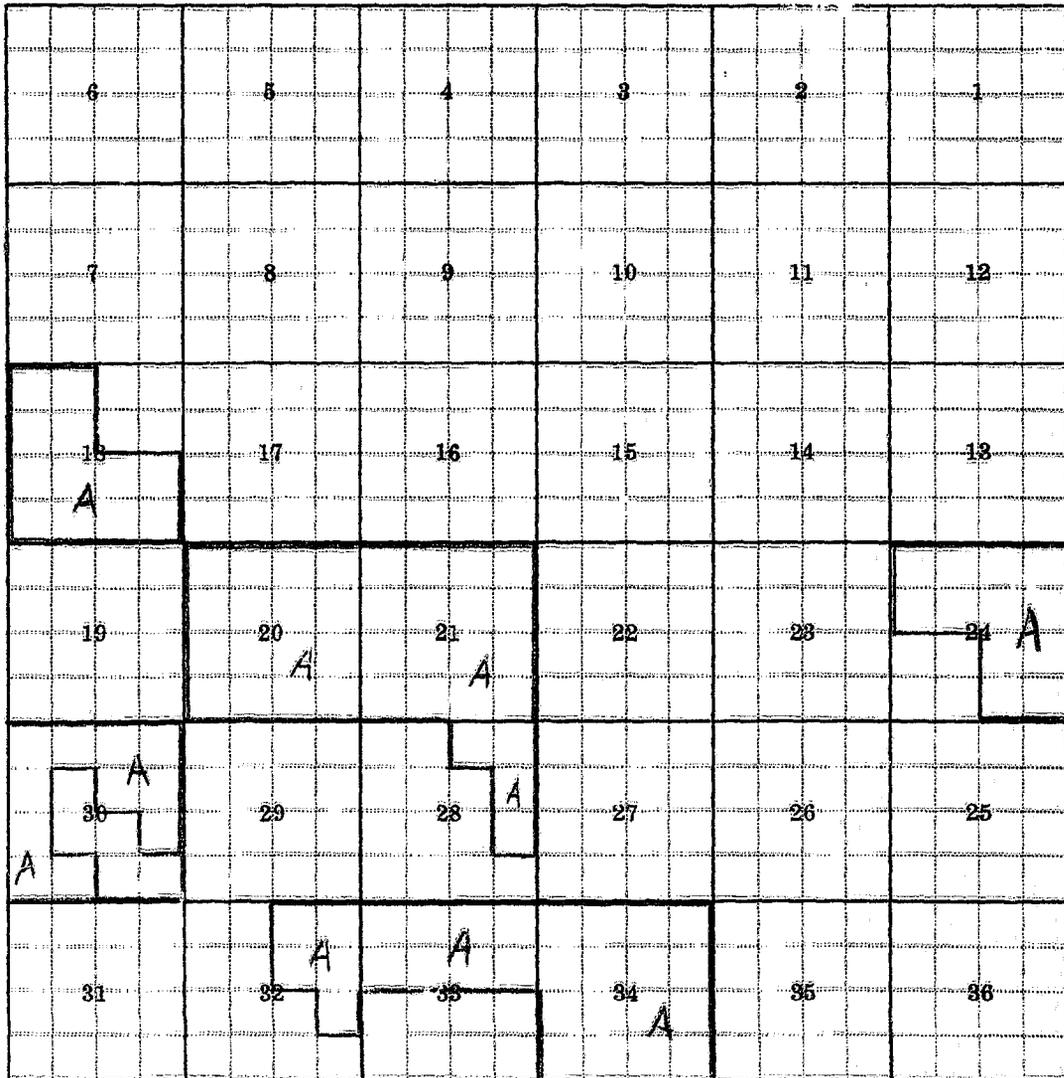


STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 9N Range 17E County Wheatland



Township 9N Range 17E

#19

Farm Checked

See Field No #18

FORM #1 - GAZETTE 1988-24-1-47

4B-23A-27A

STATE OF MONTANA

Code No. *28B-13A-25A-16B*

By *Ram*

STATE ENGINEER'S OFFICE

County *Chouteau*

Area _____

WATER RESOURCES SURVEY

T. *2N* R. *17E* Sec. *17-18*

Date *10-13-47*

Photo No. *9-49*

Legal Land Owner *Archie W. Dierker*

Address *Hardyton*

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System *✓* _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity *✓*

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. *233-*

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No *✓*

(If No, show break down on map)

land in Sec 30 in from Roberts Creek

Source of Water *Galloway Creek & Timber Creek*

Acres Irrigated 19 *48* *plus*

Potential Acres _____ Seeped _____

Explain _____

Condition of System *Good*

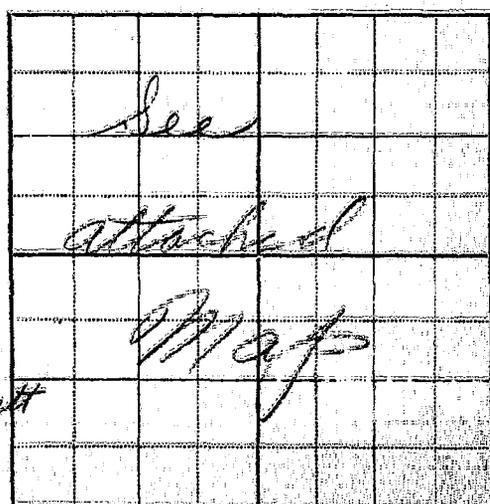
Adequate Supply Yes *✓* No *✓*

Explain *Good, depends on season*

Topography _____

Information From *Herman M. Miller & Mrs. Bennett*

Remarks _____



STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 9 N Range 17 E County Wheatland

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township 9 N Range 17 E

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Meagher) Book A-7 Page 196 Record WR 1666
- 2. Name of Appropriator Evelyn C. Berry Address White Sulphur Springs
- 3. Date Appropriated April 17, 1894 Date Filed June 5, 1896
- Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
- 4. Name of Stream Elk Creek Tributary _____ Basin _____
- 5. Point of Diversion North and south banks situated 1/2 mile west of SE 1/4, north bank of
Helt Cr. and other ditch on South of Elk Cr. 1/2 mile west of NW 1/4.
- Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

- 6. Purpose Irrigation
- 7. Description of System Ditch 30" wide, bottom 48" across top, 15" in depth.
- 8. Land Description of Intended Place of Use
SE 1/4, NW 1/4 Sec. 30-9-17 - 80 A. - Minnecook Ranch Co., Harlowton, Mont.
W 1/2, SE 1/4 30-9-17 - 120 A. - " " " " " "

9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed

- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Hearshorn) Book A-7 Page 430 Record WR 235
2. Name of Appropriator C. R. Duller Address Bill, Montana.
3. Date Appropriated July 17, 1911 Date Filed July 29, 1911
Amount Appropriated, Miners Inches 162 Cubic Feet per second
4. Name of Stream Galloway Creek Tributary Basin
5. Point of Diversion at a point upon its east bank one hundred rods northwest from the southwest corner of
Sec. 4 Twp. 2N Rge. 15E Bank of Stream East
6. Purpose Irrigation and other purposes
7. Description of System By means of a ditch which said ditch is 36 inches by 24 inches in size and carries or conducts 4 cu.ft. of water from said stream.
8. Land Description of Intended Place of Use
W1/4 SW1/4 Sec. 22-2-17 - 120 A. - Winnecock Ranch Co., Harlowton, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Heatland (Terre) Book A-19 Page 122 Record VI 264
- 2. Name of Appropriator Willie A. Hedgou Address Tala
- 3. Date Appropriated March 1, 1906 Date Filed April 25, 1906
Amount Appropriated, Miners Inches 100, Cubic Feet per second
- 4. Name of Stream Hedgou Spring Tributary Basin
- 5. Point of Diversion Diverts water from stream at head and runs on described land
Sec 2 Twp 9 Rge 17 Bank of Stream
- 6. Purpose Irrigation, etc.
- 7. Description of System Ditch 24 by 6" in size
- 8. Land Description of Intended Place of Use
Wagon Sec. 2-2-17 - 20 A - Henry J. Giltinan, Living Springs, Mont.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Leach) Book A-7 Page 512 Record WB 417
2. Name of Appropriator Daniel Hobater Address Harlowton
3. Date Appropriated June 29, 1901 Date Filed July 24, 1901
Amount Appropriated, Miners Inches 200 Cubic Feet per second _____
4. Name of Stream Roberts Creek Tributary _____ Basin _____
5. Point of Diversion Ditch taps stream at point upon the NW 1/4
Sec. 32 Twp. 9 Rge. 17 Bank of Stream Both

6. Purpose _____
7. Description of System Ditch 30 by 12"

8. Land Description of Intended Place of Use _____
NE 1/4, W 1/4 Sec. 32-9-17 - 120 A. - Winnecock Ranch Co., Harlowton, SOA.
& Guy W. Johnson, 3244 19th Ave. So.,
Minneapolis
SW 1/4 Sec. 32-9-17 - 40 A. - Winnecock Ranch Co., Harlowton.

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Montgomery (Bozath) Book 1-7 Page 34 Record 417
- 2. Name of Appropriator Jarvis J. Barnett Address Harlowton, Mont.
- 3. Date Appropriated June 15, 1907 Date Filed Aug. 20, 1907

Amount Appropriated, Miners Inches 100 Cubic Feet per second

- 4. Name of Stream East Fork of Timber Creek Tributary Basin
- 5. Point of Diversion at a point upon the East bank and runs thence upon

Sec. 14 & 22 Twp. 01 Rge. 17 Bank of Stream East

- 6. Purpose Irrigation

- 7. Description of System A ditch 12 inches by 36 inches in size which carries or conducts 100 inches of water from said stream.

- 8. Land Description of Intended Place of Use
Sec. 14-9-17 OTW
22-9-17 "

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.

- 11. To Whom Decreed Address

- 12. Name of Ditch Maximum Capacity (C. F. S.)

- 13. Date of Priority Purpose

- 14. Land Description of Place of Use as Decreed

- 15. Remarks (Present Use Status, etc.)

ston. SOA.
So.,
ston.

Sec. 14-0-17 - 777 320 A.
Wm. A. Koons, Valley Park, Mo. = 160 A.
Grace H. Muller, Hedgesville, Mont. = 160 A.

Sec. 22-9-17 - Bertha Muller, Hedgesville, Mont. - 80 A.
H. W. Muller, Hedgesville, Mont. - 160 A.
Altran Lammers, Hedgesville, Mont. - 240 A.
Ray Talmadge, 1022 No. 25th St., Billings, Mont.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Heath) Book A-7 Page 41 Record WR 456
2. Name of Appropriator W. A. Hedges Address Berclair
3. Date Appropriated June 13, 1887 Date Filed June 17, 1887
Amount Appropriated, Miners Inches 200 Cubic Feet per second _____
4. Name of Stream Timber Creek Tributary _____ Basin _____
5. Point of Diversion Tapping stream upon bank at point being in

Sec. 4 Twp. 9 Rge. 17 Bank of Stream Left

6. Purpose Irrigating, etc.
7. Description of System Ditch

8. Land Description of Intended Place of Use _____
SW¹ Sec. 3-9-17 - 160 A. - Henry J. Gilman, Living Springs, Mont.

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Hearsh) Book A-7 Page 378 Record VR 463
2. Name of Appropriator John E. Peston Address Harlowton
3. Date Appropriated May 1, 1910 Date Filed July 16, 1922
- Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream East Fork Big Timber Creek Tributary Basin _____
5. Point of Diversion Ditch diverts water at point on bank, runs SW direction to
- Sec. 22 Twp. 9 Rge. 17 Bank of Stream West

6. Purpose _____
7. Description of System Ditch 36 x 12" size

8. Land Description of Intended Place of Use _____
East Fork Big Timber Creek, Sec. 22-9-17 - 160 A. - Fay Talmadge, 1622 No. 25th, Billings.

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Montland (Book A-7 Page 20 Record 117 477
2. Name of Appropriator Henry H. Hedres Address Barcail
3. Date Appropriated Aug. 18, 1886 Date Filed Aug. 23, 1886
- Amount Appropriated, Miners Inches 100 Cubic Feet per second
4. Name of Stream Certain stream Tributary Basin
5. Point of Diversion Ditch tapping stream upon left bank at a point thereon in
- Sec. 34 Twp. 10 Rge. 17 Bank of Stream Left
6. Purpose Irrigating, etc.
7. Description of System Ditch
8. Land Description of Intended Place of Use
- Desert Claim #1334
- SW 1/4 Sec. 2-9-17 - 160 A. - Henry J. Giltinan, Living Springs, Mont.
- NE 1/4 Sec. 3-9-17 - 80 A. - Henry J. Giltinan, Living Springs, "
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. L. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Billings.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Leah) Book A-7 Page 206 Record WR 501
- 2. Name of Appropriator Lizzie Winchey Address Nihil
- 3. Date Appropriated July 30, 1913 Date Filed Aug. 20, 1913
Amount Appropriated, Miners Inches 500, Cubic Feet per second _____
- 4. Name of Stream Clear Springs, Sec. 5 Tributary _____ Basin _____
- 5. Point of Diversion Clear Springs located about 20 rods north and 2 rods east of corner of SW corner of SW 1/4 of Sec. 5, Twp. 9N, Rge. 17E.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____
- 6. Purpose Irrigate
- 7. Description of System Ditch 36 x 16" in size
- 8. Land Description of Intended Place of Use _____
Mont. Sec. 20-2-17 - 160 A. - Archie W. Ginther, Hedgesville, Mont.
- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____
- 15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

576

- 1. County Wheatland (Terpus) Book A-19 Page 119 Record WR
- 2. Name of Appropriator Willis A. Hedges Address Yule
- 3. Date Appropriated April 1, 1906 Date Filed Aug. 25, 1906
Amount Appropriated, Miners Inches 100, Cubic Feet per second
- 4. Name of Stream Meyers Spring Tributary Basin
- 5. Point of Diversion Diverts water from stream at head to run upon described land

Sec. 3 Twp. 9 Rge. 17 Bank of Stream

- 6. Purpose Irrigation
- 7. Description of System Ditch 14 x 8" size

8. Land Description of Intended Place of Use
SW 1/4 Sec. 3-9-17 - 160 A. - Henry J. Giltinan, Living Springs, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Wagon) Book A-7 Page 497 Record WR 529
2. Name of Appropriator Evelyn G. Berry Address White Sulphur Springs
3. Date Appropriated Aug. 17, 1914 Date Filed June 5, 1926
- Amount Appropriated, Miners Inches 50 Cubic Feet per second _____
4. Name of Stream A Spring in SW1/4 of Sec. 30-9N-17E Tributary _____ Basin _____
5. Point of Diversion Ditch tapping a spring at point at SW1/4

Sec. 30 Twp. 9 Rge. 17 Bank of Stream _____

6. Purpose Irrigation
7. Description of System Ditch 20" bottom, 24" top, 15" depth
8. Land Description of Intended Place of Use _____
SW1/4 Sec. 30-9-17 - 40 A. - Winnebock Ranch Co., Harlowton, Mont.

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Wash) Book A-7 Page 350 Record 44 586

2. Name of Appropriator L.A.L. Minniscook Co. Address Minniscook

3. Date Appropriated Aug. 15, 1906 Date Filed Oct. 17, 1906

Amount Appropriated, Miners Inches 100, Cubic Feet per second

4. Name of Stream Certain Spr. SE 1/4 Sec 6-17 Tributary Basin

5. Point of Diversion Ditch taps spring and runs thru S. part of SE 1/4

Sec. 6 Twp. 9 Rge. 17 Bank of Stream

6. Purpose Irrigation

7. Description of System Ditch 18 x 12"

8. Land Description of Intended Place of Use

Dist. Sec. 6-9-17 - 80 A. - Minniscook Ranch Co., Harlowton, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Wheatland (Meagher) Book 6 Page 28 Record Meagher Co. 8-51
- 2. Name of Appropriator Not given Address _____
- 3. Date Appropriated Aug. 17, 1894 Date Filed June 5, 1896
Amount Appropriated, Miners Inches 300, Cubic Feet per second _____
- 4. Name of Stream Elk Creek Tributary _____ Basin _____
- 5. Point of Diversion Two ditches at points about 1/2 mile west of the SE 1/4 and NE 1/4
Sec. 30 Twp. 9 Rge. 17 Bank of Stream _____
- 6. Purpose Irrigation
- 7. Description of System Two ditches
- 8. Land Description of Intended Place of Use _____
SE 1/4, NE 1/4 &
W 1/4, SW 1/4 Sec. 30-9-17 - Winnecook Ranch Co., Harlowton.
- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. 394 Date _____ Amt. Decreed: M. I. 200 C. F. S. _____
- 11. To Whom Decreed Winnecook Ranch Co. Address Harlowton, Mont.
- 12. Name of Ditch Not given Maximum Capacity (C. F. S.) _____
- 13. Date of Priority Aug. 17, 1894 Purpose _____
- 14. Land Description of Place of Use as Decreed _____
SE 1/4, NE 1/4, W 1/4, SW 1/4 Sec. 30-9-17 - Winnecook Ranch Co., Harlowton.
- 15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Meagher) Book 2 Page 428 Record Meagher Co. D-61
 2. Name of Appropriator..... Address.....
 3. Date Appropriated June 28, 1901 Date Filed July 24, 1901
 Amount Appropriated, Miners Inches..... 200..... Cubic Feet per second.....
 4. Name of Stream Roberts Creek Tributary Musselshell Basin
 5. Point of Diversion MI
 Sec. 32 Twp. 9 Rge. 17 Bank of Stream.....

6. Purpose Irrigation
 7. Description of System.....
 8. Land Description of Intended Place of Use.....
NE 1/4, NW 1/4, SE 1/4 of Sec. 32-9-17 - 160 A. - Winnecook Ranch Co., Harlowton.
 9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 374 Date..... Amt. Decreed: M. I. 200 C. F. S.....
 11. To Whom Decreed Winnecook Ranch Co. Address Harlowton, Mont.
 12. Name of Ditch..... Not given..... Maximum Capacity (C. F. S.).....
 13. Date of Priority June 28, 1901 Purpose Irrigation
 14. Land Description of Place of Use as Decreed.....
NE 1/4, NW 1/4, SE 1/4 of Sec. 32-9-17 - Winnecook Ranch Co., Harlowton, Mont.
 15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Wheatland (Mogah) Book 5 Page 26 Record Meagher Co. D 64
- 2. Name of Appropriator Larry J. Stevens Address Harlowton, Mont.
- 3. Date Appropriated Aug. 15, 1906 Date Filed Oct. 17, 1906
- Amount Appropriated, Miners Inches 100, Cubic Feet per second _____
- 4. Name of Stream A Spring Tributary _____ Basin _____
- 5. Point of Diversion South east 1/4 of the northeast 1/4

Sec. 6 Twp. 9 Rge. 17 Bank of Stream _____

- 6. Purpose Irrigation and stock purposes
- 7. Description of System _____

8. Land Description of Intended Place of Use
E 1/4 of Sec. 6-9-17 - Winnecook Ranch Co., Harlowton, Mont.

9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. 394 Date _____ Amt. Decreed: M. I. 100 C. F. S. _____
- 11. To Whom Decreed Winnecook Ranch Co. Address Harlowton, Mont.
- 12. Name of Ditch Not given Maximum Capacity (C. F. S.) _____
- 13. Date of Priority Aug. 15, 1906 Purpose Irrigation and stock purposes
- 14. Land Description of Place of Use as Decreed
E 1/4 of Sec. 6-9-17 - Winnecook Ranch Co., Harlowton, Mont.

15. Remarks (Present Use Status, etc.) This case was a matter of perpetuating testimony concerning the water rights claimed by the Winnecook Land & Livestock Co., a corporation.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Nebraska) Book 6 Page 29 Record Meagher Co. D-15
- 2. Name of Appropriator M. N. Stevens Address Harlowton
- 3. Date Appropriated Aug. 17, 1894 Date Filed June 5, 1896
- Amount Appropriated, Miners Inches 50, Cubic Feet per second _____
- 4. Name of Stream An unnamed Spring Tributary _____ Basin _____
- 5. Point of Diversion SPRING

Sec. 30 Twp. 9 Rge. 17 Bank of Stream _____

- 6. Purpose Stock purposes
- 7. Description of System Ditch

- 8. Land Description of Intended Place of Use
NW 1/4 of Sec. 30-9-17 - Minnecock Ranch Co., Harlowton

- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. 324 Date _____ Amt. Decreed: M. I. 50 C. F. S. _____

- 11. To Whom Decreed Minnecock Ranch Co. Address Harlowton, Mont.

- 12. Name of Ditch Not given Maximum Capacity (C. F. S.) _____

- 13. Date of Priority Aug. 17, 1894 Purpose Stock purposes

- 14. Land Description of Place of Use as Decreed
NW 1/4 of Sec. 30-9-17 - 40 A. - Minnecock Ranch Co., Harlowton

- 15. Remarks (Present Use Status, etc.) _____

orporation.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

August 740

- 1. County Wheatland Book A Page 383 Record, inc. Loc. 740
- 2. Name of Appropriator Willis A. Hedges Address Bercail, Meagher Co. M.T.
- 3. Date Appropriated 9/28/45 Date Filed 12/1/45
Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
- 4. Name of Stream Gold Spring Creek a. Tributary of Roberts Cr. Basin Musselshell
- 5. Point of Diversion _____
_____ in _____
Sec. 14 Twp. 9 Rge. 17 Bank of Stream Left
- 6. Purpose Irrigating
- 7. Description of System Ditch 36 x 40" and 6-8" in depth
- 8. Land Description of Intended Place of Use _____
NE 1/4 Sec. 23-9-17 - 160 A.
- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____
- 15. Remarks (Present Use Status, etc.) _____

D-65

August 740

M.T.

Musselshell

June 25, 1949

Winnecook Ranch Company
Harlowton, Montana

Gentlemen:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

For your land in the W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 18, N $\frac{1}{2}$ 19 in Twp. 6N., Rge. 17E., NE $\frac{1}{4}$ Sec. 4, W $\frac{1}{2}$ SW $\frac{1}{4}$ 27, All 28 & 33 in Twp. 8N., Rge. 17E., All 3, 4, 5, 7, 8, 9, 16 thru 18, 19 to 21, 28 to 30 & S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ 6, S $\frac{1}{2}$ 10 in Twp. 7N., Rge. 17E., All Sec. 1, 2, 3, N $\frac{1}{2}$ & SE $\frac{1}{4}$ Sec. 12 in Twp. 7N., Rge. 16E., All Sec. 34, 35, 36 in Twp. 8N., Rge. 16E., All 14 except SW $\frac{1}{4}$ SW $\frac{1}{4}$, All 23, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ Sec. 24 in Twp. 9N., Rge. 16E., we show as being irrigated from the Winnecook ditches out of the Musselshell River. Attached herewith is a list of the water rights that our records show cover this land. We would like to have you check this list very carefully and make any and all changes that you may deem necessary. We would also like to have you complete Form WR-A in its entirety so that we will have a complete record of the water rights and water use pertaining to this land, which will be filed here in the State Engineer's Office. Any other information that you can give us will be greatly appreciated.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravets
Assistant State Engineer

GJO/a
enc.

6/27/49

NOTED
 THESE FILINGS ARE THE
 PROPERTY OF THE STATE
 ENGINEER'S OFFICE
 AND ARE NOT TO BE
 REPRODUCED

STATE OF MONTANA
State Engineer's Office
 WATER RESOURCES SURVEY
 WATER RIGHT DATA

County Wheatland
 Code No. (See Form WR-B)

Name of Land Owner Winnecook Ranch Co. Address Harlowton, Montana
 Name of Operator Thayer Stevens Address _____
 Legal Description (See Form WR-B)

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					

2. Are these filings in use? Yes _____ No _____ Explain _____

3. Have any of the above filings or any part of them been sold? Yes _____ No _____ If yes, give amount of inches sold and to whom transferred and from what original filing _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?
Plans to purchase 50 A.F.

7. Give any other information that you think should be included for the protection of your water right _____

Information from Thayer Stevens Date _____

Miner's
Inches
Filed On

whom trans-

Miner's
Inches
Filed On

Use

may be?

Code	Name	Stream	Land Description	Date Apprec.	Date Filed	Miner's Inches
151	Claire Wellington	Dir Coulee Cr.	Sec. 24 in 7-16 & Sec. 19 in 7-17	5-15-10	9-28-10	25
173	Malzer Stevens	Elk Creek	NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24-9-16	10-20-03	6-21-05	14
174	Malzer Stevens	Elk Creek	SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24 in 9-16	10-20-03	6-21-05	20
319	Ralph Berry ✓	Musselshell River	Sec. 1 in 7-16; Sec. 9, N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ & lot 6 in Sec. 6 all in 7-17; S $\frac{1}{2}$ Sec. 35 in 8-16	10-1-84	6-16-92	100
320	Berry & Stevens ✓	Musselshell River	Sec. 8, 17, 16 in 7-17	3-16-06	3-30-06	70
328	Frederick I. Bower	Musselshell River	Sec. 29, 30, 32, 33, 34 in 8-16	11-1-97	2-2-98	80
363	Musselshell Development Co.	North Fork of Musselshell	Sec. 18 to 21, 26 to 36 in 9-16 and 1 to 30 & 34 to 36 in 8-16 (Other land not appurtenant)	3-12-13	3-20-13	12,000
364	Same as 363	Same as 363	Same as 363	3-12-13	3-20-13	12,000
379	State Water Board	Musselshell R.	SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6 in 7-17	5-10-34	6-5-34	?
381	John E. Stewart ✓	Musselshell R.	S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 2 in 7-16	2-1-01	2-7-01	60
382	W. Sudduth ✓	Musselshell R.	Sec. 9, 10, 14, 15, 23, 24 in 7-17; Sec. 19, 20, 27, 28, 29, 34, 22, 23, 24, 25, 26, 27, 13 in 7-18	6-20-11	7-6-11	30,000
442	Samuel S. Berry	Timbered Coulee Cr.	S $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 12 in 7-16	8-16 ?	8-19-16	10
550	Vernon Heminway	Spring	SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18 in 8-16	8-5-08	8-11-08	10
559	Phil J. Libby	Spring	S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 20 in 7-17	9-22-14	9-25-14	20
569	Ethel L. Parkhurst	Spring	E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 6 in 7-17	4-15-11	4-1-12	10
D-47	?	Elk Creek	SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24 in 9-16	?	?	?
D-48	Winnecock Ranch Co.	Elk Creek	NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 24 in 9-16	10-20-03		
D-57	Berry & Stevens	Musselshell R.	Sec. 8, 17, 16 in 7-17	?		
D-58	Winnecock L & L Co.	Not given	Same description as #319	10-1-84		100
D-59	Winnecock Ranch Co.	Not given	S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 2 in 7-16	2-1-01		60

Form Checked

FORM F-1 REPORTER IM 8-49 17280

By D.P. [unclear]

STATE OF MONTANA

Code No. 14B23C-23A

State Engineer's Office

County Wheatland

Area Roberts Cr.

WATER RESOURCES SURVEY

T. 9N R. 16E Sec. 13-14

Date 10/1/48

Photo No. MA-9A-162

Legal Land Owner Winnecook Ranch Co Address Harlowton

Operator _____ Address _____

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System <input checked="" type="checkbox"/>	Pres. <u>D</u>	Pot. _____
Totals _____		
Flood <input checked="" type="checkbox"/>	Pump _____	Reservoir _____
		Gravity <input checked="" type="checkbox"/>

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 173-174

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Roberts Cr. Has been called Elk Cr.

Acres Irrigated 19.48 _____

Potential Acres ? _____ Seeped _____

Explain _____

Condition of System Out of use

Adequate Supply Yes _____ No

Explain Flood only

Topography Cr. bottom

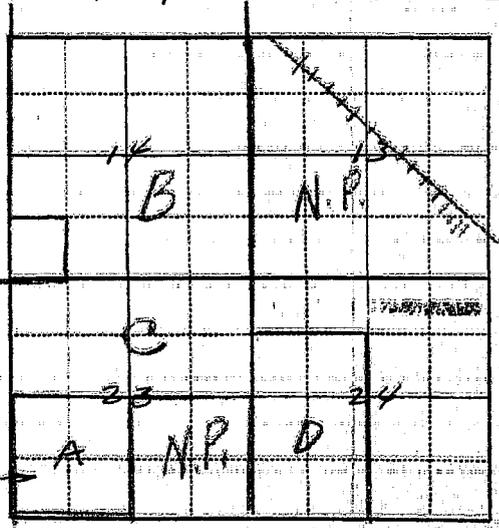
Information From Field

Remarks 23A - Lavachack, Jos. J.

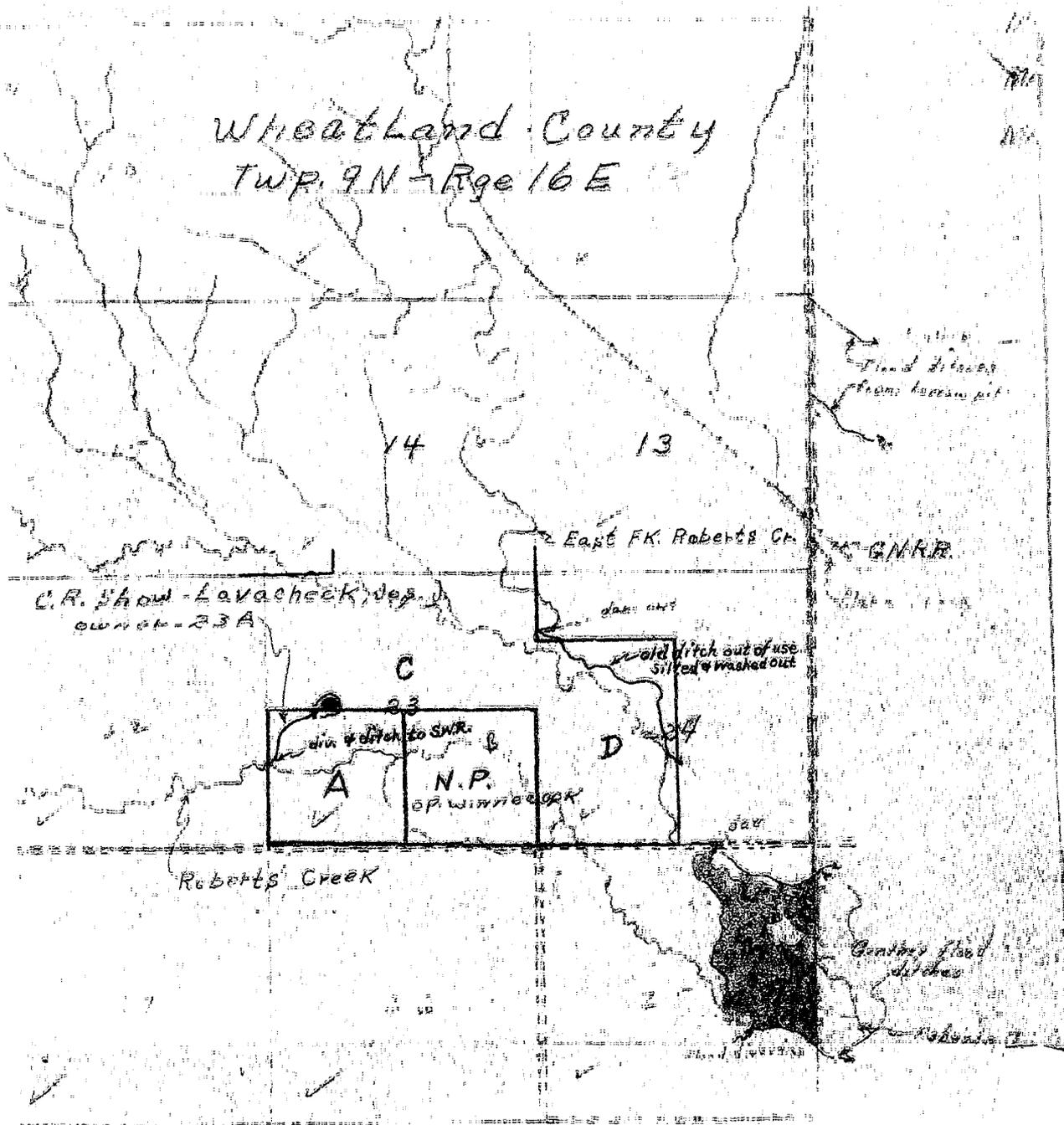
Sisseton So Dak

op. By Winnecook

Stock water ditch & Res in Sec 23 - no data



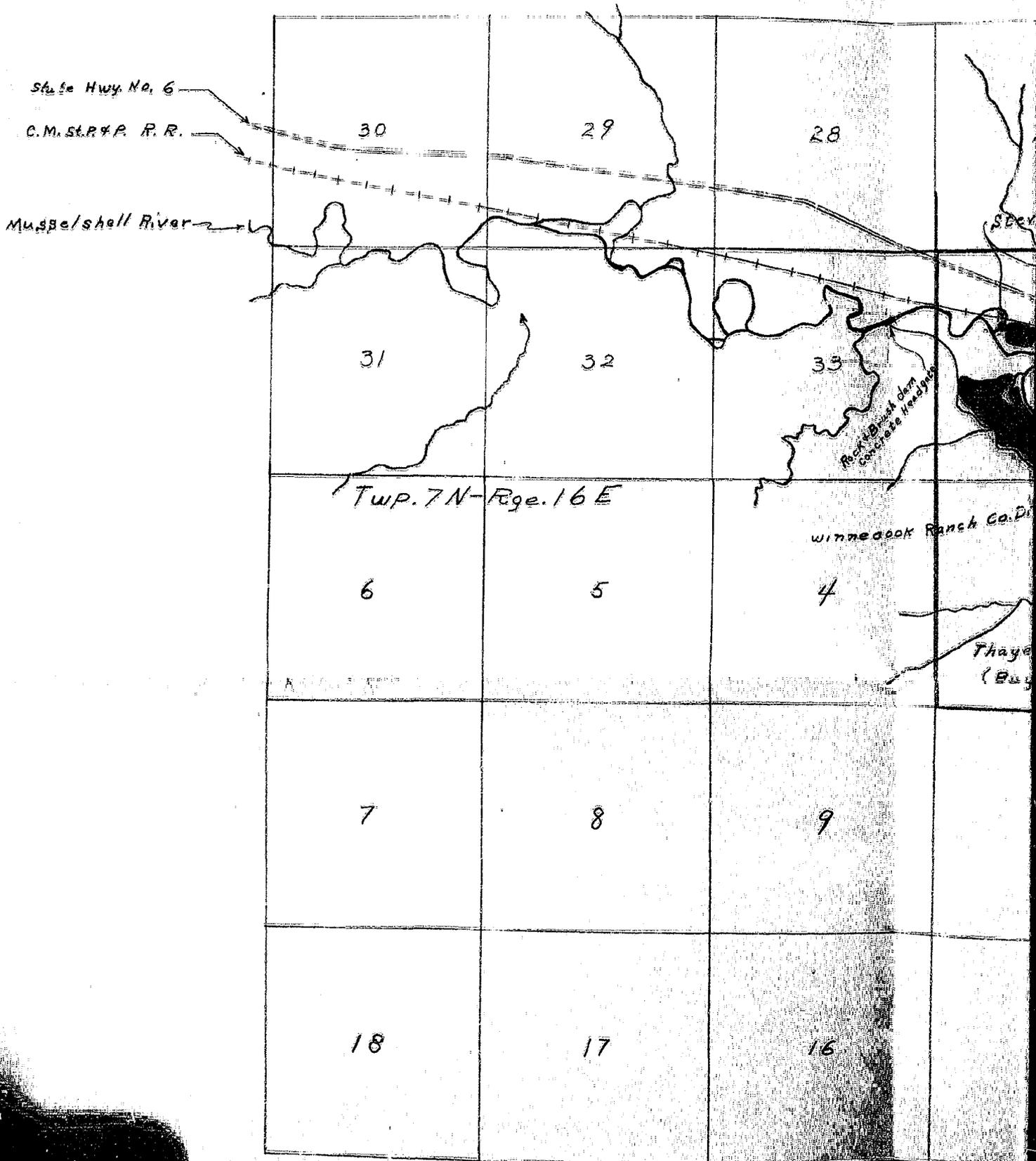
Wheatland County
TWP. 9N - Rge 16E



Westland

Twp. 8N - Rge.

■ Irrigated

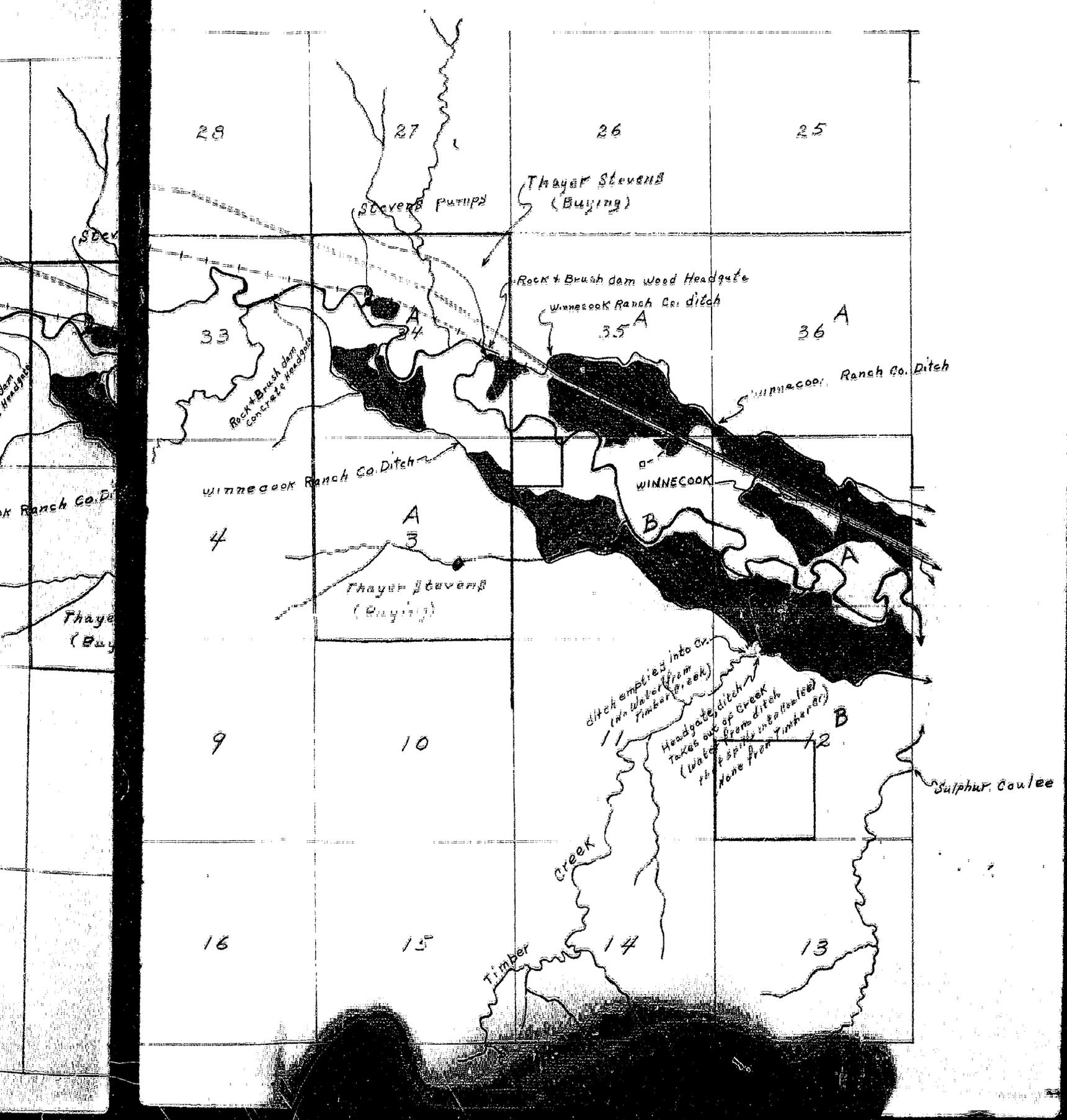


Wheatland County

7wp. 8N - Rge. 16E

■ Irrigated Land

Wheatland
8N - Rge
Irrigated



State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 1A, 2B, 3A, 12B,
34A, 35A, 36A, 14B, 23C,
23A, 24D

Twp. 8N Rge. 16E
Twp. 7N Rge. 16E
Twp. 9N Rge. 16E

Name of Land Owner. Winnecock Ranch Co. Address Harlowton, Montana
Name of Operator. Thayer Stevens Address "
Legal Description. All Sec. 1, 2, 3, N¹ & SW¹ Sec. 12 in Twp. 7N., Rge. 16E; All Sec. 34, 35 & 36
in Twp. 8N., Rge. 16E, All 14 except SW¹, All 23, SW¹, SW¹ Sec. 24 in 9-16

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

our coulee

7. 8N-R. 16E
(owner's bearing) (U.M.W.U.A.)
- ✓ Code No. 34A (Thayer Stevens) System Winnecock Ranch Co. Ditches Source of Water Musselshell River
Basin M561 Present 85.0 Potential 0 Maximum 85.0 R F P G S
 - ✓ Code No. 35A, 36A, T. 8N-R. 16E System Winnecock Ranch Co. Ditches Source of Water Musselshell River
Basin M561 Present 145.0 Potential 0 Maximum 145.0 R F P G S
 - ✓ Code No. 3A (Thayer Stevens) T. 7N-R. 16E System Winnecock Ranch Co. Ditches Source of Water Musselshell River
Basin MUSSELHELL RIVER Present 18.0 Potential 0 Maximum 18.0 R F P G S
 - ✓ Code No. 1A, 2A, 12B, T. 7N-R. 16E System Winnecock Ranch Co. Ditches Source of Water Musselshell River
Basin M561 Present 36.0 Potential 0 Maximum 36.0 R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/19/49

Farm Checked

filed in 33 also in 32
STATE OF MONTANA

FORM 2-1 - GAZETTE 1988-24-1-87

By Dave FPC

Code No. 34A-35A-36A

STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY

County whatland

Area Whatland

T. 2N R. 16E Sec. 24-35-36

Date 8-2-78

Photo No. 9A-166

Legal Land Owner Winnacook Ranch Co.

Address Whatland

Operator Thayer Stearns

Address ''

Water is delivered by:

Federal Project	Pres.	Pot.
Ditch Company	Pres.	Pot.
Irrigation District	Pres.	Pot.
Private System <input checked="" type="checkbox"/>	Pres.	Pot.
Totals		
Flood	Pump	Reservoir
		Gravity <input checked="" type="checkbox"/>

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No. D-58

Original Appropriator, Private App. No. 328-319

Is the system an extension of another system? Yes No

363-364

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 1948

Potential Acres _____ Sced _____

Explain _____

Condition of System Good

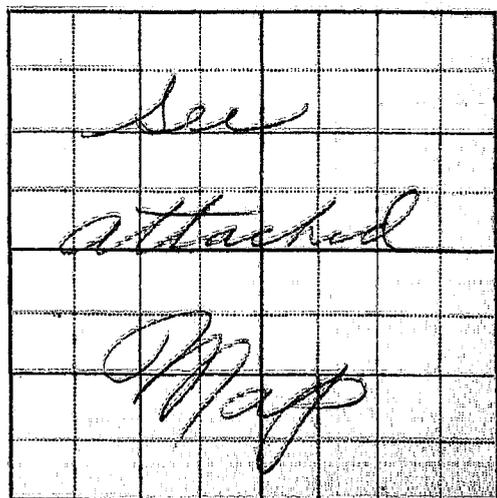
Adequate Supply Yes No

Explain Rear

Topography Rolling Bottoms

Information From Mr. J. B. ...

Remarks _____



36A
34-35-36
6

FORM 2-1 - GAZETTE 1984 JAN 1-17

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 8 N Range 16 E County Wheatland

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Handwritten notes on the grid:
- Section 24: "not 1/4"
- Section 27: "other land"
- Sections 34, 35, 36: "A"
- A vertical line is drawn between sections 27 and 28, extending from section 24 down to section 34.

Section 34A shown as bought by
Eugene Stevens (operator of Wimmerock)

Township 8 N Range 16 E

Farm Checked

STATE OF MONTANA

Code No. 34 A

By Dave & A.P.J.

STATE ENGINEER'S OFFICE

County Wheatland

Area Winnecook

WATER RESOURCES SURVEY

Township R 16E Range 34 Sec 3, 34

Date 8/3/48 Stevens,

Photo No. 9A-166

Legal Land Owner Stewart, Thayer

Address Harlowton

Operator may be still under Winnecook Ranch Co.
Stevens is buying.

Address

Water is delivered by:

Federal Project	Pres.	Pot.
Ditch Company	Pres.	Pot.
Irrigation District	Pres.	Pot.
Private System <input checked="" type="checkbox"/>	Pres.	Pot.
Totals		

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. 4" cent. stationary 5' lift. portable

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 928-363-364
(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated is _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

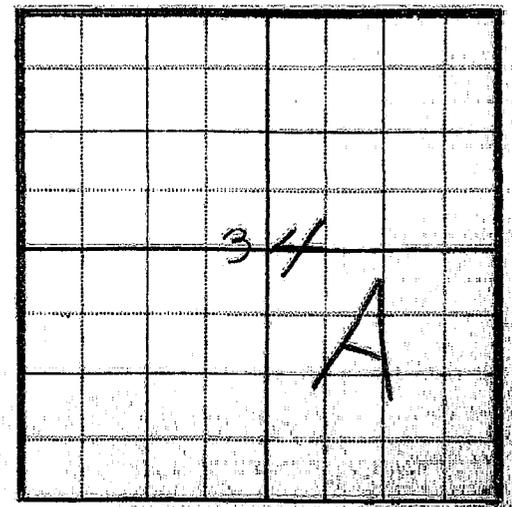
Adequate Supply - Yes No _____

Explain Recess

Topography Rolling Bottom

Information From Thayer, Stevens

Remarks pumps first used this year.



book)

86-

nd
34

6/c

364

use of ditch for

Dec 4 calls for 400 inches of water from
Old Stewart Ditch but no ditch rights
water

Plans to buy 50 A.F.

-228
 92
 1-1-47
 B-15A
 L. E. Sec.
 tan
 Spawm
 P

FORM NO. 1 - BALLETTS 1954-AM-1-47

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 7 N Range 16 E County Whatland

6	5	4	3 A	2	1
7	8	9	10 B	11	12
18	17	16	15 A	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34 A	35	36

Township 7 N Range 16 E

1880
1881
1882
1883
1884
1885
1886
1887
1888
1889
1890

Faint traces
of old flood ditch
Fork of Mud Cr.

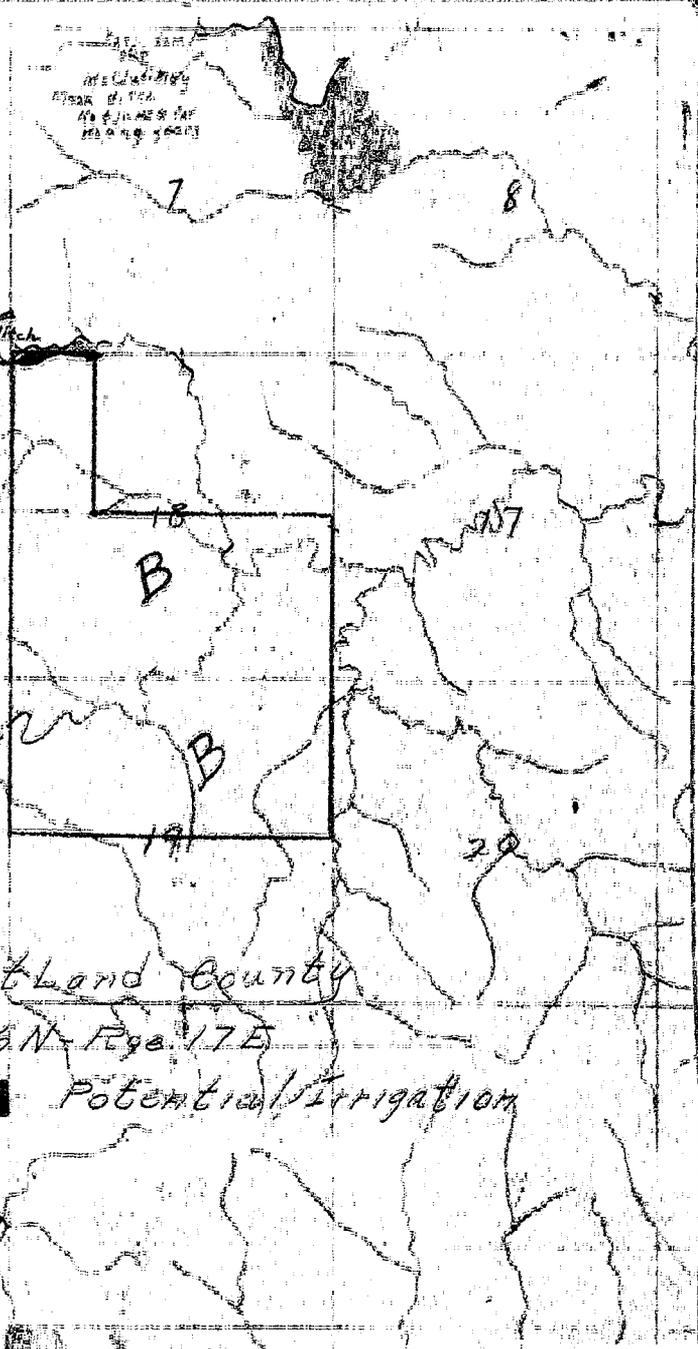
Mud Creek

Wheatland County
Twp. 6 N. Rge. 17 E



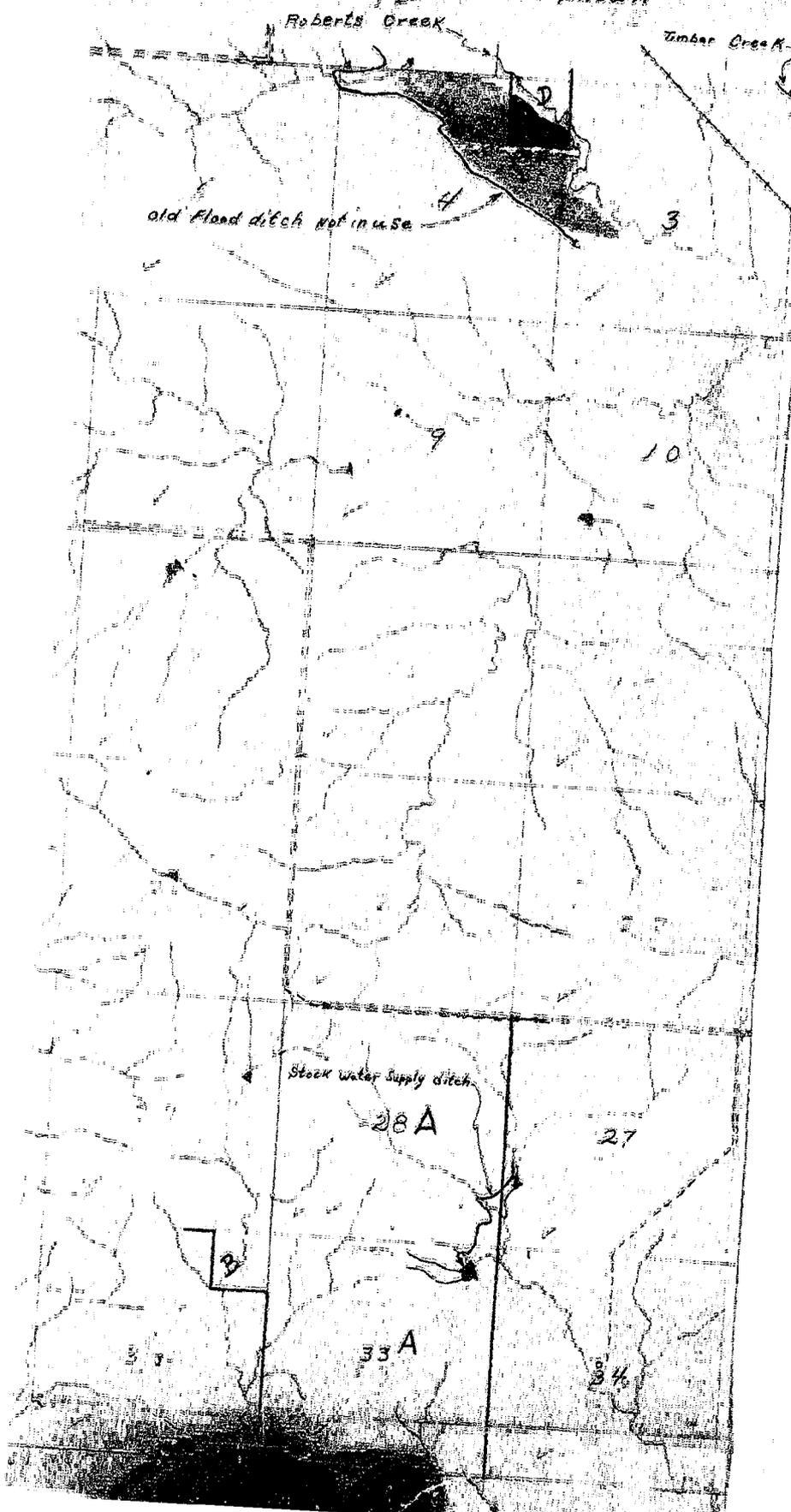
Potential Irrigation

201. 10. 11



Wheatland County
Twp. 8N - Rge. 17E

■ Potential Irrigation
ALL Ownership Not Shown



STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 18B, 19B, 2D,
28A, 33A, 27A, 3A, 4A, 5A,
6B, 7A, 8A, 9A, 10B, 16A,
17A, 18A, 19A, 20A, 21A,
28A, 29A, 30A

Twp. 6N Rge. 17E
Twp. 7N Rge. 17E
Twp. 8N Rge. 17E

Name of Land Owner Winnecook Ranch Co. Address Harlowton
Name of Operator Thayer Stevens Address _____
Legal Description W 1/4, S 1/4 Sec. 18, N 19, Twp. 6N., Rge. 17E; NE 1/4 NE 1/4 4, W 1/4 SW 1/4 27, All 28 & 33 in 8N., 17E;
All 3, 4, 5, 7, 8, 9, 16 thru 18, 19 to 21, 23 to 30 & S 1/4 SW 1/4 6, S 1/4 10 Twp. 7N., Rge. 17E

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Code No. 18B T. 6N-R. 17E System old Flood Ditch ^(not in use) Source of Water Fork of Mud Creek
Basin Musselshell Present 0 Potential 2.0 Maximum 2.0 R. F P. P G. V S. S
Code No. 4D, T. 8N-R. 17E System old Flood Ditch ^(not in use) Source of Water Roberts Creek
Basin Musselshell Present 0 Potential 20.0 Maximum 20.0 R. F P. P G. V S. S
Code No. 5A, 6B, 8A, 9A, 10B, 16A, 17A, T. 7N-R. 17E System Winnecook Ranch Co. Ditches Source of Water Musselshell River
Basin Musselshell Present 942.0 Potential 229.80 Maximum 1171.80 R. V P. P G. V S. V
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. P G. V S. S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/12/49

also on 20/32

3A-4A-5A
28A-29A-30A
9A-10B 17A-20A-21A
Code No. 6B-8A-16A-7A-17A-16A

Farm Checked

STATE OF MONTANA

By David A. G.

STATE ENGINEER'S OFFICE

County Wheatland

Area Shawmut

WATER RESOURCES SURVEY

T. 7N R. 17E Sec. 16

Date 8-3-1948

Photo No. 9A-166

Legal Land Owner Winnecook Ranch Co.

Address Hacktown

Operator same

Address Hacktown

Water is delivered by:

Federal Project	Pres	Pot
Ditch Company	Pres	Pot
Irrigation District	Pres	Pot
Private System <u>X</u>	Pres	Pot
Totals		
Flood	Pump	Reservoir
		Gravity <u>X</u>

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No. 319, 320, D67, D68

Original Appropriator, Private (Show date of appropriation under Remarks) App. No. 331-569-339-382
330-151-559-

Is the system an extension of another system? Yes X No

Is all land irrigated from one system? Yes X No

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System fair to good

Adequate Supply Yes X No

Explain see over

Topography R. bottom & terraces

Information From Dr. S.S. Barry (owner) + Stevens (Manager)

Remarks

See			
Attached			
Maps			

Have usually had sufficient water, signed for water from water Board but didn't keep up their payments because they didn't figure it was any help as there was still times when they couldn't get enough water

Doesn't know of any decrees (D57, D58) but at one time a deposition was made to protect the rights.

Also own #151 on Big Coulee Cr. but don't know of any right works., water spills into Winnecook ditch.

381 was old Stewart Ranch, now part of Winnecook

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 7N Range 17E County Wheatland

6	5	4	3	2	1
B	A	A	A		
7	8	9	10	11	12
A	A	A	B		
16	17	18	15	14	13
A	A	A			
19	20	21	22	23	24
A	A	A			
30	29	28	27	26	25
A	A	A			
31	32	33	34	35	36

Township 7N Range 17E

0.4
cep
Figure

to

to

D-48 17270

28A

Sec 4, S18

FORM D-1
REPORTER IM D-48 17270

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Township 8N Range 17E County Wheatland

			D			
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28 A	27	26	25	
31	32	33 A	34	35	36	

Township _____ Range _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Leigh) Book A-7 Page 400 Record WR 157
- 2. Name of Appropriator Claire Wellington Winnecook
- 3. Date Appropriated May 15, 1910 Date Filed Sept. 28, 1910
Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
- 4. Name of Stream Big Coulee Creek Tributary _____ Basin _____
- 5. Point of Diversion Ditch diverts water from stream at point and upon described land

Sec. 24/19 Twp. 7 Rge. 16/17 Bank of Stream East/West

- 6. Purpose Irrigation, domestic
- 7. Description of System Ditch 48" x 18"

- 8. Land Description of Intended Place of Use
Sec. 24-7-16 - 640 A. - Winnecook Ranch Co., Harrison
12-7-17 - 620, 52A. - " " " "

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagher) Book A-7 Page 216 Record WR 173
 2. Name of Appropriator Malvar Stevens Address Not shown
 3. Date Appropriated Oct. 20, 1903 Date Filed June 21, 1905
 Amount Appropriated, Miners Inches 150, Cubic Feet per second _____
 4. Name of Stream Elk Creek Tributary Roberts Cr. Basin _____
 5. Point of Diversion 1/8 mile in a southwest direction from NE corner of

Sec. 23 Twp. 9 Rge. 16 Bank of Stream _____

6. Purpose Irrigation

7. Description of System Ditch 2 1/2' bottom, 3' wide, 6" deep

8. Land Description of Intended Place of Use
NW 1/4, SE 1/4 Sec. 24-9-16 - R9 A. - Winnecook Ranch Co., Harlowton.

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Hogch) Book A-7 Page 215 Record WR 124

2. Name of Appropriator Melzer Stevens Address Not shown

3. Date Appropriated Oct. 20, 1903 Date Filed June 21, 1905

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream Elk Creek Tributary Roberts Cr. Basin

5. Point of Diversion 1/8 mile in southerly direction from NW corner of

Sec. 24 Twp. 9 Rge. 16 Bank of Stream

6. Purpose Irrigation, etc.

7. Description of System Ditch 2 1/2' bottom, 3' top, 8" deep.

8. Land Description of Intended Place of Use

SW 1/4 Sec. 24-0-16 - 80 A. - Minnecook Ranch Co., Harlowton

NE 1/4 Sec. 24-0-16 - 40 A. - " " " "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Hearsh) Book A-7 Page 104 Record WR 319
 2. Name of Appropriator Ralph Berry Address White Sulphur Springs
 3. Date Appropriated Oct. 1, 1984 Date Filed June 16, 1992
 Amount Appropriated, Miners Inches 1000, Cubic Feet per second _____
 4. Name of Stream Musselshell River Tributary _____ Basin _____
 5. Point of Diversion at a point on its north bank
 near _____
 Sec. 35 Twp. 8N Rge. 16E Bank of Stream North

6. Purpose Irrigation and other purposes
 7. Description of System by means of a ditch which is 15 inches by 7 ft. in size and carries or conducts 1000 inches of water from said stream.

8. Land Description of Intended Place of Use
 Sec. 1-7-16 = 639.66 A. O.K.E.R.
9-7-17 = 640 A. "
BT 35-8-16 = 320 A. = Winnebago Ranch Co., Hartington & State 2A.
MIAMI, SW 1/4, NE 1/4, NW 1/4 8-7-17 = 200 A. = " " "
MIAMI, NE 1/4 & Lot 6 6-7-17 = 120 A. = " " "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
 11. To Whom Decreed _____ Address _____
 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
 13. Date of Priority _____ Purpose _____
 14. Land Description of Place of Use as Decreed

 15. Remarks (Present Use Status, etc.)

Sec. 1-7-16 - Winnecock Ranch Co., Harlowton - 618.86 A.
G. N. St. Paul Railway Co. - 20.80 A.
State of Montana - 7 A.

Sec. 9-7-17 - Winnecock Ranch Co., Harlowton - 627.20 A.
G. N. St. Paul Railway Co., 12.80 A.
State of Montana - 4 A.

OFFICE OF THE
STATE ENGINEER
MONTANA

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Whitland (Meach) Book A-7 Page 217 Record WR 320

2. Name of Appropriator Berry A. Stevens Address Meagher County

3. Date Appropriated March 16, 1906 Date Filed March 30, 1906

Amount Appropriated, Miners Inches 700, Cubic Feet per second

4. Name of Stream Musselshell River Tributary Basin

5. Point of Diversion Said ditch taps the Musselshell River on the right bank of

SUPPLY

Sec. 7 Twp. 7N Rge. 17E Bank of Stream Right

6. Purpose Irrigation and other useful purposes

7. Description of System by means of a dam and ditch, said ditch to be 6 feet wide on bottom, 8 feet wide on top and 1 foot deep.

8. Land Description of Intended Place of Use

Sec. 8-7-17 - OVER
17-7-17 = 640 A. = Winnecock Ranch Co., Harlowton
16-7-17 = 640 A. = Winnecock Ranch Co., Harlowton
C. M. & St. Paul - 6.40 a.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: Al. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Sec. 8-7-17 - Winneconk Ranch Co., Harlowton - 626.40 A.
C. P. & St. Paul Railroad - 13.25
State of Montana - 5.50 A.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Montana (Beulah) Book A-7 Page 131 Record 111 337
 2. Name of Appropriator Fredrick I. Sawyer Address Cha, Montana
 3. Date Appropriated Nov. 1, 1927 Date filed Feb. 2, 1928
 Amount Appropriated, Miners Inches 800 Cubic Feet per second _____
 4. Name of Stream Musselshell River Tributary _____ Basin _____
 5. Point of Diversion At a point upon its left bank in an easterly direction through
Secs. 29, 30, 32, 33 & 34 SW Rge. 16E Bank of Stream Left

6. Purpose Irrigation and stock purposes
 7. Description of System by means of a dam and ditch which said is 48 inches by 34 inches in size and carries or conducts 800 inches of water from said stream.

8. Land Description of Intended Place of Use
Sec. 29-3-16 OVER
30-3-16 "
32-4-16 "
33-1-16 "
34-3-16 "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
 11. To Whom Decreed _____ Address _____
 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
 13. Date of Priority _____ Purpose _____
 14. Land Description of Place of Use as Decreed _____
 15. Remarks (Present Use Status, etc.) _____

- Sec. 29-4-16 - L. J. Dahl, Harlowton - 17 A.
 John F. Ross, Harlowton - 571 A.
 State of Montana - 4.03 A.
 Chas. L. Beauchot, Harlowton - 28.50 A.
- Sec. 30-4-16 - Federal Land Bank, Spokane - 48.80 A.
 E. W. Dole, Harlowton - 39.60 A.
 Anna Blackford, Lewistown, Mont. - 60 A.
 Chas. Gupta, & John Ross, Harlowton - 149.59 A.
 Wm. Grilla, & John Ross, Harlowton - 160 A.
 Geo. Britzius, Harlowton - 70 A.
 92.13 A. R. Rt Way
 State 1.78 A.
- Sec. 32-4-16 - L. J. Dahl, Harlowton - 25 A.
 Chas. L. Beauchot, Harlowton - 613 A.
 R.R. - 2 A.
- Sec. 33-4-16 - L. J. Dahl, Harlowton - 153.60 A.
 M. C. Singleton, Harlowton - 160 A.
 John F. Ross, Harlowton - 307.30 A.
 R. Rt. Way - 10.20 A.
- Sec. 34-4-16 - Evelyn G. Berry, & Minnecock Ranch Co., Harlowton - 313.70 A.
 Stillman Berry, & Minnecock Ranch Co., Harlowton - 319.50 A.
 R. Rt. Way - 12.80 A.

OFFICE OF VETERANS AFFAIRS

1000 W. WASHINGTON ST.
 BUTTE, MONTANA 59701

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Westland (L&P) Book A-7 Page 268 Record 18 363
2. Name of Appropriator Muscalaball Development Co. Address Not given
3. Date Appropriated Mar. 12, 1913 Date Filed Mar. 20, 1913
- Amount Appropriated, Miners Inches 12,000 Cubic Feet per second.....
4. Name of Stream North Fork Muscalaball Tributary..... Basin.....
5. Point of Diversion Water diverted by canal to carry quantity of water to be conveyed to

Sec. 34 Twp. 9 Rge. 11 Bank of Stream.....

6. Purpose Irrigation, domestic, etc.
7. Description of System Canal

8. Land Description of Intended Place of Use.....

Sec. 1-6 - 8-12 (See No. 364 Appropriation Book for owners)

9, 10, 13 - 8-12

1-24 - 8-12

36-4-13 State of Montana

21-36 - 9-14 (See No. 364 Appropriation Book)

1-18 - 8-14

9. Remarks (Pertaining to Use, etc.).....

24-8-14

8-38 - 8-15

1-24 - 8-15

18-21 - 9-16

26-36 - 9-16

See 1-30 - 8-16 See No. 364 App. Book.

36-36 - 8-16

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....

11. To Whom Decreed..... Address.....

12. Name of Ditch..... Maximum Capacity (C. F. S.).....

13. Date of Priority..... Purpose.....

14. Land Description of Place of Use as Decreed.....

15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

364

- 1. County Wheatland (LAC) Book A-7 Page 362 Record NR
- 2. Name of Appropriator Masonhall Development Co. Address Not shown
- 3. Date Appropriated Mar. 12, 1913 Date Filed Mar. 20, 1913

Amount Appropriated, Miners Inches 13,000 Cubic Feet per second

- 4. Name of Stream S. Fork Masonhall Tributary Basin

- 5. Point of Diversion Diverted by Canal

Sec. 17 Twp. 8 Rge. 11 Bank of Stream

- 6. Purpose Irrigation, domestic, etc.

- 7. Description of System Canal

- 8. Land Description of Intended Place of Use

Same as 363

See No. 364 Appropriation Book for ownership

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.

- 11. To Whom Decreed Address

- 12. Name of Ditch Maximum Capacity (C. F. S.)

- 13. Date of Priority Purpose

- 14. Land Description of Place of Use as Decreed

- 15. Remarks (Present Use Status, etc.)

363

red to

sp. Fork.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

364

1. County Montana Book 15 Page 157 Record III 379
2. Name of Appropriator State Water Conservation Board Address Helena, Montana
3. Date Appropriated May 11, 1934 Date Filed June 5, 1934

Amount Appropriated, Miners Inches _____, Cubic Feet per second _____

4. Name of Stream Musselshell Tributary _____ Basin _____
5. Point of Diversion Water furnished by canal located on bank of Musselshell

Sec. 6 Twp. 7 Rge. 17 Bank of Stream North

6. Purpose Irrigation, supplemental supply

7. Description of System Canal

8. Land Description of Intended Place of Use
SW 1/4 Sec. 6-7-17 - 40 A. - Winnecock Ranch Co., Harlowton.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

379

- 1. County Wheatland (Neagh) Book 1-7 Page 150 Record VR 381
- 2. Name of Appropriator John E. Stewart Address Shavano
- 3. Date Appropriated Feb. 1, 1901 Date Filed Feb. 7, 1901
Amount Appropriated, Miners Inches 600 Cubic Feet per second
- 4. Name of Stream Musselshell Tributary Basin
- 5. Point of Diversion Ditch land water at point 200 yds. below mouth of Amer. Fork.
Sec. Twp. Rge. Bank of Stream Right
- 6. Purpose Irrigating, domestic
- 7. Description of System Ditch 06 x 56"
- 8. Land Description of Intended Place of Use
3100 ft. 3100 ft. Sec. 2-7-16 = 120 A. - Winnesook Ranch Co., Harlowton.
3100 ft. 3100 ft. Sec. 2-7-16 = 240 A. - Winnesook Ranch Co., Harlowton.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)