<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>H. M. Jones</td>
<td>2</td>
<td>345</td>
<td></td>
</tr>
</tbody>
</table>
# 19

Owner: [Name]
Address: [Address]

Date well started: 4/29/71
Date well completed: 5/8/71

Type of well: Drilled
Equipment used: Air Rotary
Water Use: Domestic [X] Municipal [ ] Stock [ ] Irrigation [ ]
Industrial [ ] Drainage [ ] Other [ ] Garden/Lawn [ ]

*Describe*

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

**ESTIMATED ANNUAL WITHDRAWAL**

<table>
<thead>
<tr>
<th>Size of</th>
<th>Size and</th>
<th>From</th>
<th>To</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Inch</td>
<td>Name</td>
<td>Feet</td>
<td>Feet</td>
<td></td>
</tr>
<tr>
<td>9&quot;</td>
<td>Silt</td>
<td>98</td>
<td>110</td>
<td></td>
</tr>
<tr>
<td></td>
<td>X 6&quot;</td>
<td>178</td>
<td>198</td>
<td></td>
</tr>
<tr>
<td>5&quot;</td>
<td>5&quot; ID</td>
<td>218</td>
<td>238</td>
<td></td>
</tr>
</tbody>
</table>

Static water level: 82 ft.
Pumping water level: 218 ft.
Power: 5 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

STATIC LEVEL:

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Driller’s Signature: [Signature]
Driller’s Address: [Address]

LICENSE NO. 158
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. The name of the appropriator is ___________________________ of ___________________________.
   County of ___________________________, State of ___________________________, intend to
   appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is ___________________________.
   (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed ___________________________.

4. The annual period (inclusive dates) of intended use ___________________________.

5. The probable or intended date of first beneficial use ___________________________.

6. The probable or intended date of commencement and completion of the well or wells ___________________________.

7. The location, type, size and depth of well or wells contemplated ___________________________.

8. The probable or estimated depth of the water table or artesian aquifer ___________________________.

9. Name, address and license number of the driller engaged ___________________________.

10. Give such other similar information as may be useful in carrying out the policy of this act ___________________________.

   Signature of Appropriator ___________________________.

   Date ___________________________.

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the
   ground, however made, by which groundwater can be obtained or through which it flows under
   natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in
which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the
School of Mines and quadruplicate for the Appropriator.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

2. The beneficial use to which water is to be applied is

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.

4. The annual period (inclusive dates) of intended use

5. The probable or intended date of first beneficial use

6. The probable or intended date of commencement and completion of the well or wells

7. The location, type, size, and depth of well or wells contemplated

8. The probable or estimated depth of the water table or artesian aquifer

9. Name, address and license number of the driller engaged

10. Give such other similar information as may be useful in carrying out the policy of this act

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the School of Mines and Quadruplicate for the Appropriator.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1961)

1. Name of Appropriator: John Doe
   Address: 123 Main St
   Town: Anytown
   County: Montana
   State of Montana, hereby intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is for irrigation.

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.

4. The annual period (inclusive dates) of intended use.

5. The probable or intended date of first beneficial use.

6. The probable or intended date of commencement and completion of the well or other means of development.

7. The location, type, size and depth of well or other means contemplated.

8. The probable or estimated depth of the water table or artesian aquifer.

9. Name, address and license number of the driller engaged.

10. Give such other similar information as may be useful in carrying out the policy of this act.

   Signature of Appropriator:

   Date: Oct 31, 1966

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based therein, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. H. James Stephens of Chinook, Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is irrigation.

Section 5, 6, 7, & 8 Township 36, Range 20 W.W., Blaine County, Montana

3. The rate of use in gallons per minute or miner's inch of groundwater claimed.

50 Cubic ft per Sec.

The estimated amount of groundwater to be used annually 4500 Acre Feet.

4. The annual period (inclusive dates) of intended use April 1st thru July 30th.

5. The probable or intended date of first beneficial use April 1, 1974.

6. The probable or intended date of commencement and completion of the well or wells.

the fall of 1973

7. The location, type, size and depth of well or wells contemplated

Ne/Lot Sec. 36, Range 20 East WM, 30 in. diameter at 20 ft depth.

8. The probable or estimated depth of the water-table or artesian aquifer 20 feet.

9. The name, address, and license number of the driller engaged not determined as yet.

10. Give such other similar information as may be useful in carrying out the policy of this act

For Administrator's Use

File 273438

Signature of Appropriator

Date June 29, 1973

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressure or is artificially withdrawn.
STATE OF MONTANA
County of Granite
Filed for record this _____ day of June, A.D. 19__
__________________________
Very Hon. R. S.______
R. S.______

Seth M. Sandall, Clerk
In 200