

File No.

T-1 S R 33 E

DUPLICATE STATE WATER CONSERVATION BOARD

County Big Horn

DEC 15 1965

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

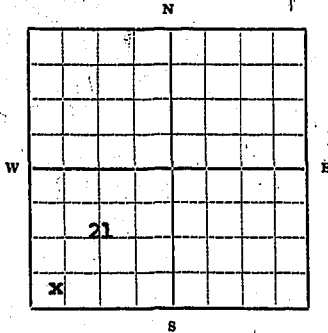
Billie McDermott
Butzer n McNulty
Coyle Morton
Darlington Sullivan
Dickert

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. LUCY A. TORSKE of Hardin (Name of Appropriator) (Address) (Town)

County of Big Horn State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1935, in continuous use since that date

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump

SW 1/4 Sec 21 T 1S R 33 E. P.M., M.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1925

8. The depth of water table 8 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. The well was dug by hand to about 18 feet in depth. A pump was placed in the well pit.

10. The estimated amount of groundwater withdrawn each year 100,000,00 gallons

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not applicable

Signature of Owner Lucy A. Torske

Date December 9, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

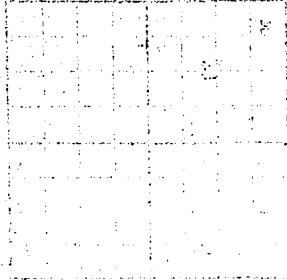
4008

214572

STATE WATER CONSERVATION BOARD

File No.

District _____
 Department _____
 Office _____
 Date _____
 By _____
 Title _____



STATE OF MONTANA }
 County of Big Horn } ss.

The within instrument was filed
 in my office at Hardin, Montana, this

DEC 10 1965 day of

A. D. 19

at 10:22 o'clock A.M.

Henry E. Cap
 County Recorder.
 By *Joseph L. Reed* Deput.

This document is a true and correct copy of the original as the same appears in the records of the County Recorder of Big Horn County, Montana, this 10th day of December, 1965.
 The date of recording of this instrument is as shown on the face hereof.
 The date of recording of this instrument is as shown on the face hereof.
 The date of recording of this instrument is as shown on the face hereof.

File No.

T. 1 S. R. 33 E. P. M., M.

DUPLICATE

County Big Horn

STATE WATER CONSERVATION BOARD

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

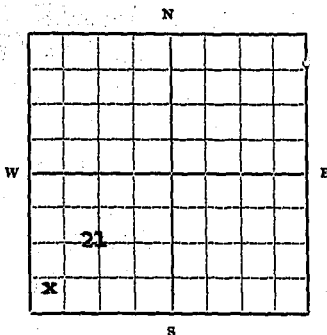
DEC 15 1965

Billie _____ McDermott _____
Bullock _____ McNulty _____
Cox _____ Morton _____ (Under Chapter 237, Montana Session Laws, 1961)
Darlington _____ Sullivan _____
Dickert _____

Declaration of Vested Groundwater Rights

1. LUCY A. TORSKE of Hardin, of Hardin (Town)
(Name of Appropriator) (Address)

County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 21, T. 1 S. R. 33 E. P. M., M.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household and stock water use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1935

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal The water was withdrawn from a 5' x 5' pit in the spring

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1935

8. The depth of water table Surface

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5' x 5' pit dug in the spring area

10. The estimated amount of groundwater withdrawn each year 68,400,00 gallons

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not available

Signature of Owner Lucy A. Torske

Date December 9, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

40007

RECEIVED

FEB 22 1972

County Big Horn 21

GW 3 Revised 1969
2057-1500-1/71

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 234933 Feb. 18, 1972

3:50 p.m.

GW 1

Owner Robert Torske

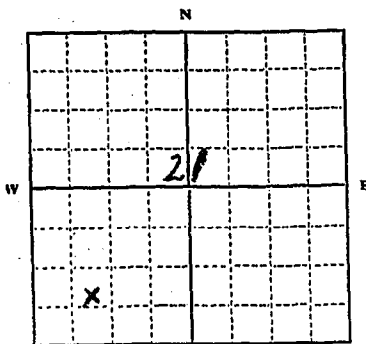
Address HARDIN MONTANA

Contractor (if any) BILL WAGNER

Address of Contractor HARDIN MONTANA

Date Started OCT. 1, 1971 Date Completed Dec. 24, 1971

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Developed Spring



SW SW 21

15. 33 E.

T. R.A.S.

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated 3,000 ft.

2. Means of withdrawing water (gravity, pump, canal, etc.) PUMP

3. Depth of water table 12 feet

4. Use of the water HEADQUARTERS HUMAN & ANIMAL

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 8 gallons per minute

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year 4204800

8. Months of year spring flows 12 months

Signature of Owner Robert Torske

Date Feb 18 1972

49,896

234933

STATE OF MONTANA
County of Big Horn ss

The within instrument was filed
in my office at Hardin, Montana, this
FEB 18 1972 day of

_____ A. D. 19_____
at **3:50** o'clock **P.**

Joseph Liscait
County Recorder
By Baby Wessup Deputy

Handwritten notes and markings, including a grid area with an 'x' and a large '0' at the bottom.

Department of Natural Resources and Conservation
Water Resources Division
Engineering Bureau
Groundwater Section
Sam W. Mitchell Building
Helena, Montana 59601

Owner Mr. Robert Torske
Address Hardin, MT 59034
Location T. R. 33E Sec. 21
Doc. No. 234933

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the enclosed form, the correct township location. Is it Township 1 North, or Township 1 South?

Thank you.

RECEIVED

APR 24 1972

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

RECEIVED

FEB 22 1972

GW 3 Revised 1969
2057-1500-1/71

County Big Horn

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 234933 Feb 18, 1972

3:50 p.m.

GW 1 _____

Owner Robert Torske

Address HARDIN MONTANA

Contractor (if any) BILL WAGNER

Address of Contractor HARDIN MONTANA

Date Started Oct. 1, 1971 Date Completed Dec. 24, 1971

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Developed Spring

2. Means of withdrawing water (gravity, pump, canal, etc.) PUMP

3. Depth of water table 12 feet

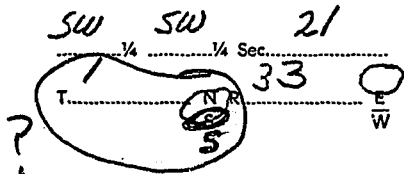
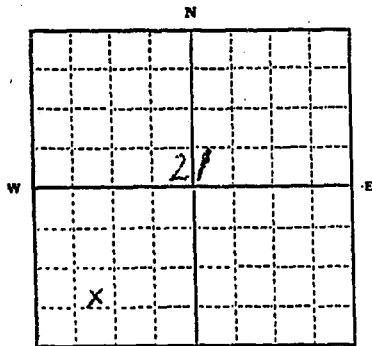
4. Use of the water HEADQUARTERS HUMAN & ANIMAL

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 8 gallons per minute

6. If used for irrigation, give number of acres and description of land _____

7. Estimate amount of water used each year 4204800

8. Months of year spring flows 12 months



INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or estimated 3,000 ft.

RECEIVED

APR 24 1972

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Signature of Owner Robert Torske

Date Feb 18 1972

49,596

STATE WATER CONSERVATION BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—44887

122

File No.

JUN 6 1966

T. 5 South R. 33 East

DUPLICATE

Bliss _____ McDermott _____

Butzerin _____ McNulty _____

Coyle _____ Mc _____

Darlington _____ Sullivan _____

Dicker _____

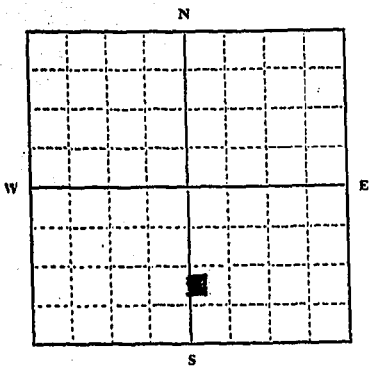
County Big Horn

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Ralph Chet (Name of Appropriator) of Box 203 Hardin Mont (Address) (T&R)
County of Big Horn have appropriated groundwater ~~under~~ to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 22 T. 15. R. 33,
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Commercial
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1964
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 300 gal. Per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Jet Pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1 April 1964 - 1 May 1964
- 8. The depth of water table 7'
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 12" casing - 30'
- 10. The estimated amount of groundwater withdrawn each year 12,000,000
- 11. The log of formations encountered in the drilling of each well if available Jones Drilling Co Hardin Mont
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Ralph Chet
Date 3 June 1966

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

41123

216235

STATE OF MONTANA
County of Big Horn

The within instrument was filed
in my office at Hardin, Montana, this

20th day of June 1966

A. D. 19

at 2:30 o'clock P.M.

James E. Cook
County Recorder
by *Paul W. Temple* Deputy

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

File No.

T. 15 R. 33

DUPLICATE

County.....

51815

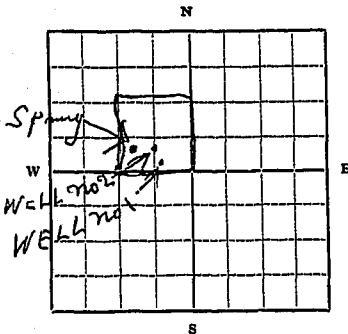
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

I, Gus C. Mill, of Hardin
(Name of Appropriator) (Address) (Town)

County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW Sec. 22, T. 15, R. 33

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based
drinking ans. stock watering
- Date or approximate date of earliest beneficial use; and how continuous the use has been
well no. 1 before 1930
well no. 2 1939
Spring no. 3 1947 used continuously
- The amount of groundwater claimed (in miner's inches or gallons per minute)
well no. 1 - 30 gal. per minute
well no. 2 30 gal. per min. Spring no. 3 - 50 gal per min.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
not applicable
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
well no. 1 - pump (electric)
Well no. 2 - pump (electric)
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
well no. 1 - before 1930 Well no. 2 - 1939
spring developed in 1947
- The depth of water table
20 to 60 feet deep
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
well no. 1 - 6 in. casing 60 feet deep
well no. 2 8 in. casing 40 ft. deep
- The estimated amount of groundwater withdrawn each year
unknown
- The log of formations encountered in the drilling of each well if available
unknown
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
unknown

Signature of Owner Gus C. Mill

Date 12-19-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

21610

206172



RECORDED
LIFE AND

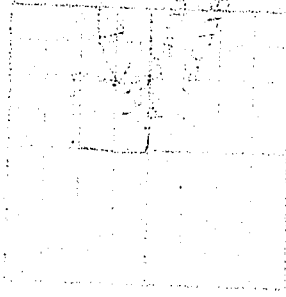
STATE OF MONTANA } ss.
County of Big Horn }

The within instrument was filed
in my office at Hardin, Montana, this
DEC 19 1968 day of

_____ A. D. 19_____
at 11:20 o'clock A. M.

Harry E. Carl
County Recorder

By *Ruby K. Kumpf* Deputy



206172

The copy of said title
is being returned to the
owner of the same for his
use and he is hereby
advised that the same
is being returned to him
for his use and he is
not to be held liable
for any loss or damage
to the same.



240580

STATE OF MONTANA ss.
County of Big Horn

The within instrument was filed
in my office at Hardin, Montana, this
JUN 29 1973 day of

A. D. 19

at 8:06 o'clock A.M.

Joan Lippert
County Recorder

Deborah Jones Deputy

File No.

T 1 S R 33

DUPLICATE

County Big Horn

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

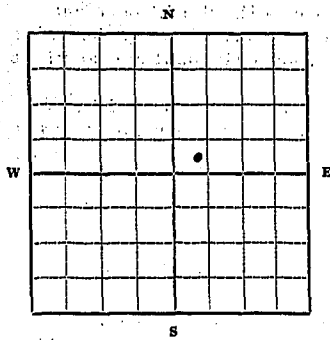
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

502222

1. Ella Mae Davis Woodley of P. O. Box 295 Hardin, Montana
(Name of Appropriator) (Address) (Town)

County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 2,
1/4 Sec. 24 T 18 R. 33E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and irrigation also livestock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been since 1914

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallon per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof same as land described herein

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump only

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1914

8. The depth of water table 5 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater dug well with brick casing and about 35 feet in depth

10. The estimated amount of groundwater withdrawn each year varies

11. The log of formations encountered in the drilling of each well if available none available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Ella Mae Woodley

Date JANUARY 31, 1963
December

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

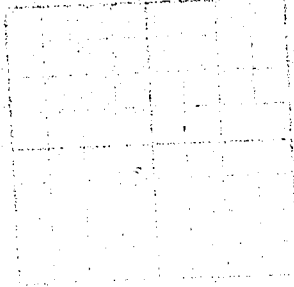
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

26884

206598

OFFICE
PHYSICIAN

STATE OF MONTANA
COUNTY OF BIG HORN



RECORDED
INDEXED

DEC 31 1963

HARDIN MONTANA

STATE OF MONTANA }
County of Big Horn } ss.

The within instrument was filed
in my office at Hardin, Montana, this

DEC 31 1963 day of

_____ A. D. 19__

at 2:31 o'clock P.M.

Harry E. Cox
County Recorder

By Robert W. Temple Deputy

THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF THE COUNTY OF BIG HORN, MONTANA, ON DECEMBER 31, 1963, AT 2:31 P.M. BY HARRY E. COX, COUNTY RECORDER.

File No.

DUPLICATE

T. 1 S. R. 33 East

County Big Horn

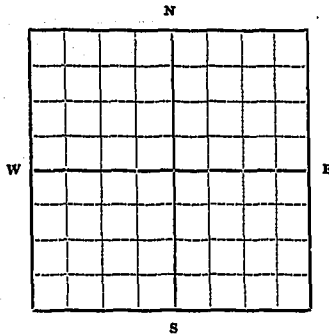
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 8 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Fred Steinfeld, of P.O. Box 114 Harbin
(Name of Appropriator) (Address) (Town)
County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based water used for lime stock and yard use
- Date or approximate date of earliest beneficial use; and how continuous the use has been Sept 15, 1950 in use since since
- The amount of groundwater claimed (in miner's inches or gallons per minute) approx 3000 gal per day
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof used for yard 70' x 150' SW 1/4 of the NW 1/4 of section 25 in township 1 South range 33 East Fred Steinfeld
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal for lime stock + yard use in SW corner of SW 1/4 of the NW 1/4 of Sec 25 in township 1 South range 33 East
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater this well was dug by hand Sept 15, 1950 completed Sept 16, 1950
- The depth of water table approx 4 ft Deep
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand dug well 12" square 8 ft deep
- The estimated amount of groundwater withdrawn each year approx 100,000 gal per year
- The log of formations encountered in the drilling of each well if available Dirt + sand
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. not available

Signature of Owner Fred Steinfeld
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

26789

206498

STATE OF MONTANA } ss.
County of Big Horn

The within instrument was filed
in my office at Hardin, Montana, this

DEC 31 1963 day of

_____ A. D. 19____

at 9:00 o'clock A.M.

Harry E. Capl
County Recorder

By Ruby Sample Deput

RECEIVED
JUL 10 1972
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Big Horn County Electric Inc.
Address Box A.F.
Lodge Grass, Montana 59050
Date well started June 27, 1972
completed June 29, 1972

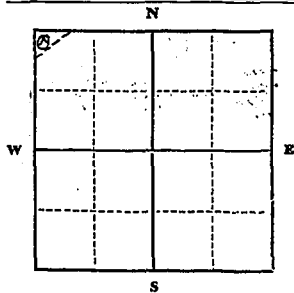
For Administrator's Use
File 236223
July 5, 1972 8:05am
GW 1

Type of well drilled
(Dig, driven, bored or drilled)
Equipment used Churn drilling
(Churn drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|-------------------------------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6" 19# | 0 | 33' | Slotted Bottom 3' casing Above Shoe | | |



NW 1/4 NW 1/4 Sec. 26
T. 1 R. 33

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Albert O. Lund
Driller's Address 602 West 2nd St
Hardin, Montana LICENSE NO. 231

County Big Horn County

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

| From (Feet) | To (Feet) | |
|-------------|-----------|-----------------------|
| 0' | 4' | Soil |
| 4' | 16' | Clay |
| 16' | 20' | SAND |
| 20' | 22' | SAND - WATER |
| 22' | 32' | GRAVEL - WATER 300GPM |

32' Show exact depth of bottom
50,864

236223

STATE OF MONTANA
County of Big Horn

The within instrument was filed
in my office at Hardin, Montana, this
day of

JUL 5 1972 A.D. 19

at 8:05 o'clock P.M.
Jaeger Lippert
County Recorder

BY *Ruby W. Sample* Deputy

*People signed in presence of
Notary Public
JUL 5 1972
8:05 P.M.*

Chasen Quilled

| NAME | INITIALS | DATE | TIME |
|-----------------------|----------|-----------|------------------|
| <i>Chasen Quilled</i> | <i>C</i> | <i>33</i> | <i>8:05 P.M.</i> |

Big Horn

Big Horn

File No. JUN 6 1966

T. R.

DUPLICATE

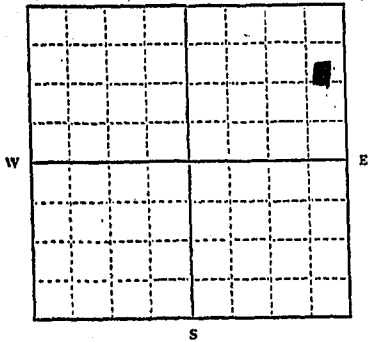
Billie McDermott
Buttrick
Coyle
Darbenton
Dickert
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County Big Horn

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Ramp, Chester E (Name of Appropriator), of Box 203 Hardin Mont (Address) (Town)
County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec. 27 T. 15 R. 33

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Commercial

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1946

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 20 gal. Per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric Well Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 21 July 1946 21 May 1946

8. The depth of water table. 18'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 6" casing 30'

10. The estimated amount of groundwater withdrawn each year. 128600 gal. 1965

11. The log of formations encountered in the drilling of each well if available. Summers Path in Co Hardin Mont

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner. Chester Ramp.

Date June 3, 1966

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

216234

STATE OF MONTANA
County of Big Horn ss.

The within instrument was filed
in my office at Hardin, Montana, this

JUN 3 1966 day of

 A. D. 19

at 2:25 o'clock P.M.

Harvey E. Cook
County Recorder

By Reuben Wemple Deputy

Recorded by County and Municipalities for
reference to the County Clerk and Recorder
whose offices be served by the County Clerk
and Recorder of the County of Big Horn, Montana

Recorded in my office at Hardin, Montana, this
day of _____, A. D. 19____

Recorded in my office at _____, Montana, this
day of _____, A. D. 19____

Recorded in my office at _____, Montana, this
day of _____, A. D. 19____

Recorded in my office at _____, Montana, this
day of _____, A. D. 19____

Recorded in my office at _____, Montana, this
day of _____, A. D. 19____

Recorded in my office at _____, Montana, this
day of _____, A. D. 19____

Recorded in my office at _____, Montana, this
day of _____, A. D. 19____

Recorded in my office at _____, Montana, this
day of _____, A. D. 19____

| | | | | |
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SEAL OF THE COUNTY OF BIG HORN, MONTANA

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner FRANK HARRIS
Address 637 South 2nd
HARDIN, MONTANA
Date well started March 1, 1973
completed March 3, 1973

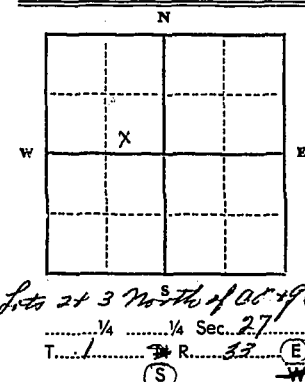
| For Administrator's Use | |
|-------------------------|---------------------|
| File | <u>239340</u> |
| | <u>MARCH 7 1973</u> |
| GW 1 | <u>9:50 A.M.</u> |

Type of well drilled
(Dug, driven, bored or drilled)
Equipment used Churn Drill
(Churn drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|------------|--------------------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>6"</u> | <u>6" 30 190 P.F.F.</u> | <u>0'</u> | <u>27'</u> | <u>perforated Bottom</u> | | |
| | | | | <u>3' above shoe</u> | | |



Static water level 6' ft.*
Pumping water level 10' ft.*
at 30 gallons per minute,
measured 30 minutes after pumping
began.
*Measured from ground level.
Well developed by pump
for 2 hours.
Power 9.85 Pump 3 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.
Driller's Signature Clifford D. Sauer
Driller's Address 602 West 2nd St
HARDIN, MONTANA LICENSE NO. 231

RECEIVED
BIG HORN DEPARTMENT OF AGRICULTURE
602 WEST 2ND ST.
HARDIN, MONTANA 59034
MAR 19 1973
County Big Horn County

| Top of Ground (Elev. above sea level) | |
|---------------------------------------|------------|
| From (Feet) | To (Feet) |
| <u>0'</u> | <u>4'</u> |
| <u>4'</u> | <u>13'</u> |
| <u>13'</u> | <u>20'</u> |
| <u>20'</u> | <u>23'</u> |
| <u>23'</u> | <u>27'</u> |

soil
clay
sand clay
sand
gravel & water
30 G.P.M.

27' Show exact depth of bottom

239340

STATE OF MONTANA
County of Big Horn

The within instrument was filed
in my office at Hardin, Montana, this

MAR 7 1973 A.D. 19

at 9 50 o'clock A.M.

Joyce S. Lipscomb
County Recorder
Dorothy Jones

HARDIN MONTANA
1100 S. GAY
CHAPMAN

RECORDED TO THE
ORIGINAL FILED IN

Should have returned this original
instrument to the County Recorder's
office at Hardin, Montana, as soon as
I received it. I have not done so and
am sorry.

| | | |
|-----|-------------|-------------|
| 102 | 1100 S. GAY | 1100 S. GAY |
| 103 | 1100 S. GAY | 1100 S. GAY |
| 104 | 1100 S. GAY | 1100 S. GAY |
| 105 | 1100 S. GAY | 1100 S. GAY |
| 106 | 1100 S. GAY | 1100 S. GAY |
| 107 | 1100 S. GAY | 1100 S. GAY |
| 108 | 1100 S. GAY | 1100 S. GAY |
| 109 | 1100 S. GAY | 1100 S. GAY |
| 110 | 1100 S. GAY | 1100 S. GAY |
| 111 | 1100 S. GAY | 1100 S. GAY |
| 112 | 1100 S. GAY | 1100 S. GAY |
| 113 | 1100 S. GAY | 1100 S. GAY |
| 114 | 1100 S. GAY | 1100 S. GAY |
| 115 | 1100 S. GAY | 1100 S. GAY |
| 116 | 1100 S. GAY | 1100 S. GAY |
| 117 | 1100 S. GAY | 1100 S. GAY |
| 118 | 1100 S. GAY | 1100 S. GAY |
| 119 | 1100 S. GAY | 1100 S. GAY |
| 120 | 1100 S. GAY | 1100 S. GAY |
| 121 | 1100 S. GAY | 1100 S. GAY |
| 122 | 1100 S. GAY | 1100 S. GAY |
| 123 | 1100 S. GAY | 1100 S. GAY |
| 124 | 1100 S. GAY | 1100 S. GAY |
| 125 | 1100 S. GAY | 1100 S. GAY |
| 126 | 1100 S. GAY | 1100 S. GAY |
| 127 | 1100 S. GAY | 1100 S. GAY |
| 128 | 1100 S. GAY | 1100 S. GAY |
| 129 | 1100 S. GAY | 1100 S. GAY |
| 130 | 1100 S. GAY | 1100 S. GAY |
| 131 | 1100 S. GAY | 1100 S. GAY |
| 132 | 1100 S. GAY | 1100 S. GAY |
| 133 | 1100 S. GAY | 1100 S. GAY |
| 134 | 1100 S. GAY | 1100 S. GAY |
| 135 | 1100 S. GAY | 1100 S. GAY |
| 136 | 1100 S. GAY | 1100 S. GAY |
| 137 | 1100 S. GAY | 1100 S. GAY |
| 138 | 1100 S. GAY | 1100 S. GAY |
| 139 | 1100 S. GAY | 1100 S. GAY |
| 140 | 1100 S. GAY | 1100 S. GAY |
| 141 | 1100 S. GAY | 1100 S. GAY |
| 142 | 1100 S. GAY | 1100 S. GAY |
| 143 | 1100 S. GAY | 1100 S. GAY |
| 144 | 1100 S. GAY | 1100 S. GAY |
| 145 | 1100 S. GAY | 1100 S. GAY |
| 146 | 1100 S. GAY | 1100 S. GAY |
| 147 | 1100 S. GAY | 1100 S. GAY |
| 148 | 1100 S. GAY | 1100 S. GAY |
| 149 | 1100 S. GAY | 1100 S. GAY |
| 150 | 1100 S. GAY | 1100 S. GAY |

| | | | | |
|----------|-------------|-----|------|----|
| DATE | 1973 | 3/7 | 9:50 | AM |
| FILE NO. | 1100 | 311 | | |
| COUNTY | HARDIN | | | |
| OWNER | CHAPMAN | | | |
| PROPERTY | 1100 S. GAY | | | |
| ASSESSOR | | | | |
| ADVISOR | | | | |
| REMARKS | | | | |

Water level
at
6.50
feet
above
mean
low
water
level
11.5
feet

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Frank Harris

Address 637 1/2 N. 2nd St. Helena, Montana

Date well started March 7, 1973

completed March 9, 1973

| | |
|-------------------------|----------------------|
| For Administrator's Use | |
| File | <u>239340</u> |
| Date | <u>MARCH 7, 1973</u> |
| Time | <u>GW 9:50 A.M.</u> |

Type of well drilled
(Dug, driven, bored or drilled)

Equipment used Churn drill
(Churn drill, rotary or other)

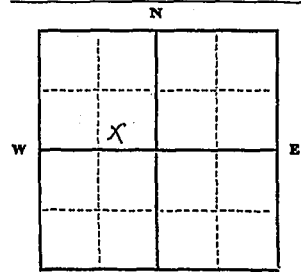
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____

USE: If used for Irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|------------|--------------------|-------------|------------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>6"</u> | <u>6" 20' galv.</u> | <u>0'</u> | <u>27'</u> | <u>gravel pack</u> | <u>27'</u> | <u>27'</u> |



Static water level 6' ft.*
Pumping water level 20' ft.*
at 30 gallons per minute,
measured 72 minutes after pumping
began.

*Measured from ground level.
Well developed by 2 hours.
Power 1/2 Pump 3 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) _____

Lot 24 2 North of COY RD
1/4 Sec. 27
T. 1 N. R. 33 E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Frank Harris

Driller's Address 637 1/2 N. 2nd St. Helena, Montana

LICENSE NO. 234

BIG HORN DRILLING
602 WEST 2ND ST.
HELENA, MONTANA 59034

County _____

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) _____

| From (Feet) | To (Feet) | |
|-------------|-------------|---------------|
| <u>0'</u> | <u>27'</u> | <u>soil</u> |
| <u>27'</u> | <u>30'</u> | <u>gravel</u> |
| <u>30'</u> | <u>37'</u> | <u>gravel</u> |
| <u>37'</u> | <u>40'</u> | <u>gravel</u> |
| <u>40'</u> | <u>47'</u> | <u>gravel</u> |
| <u>47'</u> | <u>54'</u> | <u>gravel</u> |
| <u>54'</u> | <u>61'</u> | <u>gravel</u> |
| <u>61'</u> | <u>68'</u> | <u>gravel</u> |
| <u>68'</u> | <u>75'</u> | <u>gravel</u> |
| <u>75'</u> | <u>82'</u> | <u>gravel</u> |
| <u>82'</u> | <u>89'</u> | <u>gravel</u> |
| <u>89'</u> | <u>96'</u> | <u>gravel</u> |
| <u>96'</u> | <u>103'</u> | <u>gravel</u> |
| <u>103'</u> | <u>110'</u> | <u>gravel</u> |
| <u>110'</u> | <u>117'</u> | <u>gravel</u> |
| <u>117'</u> | <u>124'</u> | <u>gravel</u> |
| <u>124'</u> | <u>131'</u> | <u>gravel</u> |
| <u>131'</u> | <u>138'</u> | <u>gravel</u> |
| <u>138'</u> | <u>145'</u> | <u>gravel</u> |
| <u>145'</u> | <u>152'</u> | <u>gravel</u> |
| <u>152'</u> | <u>159'</u> | <u>gravel</u> |
| <u>159'</u> | <u>166'</u> | <u>gravel</u> |
| <u>166'</u> | <u>173'</u> | <u>gravel</u> |
| <u>173'</u> | <u>180'</u> | <u>gravel</u> |
| <u>180'</u> | <u>187'</u> | <u>gravel</u> |
| <u>187'</u> | <u>194'</u> | <u>gravel</u> |
| <u>194'</u> | <u>201'</u> | <u>gravel</u> |
| <u>201'</u> | <u>208'</u> | <u>gravel</u> |
| <u>208'</u> | <u>215'</u> | <u>gravel</u> |
| <u>215'</u> | <u>222'</u> | <u>gravel</u> |
| <u>222'</u> | <u>229'</u> | <u>gravel</u> |
| <u>229'</u> | <u>236'</u> | <u>gravel</u> |
| <u>236'</u> | <u>243'</u> | <u>gravel</u> |
| <u>243'</u> | <u>250'</u> | <u>gravel</u> |
| <u>250'</u> | <u>257'</u> | <u>gravel</u> |
| <u>257'</u> | <u>264'</u> | <u>gravel</u> |
| <u>264'</u> | <u>271'</u> | <u>gravel</u> |
| <u>271'</u> | <u>278'</u> | <u>gravel</u> |
| <u>278'</u> | <u>285'</u> | <u>gravel</u> |
| <u>285'</u> | <u>292'</u> | <u>gravel</u> |
| <u>292'</u> | <u>299'</u> | <u>gravel</u> |
| <u>299'</u> | <u>306'</u> | <u>gravel</u> |
| <u>306'</u> | <u>313'</u> | <u>gravel</u> |
| <u>313'</u> | <u>320'</u> | <u>gravel</u> |
| <u>320'</u> | <u>327'</u> | <u>gravel</u> |
| <u>327'</u> | <u>334'</u> | <u>gravel</u> |
| <u>334'</u> | <u>341'</u> | <u>gravel</u> |
| <u>341'</u> | <u>348'</u> | <u>gravel</u> |
| <u>348'</u> | <u>355'</u> | <u>gravel</u> |
| <u>355'</u> | <u>362'</u> | <u>gravel</u> |
| <u>362'</u> | <u>369'</u> | <u>gravel</u> |
| <u>369'</u> | <u>376'</u> | <u>gravel</u> |
| <u>376'</u> | <u>383'</u> | <u>gravel</u> |
| <u>383'</u> | <u>390'</u> | <u>gravel</u> |
| <u>390'</u> | <u>397'</u> | <u>gravel</u> |
| <u>397'</u> | <u>404'</u> | <u>gravel</u> |
| <u>404'</u> | <u>411'</u> | <u>gravel</u> |
| <u>411'</u> | <u>418'</u> | <u>gravel</u> |
| <u>418'</u> | <u>425'</u> | <u>gravel</u> |
| <u>425'</u> | <u>432'</u> | <u>gravel</u> |
| <u>432'</u> | <u>439'</u> | <u>gravel</u> |
| <u>439'</u> | <u>446'</u> | <u>gravel</u> |
| <u>446'</u> | <u>453'</u> | <u>gravel</u> |
| <u>453'</u> | <u>460'</u> | <u>gravel</u> |
| <u>460'</u> | <u>467'</u> | <u>gravel</u> |
| <u>467'</u> | <u>474'</u> | <u>gravel</u> |
| <u>474'</u> | <u>481'</u> | <u>gravel</u> |
| <u>481'</u> | <u>488'</u> | <u>gravel</u> |
| <u>488'</u> | <u>495'</u> | <u>gravel</u> |
| <u>495'</u> | <u>502'</u> | <u>gravel</u> |
| <u>502'</u> | <u>509'</u> | <u>gravel</u> |
| <u>509'</u> | <u>516'</u> | <u>gravel</u> |
| <u>516'</u> | <u>523'</u> | <u>gravel</u> |
| <u>523'</u> | <u>530'</u> | <u>gravel</u> |
| <u>530'</u> | <u>537'</u> | <u>gravel</u> |
| <u>537'</u> | <u>544'</u> | <u>gravel</u> |
| <u>544'</u> | <u>551'</u> | <u>gravel</u> |
| <u>551'</u> | <u>558'</u> | <u>gravel</u> |
| <u>558'</u> | <u>565'</u> | <u>gravel</u> |
| <u>565'</u> | <u>572'</u> | <u>gravel</u> |
| <u>572'</u> | <u>579'</u> | <u>gravel</u> |
| <u>579'</u> | <u>586'</u> | <u>gravel</u> |
| <u>586'</u> | <u>593'</u> | <u>gravel</u> |
| <u>593'</u> | <u>600'</u> | <u>gravel</u> |
| <u>600'</u> | <u>607'</u> | <u>gravel</u> |
| <u>607'</u> | <u>614'</u> | <u>gravel</u> |
| <u>614'</u> | <u>621'</u> | <u>gravel</u> |
| <u>621'</u> | <u>628'</u> | <u>gravel</u> |
| <u>628'</u> | <u>635'</u> | <u>gravel</u> |
| <u>635'</u> | <u>642'</u> | <u>gravel</u> |
| <u>642'</u> | <u>649'</u> | <u>gravel</u> |
| <u>649'</u> | <u>656'</u> | <u>gravel</u> |
| <u>656'</u> | <u>663'</u> | <u>gravel</u> |
| <u>663'</u> | <u>670'</u> | <u>gravel</u> |
| <u>670'</u> | <u>677'</u> | <u>gravel</u> |
| <u>677'</u> | <u>684'</u> | <u>gravel</u> |
| <u>684'</u> | <u>691'</u> | <u>gravel</u> |
| <u>691'</u> | <u>698'</u> | <u>gravel</u> |
| <u>698'</u> | <u>705'</u> | <u>gravel</u> |
| <u>705'</u> | <u>712'</u> | <u>gravel</u> |
| <u>712'</u> | <u>719'</u> | <u>gravel</u> |
| <u>719'</u> | <u>726'</u> | <u>gravel</u> |
| <u>726'</u> | <u>733'</u> | <u>gravel</u> |
| <u>733'</u> | <u>740'</u> | <u>gravel</u> |
| <u>740'</u> | <u>747'</u> | <u>gravel</u> |
| <u>747'</u> | <u>754'</u> | <u>gravel</u> |
| <u>754'</u> | <u>761'</u> | <u>gravel</u> |
| <u>761'</u> | <u>768'</u> | <u>gravel</u> |
| <u>768'</u> | <u>775'</u> | <u>gravel</u> |
| <u>775'</u> | <u>782'</u> | <u>gravel</u> |
| <u>782'</u> | <u>789'</u> | <u>gravel</u> |
| <u>789'</u> | <u>796'</u> | <u>gravel</u> |
| <u>796'</u> | <u>803'</u> | <u>gravel</u> |
| <u>803'</u> | <u>810'</u> | <u>gravel</u> |
| <u>810'</u> | <u>817'</u> | <u>gravel</u> |
| <u>817'</u> | <u>824'</u> | <u>gravel</u> |
| <u>824'</u> | <u>831'</u> | <u>gravel</u> |
| <u>831'</u> | <u>838'</u> | <u>gravel</u> |
| <u>838'</u> | <u>845'</u> | <u>gravel</u> |
| <u>845'</u> | <u>852'</u> | <u>gravel</u> |
| <u>852'</u> | <u>859'</u> | <u>gravel</u> |
| <u>859'</u> | <u>866'</u> | <u>gravel</u> |
| <u>866'</u> | <u>873'</u> | <u>gravel</u> |
| <u>873'</u> | <u>880'</u> | <u>gravel</u> |
| <u>880'</u> | <u>887'</u> | <u>gravel</u> |
| <u>887'</u> | <u>894'</u> | <u>gravel</u> |
| <u>894'</u> | <u>901'</u> | <u>gravel</u> |
| <u>901'</u> | <u>908'</u> | <u>gravel</u> |
| <u>908'</u> | <u>915'</u> | <u>gravel</u> |
| <u>915'</u> | <u>922'</u> | <u>gravel</u> |
| <u>922'</u> | <u>929'</u> | <u>gravel</u> |
| <u>929'</u> | <u>936'</u> | <u>gravel</u> |
| <u>936'</u> | <u>943'</u> | <u>gravel</u> |
| <u>943'</u> | <u>950'</u> | <u>gravel</u> |
| <u>950'</u> | <u>957'</u> | <u>gravel</u> |
| <u>957'</u> | <u>964'</u> | <u>gravel</u> |
| <u>964'</u> | <u>971'</u> | <u>gravel</u> |
| <u>971'</u> | <u>978'</u> | <u>gravel</u> |
| <u>978'</u> | <u>985'</u> | <u>gravel</u> |
| <u>985'</u> | <u>992'</u> | <u>gravel</u> |
| <u>992'</u> | <u>999'</u> | <u>gravel</u> |

27' Show exact depth of bottom

239340

STATE OF MONTANA ss.
County of Big Horn

The within instrument was filed
in my office at Hardin, Montana, this

MAR 7 1973 day of

MAR 7 1973 A.D. 19

9:50 o'clock AM.

Jaeger Lippert

County Recorder

By *Barth Jones* Deputy

File No.

MONTANA WATER RESOURCES BOARD

RECEIVED

T. 15 R. 33E 28

DUPLICATE

AUG 23 1967

County Big Horn

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

5'
10'
15'
20'
25'
30'
35'
40'
45'
50'

Top of Ground
First 4' Top Soil
(Elev. above sea level.....)
Next 8' Sand & Yellow Clay
Next 6' Sand & Fine Gravel
Water Rises within 22' of surface.
Next 9' Sand & Fine Gravel
Next 5' Light Shale
Next 8' Sticky Shale
Next 5' Blue Shale
Last 5' Sand Rock 6 3/4" Hole
Well Drilled To A Depth of 50 Feet.

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)
Owner Robert Torske Gaeding Mont
Melvin F. Ellis Address 4028 2nd Ave. South
Billings, Montana
Driller Melvin F. Ellis Address 4028 2nd Ave. South
Billings, Montana

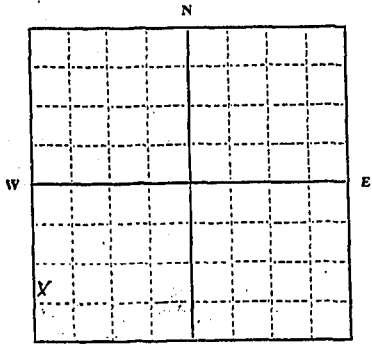
Date of Notice of Appropriation of Groundwater.....
Date well started May 3, 1967 Date Completed May 5, 1967

Type of well Drilled Equipment Used Drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|------------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 3/4" Hole | 6" I.D. Casing | Top Ground Level | 32' | | | |



SW 1/4 Sec. 22 T. 15 R. 33E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well.....feet.
Shut-in Pressure for Flowing Well.....
Pumping Water Level.....feet at.....gal. per minute.
Discharge in gal. per min. of flowing well.....
How Tested.....Length of Test.....

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

165
Driller's License Number
Melvin F. Ellis
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,225

219810

DOUBLED
RECEIVED

STATE OF MONTANA
County of Big Horn
The within instrument was filed
in my office at Hardin, Montana, this
AUG 22, 1967 day of
at 11:45 o'clock AM.

By Henry E. Carl County Recorder
Ruby Wemple Deputy

OFFICE OF STATE RECORDS
DEPARTMENT OF GEOGRAPHICAL
SYSTEMS OF MONTANA
Hardin, Montana

Next 8: 2000
Next 9: 2000
Next 10: 2000
Next 11: 2000
Next 12: 2000

Next 1: 2000
Next 2: 2000
Next 3: 2000
Next 4: 2000
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Next 6: 2000
Next 7: 2000

How Many
Discarded in last 12 months
Filing Fee
Special Assistance for Disabled
Special Allowance for non-Disabled
Total of Fees
Date of Payment
By
Signature of Clerk
Signature of Recorder
Signature of Deputy Recorder

File No.

MONTANA WATER RESOURCES BOARD

T. 15 R. 33 E

DUPLICATE

RECEIVED

County Big Horn

LOG

SEP 29 1971

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Doc. No. 233709
Filed for record
this 21 day of September
D. 19 71, at 11:00
clock A.M.

Owner Terrence Robert T. Bynice Address Hardin MT 59034

Driller P.S. Jones Address Hardin MT 59034

Date of Notice of appropriation of groundwater.....

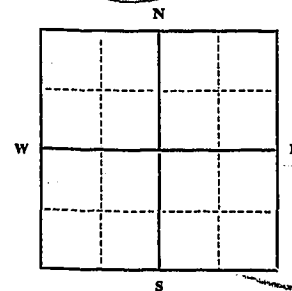
Date well started 20 Aug 1971 Date completed 21 Aug 1971

Type of well Drilled Equipment used Churn Drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|-------------------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 1 1/2" | 0 | 40' | Slotted Bottom | | |
| | | | | Down Spool W x 1' | | |
| | | | | Slotted 1/2" x 12" long | | |



Static Water Level for non-flowing well 6 feet
Shut-in Pressure for Flowing Well 11
Pumping Water Level 10 feet
at 4.0 gal. per minute.
Discharge in gal. per min. of flowing well

How Tested Bailer
Length of Test 4.0

Remarks: (Gravel packing, cementing, packers, type of shutoff) Gravel Packing & 4.0 G.P.M. Bail tested

Ne 1/4 Sec 28 T 15 R 33 E

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

40' Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

51
Driller's License Number
James A. Jones
Driller's Signature

49156

233709

STATE OF MONTANA }
County of Big Horn } ss:

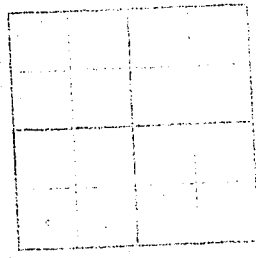
The within instrument was filed
in my office at Hardin, Montana, this
SEP 21 1971 day of

A. D. 19

at 11⁰⁰ o'clock A.M.

Joseph Lippert
County Recorder

By Loelita Smith Deputy



...the instrument was recorded...
...in my office at Hardin, Montana...
...this SEP 21 1971 day of...
...at 11⁰⁰ o'clock A.M...
...by Joseph Lippert County Recorder...
...By Loelita Smith Deputy...
...[Faint text and signatures follow]

File No. _____

T 1 S R 33 E

DUPLICATE

County Big Horn

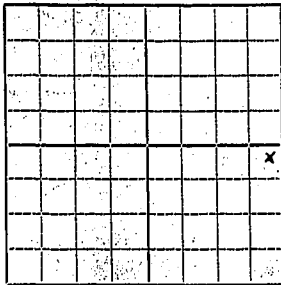
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 20 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Carl W. Moore of Hardin, Montana
(Name of Appropriator) (Address) (Town)

County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SE 1/4

1/4 Sec 29 T. 1 S R. 33 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
House water—personal use Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
Continuous use for 20 years

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
500 gal. per day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
electric pump and pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1943

8. The depth of water table
14 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Dug well, 20 feet deep cased with 6 inch casing.

10. The estimated amount of groundwater withdrawn each year
2,000 barrels

11. The log of formations encountered in the drilling of each well if available
Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
None

Signature of Owner Carl W. Moore

Date January 8, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

206776

STATE OF MONTANA } ss.
County of Big Horn

The within instrument was filed
in my office at Hardin, Montana, this
JAN 8 1964 day of

A. D. 19

at 11:35 o'clock A.M.

Harry E. Carl
County Recorder

By Richard L. Smith Deputy

File No.

DUPLICATE

T. 15 R. 33E 29

County Big Horn

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

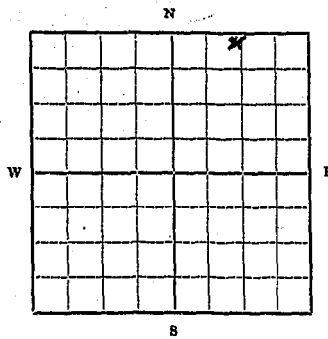
RECEIVED
JAN 8 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Torske Farm Inc. of Route 1 Hardin
(Name of Appropriator) (Address) (Town)

County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NE Sec 29 T. 15 R. 33E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household stock & irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1913

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Not known

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Torske Farm Inc. NW 1/4 NE 1/4 29. 15. 33E

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1913

8. The depth of water table 2' 5'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 ft. diameter concrete curb depth 28 ft.

10. The estimated amount of groundwater withdrawn each year Not known

11. The log of formations encountered in the drilling of each well if available 3 ft. top soil 25 ft gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Torske Farm Inc. J. Joseph Torske
Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions, if not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

26934

206648

STATE OF MONTANA }
County of Big Horn } ss.

The within instrument was filed
in my office at Hardin, Montana, this

DEC 31 1969 day of

_____ A. D. 19__

at 3:27 o'clock P.M.

Henry E. Cox
County Recorder

By Ruby W. Empe Deputy

File No.

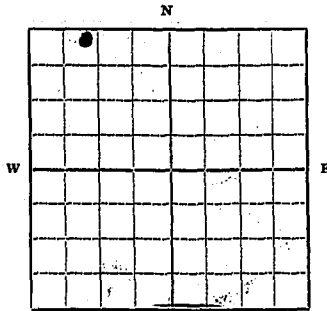
DUPLICATE

T. 19 R. 33E 29
County Big Horn

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
MAR 6 1963
STATE ENGINEER

1. Sterling Torske of Route 1 Hardin
(Name of Appropriator) (Address) (Town)
County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 29 T. 19 R. 33E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Drinking and stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1918, used ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) This is hard to say, but it has never given out
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water system for house & hand pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1918
8. The depth of water table 3 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 21 ft. deep 3ft in di.
10. The estimated amount of groundwater withdrawn each year No idea
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Sterling Torske
Edith A. Torske
Date Feb. 18 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

3822

202906

STATE OF MONTANA
County of Big Horn } ss.

The within instrument was filed
in my office at Hardin, Montana, this

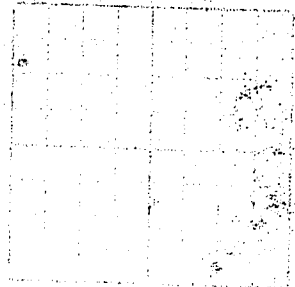
MAR 5 1963 day of

A. D. 19

at 8:30 o'clock A.M.

Harry E. Cape
County Recorder

By Ruby Wenzel Deputy



RECORDED

STATE OF MONTANA
COUNTY OF BIG HORN
MAR 5 1963

FILED

... the within instrument was filed in my office at Hardin, Montana, this ... day of ... A. D. 19 ... at ... o'clock ...

30

T 1 S R 33 E

County Big Horn

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
DEC 27 1961

WATER WELL LOG

STATE ENGINEER

| | | |
|--|---|--|
| | X | |
| | | |
| | | |
| | | |

Owner Bert Slater Address Hardin, Montana

Driller Address

Date Started 1937 Date Completed 1937

Location: Sec 30 T 1 S R 33 E 1/4 sec NE 1/4 NW 1/4

Type of well Dug Equipment used Other
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other:

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: feet

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: feet at gal. per min.

How tested:

Length of test:

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

This well was dug by hand, is about six feet in diameter, 29 feet deep and has cement curbing and cover.

(over)

File No.

T. 18 R. 33 E. -31
County Big Horn

DUPLICATE

SPECIES

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

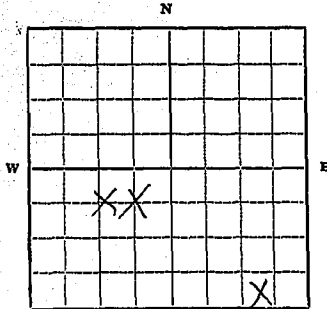
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. A. Randall, of Harden
(Name of Appropriator) (Address) (Town)
County of Big Horn State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2 Springs. ME 7/8 Sec 31 1 A 33 E
well 2 E 1/4 31 Sec 31 T. 18 R. 33 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based none

3. Date or approximate date of earliest beneficial use; and how continuous the use has been all time everyday

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gal

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Gravity flow on springs & power pumps on wells

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 54 years

8. The depth of water table 40 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 54 years

10. The estimated amount of groundwater withdrawn each year 100,000

11. The log of formations encountered in the drilling of each well if available 3-4 years - Blue shale & gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner A. Randall
Date Dec 6 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

21602

206119

STATE OF MONTANA } ss:
County of Big Horn

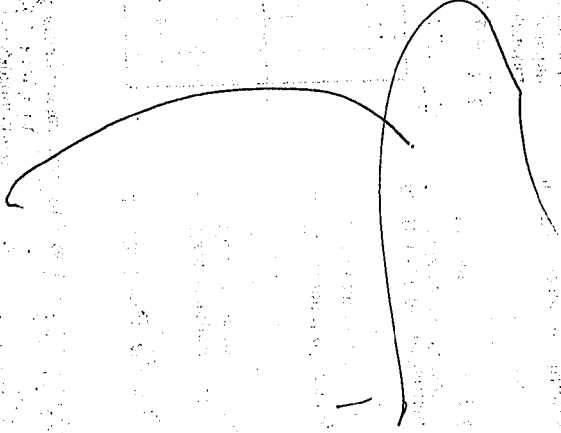
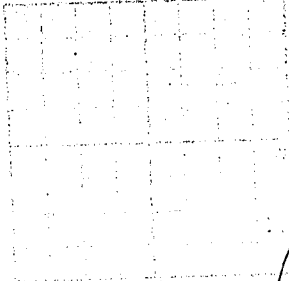
The within instrument was filed
in my office at Hardin, Montana, this
DEC 17 1963 day of

A. D. 19

at 10:45 o'clock AM.

Harry E. Cox
County Recorder

By Ruby W. Sample Deputy



The undersigned hereby certifies that the within instrument was duly recorded in my office at Hardin, Montana, on this 17th day of December, 1963.

File No.....

T. 15 R. 33E

DUPLICATE

County..... BIG Horn

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

STATE ENGINEER
Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

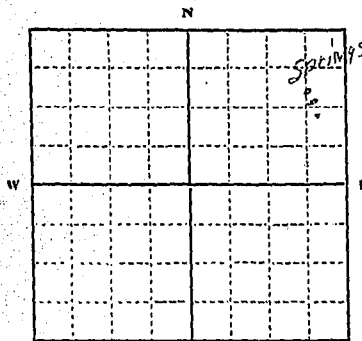
Owner JACK L. COLSTED Address HARDIN MONTANA

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....



Reservoir Type Seep process
Spring reservoir for house cement
+ brick cased 3' to water
Stock water Open Reservoir

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use..... Stock

water used only during summer
months (5)

Spring for house used year around

Signature of Owner Jack L. Colsted

Date Dec 31 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

26791

206500

STATE OF MONTANA }
County of Big Horn } ss.

The within instrument was filed
in my office at Hardin, Montana, this

DEC 31 1968 day of

_____ A. D. 19_____

at 9:04 o'clock A.M.

Henry E. Carl
County Recorder
By Robert W. Sample Deputy

GW

File No.

T. 1 South R. 33 East

County Big Horn

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

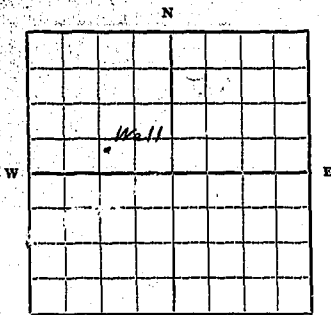
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Statute Laws, 1961)

I, Jack Colstad, of Hardin Montana
(Name of Appropriator) (Address) (Town)

County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 4 NW 4

T. 1 S. R. 33 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House & Stock use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1933 to 1963

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pressure pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1933

8. The depth of water table 20' to top of water

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Hand dug 4' to top of water
Depth 25' to bottom of well
Brick cased

10. The estimated amount of groundwater withdrawn each year 275,000 gallons

11. The log of formations encountered in the drilling of each well if available
10' of top soil
15' of gravel-sand-water
25' total

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Jack Colstad
Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

21759

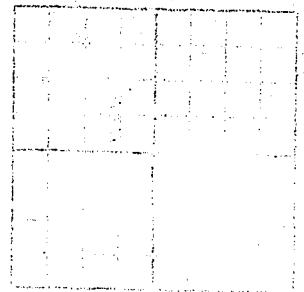
206428

RECORDS
CLERK

STATE OF MONTANA }
County of Big Horn } ss.
The within instrument was filed
in my office at Hardin, Montana, this
DEC 30 1963 day of

_____ A.D. 19__
at 2:50 o'clock P.M.

Henry E. Carl
County Recorder
By *Robert W. Sample* Deputy



Original made for the assignment of...

RECORDED
INDEXED
DEC 30 1963

33

File No.

T. 15 R. 33E

DUPLICATE

County Big Horn

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

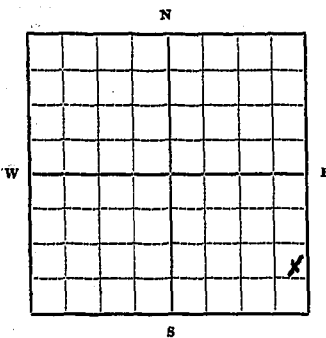
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

JAN 8 1964

SIMIL ENGINEER

1. Alic Greenwald of Box 89 Harden
(Name of Appropriator) (Address) (Town)

County of Big Horn State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. 1/4 Sec. 33 T. 15 R. 33

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Drinking & stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been don't no about 45 yr

4. The amount of groundwater claimed (in miner's inches or gallons per minute) approx 350 m

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump under house

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table 40 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Pump pump

10. The estimated amount of groundwater withdrawn each year 10,000 gal

11. The log of formations encountered in the drilling of each well if available not known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not available

Signature of Owner Alic Greenwald
Emad Greenwald
Date Dec 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

26793

206502

STATE OF MONTANA }
County of Big Horn } ss.

The within instrument was filed
in my office at Hardin, Montana, this
DEC 3 2 1963 day of

A. D. 19

at

[Signature]
of Clerk

County Recorder

By *[Signature]* Deputy

BORN DRILLING
WEST 2ND ST.
MONTANA 59034

County Big Horn County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER
APPLICATION BY MEANS OF WELL
Developed after January 1, 1962

RECEIVED
MAY 30 1972

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana, Session Laws, 1961, as amended) MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
Top of Ground (Elev. above sea level)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and the order in the county in which the well is located, last copy to be retained by driller. Please answer all questions, if not applicable, so state, otherwise the form may be returned.

Owner LARRY BASTROM
Address N.E. of HARDIN
MONTANA 59034
Date well started May 19-1972 completed May 23-1972
Type of well Drilling
Equipment used Churn drill
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

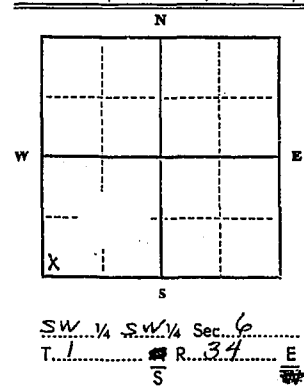
| | |
|-------------------------|-------------------------------|
| For Administrator's Use | |
| File | <u>235822</u> |
| Date | <u>May 25, 1972 3:30 p.m.</u> |

| From (Feet) | To (Feet) | |
|-------------|-----------|---------------------|
| 0' | 10' | soil |
| 10' | 16' | clay |
| 16' | 30' | sand - little water |
| 30' | 33' | sand-gravel water |
| 33' | 35' | shale |

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6" 19' | 0 | 33' | Slotted Bottom of above shoe with 1/2" slots | | |



Static water level 13' ft.*
Pumping water level 16' ft.*
at 30 gallons per minute, measured minutes after pumping began.
*Measured from ground level.
Well developed by bailler for 3 1/2 hours.
Power Pump HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Richard D. South
Driller's Address 602 West 2nd St
Hardin, Montana LICENSE NO. 231

35' Show exact depth of bottom

50,480

235877

STATE OF MONTANA
County of Big Horn

The within instrument was filed
in my office at Hardin, Montana, this
MAY 25 1972 day of

A. D. 19

3:30 o'clock P. M.

George Lippert
County Recorder
By *Ruby Wampler* Deputy

File No.

T 1 So. R 34 E.

DUPLICATE

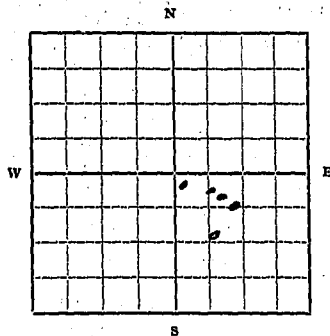
County Big Horn

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1963)
STATE ENGINEER

1. FLOYD WARREN, INC. of Rte. 1 Hardin,
(Name of Appropriator) (Address) (Town)
County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SE Sec. 12 T1S R34E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water, household and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1897 first well and 5 wells have been drilled
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1,000 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Approximately 40 acres has been irrigated from ground water
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal We use a 6 inch centrifical pump run by gas also electric pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater We first used ground water other than for stock and household in 1946
8. The depth of water table Surface water is about 12 to 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 0 to 5' soil 5 to 12' is fine gravel; 12 to 20 ft. is course gravel; these wells can be dug with a backhoe or dragline
10. The estimated amount of groundwater withdrawn each year 1,000,000 gallons
11. The log of formations encountered in the drilling of each well if available See No. #9
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner: FLOYD WARREN, INC.
By Darroll Warren, Vice-Pres
Date 12-23-63 and Manager

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

21636

206241

STATE OF MONTANA }
County of Big Horn } ss:

The within instrument was filed
in my office at Hardin, Montana, this

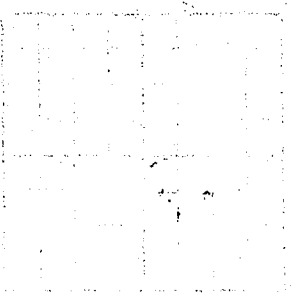
Dec 23 1963 day of

A. D. 19

at 1:55 o'clock P.M.

Harry E. Cape
County Recorder

By Ruby W. Sample Deputy.



RECORDED
INDEXED
DEC 23 1963
HARDIN, MONTANA

1. The within instrument was filed in my office at Hardin, Montana, this 23rd day of December, 1963, at 1:55 o'clock P.M. The within instrument was filed in my office at Hardin, Montana, this 23rd day of December, 1963, at 1:55 o'clock P.M. The within instrument was filed in my office at Hardin, Montana, this 23rd day of December, 1963, at 1:55 o'clock P.M.

File No.

T 15 R 34 17

DUPLICATE

County

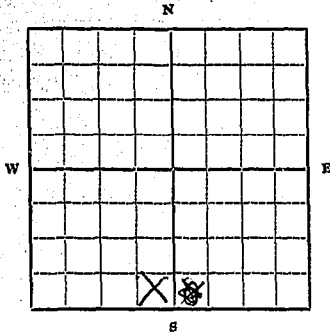
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Goldie Eckers of Norden
(Name of Appropriator) (Address) (Town)
County of Big Horn Co State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lt 5.1/4 Sec. 17. T. 18. R. 34E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based fuel household and stock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1942
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NA
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater May 1942
- 8. The depth of water table 31 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
- 10. The estimated amount of groundwater withdrawn each year about 150,000 gal a year
- 11. The log of formations encountered in the drilling of each well if available not avail
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Goldie Eckers
Date Nov 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

26795

File No.

T 1 S. R. 34 E.

DUPLICATE

County Big Horn

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Declaration of Vested Groundwater Rights

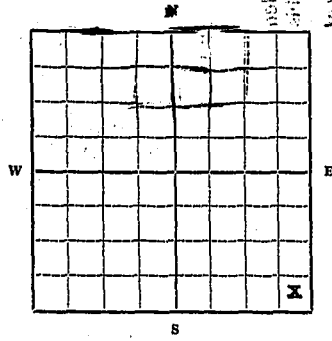
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

510019

1. William C. Redden of Box 208, Hardin
(Name of Appropriator) (Address) (Town)

County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SE 1/4 Sec. 18 T1 S R. 34 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use and stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1924 continuous use since 1924

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 240 gals per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof lawn irrigation at location of well

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump (pressure pump)

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1924 well first drilled, then cleaned and drilled deeper in 1938 approximately

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well, about 25 feet deep

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner William C. Redden
by Conrad [unclear]
Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

26901

806615

STATE OF MONTANA }
County of Big Horn } ss:

The within instrument was filed
in my office at Hardin, Montana, this

31 day of

Dec. A.D. 1963

at 2:48 o'clock P.M.

Harry E. Cook
County Recorder

By Ruby Wemple Deputy

File No.

T. 15 R. 34 E. 19

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Declaration of Vested Groundwater Rights

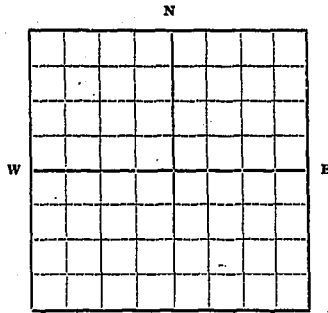
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

SECRET

Gordon or Lorenas Halverson, of R.R. 1 Hardin
(Name of Appropriator) (Address) (Town)

County of Big Horn State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



all of lot 3 Lat. 12-4
NE 1/4 of NW 1/4
Sec. 19 T. 5. R. 34 E
West of Big Horn River
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

- The beneficial use on which the claim is based Household & for Motel use.
- Date or approximate date of earliest beneficial use; and how continuous the use has been For H.S. since 1946
Every day
- The amount of groundwater claimed (in miner's inches or gallons per minute) that which is on my land up to 25-30 gal. per min. During busy season.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof H.S. & son have a some garden & trees.
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 2x intake - jump other 2 intake pump.
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1946 for use. wells were dug prior to this by 10 years.
- The depth of water table 15 to 20 ft.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater one was hand dug with concrete walls. Depth about 20 ft. other also hand dug & has a wellhead taking approx 18 ft.
- The estimated amount of groundwater withdrawn each year probably 1,000 gal per day for July, August & June. July - August quite heavy. Rest of light.
- The log of formations encountered in the drilling of each well if available not applicable.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Book 30 Page 67

Signature of Owner Gordon Halverson
Date Dec. 20, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions if not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines; and a Quadruplicate to the Appropriator.

21616

206193

STATE OF MONTANA } ss.
County of Big Horn }

The within instrument was filed
in my office at Hardin, Montana, this

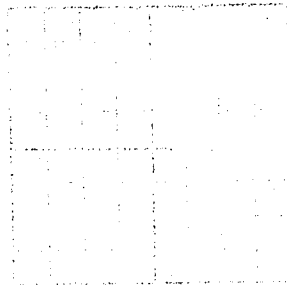
DEC 20 1963 day of

_____ A. D. 19_____

at 11:45 o'clock A.M.

Henry E. Carl
County Recorder

By *Ruby Wemple* Deputy



[Faint, illegible text, possibly bleed-through from the reverse side of the page]

SEP 10 1971

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
 Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
 Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
 Please answer all questions. If not applicable, so state, otherwise the form may be returned.

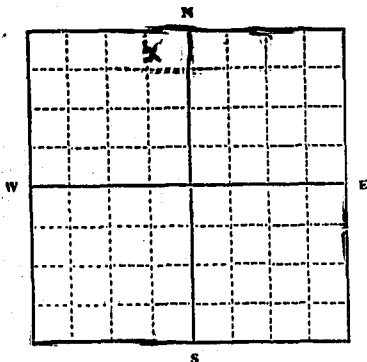
For Administrator's Use

File _____

GW 1 _____

Owner DONALD L ORBIE
 Address Box 204 HARDIN
 Contractor (if any) CHET BUTLER
 Address of Contractor HARDIN
 Date Started _____ Date Completed JULY 25, 1970

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) WELL



W of 11 1/4 Sec. 19

R. 1 S. 34 E. 1/4

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
 Elevation of spring, if known or estimated _____

2. Means of withdrawing water (gravity, pump, canal, etc.) PUMP

3. Depth of water table 6 ft.

4. Use of the water HOME, GARDEN AND YARD, LIVESTOCK

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 60 GALLONS PER MINUTE

6. If used for irrigation, give number of acres and description of land 1/2 ACRE - GARDEN & YARD

7. Estimate amount of water used each year 80,000 gal

8. Months of year spring flows _____

Signature of Owner Donald R Orbie
 Date SEPT 8, 1971

533800

233606

STATE OF MONTANA }
County of Big Horn } ss.

The within instrument was filed
in my office at Hardin, Montana, this
_____ day of

SEP 8 1971 A.D. 19

at 11:47 o'clock P.M.

By *Joyce L. Lopez*
County Recorder
By *Darby W. Sample* Deput

Subject:
Reference of subject if record of self
may be made or how it records
INDEXED IN NOTE IN VISUALIZATION

1. I, _____, do hereby certify that the above described instrument was duly executed by the parties thereto, and that the same is true and correct in all respects, and that the same is a true and correct copy of the original instrument filed in my office.

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1. Description (see county, federal, state, or other records)
2. Description of instrument to which referred (see county, federal, state, or other records)
3. Date of recording
4. Address of County Recorder
5. County (see title)

CA 1
File

GW

File No.

T 24 R 34E

DUPLICATE

County Big Horn

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
APR 6 1962

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

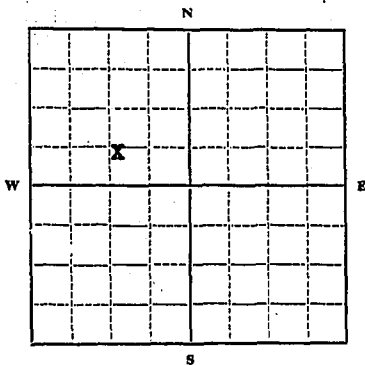
Montana - Dakota Utilities Co.

STATE ENGINEER

100000

1. _____, of _____
(Name of Appropriator) (Address) (Town)

County of _____ State of _____
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW Sec. 20 T. 18 R. 34E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....

Lawn, sanitary and makeup water at the Hardin Compressor Station

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....

1954, continuous to present

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....

20 gals/min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....

N/A

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....

Jet Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....

1954

8. The depth of water table.....

30 feet approximately

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....

Total depth - 60 feet
40 feet of 6" casing

10. The estimated amount of groundwater withdrawn each year.....

1,000,000 gals.

11. The log of formations encountered in the drilling of each well if available.....

Not Available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

N/A

MONTANA-DAKOTA UTILITIES CO.

Signature of Owner W. F. Freese

Ass't. Vice-President

Date March 30, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. Otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

245