[illegible]

1 Form Ap. I—1 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

310

1. County Wheatland(Meagh) Book A-7 Page 53 Record WR

2. Name of Appropriator Alice L. Smart Address Martinsdale

3. Date Appropriated Oct. 20, 1889 Date Filed March 13, 1889

Amount Appropriated, Miners Inches 40, Cubic Feet per second

4. Name of Stream Mexican John Creek Tributary Musselshell Basin Mo. R.

5. Point of Diversion Ditch taps stream at point thereon or near SW¼NW¼

Sec. 5 Twp. 8 Rge. 14 Bank of Stream Right

6. Purpose Irrigating

7. Description of System Ditch 25" wide, 14" deep

8. Land Description of Intended Place of Use

SW¼NW¼, W½SW¼ Sec. 4-8-14 - 120 A. - Forest V. Smart, Two Dot, Mont.
SE¼ 4-8-14 - 160 A. - Wheatland County

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10 7-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 97 Record WR 377
2. Name of Appropriator Oscar G. Smart Address Martinsdale
3. Date Appropriated April, 1890 Date Filed Oct. 1, 1890

   Amount Appropriated, Miners Inches 1200, Cubic Feet per second
4. Name of Stream Musselshell Tributary Basin
5. Point of Diversion Ditch taps water at point upon bank

   Sec. 19 Twp. 8 Rge. 14 Bank of Stream South
6. Purpose Irrigating
7. Description of System Ditch 60 by 24"
8. Land Description of Intended Place of Use

   Sec. 19-8-14 - 621.58 A. - John Duncan, Two Dot, Mont.
   20-8-14 - 640 A. - OVER
   21-8-14 - 640 A. - John Duncan, Two Dot, Mont.
9. Remarks (Pertaining to Use, etc.)

   John Duncan, owner July 11, 1949, for Duncan-Smart D.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 20-8-14 - John Duncan, Two Dot - 320 A.
Forest Smart, Two Dot - 320 A.

Form WR-A
Reports 17382 1M 5-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 10D, 14C

Name of Land Owner Frank Winsky Address Harlowton, Montana

Name of Operator Same Address

Legal Description SW¼, W½SE¼, S½SW¼ Sec. 10, E½W½, W½E½ Sec. 14 in 9-14

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached					

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
Does not know about all of these filings some were filed but never proved up on					

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☑ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? .....
250 A.F.

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
321	T. T. Black	North Fork Musselshell	Sec. 1 to 21 & 24 to 36 incl. in 8-14	9-18-08	9-30-08	12,000
322	T. T. Black	South Fork	Same as 321	9-18-08	9-30-08	13,000
323	T. T. Black	North Fork	Same as 321	5-11-09	5-24-09	12,000
324	T. T. Black	South Fork	Same as 321	5-12-09	5-24-09	13,000
325	T. T. Black	North Fork	Same as 321	5-12-09	5-24-09	12,000
326	T. T. Black	South Fork	Same as 321	1-8-10	1-13-10	13,000
327	T. T. Black	North Fork	Same as 327	1-8-10	1-13-10	12,000
363	Musselshell DevelopmentCo.	North Fork	Sec. 1 to 18 & 21 to 36 in 8-14	3-12-13	3-20-13	12,000
364	Musselshell Development Co.	South Fork	Same as 363	3-12-13	3-20-13	13,000
365	Musselshell Development Co.	South Fork	Same as 321	8-15-07	9-21-07	13,000
369	F. H. Ray	South Fork	Same as 321	9-8-09	9-20-09	13,000
366	F. H. Ray	North Fork	Same as 321	3-3-99	9-21-07	12,000
367	F. H. Ray	South Fork	Same as 321	3-3-99	6-1-08	13,000
368	F. H. Ray	North Fork	Same as 321	3-3-99	6-1-08	12,000
271	Lycurgus Fitzpatrick Hanley Cr.		NENW, SENW, NESW, NWSE Sec. 14 in 8-14	6-14-90	5-5-93	350
334	Lycurgus Fitzgerald	Musselshell	Sec. 1,3,10,11,13,14,23,24 in 8-14	12-13-04	12-21-04	250 C.F.S.

Miners Inches
12,000
13,000
12,000
13,000
12,000
13,000
12,000
12,000
13,000
13,000
13,000
12,000
13,000
12,000
350
250 C.F.S.

120
15

FORM F-1 - GAZETTE 1468-2M-1-57

Farm Checked

By CC

Area Harlowton

Date 8/6/49

Code No. 10 D 4 14 C

County Wheatland

T. 8N R. 14 E Sec. 14 & 10

Photo No. MA-13 A 189

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Legal Land Owner Frank Winsky Address Harlowton

Operator Same Address

Water is delivered by:

~~Federal~~ State Project Two Dot Canal Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Pres. Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private ✓ (Show date of appropriation under Remarks) App. No. 271 & 334

Also - 321 to 327 Incl.
365 to 369 Incl.
363 to 364 Incl.

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Musselshell River, Hopley Crk - see other side

Acres Irrigated 1948 120

Potential Acres 100 + 40 + 100 Seeped

Explain

Condition of System good

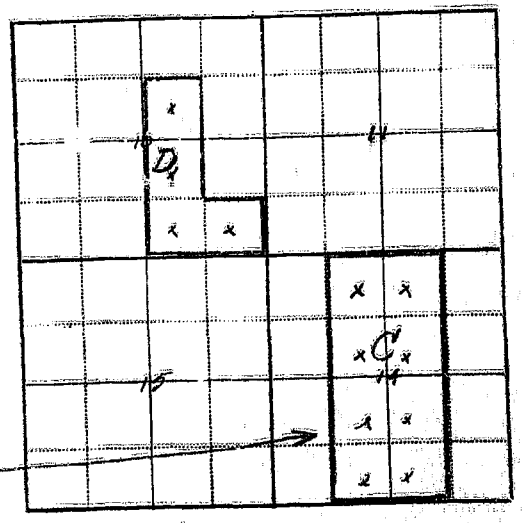
Adequate Supply Yes ✓ No

Explain

Topography

Information From Mr. Winsky

Remarks buys 250 A.F. water



Note:
(14 C owned by Myra Reichman - 109 Dakota Ave. Pierre, So. Dak.)
operator - Frank Winsky

Mr Minsky has 2 ditches out of Hopkey Crk, which he intends to repair and use at present they are used only to carry Two Dot Canal Water

Form WR-B
Reporter 17362 1M-2-49

Twp. [illegible] Rge. [illegible]
Twp. [illegible] Rge. [illegible]
Twp. [illegible] Rge. [illegible]

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County [illegible]
Code No. [illegible]

Name of Land Owner [illegible] Address [illegible]
Name of Operator [illegible] Address [illegible]
Legal Description [illegible]

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

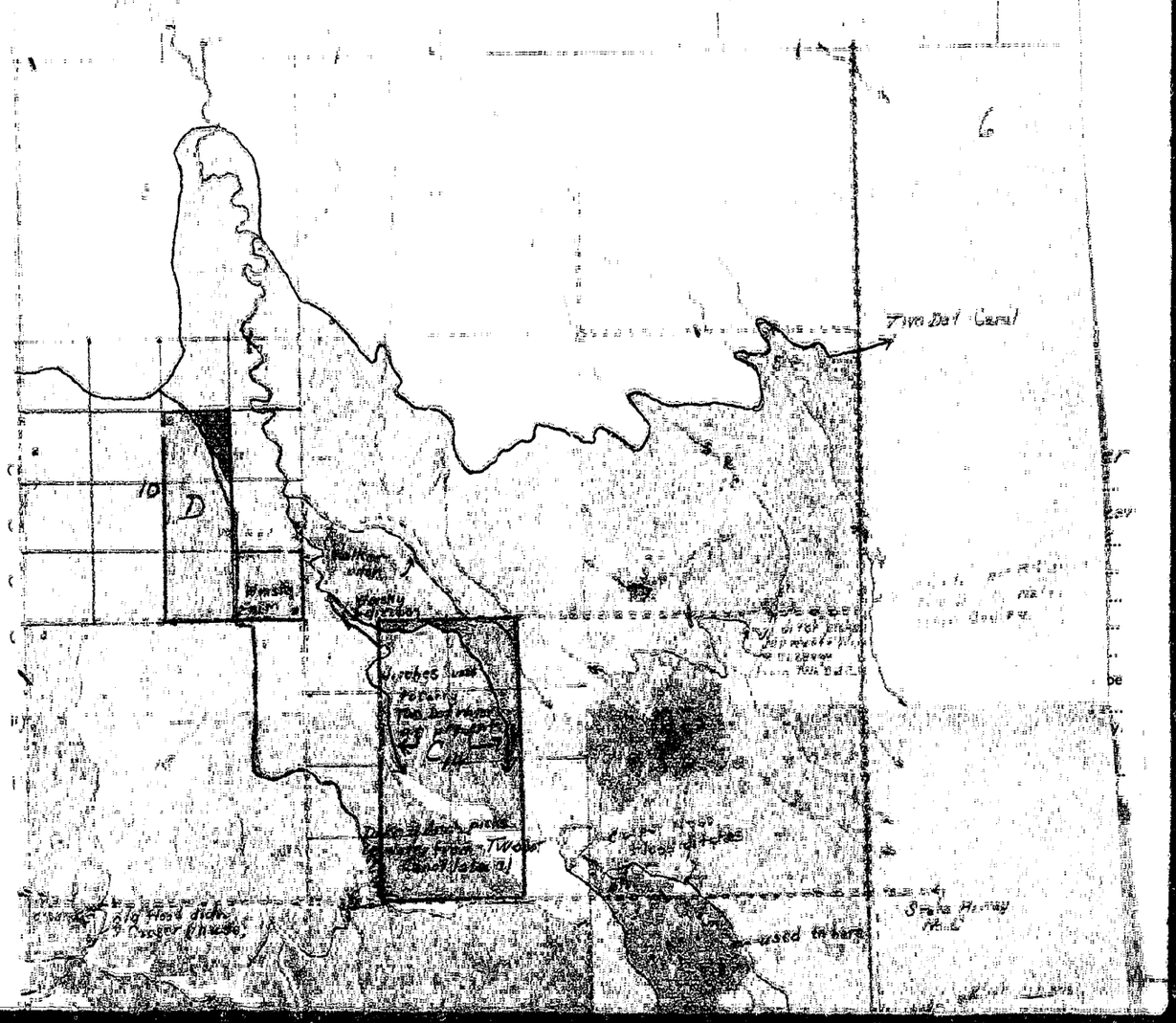
North

Whitlock Co
8N-14E

1

1E 14C-Myra Reichman ow-
Frank Winsky op
10D Frank Winsky - ow-op.

Irrigated from Two Dot Canal
Irrigable land



T.8N-R.14E

Code No. 14E (Myra Reichman) System Two Dot Canal (M.M.W.W.A.) Source of Water Musselshell River
Basin Mobl Present 240.0 Potential 38.0 Maximum 278.0 R ✓ F ... P ... G ✓ S ✓

Code No. 10 J System Two Dot Canal (M.M.W.W.A.) Source of Water Musselshell River
Basin Mobl Present 139.0 Potential 10.0 Maximum 149.0 R ✓ F ... P ... G ✓ S ✓

Code No. ... System ... Source of Water ...
Basin ... Present ... Potential ... Maximum ... R ... F ... P ... G ... S ...

Code No. ... System ... Source of Water ...
Basin ... Present ... Potential ... Maximum ... R ... F ... P ... G ... S ...

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/29/49

Form Ap. 1—10M 3-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Leach) Book A-7 Page 195 Record 171 271
2. Name of Appropriator Lycurgus Fitzpatrick Address Marine
3. Date Appropriated June 14, 1890 Date Filed May 5, 1893

   Amount Appropriated, Miners Inches 350, Cubic Feet per second
4. Name of Stream Hopley Creek Tributary Basin
5. Point of Diversion Taps stream at point near the SW corner of

   Sec. 11 Twp. 8 Rge. 14 Bank of Stream Both
6. Purpose Agricultural, irrigating
7. Description of System Dam and ditch 36" bottom, 54" top, 12" deep
8. Land Description of Intended Place of Use

   Unsert Land Entry #3077 - Sec. 14-8-14

   E½NW¼, S½NE¼ - Sec. 14-8-14 - 120 A. - Myrah Reichmann, Pierre, S.D.

   NW¼SW¼, NW¼SE¼ - 14-8-14 - 80 A. - " " " "
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

NE

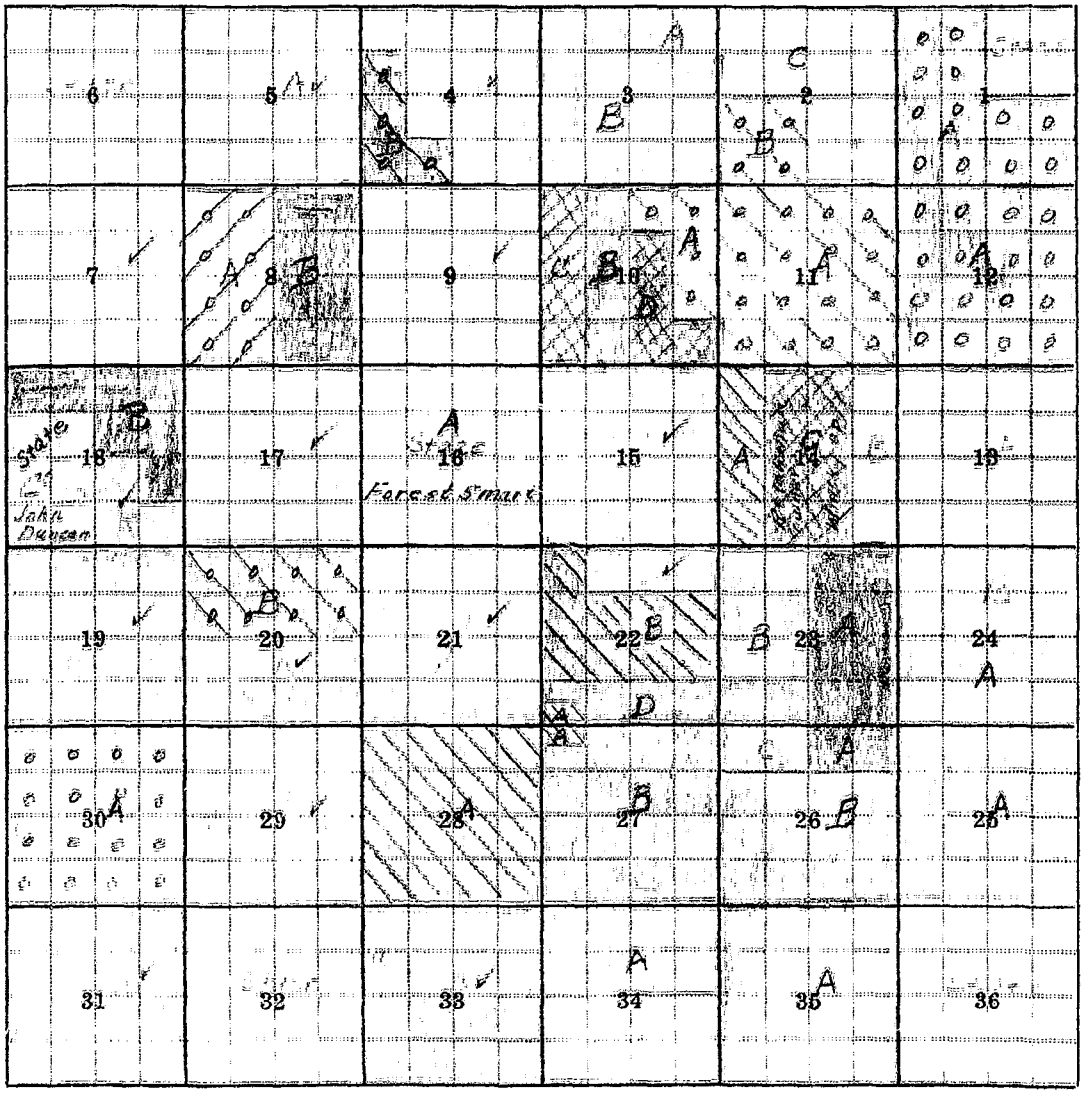
FORM D-1 • GAZETTE 1654-AM-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County .....



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Township..... Range .....

STATE ENGINEERS OFFICE
Water Resources Survey
Ownership of Irrigated Lands

Township 8 N Range 14 E County Silver Bow

Parcel Number	Name of Owner	Owner's Address	Total Acres
5A	Campbell Bros & [illegible]	[illegible] Englewood, Ok	
22A-27A-28A	Carper, L. A.	Harlowton	
22B	Carper, L. A. & [illegible]	Harlowton	
23A-26A	Duncan, Claude H. & Myrtle	Harlowton	
4A 5A-7A	Duncan, John	[illegible]	
9A-	15A-17A-18A-19A-20A-21A-22A-	23A-31A-32A	
30A	Francis, Louis & Dixie & Ray	[illegible] Lincoln	
3A	Hadley, [illegible]	[illegible]	
14A	Hanson, [illegible]	Lost Spring	
2B-10A	11A	Harlowton	
24A-25A-26B	Miller, Nicholas B	Harlowton	
34A-	35A	"	
2C-3A	Miller, Mack	Harlowton	
1A	-12A Miller, Neuta	Harlowton	
13A-14B	-24B Perry, Carl	Harlowton	
10B	Olson, [illegible] & Dillard	Oil Harlowton	
14C	Stallman, Thomas 100 Acres	Box Elder, La Port	
34B	[illegible]	[illegible]	
10C	Wirth, John & Thomas	Harlowton	
3B-22D	-23B Walton, Ray	Harlowton	
26C-	27B " "	[illegible]	
8B	-18B Neal, Marion [illegible]	Lewistown	
4B-	20B Smart, [illegible]	Harlowton	
10D	Wilcox, [illegible]	Harlowton	
16A-	State of Montana		

Township _____ Range _____

1 Form D-2 1M 8-45

Township 8 North, Range 15 East

Code No.	Owner	Operator
10A,11A	Ed Bacon	Same
18A	W. E. Crosmer	Same
26A	Fred Fortney	Same
23D, 26B	Harlowton Meat Co.	Bill Jacobs
7A	Clyde R. Hiner et ux	Same
21C,20A,28B,21B, 27C,21E,27B	Klock Land & Livestock Co.	Same
18C	Clifford Peterson et ux	Same
10C, 10B	C. H. Robertson	Same
26C	Mary Swanz	Forest Farra

Township 8 North, Range 15East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
33	Holliday, D. A.	Antelope Creek	4-15-02	1-7-03	300
34	Jacobs, H. R. & M.E.	Antelope Creek	4-22-26	4-23-26	100
36	Lane, John E.	Antelope Creek	7-15-02	8-18-04	200
40	Smith, W. N.	Antelope Creek	3-2-21	3-7-21	200
149	Hood, Catherine	Cottonwood Spring Coulee	1-24-99	2-1-99	160
313	Muir, Joseph	Milton Creek	7-10-08	3-9-09	100
334	Fitzgerald, Lycurgus	Musselshell River	12-13-04	12-21-04	10,000
335	Fitzpatrick, Lycurgus	Musselshell River	5-1-93	5-3-93	600
339	Ford, William	Musselshell River	4-1-90	3-3-92	2000
340	Fowlie, Millie	Musselshell River	7-7-10	6-24-11	100
345	Holliday, L. A.	Musselshell River	7-1-02	1-7-03	600
346	Hood, Wm. and Catherine	Musselshell River	6-1-90	9-20-02	160
346A	Hood, Catherine	" "	9-7-02	9-20-02	160
346B	Hood, William	" "	6-1-90	9-20-02	160
352	Klock, H. C.	Musselshell River	7-7-10	9-6-10	100
353	Klock, Leonard	Musselshell River	6-11-37	6-11-37	300
493	Klock, Harry C.	Unnamed Coulees	6-4-37	6-11-37	All
521	Klock Company	Railroad Spring	2-25-03	2-27-03	160

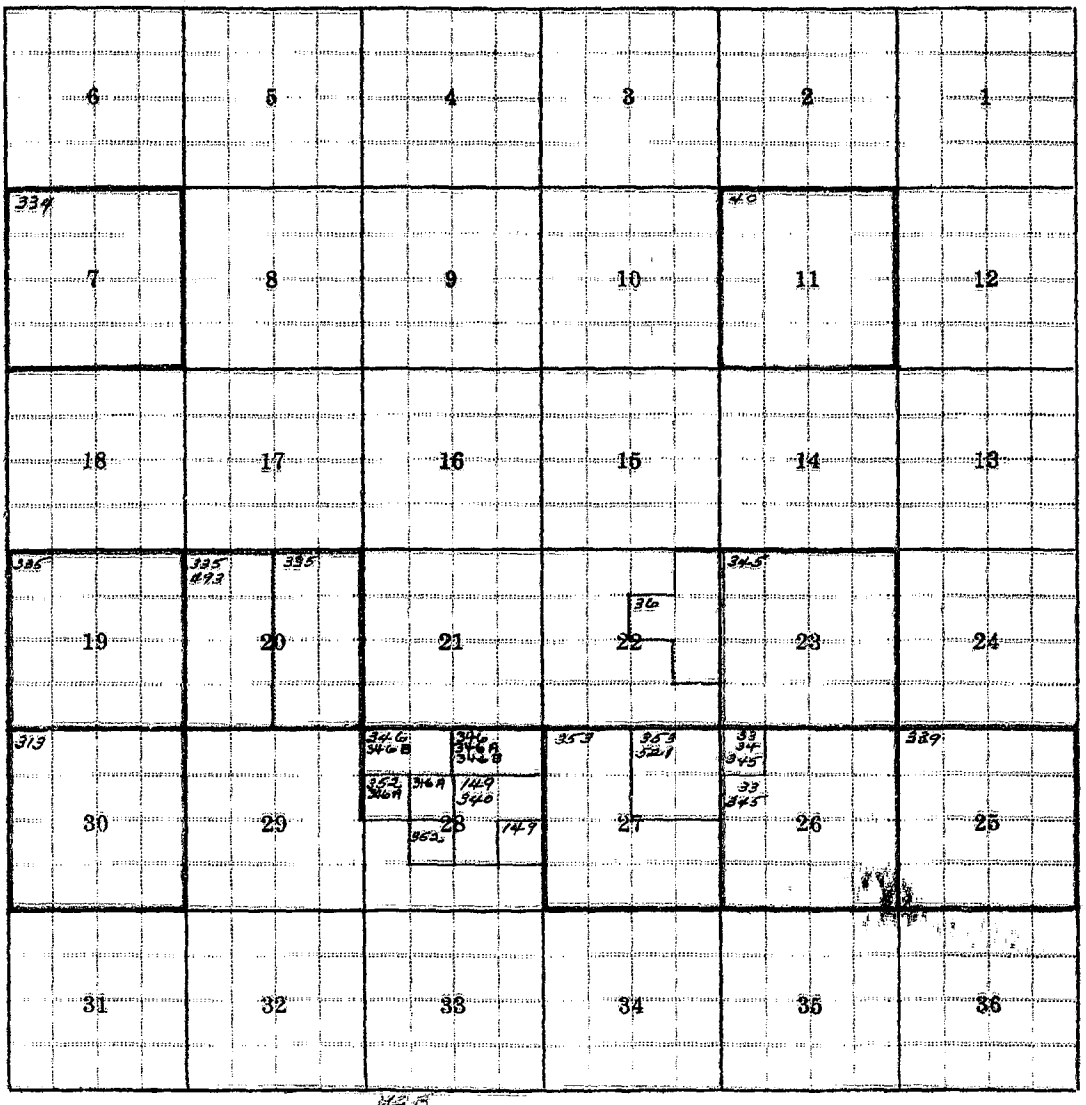
FORM 8-1 • GAZETTE 1964-2M.1-67

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 8N. Range 15E. County Wheatland



NOTE: Appropriation numbers 321 to 327, incl., and 365 to 369, incl., include all of Township. Appropriation Numbers 363 and 364 include all of Sections 1 to 24, incl.

Township 8 North Range 15 East

Form WR-A
Reporter 17382 1M 2-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 104, 11A

Name of Land Owner Ed Bacon Address Harlowton, Montana

Name of Operator None Address

Legal Description W½ Sec. 11 North of R.R., S½NW¼ Sec. 10 in 8-15

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right.

Information from Date

Code	Name	Stream	Land Description	Date Approx.	Date Filed	Minerals Inches
321	T. T. Black	North Fork Musselshell	Sec. 1 to 36 incl. in 8-15	9-18-08	9-30-08	12,000
322	T. T. Black	South Fork	Same as 321	9-18-08	9-30-08	13,000
323	T. T. Black	North Fork	Same as 321	5-11-09	5-24-09	12,000
324	T. T. Black	South Fork	Same as 321	5-12-09	5-24-09	13,000
325	T. T. Black	North Fork	Same as 321	5-12-09	5-24-09	12,000
326	T. T. Black	South Fork	Same as 321	1-8-10	1-13-10	13,000
327	T. T. Black	North Fork	Same as ~~327~~ 321	1-8-10	1-13-10	12,000
363	Musselshell Development Co.	North Fork	Sec. 1 to 24 incl. in 8-14	3-12-13	3-20-13	12,000
364	Musselshell Development Co.	South Fork	Same as 363	3-12-13	3-20-13	13,000
365	" "	South Fork	Same as 321	8-15-07	9-21-07	13,000
366	F. H. Ray	North Fork	Same as 321	3-3-99	9-21-07	12,000
367	F. H. Ray	South Fork	Same as 321	3-3-99	6-1-08	13,000
368	F. H. Ray	North Fork	Same as 321	3-3-99	6-1-08	12,000
369	F. H. Ray	South Fork	Same as 321	9-8-09	9-20-09	13,000
40	W. N. Smith	Antelope Cr.	Sec. 11 in 7-15	3-2-21	3-7-21	200

FORM F-1 : GAZETTE 1653-GM-1-47

Farm Checked

By Dave

Area Harlowton

Date 8/11/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 10A - 11A

County Wheatland

T. 8N R. 15E Sec. 10

Photo No. 7A - 163

Legal Land Owner Bacon S. ED. Address Harlowton

Operator " Address "

Water is delivered by:

2 Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. Pot.

Totals

Flood Pump Reservoir ✓ Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. ~~None~~

Is the system an extension of another system? Yes No 321-327-365-369 363-364, 40

Is all land irrigated from one system? Yes No

(If No, show break down on map) Antelope Creek

Source of Water Musselshell River & Side Coulee (seepage from W.B. Canal)

Acres Irrigated 19 48

Potential Acres Seeped

Explain

Condition of System good

Adequate Supply — Yes No

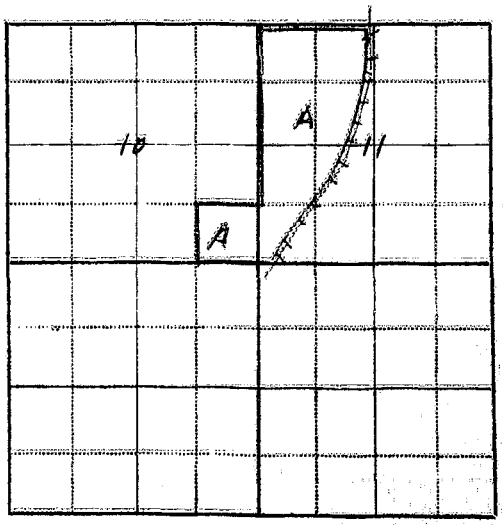
Explain Alone water & seepage

Topography Creek Valley

Information From No cooperation from Bacon

Remarks

Don't buy any from W.B. uses seepage.



24

Form WR-B
Reporter 17262 12-2-42

OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Twp. 8N Rge. 15E
Twp. Rge.
Twp. Rge.

County Wheatland
Code No. 10A, 11A

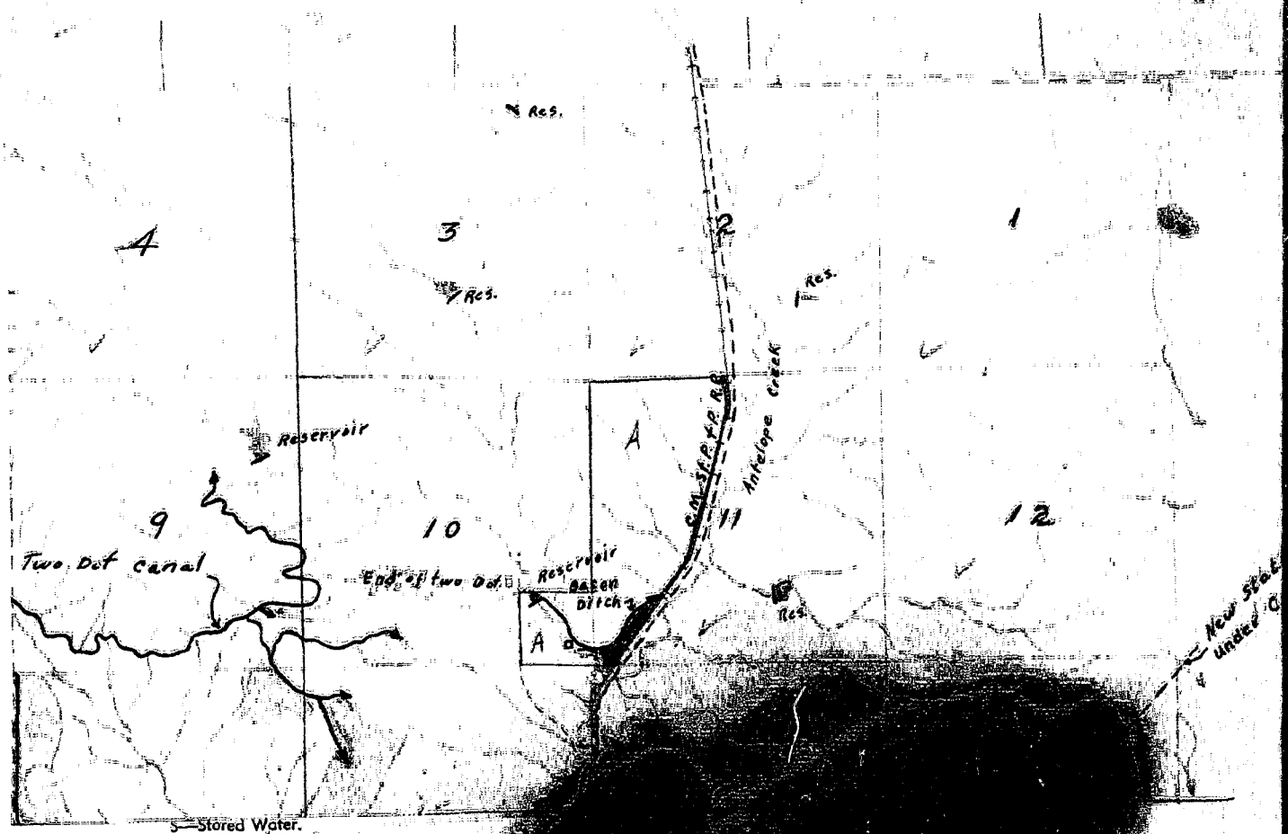
Name of Land Owner Ed Hagman Address Harlowton, Montana
Name of Operator Same Address
Legal Description W½ Sec. 11 Lands of Lib. Ry. Grant Sec. 12 in 8-15

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities.

North

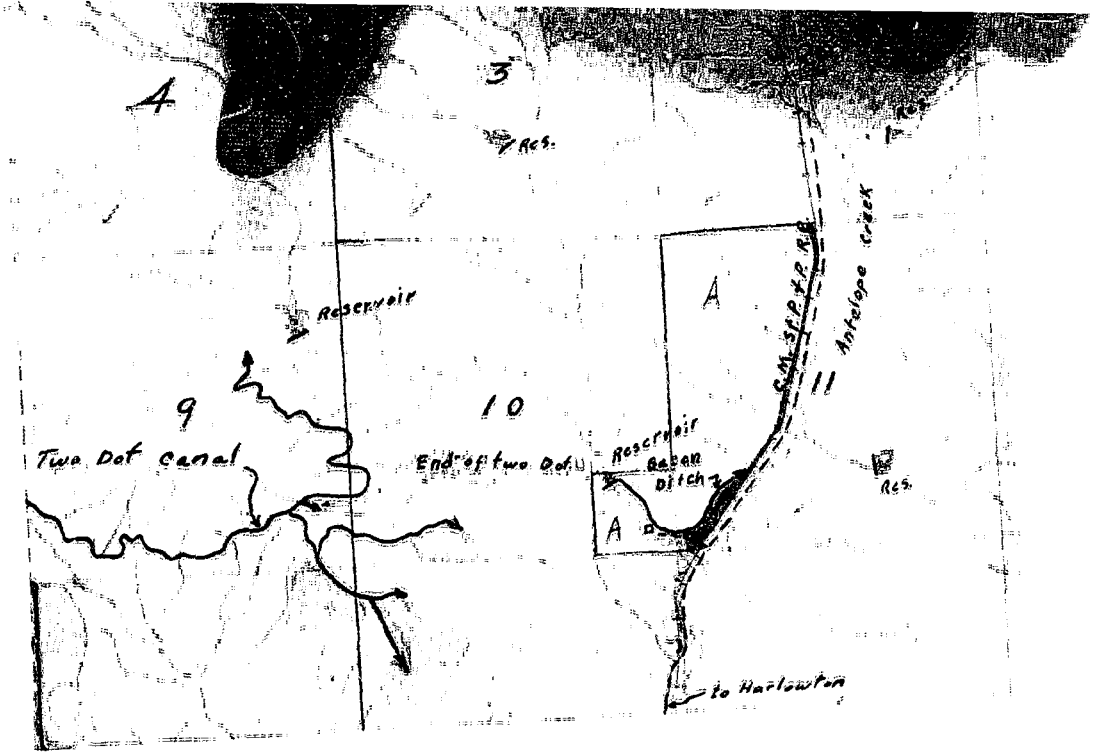
Irrigated Land

Township 8 North — Range 15 East Wheatland



S—Stored Water.

Information from L. B.



Code No. 119 Two Dot Canal System Two Dot Ditch Canal (Waste Water from Two Dot) Source of Water Musselshell R.

Basin [illegible] Present 10.0 Potential 0 Maximum 10.0 R. ✓ F. P. G. ✓ S. ✓

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [illegible] Date 8/[illegible]/[illegible]

Form Ap. 1—10' 1.45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Missoula (Missoula Book A-7 Page 225 Record MR

2. Name of Appropriator T. T. Black Address Missoula County

3. Date Appropriated Sept. 18, 1908 Date Filed Sept. 30, 1908

Amount Appropriated, Miners Inches 12,000, Cubic Feet per second

4. Name of Stream No. Fork of Musselshell R. Tributary Basin No.R.

5. Point of Diversion At some point about 1 mile (more or less) from the old town of Martinsdale and west of the junction of the North and South Fork

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation, domestic and other beneficial purpose uses.

7. Description of System by a canal to carry said quantity and additional water to be conveyed from the South Fork into the North Fork. (No description)

8. Land Description of Intended Place of Use

Sec. 1-4,	Incl.	8N-12E		Sec. 21-22,	Incl.	9N-14E	
9-14	"	8N-12E		25-36	"	9N-14E	
1-4	"	8N-13E		1-12	"	7N-14E	
6-24	"	8N-13E		1-36	"	8N-15E	
1-21	"	8N-14E		25-36	"	9N-15E	
24-36	"	8N-14E		1-18	"	8N-16E	

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10' 3-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

322

1. County Wheatland (Missoula) Book A-7 Page 225 Record WR

2. Name of Appropriator T. T. Black Address Missoula County

3. Date Appropriated Sept. 18, 1908 Date Filed Sept. 30, 1908

Amount Appropriated, Miner's Inches 13,000, Cubic Feet per second

4. Name of Stream So. Fork of Musselshell R. Tributary Basin Mo. R.

5. Point of Diversion at some point west (about a mile more or less) of Martinsdale and managed to North Fork of Musselshell

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation, domestic and other beneficial uses

7. Description of System by a canal of sufficient ~~capacity~~ capacity (no description)

8. Land Description of Intended Place of Use

Same as No. 321

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10' 3-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Mach) Book A-7 Page 373 Record MR

2. Name of Appropriator T. T. Black Address Missoula, Montana

3. Date Appropriated May 11, 1909 Date Filed May 24, 1909

Amount Appropriated, Miners Inches 12,000, Cubic Feet per second

4. Name of Stream North Fork Musselshell R. Tributary Basin No. 2.

5. Point of Diversion at a point upon its left bank, and runs thence east in general direction, thence over and upon said land

Sec. Twp. Rge. Bank of Stream Left

6. Purpose Irrigation and other purposes

7. Description of System A canal 168 inches by 72 inches in size which carries and conducts 12,000 inches of water from said River.

8. Land Description of Intended Place of Use

Same as No. 321

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10' 7-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book A-7 Page 555 Record WR

2. Name of Appropriator T. T. Black Address Missoula, Montana

3. Date Appropriated May 12, 1909 Date Filed May 24, 1909

Amount Appropriated, Miners Inches 13,000, Cubic Feet per second

4. Name of Stream So. Fk. of Musselshell R. Tributary Basin Mo. R.

5. Point of Diversion Runs east and northeast to North Fork on Musselshell

Sec. Twp. Rge. Bank of Stream Left

6. Purpose Irrigation and other

7. Description of System Canal 192" x 78"

8. Land Description of Intended Place of Use

Same as No. 321

Also see Appropriation Book for full descriptions

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10 3-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Neagh) Book A-7 Page 274 Record MR

2. Name of Appropriator T. T. Black Address Missoula, Montana

3. Date Appropriated May 12, 1909 Date Filed May 24, 1909

Amount Appropriated, Miners Inches 12,000, Cubic Feet per second

4. Name of Stream All unappropriated waters of No. Fork of Musselshell River Tributary Basin

5. Point of Diversion At a point upon its left bank and runs thence east in general direction, thence over and upon said described land.

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation, domestic and other beneficial uses

7. Description of System A canal 168" by 72 inches in size which carries or conducts 12,000 inches of water from said River

8. Land Description of Intended Place of Use

Same as No. 321

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10 3-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

326

1. County Wheatl(Missoula) Book A-7 Page 249 Record MR

2. Name of Appropriator T. T. Block Address Missoula County

3. Date Appropriated Jan. 8, 1910 Date Filed Jan. 13, 1910

Amount Appropriated, Miners Inches 13,000, Cubic Feet per second

4. Name of Stream So. Fk. of Musselshell R. Tributary Basin Mo. R.

5. Point of Diversion at a point about three miles, more or less, west of Martinsdale, Montana, and conveyed to the North Fork of the Musselshell River

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation, domestic and other beneficial purposes

7. Description of System in a canal of sufficient capacity (no description)

8. Land Description of Intended Place of Use

Sec. 1-6,	incl.	8N-12E		Sec. 1-24,	incl.	8N-15E	
9-14	"	8N-12E		18-36	"	9N-16E	
1-24	"	8N-13E		1-36	"	8N-16E	
21-36	"	9N-14E					
1-24	"	8N-14E					
2-36	"	9N-15E					

For ownership see Appropriation Book, p.324, also #326

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10 1-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

327

1. County Wheatl(Missoula) Book A-7 Page 269 Record H R

2. Name of Appropriator T. T. Black Address Missoula County

3. Date Appropriated Jan. 8, 1910 Date Filed Jan. 13, 1910

Amount Appropriated, Miners Inches 12,000, Cubic Feet per second

4. Name of Stream No.Fk. Musselshell River Tributary Basin Mo.R.

5. Point of Diversion at a point about one mile, more or less, from the old townsite of Martinsdale and west of the junction of the North and South Forks

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation, domestic and other beneficial uses

7. Description of System by a canal to carry said quantity and additional water to be conveyed from the South Fork to and into the North Fork of the Musselshell River (No description)

8. Land Description of Intended Place of Use

Same as #326

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—1 8-15

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

342

1. County Wheatland (L&C) Book A-7 Page 268 Record MR

2. Name of Appropriator Musselshell Development Co. Address Not given

3. Date Appropriated Mar. 12, 1913 Date Filed March 20, 1913

Amount Appropriated, Miners Inches 12,000, Cubic Feet per second

4. Name of Stream North Fk. Musselshell Tributary Basin

5. Point of Diversion Water diverted by canal to carry quantity of water to be conveyed to

Sec. 34 Twp. 9 Rge. 11 Bank of Stream

6. Purpose Irrigation, domestic, etc.

7. Description of System Canal

8. Land Description of Intended Place of Use

Secs. 1-6-8-12 - These owners found on opp. side
9,10,13-8-12 " " " " " "
1-24-8-12 Other side
36-9-13 - 640 A. - State of Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Sec.	Twp.	Rge.	
21-36	9	14	- These owners found in Col. 4, page 2, #364
1-18	8	14	- These owners found in Col. 1 & 4, page 2
N½ 24	8	14	- Found in Col. 2 on opp. side of page 2
8-36	9	15	- " " " " " " " 2 & 3
1-24	8	15	- Found on opp. side page 3
18-21	9	16	- Opp. side page 4
26-36	9	16	- " " " "
1-30	8	16	- On page 4 and on opp. side
34-36	8	16	- opp. side page 4.

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

364

1. County Wheatland (LGC) Book A-7 Page 269 Record MR

2. Name of Appropriator Musselshell Development Co. Address Not Shown

3. Date Appropriated March 12, 1913 Date Filed March 21, 1913

Amount Appropriated, Miners Inches 13,000, Cubic Feet per second

4. Name of Stream So. Fk. Musselshell Tributary Basin

5. Point of Diversion Diverted by Canal

Sec. 17 Twp. 8 Rge. 11 Bank of Stream

6. Purpose Irrigation, domestic, etc.

7. Description of System Canal

8. Land Description of Intended Place of Use

Sec. 1-3 -8-11 Meagher Co.
2-10,11-8-11 Meagher Co.
1-6,9,10 -8-12 (Other side)
13-8-12 - 640 A. - Bair Ranch Co., Martinsdale, Mont.

9. Remarks (Pertaining to Use, etc.)

See #364 in Appropriation Book for Ownership.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10' '-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland(L&C) Book A-7 Page 220 Record MR 345
2. Name of Appropriator F. H. Ray Address Helena
3. Date Appropriated Aug. 15, 1907 Date Filed Sept. 21, 1907

   Amount Appropriated, Miners Inches 13,000, Cubic Feet per second
4. Name of Stream So. Fork Musselshell R. Tributary Basin Mo. R.
5. Point of Diversion Water diverted from South Fork of Musselshell at point one mile west of Martinsdale

   Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation, domestic
7. Description of System canal
8. Land Description of Intended Place of Use

   Sec. 3-6 Sec. 21, 22
   9-14 -8-12 25-36 -9-14
   1-4 1-12 -7-14
   6-24 -8-13 1-36 -8-15
   1-21 25-36 -9-15
   21-36 -8-14 1-18 -8-16
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10 '-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (16C) Book A-7 Page 224 Record WR

2. Name of Appropriator F. H. Ray Address Helena

3. Date Appropriated Mar. 3, 1899 Date Filed Sept. 21, 1907

Amount Appropriated, Miners Inches 12,000, Cubic Feet per second

4. Name of Stream No. Fork Musselshell R. Tributary Basin No. R.

5. Point of Diversion Water taken from No. Fork Musselshell at point one mile from Martinsdale and west of North and South Fork

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigating

7. Description of System Canal

8. Land Description of Intended Place of Use

Same as #365

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1 3-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (L&C) Book A-7 Page 223 Record MR 367

2. Name of Appropriator P. H. Ray Address Helena

3. Date Appropriated Mar. 3, 1899 Date Filed June 1, 1908

Amount Appropriated, Miners Inches 13,000, Cubic Feet per second

4. Name of Stream So. Fork Musselshell Tributary Basin No. 5.

5. Point of Diversion Canal diverts water from So. Fork Musselshell one mile west of Martinsdale

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation, domestic

7. Description of System Canal

8. Land Description of Intended Place of Use

Sec. 1-6, incl.			Sec. 21,22		
9-14	" - 8-12		25-36, incl.	9-14	See #367 Appropriation for
1-4	"		1-12 "	7-14	Ownership, Sec. 1-12 incl.
6-24	" - 8-13		1-36 "	8-15	
1-21	"		25-36 "	9-15	
24-36	" -8-14		1-18 "	8-36	

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10 '-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (LAC) Book A-7-22 Page 222 Record MR 3L

2. Name of Appropriator F. H. Ray Address Helena

3. Date Appropriated Mar. 3, 1899 Date Filed June 1, 1908

Amount Appropriated, Miners Inches 12,000, Cubic Feet per second

4. Name of Stream No. Fork Musselshell Tributary Basin No. R.

5. Point of Diversion Canal diverts water from No. Fk. Musselshell one mile from old town Martinsdale.

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation, domestic

7. Description of System Canal

8. Land Description of Intended Place of Use

Same as #365 and #324 which see for ownership

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10 -45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (L&C) Book A-7 Page 229 Record MR
2. Name of Appropriator F. H. Ray Address Helena
3. Date Appropriated Sept. 8, 1909 Date Filed Sept. 20, 1909
   Amount Appropriated, Miners Inches 13,000, Cubic Feet per second
4. Name of Stream So. Fk. Musselshell Tributary Basin Mo.R.
5. Point of Diversion Aqueduct carries water from stream at point on back upon described land.
   Sec. Twp. Rge. Bank of Stream Left
6. Purpose Irrigation, domestic
7. Description of System Aqueduct 192 by 78" in size
8. Land Description of Intended Place of Use

Sec. 1-6, incl.		Sec. 5-8, incl.	
9-14	" - 8-12	10,11,	
1-4	"	13-24	" -9-15
6-24	" - 8-13	1-36	" -8-15
1-21	"	25-36	" -9-15
24-36	" - 8-14	1-36	" -8-16
		21-22	" -9-14
		25-36	" -9-14
		18-22	" -9-16
		25-36	" -9-16

See #324 Appropriation Book

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 1-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

40

1. County Wheatland Book 15 Page 46-47 Record WR

2. Name of Appropriator W. K. Smith Address Harlowton

3. Date Appropriated March 2, 1921 Date Filed March 7, 1921

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream Antelope Creek Tributary Basin

5. Point of Diversion Ditch diverts water from stream on bank at point in NW corner

Sec. 27 Twp. 9 Rge. 15 Bank of Stream West and runs SE crossing W½ Sec. 27 thru Sec. 34 thru W½ Sec. 2-8-15E.

6. Purpose Irrigate

7. Description of System Ditch 12 by 34"

8. Land Description of Intended Place of Use

226 Acres of Sec. 11-8-15 - 226A. - Elwyn H. Dole, Harlowton, Mont. 400 A.
Freeser Ranch Co., Two Dot, " 226.48A.
13.37 R.R. Rt.Way.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form WR-A
Reporter 17302 1M 2-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 18A

Name of Land Owner W. E. Cromer Address Harlowton, Montana
Name of Operator Same Address
Legal Description NW¼ Sec. 18 in R-15

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made:

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
321	T. T. Black	North Fork Musselshell	Sec. 1 to 36 incl. in 8-15	9-18-08	9-30-08	12,000
322	T. T. Black	South Fork	Same as 321	9-18-08	9-30-08	13,000
323	T. T. Black	North Fork	Same as 321	5-11-09	5-24-09	12,000
324	T. T. Black	South Fork	Same as 321	5-12-09	5-24-09	13,000
325	T. T. Black	North Fork	Same as 321	5-12-09	5-24-09	12,000
326	T. T. Black	South Fork	Same as 321	1-8-10	1-13-10	13,000
327	T. T. Black	North Fork	Same as [illegible]	1-8-10	1-13-10	12,000
363	Musselshell Development Co.	North Fork	Sec. 1 to 24 incl. in 8-14	3-12-13	3-20-13	12,000
364	Musselshell Development Co.	South Fork	Same as 363	3-12-13	3-20-13	13,000
365	" "	South Fork	Same as 321	8-15-07	9-21-07	13,000
366	F. H. Ray	North Fork	Same as 321	3-3-99	9-21-07	12,000
367	F. H. Ray	South Fork	Same as 321	3-3-99	6-1-08	13,000
368	F. H. Ray	North Fork	Same as 321	3-3-99	6-1-08	12,000
369	F. H. Ray	South Fork	Same as 321	9-8-09	9-20-09	13,000

FORM F-1 - GAZETTE 1465-2M-1-47

Farm Checked

By [illegible]

Area Ma-Co

Date 6/6/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 18A

County Whatcom

T. 6N R. 15E Sec. 18

Photo No. 12A-6E

Legal Land Owner Cossmart, W. E. Address Nooksack

Operator " Address "

Water is delivered by:

State ~~Federal~~ Project Lower Nooksack Canal Pres. 25 Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Pres. Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 321-327-365-369 363-364

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Nooksack River

Acres Irrigated 19 48 25

Potential Acres Seeped

Explain

Condition of System good

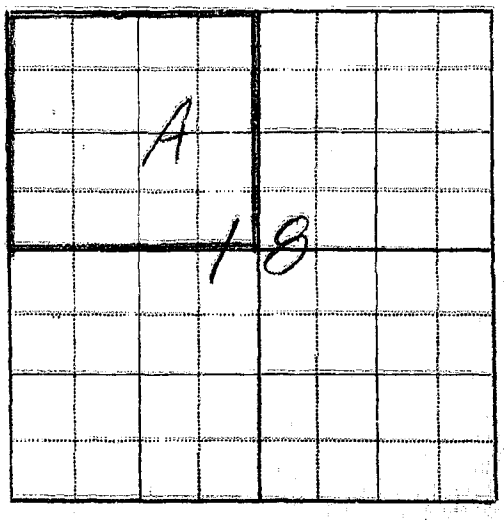
Adequate Supply Yes ✓ No

Explain with Bond Canal

Topography level

Information From Cossmart W. E.

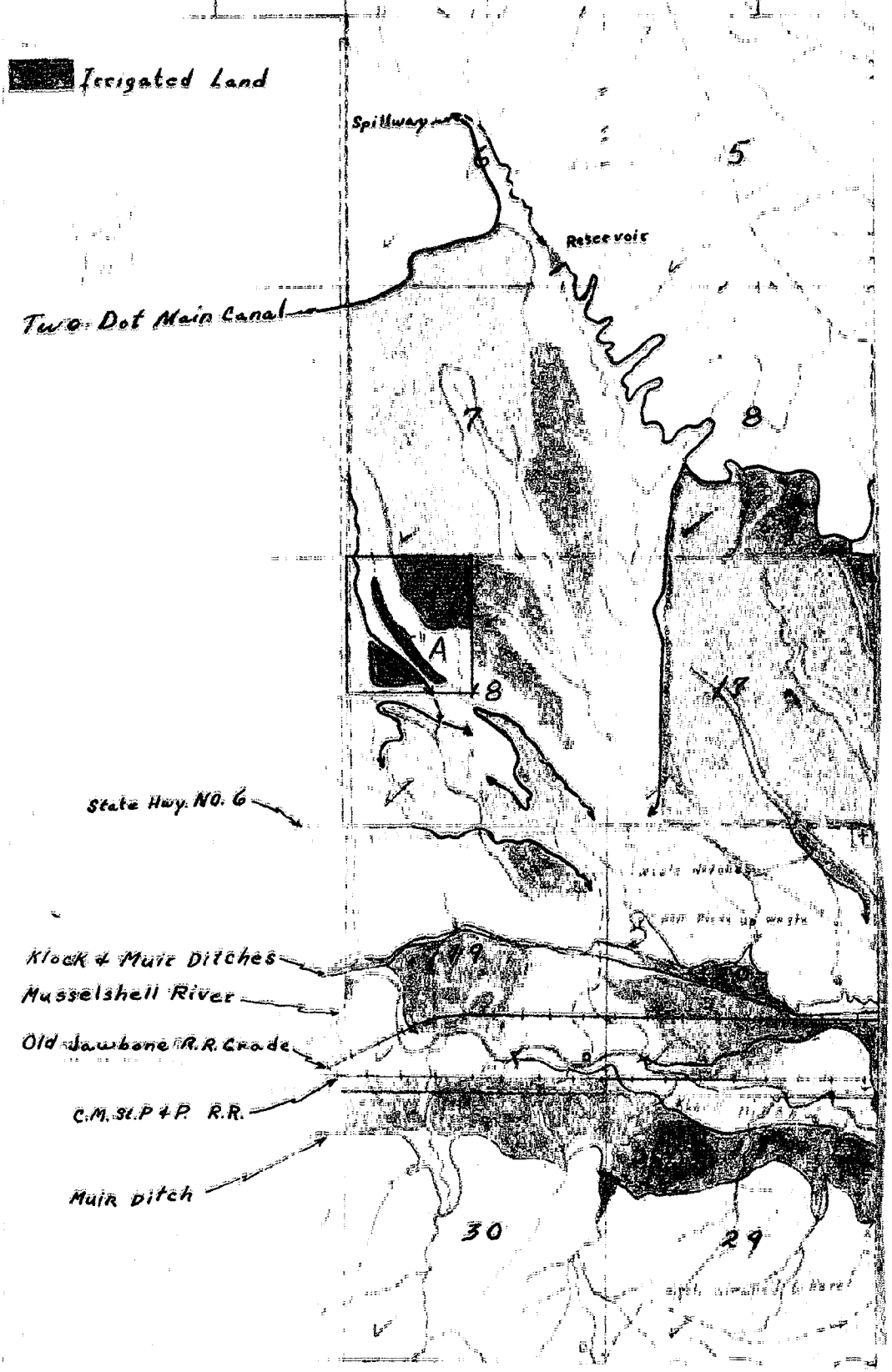
Remarks



24

Wheatland County

Township 8 North - Range 15 East



Form WR-B
Reporter 17362 1M-2-49

Twp. 8N Rge. 15E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland
Code No. 18A

Name of Land Owner W. E. Cromer Address Harlowton, Montana
Name of Operator Same Address
Legal Description MW¼ Sec. 18 in R-14

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North

T. 8N - R. 15E (M. M. W. M. A.)

Code No. 18A System Two Dot Canal Source of Water Musselshell R.
Basin Musselshell Present 62.0 Potential 0 Maximum 62.0 R. ✓ F. P. G. ✓ S. ✓

Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/30/49

[illegible]
[illegible] Ed Brown

Form WR-A
Register 17303 1M 2-40

County Wheatland
Code No. 26A

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

Name of Land Owner Fred Kurtzey Address Harlowton, Montana

Name of Operator Same Address

Legal Description NE¼ Sec. 26 in 8-15

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right

Information from Date

Code	Name	Stream	Legal Description	Date Approp.	Date Filed	Miners Inches
321	T. T. Black	North Fork Musselshell	Sec. 1 to 36 incl. in 8-43	9-15-08	9-20-08	12,000
322	T. T. Black	South Fork	Same as 321	9-15-08	9-20-08	12,000
323	T. T. Black	North Fork	Same as 321	9-11-09	9-24-09	12,000
324	T. T. Black	South Fork	Same as 321	9-13-09	9-24-09	12,000
325	T. T. Black	North Fork	Same as 321	9-13-09	9-24-09	12,000
326	T. T. Black	South Fork	Same as 321	1-8-10	1-13-10	12,000
327	T. T. Black	North Fork	Same as 321	1-8-10	1-13-10	12,000
363	Musselshell Development Co.	North Fork	Sec. 1 to 24 incl. in 8-44	3-12-13	3-20-13	12,000
364	Musselshell Development Co.	South Fork	Same as 363	3-12-13	3-20-13	12,000
365	" "	South Fork	Same as 321	8-15-07	9-21-07	12,000
366	F. H. Ray	North Fork	Same as 321	3-3-99	9-22-07	12,000
367	F. H. Ray	South Fork	Same as 321	3-3-99	6-8-08	12,000
368	F. H. Ray	North Fork	Same as 321	3-3-99	6-8-08	12,000
369	F. H. Ray	South Fork	Same as 321	9-8-09	9-20-09	12,000
33	D. A. Holliday	Antelope Cr.	Sec. 26 in 8-15	4-15-02	1-7-03	300
345	D. A. Holliday	Musselshell	Sec. 23 & 26 in 8-14	7-1-02	1-7-03	600

Farm Checked

By Pace

Area Harlowton

Date 8-10-48

FORM F-1 : GAZETTE 1648:2M:1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 26 A

County Wheatland

T. 8N R. 15E Sec. 26

Photo No. 77-162

Legal Land Owner Forbey, Fred Address Harlowton

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Pres. 0 Pot. 10

Totals

Flood Pump ✓ Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 33-346-369
321-327-365
363-364

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 1948 0

Potential Acres 15 Seeped

Explain by pump out of Dole Ditch

Condition of System good

Adequate Supply Yes ✓ No

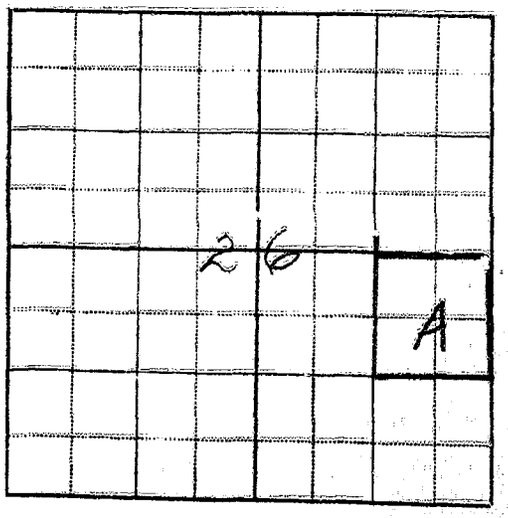
Explain River

Topography

Information From Fred Forbey

Remarks

10 Acre Feet of WBC



Mr. Fortney works for R.R. and hasn't farmed for several years. ditches thru his place are too deep for gravity. we would have to pump.

Form WE-B
Reporter 17362 1M-2-48

Twp. [illegible] Rge. [illegible]
Twp. [illegible] Rge. [illegible]
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

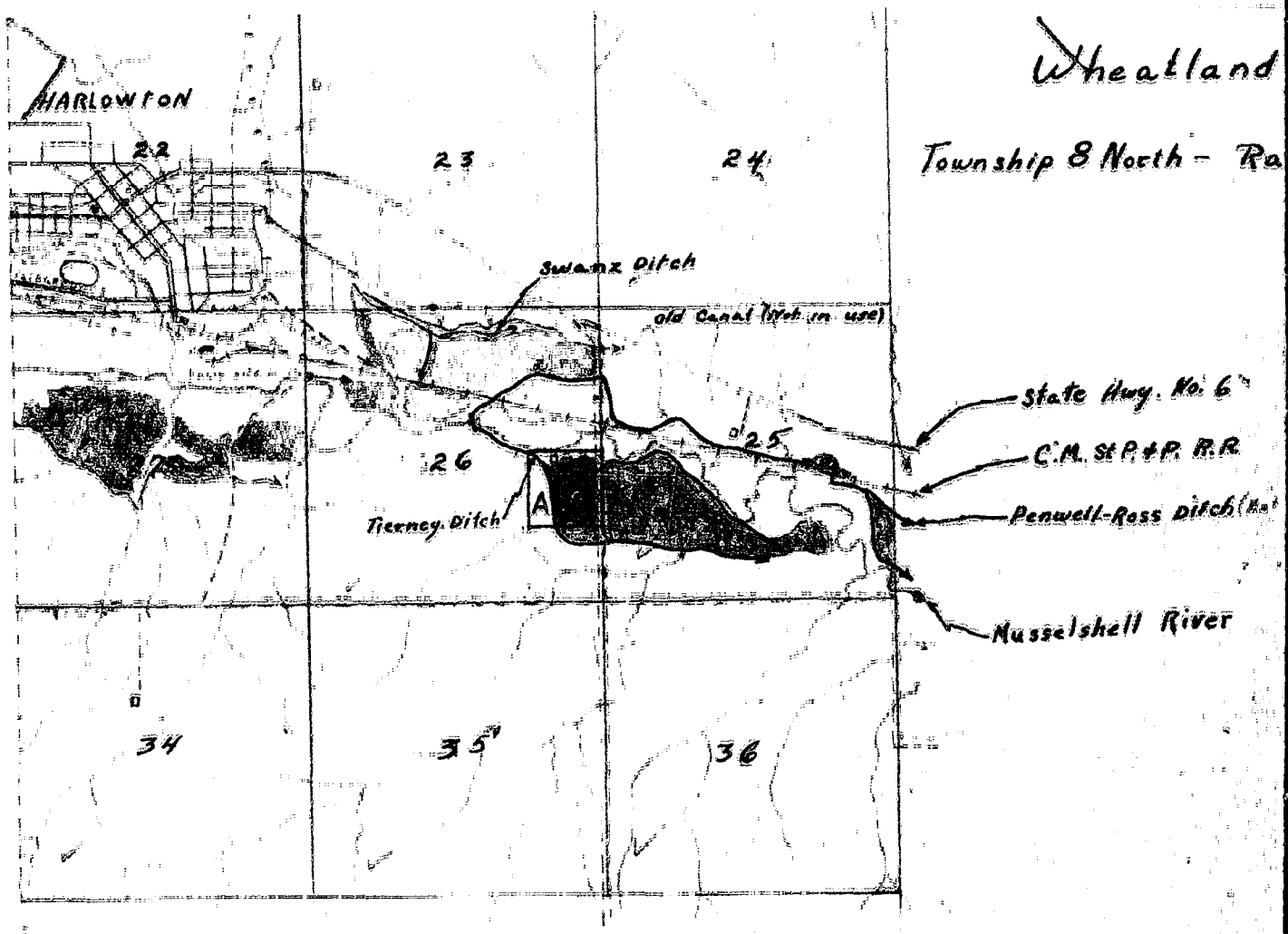
FARM MAP

County [illegible]
Code No. [illegible]

Name of Land Owner [illegible] Address Harlowton, Montana
Name of Operator [illegible] Address
Legal Description [illegible]

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North



Potential Irrigable Land

Information from [illegible] Date [illegible]

T. 8N-R. 15E

Code No. 264 System Tenny Ditch Source of Water Musselshell R.

Basin M&L Present 0 Potential 20.0 Maximum 20.0 R ✓ F P ✓ G ✓ S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from L.R.B. Date 9/1/39

[illegible]

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

33

1. County Wheatland (Waugh) Book A-7 Page 200 Record Ex

2. Name of Appropriator D. A. Holliday Address Martinsdale

3. Date Appropriated April 15, 1902 Date Filed Jan. 7, 1903

Amount Appropriated, Miners Inches 300, Cubic Feet per second

4. Name of Stream Ambelone Creek Tributary Musl. R. Basin Mo. R.

5. Point of Diversion Head of ditch about 1/2 mile from mouth of creek

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation

7. Description of System Ditch 3' bottom, 8' top, 1' deep

8. Land Description of Intended Place of Use

Sec. 26-8-15 - Harlowton Meat Co., Harlowton - 17.90 A.
Meregtha Fortney, Harlowton - 40 A.
Mary E. Swanz, Harlowton - 544.07 A.
Wheatland Co. - .43A.
B.R. Mt. Way - 37.60 A.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 9-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

3445

1. County Wheatland Book A-7 Page 201 Record MR

2. Name of Appropriator D. A. Holliday Address Martinsdale

3. Date Appropriated July 1, 1902 Date Filed Jan. 7, 1903

Amount Appropriated, Miners Inches 600, Cubic Feet per second

4. Name of Stream Musselshell R. Tributary Basin Mo. R.

5. Point of Diversion Head of ditch about 1/4 mile east of the SW corner of

Sec. 22 Twp. 8 Rge. 15 Bank of Stream

6. Purpose Irrigation, etc.

7. Description of System Ditch 4' bottom, 12' top, 3½' deep

8. Land Description of Intended Place of Use

Sec. 23-8-15 OVER

26-8-15 "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Sec. 23-8-15 - Harvey L. Kloek, % Elwyn Dole, Harlowton - 292.70 A.
Helena & Joseph Ferguson, 2917 Quinotte Ave., Kansas City - 80 A.
State of Montana - 13 A.
Mary Swanz, Harlowton - 1.87 A.
State of Montana - 23.70 A.
Elwyn Dole, Harlowton - 80 A.
Harlowton Meat Co. - 5.13 A.
Part of Harlowton Townsite

Sec. 26-8-15 - Harlowton Meat Co. - 17.90 A.
Dorgetha Fortney, Harlowton - 40 A.
Mary Swanz, Harlowton - 544.97 A.
Wheatland County - .43 A.
C.R. St May - 37.60 A.

Form WR-A
Reporter 17382 1M 2-40

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 23D, 26B

Name of Land Owner Harlowton Mert Co. Address Harlowton, Montana

Name of Operator Bill Jacobs Address

Legal Description A parcel in the NW¼SW¼ Sec. 23 and NW¼NW¼ Sec. 26 in 8-15

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made:

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
321	T. T. Black	North Fork Musselshell	Sec. 1 to 36 incl. in 8-15	9-18-08	9-30-08	12,000
322	T. T. Black	South Fork	Same as 321	9-18-08	9-30-08	13,000
323	T. T. Black	North Fork	Same as 321	5-11-09	5-24-09	12,000
324	T. T. Black	South Fork	Same as 321	5-12-09	5-24-09	13,000
325	T. T. Black	North Fork	Same as 321	5-12-09	5-24-09	12,000
326	T. T. Black	South Fork	Same as 321	1-8-10	1-13-10	13,000
327	T. T. Black	North Fork	Same as 321	1-8-10	1-13-10	12,000
363	Musselshell Development Co.	North Fork	Sec. 1 to 24 incl. in 8-14	3-12-13	3-20-13	12,000
364	Musselshell Development Co.	South Fork	Same as 363	3-12-13	3-20-13	13,000
365	" "	South Fork	Same as 321	8-15-07	9-21-07	13,000
366	F. H. Ray	North Fork	Same as 321	3-3-99	9-21-07	12,000
367	F. H. Ray	South Fork	Same as 321	3-3-99	6-3-08	13,000
368	F. H. Ray	North Fork	Same as 321	3-3-99	6-3-08	12,000
369	F. H. Ray	South Fork	Same as 321	9-8-09	9-20-09	13,000
33	D. A. Holliday	Antelope Cr.	Sec. 26 in 8-15	4-15-02	1-7-03	300
34	H. H. Jacobs	Antelope Cr.	NW¼NW¼ Sec. 26 in 8-15	4-22-26	4-23-26	100
345	D. A. Holliday	Musselshell	Sec. 23 & 26 in 8-15	7-1-02	1-7-03	600

Form WR-E
Reporter 17346 1M-2-48

Twp. [illegible] Rge. [illegible]
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

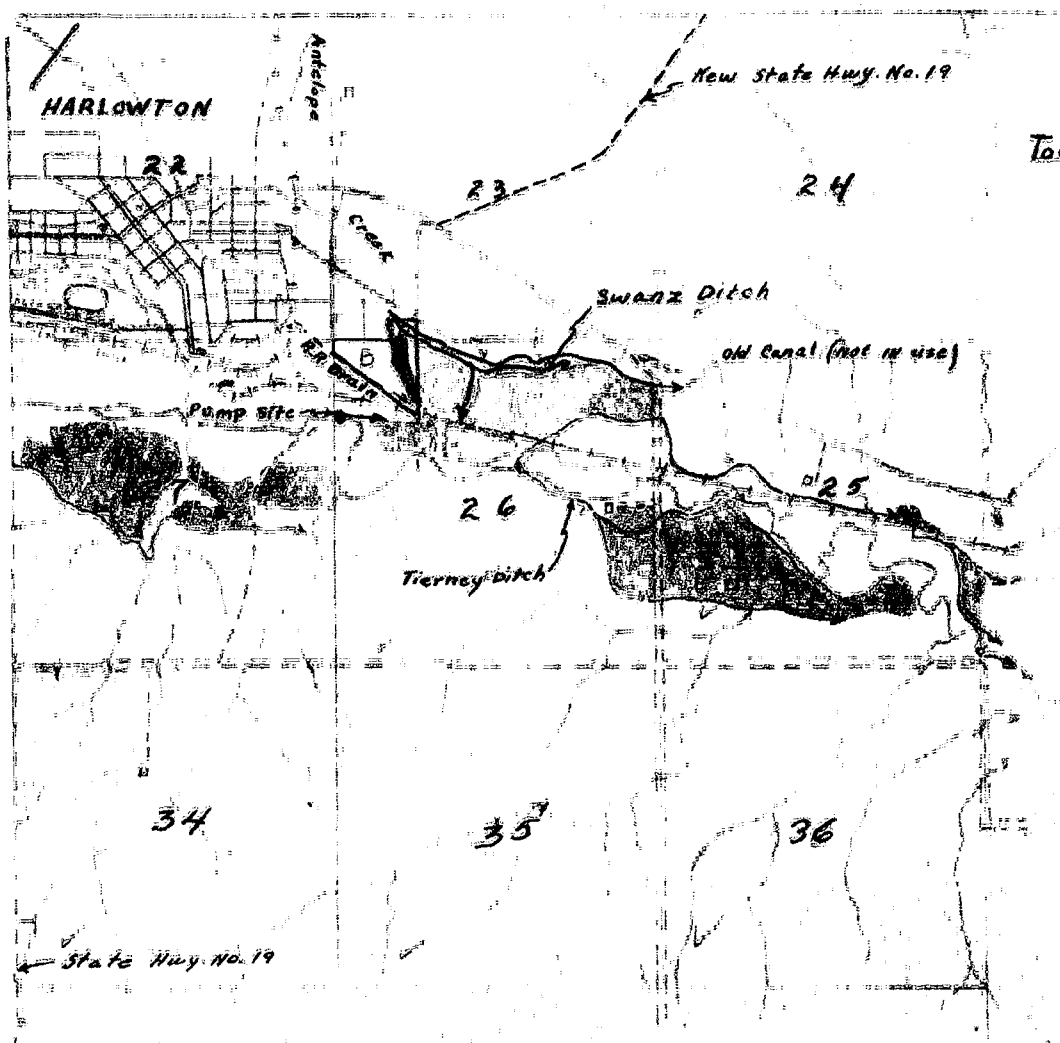
FARM MAP

County [illegible]
Code No. [illegible]

Name of Land Owner [illegible] Harlowton Nest No. Address Harlowton
Name of Operator [illegible] Address
Legal Description A tract in the [illegible] Sec. 23 and [illegible] Twp. 8 N. Rge. [illegible]

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North



Wheatland

Township 8 North - Ra

State Hwy. No. 6

C.M. St.P. & P. R.R.

Pennwell-Ross Ditch

Musselshell-River

Potential Irrigable Land

Information from [illegible] Date [illegible]

Miners Inches
12,000
13,000
12,000
13,000
12,000
13,000
12,000
12,000
13,000
13,000
12,000
13,000
12,000
13,000
300
100
600

Wheatland

p 8 North - Ra

tate Hwy. No. 6

C.M. St.P.&P. R.R.

nnwell-Ross Ditch-(

selshell-River

T. 14 N - R. 15 E (U. M. W. U. A.)

Code No. 26 B System Two Dot Canal Source of Water Musselshell River

Basin Musselshell Present 0 Potential 50 Maximum 50 R ✓ F P G ✓ S ✓

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. L. B Date 7/1/49

Farm Checked

By [illegible]

Area Harlowton

Date 8-10-48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 23B-26B

County Wheatland

T. 8 N. R. 15E Sec. 23-26

Photo No. 7A-162

Legal Land Owner Harlowton Meat Co. Address Harlowton

Operator [illegible] Address "

Water is delivered by:

State ~~Federal~~ Project [illegible] Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Pres. Pot.

Totals 0

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 344-33-34

321-327-368-369

363-364

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 1948: 0

Potential Acres 40 Seeped

Explain [illegible]

Condition of System

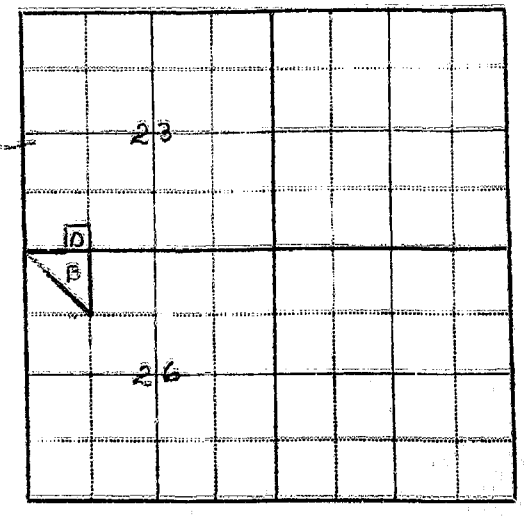
Adequate Supply — Yes ✓ No.

Explain Musselshell River

Topography [illegible]

Information From [illegible]

Remarks



(24)

Water is from the Mamelchell River through the Two Dot Canal + down antelope Creek. Potential number Two Dot canal

Water is spilled into Antelope Creek by Two Dot Canal - which is the End of the T. D Canal

[illegible]