF MONTANA

FORM E-1 REPORTER 1M 3-49 17390

By A.C.J.

Code No. 36A

Area Shawmut

State Engineer's Office

County Wheatland

WATER RESOURCES SURVEY

T. 7N R. 18E Sec. 36

Date 7-29-48

Photo No. 6-192

Legal Land Owner State of Montana Address _____

Operator Wheatland County Address Shawmut

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. None shown

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Wheatland River (Potential)

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

AGRICULTURE
 This form is the
 property of the State
 of Montana and must
 be returned.

STATE OF MONTANA
State Engineer's Office
 WATER RESOURCES SURVEY
 WATER RIGHT DATA

County Wheatland
 Code No. 24D, 25A, 30E

Name of Land Owner: Retallick, Golden J. Address: Shoemaker, Mont.
 Name of Operator: Same Address: _____
 Legal Description: SE1/4 Sec. 30 of R.R. 30 in 7-18; SW1/4 24, NW1/4 24 in 7-17

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
347	Albert & E. W. Jenizen	Musselshell	SE1/4, SW1/4, NW1/4 29 & Sec. 30-7-18; SW1/4 14 in 7-17	11-27-86	12-15-86	1000
382	W. Sudduth	"	Sec. 9, 10, 14, 15, 23, 24 in 7-17; 19, 20, 29 in 7-18	6-20-11	7-6-11	30,000
507	Edward Jenizen	Spring	SW1/4 Sec. 24 in 7-17	6-16-06	6-20-06	300 CFS

2. Are these filings in use? Yes. No. Explain: _____
 3. Have any of the above filings or any part of them been sold? Yes. No. If yes, give amount of inches sold and to whom transferred and from what original filing. _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? _____

7. Give any other information that you think should be included for the protection of your water right.

Have 40 inches in Forbes ditch
 Information from: Forbes Date: _____

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

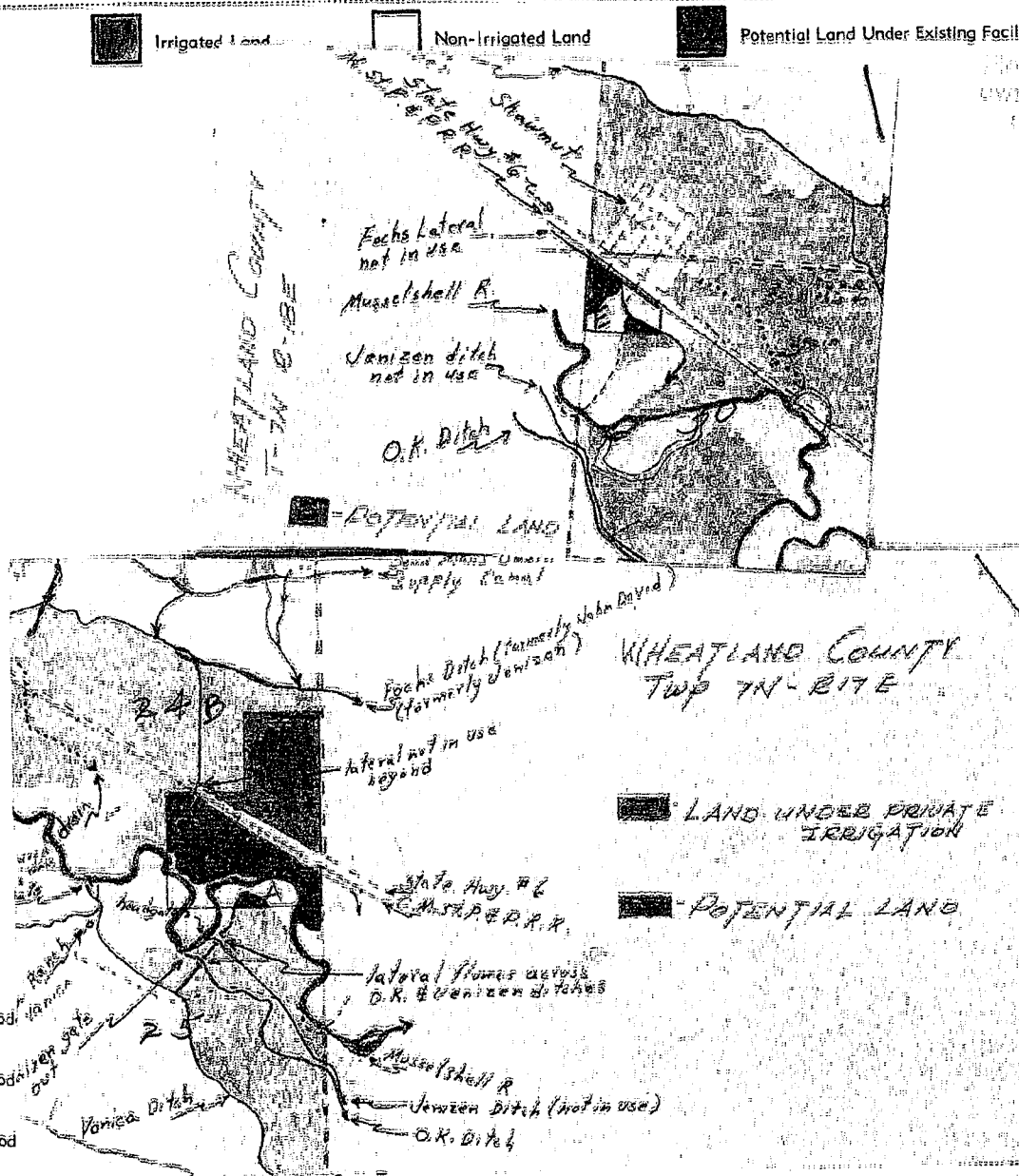
County Wheatland
Code No. 24B, 24A
50 E

Twp 7N Rge 17E
Twp 7N Rge 18E
Twp _____ Rge _____

Name of Land Owner Rothlieb, Gordon J. Address Shawmut, Mont.
Name of Operator Same Address _____
Legal Description 1/4 Sec. 30 in T-7N, R-17E, S-14 and 24, RANGES 24, 25 in T-7N

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities

Check the
ownership outline
of this land.



Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from W. J. S. Date 7/30/49

3
30E
Miner's Inches Filed On
1000
0,000
300 CFS
whom trans-
Miner's Inches Filed On
Jse
may be?

Muscatshell River
P. G. S.
Muscatshell River
P. G. S.
Muscatshell River
P. G. S.

Whetland
R. 24A
30 E

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY
FARM MAP

County Whetland

Code No. 24A, 25A

30 E

Golden J. Address Shawmut, Mont.

Address

R. 30 in 7-10; E1, SW1/4 24, NW1/4 25 in 7-17

Non-Irrigated Land

Potential Land Under Existing Facilities

Please check the ownership outline of this land.

DO NOT WRITE
IN SPACE BELOW

Code No. 30 E T. 2N-R. 15 E System Eachs Ditch Source of Water Musselshell River
 Basin Muhl Present 0 Potential 8.0 Maximum 8.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 24A, 25A T. 2N-R. 17 E System Eachs Ditch Source of Water Musselshell River
 Basin Muhl Present 6.0 Potential 31.0 Maximum 11.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 25A T. 2N-R. 17 E System Vanua Ditch Source of Water Musselshell River
 Basin Muhl Present 3.0 Potential 0 Maximum 3.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be

in said system.

NOTE: R—Denotes Regular Irrigation, P—Water diverted by means of pumping, G—Water diverted by gravity, S—Stored Water

Information from [Signature] Date 9/30/49

check the ownership outline of this land.

Musselshell River
P...G...S...
Musselshell River
P...G...S...
Musselshell River
P...G...S...
P...G...S...
as the case may be
diverted by gravity.

Farm Checked

FORM F-1 REPORTER IM 3-42 17380

By ACJ

STATE OF MONTANA

Code No. 30E

State Engineer's Office

Area Shawmut

County eastland

WATER RESOURCES SURVEY

Date 7/29-88

T. 7N R. 18E Sec. 30

Photo No. 9-34

Legal Land Owner Retallick, Golden J.

Address Shawmut

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 247

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Granddell River

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

E				
		30		

257A

and

loc. 24-25

609

4	
	B
	A
8	

June 24, 1949

Mr. Golden J. Retallick
Shawmut, Montana

Dear Mr. Retallick:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

We are writing you in regard to the land you irrigate in Section 24, Twp. 7N., Rge. 17E. and also the land in the NW 1/4 Sec. of R.R. in Section 30, Twp. 7N., Rge. 18E. We understand that this land is irrigated from the Fochs Ditch, but we are not certain as to the status of your water right in this ditch. We therefore would like to have you send us complete information regarding your interest in this ditch, date of priority, name of appropriator and number of inches you have. It is our understanding that this system was constructed by Albert & Edward Jenizen, but as to this we are not certain

We also note there is a small lateral from the Vonica Ditch that flumes over the O.K. Ditch, from which you irrigate a small portion of land in Section 25 South of the river. We would like to know whether or not this land is in your ownership.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a

call
7/1/49
7/22/49

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Wash) Book A-7 Page 157 Record WR 347
2. Name of Appropriator Albert A. E. M. Janizon Address Winnicot
3. Date Appropriated Nov. 27, 1886 Date Filed Dec. 15, 1886
Amount Appropriated, Miners Inches 1000, Cubic Feet per second.....
4. Name of Stream Musselshell Tributary..... Basin No. 8.
5. Point of Diversion Ditch taps water from stream at point upon east bank about center of
Sec. 15, T. 7 N., R. 17 E. and upon Sec. 15 thru S $\frac{1}{2}$ of Sec. 14, NE $\frac{1}{4}$ of Sec. 23 and thru
Sec..... Twp..... Rge..... Bank of Stream N $\frac{1}{2}$ of SE direction, thru
E $\frac{1}{2}$ of Sec. 24, T. 7 N., R. 17 E. thru S $\frac{1}{2}$ Sec. 19-7N-18E to the NE corner of NE $\frac{1}{4}$ of
Sec. 29-7N-18E.
6. Purpose Irrigation, Domestic
7. Description of System Box and ditch, 102 by 24" in size
8. Land Description of Intended Place of Use
S $\frac{1}{2}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ Sec. 29-7-18 Hubert L. Stevenson, 7 $\frac{1}{2}$ Avalon Dr., Brighton, N.Y.
SW $\frac{1}{2}$ Sec. 29-7-18 OVER
SW $\frac{1}{2}$ Sec. 16-7-17 - 160 A. - Hubert L. Stevenson, 7 $\frac{1}{2}$ Avalon Drive,
Brighton, N.Y.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

347

No. R.
at center of
23 and thru
tion, thru
of

c., Brighton, N.Y.

on Drive,
Y.

Sec. 20-7-18 - Anna E. Thomas, Shawsut, Mont. - 40 A.
Federal Land Bank, Spokane, Wash.
Hubert L. Stevenson, 74 Avalon Drive, Brighton, N.Y.
R.R. way - 19.30 A.
Shawsut Townsite - 7.75 A.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Meagher) Book A-7 Page 255 Record MR 382
2. Name of Appropriator W. Suddarth Address Billings
3. Date Appropriated June 20, 1911 Date Filed July 6, 1911
 Amount Appropriated, Miners Inches 30,000 Cubic Feet per second
4. Name of Stream Mussalahell R. Tributary Basin No. R.
5. Point of Diversion Ditch diverts water at point on bank in SW; runs in SE direction
across Sec. 9, 10, 14, 15, 23, 24, Twp. 7 N., R. 17E, also Sec. 19, 20, 27, 28, 29,
Sec. 9 Twp. 7 Rge. 17 Bank of Stream No. and 34, T. 7N, 18E.
6. Purpose Domestic irrigation
7. Description of System Ditch 22' wide bottom, 50' top.
8. Land Description of Intended Place of Use

<u>Sec. 9, 10, 14, 15, 23, 24</u>	<u>Twp. 7,</u>	<u>R. 17</u>	<u>OVER</u>
<u>19, 20, 27, 28, 29, 34</u>	<u>7</u>	<u>18</u>	<u>"</u>
<u>22, 23, 24, 25, 26, 27, 13</u>	<u>7</u>	<u>= 18</u>	<u>"</u>
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

382
No. R. direction
27, 28, 29,
7N, 18E.

Sec. 9-7-17 - Minnecook Ranch Co., Harlowton - 627.20 A.
C.M. & St. Paul R.R. - 12.80 A.
State of Montana - 4 A.

Sec. 10-7-17 - Minnecook Ranch Co., Harlowton - 160 A.
Montana State Water Bd. - 14.10 A.
Sadie Webster, Shawmut - 480 A.

Sec. 14-7-17 - M. T. Hogan, Waunakee, Wis. - 160 A.
State of Montana - 320 A.
Federal Land Bank - 23.32
Hubert L. Stevenson, 74 Avalon Drive, Brighton, N.Y. - 131.63 A.

Sec. 15-7-17 - C.M. & St. Paul R.R. - 27.60 A.
State of Montana - 4.94 A.
State Water Bd. - 11 A.
Federal Land Bank, Spokane, Wash. - 612.40 A.

Sec. 23-7-17 - (D. E. Crawford, Harlowton)
1/3 Int. (L. Crawford, Harlowton } 50 A.
(Bertha Brady, Shawmut)
Nels Gravoggaard, Shawmut - 184 A.
C.M. & St. Paul R.R. Co., Seattle.
A. A. Pollack, Pollack, S.D. - 73.77 A.
State of Montana - 4.23 A.
Hubert L. Stevenson, Brighton, N.Y. - 9 A.
Federal Land Bank, Spokane - 320 A.

Sec. 24-7-17 - Nell Burbridge, Huntington Beach, Cal. - 132.46 A.
A. A. Pollack, Pollack, S.D. - 414 A.
State of Mont. - Fract. of A.
State Water Bd. - 27.54 A.
Federal Land Bank, Spokane, Wash. - 45 A.

Sec. 23-7-18 - Martha E. Holloway, Seattle, Wash. - 640 A.

Sec. 24-7-18 - John O. Bassett, Ennis, Mont. - 160 A.
State Water Bd. - 160 A.
E. Thomas, Shawmut - 125 A.
M.S.W.C. Bd. - 160 A.

Sec. 19-7-18 - Hubert L. Stevenson, 74 Avalon Dr., Brighton, N.Y. - 598.79 A.
Doedie Thomas, Shawmut - .69 A.
John D. Oliver, Shawmut - 7.43 A.
Mrs. Henrietta Moorse, Shawmut - 70x300 ft.
Montana Water Bd. - 23.10 A.

Sec. 20-7-18 - Desire Vanderbroucke, Shawmut - 145.80 A.
Nora Torey, Stevens Point, Wisc. - 140.60 A.
State Water Bd. - 93.56 A.
William Hughes, Long Beach, Calif. - 139.50
Wheatland Abstract Co., Harlowton - 80 A.
John Brady, Shawmut - 120 A.

- Sec. 27-7-18 - State Water Bd. - 320 A.
W. C. Husband, Harlowton - 320 A.

- Sec. 28-7-18 - State Water Bd.)
" " " }
" " " } 640 A.
State of Mont.)

- Sec. 29-7-18 - Montana Water Bd. - 45.35 A.
Hubert L. Stevenson, 74 Avalon Dr., Brighton, N.Y. 291.78

- Sec. 34-7-18 - C.M. & St. P. R.R. - 3.20
Investors Security Co., Ryegate - 29 A.
A. D. Baker, Ryegate - 172.83 A.
Jeanette Jenizen, Barber - 62 A.

- Sec. 22-7-18 - Chas. Babcock, Pony - 160 A.
Lillian Burke, Blue Earth, Minn. - 160 A.
Cal. Montana Oil Co., San Francisco, Cal. - 220 A.
F. H. Gonzales, San Francisco - 30 A.
B. F. Keith, San Francisco - 20 A.
V. M. Arvilia, San Francisco - 30 A.
F. B. Lolly, San Francisco - 10 A.
Wm. Sedgworth, Grass Valley, Cal. - 10 A.
F. L. Herndon, 1832 Laguna St., San Francisco - 10 A.

- Sec. 25-7-18 - Eugene Thomas, Shawmut - 360 A.
John Denton, 443 Catalina St., Los Angeles - 40 A.
(Mrs. Elsa Chapalay, Muhlebrachstrasse, Switzzgerland - 20 A.
(Heinrich Metz " " "
Alice Naef, Santa Monica, Cal. - 20 A.
Bertha Gloor, Los Angeles, Cal. - 80 A.
Emil Jucker, Santa Monica, Ca. - 120 A.

- Sec. 26-7-18 - Geo. Davis, Craig Craig, Mont. - 160 A.
Eugene Thomas, Shawmut, Mont. - 160 A.
C. H. Dickman, Harlowton - 160 A.
State - 160 A.

- Sec. 27-7-18 - State Water Bd. - 320 A.
W. C. Husband, Harlowton - 320 A. (Administrator)

- Sec. 13-7-18 - Ethel Tate, 1717 West 77th St., Chicago - 320 A.
Leonard Young, Superior, Mont. - 319 A.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland / ^(Hwy 66) Book A-7 Page 219 Record NR 507
 2. Name of Appropriator Edward Jensen Address Winnbrook
 3. Date Appropriated June 16, 1906 Date Filed June 20, 1906
 Amount Appropriated, Miners Inches _____, Cubic Feet per second 300
 4. Name of Stream Jenison Upper Springs Tributary _____ Basin _____
 5. Point of Diversion Jenison Upper Springs in Sec. 23-7N-17E. Length of ditch from
NE 1/4 of Sec. 23 is distant about 1/4 mile in easterly onto S 1/4 of Sec. 24-7N-17E.
 Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

6. Purpose Irrigation and domestic
 7. Description of System Dam and ditch 3' bottom, 3 1/2' top and 1' deep

8. Land Description of Intended Place of Use
S 1/4 Sec. 24-7N-17E, 320 A. - A. A. Pollack, Pollack, S.D.
Federal Land Bank, Spokane, Wash.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
 11. To Whom Decreed _____ Address _____
 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
 13. Date of Priority _____ Purpose _____
 14. Land Description of Place of Use as Decreed _____
 15. Remarks (Present Use Status, etc.) _____

-2-

.78

- 20 A.

WATER
 THESE RIGHTS ARE THE
 PROPERTY OF THE STATE
 OF MONTANA AND MUST
 BE FILED IN

STATE OF MONTANA
State Engineer's Office
 WATER RESOURCES SURVEY
 WATER RIGHT DATA

County Wheatland
 Code No. 24C, 27A, 28A,
33B, 34C.

Name of Land Owner..... James Rome Address..... Shawmut, Mont.
 Name of Operator..... Same Address.....
 Legal Description..... S¹/₄ Sec. 26, S¹/₄ 27, NW¹/₄, SE¹/₄NE¹/₄ Sec. 33, NW¹/₄ Sec. 34 in 7-18 and NE¹/₄NW^{1/₄, N¹/₄NE¹/₄, SE¹/₄NE¹/₄ Sec. 24 in 7-17}

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On
349	W. O. Janison	Musselshell	Sec. 34 in 7-18	5-20-99	6-13-99	600
382	W. Sudduth	Musselshell	Sec. 3, 10, 14, 15, 23, 24 in 7-17; 19, 20, 27, 28, 29, 34, 22, 23, 24, 25, 26, 27, 13 in 7-18	6-20-11	7-6-11	30,000
494	State Water Board	Unnamed Coulee	NW ¹ / ₄ NE ¹ / ₄ 24-7-17	11-8-35	11-19-35	?
496	State Water Board	Unnamed Coulee	NE ¹ / ₄ NE ¹ / ₄ 24-7-17	11-8-35	11-19-35	?

2. Are these filings in use:.....Yes.....No. Explain.....
 3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....
 4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....
Uses only water from intake canal to Deadman's Basin rights listed are not in use at present.
 Information from..... Date.....

land
2, 27A, 28A,

Form WR-B
Revised 12-22-49

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 27A, 28A,
33B, 34C

Twp 7N Rge 18E
Twp 7N Rge 18E
Twp Rge

Name of Land Owner JAMES ROMA Address Shawmut, Montana
Name of Operator Address
Legal Description 21 Sec. 29, 21 Sec. 30, 21 Sec. 31, 21 Sec. 32, 21 Sec. 33, 21 Sec. 34 in Twp. 7N R. 18E

WATER RIGHTS

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Miner's Inches Filled On
600
30,000
?
?

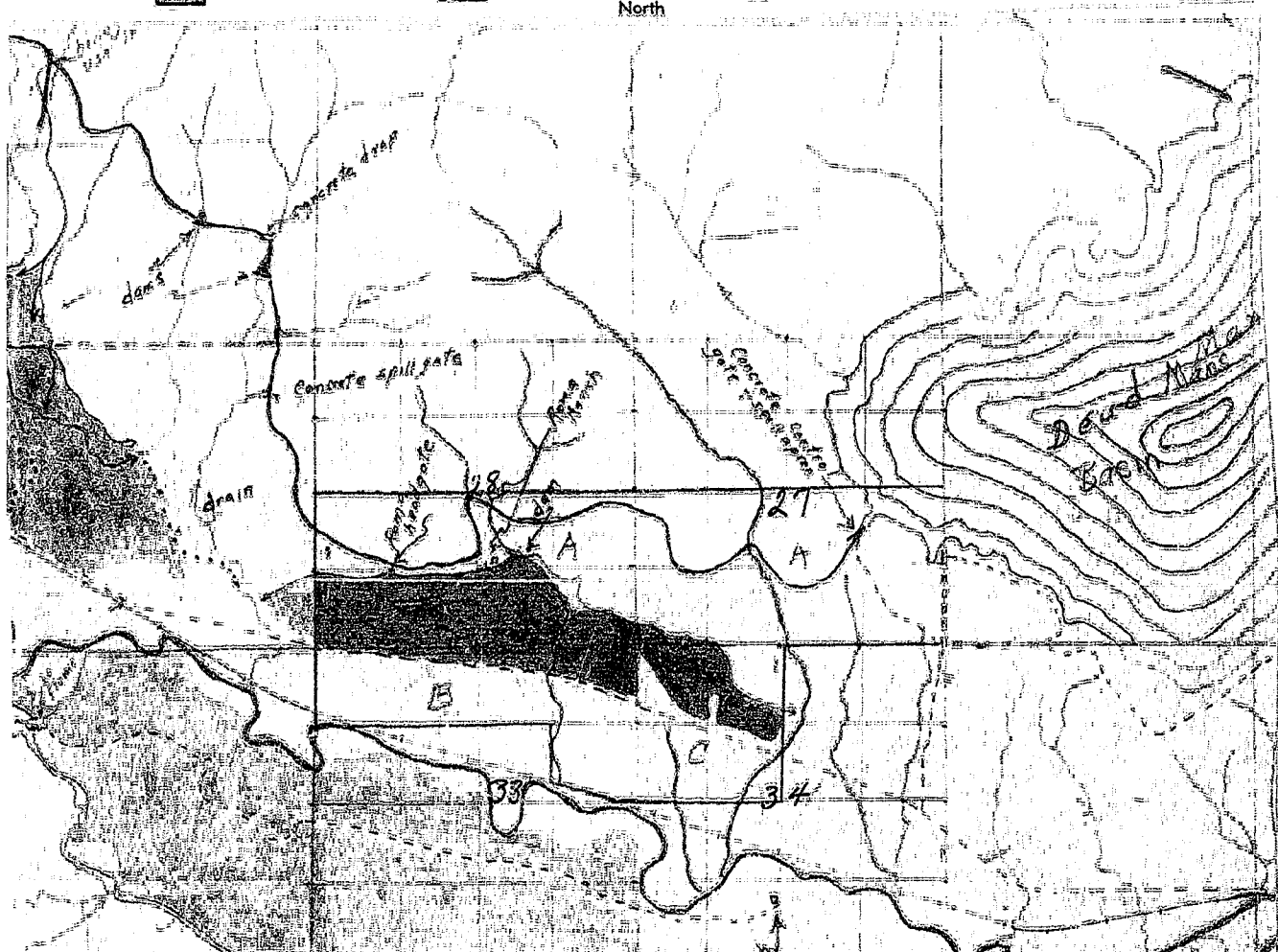
to whom trans-

Miner's Inches Filled On

Use

may be?

2

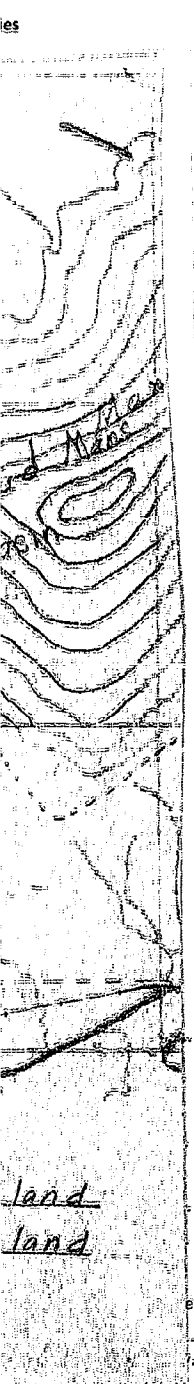


oak ditch
#34 Wheatland County
Twp. 7N Rge. 18E
28A-33B-34C - Jas. Roma & ux. own. op.
27A - - own.
Jas. Roma - op.

Irrigated land
 Irrigable land

S - Stored Water.
Information from Date 7/22/49

Woodland
27A, 28A,
310



T. 7N-R. 18E

Code No.	27A, 28A, 33B, 34C	System	Denton's Basin Supply Canal	Source of Water	Musselshell River
Basin	216.8	Potential	17.0	Maximum	233.0 R. F. P. G. S.
Code No.		System		Source of Water	
Basin		Present		Potential	
Code No.		System		Source of Water	
Basin		Present		Potential	
Code No.		System		Source of Water	
Basin		Present		Potential	

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. D. B. Date 9/29/49

28A - State W. Board

FORM F-1 GAZETTE 1989-AM-1047

Farm Checked

STATE OF MONTANA

Code No. 28A-33B-34C

By a.c.f.

STATE ENGINEER'S OFFICE

County Wheatland

Area Shawmut

WATER RESOURCES SURVEY

T. 7N. R. 18E. Sec. 33, 34

Date 7/28/45

Photo No. 9-33, 34

Legal Land Owner Roma, James et al

Address Shawmut

Operator 11

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. about 300 Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private None Known App. No. 249-382
(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No _____

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Musselshell River (by intake canal)

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

Adequate Supply - Yes _____ No

Explain See reverse

Topography Terrace

Information From James Roma

Remarks _____

	28		27	
	A		A	
	B		C	
	33		34	

Musselshell River
 C.V.S.
 C.S.
 C.S.
 C.S.
 the case may be
 erted by gravity

W. Beard
240
20 d.
27, 28,
Sec. 23, 24
92
+

gets water only when canal is running.
doesn't pay for water since source is
unreliable.

Gets water from Deal main Basin supply
canal when river is high in spring, full
of years. T.M. - R. 125 Sec. 27d now owned by Rome -
formerly state owned. No river water right
Gets water from drain ditch in Sec. 20.

Very much leakage in supply ditch.
Drain ditch put in at Rome's expense. Catches
large amount of waste water.
Due to seepage from supply ditch, it ruined
several crops in the S.W. B. paid Rome's \$2500 and
had Rome sign an agreement not to sue the
S.W. B. for seepage damage.

Rome put in drain ditch to take care of
seepage water. Has agreement with W.B.
to use water that goes into drain ditch
without payment for water.

At this date, supply canal is running at
approx. half capacity. Canal bed at this
point is in better condition than lower part.

W. Beard

4

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagher) Book A-7 Page 138 Record WR 349
2. Name of Appropriator W. C. Jenisen Address Shawmut
3. Date Appropriated May 20, 1899 Date Filed June 13, 1899
Amount Appropriated, Miners Inches 600 Cubic Feet per second
4. Name of Stream Mehl. R. Tributary Basin No. R.
5. Point of Diversion Take water at point on south bank near MOUNTAIN
Sec. 25 Twp. 7 Rge. 17 Bank of Stream south
6. Purpose Irrigating, etc.
7. Description of System Ditch 72" by 12" in size
8. Land Description of Intended Place of Use
Sec. 34-7-18 - OWNER
3-6-18 - 1018.75 A. - Jeanette Jenisen - Barber, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

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349

Sec. 34-7-18 - C.M. & St. Paul R.R. - 16.46 A.
 Investors Security Co., Ryegate, Mont. - 124.83
 A. D. Baker, Ryegate, Mont. - 172.08
 Jeanette Jenizen, Barber, Mont. - 124 A.
 State of Mont, - 160 A.

RECEIVED
 DEPARTMENT OF REVENUE
 MONTANA

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Missatland (Neagh) Book A-7 Page 255 Record WR 382

2. Name of Appropriator W. Sudduth Address Billings

3. Date Appropriated June 20, 1911 Date Filed July 6, 1911

Amount Appropriated, Miners Inches 30,000 Cubic Feet per second

4. Name of Stream Musselshell R. Tributary Basin No. 11

5. Point of Diversion Ditch diverts water at point on bank in SW; runs in SE direction
across Sec. 9, 10, 14, 15, 23, 24, Twp. 7 N., R. 17E, also Sec. 19, 20, 27, 28, 29,
Sec. 9 Twp. 7 R. 17E Bank of Stream No. and 34, T. 7N., 18E.

6. Purpose Domestic, irrigation

7. Description of System Ditch 22' wide bottom, 50' top.

8. Land Description of Intended Place of Use

<u>Sec. 9, 10, 14, 15, 23, 24, 28</u>	<u>Twp. 7, R. 17</u>	<u>OVER</u>
<u>19, 20, 21, 28, 29, 34</u>	<u>7 18</u>	<u>"</u>
<u>22, 23, 24, 25, 26, 27, 19</u>	<u>7 18</u>	<u>"</u>

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

371
Sec. 9-7-17 - Winnecock Ranch Co., Harlowton - 677.20 A.
C.M. & St. Paul R.R. - 12.80 A.
State of Montana - 4 A.

Sec. 10-7-17 - Winnecock Ranch Co., Harlowton - 160 A.
Montana State Water Bd. - 14.20 A.
Sadie Webster, Shawmut - 480 A.

Sec. 14-7-17 - H. T. Hogan, Waurakee, Wis. - 160 A.
State of Montana - 320 A.
Federal Land Bank - 23.32
Hubert L. Stevenson, 74 Avalon Drive, Brighton, N.Y. - 131.63 A.

Sec. 15-7-17 - C.M. & St. Paul R.R. - 27.60 A.
State of Montana - 4.94 A.
State Water Bd. - 11 A.
Federal Land Bank, Spokane, Wash. - 612.40 A.

Sec. 23-7-17 - (D. E. Crawford, Harlowton)
1/3 Int. (L. Crawford, Harlowton) 50 A.
(Bertha Brady, Shawmut)
Hels Gravengard, Shawmut - 184 A.
C.M. & St. Paul R.R. Co., Seattle.
A. A. Pollack, Pollack, S.D. - 73.77 A.
State of Montana - 4.23 A.
Hubert L. Stevenson, Brighton, N.Y. - 9 A.
Federal Land Bank, Spokane - 320 A.

Sec. 27-7-17 - Nell Herbridge, Huntington Beach, Cal. - 132.46 A.
A. A. Pollack, Pollack, S.D. - 414 A.
State of Mont. - Fract. of A.
State Water Bd. - 27.54 A.
Federal Land Bank, Spokane, Wash. - 45 A.

Sec. 23-7-18 - Martha E. Holloway, Seattle, Wash. - 640 A.

Sec. 24-7-18 - John O. Bassett, Emis, Mont. - 160 A.
State Water Bd. - 160 A.
E. Thomas, Shawmut - 125 A.
M.E.W.C. Bd. - 160 A.

Sec. 19-7-18 - Hubert L. Stevenson, 74 Avalon Dr., Brighton, N.Y. - 598.79 A.
Deddie Thomas, Shawmut - 49 A.
John D. Oliver, Shawmut - 7.43 A.
Mrs. Henrietta Moore, Shawmut - 70x200 ft.
Montana Water Bd. - 23.10 A.

Sec. 20-7-18 - Desire Vanderbroucke, Shawmut - 145.80 A.
Nora Corey, Stevens Point, Wisc. - 140.60 A.
State Water Bd. - 93.56 A.
William Hughes, Long Beach, Calif. - 199.50
Shortland Abstract Co., Harlowton - 80 A.
John Brady, Shawmut - 120 A.

Sec. 27-7-18 - State Water Bd. - 320 A.
W. C. Husband, Harlowton - 320 A.

Sec. 28-7-18 - State Water Bd.)
" " ")
" " ") 640 A.
State of Mont.)

Sec. 29-7-18 - Montana Water Bd. - 45.35 A.
Hubert L. Stevenson, 74 Avalon Dr., Brighton, N.Y. 291.78

Sec. 34-7-18 - C.M. & St. P. R.R. - 3.20
Investors Security Co., Ryegate - 29 A.
A. D. Baker, Ryegate - 172.83 A.
Jeanette Jonison, Barber - 62 A.

Sec. 22-7-18 - Chas. Babcock, Pony - 160 A.
Lillian Burke, Blue Earth, Minn. - 160 A.
Cal. Montana Oil Co., San Francisco, Cal. - 220 A.
F. H. Gonzales, San Francisco - 30 A.
B. F. Keith, San Francisco - 20 A.
Y. M. Arvilla, San Francisco - 20 A.
F. D. Lolly, San Francisco - 10 A.
Wm. Sedgworth, Grass Valley, Cal. - 10 A.
F. L. Herndon, 1832 Laguna St., San Francisco - 10 A.

Sec. 25-7-18 - Eugene Thomas, Shawmut - 360 A.
John Denton, 443 Catalina St., Los Angeles - 40 A.
(Mrs. Elsa Chapalay, Muhlebrachstrasse, Switzerland - 20 A.
(Henrich Hobb
Alice Naef, Santa Monica, Cal. - 20 A.
Bertha Gloor, Los Angeles, Cal. - 80 A.
Emil Jucker, Santa Monica, Ca. - 120 A.

Sec. 26-7-18 - Geo. Davis, Smeg Craig, Mont. - 160 A.
Eugene Thomas, Shawmut, Mont. - 160 A.
C. H. Dickman, Harlowton - 160 A.
State - 160 A.

Sec. 27-7-18 - State Water Bd. - 320 A.
W. C. Husband, Harlowton - 320 A. (Administrator)

Sec. 19-7-18 - Ethel Tate, 1717 West 77th St., Chicago - 320 A.
Leonard Young, Superior, Mont. - 319 A.

3 A.

9 A.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland Book 15 Page 173 Record MR 494
 2. Name of Appropriator State Water Conservation Address Wheless
 3. Date Appropriated Nov. 8, 1935 Date Filed Nov. 19, 1935
 Amount Appropriated, Miners Inches..... Cubic Feet per second.....
 4. Name of Stream Unnamed Goules Tributary Nshl. R. Basin No. R.
 5. Point of Diversion Return flow of water supplied by overflowing from previous use.

Sec..... Twp..... Rge..... Bank of Stream.....

6. Purpose Irrigation

7. Description of System Goules

8. Land Description of Intended Place of Use.....

MIWA Sec. 24-7-17 - 40 A. - Nell Burbridge Spencer,
Huntington Beach, Calif.

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....

11. To Whom Decreed..... Address.....

12. Name of Ditch..... Maximum Capacity (C. F. S.).....

13. Date of Priority..... Purpose.....

14. Land Description of Place of Use as Decreed.....

15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 174 Record WR 496

2. Name of Appropriator State Water Conservation Address Malibu

3. Date Appropriated Nov. 8, 1935 Date Filed Nov. 19, 1935

Amount Appropriated, Miners Inches _____, Cubic Feet per second _____

4. Name of Stream Unpaired Coulee Tributary Mahl. R. Basin No. R.

5. Point of Diversion Return flow of water supplied by overflowing from previous use.

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

6. Purpose Irrigation

7. Description of System Coulee

8. Land Description of Intended Place of Use _____

NE 1/4 Sec. 26-2-17 - 40 A. - Nell Burbridge Spencer,
Huntington Beach, Calif.

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE OF MONTANA

County Heatland
 Code No. 30 F

State Engineer's Office

WATER RESOURCES SURVEY
 WATER RIGHT DATA

Name of Land Owner Anna Thomas Address Shawmut, Mont.
 Name of Operator Gene Thomas Address _____
 Legal Description NE NE 1/4 Sec 30 in T-18

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On
<u>347</u>	<u>Albert & E. M. Jensen</u>	<u>Muscatell</u>	<u>S² S² N² W⁴ Sec 29 & Sec 30 in T-18 and S² W⁴ 1/4 in T-17</u>	<u>11-27-86</u>	<u>12-15-86</u>	<u>1000</u>

2. Are these filings in use? Yes No Explain _____

3. Have any of the above filings or any part of them been sold? Yes No If yes, give amount of inches sold and to whom transferred and from what original filing _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On
<u>None</u>					

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use
<u>None</u>			

6. Do you buy supplemental water? Yes No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? _____

7. Give any other information that you think should be included for the protection of your water right _____

Information from Gene Thomas Date July 12, 1949

Wheatland
of



STATE OF MONTANA

STATE ENGINEER

FRED E. BUSH, STATE ENGINEER
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA

June 24, 1949

7N-18E

Mr. Gene Thomas
Shawmut, Montana

Dear Mr. Thomas:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

For your land in the NW1/4 Section 30, Twp. 7N., Rge. 18E, which is not irrigated but is considered as potential irrigable land, our records are only fragmentary as to whether or not you have a water right covering this land. To clarify this we are sending you Form NR-A, with the one water right listed, that we have a record of. We would like to have you check this and also complete the form in its entirety—giving us any and all information you can relative to any water rights that you may have.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz

Gerald J. Oravetz
Assistant State Engineer

GJO/n
enc.

d	Miner's Inches Filed On
86	1000

nd to whom trans-

d	Miner's Inches Filed On

of Use

use may be?

(The 50 inches that Mr. Thomas now has
transferred from A. J. J. to Louis
J. J. & then ~~to~~ to Richard
J. J. & then to Eugene J. Thomas, who now has
the 50 inches -

(Euler Point Co.)
(John Thomas)

hat

cutz

June 24, 1949

Mr. Gene Thomas
Shawmut, Montana

Dear Mr. Thomas:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

For your land in the ~~NE1/4~~ Section 30, Twp. 7N., Rge. 18E, which is not irrigated but is considered as potential irrigable land, our records are only fragmentary as to whether or not you have a water right covering this land. To clarify this we are sending you Form WR-A, with the one water right listed, that we have a record of. We would like to have you check this and also complete the Form in its entirety—giving us any and all information you can relative to any water rights that you may have.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Gravetz
Assistant State Engineer

GJO/a
enc.

Card
7/9/49

NOTE: THESE FORMS ARE THE PROPERTY OF THE STATE ENGINEER'S OFFICE AND MUST BE RETURNED.

STATE OF MONTANA
State Engineer's Office

County Wheatland

Code No. 90F

WATER RESOURCES SURVEY
WATER RIGHT DATA

Name of Land Owner Anna Thomas Address Shawmut, Mont.
 Name of Operator Gene Thomas Address Shawmut, Mont.
 Legal Description NE 1/4 Sec. 30 in T-18

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On
347	Albert & E. M. Jensen	Musselshell	S 1/4, S 1/4, N 1/4, W 1/4 29 & Sec. 30 in T-18; S 1/4 14 in T-17	11-27-86	12-15-86	1000

2. Are these filings in use? Yes No. Explain

3. Have any of the above filings or any part of them been sold? Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing. Split between present users

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right.
Has 50 inches in Tasha ditch

Information from _____ Date _____

and
30E

Form WR-B
Revised 11/23 1962-64

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland
Code No. 30E

Twp. 7N Rge. 1E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

of which _____
is irrigated by _____
All other _____
the land not shown.

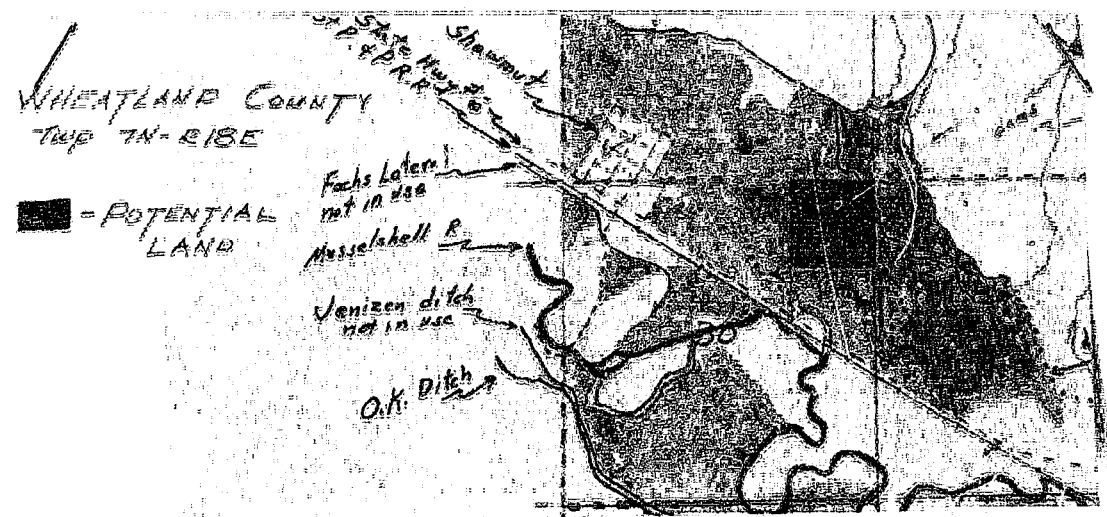
Name of Land Owner Ann Thomas Address Shawmut, Montana
Name of Operator Gene Thomas Address Shawmut, Montana
Legal Description NE 1/4 Sec. 71 in T-18

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Please check the
ownership outline
of this land.

Miner's
Inches
Filed On

7000



to whom trans-

Miner's
Inches
Filed On

if Use

DO NOT WRITE
IN SPACE BELOW

7N-18E

Code No. <u>30E</u>	System <u>Fachs Ditch</u>	Source of Water <u>Musselshell River</u>
Basin <u>18E</u>	Present <u>P</u> Potential <u>200</u> Maximum <u>200</u>	R...F...P...G...S...
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R...F...P...G...S...
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R...F...P...G...S...
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R...F...P...G...S...

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. S. B. Date 9/30/79

Wheatland

30F

to check the
irrigation outline
of this land.

shall River

P. G. S.

P. G. S.

P. G. S.

P. G. S.

as the case may be

diverted by gravity.

Farm Checked

By A. C. G.

Area Shawmut

Date 7-29-48

Legal Land Owner Anna Thomas

Operator Gene Thomas

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FORM F-1 REPORTER 1M 9-49 17285

Code No. 30F

County Wheatland

T. 7N R. 18E Sec. 30

Photo No. 9-34

Address Shawmut

Address 1

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 347

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Marshall River

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

30

F

347

Sec. 30-7-18 - Arno E. Thomas, Shawsheen, Mont. - 10 A.
Federal Land Bank, Spokane, Wash.
Robert L. Stevenson, 74 Avalon Drive, Brighton, R.I.
R.R. pay - 19.50 A.
Shawsheen Townsite - 7.75 A.

No. R.
at center of
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of
s., Brighton, R.I.
on Drive,
L.

STATE OF CONNECTICUT
DEPARTMENT OF REVENUE
TAX COLLECTOR

Form WB-8
Reporter 11262 12-2-68

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County HILL
Code No. _____

Twp. 5N Rge. 16E
Twp. 7N Rge. 16E
Twp. _____ Rge. _____

Name of Land Owner M. J. Tierney Address _____
Name of Operator _____ Address _____
Legal Description _____



Irrigated Land



Non-Irrigated Land

North



Potential Land Under Existing Facilities

Base Master Map and Information filed in

Folder No. 25, Twp. 5N, Rge. 16E.

F. J. W. R. 18 E
Code No. 234, 234, Mary Baker System O. H. Ditch Source of Water Mohr River
Basin Mohr Present 16.8: 0 Potential 43.0 Maximum 206.0 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from M. J. Tierney Date 9/1/49

STATE ENGINEERS OFFICE

Water Resources Survey

Owneership of Irrigated Lands

Township 4N Range 12E County Wheeler

Parcel Number	Name of Owner	Owner's Address	Total Acres
5-	Acosta, Juan J. & Diana	11-12-199 Mill Valley, Cal.	5A
21A	Anderson, O. E.	Meriden, Wash.	
22A	Atkins, E. E.	1000 1/2 1st St. Portland, ME	
35B 30A 31	10A Baker, David	1104 1/2 1st St. Portland, ME	
31A	Baker, Mary J.	1715 1/2 St. W. Kellogg	
9A	Bannon, W. L.	14-14th St. Seattle	
9B	Bannon, L. W.	4001 1st St. Seattle	
17A	Barlow, George W.	101 1st St. Astoria, Wash.	
10B	Barringer, H. L. & Grace	1510-NE Nelson Portland, Ore.	
25A	Bart, Wilbur H.	Carlson, Mont.	
10C	Barton, C. U.	232 N. 1st St. Port Angeles, Wash.	
1A-2B	Bennett, Arthur	101 1st St. Oakland, Cal.	
21B	Berge, James	Seattle	
2-C	Black, Richard & Mary	2533 Dickens Rd. Augusta, Ga.	
17B	Black, Richard L.		
9C	Bonell, Clement E.	Tacoma, Wash.	
3A-12B	Brown, H. E.	1st St. & Van Ness Waterville, Cal.	
30A-12B	20B Budy, Bertha	4th St. Tacoma, Wash.	
9D	Burdick, Herb	1100 1st St. Seattle	
10A	Burdick, Mary A.	1011 1st St. Seattle, Wash.	
10B	Burdick, Andrew S.	1801 1st St. Seattle, Wash.	
35A	Burke, Edmund	1510 1st St. Seattle	
12A	California Pacific Lumber Co.	1500 1st St. Santa Cruz, Cal.	
27A	Chase, Philip	101 1st St. Seattle	
10E	Clark, H. L.	101 1st St. Seattle	
11A	Clark, H. L.	101 1st St. Seattle	
10E	Clark, H. L.	101 1st St. Seattle	
10D	Continental Lumber Co.	101 1st St. Seattle	
21C	Corley, William	Seattle	
4B	Copple, David	101 1st St. Seattle	
10C 3B	Couch, B. B.	101 1st St. Tacoma	
4C	Couster, M. H.	101 1st St. Seattle	
10-2 10C	Dalgleish, Owen	101 1st St. Seattle	

Township _____ Range _____