

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 9N Range 13E County Wheatland

6	5	4	3	2	1
7	8	9	10	11	12
		C	B	A	
18	17	A 16	15	D 14	13
19	20	B 21	22	23	24
		B	D		F
C 30	29	28	27	26	25
31	B 32	C 33	A 34	35	36
	C				

Township 9N Range 13E

6-122

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

FORM F-1 GAZETTE 1665:34-1:47

19, 7A, 7B, 15B, 14B, 15A, 17A

Code No. 18E 19A, 25A 27B, 29A, 30B, 31A
32A, 33B, 35A

County Wheatland

9N. 13E. 19, 20, 25, 30,
32, 33

T. 8N. R. 13E. Sec. 4, 5, 9, 14,
15

31-56, 57-51, 52,

Photo No. 58

MA 39-56, 57, 51, 52,
Photo No. 48

Address Two Dots

Operator	Address
...	...

Federal Project	Pres.	Pot.
Ditch Company	Pres.	Pot.
Irrigation District	Pres.	Pot.
Private System	Pres.	Pot.

Totals	
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
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88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

Flood _____ Pump _____ Reservoir _____ Gravity ☒ _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Fry McDowell or Chas. F. Williams App. No. 537-528

Is the system an extension of another system? Yes ☒ No ☒

Is all land irrigated from one system? Yes ☐ No ☒

(If No, show break down on map)

Source of Water: Haymaker Cr. & E.F.R.

Acres Irrigated 19

Potential Acres	Seeped
100	100
200	200
300	300
400	400
500	500
600	600
700	700
800	800
900	900
1000	1000
1100	1100
1200	1200
1300	1300
1400	1400
1500	1500
1600	1600
1700	1700
1800	1800
1900	1900
2000	2000
2100	2100
2200	2200
2300	2300
2400	2400
2500	2500
2600	2600
2700	2700
2800	2800
2900	2900
3000	3000
3100	3100
3200	3200
3300	3300
3400	3400
3500	3500
3600	3600
3700	3700
3800	3800
3900	3900
4000	4000
4100	4100
4200	4200
4300	4300
4400	4400
4500	4500
4600	4600
4700	4700
4800	4800
4900	4900
5000	5000
5100	5100
5200	5200
5300	5300
5400	5400
5500	5500
5600	5600
5700	5700
5800	5800
5900	5900
6000	6000
6100	6100
6200	6200
6300	6300
6400	6400
6500	6500
6600	6600
6700	6700
6800	6800
6900	6900
7000	7000
7100	7100
7200	7200
7300	7300
7400	7400
7500	7500
7600	7600
7700	7700
7800	7800
7900	7900
8000	8000
8100	8100
8200	8200
8300	8300
8400	8400
8500	8500
8600	8600
8700	8700
8800	8800
8900	8900
9000	9000
9100	9100
9200	9200
9300	9300
9400	9400
9500	9500
9600	9600
9700	9700
9800	9800
9900	9900
10000	10000

Explain

Condition of System Good

Adequate Supply Yes No

Explain wet years

Topography Creek bottom

Information From C. A. Vannoy

Remarks Operator State Section (No. 20)

See Attached
Map

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 9N Range 13E County Wheatland

6	5	4	3	2	1 A
7 A	8	9 B	10	11	12
18 B	17 A	16	15 A	14 B	13 B
19 A	20 STATE Leased by Vannoy	21	22	23	24
30 B	29 A	28	27 B	26	25 A
31 A	32 A	33 B	34	35 A	36

Township 9N Range 13E

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland
Code No. 18B, 19A, 30B,
29A, 32A, 32B, 33B, 3A,
4A, 4B, 5B, 8A, 9A, 10B,
11C, 14A, 15A, 15B

Twp 8N Rge 13E
Twp 9N Rge 13E
Twp _____ Rge _____

Name of Land Owner McDowell c/o Cleve Vannoy Address Two Nat. Montana

Name of Operator Cleve Vannoy Address _____

Legal Description E $\frac{1}{2}$ Sec. 5, All Sec. 4, 3, NW $\frac{1}{4}$ Sec. 11, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 10, All 8, 9, 15, SW $\frac{1}{4}$ Sec. 14
in 8N-13E; SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, All 19, 20, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities 9N-13E

North

T. 9N-R. 13E

Code No. 30C (Chas. Williams, owner) System Vannoy Ditch (Private) Source of Water Haymaker Creek
Basin Musselshell River Present 37.0 Potential 0 Maximum 37.0 R V F P G V S
Code No. 32B (Chas. Williams, owner) System Vannoy Ditch (Private) Source of Water E. Fk. Haymaker Cr.
Basin Musselshell River Present 0 Potential 0 Maximum 0 R V F P G V S
Code No. 18B, 19A, 32A, 33A, 33B (owner) System Vannoy Ditch (Private) Source of Water E. Fk. Haymaker Creek
Basin Musselshell River Present 151.0 Potential 53.0 Maximum 190.0 R V F P G V S
Code No. 19A, 22A, 30B, 32A (McDowell) System Vannoy Ditches (Private) Source of Water Haymaker Creek
Basin Musselshell River Present 112.0 Potential 46.0 Maximum 158.0 R V F P G V S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. B. Date 8/12/49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland
Code No. 18B, 19A, 30B,
29A, 32A, 32B, 33B, 3A,
4A, 4B, 5B, 8A, 9A, 10B,
11C, 14A, 15A, 15B

Twp. 8N Rge. 13E
Twp. 9N R. 13E
Twp. _____ Rge. _____

Name of Land Owner. McDowell c/o Cleve Vannoy Address. Two Dot, Montana

Name of Operator. Cleve Vannoy Address. _____

Legal Description. Sec. 5, All Sec. 4, 2, 11, 12, SE 1/4 Sec. 10, All 8, 9, 15, SW 1/4 Sec. 14
in 8N-13E; SW 1/4, E 1/2, SW 1/4 Sec. 18, All 19, 20, E 1/2, E 1/2, SW 1/4 Sec. 30, NW 1/4, SW 1/4, SW 1/4
Sec. 29, N 1/2, SE 1/4, E 1/2, SW 1/4 Sec. 32, SW 1/4 33



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities 9N-13E

North

T. 8N-R. 13E

DO NOT WRITE
IN THESE SPACES
(RESERVE)

Code No. <u>4B, Hemenhaff River</u>	System <u>Vannoy Ditch (Private)</u>	Source of Water <u>Haymaker Creek</u>
Basin <u>Haymaker River</u>	Present <u>0</u> Potential <u>0</u> Maximum <u>00.0</u>	R. V. F. P. G. V. S. ✓
Code No. <u>3A, 4A, 15A, Hemenhaff River</u>	System <u>Vannoy Ditches (Private)</u>	Source of Water <u>Haymaker Creek</u>
Basin <u>Haymaker River</u>	Present <u>100.0</u> Potential <u>100.0</u> Maximum <u>100.0</u>	R. V. F. P. G. V. S.
Code No. <u>10B, 15B, Hemenhaff River</u>	System <u>Vannoy Ditches</u>	Source of Water <u>Haymaker Creek</u>
Basin <u>Haymaker River</u>	Present <u>100.0</u> Potential <u>100.0</u> Maximum <u>100.0</u>	R. V. F. P. G. V. S.
Code No. <u>19A, Hemenhaff River</u>	System <u>Vannoy Ditch</u>	Source of Water <u>Haymaker Creek</u>
Basin <u>Haymaker River</u>	Present <u>0</u> Potential <u>40.0</u> Maximum <u>40.0</u>	R. V. F. P. G. V. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. C. B. Date 8/12/49

See Attached
Map

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 8^N Range 13^E County Wheatland

6	5 <i>B</i>	4	3	2	1
7	8 <i>A</i>	9	10 <i>B</i>	11 <i>C</i>	12
18	17	16	15 <i>B</i>	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township 8^N Range 13^E

FORM F-1 REPORTER 1M 2-49 17380

Code No. 45

County Whitman

T. 8N R. 13E Sec. 4

Photo No. _____

Legal Land Owner Rafferty, Homer To Wharton, Hector Address Rt 1 Canby, Ill

Operator Clerd Vannoy Address Two Dot

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

[illegible]

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water

Acres Irrigated 19_____

Potential Acres **Seeped**

Explain

Condition of System:

Adequate Supply..... Yes..... No.....

Explain 1/1

Topography

Information From: [10.1002/9781118445113.ch10](#)

Remarks

Environ Biol Fish (2015) 98:1111–1121

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Hwy 70) Book A-7 Page 193 Record WR
2. Name of Appropriator H. Rodney & J. R. Wilson Address Cartersdale
3. Date Appropriated June 10, 1897 Date Filed June 11, 1897
- Amount Appropriated, Miners Inches 5000, Cubic Feet per second
4. Name of Stream East Fork Haymaker Creek Tributary Basin
5. Point of Diversion Water head on banks of reservoir, 5' to 15' wide

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation
7. Description of System Reservoir

8. Land Description of Intended Place of Use
Haymaker Creek Secs. 15-22 T-12 S-10 Other Side

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

- Sec. 15-8-13 - John H. Read, 500 Bankers Trust Bldg., Des Moines, Ia. 160 A.
Bondholders Bureau Inc., Minneapolis. 480A.
- Sec. 16-8-13 - State of Montana. 640 A.
- Sec. 17-8-13 - Bair Ranch Co., Martinsdale, Mont. 640 A.
- Sec. 18-8-13 - Bair Ranch Co., Martinsdale, Mont. 615.46A.
- Sec. 19-8-13 - Bair Ranch Co., Martinsdale. 616.11 A.
- Sec. 20-8-13 - Bair Ranch Co., Martinsdale. 640 A.
- Sec. 21-8-13 - Bair Ranch Co., Martinsdale. 640 A.
- Sec. 22-8-13 - G. R. Wilson, etc. & Nellie Wilson, Roundup, Mont. 160 A.
J. W. & R. W. Whelan, Two Dot. 80 A.
Josephine Christiansen, Harlowton. 206 A.
Howard Harper, Two Dot. 397.04A.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Hatch) Book A-7 Page 7 Record WR 254
2. Name of Appropriator Hans Hansen Address Not shown
3. Date Appropriated July, 1979 Date Filed May 6, 1981
- Amount Appropriated, Miners Inches 250, Cubic Feet per second
4. Name of Stream Haymaker Creek Tributary Musselshell Basin Mo. R.
5. Point of Diversion Taken at point about 1 1/2 mile above Haymaker Cr. on Mshl. River
on
 Sec. 23 Twp. 8 Rge. 13 Bank of Stream
6. Purpose Irrigating, etc.
7. Description of System Ditch
8. Land Description of Intended Place of Use
Sec. 15-8-13 - 640A - Bondholders Bureau Inc., Minneapolis.
John M. Read, 500 Bankers Trust Bldg.,
Des Moines, Iowa.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 107-108 Record WR
2. Name of Appropriator Bair Ranch Co. Address Martinsdale
- Date Appropriated April 8, 1930 Date Filed April 23, 1930
- Amount Appropriated, Miners Inches 16,000, Cubic Feet per second 400
4. Name of Stream So. Fl. of Musselshell Tributary _____ Basin No. 2
5. Point of Diversion Water diverted by ditch at point in the S1/4S1/4

Sec. 28 Twp. 9 Rge. 11 Bank of Stream South

6. Purpose Irrigate
7. Description of System pitch 10' bottom, 4' deep, 14' top

8. Land Description of Intended Place of Use
- | | |
|--------------------------|-----------------------------|
| <u>S1/4 Sec. 35-10-9</u> | <u>Not in Wheatland Co.</u> |
| <u>S1/4 S1/4</u> | <u>33-9-11 " " " "</u> |
| <u>S1/4 S1/4</u> | <u>34-9-11 " " " "</u> |
| <u>S1/4</u> | <u>35-9-11 " " " "</u> |

9. Remarks (Pertaining to Use, etc.)
- Means of diversion have been constructed and continuously maintained for more than 20 years.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

No. 3 - Intersect Place of Use

Description	Sec.	Twp.	Rgn.	
All	1	8	11	Not in Wheatland Co.
All	2	8	11	
All	3	8	11	
All	4	8	11	
All	5	8	11	
All	9-14	8	11	
Wd.	15	8	11	
All	23	8	11	Not in Wheatland Co.
All	5,7,8,17	8	12	See below
All	18	8	12	Bair Ranch Co., Martinsdale
Wd. Ely.	2	8	12	Bair Ranch Co., Martinsdale
All	11,12,13	8	12	Bair Ranch Co., Martinsdale
All	7,18,19,20	8	13	Bair Ranch Co., Martinsdale
All	21	8	13	Bair Ranch Co., Martinsdale

Sec. 5-8-12 - Bair Ranch Co., Martinsdale - 327.96 A.
 Anna Settles, Martinsdale - 327.96 A.

Sec. 7-8-12 - Bair Ranch Co. - 618 A.
 C.M. St. Paul - 12.38 A.

Sec. 8-8-12 - Bair Co. - 626 A.
 C.M. & St. Paul - 19.86

Sec. 17-3-12 - Bair Ranch Co., Martinsdale - 640 A.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Hearsh) Book A-7 Page 177 Record NR
2. Name of Appropriator Charles A. Bates Address Martinsdale, Mont.
3. Date Appropriated Feb. 1, 1892 Date Filed March 18, 1892
Amount Appropriated, Miners Inches 200 Cubic Feet per second Sec. 29 & 32-9N-13E.
4. Name of Stream Two certain springs in Tributary Basin
5. Point of Diversion Said springs are situated in Sec. 29 and in the NE¹ of the NE¹ of
Sec. 22 Twp. 9 Rge. 13E Bank of Stream
6. Purpose Irrigation purposes
7. Description of System by means of a ditch; that the size of the ditch is 20 inches
in width on the bottom thereof and 24 inches across the top thereof, by 12 inches in
depth.
8. Land Description of Intended Place of Use
NE¹ Sec. 32-9-13-160 A. - Bondholders Bureau Inc.,
Minneapolis, Minn.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book A-7 Page 106 Record 71
2. Name of Appropriator Thomas Clark Address Martinsdale
3. Date Appropriated Feb. 28, 1892 Date Filed Sept. 19, 1892
Amount Appropriated, Miners Inches 300 Cubic Feet per second
A certain spring coming out at the NW corner of Sec. 14-9-13, and another spring located
4. Name of Stream at the SW corner of the NW 1/4 of said Sec. 14-9-13.
5. Point of Diversion From natural course of spring, ditch taps spring at source.

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation and other
7. Description of System Ditch 30 by 12" in size

8. Land Description of Intended Place of Use SE 1/4, NW 1/4, SE 1/4 - Sec. 14-9-13 - 160 A. - Metals Bank and Trust Co., Butte, Mont. Bondholders Bureau Inc., Minneapolis, Minn. Wm. Davis et al, 627 W. 2nd St., Ottumwa, Ia.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Neach) Book A-7 Page 422 Record DR 547
2. Name of Appropriator Nathan Goddard Address Martinsdale
3. Date Appropriated May 5, 1923 Date Filed June 10, 1923
Amount Appropriated, Miners Inches 50, Cubic Feet per second Sec. 2-3-13
4. Name of Stream Certain spring Sec. 2-3-13 Tributary Basin
5. Point of Diversion Tapping spring about 30' from source and runs southeasterly
direction
Sec. Twp. Rge. Bank of Stream
6. Purpose Agricultural and domestic
7. Description of System Ditch 12' bottom, 24" top, 1" deep
8. Land Description of Intended Place of Use
WHEEL, STIMM - Sec. 2-3-13 - 122 A. - Bonifolders Bureau Inc., Minneapolis
WHEEL - 2-3-13 - " " " "
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form WR-B
Reporter 17362 1M-2-40

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland

Code No. _____

Twp. 10N Rge. 13E

Twp. 9N Rge. 13E

Twp. _____ Rge. _____

Name of Land Owner Anna Vestal

Address _____

Name of Operator _____

Address _____

Legal Description _____



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

Base Master Map and Information filed in

Folder No. 3, Twp. 10N, Rge. 13E.

T. 9N-R. 13E

Code No. <u>5A</u>	System <u>Vestal Flood Ditch</u>	Source of Water <u>East Fork</u>
Basin <u>Mshl</u>	Present <u>13.0</u> Potential <u>0</u>	Maximum <u>13.0</u> R <u>F</u> P <u>G</u> S <u>S</u>
Code No. <u>5B</u>	System <u>Vestal Flood Ditch</u>	Source of Water <u>EAST FORK</u>
Basin <u>Mshl</u>	Present <u>0</u> Potential <u>17.0</u>	Maximum <u>17.0</u> R <u>F</u> P <u>G</u> S <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <u>F</u> P <u>G</u> S <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <u>F</u> P <u>G</u> S <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B.

Date 8/11/49

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Wheatland
Code No. 1B, 2D, 2E, 2F

Name of Land Owner Frank Winsky Address Harlowton, Mont.
Name of Operator Same Address _____
Legal Description N $\frac{1}{2}$ Sec. 1, NW $\frac{1}{4}$ Sec. 2, SW $\frac{1}{4}$ Sec. 2, Twp. 2N., Rge. 13E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
497	Frank B. Winsky	Abiquist Spring	N $\frac{1}{2}$ Sec. 1 in 9-13	5-17-35	5-18-35	100

2. Are these filings in use:.....Yes.....No Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 18, 21, 23, 28

Twp. 21N Rge. 13E

Twp. Rge.

Twp. Rge.

Name of Land Owner Frank Winsky Address 11 N. 21st St. Lodi

Name of Operator Same Address

Legal Description Sec. 18, 21, 23, 28, Twp. 21N, Rge. 13E



Irrigated Land



Non-Irrigated Land



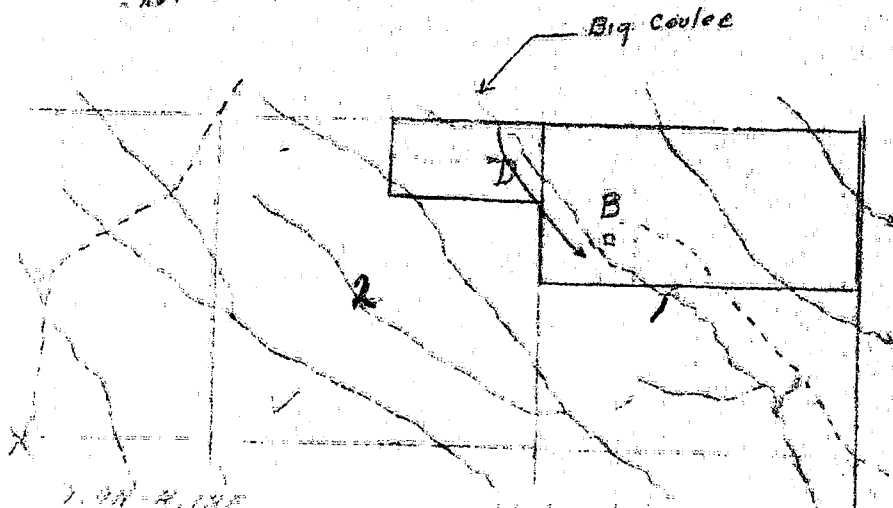
Potential Land Under Existing Facilities

North

*Sec. 18-21-23-28, Frank Winsky
and other land not shown*

*Now Nels Nelson
old Winsky Flood ditch
not in use*

Wheatland County
9N-13E



Code No. 18, 21 System Winsky Flood Ditch Source of Water Big Coulee

Basin 21N-13E Present 0 Potential 0 Maximum 0 R. 0 F. 0 P. 0 G. 0 S. 0

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from U. S. B. Date 5/12/49

Form Checked

FORM F-1 REPORTER IN 3-49 17380

By _____

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Code No. 1B, 2D, 2E

County Wheatland

T. 7N R. 13E Sec. 1, 2

Area _____

Date _____

Photo No. _____

Legal Land Owner Winsky, Frank Address _____

Operator " " Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 497

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

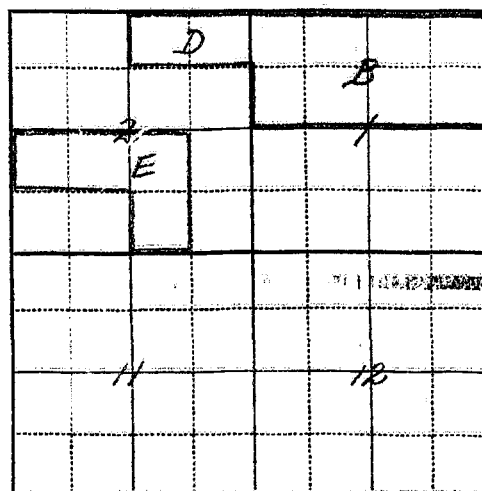
Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____



Farm Checked

FORM F-1 REPORTER IM 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Code No. 2B

County Wheatland

T. 9N R. 13E Sec. 2

Photo No. _____

By _____

Area _____

Date _____

Legal Land Owner Moore, G. C.

Address Harlowton

Operator Winsky, Frank

Address "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. None

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

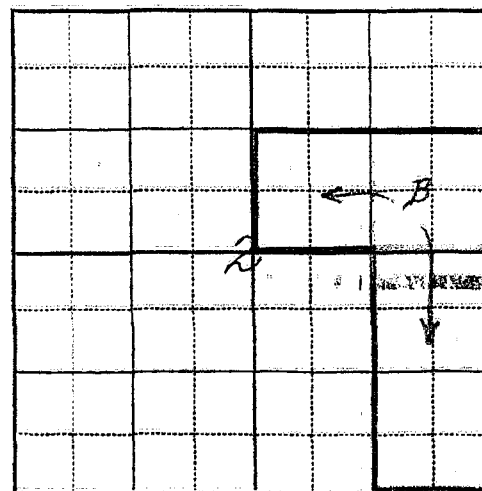
Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____



STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 171-172 Record 101 497
2. Name of Appropriator Frank B. Minsky Address Harlowton
3. Date Appropriated May 17, 1935 Date Filed May 18, 1935
- Amount Appropriated, Miners Inches 100, Cubic Feet per second _____
4. Name of Stream Ahlquist Spring Tributary _____ Basin _____
5. Point of Diversion Ditch diverts water from stream 660' SE where stream crosses
line of Sec. 1-9-13
- Sec. 1 Twp. 9 Rge. 13 Bank of Stream south
6. Purpose Irrigating, etc.
7. Description of System Ditch 36" by 10"
8. Land Description of Intended Place of Use
W. Sec. 1-9-13 - 319.96 A. - Frank Minsky, Harlowton, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.)

197

FORM D-1 - GAZETTE 1964 CM-1-47

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township..... Range 13 County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Leased by
Clare Vannoy*

A, *B*, *C*, *D*, *E*, *F*



McDowell, W. A. - Co. Clare Vannoy



Williams, Chas. - Co. Clare Vannoy



State of Montana - Co. Clare Vannoy

Township..... Range.....

STATE ENGINEERS' OFFICE

Water Resources Survey

Ownership of Irrigated Lands

Township

Range

County

Parcel Number	Name of Owner	Owner's Address	Total Acres
2A	Brown, Margaret	1000 S. Main St., Hamilton	
27A	DuBois, Douglas B.	1000 S. Main St., Hamilton	
22A	Edging, H.R.	1000 S. Main St., Hamilton	
30A	Edging, H.R.	1000 S. Main St., Hamilton	
26A	Edging, H.R.	1000 S. Main St., Hamilton	
22B	Edging, H.R.	1000 S. Main St., Hamilton	
2A	Edging, H.R.	1000 S. Main St., Hamilton	
9A	Edging, H.R.	1000 S. Main St., Hamilton	
10A	Edging, H.R.	1000 S. Main St., Hamilton	
2B	Edging, H.R.	1000 S. Main St., Hamilton	
24A-24B	Edging, H.R.	1000 S. Main St., Hamilton	
24C	Edging, H.R.	1000 S. Main St., Hamilton	
14A-24D	Edging, H.R.	1000 S. Main St., Hamilton	
3A	Edging, H.R.	1000 S. Main St., Hamilton	
6A-13A-18A	Edging, H.R.	1000 S. Main St., Hamilton	
1A-22C-23A-24B-25A-26A	Edging, H.R.	1000 S. Main St., Hamilton	
1A-7A-9C-10A	Edging, H.R.	1000 S. Main St., Hamilton	
14C-15A-16A-17A-18A-19A-20A-21A-22A-23A-24A-25A-26A-27A-28A-29A-30A-31A-32A-33A-34A	Edging, H.R.	1000 S. Main St., Hamilton	
32	Edging, H.R.	1000 S. Main St., Hamilton	
34C	Edging, H.R.	1000 S. Main St., Hamilton	
14C-15B	Edging, H.R.	1000 S. Main St., Hamilton	
3C	Edging, H.R.	1000 S. Main St., Hamilton	
2C	Edging, H.R.	1000 S. Main St., Hamilton	
5A-4B	Edging, H.R.	1000 S. Main St., Hamilton	
16-12B	Edging, H.R.	1000 S. Main St., Hamilton	
11A-14D-15A-16A-17A-18A-19A-20A-21A-22A-23A-24A-25A-26A-27A-28A-29A-30A-31A-32A-33A-34A	Edging, H.R.	1000 S. Main St., Hamilton	
13	Edging, H.R.	1000 S. Main St., Hamilton	
11C-14A	Edging, H.R.	1000 S. Main St., Hamilton	

Township

Range

ty Wheeling

Checked: Date.....

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. R. Plat

Photo No.....

1 Land Owner. J. H. Jones

Address

erator To Norman Johnson

Address Harlowton

er is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation

Information From:

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

County, Indian

Farm Checked: Date.

By _____

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T¹ R¹ Plat No. 17

Photo No.

Legal Land Owner 2400 S. 1st St. **Address**

Operator John M. Jones Address 1234 Main St

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain	
	Remarks

Remarks

River Basin

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Albermarle

Farm Checked: Date.....

By _____

Legal Land Owner.....*John Smith*

Operator.....

T 24 R 14 Plat No. 17

Photo No. _____

Address 782 Gros St La Crosse, Wis.

Address.....

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain: _____

Remarks

River Basin *Atchafalaya*

Information From:

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Washoe

Farm Checked: Date.....

By

Legal Land Owner John D. Jones

Operator.

Water is delivered by:— 1. Private System;

**STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey**

T. R. Plat No.

Photo No.

Address..... *Two Dot*

Address.....

irrigation District

[illegible][illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remärks.

River Basin *Meuse/Rhell*

Information From:

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

County... King ...

Farm Checked: Date.....

By _____

Legal Land Owner... John H. H. H.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 44 R 22 Plat No. 4

Photo No.

Address..... Harlowton

Address:

Operator..... 2. State Project; 4. Federal Project; 5. Irrigation District

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation Districts

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

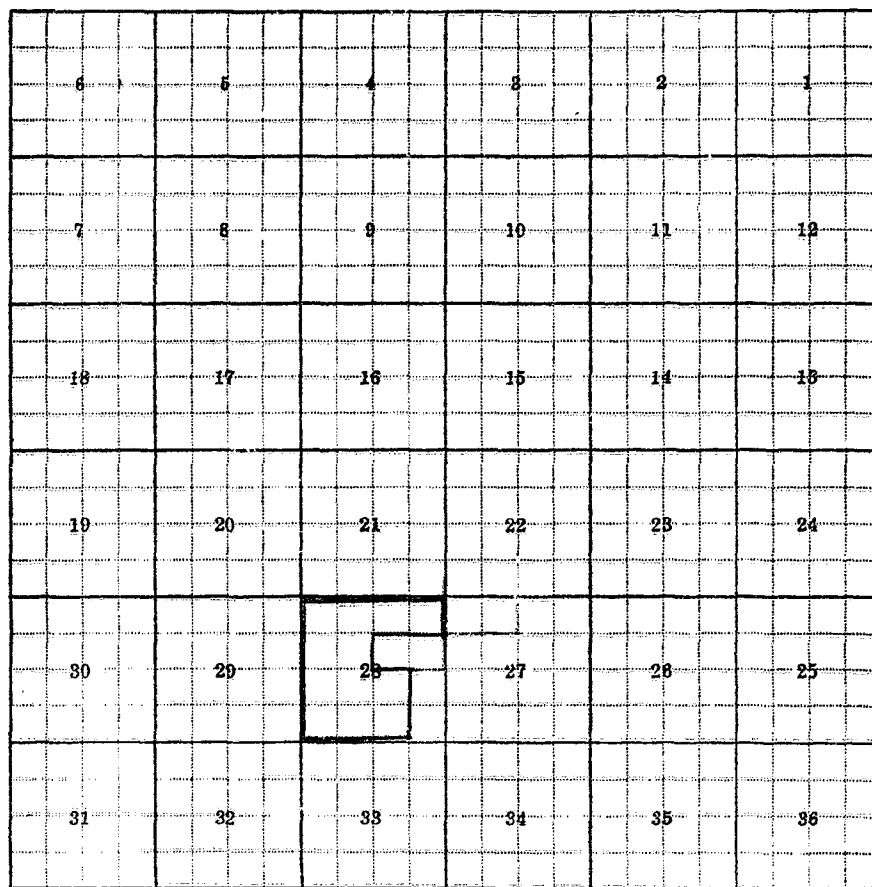
Adequate Supply: Yes..... No : Explain.....

Remarks

.....River Basin *Massachusetts*

Information From:

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.



Land Ownership

County... Wheeling

Farm Checked: Date 12-12-41

By John J. Sullivan

Legal Land Owner.....*W. H. H.*

Operator: _____

Water is delivered by:— 1. Private System;



T. 84 R. 145 Plat No. 17

Photo No. 13A-194-57-47

Address McNulle

Address _____

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks:

River Basin Michigan

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Norman Nelson

0	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Alameda

Farm Checked: Date 8-22-45By John J. Green

Legal Land Owner.....Norman Delgadillo

Operator.

Water is delivered by:— 1. Private System:

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 24 R 14E Plat No. 17

Photo No. 87-52

Address..... *Herberton*

Address

2. Ditch Company;

3. State Project:

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No Explain.....

Remarks

12. Stahl 20 17 0-17mm. 17

River Basin *Arroyo/3/2/1*

Also in: Plat No. <u>72</u> Twp. <u>51</u> Rge. <u>24</u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>
Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>

Information From:

N. Dalgarno

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
29	28	27	26	25	
31	32	33	34	35	36

Land Ownership

Township 9 North, range 14 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
402	Duland, Rebecca	Meagher	6-1-20	6-25-20	200
✓248 ✓	Smart, Forest	Grant Coulee	3-29-10	3-29-10	40
✓267 ✓	Corson, Jennie C.	Hopley Creek	10- 1882	4-26-83	60
✓277 ✓	Newman, Paul S.	Hopley Creek	9-3-18	9-9-18	300
✓279 ✓	Severance, Charles	Hopley Creek	8-1-91	9-2-91	300
✓280 ✓	Stimpson, Fred A.	Hopley Creek	4-15-89	4-16-90	200
✓308	Dalgarno, Norman	Mexican John Creek	9-18-11	4-21-11	160
✓309	Dalgarno, William	Mexican John Creek	9-18-11	4-21-11	160
✓334 ✓	Fitzgerald, Lycurgus	Musselshell River	12-13-04	12-21-04	10,000
✓392 ✓	Nielson, Niels B.	Nielson Creek	5-12-20	5-14-20	200
✓575 ✓	Smart, Oscar G.	Unnamed Spring	10-20-88	10-24-88	50

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 9 North Range 14 East County Wheatland

					392		
6	5	267	8	2	1		
		267 279					
7	277	8	9	10	11	12	
18	17	16	15	14	13		
19	20	21	22	23	24		
307	308					334	
30	29	248	28	248	27	26	25
31	575	32	33	248	34	35	36
				248 250			

NOTE: Appropriation Numbers ¹⁹²³ 321 to 327, incl., and 365 to 369, incl., include all of Sections 21, 22 and 25 to 36, incl. Appropriation numbers 363 and 364 include all of Township.

Township 9 North Range 14 East

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Wheatland
Code No. 100, 19B, 30A, 30B

Name of Land Owner Norman Dalgarno Address Harlowton, Montana
Name of Operator Same Address _____
Legal Description W Sec. 19, N4, N4SW Sec. 30, (SW1, SE1/4) Sec. 30 State Land) in 9-14 and
W Sec. 10 in 8-14

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
308	Norman Delgarno	Mexican John Cr.	NE $\frac{1}{4}$ Sec. 30 in 9-14	3-18-11	4-21-11	160
309	Wm. Delgarno	Mexican John Cr.	Lots 1,2, E $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30 in 9-14	3-18-11	4-21-11	160
334	Lyoungus Fitzgerald	Musselshell	Sec. 23,24,14,13,10,11,3,1 in 8-14; Sec. 25 & 35 in 9-14 and Sec. 7 in 8-15	12-13-04	12-21-08	250 C.F.S.
321	T. T. Black	N. Fork of Musselshell	Sec. 1 to 21 & 24 to 36 in 8-14 (Other land not appurtenant) Sec. 21 & 22 & 25 to 36 in 9-14	9-18-08	9-30-08	12,000
322	T. T. Black	South Fork	Same as 321	9-18-08	9-30-08	13,000
323	T. T. Black	North Fork	Same as 321	5-11-09	5-24-09	12,000
324	T. T. Black	South Fork	Same as 321	5-12-09	5-24-09	13,000
325	T. T. Black	North Fork	Same as 321	5-12-09	5-24-09	12,000
326	T. T. Black	South Fork	Same as 321	1-8-10	1-13-10	13,000
327	T. T. Black	North Fork	Same as 321	1-8-10	1-13-10	12,000
363	Musselshell Develop- ment Co.	North Fork	Sec. 21 to 36 in 9-14 and Sec. 1 to 18 & Sec. 24 in 8-14	3-12-13	3-20-13	12,000
364	Same as 363	South Fork	Same as 363	3-12-13	3-20-13	13,000
365	F. H. Ray	South Fork	Sec. 1 to 21 & 24 to 36 in 8-14 and Sec. 21 & 22 & 25 to 36 in 9-14	8-15-07	9-21-07	13,000
366	F. H. Ray	North Fork	Same as 365	3-3-99	9-21-07	12,000
367	F. H. Ray	South Fork	Same as 365	3-3-99	6-1-08	13,000
368	F. H. Ray	North Fork	Same as 365	3-3-99	6-1-08	12,000
369	F. H. Ray	South Fork	Sec. 1 to 21 and 24 to 36 in 8-14	9-8-09	9-20-09	13,000

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Farm Checked

Code No. 198-30A-308

By A.C.J.

County Wheatland

Area Two Dot North

T. 9 N. R. 14 E. Sec. 30

Date 10/14/48

Photo No. 39-50

Legal Land Owner Dalgarno, Norman

Address Harlow

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____
Ditch Company _____ Pres. _____ Pot. _____
Irrigation District _____ Pres. _____ Pot. _____
Private System ☒ _____ Pres. _____ Pot. _____
Totals _____
Flood ☒ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. D-2 305, 309

Is the system an extension of another system? Yes _____ No ☒ also a decree of some kind.

Is all land irrigated from one system? Yes _____ No ☒

(If No, show break down on map)

Source of Water Mexican John Cr.

Acres Irrigated 19 48 Plain

Potential Acres ? Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes ☒ No _____

Explain see over - Res & Flood

Topography Creek bottom

Information From N. Dalgarno

Remarks Possibly operate N.P. & State Land

N.P. Land	B	19					20	
	A							
		30					29	
			B					
	State							

108

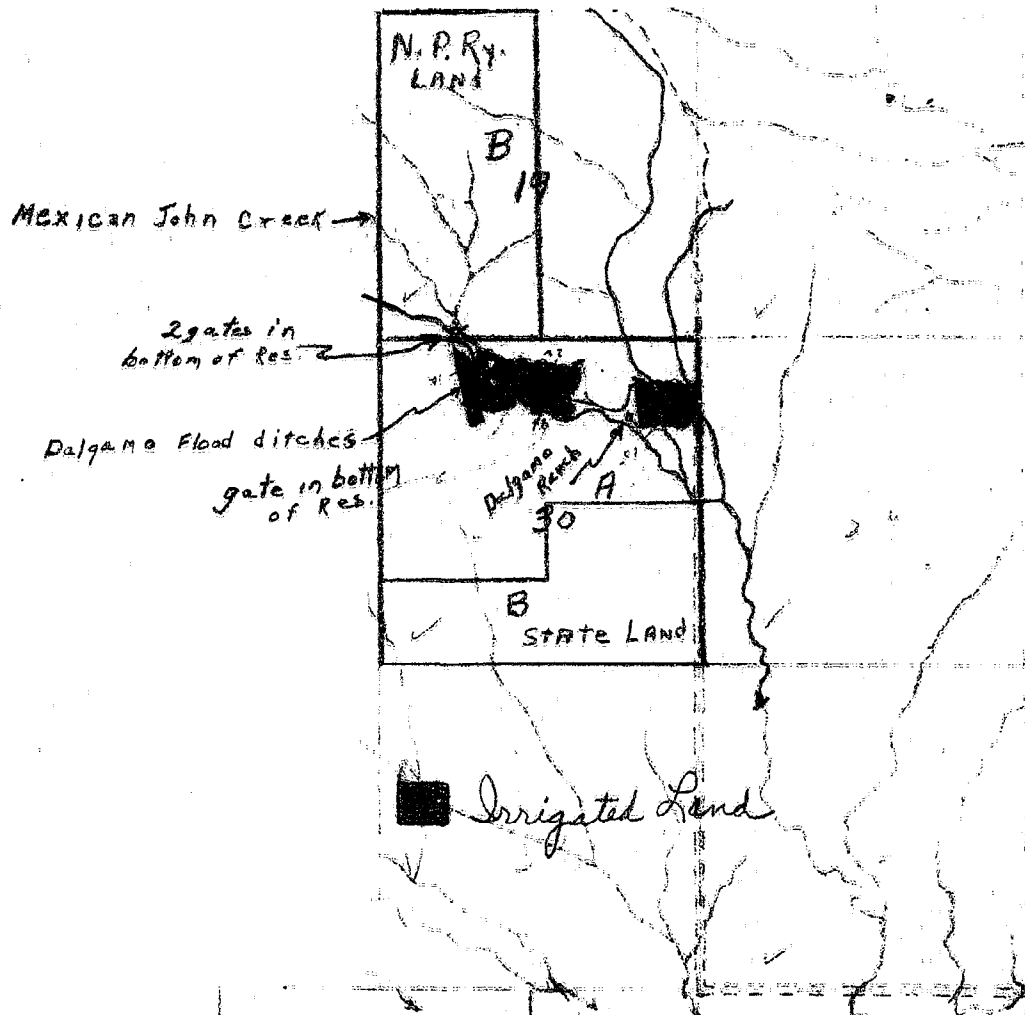
nd

30

of

is only using a flood system now, but
if he works the res. he can irrigate full
season.

Filings were made by Norman + William
Dalgarno - other filings never proved up on
Dalgarno



Wheatland County 5
 Twp 9N - Rge 14E

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Yellowstone

Code No. 10C, 19B

30A, 30B

Twp. 8N Rge. 14E
Twp. 9N Rge. 14E
Twp. _____ Rge. _____

Ownership _____
Irrigated Land _____
All ownership for
dry land not shown.

Name of Land Owner Harlowton Address Harlowton
Name of Operator Same Address _____
Legal Description W 1/2 Sec. 19, N 1/2, N 1/2 SW 1/4 Sec. 30, (S 1/4, S 1/2 SW 1/4 Sec. 30 State Land) W 1/2 Sec. 10 8-14
(in 9N-14E)



Irrigated Land



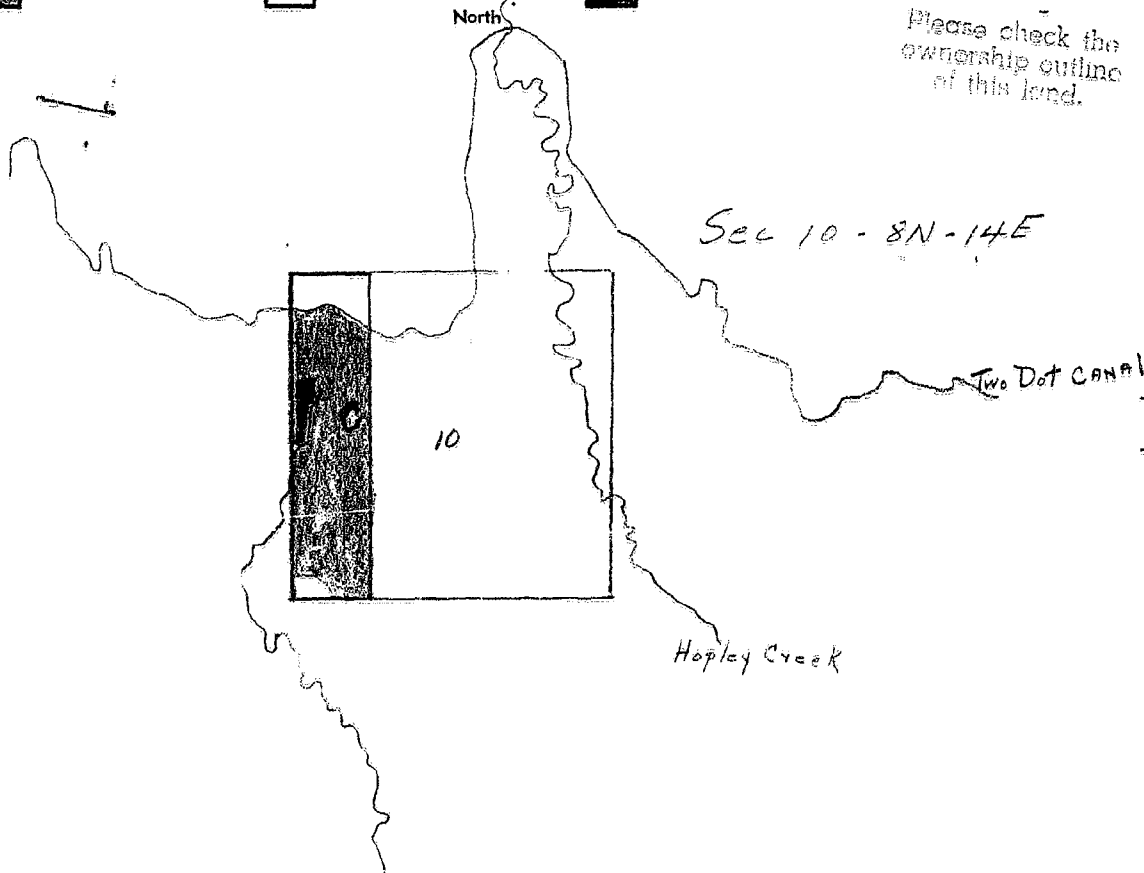
Non-Irrigated Land



Potential Land Under Existing Facilities

North

Please check the
ownership outline
of this land.



DO NOT WRITE
IN SPACE BELOW

Code No. 30A, T. 8N - R. 14E System Dalgona Flood Ditches Source of Water Musselshell River
Basin Musselshell River Present 51.0 Potential 0 Maximum 51.0 R. F P. G S. S
Code No. 10C, T. 8N - R. 14E System Two Dot Canal Source of Water Musselshell River
Basin Musselshell River Present 125.0 Potential 0.0 Maximum 125.0 R. F P. G S. V
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/16/47

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FORM P-1 - GAZETTE 1965-26-1-47

Farm Checked

STATE OF MONTANA

Code No. 100

By CC

STATE ENGINEER'S OFFICE

County Wheatland

Area Harlowton

WATER RESOURCES SURVEY

T. 8N R. 14E Sec. 10

Date 8/10/48

Photo No. MA-13A-189

Legal Land Owner Norman Dalgarno & (Dagmar Dalgarno)

Address Harlowton

Operator Robert Dalgarno

Address Harlo

Water is delivered by:

State
Federal Project Two Dot Canal

Pres. 120 Pot. 5

Ditch Company

Pres. Pot.

Irrigation District

Pres. Pot.

Private System

Pres. Pot.

Totals

Flood Pump Reservoir Gravity ☒

Size and Capacity, Pump, etc. ☒

Original Appropriator, Company

App. No.

Original Appropriator, Private (Show date of appropriation under Remarks)

App. No. 334

Is the system an extension of another system?

Yes No ☒

Also - 32 to 327 Incl.
345 to 369 Incl.
363 - 364

Is all land irrigated from one system?

Yes ☒ No

(If No, show break down on map)

Source of Water Missoula River

Acres Irrigated 1948 120

Potential Acres 5 pas Seeped

Explain

Condition of System good

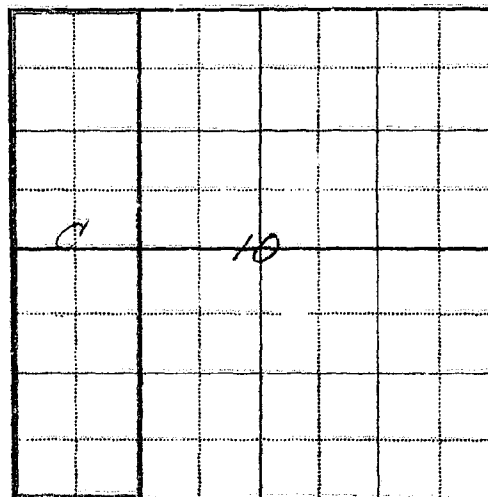
Adequate Supply Yes ☒ No

Explain Stored Water

Topography hilly land

Information From R. Dalgarno

Remarks Buy 250 AF from U MWA Water Board



STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Wash) Book A-7 Page 412 Record WR 308
2. Name of Appropriator Herman Belgarno Address Harleton
3. Date Appropriated Mar. 18, 1911 Date Filed April 21, 1911
- Amount Appropriated, Miners Inches 160, Cubic Feet per second _____
4. Name of Stream Mexican John Creek Tributary _____ Basin _____
5. Point of Diversion N. of W.

Sec. 30 Twp. 2 Rge. 14 Bank of Stream East

6. Purpose Irrigating
7. Description of System Ditch 36 by 24" in size

8. Land Description of Intended Place of Use _____
NW 1/4 Sec. 30-2-14 - 160 A. - Geo. Glennie, Two D., Mon., 120
Wheatland County 40 A.

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Montana (Hearsh) Book A-7 Page 420 Record WR 309
2. Name of Appropriator William Delgarno Address Harlowton
3. Date Appropriated Mar. 18, 1911 Date Filed Apr. 21, 1911
Amount Appropriated, Miners Inches 160, Cubic Feet per second
4. Name of Stream Mexican John Creek Tributary Basin
5. Point of Diversion Diverts water from stream at a point on both banks
Sec. Twp. Rge. Bank of Stream Both
6. Purpose Irrigating and other
7. Description of System Ditch 36 by 24" size
8. Land Description of Intended Place of Use
Lots 1, 2, E1/4 - Sec. 30-2-14 - 120 A. - OVER
SE1/4 - 30-2-14 - 40 A. - Walls, Dicky Co., Miles City, Mont.
SW1/4 - 30-2-14 - 40 A. - Walls, Dicky Co. & W.A. Mitchell,
Miles City, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

09

Sec. 30-2-14 - Lots 1 & 2, Montana Trust & Savings Bank
(EJMM), Wells, Dickv Co., W. A. Mitchell, Miles City, Mont.

Mont.
all,
it.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Montland Book 1-7 Page 209 Record WR 334
2. Name of Appropriator Ismaurus Fitzpatrick Address Marina
3. Date Appropriated Dec. 13, 1934 Date Filed Dec. 21, 1934
Amount Appropriated, Miners Inches..... Cubic Feet per second 250
4. Name of Stream Hemelshell Tributary..... Basin.....
5. Point of Diversion North side of said stream at point where they are artificially joined, about 50 ft. above the natural junction
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose Irrigation, etc.
7. Description of System Dam and ditch - 14' bottom, 19' top, 2' deep
8. Land Description of Intended Place of Use.....
Secs. 23, 24, 14, 13 - 8-14
13, 11, 1, 1 - 8-14 } See #334 Appropriation Book for Owners
25, 35 - 8-14
7 - 8-15 - 614.96 A. - Wm. L. Sharpe & Co., 245 E. 63rd St., Chicago.
9. Remarks (Pertaining to Use, etc.).....
(Never perfected)

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Missoula) Book A-7 Page 225 Record 111 221
2. Name of Appropriator T. T. Black Address Missoula County
3. Date Appropriated Sept. 13, 1908 Date Filed Sept. 29, 1908
Amount Appropriated, Miners Inches 12,000, Cubic Feet per second
4. Name of Stream No. Fork Musselshell R. Tributary Basin No. R.
5. Point of Diversion At some point about one mile (more or less) from the old town of Martinsdale and west of the junction of the North and South Fork
Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation, domestic and other beneficial uses.
7. Description of System by a canal to carry said quantity and additional water to be conveyed from the South Fork into the North Fork. (No description)
8. Land Description of Intended Place of Use

Sec. 1-6 incl. 2-12	Sec. 24-36 incl. 2-14	Sec. 25-36 incl. 2-15
9-14 " 8-12	21-22 " 9-14	1-18 8-16
1-4 " 8-13	23-30 " 9-14	
6-24 " 8-13	1-12 " 7-14	
1-21 " 8-14	1-36 " 8-15	
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Missouri) Book A-7 Page 225 Record LR 322
2. Name of Appropriator T. T. Black Address Missouri County
3. Date Appropriated Sept. 18, 1908 Date Filed Sept. 30, 1908
 Amount Appropriated, Miners Inches 12,000, Cubic Feet per second
4. Name of Stream So. Fork Musselshell R. Tributary Basin No. R.
5. Point of Diversion At some point west about a mile (more or less) of Martinsdale
and conveyed to the North Fork of Musselshell
 Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation, domestic and other beneficial uses
7. Description of System by a canal of sufficient capacity (no description)
8. Land Description of Intended Place of Use
- | | |
|-----------------------|-------------------------|
| Sec. 1-6 incl. - 8-12 | Sec. 21-26 incl. - 8-14 |
| 9-14 " 8-12 | 21, 22, 25-36 " 9-14 |
| 1-4 " 8-13 | 1-12 " 7-14 |
| 6-24 " 8-13 | 1-36 " 8-15 |
| 1-21 " 8-14 | 25-36 " 9-15 |
| | 1-8 " 8-16 |
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Meach) Book A-7 Page 373 Record WR
2. Name of Appropriator T. T. Black Address Missoula, Montana
3. Date Appropriated May 11, 1909 Date Filed May 24, 1909
- Amount Appropriated, Miners Inches 12,000, Cubic Feet per second
4. Name of Stream North Fork of Musselshell R Tributary Basin
5. Point of Diversion at a point upon its left bank and runs thence east in general direction, thence over and upon said land
- Sec. Twp. Rge. Bank of Stream Left
6. Purpose Irrigation and other purposes
7. Description of System A canal 168 inches by 72 inches in size which carries and conducts 12,000 inches of water from said river
8. Land Description of Intended Place of Use
- Same as No. 321
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Montana Book 1-7 Page 555 Record 10
2. Name of Appropriator T. T. Black Address Missoula, Montana
3. Date Appropriated May 12, 1909 Date Filed May 24, 1909
Amount Appropriated, Miners Inches 13,000, Cubic Feet per second
4. Name of Stream South Fk. Musselshell River Tributary Basin
5. Point of Diversion Runs east and north east to North Fork on Musselshell
Sec. Twp. Rge. Bank of Stream Left
6. Purpose Irrigation and other
7. Description of System Canal, 192" by 78"
8. Land Description of Intended Place of Use
Same as No. 321
Also See this number in Appropriation Book for Ownership
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Neach) Book A-7 Page 374 Record WR 595
2. Name of Appropriator T. T. Black Address Missoula, Mont.
3. Date Appropriated May 12, 1909 Date Filed May 24, 1909
- Amount Appropriated, Miners Inches 12,000, Cubic Feet per second _____
4. Name of Stream All unappropriated waters / Tributary of No. Fork of Musselshell River
Basin
5. Point of Diversion At a point upon its left bank and runs thence east in a general
direction, thence over and upon said described land.
- Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____
6. Purpose Irrigation, domestic and other beneficial uses
7. Description of System A canal 168 inches by 72 inches in size which carries or conducts
12,000 inches of water from said River
8. Land Description of Intended Place of Use _____
Same as No. 321
See No. 324 Appropriation Book for ownership
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Missoula) Book A-7 Page 242 Record W
2. Name of Appropriator T. T. Black Address Missoula County
3. Date Appropriated Jan. 8, 1919 Date Filed Jan. 13, 1919
 Amount Appropriated, Miners Inches 13,000 Cubic Feet per second
4. Name of Stream South Fk. of Musselshell Riv Tributary Basin
5. Point of Diversion at a point about three miles, more or less, west of Martinsdale,
Montana, and conveyed to the North Fork of the Musselshell River
 Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation, domestic and other beneficial purposes
7. Description of System in a canal of sufficient capacity. (No description)
8. Land Description of Intended Place of Use
Same as No. 321
See No. 324 Appropriation Book for Ownerships
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)