GW 2)	MONTANA WATER RESOURCE	S BOARD	استناد		ig Co., Helena, Mo	6	28
	22	RECEIV	The second secon	Stock Form-		ig Co., Helena, Mo	。"我就说我看在老人。	€
2004 B		SEP 17 1970	J	See Africa			Contract Colored	
phemo	DATE STATE			Am a man		ty Big H	orn	
C.	LOG		ADMINIST		F MONT		ODE	
C	Top of Ground		OFF	ICE OF S	STATE E1	GINEER		
	(Elev. above sea leve	i , N	otice of C	omple	tion o	f Groun	dwater	
			Appropri					
0 Ft	Soil					UARY 1, 196		
8	Soil		(Under Chap	ter 237, D	tontana S	ession Laws,	1801)	
<u>β</u>		Owner\$	ScottLand	& Live	Addre	sHardi	n, Monte	ina
23	Brown Shale	Driller(SJones		Addre	sHardi	n, Monte	na
23 23 65 65			Notice of approp			1. 1.		
65	Blue Shale		"				A Comment	
		Date well	started8/20/	.өу	Date c	ompieted:&	<i>F</i> -23/67	
105	Blue Shale	Type of (Dug, D	well drille riven, bored or dri	(d illed)		nt used drill, rotary o		
105	Brown Shale	Water us	e: Domestic	☐ Mun	icipal 🖂		Irrigati	on 🗌
110		Indie	Industrial ate on the diagra		inage 🔲 racter and	Other [thickness of	$ \lambda$	ıt strata
135	Blue Shale	met with	in drilling, such which water is e	ı as soil, c	lay, shale,	gravel, rock	or sand, etc	. Show
1-35			d height to which				~~~~	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
160	Sand- water	Size of Drilled	Size and Weight	From (Feet)	To (Feet)	PER	FORATIONS \	
160		Hole	of Casing		<u>}</u>	Kind Size	Front (Feet)	\To (Feet)
165	B lue Shale	6 "	19#	01	201	None		\mathcal{N}
. <u> </u> -	100	<u>143</u> .01	P. V. C	. 0*	1651	Perforat	ed Botto	om. /
-		•				80	7 X 36 40 4	
		-]			
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		<u> </u>		一 。"	tatie wat	er Level fo	r non-riowi	ng wen
		0		s	hut-in Pre	sure for Flo	wing Well	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
-				P		Vater Level		feet
 	Bes. No. 2:	80282 *	╁╼┼╼┼╸	— ₽ Ţ		gal. I		
-	Illis 16 day of	September		\	uscharge 1	n gal. per m	III. OI HOW	mig wen
-	A. D. 19_70, at	11:15		E	low Tested	Bailer		
	o block	<u> </u>	. s			Pest	4.9	
				F	lemarks: (Gravel packi shutoff)	ng, cementir	ıg, pack-
		NW-14NW	Sec. 28 TIN location of we	K.2.5E		snutoii)		•
L		place of	use, if possible. quare represent	Each		<u> </u>		
 -		acres.		•				
-			***************************************			(Conti	4.4	9
 -		USE—If	used for irrig	ation, ind	ustrial, dr	ainage or of	ther. Expla	in, state
-		n,	amber of acres a on).	nd locatio	n or other	data (i.e.: I	ot, Block a	nd Addi-
		***********	.,		.,	***************************************	<u></u>	
	Show exact depth o	of hottom.	************************					*************
		***************************************	· · · · · · · · · · · · · · · · · · ·		.,			
This fo	orm to be prepared by dril	ler, and three copies to be fi	led by the owner v	with the	<u>81</u>		<u> </u>	
County	of Clerk and Recorder in the	e county in which the well is	located, tissue cor	py to be	Drille	r's License	umber	
ļ.	•	not applicable, so state, ot	herwise the form	will be	\searrow		Jones	
returne		mes approanted on state, or	(LOZINE		Drille	r's Signature		
1	•		N			47	518	
4		and the second second					- 10	

STATE OF MONTANA SS. County of Big Horn The within instrument with my office at Hardin, Montas	vas filec na, this		TOP COLUMN		
at 1175 o'clock/LM	De la Variante Serve, descorrolla de la	The second of the property of the second of	Conjugation of the services and the services of the services o	From The Contract of the Contr	How Tested Bath of Borring woll by State of Borring woll being being the min of Borring woll

County Bighorn

Rge. 36 8

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
	Davidson Cattle. Co.	GW3	2335-75	
	Daridson Cattle Co.	GW2	238994	
	Davidson Cattle Co.	GWZ	238995	
11	Davidson Cattle Co.	6W2	239002	
12	Davidson Cattle Co.	603	233628	
/2	davidson Cattle Co.	6W3	233580	
14	Seo. E. Luther	6W3	236383	
22	Davidson Cattle Co.	G/43	1233623	
32	Davidson Cattle Co.	6 W 3	233625	<u> </u>
22	Geo. E Luther.	6,02	236384	
	Geo. E. Luther	Cow2		
	Davidson, Cattle Co.	GW2	236386	
25	J.S. Romine (Estato)		239003	
	George C. Miller	6w4	2063//	
28	George C. miller	Cow2	236806	· · · · · · · · · · · · · · · · · · ·
30	George C. Miller	Cow4	206454	
	Edwin A. Miller	Co W4	206455	
<u> 3</u> / 1	Yand Carrier	6W4	206450	
24	George C. milles	GW4	206456	
	George C. Miller	GW4	206453	
36/	Lucia, T. Criswell	Cowy	206348	
			 	
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STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

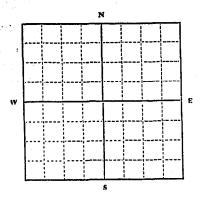
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

	For Administrator's Use
File	233575 Stember 3,1971 3:03 PM
GW 1	

Owner Davidson Cattle Co	
Address Bighorn Montana	
Contractor (if any) Holmes Plumbing	
Address of Contractor Hardin, Mont.	
Date Started 8-20-76 Date Completed 8-26-7	70

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Develop Spring for Stock Water = possible irrigATION



- 2. Means of withdrawing water (gravity, pump, canal, etc.) graviTy_
- Depth of water table 6 5 8 Ft. Use of the water Stock Water

SE 14 NW 14 Sec. 1 T...... N.R. 36 E

- 5. Amount of groundwater claimed (in miner's inches or gallons per minute) From 3 to 6 gallons per Minute Depends on Senson
- 6. If used for irrigation, give number of acres and description of land Passible 5 Acres

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti-

mated NW 14-NE 14

7.	Estimate amount of water used	each year	
	326 GAILONS	DOF MINU	12

Months of year spring flows

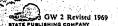
Signature of Owner	avectorn	Sa	etle Go
•	2 + 2 , 1	4.	

TALE UE MUNITANA
County of Big Horn | Ss.
County of Big Horn | Ss.
The within instrument, was tite.
In my office at Hardin, Montana, this
SEP 3 1971

day of

Occurs of Scorts

Dennith



RECEIVED

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

ADMINISTRATOR OF GROUNDWATER

ADMINISTRATOR OF GROUNDWATER CODE

ADMINIST

Ųį A	PPROPRIATION Developed						height		er rises in well.	
	hapter 237 Monta			s amend	ed)	Top of	Ground	(Flev	above sea level)	
This form the by the own which the	o be prepared by er with the County well is located, la	y driller, and ty Clerk and st copy to	nd three copie d Recorder in the retained by	es to be the cour		From (Feet)	To (Feet)	(Sicv.	above sea levely	
Please answ	er all questions. I	f not applic	able, so state,	otherwis	e the					
	o,	attk	For Adminis	itrator's U	se					
Address	ora, Mo.	*	ile <i>2389</i>	94						
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	tarted	1	•	· .	1					
	pleted									
type of we	II dugais	(D)	ıg, driven, bored or	drilled)	••••••					
Water Use	used . Chang L	() 	Churn drill, rotary	of other)	·					
			Stock [4	_						
*	osinai [] Draina		_	arden/Lav	wn [_]					
USE: If use	ed for irrigation.	industrial.	drainage or	other. Ex	kplain,					
	number of acres a									; }
	ANNUAL WITHDI				*****					
Size of Drilled Hole	Size and From			RFORATION						
Hole	of Casing		Kind Size	From (Feet)	To (Feet)					
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			Rement	0	8					: `
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					per minute ter pumping					
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w	* ×	be *A We	asured 🚓 🖺	ground i	ter pumping					:
w	* ×	be *A We for	gan. gan. Neasured from all developed wer	ground i byhours, Pump	level.					
	s	E *N We for	pasured A Argan. Aleasured from the lil developed wer	ground in by	level.					
NE v		be *A We for Po Re pa	gan. Aleasured from pell developed wer	ground in by	level.					
M.E. W.T	SE VA Sec. /	WVELL AND RESENTS 40	place of US ACRES.	ground by	devel. High commenting					
M.E. W.T	SE VA Sec. /	WVELL AND RESENTS 40	place of US ACRES.	ground by	devel. High commenting					
M.Ev. T	SE VA Sec. /	Well AND RESENTS 40	place of US ACRES.	ground by	devel. High commenting					

238994

County of Big Horn Saw The within instrument was file my office at Hardin, Montana, this

County Recorder

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RECEIVED

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARDOWAND DEPARTMENT OF DATIONS of Strate such as soil, clay, sand, processory of the control of the control

Developed after January 1, 1962			height i	to which water rises in well.	
(Under Chapter 237 Montana Session Laws, 1961, as amended)	1	iop of	Ground	(Elev. above sea level)	
his form to be prepared by driller, and three copies to be filed the owner with the County Clerk and Recorder in the county in	, 1	From (Feet)	To (Feet)		
hich the well is located, last copy to be retained by driller. ease answer all questions. If not applicable, so state, otherwise the	, }				
orm may be returned.					
wier Davidson Cattle G	.				
For Administrator's Use	-				
ddress Bigharn File 238.995				بدنا البين فيده سبن سين يمي ومن فعل بعدا سما بعما يسما بنيو مين	
MENTANA Leu 2,1973	} .				
ate well started 19507 GW 1 10:20 12:00.					
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completed 1950	<u> </u>				
/pe of well	. }		 		
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•	·-				
ater Use: Domestic 🔀 Municipal 🗌 Stock 🔀 Irrigation 🗆	J				
Industrial Drainage Other * Garden/Lawn	4		 -		
Describe 55 ft.	ĺ				
SE: If used for irrigation, industrial, drainage or other. Explain	١. ا		 		T-
state number of acres and location or other data (i.e. Lot, Block	k				
and Addition).			+		
STIMATED ANNUAL WITHDRAWAL 506-000 Sult	- {				1
Size of Size and From 10					-
Hole of Casing	To Feet)		 		1
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Lal July		 		با المنظمين المنظمين - منظم المنظمين المنظ	1
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N 2011					1
Static water level 30 12 Pumping water level 2.2.	*,ft. * fi				-
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measured ⊋⊅minutes after pu began.	umping	'	 		-
*Measured from ground level.				بالى والى المال هاي هاي الله الله الله الله الله الله	
Well developed byhours,		·}	╂		-
Power Sul- Pump elle					
Remarks: (Gravel packing, cem	-	<u>-</u>			4
SE 4 VII 4 Sec. /	4				7
JE 1/4 VIT 1/4 Sec I flow Suite	<u></u>	·			-
\$ 7		-	 		
NDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBL	.E.	·	-	ب هي هي بدر هار هند چڪ هيا چڪ ايسا اسا هي هي هي هي هي در	-
ACH SMALL SQUARE REPRESENTS 40 ACRES. DAUDSON CONTEST.					
Driller's Signature By Il Boundson			 		4
Driller's Address			<u> </u>		<u> </u>
			アク	Show exact depth of botton	

238995

County of Big Horn ss.

The within instrument was file my office at Hardin, Montana, this

FEB 2 1973 A.D. 19....

10 20 o'clock QM.

County Recorder

By Watstry Joseph Denii

RECEIVED

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

8 1973

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, NOTICE OF COMPLETION OF GROUNDWATERPARTMENT OF NATUGATED, shale, sandstone, etc. Show APPROPRIATION BY MEANS OF WELLURGES AND COMPLETY ATTO depth at which water its found and height to which water rises in well

	Deve	oped afte	r Januai	y 1, 1962				neigni	to Will	n water r	ises in well	•
(Under C	hapter 237	Montana	Session	Laws, 1961,	as amend	ed)	Top of	Ground		(Elev. above	e sas levell	21
This form t	o be prepa er with the	red by d	riller, a	nd three cor	oies to be		From (Feet)	To (Feet)		(Elev. 2007)	c sea levely	
which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.												
Owner Da	an i gzan	Call	1c Co.	For Admir	istrator's U	leo						
Address	Bicher	W. Mi	٠, ٢	File 239								
				Lu é								·`
	4			<u>کک</u> پین.کک GW 1		1						
	· ·				•							
Type of we	.11	minge	ً سم									
• •	used	Cull	e Timb	ug, driven, bored	or drilled)		ļ		· · · ·			
cquipment	vsea	.0000	(Chura drill, rotary	or other)							
Water Use:	Domestic		nicipal [] Stock 🛭	Irrigati	on 🗌						·
Indu	ustrial 🔲	Drainage		ther 🗆*	Garden/Lav	vn □						
*Describe	85/	U cl	eap									
USE: If use	ed for irrig	ation, inc	lustrial,	drainage or	other. Ex	kplain,		 				
state	number of	acres and	location	or other dat	la (i.e. Lot,	Block						
and A	Addition)					******			 -			
ESTIMATED	ANNUAL \	MITHDRAV	VAL	**************	**************	*******						7
Size of Drilled	Size and Weight of Casing	From (Feet)	To (Feet)	P	ERFORATION	vs	<u> </u>	 				
Hole	Sil	O	-85	Kind Size	From (Feet)	To (Feet)		-				7
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	Color		}	odo-1				+	 			-
	/ Hear		}	bise		}						_
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-) N		<u> </u>		<u> </u>	 		-				-
		1	Sta	itic water lev	rel30	ft.	*	 				
				mping water	16461	To						
			me	easured 2.0.	minutes af	ter pumpin	9					
w			æ _{*∧}	gan. Neasured fror	n ground	level		 	 			\dashv
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			Pa	r wer	nours. Pump:	Just H	Р					
			Re	:marks: (Grav	vel packing	, cementing	·					
	s			ckers, type c		hur off						
	4 S.L.L.14 S.			***************								-
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239002

STATE WE MONTAINA SS.
County of Big Horn Ss.
The within instrument was the my office at Hardin, Montana, the

FEB 2 1973 A. D. 19.

o'clockQM.

91-1500-10/69 SFP 1 1971

County Big HOTA

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

	OWNER DAVIDSON CALLY CO.
For Administrator's Use	Address Bighorn, Montaina
File 2 233628	Contractor (if any)
Sept mar 10,1971	
	Address of Contractor
GW 1	Date Started 1944 1968 Date Completed 1944 1968
	Describe means of obtaining groundwater (as by sub-irrigation,
	developed spring, drains, etc.)
	Ditched
N	
	2. Means of withdrawing water (gravity, pump, canal, etc.)
	7
Ε	
	4. Use of the water Tock UB 18.
	5. Amount of groundwater claimed (in miner's inches or gallons per minute) 1/2 gallons per minute
All 1 791	
NE 14 NLL 14 Sec. 12	6. If used for irrigation, give number of acres and description
T. N. R. 3 6 E	of land
INDICATE POINT OF APPROPRIATION	
AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti-	14 callage
mated NW 1/4	7. Estimate amount of water used each year 1/2 9Allows
	per Minute
	8. Months of year spring flows 12 MONTHS
	Signatura de Ouros les Dominas Dates Co.
	Signature of Owner

233628

County of Big Horn.

The within instrument was filed as my office at Hardin, Montana, this

SEP 1.0.1971.

day o ने प्राप्त हुए । ११ मार्थ के जिल्ला के जिल्ला के जिल्ला के प्राप्त है। जिल्लाका

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STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

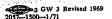
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

rease answer all questions. It not applica	ble, so state, otherwise the form may be returned.
	Owner DAVIDSON CATTLE CO
For Administrator's Use	Address Bighorn, Mantana
-332580	
533580 Septembers 3,1971 3:08 PM	Contractor (if any)
3:08 Pm	Address of Contractor
GW 1	Date Started Aug 15, 15 bate Completed Aug 16, 1966
	1. Describe means of obtaining groundwater (as by sub-irrigation,
	developed spring, drains, etc.)
•	Sub-ir-igation
	the state of the s
N .	
	2. Means of withdrawing water (gravity, pump, canal, etc.)
	9 ravity
	3. Depth of water table 4 5 6 FT.
E	4. Use of the water Stock Linter 4'Sul-
	1 Frigation
	5. Amount of groundwater claimed (in miner's inches or gallons
S	per minute)
SW 4 NE 4 Sec. /2	
T NR 36 E	6. If used for irrigation, give number of acres and description
4 9	of land 1 3 GA / lons per Min.
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.	***************************************
Elevation of spring, if known or esti-	7. Estimate amount of water used each year
mated NE 1/4	1= 3 gallons per MINUTE
***************************************	8. Months of year spring flows 12_
•	S. Holling C. John Spring 1990
	<u> </u>
	Signature of Owner Dandon Battle 60
	Signature of Owner Dec 1 2 16 71

 $A_{i}^{*}(A_{i}^{\dagger})$

STATE OF MONTANA | Se.
County of Big Horn | Se.
In my office at Hardin, Montana this |
SEP 3 1971 | day o |
A D: 19 |
County Recorder Des grass 1317.2 Compared 1212 1244 Johnson du chan samunda dennistrate de la company de la co The Mark that the second section of the Technology ままする 一人 こうじょうしょ かんかん Common to the second se Mar Talan age Add a And the second of the second WARRED TO THE Récorder
Debul County TO SECTION OF CONTRACTOR OF ्याप्रास्त्रकात्र को क्रिक्टाकृत्य को दो लक्ष्ये कीन

AUG 1 1972



MONTANA DEPARTMENT OF MATURAL STATE OF MONTANACONSERVATION RATOR OF GROUNDWATER

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

	Owner Geo, E. Luther
For Administrator's Use	Address B. G. Horr
File 236383	Contractor (if any) Awher
July 27,1972 9:05 a.m.	Address of Contractor
GW 1	Date Started 24/7 1 y Date Completed 25 M. 7 y I 1. Describe means of obtaining groundwater (as by sub-irrigation,
	developed spring, drains, etc.)
	Spring beretoped
N	
	2. Means of withdrawing water (gravity, pump, canal, etc.)
Ε	3. Depth of water table
	4. Use of the water
3	5. Amount of groundwater claimed (in miner's inches or gallons per minute) 1.2. 6.2. 6.3. 6.3. 6.3.
5 n 4 5 n 4 sec. 14	minute
7. 1h. 1 N. R. 36 E	6. If used for irrigation, give number of acres and description of land
HUDIOATE DOINT OF ADDRODUIATION	
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti- mated 26.00T 3.480.5T	7. Estimate amount of water used each year TATAL Supply
	8. Months of year spring flows . A
	Signature of Owner League 4. Lull
	Date 14 June 72

236383

	4	
, I	or MONTANA 559 y of Big Horn 559 The within instrument office at Hardin, Montant JUL 2 7 1972	ana, this
	JUL & 1 13/2	day of
	A. D	. 19
at 9	o'clockA	м.
(fo	cyce di	epert
Of Of	County R	ecorder

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RECEIVED STATE OF MONTANA

SEP 14 ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

	Owner Davidson Cattle Co.
For Administrator's Use	Address Bighorn, MontonA
File 233623 September 10,1971 4:00 PM	Contractor (if any)
4:00 PM	Address of Contractor
GW 1	Date Started Date Completed
	1. Describe means of obtaining groundwater (as by sub-irrigation,
	Ditched & collected
N	2. Means of withdrawing water (gravity, pump, canal, etc.)
	3. Depth of water table 3 to ft.
E	4. Use of the water Stockwater
SW 14 SEC 22	5. Amount of groundwater claimed (in miner's inches or gallons per minute) 25 49 allows per minutes
T	6. If used for irrigation, give number of acres and description of land
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti-	7 to 11
mated	7. Estimate amount of water used each year 2249Allens
	8. Months of year spring flows 12 10 NTh S
	Signature of Owner Schale So

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County BigHOPN

SEP 1 4 1971 ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

	Owner Davidson Cattle Co.
For Administrator's Use	Address Bigborn Montana
File, 233625	Contractor (if any) Steve Kenney
File: 233625 September 10, 1971 4:04 PM	Address of Contractor Hardin, Montana
GW 1	Date Started
	Describe means of obtaining groundwater (as by sub-irrigation,
	Collected piped &
	TANKOD
v. N	/ ANKEO
	2. Means of withdrawing water (gravity, pump, canal, etc.)
	9 FAUITY
E	3. Depth of water table 8 ft
	4. Use of the water Stockwater
	5. Amount of groundwater claimed (in miner's inches or gallons
8	per minute) 1/2 GALLONS per minute.
SW/ ME W Sec. 2-2-	Seasonal
	6. If used for irrigation, give number of acres and description
T	of land
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.	
Elevation of spring, if known or esti-	7. Estimate amount of water used each year 1/2 GA/S. per
mated NE 1/4 3 NW 1/4	Minute
***************************************	8. Months of year spring flows 12 MONThs
	8. Months of year spring flows
	Davidson Battle 6.
	Signature of Owner Ly Ton. Laycun
	Date

233625

SUMME

STATE	OF MONT	TANA ss		
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		0 1971 A		•••
at 4/1	04	_o'clock	Рм	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

THE PROPERTY AND PROPERTY

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County D'G HORN

FUR 1 1972 STATE OF MONTANA

DRILLER'S LOG

ADMINISTRATOR OF GROUNDWATER CODENTANA DEPARTMENT OF NATIONAL STATE STATE OF COMPLETION OF GROUNDWATER RESOURCES AND CONSERVATION OF STATE SUCH as soil, clay, sand, clay, clay, sand, clay, sand, clay, sand, clay, sand, clay, clay, clay, sand, clay, cla NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

(Under Chapter 237 Montana Sessi	n Laws, 1961, as a	mended)	Top of	Ground	(Elev. above sea level) 3395
This form to be prepared by driller by the owner with the County Clerk	and Recorder in the	county in	From (Feet)	To (Feet)	Ŋ
which the well is located, last copy			0	70	Sand, dark yellowingray, very Pine to
Please answer all questions. If not ap form may be returned.	olicable, so state, off	nerwise the			time grained triable
4		.]			to weak Iv consolidat-
Owner GEO LUTHEL	E. A.L. L.L.	 _			ed
	- TOT MOTHINGSHOT		20	30	sandstone, orange -
Address B. A. HIAN	File 236384				vellow, tine ordined, moderately firm, sonk
•	July 22,1922	9:10 - 1			iron Stained concretions
	Junga 1/1.1.2a.		30	70	SUNG WELLOW FOR FIRE
Date well started 20 1952 77	GW 1		7070	700	to me divin drained
				0	Friable to Clean
completed 20 May 71			_74	.4 ? ~	sand gray fine to
Type of well				-one	erately provide cous
Type of well	(Dug, driven, bored or drill)	ed)	75	80	Shale medium gray
Equipment used FOT arr			U	2	silty to sandy weakly
	(Chitti drill, rotary or oth	iet)	<u></u>	<u> </u>	consolidated
		rrigation 🔲	30	30_	shale, dark green -
·		-			moderately firm
Industrial 🔲 🛮 Drainage 🔲	Other []* Garde	en/Lawn 🔲	90	100	shale dork green-gray
*Donn'ho					firm brithe 19
*Describe					
USE: If used for irrigation, industrie state number of acres and locat	l, drainage or othe	er. Explain,			
state fromber of acres and local	on or other data (i.e	. LOI, BIOCK			
and Addition)					
ESTIMATED ANNUAL WITHDRAWAL .	200 - FAL			 	 .
Size of Size and From To Drilled Weight (Feet) (Fe Hole of Casing	e) PERFOI	RATIONS			
45'IV PI C 0 10	Kind Fr	rom To ect) (Feet)			
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N	Static water level	50 A	, 	┼	 ,
	Pumping water leve	1 / ft.	,	 	<u> </u>
	atga	llons per minute	<u> </u>		
	measuredminu				
W	began.		<u> </u>	 	
	*Measured from gro				
	Well developed by forhou		·[
	Power Power				
	Remarks: (Gravel pa				
<u> </u>	packers, type of shu				
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N F V/N 1- 14 Sec 22			<u></u> -	 	
, ,	D BLACE OF USE	IE DOSCIDIE			
INDICATE LOCATION OF WELL AN EACH SMALL SQUARE REPRESENTS		il LOSSIBLE			
		_			
Driller's Signature WEST Moki	LAND COAL	Car		 	
-				-	
Driller's Address HAROIN,	Y 10 NIT,		l——		
				166	Changing adapted at Later-

County of Big Horn Ssa

The within instrument was filed my office at Hardin, Montana, this

JUL 27 1972

ruid Depur

AUR 1 197%

GW 2 Revised 1969

STATE OF MONTANA MONTANA DEPARTMENT OF NATURAL ADMINISTRATOR OF GROUNDWATER CODE: OURCES AND CONSERVATION ness of strate such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962 depth at which water is found and height to which water rises in well.

Developed after January 1, 1962			<i>y</i> n n
(Under Chapter 237 Montana Session Laws, 1961, as amended)	Top of	Ground	(Elev. above sea level) 3220
his form to be prepared by driller, and three copies to be filed by the ewner with the County Clerk and Recorder in the county in	From (Feet)	To (Feet)	, i
vnich the well is located, last copy to be retained by driller.	0	30	BLOCK + Sandy in
lease answer all questions. If not applicable, so state, otherwise the	30	25	Shale RLZLE
orm may be refurned.	35	40	cand & coal some water
<u> </u>	40	65	Hard Sondy
Owner GEO. LUTHER For Administrator's Use	65	95	Cahare sand & coal
10/ /(0/////////////////////////////////			
Address RiG HORN File 236386			
July 22/1972 9:20 a m,		1	
10 -		<u> </u>	
Date well started 2Aug 67 GW 1	`\	<u> </u>	
- !		L	
Dimpleted 4 Avg 67		L	<u></u>
		↓	**
Type of, well Drilled (Dug, driven, bored or drilled)		<u> </u>	
(Dug, driven, bored or drilled)		<u> </u>	
Equipment used]	ļ	
(Churn drill, rotary or other)	 	<u> </u>	
Nater Use: Domestic 💢 Municipal 🗌 Stock 🔀 Irrigation 🗋		<u> </u>	
Д Д Д Д		↓	<u> </u>
Industrial 🔲 Drainage 🔲 Other 🗀 * Garden/Lawn 🔀		·L	
		╄	
*Describe			
USE: If used for irrigation, industrial, drainage or other. Explain,		↓	
state number of acres and location or other data (i.e. Lot, Block			
	 	 	
and Addition),		4	
·		ļ	
ESTIMATED ANNUAL WITHDRAWAL 500,000 GAZ	}	<u> </u>	
Size of Size and From To PERFORATIONS	≃	 	
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N N	=		
Static water level 35 ft.	·		
		 	
			
at 35 gallons per minut measured 5 minutes after pumpin			
	' ⁹		
began. *Measured from ground level.			
		+	
Well developed by		+	
forhours.	مر	-+	
Power Ling C Pump D. 2. C. F		+	
Remarks: (Oraver packing cementing			
packers, type of shutoff this well	∷ }		
WE V MI how can 23 day by 39 lander water			+
IV E 14 MW Sec 23 day for 39 day by rate			
T. O.D. e. N. R. 26 E Confestor for most water			+
5 TO at time of dishling	···	+	
INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.	·		+
EACH SMALL SQUARE REPRESENTS 40 ACRES.		+	
		+	
Driller's Signature Pinky James		 	
- //	l		4
Line And the			
Driller's Address / A. H. d. M. M. M. J. T		72	Show exact depth of bottom

STATE OF MONTANA RECEIVED

DRILLER'S LOG Indicate the character, color, thick-

MONTANA WATER RESOURCES BOARD

FEB

ness of strata such as soil, clay, sand, NOTICE OF COMPLETION OF GROUNDWATER gravel, shale, sandstone, etc. Show APPROPRIATION BY MEANS OF WELL'S DEPARTMENT OF NATURAL AND CONSERVATION height to which water rises in well. Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)	Top of (Ground	(Elev. above sea level)	
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.	From (Feet)	To (Feet)		-
Please answer all questions. If not applicable, so state, otherwise the form may be returned.				-
Owner Davidson Cath Ca For Administrator's Use	-			-
Owner Lauid S. C.N. Ca. Fr. Administrator's Use				-
Address File 237003				_
1962 July - Tell 2 17 V3				_
Address Big Hore more File 239003 Pet 2, 1973 Date well started 1962 July GW1 4 200 A 200 Completed				-
completed				<u>-</u> ,
Type of well				_
Equipment used (Churn drill, rotary of, other)				- .
Water Use: Domestic Municipal Stock Irrigation				
Industrial Drainage Other * Garden/Lawn				= .
*Describe Co.5 ft clear				_
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block				
and Addition).				
ESTIMATED ANNUAL WITHDRAWAL				
Size of Size and From To PERFORATIONS	=			-
Hole of Casing Kind From To (Feet)				
2 2 20				1
1) 014				1.
(See)				-
Cory 1 pipe	_			
Static water level				
o Pumping Water level	e,			1
measured 2.2. minutes after pumpin began.	·g			1
*Measured from ground level. Well developed by				
for hours!	IP.			
Remarks: (Gravel packing, cementing				
s packers, type of shutoff)				
T. NR. 36 E for the				
INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.				
EACH SMALL SQUARE REPRESENTS 40 ACRES. DAVIOSON CUHIE Co.				
Driller's Signature Ligi Ja Clauschans				:
Driller's Address				
LICENSE NO		5	Show exact depth of bottom	4
			S2.371	1



County of Big Horn Ss.
The within instrument was The my office at Hardin, Montana. the

FEB 2 1973 A.D. 19

County Recorder

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le 1			T1 N. R 36 R.
JP)	LICATE	STATE OF MONTANA ADMINISTRATOR OF GROUNDWAY OFFICE OF STATE ENGINE	
	D e	claration of Vested Groundwa Under Chapter 237, Montana Session	ter Rights Laws, 1961) STATE ENGINEER
(County of Big H	orn State of	ress) (Town) Nontana s in effect prior to January 1, 1962, as fol-
	lows:		
F			which the claim is based
_		tinuous the use has be of the year.	ate of earliest beneficial use; and how con- en
-		per minute) 5 gal	water claimed (in miner's inches or gallons
•	s	5. If used for irrigation, lands to which water	give the acreage and description of the has been applied and name of the owne
ind and	L'48.W Sec. 25 T1N R36 licate point of appropriati I place of use, if possik ch small square represents res.	ion ole. 6. The means of withdra 10 location of each well of Gas engine and	wing such water from the ground and thor other means of withdrawal pump jack.
7.	The date of commencement drawal of groundwater	nt and completion of the construction	of the well, wells, or other works for with
	So far as it may be availa other works for the with	able, the type, size and depth of each irawal of groundwater	well or the general specifications of an 100 ft. deep.
).			126,000 gal,
1.			f available None available.
_			carrying out the policy of this act, includin

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Signature of Owner.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Date 0 ec 23, 1963

206311

STATE OF MONTANA STATE OF MONTANA STATE OF MONTANA STATE County of Big Horn

The within instrument was filed in my office at Hardin, Montana, this

DER 28 1963 day of A.D. 19...

at 3 2 o'clock C.M.

Sounty Recorder

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3 GW 2 Revised 1969

RECEIVED

Top of Ground

To (Feet)

From (Feet)

SEP 25 1972

(Elev. above sea level)

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

TANA DEPARTMENT OF NATURALITIES THE Character, color, thick-ness of strate such as soil, clay, sand, gravel, shale, sandstone, etc. Show og height to which water rises in well.

> SCOREA GRAY SANS STO HARd ROCK #

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the

form may be returned.

Owner George [Miller Hardin	For Administrator's Use
Address Big Hover	File 236806
100 m	lest. 19, 1972-2:20 p.
Date well started Sept 12,1977	GW 1
completed Sept 13,1972	
Type of well	
Equipment used Churn dri	Dug, driven, bored or drilled)
	(Churn drill, rotary or other)
Water Use: Domestic [Municipal	☐ Stock ☐ Irrigation ☐

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

Industrial Drainage Other *

and Addition).

*Describe

Size of Drilled Hole	Size and Weight of Casing	From (Fect)	To (Feet)	P	ERFORATION	5
6"	6" 194	O .	38	Size Perfor 3'alone	From (Feet) ated Bo	To (Feet) Hom

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NE45W 4 Sec 27

measured 32..minutes after pumping began. *Measured from ground level.
Well developed by baike fpump. forhours. Power G.A. Pump 3 HP Remarks: (Gravel packing, cementing,

Pumping water level ______ft.*
at ______gallons per minute

Garden/Lawn [

packers, type of shutoff)

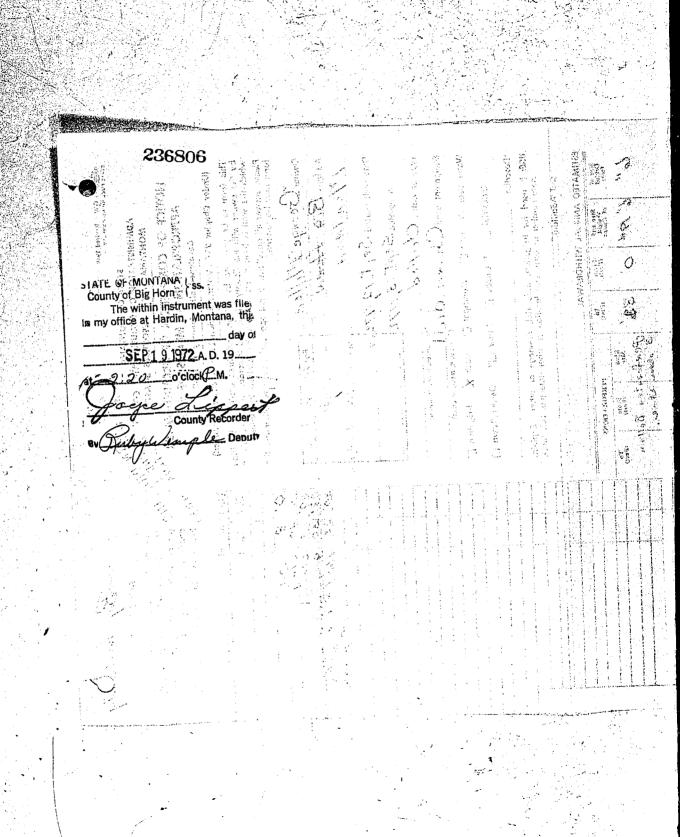
T N R	<i>3.6</i> E -	•••••	
- - -	~ ₩ .		***************************************
INDICATE LOCATION	OF WELL AND	PLACE OF	USE. IF POSSIBLE.
EACH SMALL SQUARE			

Driller's Signature Hilland O Sant

Driller's Address 602 West 2nd 51 HARdin Montana LICENSE NO. 231

Show exact depth of bottom

51,449



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le No		T lNorth R 36 East
UPLICATE		County Big Horn
	STA	TE OF MONTANA
	177	OF STATE ENGINEER JAN 8 1964
불통한 불통한 마시다 하는 모양이 되었다.	-	
ひょうきょぎりょう 休め かいこうきょく	The state of the s	Vested Groundwater Rights STAIL ENGINEER 37, Montana Session Laws, 1961)
George C. and Edwin A	Miller	of Hardin Montana (Address) (Town)
have appropriated groundwater a	ccording	State of Montana to the Montana laws in effect prior to January 1, 1962, as fol-
lows:		
Й	2. T	The beneficial use on which the claim is based .Stockwater
		from No. 1 and No. 2 well
	3. Т	Date or approximate date of earliest beneficial use; and how con-
		inuous the use has been Continuous since 1920 = No. 1
		Dec. 1955 No. 2 Continuously from both wells:
E	••	Continuously from Doth Wells:
		The amount of groundwater claimed (in miner's inches or gallons
	 	er minute) 10 gallons per minute from No. 1 and No. 2 well
016.2	5. I	f used for irrigation, give the acreage and description of the
		ands to which water has been applied and name of the owner hereofNotapplicable
SW 1/4 Sec 28 TIN R36E		
Indicate point of appropriation	•	
and place of use, if possible.	6. 7	The means of withdrawing such water from the ground and the
Each small square represents 10 acres.	ļ	ocation of each well or other means of withdrawal
WO1-05.	i	Yo. 1 and No. 2 well
drawal of groundwater1920.N	o. l we	on of the construction of the well, wells, or other works for with 11 and Dec. 1955 No. 2 well
8. The depth of water table50	No. 1	well 42' No. 2 well
9. So far as it may be available, the other works for the withdrawal at bottom No. 1 well; 36 at bottom No. 2 well	type, siz	e and depth of each well or the general specifications of any water 60° of 114" drop pipe with 3" cylinder casing, 42" of 114" drop tipe with 3" cylinder

10. The estimated amount of groundwater withdrawn each year 75,000 gallons No. 1 well 150,000 galls No. 2 well

11. The log of formations encountered in the drilling of each well if available Notavailable 200.

11. The log of formations encountered in the drilling of each well if available .Notavailable .con either well

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None on either well

Edwin & Inclusion Signature of Owner Lange E. Mallia

Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

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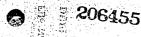
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od 18 (1908) Per Jones Willem A. A. Orio a Sa Seria.

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958866-805		The contract \sim 400 kg/s \sim 200 kg/s \sim
ile No		T1 North R 36 East
DUPLICATE	a,	County Big Hora
5 1	ADMINISTRA OFFIC	TOR OF GROUNDWATER CODE IN JAN 8 1004
	Declaration of (Under Chapter	Vested Groundwater Rights TAIL ENGINEER 237, Montana Session Laws, 1961)
1 George C. &	Edwin A. Miller	e Hardin
(Nan	ne of Appropriator)	(Address) (Town) State of Montana
have appropriat	ted groundwater according	ng to the Montana laws in effect prior to January 1, 1962, as fol-
		The beneficial use on which the claim is based
	3.	Date or approximate date of earliest beneficial use; and how continuous the use has been No. 1 Well = Dec. 1947 No. 2 Well = 1940
W OH0, ā	Z E	No. 2 Well = 1940 Continuously from both wells
	4.	The amount of groundwater claimed (in miner's inches or gallons per minute) No. 1 Well 10 gallons per minute
OH6 1		No. 2 Well = 8 gallons per minute If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner
Nell SWA Well NWA Sec.30	TIN P 36	thereof Not applicable
Each small square acres.	•	location of each well or other means of withdrawal No. 1 Well = Pumped by pump jack powered by electric
7. The date of co	minencement and comple	No. 2 Well = Pumped by a submergible pump powered by electricity etion of the construction of the well, wells, or other works for with-
drawal of grou	indwater No 1 well	No. 2 Well = Pumped by a submergible pump powered by electricity
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8. The depth of v 9. So far as it ma other works fo cylinder at 10. The estimated 11. The log of form Not availa	water table No. 1 well water table No. 1 well water table No. 1 well by be available, the type, or the withdrawal of group bottom; No. 2 well amount of groundwater mations encountered in the ble on either well formation of a similar nations and page of any countered and page of	No. 2 Well = Pumped by a submergible pump powered by electricity etion of the construction of the well, wells, or other works for with
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8. The depth of v 9. So far as it ma other works fo cylinder at 10. The estimated 11. The log of form Not availa	water table No. 1 well water table No. 1 well water table No. 1 well by be available, the type, or the withdrawal of group bottom; No. 2 well amount of groundwater mations encountered in the ble on either well formation of a similar nations and page of any countered and page of	No. 2 Well = Pumped by a submergible pump powered by electricity etion of the construction of the well, wells, or other works for with Dec. 1947 1950 30': No. 2 well - 140' size and depth of each well or the general specifications of any undwater No. 1 well - 30' of 15" drop pipe with 3" - 150' of 45" casing withdrawn each year No. 1 well - 225,000 gallons, No. 2 Well - 250,000 gallons me drilling of each well if available ture as may be useful in carrying out the policy of this act, including nty record. None on sither
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County of Big Horn ss.

The within instrument was filed in my office at Hardin, Montana, this

County Necorder

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Marine Commence		TI North R 36 East
PLICATE		County Rig Horn
	ADMINIC	STATE OF MONTANA STRATOR OF GROUNDWATER CODE
	17" N. A.	OFFICE OF STATE ENGINEER JAN 8 1964
		on of Vested Groundwater Rights TAIL LINGINEER hapter 237, Montana Session Laws, 1961)
Raid of A Walls		Worldy
(Name o	of Appropriator)	
have appropriated	groundwater acc	State of Montana Cording to the Montana laws in effect prior to January 1, 1962, as fol-
lows:		
11111		2. The beneficial use on which the claim is based
	++-	3. Date or approximate date of earliest beneficial use; and how con-
0/2/		tinuous the use has been Well No. 1 - 1925; Well No.
	OW. R	2 - October, 1946 Continuously from both wells
		4. The amount of groundwater claimed (in miner's inches or gallons
		per minute; Well No. 1 - 15 gal. per minute; Well No. 2 - 7 gallons per minute
		5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner
811 No: 3 = 815m	ejt.	lands to which water has been applied and name of the owner thereof Not applicable for wither well
4 Sec. 31 T		A STATE OF THE STA
dicate point of app		6. The means of withdrawing such water from the ground and the
ach small square rep		location of each well or other means of withdrawal
eres.		Well No. 2 - Pumped by electric powered jet pump Well No. 2 - Pumped by pump jack powered with gasoli Motor
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drawal of groundw	vater Well	No. 1 - 1925; Well No. 2 - October, 1946
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· 1.13 (1933)

County of Big Horn 1 ss.

County of Big Horn 1 ss.

The within instrument was finite at Hardin, Montana, the DEC 3 D 1953 day

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1777

()			T 1 North 36 East
UPLICATE	ADMINISTRATOR	OF MONTANA OF GROUNDWATER CODE STATE ENGINEER	County Big Horn
	(Under Chapter 237,	sted Groundwater Righ Montana Session Laws, 1961	STATE ENGINEER
George C. Mil	ler Appropriator)	of Hardin (Address)	(Town)
		State of Montana	
lows:	2. The		orior to January 1, 1962, as fol-
	3. Date	or approximate date of earlie	est beneficial use; and how con- 1953 Well No. 1 & 2
		•	ed (in miner's inches or gallons
	per	minute) 7 gallons per m	inute- No. 1 inute - No. 2
s			acreage and description of the pplied and name of the owner either well
NE 1/4 Sec 32 T IN		GOI WAS SANTANES TAS	
Indicate point of approp	riation		
and place of use, if p Each small square repres- acres.	ents 10 loca Pur	tion of each well or other me	water from the ground and the ans of withdrawal Well No. : powered by electricity extric powered jet pump.
7. The date of commence drawal of groundwate	ement and completion of July 1953. Wel	of the construction of the well	, wells, or other works for with
8. The depth of water ta	able 44 Feet - Well	No. 1; 100 Feet - Well	No. 2
other works for the w	vithdrawal of groundwa	ter 23' of 5" casing - W	e general specifications of any
		•	illons Well No. 1;
	encountered in the dril	£15,000 g	allons per year well No. Not available
reference to book and	l page of any county rec	s may be useful in carrying ou cord. None for either wel	t the policy of this act, including

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONIANA SS.

County of Big Hom

The within instrument was filed in my office at Hardin, Montana, this

DEC 3 0 1963

A. D. 19....

景 超			
File N	lo.		Tl North R 36 East
4,000	AMA :		
DUEL	ICATE		CountyBig Rorn
		Administ	FRATOR OF GROUNDWATER CODE
			FICE OF STATE ENGINEER UU JAN 8 1964
r.s.		Declaration	n of Vested Groundwater Rights STATE ENGINEER
Ž.		(Under Cha	apter 237, Montana Session Laws, 1961)
N A	(Name	of Appropriator)	iller of Hardin (Town)
. n	iave appropriated	Big Horn groundwater acco	State of Montana ording to the Montana laws in effect prior to January 1, 1962, as fol
10	ows:		
	N 		2. The beneficial use on which the claim is based
 0	}- - - -		3. Date or approximate date of earliest beneficial use; and how con
Ţ-			tinuous the use has been Sept. 1959 continuously
w		E	
			4. The amount of groundwater claimed (in miner's inches or gallon
			per minute) 10 gallons per minute
	 		E 76
<u> </u>	S		If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner.
			All and a Not annidentia
NW	114 San 34 m	111036	thereof Not applicable
	14 Sec. 34 T		thereof Avy apparatus
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Indiand Each acres 7	cate point of ap place of use, i h small square re ss. The date of comm drawal of ground The depth of wat So far as it may be other works for t at bottem The log of format Such other inform reference to book	propriation if possible. presents 10 mencement and comwater Sept. 1 er table 40! me available, the typhe withdrawal of groundwalions encountered in mation of a similar and page of any company the similar and company the	6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

DOMESTICA 206453 STATE OF MONTANA | ss.
County of Big Horn | ss.
The within instrument was filed in my office at Hardin, Montana, this County Becorder TO CHANGE ME WHEN TO

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File No		T /N R 36E
DUPLICATE		County Big Hoch
	STATE OF MONTANA	Country
4	ADMINISTRATOR OF GROUNDWATER	CODE CENTED
	OFFICE OF STATE ENGINEER	JAN 6 1984 U
D	eclaration of Vested Groundwater (Under Chapter 237, Montana Session Law	Rights 87 6 11 6 5 1 1 1 1
	(Under Chapter 237, Montana Session Law	s, 1961) LIVGINEER
	40 S 12 3 4	
1(Name of Ap	Griovelli of Hendling propriator (Address) State of Montan	Por 335, Montera (Town)
County of Big Morning have appropriated groun	State of Montan dwater according to the Montana laws in	na effect prior to January 1, 1962, as fol-
lews:	two same at the same	
N	2. The beneficial use on which	h the claim is based Stock water
	3. Date or approximate date of tinuous the use has been	of earliest beneficial use; and how con-
	It has been used I	or stack water continuously
Y 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
	1	r claimed (in miner's inches or gallons)
	12 gal per	ed mount : minute
		e the acreage and description of the been applied and name of the owner
1 paping NW White	thereof	
\$₩ ⁴ 4.5₩. Sec 36 ТИМ.: R		
Indicates point of appropris and place of use, if poss	ition 6. The means of withdrawing	such water from the ground and the
Each small square representances.	incation of each well of ou	her means of withdrawalvindm111
drawal of groundwater	approx april 1958	Washington and the second seco
0 101 1 12 10 11 11 11	100/4	
8. The depth of water table		<u> </u>
So far as it may be available other works for the with	lable, the type, size and depth of each well	or the general specifications of any
	Casing	
	5	Art N. W.
		01 010 9-0
10. The estimated amount	of groundwater withdrawn each year	00,000 900
11. The log of formations er	ncountered in the drilling of each well if available, 51-59 Rock -57-745ha	bilable 0-103ana - 20-46 Cay
	of a similar nature as may be useful in carry	
	N. Carlo	
	Signature of O	wner Mr. Livia I Criswell
	en e	Date 12-27-1963
Three copies to be filed by located.	the owner with the County Clerk and Reco	Section 1
Please answer all questions.	If not applicable, so state, otherwise the fo	orm will be returned.
<i>→</i> * + 4)	rk and Recorder; duplicate to the State Eng	ineer: Triplicate to the School of Mines
No.		21702

County of Big Horn ss.

The within instrument was filed in my office at Hardin; Montana, this DEC 2 7 1963

A. D. 19.

County Recorder

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GROUNDWATER INDEX

County Big Florin

	Γ		County	
Sec.	Name of Appropriator	Type of Form	File No.	Remarks
7.	adking Russell	Court	206305	*****
3	John Kenneth 7.	6.04	206.495	
3	Jan, madge	6W2	240483	
10	Davidson, Cattle Co.	6W2	239004	
6	atkins, Russell.	Cow4	206304	
7	Davidson, Cattle. Co.	GW3	233574	
8	Luther George	6W2	236385	
8	Stark, Earl A. & Bernice	6W2	240526	
10	Westmoreland Keronoces	6W3	240539	
10	Westmoreland Kererices	GINZ	240558	
10	Westmoreland Risources	6W2	240562	
11	Westmareland Resources	612	240564	
12	Westmareland Rysources	Gw3	240540	
12	Westmuland Rigornaes	6W3	240542	
/2	Haynie, Jim	664	206511	· · · · · · · · · · · · · · · · · · ·
/3	Redding, J. T. + Villa B.	GW4	206291	
1	Ramine, James	GW3	23242/	
16	Remind Janes	6w2	3/867/	
18	Stark , Earl A. & Burnial	6W2	240527	
18	Stark Carl A. 4 Bernice	603	240529	
19	Davidson Cattle Co.	Gw3	233627	
20	Rimine J. S. Estate.	Co 14	2063/3	
21	Westmareland Resources	6W2	1 - 1	
21	Westmoreland Resources	6102	246568	
21	Westmoreland Resources	6W2	240-60	
22	Westmoreland Resources	6W3	240551	
24	Redding, J. T. Y Villa B	6W4	206296	
26		663	2405-5-2	
26	Westmareland Resources	64.3	24/0550	······································
26		GW3_	240549	
26	Westmare land Remarks	6W3	24/0575	
26	Westmoreland Browns	6W2	240555	<u></u>
27	Westmoreland Risources	6W2	1 1	
28	Westmareland Ressurcas	!	1240556	
29	Pomine , 9. St , Colate	6W3 -	5402.83	
29	Rampel James	GWZ	318670	
3/	miller George C.	644		
33	Luther, George E	6W4	206503	
34	alderson, William C	Cawy	1	
35	Westwareland D.	Guy	2(6)(12)	
35	Westmareland Resources	ew3	240534	
	, constant	1	970074	
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File .	No.			T/NR3VE
Dt	UPLICATE			County
2		SI	TATE OF MONTANA	
			TOR OF GROUNDWATER (CODENECEIVED
		OFFIC	E OF STATE ENGINEER	Lit JAN 8 1964
		Declaration of	Vested Groundwater	Rights
		Chapter Chapter	r 237, Montana Session Laws	, 1961) LAIL ENGINEER
	A n	à detiku	•	A /
1	(Name of A	ppropriator)	of (Address)	Town)
	County of have appropriated ground	undwater accordi	ng to the Montana laws in e	ffect prior to January 1, 1962, as fol-
	lows:		d montana raws m c.	treet prior to variously 1, 1902, as 101
_	N	2.	The basicial use on which	the claim is based
_			Fourse	
		3.	Die or approximate date of	earliest beneficial user and how con-
-	+		unuous the use has been	
w -		E	***************************************	
-		4.	The amount of groundwater	claimed (in miner's inches or gallons
_			per minute)	
1		5.	If used for irrigation, give	the acreage and description of the
_				
-	8 (N	1 37 E	lands to which water has b	een applied and name of the owner
NN	V NWS 1		thereof	een applied and name of the owner
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Inci and East acr	James Sec. T. T. dicate point of appropriate point of appropriate point of appropriate propressions. The date of commence drawal of groundwate. The depth of water to so far as it may be a other works for the vertical properties. The estimated amount the log of formations.	priation possible. 6. sents 10 cement and completer table 30 vailable, the type, swithdrawal of groundwater s encountered in the	The means of withdrawing location of each well or oth size and depth of each well ndwater withdrawn each year withdrawn each well if available as may be useful in carry try record.	such water from the ground and theer means of withdrawal e well, wells, or other works for with- or the general specifications of any lable rotangles

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA | SS. County of Big Horn | Ss. The within instrument was filed in my office at Hardin Montana, this DEC 2 1965

County Recorder

` 'ile	No			TIN R 378
4.	U PLICATE			County Big House
		ST	ATE OF MONTANA	The same as an array arms.
		ADMINISTRAT OFFIC	for of groundwater consecutive constants engineer	t (1L JAN 8 1964
		Declaration of (Under Chapter	Vested Groundwater Right 237, Montana Session Laws, 196	his STAIL ENGINEER
		\sim 0	0	0
1	Name of	Appropriator)	of starky rf	Hyskam (Town)
	County of Fig. 7	Juan	of factor of (findess) g to the Montana laws in effect	naion to Tanana 1 1069 og fal
	lows:	oundwater according	g to the monthly laws in effect	prior to samuary 1, 1902, as 101-
Г	N	2.	The beneficial use on which the	claim is based household
-		1 1	cuses uiregolien <i>ij gande</i> Date or approximate date of earl	
-			tinuous the use has been1914	1
w		E .		
-		4.	The amount of groundwater clair per minute) 12 gallow &	ned (in miner's inches or gallons
-			per minute) 10 gallon p	
L	s	5.	If used for irrigation, give the lands to which water has been	acreage and description of the applied and name of the owner
ج. ر	44 er 9 m.s.	~ ~ 77F	thereof One arre an	sund well.
	4 Sec3 T.J.7 dicate point of appro			
an	d place of use, if	possible. 6.	The means of withdrawing such	
	ch small square repre res.	sents 10	location of each well or other m	eans of withdrawal
7.	The date of commen drawal of groundwa	cement and complet	tion of the construction of the wel	ll, wells, or other works for with-
8.	The depth of water	table unkow	.0	
9.	other works for the	withdrawal of groun	ize and depth of each well or the	
			Gen Basin	1-80 ft deep
				<u> </u>
10.	The estimated amou	nt of groundwater	withdrawn each year54	7,500 gallon .
11.			e drilling of each well if available	
				417.40.47.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.
12.	Such other informat reference to book an	ion of a similar natud d page of any count	ure as may be useful in carrying o iy record	ut the policy of this act, including
			Signature of Owner.	Kenneth 7. John
			ינת	ate De 31-1963
	ree copies to be filed ated.	by the owner with		f the county in which the well is
		ons. If not applicabl	e, so state, otherwise the form w	ill be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

26786

County of Big Horn (SS.	
The within instrument was f in my office at Hardin, Montana.	

_____A.D. 19. _o'clockl_M.

County Recorder

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE

DRILLER'S LOG

MONTANA WATE	R RESOL	JRCES BOAR	DIADATANA I)÷n.	973	ness c	of strata such as soil, clay, sand,	
NOTICE OF COMPLET APPROPRIATION Developed after	ION O BY ME	F GROUN ANS OF 1, 1962	NELL WELL	PARTMENT B AND COMS	OF MATE ERVATIO	gravel depth height	of strate such as soil, clay, sand, , shale, sandstone, etc. Show at which water is found and to which water rises in well.	A STORY OF
(Under Chapter 237 Montana	Session	Laws, 1961,	as amend		Top of			100
This form to be prepared by oby the owner with the County	iriller, aı Clerk an	nd three co d Recorder	pies to be in the coun	filed ity in	From (Feet)	To (Feet)		
which the well is located, last Please answer all questions. If r form may be returned,	copy to	be retained	by driller.			~3. 2/	sente go aldet sett to	نام الم
madao	0				54	100	ultandrew here to	-
Owner Stanforth Ja	my	For Admir	nistrator's U	se			fine randlight	
Address Hystom 3	Tent	File 240	482				angellerson loft	
Larry Rt.		Jusa	26,19	جج				
Date well started 726-15	73	ي. چيچ GW ۱	5P.17	٠				
completed 7-16-15	-73							
Type of well		bore	d				ا می کا این بنیا فات این میں رسا زمین میں سازم سے بات کے بعد اسازم	_
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Equipment used	((Churn drill, rotar						_{
Water Use: Domestic 🗵 Mu	nicipal [] Stock [5	(Irrigatio	on 🗌				_
Industrial 🔲 Drainage		ther □*	Garden/Lav	vn ⊠				
*Describe								
USE: If used for irrigation, ind state number of acres and	dustrial,	drainage or	other. Ex	plain,				1
and Addition).						 	<u> </u>	1
ESTIMATED A SIVAL WITHDRAY Size of Size and From Weight (Feet)								-
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INDICATE LOCATION OF WELL EACH SMALL SQUARE REPRESE			JSE, IF POS	SSIBLE.				7. 10.00
			6. 7	MoTh.		 		Í
Driller's Signature and a	.Grand.	in perce	z sezene	.es.pouch				
Driller's Address		***************************************	•••••••••••••••••••••••••••••••••••••••	*****			Show exact depth of bottom	- 1

SIATE OF MUNITARY SSE County of Big Horn SSE The within instrument was in my office at Hardin, Montana, this day of JUN 25 1973. A.D. 19 The state of the state	County of Big Horn bs: The within instrument was In my office at Hardin, Montana, thit day of JUN 25 1973 A. D. 19 The within instrument was day of JUN 25 1973 A. D. 19 County Seconds Deput Deput	County of Big Hern Ses The Within instrument was In my office at Hardin, Montana, this day of JUN 25 1973 A. D. 19 The Manual		An analysis is the property of the first term of the property	Walana a	and the second of the second o
day of JUN 25 1973 A. D. 19 31	day of JUN 25 1973 A. D. 19 32 2 3 0'clock/M. County Recorder Deput	JUN 25 1973 A. D. 19 3 2 3 0'clock/M. County Recorder Deput	County of Big Horn			
Count Seconds	County Seconds	Count Recorder Deput				
			Journey Record			

RECEIVED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

FEB 8 1973

DRILLER'S LOG

Indicate the character, color, thick-NOTICE OF COMPLETION OF GROUNDWATER PARTITION OF WELL CHARGE ME CONCENTRATION BY MEANS OF WELL CHARGE ME CONCENTRATION

Willinder Chapter 237 Montena Continu		,			
	Laws, 1961, as amended)	Top of	Ground	Elev. above sea level)	_ [
This form to be prepared by driller, a by the owner with the County Clerk ar which the well is located, last copy to	nd three copies to be filed and Recorder in the county in	From (Feet)	To (Feet)		
Please answer all questions. If not appli	cable, so state, otherwise the				
form may be returned.					
Owner Davidson Cattle Co.	·		 -		[
	For Administrators Use				
Address Bighorn Mont-	File 239004				
	Lel 3 1973				
Date well started Opport 1961	GW 1 . 11: 05 A. P.				
completed 1941					
, @	ed				 †
Type of well	ug, driyen, bored or drilled)			. <u> </u>	
Equipment used	Chum dull				
·····	Chura drill, rotary or other)				
/ -	7 - 7				
Industrial Drainage C	ther 🗆 * Garden/Lawn 🔲				
*Describe 50 feet closer	Ľ.				
USE: If used for irrigation, industrial,	drainage or other. Explain,	-			
state number of acres and location	or other data (i.e. Lot, Block				
and Addition).					• 1
ESTIMATED ANNUAL WITHDRAWAL	•				
		-			
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Str.	mping water level 3.0ft.	*			
Str. Pru	mping water level <u>3.0</u> ft.	*			
Sta Pu at m be	mping water level <u>3.2ft.</u> 5gallons per minute easured 2.2minutes after pumpin egan.	*			
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SE 1/4 A/E 1/4 Sec. L. T. N. R. 2.7 E S. W. INDICATE LOCATION OF WELL AND EACH SMALL SQUARE REPRESENTS 40	mping water level 3.0	*			
SE 1/4 A/E 1/4 Sec. L. T. N. R. 3.7. E. WINDICATE LOCATION OF WELL AND	mping water level 3.0	*			
SE VANE VA Sec	mping water level 3.0	*			
SE VANE VA Sec. L	mping water level 3.0	* 99	50 5	how exact depth of bottom	

County of Big Horn Ss.

The within instrument was file is my office at Hardin, Montana, this

day of

A. D. 19...

County Recorder

ones Denut

	2회의 값이 되어 돌아오늘 보는 사람들은 살 때문에 가지 않아 있다. 그 바다면 생목에서 되었다.
ile No.	T/N R37 E County Bey Horn
DUPLICATE	County Lig Horn
8	STATE OF MONTANA
	ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER OFFICE OF STATE ENGINEER
	Tane some
	Declaration of Vested Groundwater Rights JAN 6 1964 (Under Chapter 237, Montana Session Laws, 1961).
	STATE ENGINEER
Bussell	alkins of Big Horn
(Name of	Appropriator) (Address) (Town)
have appropriated at lows:	foundwater according to the Montana laws in effect prior to January 1, 1962, as fol-
N N	IT. L
	2. The beneficial use on which the claim is based
	3. Date or approximate date of earliest beneficial use and how con-
	3. Date or approximate date of earliest beneficial use; and how continuous the use has been
	E
	4. The amount of groundwater claimed (in miner's inches or gallons
 	per minute) 8 gal
· 	
\$ S	5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner
E NEW .	thereof 200
Indicate point of appro	***************************************
and place of use, if	possible. 6. The means of withdrawing such water from the ground and the
	possible. 6. The means of withdrawing such water from the ground and the
and place of use, if Each small square repreacres.	possible. 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal control of each well o
and place of use, if Each small square repreacres.	possible. 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal control of each well o
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STATE OF MONTANA SS.

The within instrument was fileo in my office at Hardin, Montana, this

DEC 2 6 1963

at 250 o'clock M.

County Rocorder

Suit Beput

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and the street rections affire districtly to relighting to and be uniformed the promotive to the factor of

The section of the resear to apply self. S.

MONTANA PATER PESOURCES BOARD STATE OF MONTANA

STATE OF MONTANA

CED 7 1071

ADMINISTRATOR OF GROUNDWATER CODE

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

4 4 5 5 5 4 4 6 5 5 5 5 5 5 5 5 5 5 5 5
For Administrator's Use
File, 233574 September 3,1971 3:02 pm
GW 1

Owner Davidson Cattle Co.
Address Bighorn, MONTANA
Contractor (if any) Steve Kenney
Address of Contractor Elardin Mant.
Date Started LINK NO Bate Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Develope Spring for Stock Water using Collector : plastic pipe

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V						E
		 			 	 •

2. Means of withdrawing water (gravity, pump, canal, etc.) ... 9 ravity

3. Depth of water table 1 to 10 ft.

Use of the water Stock Water

5. Amount of groundwater claimed (in miner's inches or gallons A Committee of the same of the

NHIN SE W

6. If used for irrigation, give number aff acres and description of land 28 5 GALLONS DOF MIN.

Season Al

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti-

225 GAILONS PET MINI.

Signature of Ow	Dáco ,	dons	Battle	,60
•	ale Den	t 2,1	9'71	· • · · · ·

County of Big Horn | St. The within instrument was file in my office at Hardin, Montana, this SEP 3 1971 day of A.D. 19 day of County of Recorder Sy.

One wide Could be used but the account from states of the country
County BiG- HORN

3 GW 2 Revised 1969

STATE OF MONTANA MONTANA DEPORTMENT OF NATURAL ADMINISTRATOR OF GROUNDWATER CODESCURCES AND CONSERVATION MONTANA WATER RESOURCES TO THE PROPERTY OF NATURAL

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show tlapth at which water is found and height to which Water rises in well.

DRILLER'S LOG

		tober atte	9411041	1, 1902					
(Under C	hapter 237	Montana	Session L	aws, 1961,	as amend	led)	Top of	Ground	(Elev. above sea level) =350
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edoibinein	0560 4.2.5		(C	hura drill, rotary	or other)			ter	
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	A 1 15						70	70	
and a	Addition)					******	60	-20-	moderately argillarcons
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T	S LOCATION ALL SQUAR	OF WELL E REPRESI	EL AND PENTS 40	ACRES.					
T	S N. V. S. N. R	OF WELL E REPRESI	EL AND PENTS 40	ACRES.					Show exact depth of bottom

236385

TAIL OF MONTANA County of Big Horn

The within instrument was filed my office at Hardin, Montana, this

JUL 27 1972 day of A. D. 19

at 95 o'clock M.

Accepted Accepted Recorder

County BIG HOIN 8 DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and which water rises in well.

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARDO TAMA DE TONO NOTICE OF COMPLETION OF GROUNDWATER AND CONSERVATION STATE AND CONSERVATION WELL NOTICE OF COMPLETION BY MEANS OF WELL NOTICE OF COMPLETION OF GROUNDWATER AND CONSERVATION Height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)	Top of	Ground	Ł
his form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in	From (Feet)	To (Feet)	Ī
which the well is located, last copy to be retained by driller.			[

3 🔾	der Chapter 23/					-	Top of	Ground	(EI	ev. above sea lev	(el)	
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Please	answer all quest	tions. If r	ot applica	ble, so stat	e. otherwis	se the	<u> </u>			<u> </u>		<u> </u>
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*Desc	ribe											
	If used for imig											
	state number of	acres and	location o	or other da	ta (i.e. Lot,	Block		 				
	and Addition),							 				
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Drill	er's Address	••••••			***************************************		ļ		-L		··········	<u> </u>
				LICENIS	E NO	•		40	Show ex	eact depth o	of bottom	

LICENSE NO.....

County of Big Horn ss.

The within instrument was file.
In my office at Hardin, Montana, this