1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

D-26

1. County Wheatland (Meagh) Book ..... Page ..... Record .....

2. Name of Appropriator Angus McKay Address .....

3. Date Appropriated June 1, 1905 Date Filed .....

Amount Appropriated, Miners Inches 160, Cubic Feet per second .....

4. Name of Stream Careless Creek Tributary Musl. R. Basin .....

5. Point of Diversion Ditch tapping Careless Cr. at a point near SW corner of (NE¼NW¼) of

Sec. 29 Twp. 10 Rge. 18 Bank of Stream .....

6. Purpose Irrigation and other purposes

7. Description of System Dam and ditch

8. Land Description of Intended Place of Use

(NE¼NW¼)(NW¼NE¼) Sec. 32-10-18 - 80 A. - Angus McKay, Living Springs, Mont.
(W½SE¼) 29-10-18 - 80 A. - " " " " "
(NE¼NW¼)(W½NE¼)(NW¼SE¼) 18-9-18 - 40 A. - Capitol Trust & Savings Bank, Room 214 Robert St. Bldg., St. Paul, Minn.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. 227 Date Mar. 12, 1925 Amt. Decreed: M. I. 160 C. F. S. .....

11. To Whom Decreed Margaret McKay Address Living Springs, Montana

12. Name of Ditch not given Maximum Capacity (C. F. S.) 160 in.

13. Date of Priority June 1, 1905 Purpose. Irrigation

14. Land Description of Place of Use as Decreed

(NE¼NW¼)(NW¼NE¼) Sec. 32-10-18 - 80 A. - Angus McKay, Living Springs, Mont.
(W½SE¼) 29-10-18 - 80 A. " " " " "
(NE¼NW¼)(W½NE¼)(NW¼SE¼) 18-9-18 - 40 A. - Capitol Trust & Savings Bank, St. Paul, Minn.

15. Remarks (Present Use Status, etc.)

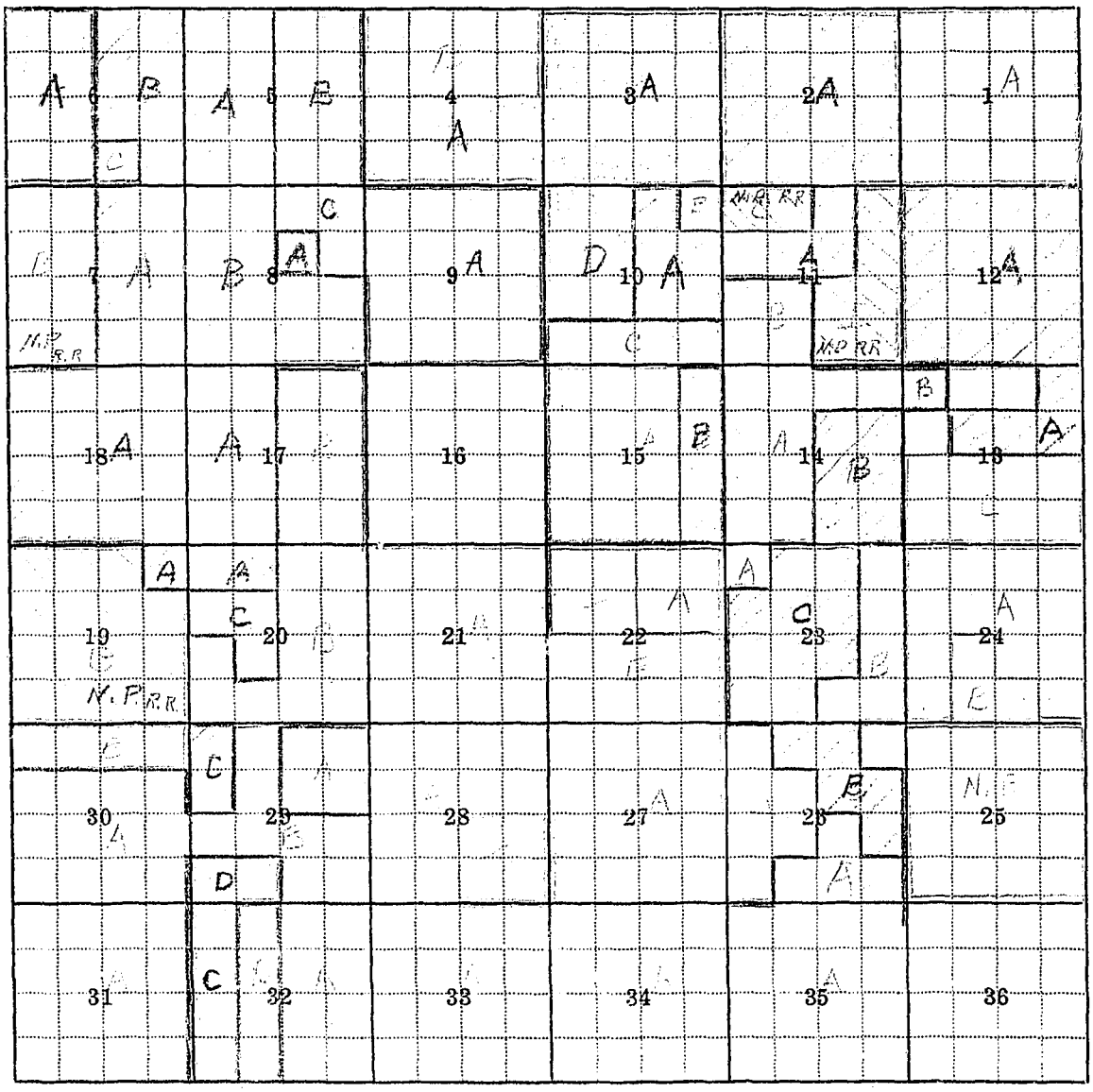
FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township [illegible] Range 18 E County Wheatland



Township ..... Range .....

STATE ENGINEERS OFFICE
Water Resources Survey
Ownership of Irrigated Lands

Township 9N Range 19E County Pendleton

Parcel Number	Name of Owner	Owner's Address	Total Acres
6A-8A	Barnard, Norman R.	Hardington	
22A	Bergren, Carl A.	Ocean Beach, Fla	
29A	Bondurant, Vera, 413 Med. A	t. Old. Oklahoma City, OK	
(2A-5A-6B)	Cedar Creek Livestock Co. % N. R. Barnard, Hardington		
	(7A-8B-10A-11A-12A-13A-17A-18A-19A-20A)		
5B-8C-9A	Dehuff, Wilma	Cudahy, Calif	
10B	Huber, Wm. L.	—	
6C	Lodar, Frank J. Gen. Del. Ve	Ve. Adm. Branch, Los Angeles	
10C-11B-13B	Lammers, Allman	Hedgesville	
14A-	15A-17B-18B-21A-22B-23A-23B-26A-27A-28A-29B-30A-31A-32A-33A-33A-34A-35A)		
14B-15B	Lammers, Alm. & Eulene	Hedgesville	
23C-	26B-29C		
30B	Lamm, W. G. & N. R. Barnard	Hardington	
3A-4A-10D	McKay, Angus, Pacific Hotel	Spokane	
7B-	13C. N. P. Ry. % N. R. Barnard	Hardington	
11C-11D-	19B " " "	"	
	1A N. P. Ry. % L. L. & E. & M.	Quincy, Hardington	
	4B Smith, Harry H. 936 Na	Laurel Ontario, Cal	
	20C Sigwald, Albert Hedgesville		
	32B Sigwald, Albert % A. T.	van Lammers, Hedgesville	
29D-	32C Sigwald, Margaret % A. T.	van Lammers, Hedgesville	
	24A Williams, Fred &	Rathmay	
	24B Williams, Irene	Rathmay	

Township _____ Range _____

1 Form D-2 1M 8-45

File No. 20

Case No. 997 - CARELESS CREEK

Priority No.	To Whom Decreed	Date of Priority	Miners Inches
1st.	E. F. McQuitty & I. S. McQuitty	June 11, 1881	50
2nd.	W. L. Halbert	June 17,1881	200
3rd.	E. F. & I. S. McQuitty	Feb. 15, 1882	200
4th.	E. F. & I. S. McQuitty	June 12, 1882	180
5th.	Yellowstone Merchants Nat'l. Bank	April 25, 1882	200
6th.	John Ross	July 12, 1882	100
6th.	Lyle Goodman	July 12, 1882	100
7th.	Lyle Goodman	April 1,1883	200
8th.	Jennie Patterson	June 5, 1883	100
9th.	John Buller	May 28, 1884	200
10th.	C. R. Stiffler	June 1, 1884	200
11th.	W. L. Halbert	Aug. 1, 1884	200
12th.	W. L. Halbert	June 1, 1885	100
13th.	John F. and Chas. T. Burke	Apr. 1, 1888	50
14th.	John F. and Chas. T. Burke	Sept. 4, 1888	160
15th.	John F. and Chas. T. Burke	Apr. 1, 1890	200
16th.	W. L. Halbert	Apr. 13, 1891	200
17th.	William C. Qualls	May 1, 1891	300
18th.	William C. Qualls	June 4, 1891	200
19th.	Jennie Patterson	Apr. 5, 1892	100
20th.	H. J. Giltinen	Apr. 20, 1892	200
21st.	William C. Qualls	May 6, 1893	150
22nd.	William C. Qualls	June 3, 1893	200
23rd.	William C. Qualls	Sept. 15, 1898	200
24th.	William C. Qualls	May 1, 1899	200
24th.	Edward Fuchs	May 1, 1899	200
25th.	Margaret McKay	June 1, 1905	160
26th.	Bercail Farms Co.	Aug. 1, 1905	200
27th.	Yellowstone Merc. Nat'l. Bank	Nov. 29, 1906	40
28th.	Edward Fuchs	Jan. 17, 1907	100
29th.	Wm. C. Qualls	May 8, 1908	200
30th.	Margaret McKay	Oct. 1, 1911	300
31st.	W. L. Halbert	June 26, 1915	200

These are priority dates for Careless Creek as of the 1925 Decree - See Careless Creek Decree for details

Township 8 North, Range 12 East

Code No.	Owner	Operator
10A,15A,15C,16A,16B	Fred Anderson	Same
14B	Andrew Johnson	Same
14A, 15B	A. C. Moe	Same
16C	Montana, State of	Ed Albertson
9B, 10D	William R. Olson	Same
1A,2A,11A,25A,26A, 35A,36A,29A,30A, 31A,32A	Moore Livestock Co & Perry Moore	
5A,7A,8A,11A,12A, 13A,18A,19A,7A,18A, 17A,19A,20A,21A	A. E. Peterson	Same
19A,21A,29A,27A ,31A, 33B,34A,34C	Henry & Helen Pump	
22A,23A,24A,24B	Jacob Tvetene	Same

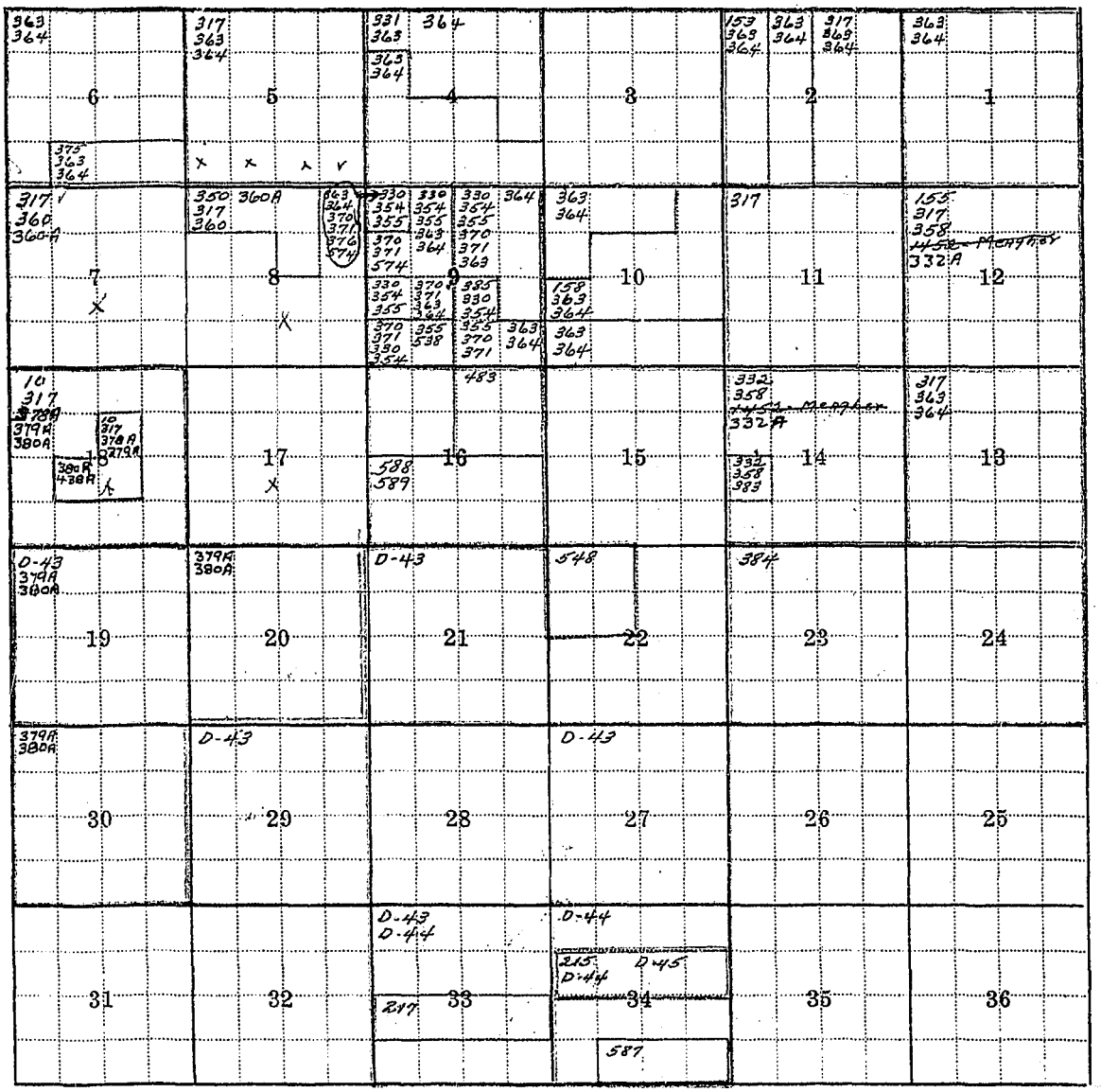
FORM D-1 • GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 8 North Range 12 East County Wheatland



NOTE: Appropriation Numbers 321 to 327, incl., and 365 to 369, incl., include all of Sections 1 thru 6 and 9 thru 14, incl. (Same as #512, 513 and 1516 in Meagher Co. file)

Township Range

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
~~438A~~	Couch, Joseph F.	Three Mile Canyon	3-8-98	3-10-98	200
483	Starrett, W. L.	Unnamed Creek	8-12-12	8-13-12	300
538	Clendenin, R. H.	Unnamed Spring	5-26-92	6-4-92	80
548	Haessler, Gustave	Unnamed Spring	7-5-98	7-8-98	100
574	Sherbino, C. J.	Unnamed Spring	3-18-93	4-5-93	50
587	Sherman, Willard	Unnamed Lake	7-5-08	11-4-08	250
588	Anderson, Fred	Musselshell River	7-21-47	7-21-47	400
589	Anderson, Fred	Unnamed Coulee	7-21-47	7-21-47	400
332A ~~1452 Meagher~~	Elston, Anna & Jacob and Lyons, Geo. & Mary	Musselshell River	5-6-92	5-24-92	1920

	To Whom Decreed			
D-43	Pump, Henry	West Fk Little Elk Creek	5-15-81	200
D-44	Pump, Henry	Little Elk Creek	6-15-81	200
D-45	Pump, Henry	Little Elk Creek	6-10-83	200

Township 8 North, Range 12 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
10	Martinsdale Sheep Co.	Alkali Creek	11-1-98	11-7-98	100
153	Grant, E. S.	Daisy Dean Creek	3-8-98	5-29-02	200
155 ✓?	Lyons, George	Daisy Dean Creek	9-23-92	9-29-92	400
158	Starrett, Wm. & Ellen	Daisy Dean Creek	6-29-08	7-3-08	500
215	Pound, Thad	(Little) Elk Creek	-1883	11-15-86	200
217	Sherman, Grant W.	(Little) Elk Creek	6-1-07	9-9-09	160
317 ✓	Bair Ranch Co.	Musselshell River	4-8-30	4-28-30	400
330	Dannenhauer, Chas. G. and Sherbino, Chas.	Musselshell River	4-10-94	2-24-97	600
331	Dannenhauer, Florence	Musselshell River	6-28-07	9-24-07	600
332 ✓	Elston, Jacob T. and Lyons, George	Musselshell River	6-18-90	6-30-90	1200
350 ✓	Kertz, Henry	Musselshell River	6- 1880	6-4-90	600
354	Lamb, Mrs. C. T.	Musselshell River	6-10-35	4-9-36	40
355	Lamb, Mrs. C. T.	Musselshell River	6-28-35	4-9-36	250
358 ✓	Lyons, George	Musselshell River	5-6-92	3-14-27	1920
360A	Martinsdale Sheep Co	Musselshell River	5-2-01	5-28-01	1500
360 ✓	Martinsdale Sheep Co. Bair (Ross Stevens, Receiver)	Musselshell River	5-2-01	5-24-01	1500
363 ✓	Musselshell Dev. Co. See Charley Walton - Co. Clerk.	Musselshell River	3-12-13	3-20-13	12,000
364 ✓	Musselshell Dev. Co. Harlowton - Durand.	Musselshell River	3-12-13	3-20-13	13,000
370 ✓	Raymond, T. M.	Musselshell River	6-10-35	4-9-36	40
371 ✓	Raymond, T. M. et al	Musselshell River	6-28-35	4-9-36	250
375	Settle, Martin J.	Musselshell River	7-15-90	3-27-11	200
376 ✓	Sherbino, Charles	Musselshell River	4-20-96	5-16-96	20
378A	St. Water Cons. Bd.	Musselshell River	8-20-35	10-23-35	All unapp.
383	Van Camp, Alfred	Musselshell River	5-10-84	6-16-84	300
384	Van Camp, Alfred	Musselshell River	5- 1890	12-4-03	300
385	Vestal, Henry Peterson	Musselshell River	4-15-95	5-8-95	500
379A	St. Water Cons. Bd.	Musselshell River	3-22-38	5-11-38	All unapp.
380A	St. Water Cons. Bd.	Musselshell River	4-22-38	5-11-38	All unapp.

Form WR-A
Reporter 17382 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 10A,15A,15C, 16A,16B

Name of Land Owner Fred Anderson Address Two Dot, Montana

Name of Operator Same Address

Legal Description S½, SE¼NW¼, S½NE¼, NE¼NW¼ Sec. 10, N½, N½SW¼, SW¼SW¼ Sec. 15, S½, NW¼ Sec. 16 in Twp. 8N., Rge. 12E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
158	Ellen Starrett et al	Daisy Dean Cr	N½SW¼, NW¼SW¼, SE¼NW¼, E½NW¼, NESE¼, SWNE¼, Sec.10 in 8-12	6-29-08	7-3-08	500
363	Musselshell Development Co.	North Fork Musselshell	Sec. 1 to 6 & 9,10, 13 in 8-12	3-12-13	3-20-13	12,000
364	" "	South Fork	Same as 363	3-12-13	3-20-13	13,000
588	Fred Anderson	Upper Musselshell Project	S½ Sec.16-8-12	7-21-47	7-21-47	400
589	Fred Anderson	A Coulee	S½ Sec.16-8-12	7-21-47	7-21-47	400

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

FORM F-1 - GAZETTE 1635-2M-1-47

Farm Checked

By J.C.

Area Two Dot

Date 7/29/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 10A-15A-C-16A-B

County Wheatland

T. 8 N R. 12 Sec. 15 & 16

Photo No. 39-193

Legal Land Owner Fred Anderson Address Two Dot

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 375 Pot. 0

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private Fred Anderson App. No. 588, 589, 158-363-364

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Martinsdale Res. Seepage in Sawbone Crk

Acres Irrigated 1948, 375 (app)

Potential Acres 0 Seeped 0

Explain

Condition of System Good

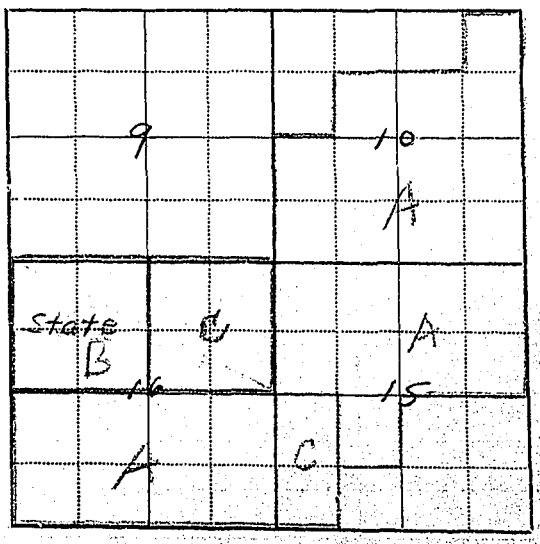
Adequate Supply — Yes ✓ No

Explain

Topography Bench land (Terr. 1)

Information From Mr Anderson

Remarks other side



16A-C-W.C. Mc Hattie % Fred Anderson
ask about ownership 16B.

Mr. Andersons ditch uses part of Bair ditch s. of R.R.
This ditch crossed R.R., road an' Jawbone Cr. to irr. land
in S½ of Sec 15 & 16. The pres. ditch takes of Jawbone Cr.
flumes the Martinsdale outlet Canal, and runs just (North) below
the old Bair ditch after it gets on the bench.

FORM F-1 - GAZETTE 1665-2M-1-47

21

Farm Checked

By J.C.

Area Two Dot

Date 7/29/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No.

County Wheatland (Part 10)

T. 8N R. 12E Sec. 15

Photo No. MA-39-193

Legal Land Owner Fred Anderson Address Two Dot

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 400 app Pot. 0

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private Wm & Ellen Starrett see Meagher Co. records App. No.

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Musselshell River filing #158 out of Daisy Dean Cr, No pot. out of this Cr.

Acres Irrigated 1948, 400 (app.)

Potential Acres 0 Seeped 0

Explain

Condition of System Good

Adequate Supply Yes ✓ No

Explain

Topography Riv. bottom

Information From Mr. Anderson

Remarks See other side

No filings shown for these two ditches to Mr Andersons land in wheatland Co. record. Mr. Anderson says ditches were built by Starrett and filed in Meagher Co

Lower ditch used also by Moe who has part of WR to it.

Anderson also operates land N of RR in NW¼ sec 16 8N 12E which is potential under Kertz & Bair ditches (both ditches now Petersons)

Land between Jawbone Creek & RR in NW¼ sec 16 potential under Bair (now Peterson ditch)

Form WR-B
Reporter 17362 1M-2-49

Twp. 8N Rge. 12E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland
Code No. 16A, 15A, 15C, 16A, 15B

Name of Land Owner Fred Anderson Address Two Dot, Montana
Name of Operator none Address
Legal Description S½ SW¼ Sec. 10, S½, NW¼, SE¼ SW¼ Sec. 15, S½, NW¼ Sec. 16 in Twp. 8N., Rge. 12E.

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

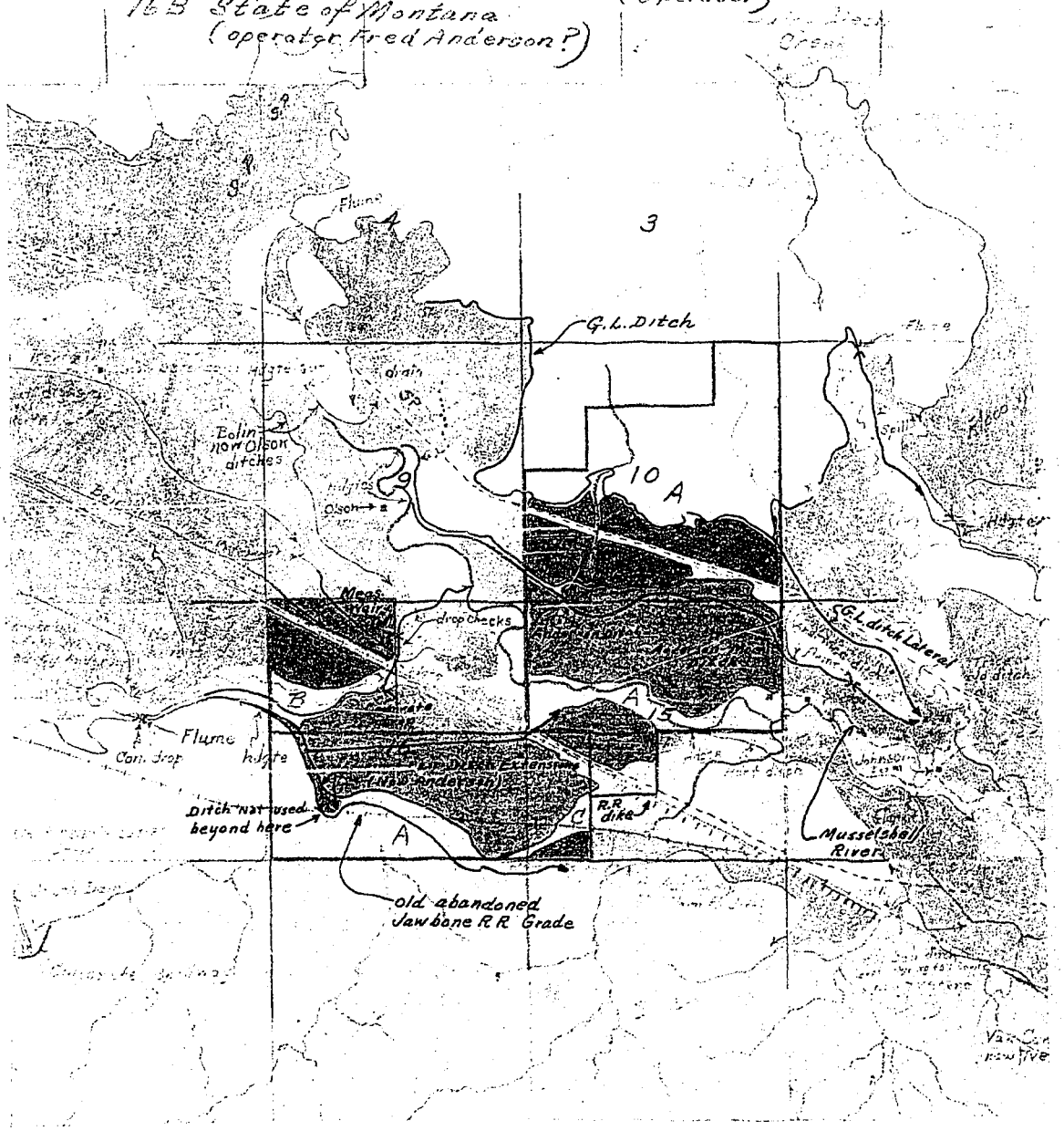
North

Twp. 8N - Rge. 12E Wheatland County

Irrigated Land

Potential Irrigation

Note: 16A + 15C - W. C. McHattie c/o Fred Anderson
(owner) (operator)
16B State of Montana
(operator Fred Anderson?)



T.8N-R.12E

Kertz Ditch ?4

✓ Code No. 16B (state) System Bair Ranch Co. Ditches Source of Waters So. Fk Musselshell R.
Basin ..... Present 0 Potential 90.0 Maximum 90.0 R ✓ F ..... F ..... G ✓ S .....

(Bair Co.) Ditches Now

✓ Code No. 16B (state) System Anderson Ditches Source of Water Musselshell River
Basin Msh1 Present 31.0 Potential 0 Maximum 31.0 R ✓ F ..... P ..... G ✓ S .....

(Bair Co.) Ditches Now

✓ Code No. 15A System Anderson Ditches Source of Water Musselshell River
Basin Msh1 Present 45.0 Potential 0 Maximum 45.0 R ✓ F ..... P ..... G ✓ S .....

owner (Bair Co Ditches Now)

✓ Code No. 15A, 16A (W.A. McHattie) System Anderson Ditches Source of Water Musselshell River
Basin Msh1 Present 232.0 Potential 10.0 Maximum 242.0 R ✓ F ..... P ..... G ✓ S .....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/19/49

over

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 362 Record WR 158

2. Name of Appropriator Ellen Starrett Address Martinsdale

3. Date Appropriated June 29, 1908 Date Filed July 3, 1908

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Daisy Dean Creek Tributary Basin

5. Point of Diversion Ditch diverts water at point on bank 30 rods from south line of

Sec. 34 Twp. 9 Rge. 12 Bank of Stream West

6. Purpose Irrigation

7. Description of System Ditch 48 by 10½"

8. Land Description of Intended Place of Use

N½SW¼, NW¼SE¼ Sec. 10-8-12 - 120 A. - Mary Messimer % Nellie Wilson
SE¼NW¼ 10-8-12 - 40 A. - " " Roundup, Mont.
E½NE¼, NE¼SE¼, S½NE¼ 10-8-12 - 160 A. - " "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

363

1. County Wheatland (L&C) Book A-7 Page 268 Record WR

2. Name of Appropriator Musselshell Development Co. Address Not given

3. Date Appropriated March 12, 1913 Date Filed March 20, 1913

Amount Appropriated, Miners Inches 12,000, Cubic Feet per second

4. Name of Stream North Fork Musselshell Tributary Basin Mo. R.

5. Point of Diversion Water diverted by canal to carry quantity of water to be conveyed to

Sec. 34 Twp. 9 Rge. 11 Bank of Stream

6. Purpose Irrigation, domestic, etc.

7. Description of System Canal

8. Land Description of Intended Place of Use

Sec. 1-6 -T.8-R.12 - These owners found on opposite side
9,10,13 - 8- 12 - " " " " " "
1-24 - 8 - 13 - Other side
36 - 9 - 13 - 640 A. - State of Montana.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

All these owners will be found on Form No. 310

#8.

	Sec.	Twp.	Rge.	
	21-36	9	14	- These owners found in Col. 4, page 2.
	1-18	8	14	- These owners found in Col. 1 & 4, page 2 on opp. side.
N½	24	8	14	- Found in Col. 2, opp. side page 2
	8-36	9	15	- " " " " " " " " & 3
	1-24	8	15	- will be found on opp. side page 3
	18-21	9	16	- opp. side page 4
	26-36	9	16	- " " " "
	1-30	8	16	- on page 4 and on opp. side
	34-36	8	16	- opp. side of page 4.

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (L&C) Book A-7 Page 269 Record WR 364
2. Name of Appropriator Musselshell Development Co. Address not shown
3. Date Appropriated March 12, 1913 Date Filed March 20, 1913

   Amount Appropriated, Miners Inches 13,000, Cubic Feet per second
4. Name of Stream So. Fork Musselshell Tributary Basin
5. Point of Diversion Diverted by canal

   Sec. 17 Twp. 8 Rge. 11 Bank of Stream
6. Purpose Irrigation, domestic, etc.
7. Description of System Canal
8. Land Description of Intended Place of Use

   Sec. 1-3 - 8 - 11 - Meagher Co.
   2-10,11- 8 - 11 - Meagher Co.
   1-6, 9-10-8 - 12 - (See No. 364 in Approp. Book for ownership
   13 -8 - 12 - Bair Ranch Co., Martinsdale, Mont.
9. Remarks (Pertaining to Use, etc.)

   SEE No. 364 in Appropriation Book for ownerships

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 197 Record 588

2. Name of Appropriator Fred Anderson Address

3. Date Appropriated July 21, 1947 Date Filed July 21, 1947

Amount Appropriated, Miners Inches 400 flood & Seepage waste Cubic Feet per second

4. Name of Stream Upper Musselshell Project Tributary Basin

5. Point of Diversion 1/2 mile east of north fill of Martinsdale dam

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation and stock

7. Description of System

8. Land Description of Intended Place of Use

S½ Sec. 16-8N-12E

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 197 Record 589
2. Name of Appropriator Fred Anderson Address
3. Date Appropriated July 21, 1947 Date Filed July 21, 1947
   Amount Appropriated, Miners Inches 400 flood & ~~Seepage~~ waste Cubic Feet per second
4. Name of Stream A coulee Tributary Basin
5. Point of Diversion

   Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation
7. Description of System
8. Land Description of Intended Place of Use
   S½ Sec. 16-8N-12E
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form WR-A
Reporter 17382 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 14B

Name of Land Owner Andrew Johnson Address Martinsdale, Montana

Name of Operator Same Address

Legal Description N½SE¼, SE¼SE¼ Sec. 14 in Twp. 8N., Rge. 12E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
332	Jacob T. Elston & George Lyons	Musselshell	Sec. 14 in 8-12	6-18-90	6-30-90	1200
358	George Lyons	North Fork Musselshell	Sec. 12 and 14 in 8-12	5-6-92	3-14-27	1920
1452	Anna Elston, Geo. Lyons, Meagher Mary Lyons and Jacob Elston	North Fork Musselshell	Sec. 12 and 14 in 8-12	5-6-92	5-24-92	1920

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

FORM F-1 - GAZETTE 1668-2M-1-47

21

Farm Checked

By J.C.

Area Two Dot

Date 8/11/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 14 B

County Wheatland

T. 8 N R. 12 E Sec. 14

Photo No. MA-39 193

Legal Land Owner Andrew Johnson Address Martinsdale

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 18 Pot. 35 from G.L. ditch

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private No filing shown for system out of Daisy Dean App. No. 332, 358, 1452 (Meagher)
following filings cover land

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Daisy Dean Creek

Acres Irrigated 1948, 18 (17 3/4)

Potential Acres Seeped

Explain

Condition of System fair

Adequate Supply Yes ✓ No

Explain Catches seepage ~~and~~ from G.L. ditch

Topography River bottom, Pot under G.L. is bench land

Information From Mr. Johnson

Remarks

C.L. ditch leaks at flume into Daisy Dean Crk and water is picked up by Johnsons ditch in sec 14 when he needs to irr. Ditch out of Daisy Dean has been in probably since 1890. Mr Johnson has used ditch continuously since 1928, since he has been in possesion of farm.

Mr Johnsons' abstract designated sec 14 as part of orig. land to irr. by C.L. ditch but he has not used C.L. ditch

FORM F-1 • GAZETTE 1665-2M-1-47

Farm Checked

By J.C.

Area Two Dot

Date 8/11/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 14B

County Wheatland

T. 8N R. 12E Sec. 14

Photo No. MA-39 193

Legal Land Owner Andrew Johnson Address Martinsdale

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Hart Ditch Pres. 0 Pot. 15

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private Elston & Lyons App. No. 332-358-(1452 Higher)

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 1948 0

Potential Acres 15 Seeped 0

Explain has no right in Hart ditch.

Condition of System Good

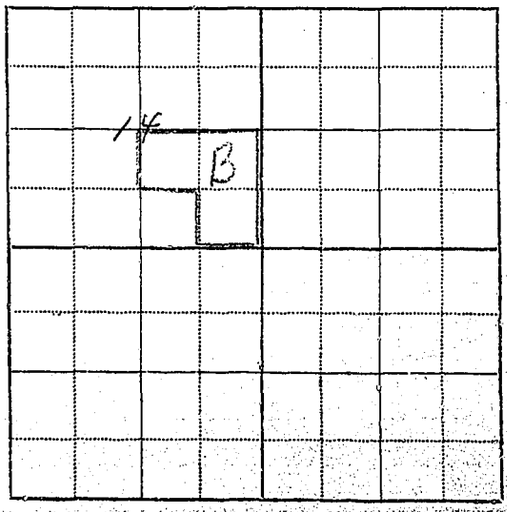
Adequate Supply Yes ✓ No ✓

Explain see above

Topography River bottom

Information From Mr Johnson

Remarks This land is on South side of river and could be irr. from the Hart D ditch used by Moe



Form WR-B
Reporter 17362 1M-2-49

OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Twp. 8N Rge. 12E
Twp. Rge.
Twp. Rge.

County Wheatland
Code No. 14B

Name of Land Owner Andrew Johnson Address Martinsdale, Montana
Name of Operator Same Address
Legal Description N½SW¼, S½SE¼ Sec. 14 in Twp. 8N., Rge. 12E

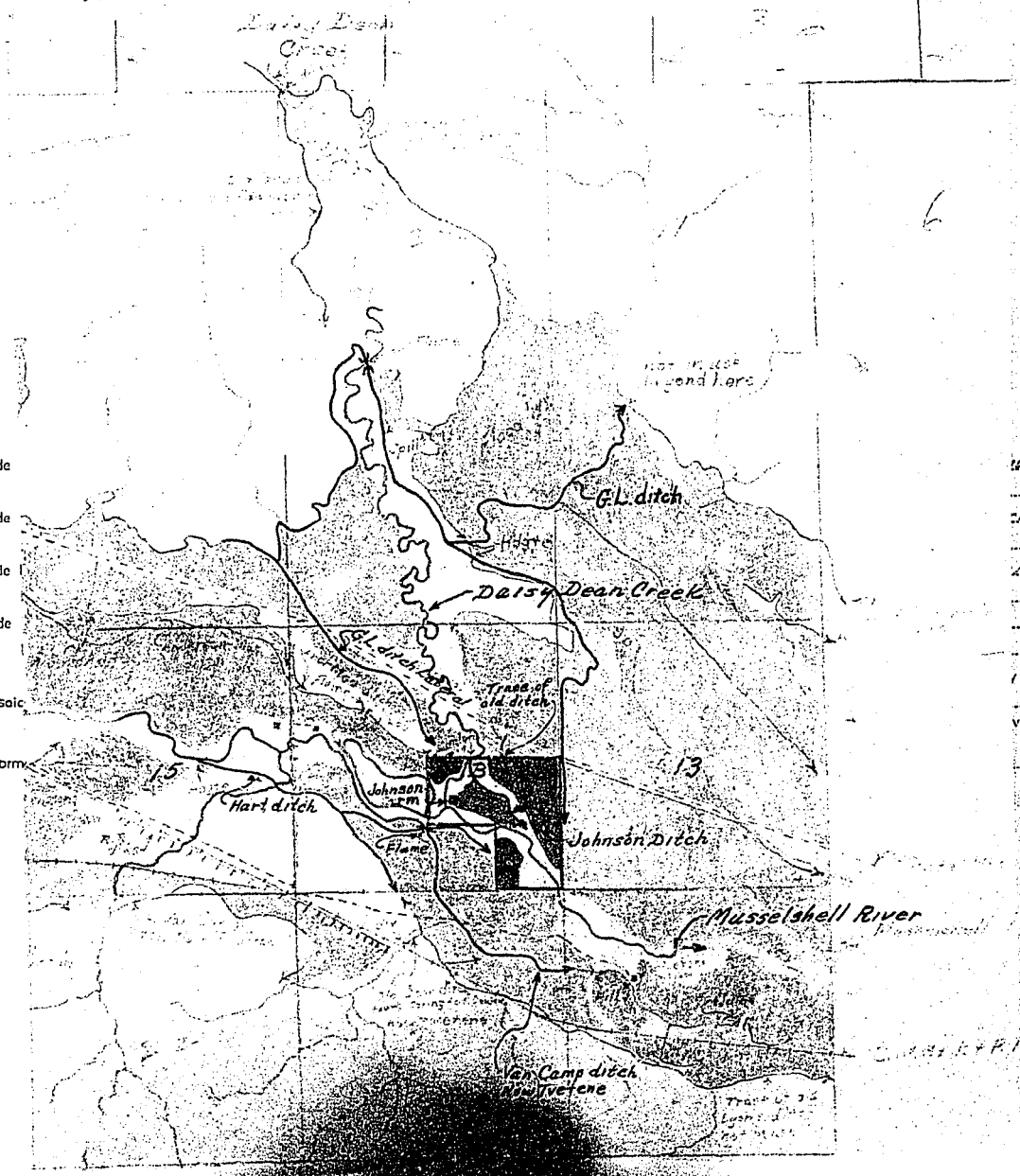
Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Twp. 8N - Rge. 12E Wheatland County

Irrigated Land

Potential Irrigation



Twp

Nam

Nam

Lega

T. 8N-R.12E

✓ Code No. 14B System Hart Ditch Source of Water Musselshell River

Basin Mshl Present 0 Potential 10.0 Maximum 10.0 R ✓ F P G ✓ S

✓ Code No. 14B System Johnson Ditch Source of Water Daisy Dean Creek

Basin Mshl Present 14.0 Potential 0 Maximum 14.0 R ✓ F P G ✓ S

Code No. 14B System G. L. Ditch Source of Water N. Fk. Musselshell R

Basin Mshl Present 0 Potential 44.0 Maximum 44.0 R ✓ F P G ✓ S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B Date 8/23/49

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland(Meagh) Book A-7 Page 84 Record WR 332
2. Name of Appropriator Jacob T. Elston & Geo. Lyons Address Martinsdale
3. Date Appropriated June 18, 1890 Date Filed June 30, 1890

   Amount Appropriated, Miners Inches 1200, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin Mo. R.
5. Point of Diversion At a point on bank near the SE¼

   Sec. 15 Twp. 8 Rge. 12 Bank of Stream Right
6. Purpose Irrigation
7. Description of System Ditch 84 by 12" in size
8. Land Description of Intended Place of Use

   Sec. 19-8-13 - 616.11 A. - Bair Ranch Co., Martinsdale

   14-8-12
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

358

1. County Wheatland Book 15 Page 91-92 Record WR

2. Name of Appropriator George Lyons Address Martinsdale

3. Date Appropriated May 6, 1892 Date Filed March 14, 1927

Amount Appropriated, Miners Inches 1920, Cubic Feet per second

4. Name of Stream No. Fork Musselshell Tributary Basin

5. Point of Diversion Ditch taps water from stream at point on bank thence onto said land, NE¼NW¼

Sec. 2 Twp. 8 Rge. 11 Bank of Stream Left

6. Purpose Irrigation, etc.

7. Description of System Ditch 10S by 18"

8. Land Description of Intended Place of Use

Sec. 12-8-12 - 640 A. - Bair Ranch Co., Martinsdale, Mont.
13-8-13 - 629.23 A. - " " " "
14-8-12 - 640 A. - (Dudley Hartt Jr., 40 Glencoe Road, Brookline, Mass.
(Andrew Johnson, Martinsdale, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Meagher Book 2 Page 187 Record WR Meagher 1452
2. Name of Appropriator Anna M. Elston, Geo. Lyons, Mary Lyons, Jacob Elston / Address Martinsdale, Mont.
3. Date Appropriated May 6, 1892 Date Filed May 24, 1892

   Amount Appropriated, Miners Inches 1920, Cubic Feet per second
4. Name of Stream North Fork of Musselshell Tributary Basin Mo.R.
5. Point of Diversion Near NE¼ of NE¼

   Sec. 2 Twp. 8N Rge. 11E Bank of Stream Left
6. Purpose Irrigation
7. Description of System Ditch, 108 inches by 18 inches
8. Land Description of Intended Place of Use

   George Lyons Sec. 12-8N-12E Wheatland Co.
   Mary Lyons 18-8N-13E
   Anna & Jacob Elston 14-8N-12E
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form WR-A
Reporter 17382 1M 2-49

NOTICE
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STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 14A, 15B

Name of Land Owner A. C. Moe Address Martinsdale, Montana

Name of Operator Same Address

Legal Description W½, NE¼, SW¼SE¼ Sec. 14, SE¼, SE¼SW¼ Sec. 15 in 8-12

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
332	Jacob T. Elston and Geo. Lyons	Musselshell R.	Sec. 14 in 8-12	6-18-90	6-30-90	1200
358	George Lyons	North Fork of Musselshell	Sec. 12 & 14-8-12	5-6-92	3-14-27	1920
383	Alfred VanCamp	Musselshell	NW¼SW¼ Sec. 14 in 8-12	5-10-84	6-16-84	300
1452	Anna Elston, Geo. Lyons, Mary Lyons and Jacob Elston	North Fork of Musselshell	Sec. 12 & 14 in 8-12	5-6-92	5-24-92	1920

Meagher

2. Are these filings in use: ✓ Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....
No. 358 + 1452 G. L. Ditch.

Information from ..... Date .....

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FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By JC

Area Two Dot

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 14A-15B

County Wheatland

T. 8N R. 12E Sec. 14 & 15

Date 7/29/48 C.R. Dudley Hart Jr. % Audun Moe

Photo No. MA-39 193

Legal Land Owner A.C. Moe Address Martinsdale

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ G.L. Ditch Pres. about 400 Pot. 200

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc. ✓

Original Appropriator, Company App. No.

Original Appropriator, Private Lyons, Elston App. No. 332 - 358 - 383 1452 Mr

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 1948, 400

Potential Acres 200 Seeped Some in Riv. bottom

Explain

Condition of System Good

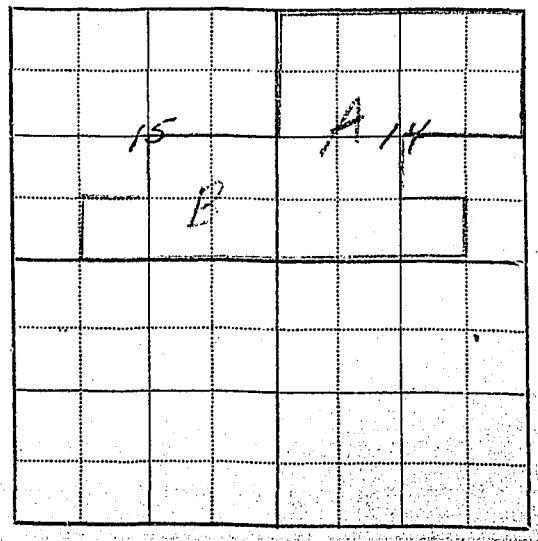
Adequate Supply Yes ✓ No

Explain

Topography River bottom & bench land

Information From Mr Moe

Remarks



~~125~~ 100 A.F. bought from U.M.W.U.A.

Gets water from Gb. ditch, & Anderson-Moe ditch on N side
private ditch on South side. Hart ditch uses same ditch to irr. bottoms next
to house from both Gb. & And.-Moe ditch

21

FORM F-1 - GAZETTE 1665-2N-1-47

Farm Checked

By JC

Area ~~7/29/48~~ Martinsdale

Date 7/29/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No.

County Wheatland

T. 8N R. 12E Sec. 15

Photo No. MA-39 193

Legal Land Owner A.C. Moe Address Martinsdale

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Hart Ditch (originally Elston) Pres.? Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private ~~Antigons~~ Elston & Lyons App. No. 332 See description of point of diversion

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 1948, Planim.

Potential Acres 0 Seeped

Explain

Condition of System Fair

Adequate Supply Yes ✓ No

Explain Stored water available

Topography River bottom

Information From Mr Moe

Remarks Land on S. side of River irr. only from Hart or Hartt ditch. Ditch Covered by above filing

Form WR-B
Reporter 17362 1M-2-49

Twp. 8N Rge. 12E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

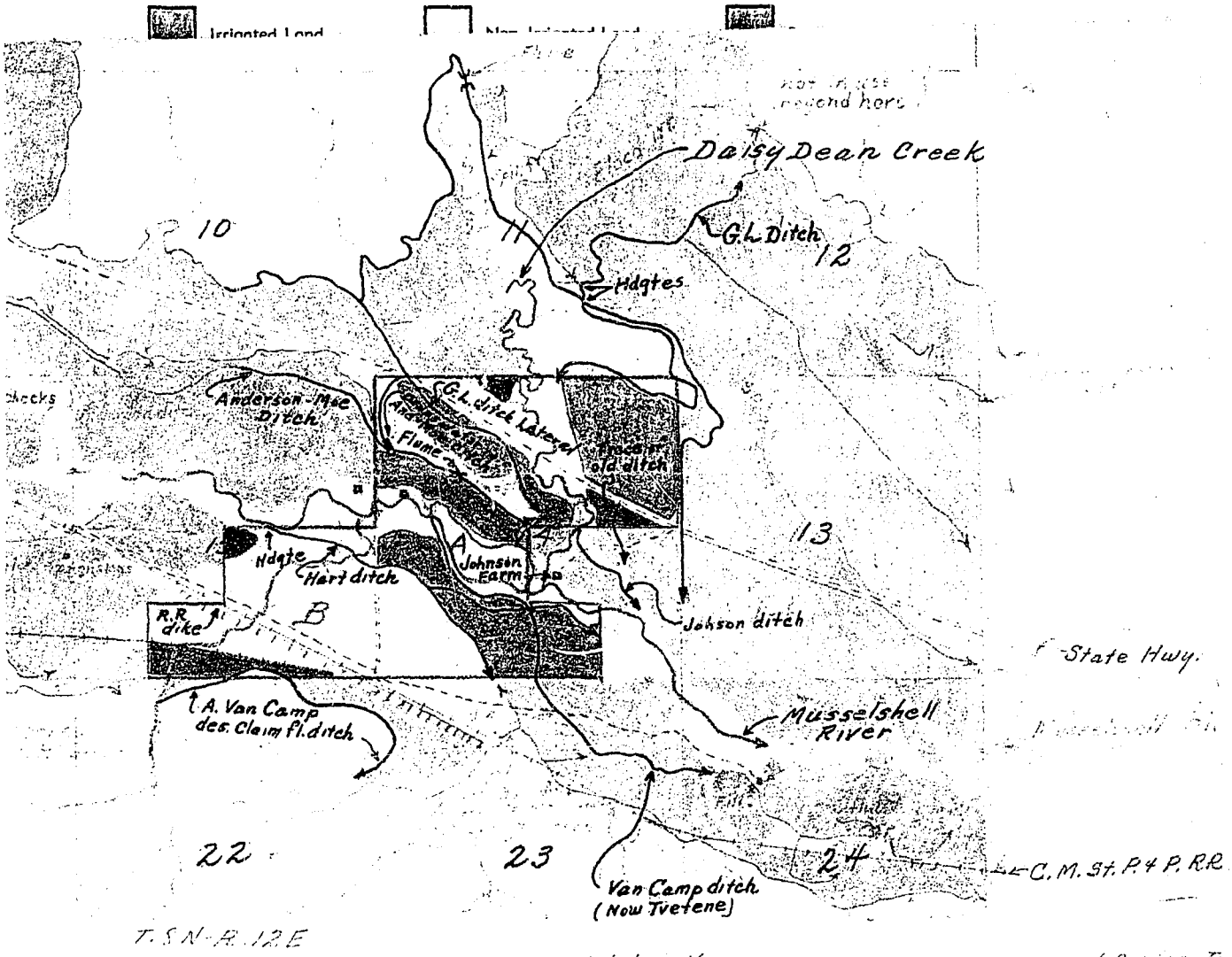
State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland
Code No. 14A, 15B

Name of Land Owner A. C. Moe Address Martinsdale, Montana
Name of Operator Same Address
Legal Description W½, NE¼, SW¼ SE¼ Sec. 14, SE¼, SE¼SW¼ Sec. 15 in 8-12



Code No. 15B System Van Camp Flood Ditch (Not in Use) Source of Water unnamed Coulee - Trib. to Musselshell River
Basin Mahl Present Potential Maximum R. F. ✓ P. G. ✓ S.
Code No. 15B System Anderson Ditch (Moe Ditch) Source of Water Musselshell River
Basin Mahl Present 0 Potential Maximum R. ✓ F. P. G. ✓ S.
Code No. 14A System Hart Ditch Source of Water Musselshell River
Basin Present 91.0 Potential 0 Maximum 91.0 R. ✓ F. P. G. ✓ S.
Code No. 14A System G. L. Ditch Source of Water N. Fk. Musselshell R.
Basin Mahl Present 174.0 Potential 13.0 Maximum 187.0 R. ✓ F. P. G. ✓ S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/22/49

Name of Land Owner A. C. Moe Address Martinsdale, Montana

Name of Operator Same Address

Legal Description W½, NE¼, SW¼SE¼ Sec. 14, SE¼, SE¼SW¼ Sec. 15 in S-12

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

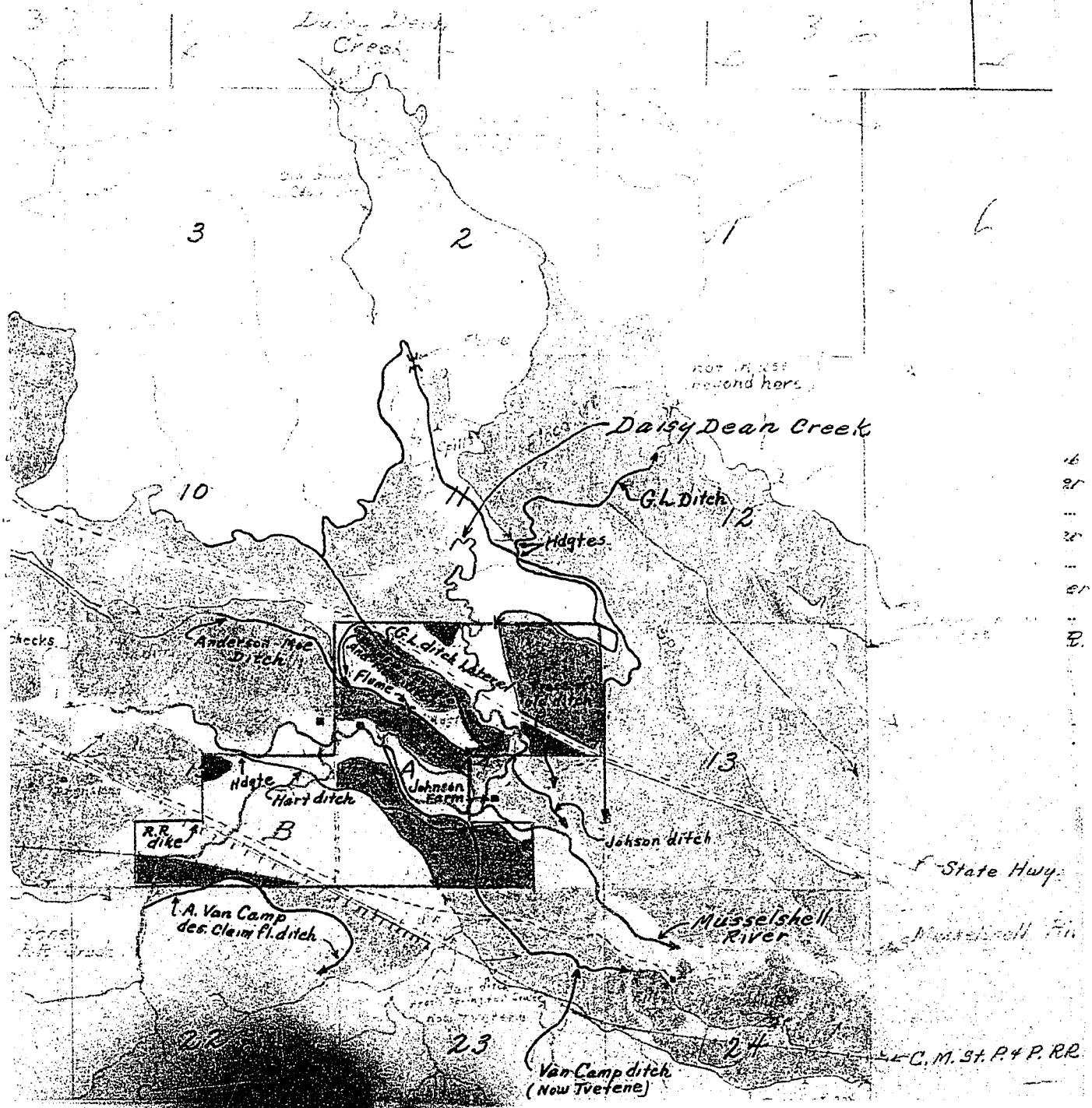
North

Twp. 8N-Rge. 12E

Wheatland County

Irrigated Land

Potential Irrigation



1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

332

1. County Wheatland (Meagh.) Book A-7 Page 84 Record MR
2. Name of Appropriator Jacob T. Elston & Geo. Lyons Address Martinsdale
3. Date Appropriated June 18, 1890 Date Filed June 30, 1890
   Amount Appropriated, Miners Inches 1200, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin Mo. R.
5. Point of Diversion At a point on bank near the SE¼

   Sec. 15 Twp. 8 Rge. 12 Bank of Stream Right
6. Purpose Irrigation
7. Description of System Ditch 84 by 12" in size
8. Land Description of Intended Place of Use
   Sec. 19-8-13 - 616.11 A. - Bair Ranch Co., Martinsdale
   14-8-12
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Meagher 1452

1. County Meagher Book 2 Page 187 Record WR
2. Name of Appropriator Anna M. Elston, Geo. Lyons, Mary Lyons, Jacob Elston Address Martinsdale, Mont.
3. Date Appropriated May 6, 1892 Date Filed May 24, 1892

   Amount Appropriated, Miners Inches 1920, Cubic Feet per second
4. Name of Stream North Fork of Musselshell Tributary Basin Mo.R.
5. Point of Diversion Near NE¼ of NE¼

   Sec. 2 Twp. 8N Rge. 11E Bank of Stream Left
6. Purpose Irrigation
7. Description of System Ditch, 108 inches by 18 inches
8. Land Description of Intended Place of Use

   George Lyons Sec. 12-8N-12E Wheatland Co.
   Mary Lyons 18-8N-13E
   Anna & Jacob Elston 14-8N-12E
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 91-92 Record WR 358

2. Name of Appropriator George Lyons Address Martinsdale

3. Date Appropriated May 6, 1892 Date Filed March 14, 1927

Amount Appropriated, Miners Inches 1920, Cubic Feet per second

4. Name of Stream No. Fork Musselshell Tributary Basin

5. Point of Diversion Ditch taps water from stream at point on bank thence onto said land, NE¼NE¼

Sec. 2 Twp. 8 Rge. 11 Bank of Stream Left

6. Purpose Irrigation, etc.

7. Description of System Ditch 108 by 18"

8. Land Description of Intended Place of Use

Sec. 12-8-12 - 640 A. - Bair Ranch Co., Martinsdale, Mont.
18-8-13 - 629.23 A. - " " " "
14-8-12 - 640 A. - (Dudley Hartt Jr., 40 Glencoe Road, Brookline, Mass.
(Andrew Johnson, Martinsdale, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland(Meagh) Book A-7 Page 21 Record MR 383
2. Name of Appropriator Alfred Van Camp Address Martinsdale
3. Date Appropriated May 10, 1884 Date Filed June 16, 1884

   Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Musselshell Tributary Basin Mo. R.
5. Point of Diversion Water diverted from channel near the NW¼SW¼

   Sec. 14 Twp. 8 Rge. 12 Bank of Stream
6. Purpose Irrigating
7. Description of System Channel
8. Land Description of Intended Place of Use
   NW¼SW¼ Sec. 14-8-12 - 40 A. - Dudley M. Hartt, 40 Glencoe Road
   Brookline, Mass.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form WR-A
Reporter 17382 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 16C

Name of Land Owner State of Montana Address Helena
Name of Operator Ed Albertson Address Martinsdale, Montana
Legal Description NE¼ Sec. 16 in 8N., Rge. 12E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
483	W. L. Starrett	Unnamed Stream	NE¼ Sec. 16 in 8-12	8-12-12	8-13-12	300

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

Alberson in Billings

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By JC

Area Martinsdale

Date 7/29/49

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 16 C

County Wheatland

T. 8N R. 12E Sec. 16

Photo No. MA-39 193

Legal Land Owner State of Montana Address

Operator Ed Alberson or Albertson Address ~~Bank~~ Q. Martinsdale Billings Montana

Water is delivered by:

~~Federal~~ State Project Martinsdale Res. outlet Canal Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 45 ~~Jawbone~~ Crk Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private Starret App. No. 483

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water ~~Jawbone Crk.~~ filing is for unnamed Creek Musselshell (Martinsdale outlet Canal)

Acres Irrigated 1949 45

Potential Acres Seeped

Explain

Condition of System Good, new

Adequate Supply Yes ✓ No

Explain Stored water

Topography River bottom

Information From Field Check + Mr. Fred Anderson

Remarks Signed for UMWUA water 100 AF

ownership Line?

		C				
	16					

unable to locat Albersen, address given as Martinsdale in Two Dot Co. report

Form WR-B
Reporter 17362 1M-2-49

Twp. 8N Rge. 12E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Sheatland
Code No. 160

Name of Land Owner State of Montana Address Helena
Name of Operator Ed Albertson Address Martinsdale, Montana
Legal Description NW Sec. 16 in 8N., Rge. 12E

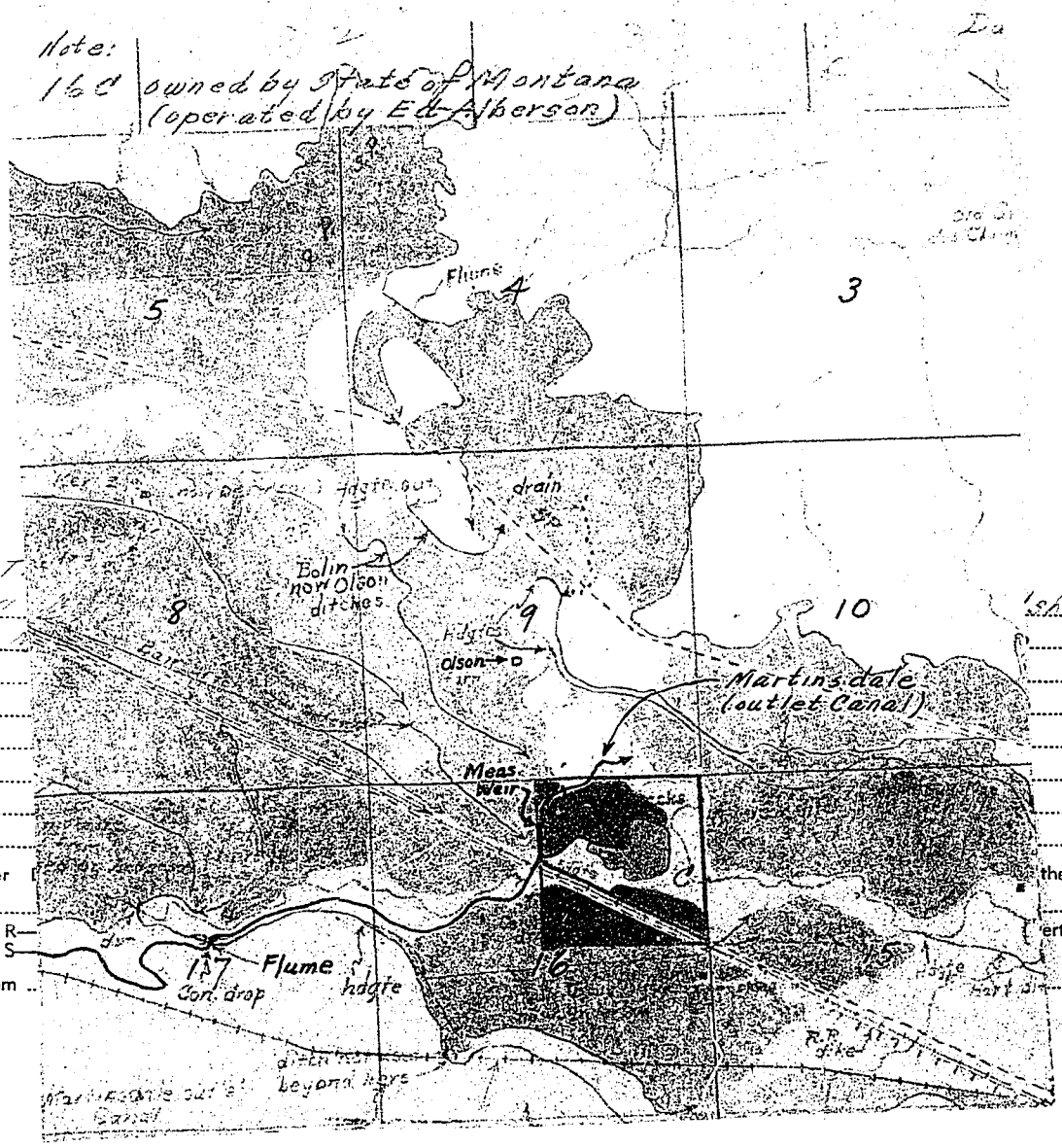
Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Twp. 8N - Rge. 12E

Potential Irrigation

Irrigated Land
(Martinsdale Outlet Canal)



Code No. 160 Basin Shell River G. V. S. V.
Code No. Basin G. S.
Code No. Basin G. S.
Code No. Basin G. S.
If under the case may be
in said sysem
NOTE: R— S— erted by gravity.
Information from

Form 1
Report

Twp. 8N
Twp.
Twp.

Name of Land
Name of Oper
Legal Descripti

T. 8N-R. 12E

Code No. 16 C System Martinsdale Outlet Canal Source of Water Musselshell River

Basin Musselshell Present 17.0 Potential 67.0 Maximum 84.0 R ✓ F P G ✓ S ✓

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/20/49

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 451 Record NR 483
2. Name of Appropriator W. L. Starrett Address Martinsdale
3. Date Appropriated Aug. 12, 1912 Date Filed Aug. 13, 1912

   Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Unnamed Stream Sec. 16-28N-12E. Tributary Basin
5. Point of Diversion Ditch diverts water at point on bank and runs easterly over

   Sec. 16 Twp. 8 Rge. 12 Bank of Stream West
6. Purpose Irrigating, etc.
7. Description of System Ditch 40 by 8".
8. Land Description of Intended Place of Use

   NE¼ Sec. 16-8-12 - 160 A. - State of Montana
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form WR-A
Reporter 17302 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 1A,2A,11A,25A, 26A,35A,36A,29A,30A, 31A,32A

Name of Land Owner Moore Livestock Co. c/o Perry Moore Address Two Dot, Montana

Name of Operator ..... Address .....

Legal Description All Sec. 1,2,11 in 7-12; All 25,26,35,36 in 8-12; All 29,30,31 & W½, SE¼ Sec. 32 in 8-13

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
208	Samuel McGregor	South Fork Little Elk	SE¼ Sec. 10-7-12	4-25-89	5-1-89	300
211	Perry J. Moore	Little Elk	Sec. 1 in 7-12	11-19-89	11-21-89	400
213	Perry J. Moore	East Fork Little Elk	Sec. 30 in 8-13	6- 1882	9-16-87	600
219	Roy Sherman	South Fork Little Elk	Sec. 10 & 15 in 7-12	10-2-12	10-30-22	520
D-43	Henry Pump	Not given	NE¼ Sec. 5 in 7-12	5-15-81		200

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
Perry J. Moore	Little Elk	Deemed right	1878		

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

21

filed in 25

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By A. C. J.

Area Two Dot

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 25A-26A-35A-36A

County Wheatland

T. 8N. (~~7N.~~) R. 12E. (~~13E.~~) Sec. 25-26 (~~35-36~~)

Photo No.

Date 9/23/48 Moore Livestock Co.

Legal Land Owner Moore, Perry Address Two Dot

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private None Shown App. No.

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Little Elk Cr, Miller Cr

Acres Irrigated 1948

Potential Acres Seeped

Explain

Condition of System Good

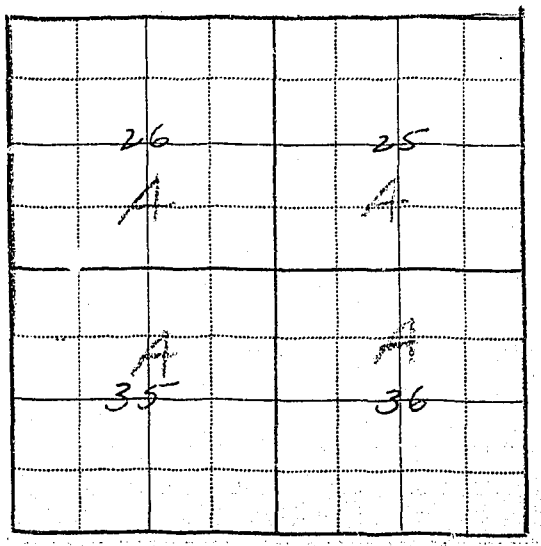
Adequate Supply Yes ✓ No

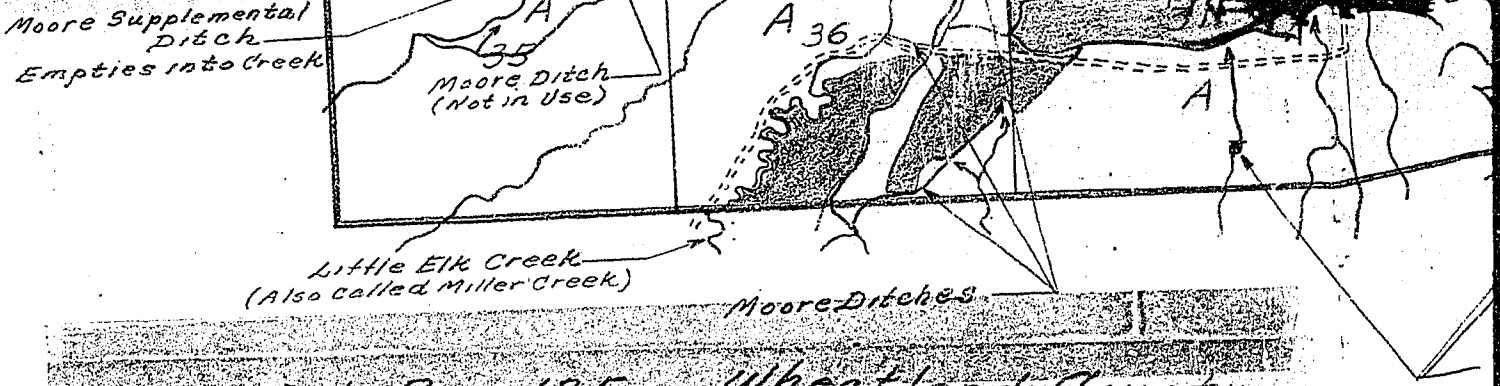
Explain

Topography Creek Bottom

Information From

Remarks

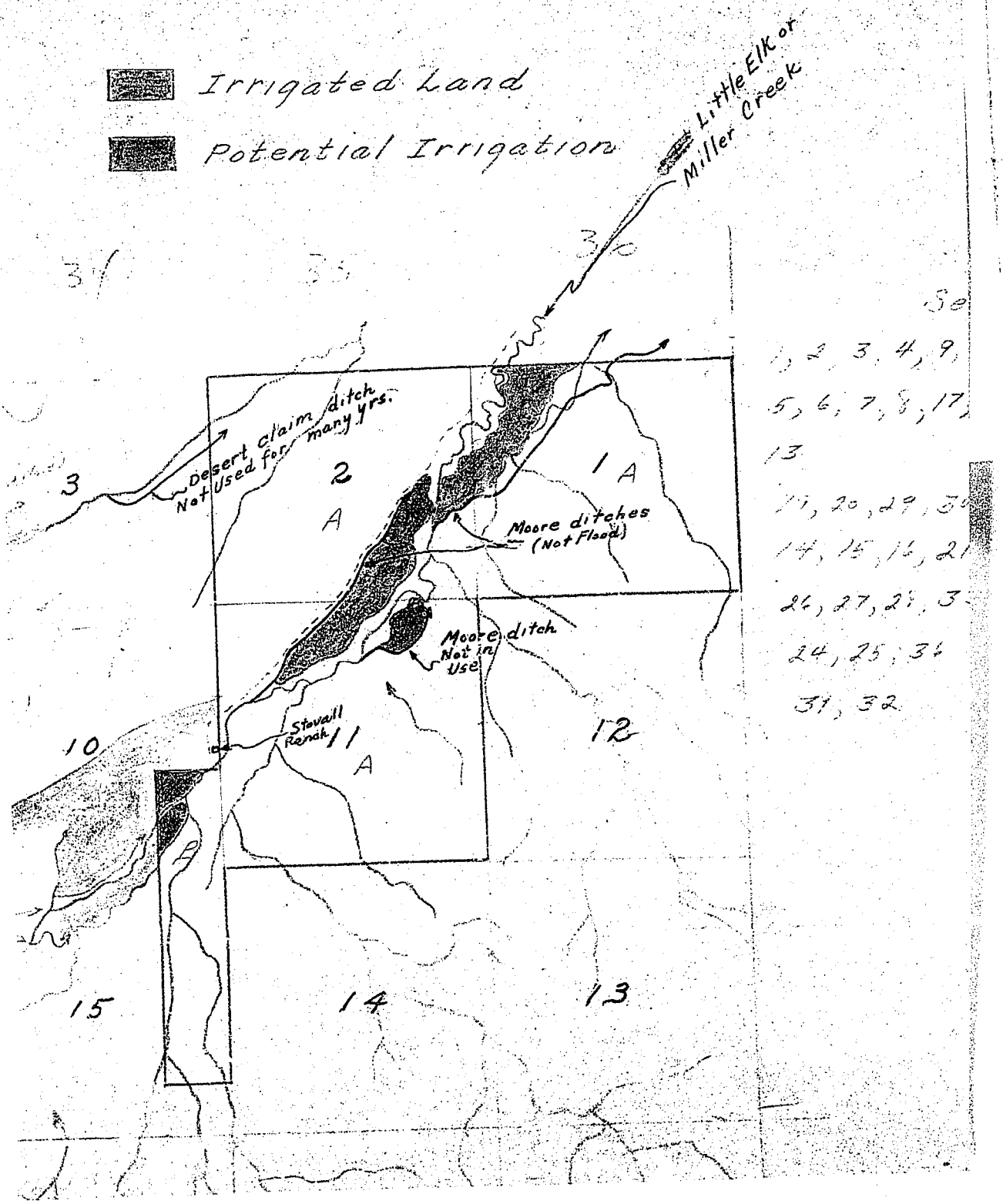




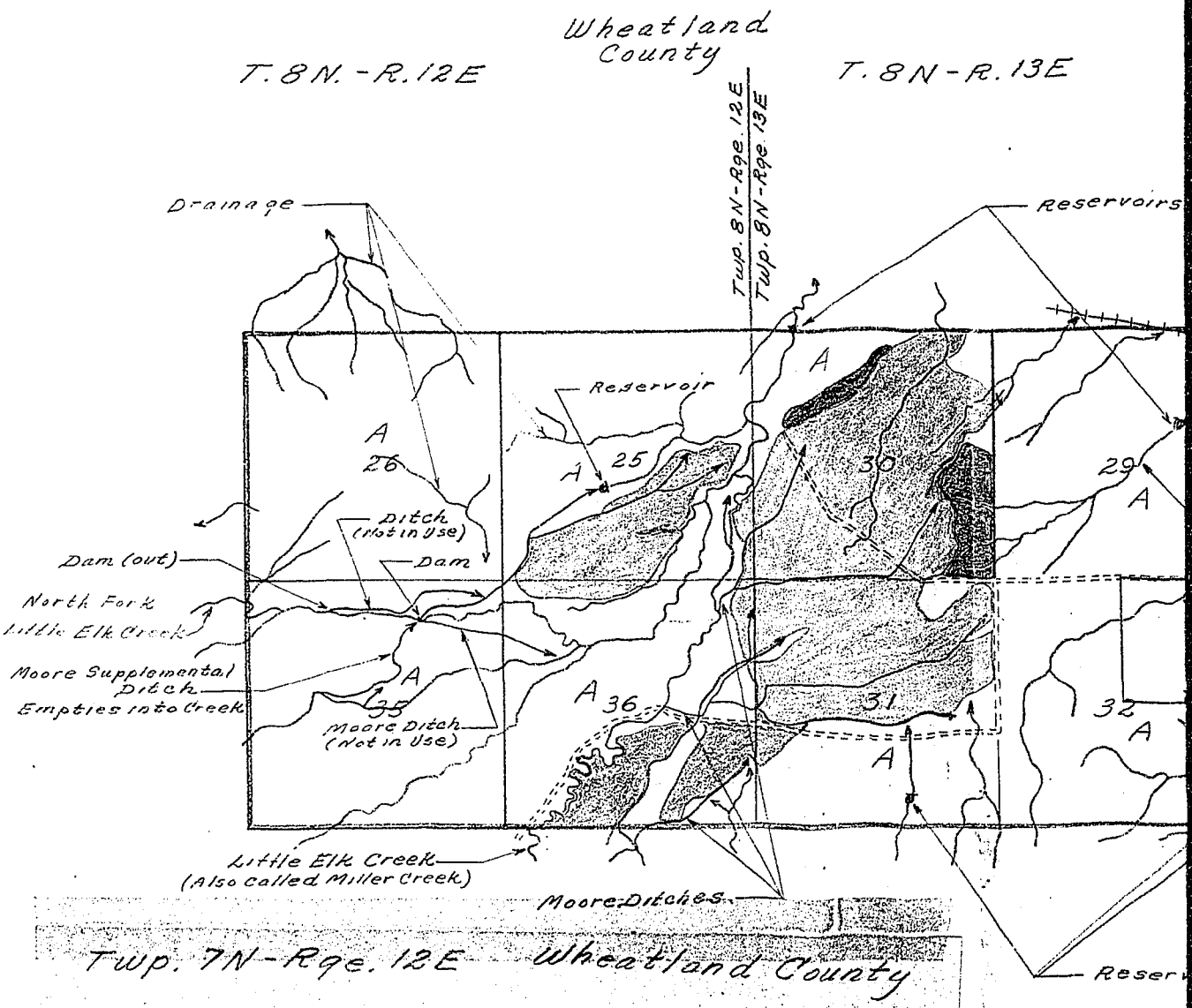
Twp. 7N - Rge. 12E Wheatland County

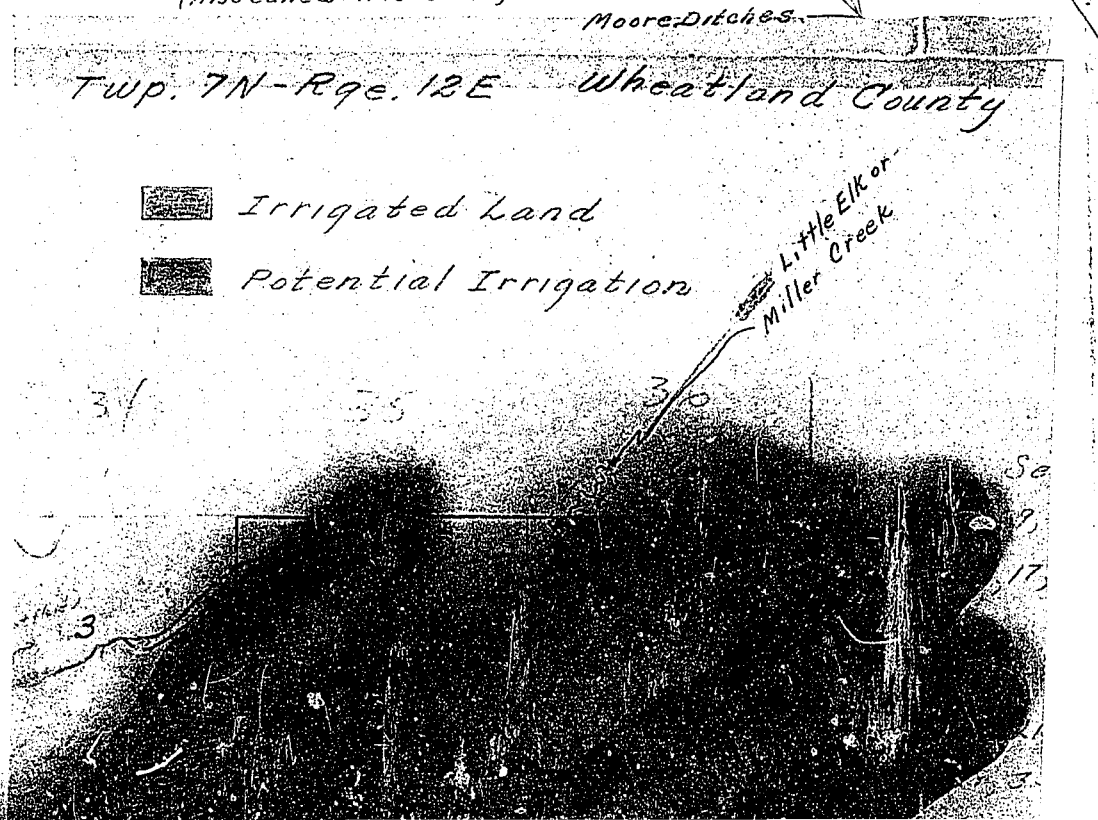
Irrigated Land

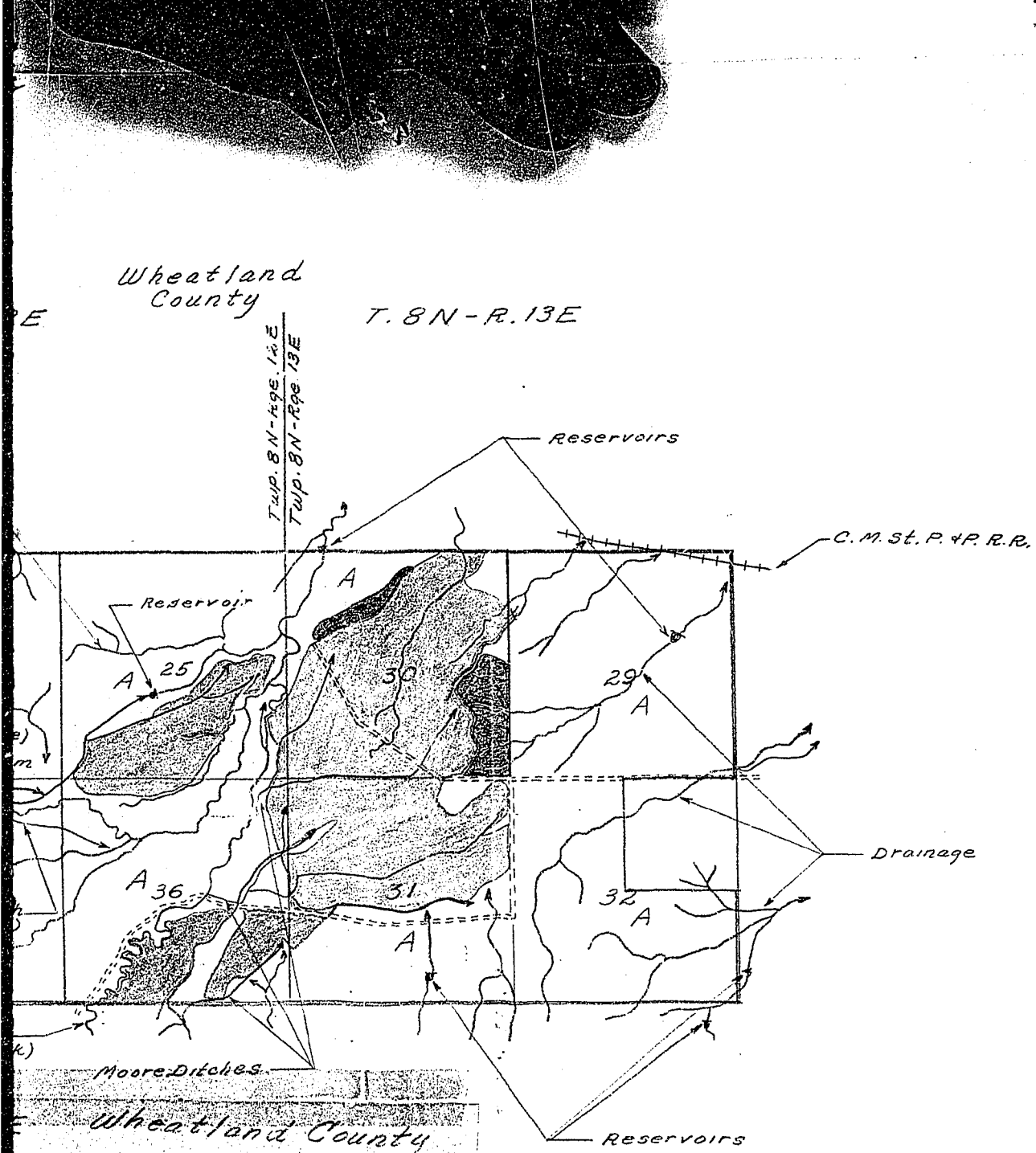
Potential Irrigation

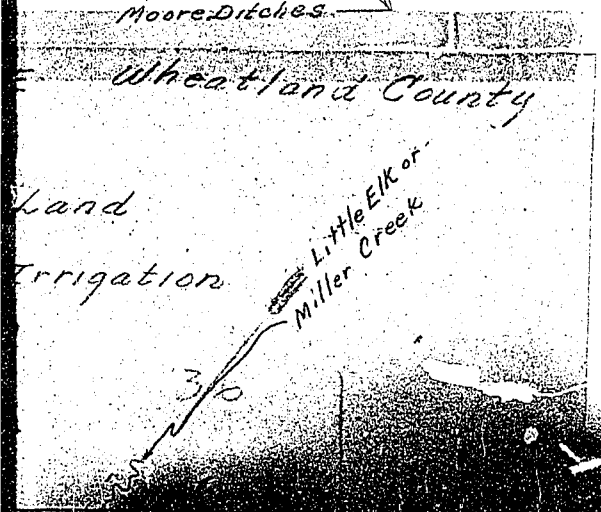


Se
1, 2, 3, 4, 9,
5, 6, 7, 8, 17,
13
19, 20, 29, 30
14, 15, 16, 21
26, 27, 28, 33
24, 25, 34
31, 32


Wheatland County
T. 8N. - R. 12E
T. 8N - R. 13E
Twp. 8N-Rge. 12E
Twp. 8N-Rge. 13E
Drainage
Reservoirs
Reservoir
A
26
25
30
29
Ditch (Not in Use)
Dam
Dam (out)
North Fork Little Elk Creek
Moore Supplemental Ditch Empties into Creek
35
36
31
32
Moore Ditch (Not in Use)
Little Elk Creek (Also called Miller Creek)
Moore Ditches
Reser


Twp. 7N-Rge. 12E
Wheatland County
Irrigated Land
Potential Irrigation
Little Elk or Miller Creek
31
35
36
3


Wheatland County
T. 8N - R. 13E
Twp. 8N - Rge. 14E
Twp. 8N - Rge. 13E
Reservoirs
C. M. St. P. & P. R.R.
Reservoir
A
25
30
29
36
31
32
Drainage
Moore Ditches
Reservoirs


Wheatland County
Little Elk or Miller Creek
30

Form WR-B
Reporter 17362 1M-2-49

Twp. 8N Rge. 12E
Twp. 8N Rge. 13E
Twp. 7N Rge. 12E

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 1A, 2A, 11A, 25A, 26A, 35A, 36A, 29A, 30A, 31A, 32A

Name of Land Owner Moore Livestock Co. c/o Perry Moore Address Two Dot, Montana
Name of Operator Address
Legal Description All Sec. 1,2,11 in 7-12; All 25,26,35,36 in 8-12; All 29,30,31 & W½, SE¼ Sec. 32 in 8-13

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

T. 8N - R. 12E

✓ Code No. 25A, 36A - T. 8N - R. 12E System Moore Ditch Source of Water N. Fk. Little Elk Creek (Also called Miller Cr)
Basin Msbl Present 156.0 Potential 0 Maximum 156.0 R ✓ F P G ✓ S

✓ Code No. 25A, 36A T. 8N - R. 12E System Moore Ditches Source of Water Little Elk Creek (Also called Miller Cr)
Basin Msbl Present 137.0 Potential 0 Maximum 137.0 R ✓ F P G ✓ S

✓ Code No. 30A, 31A, T. 8N - R. 13E System Moore Ditches Source of Water Little Elk Creek (Also called Miller Cr)
Basin Msbl Present 753.0 Potential 77.0 Maximum 830.0 R ✓ F P G ✓ S

Code No. 1A, 2A, 11A T. 7N - R. 12E System Moore Ditches Source of Water Little Elk Creek (Also called Miller Cr)
Basin Msbl Present 121.0 Potential 33.0 Maximum 154.0 R ✓ F P G ✓ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/23/49

over

Form WR-B
Reporter 17362 1M-2-49

Twp. 8N Rge. 12E
Twp. 8N Rge. 13E
Twp. 7N Rge. 12E

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 1A, 2A, 11A, 25A, 26A, 35A, 36A, 29A, 30A, 31A, 32A

Name of Land Owner Moore Livestock Co. c/o Perry Moore Address Two Dot, Montana
Name of Operator Address
Legal Description All Sec. 1,2,11 in 7-12; All 25,26,35,36 in 8-12; All 29,30,31 & W½, SE¼ Sec. 32 in 8-13

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

DO NOT WRITE
IN SPACE BELOW

T. 7N - R. 12 E

(Also Called Miller Cr)

Code No. 10B System Stovall Flood Ditches Source of Water *Little Elk Creek
Basin Mehl Present 0 Potential 18.0 Maximum 18.0 R F ✓ P G ✓ S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. R. B. Date 8/27/49

22

filed in 25

FORM F-1 - GAZETTE 1665-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Farm Checked

By A. C. J.

Area Two Dot

Date 9/23/48

Code No. 29A-30A-31A 32A

County Wheatland

T. 7N. 8N. R. 12E. 13E. Sec.

Photo No.

Legal Land Owner Moore, Perry Address Two Dot

Operator C.R. Moore Livestock Co. Address "

Water is delivered by: % P.J. Moore

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Pres. Pot.

Totals

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 213

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Miller Cr, Little Elk + Fk of Little Elk

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System

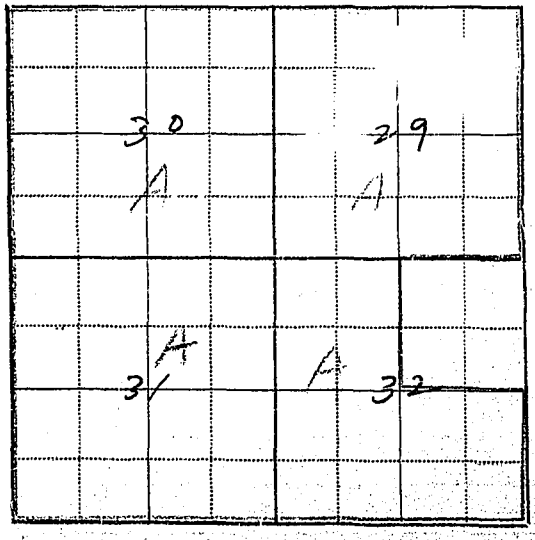
Adequate Supply Yes No

Explain

Topography

Information From

Remarks



28

also in 21 & 22

Farm Checked

By A.C.J.

Area Two Dot

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 1A-2A-11A-10B

County Wheatland

T. 7N 8N 8N R. 12E. 12E. 13E. Sec. 1,2,11-12 25,36 29,30,31, 32.

12A-202

Photo No. 39-54,55

Date 9/23/48 Moore Livestock Co. %

Legal Land Owner Moore, Perry Address Two Dot

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. app. 1300 Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc. Water filings for 7N 8N 12E

211-208-214 D43-

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 211, 213

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Miller Cr. (Little Elk) & Little Elk (or N. Fk. Little Elk) (W. Fk. Little Elk)

Acres Irrigated 1948

Potential Acres Seeped

Explain

Condition of System Fair to good

Adequate Supply Yes ✓ No ✓

Explain Plenty to early in July, adequate for his needs in normal yrs.

Topography Creek bottoms & terraces

Information From Perry Moore

Remarks

See attached map for land in T7N R12E

Miller Cr. always was Little Elk, other Cr. was always W. Fk. Little Elk.

First decreed right for 700 inches on Miller Cr. (Little Elk)

only decreed rights are Moore, Pump & Stovall.

no recorded rights on Little Elk (W. Fk.) no one below to object to use of surplus water below Henry pump. usualy plenty to about 1st. of July.

1st. ditch should be 1879, not in our ~~year~~ records, may be filed in Meagher under Moore ditch in sec. 25, 8N.-12E. between branches of Cr.

gets very small ~~amout~~ amount of supplemental water from spring filled pond, not enough to bother about.

Little Elk Decree

1878	200 inches
1882	400 "
1888	75 "
1907	187.5 "
1911	500

Perry J. Moore Vs. Others

FORM D-1 • GAZETTE 1654-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7N Range 12E County Wheatland

6	5	4	3	2 A	1 A
7	8	9	10 B	11 A	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Moore Livestock Co
% Perry Moore Two Dot
Plat only Lands in - 1A - 2A - 11A - 10B

Township 7N Range 12E

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 72 Record WR 208

2. Name of Appropriator Samuel McGregor Address Martinsdale

3. Date Appropriated April 25, 1889 Date Filed May 1, 1889

Amount Appropriated, Miners Inches 300, Cubic Feet per second

4. Name of Stream So. Fk. Little Elk Tributary Basin

5. Point of Diversion Ditch taps stream upon bank and carries over described quarter section

Sec. 10 Twp. 7 Rge. 12 Bank of Stream North

6. Purpose Irrigation

7. Description of System Ditch 24 by 36" in size

8. Land Description of Intended Place of Use

SE¼ Sec. 10-7-12 - 160 A. - Nellie T. Good, Box 396, Helena, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 77 Record WR 211
2. Name of Appropriator Perry J. Moore Address White Sulphur Springs
3. Date Appropriated Nov. 19, 1889 Date Filed Nov. 21, 1889

   Amount Appropriated, Miners Inches 400, Cubic Feet per second
4. Name of Stream Little Elk Creek Tributary Basin
5. Point of Diversion Ditch taps stream at point on bank 1/2 mile south of north line of

   Sec. 1 Twp. 7 Rge. 12 Bank of Stream Right
6. Purpose Irrigating
7. Description of System Ditch 36 by 12" in size
8. Land Description of Intended Place of Use

   Sec. 1-7-12 - 597.51 A. - Moore Livestock Co., Two Dot, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 43 Record WR 213
2. Name of Appropriator Perry J. Moore Address Martinsdale
3. Date Appropriated June, 1882 Date Filed Sept. 16, 1887

   Amount Appropriated, Miners Inches 600, Cubic Feet per second
4. Name of Stream E. Fk. Little Elk Creek Tributary Basin
5. Point of Diversion Ditch taps water on bank 150 yds. S.W. SW corner of described land

   Sec. 30 Twp. 8 Rge. 13 Bank of Stream
6. Purpose Irrigating
7. Description of System Ditch 4' wide, 1' deep
8. Land Description of Intended Place of Use

   Sec. 30-8-13 - 621.12 A. - Moore Live Stock Co., Two Dot, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)