

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township.....*15*..... Range.....*23E*..... County.....*Hyand*.....

| | | | | | | |
|----|----|----|----|----|----------------|--|
| | | | | | <i>271 271</i> | |
| | | | | | <i>271 271</i> | |
| 6 | 5 | 4 | 3 | 2 | 1 | |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 18 | 17 | 16 | 15 | 14 | 13 | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| 30 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

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Township..... Range.....

