<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>30</td>
<td>BAR DIAMOND &amp; CATTLE Co</td>
<td></td>
<td>252821</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td></td>
<td></td>
<td>GW-2 247872</td>
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</tbody>
</table>
DECLARATION OF VESTED GROUNDWATER RIGHTS

Bar Diamond E Cattle Co

_Name of Appropriator_

County of Phillips

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to Jan. 1, 1952, as follows:

2. The beneficial use on which the claim is based:

3. Date or approximate date of earliest beneficial use, and how continuous the use has been since previous to Jan. 1, 1952:

   Continous Use

4. The amount of groundwater claimed (in inches or gallons per minute):

   0 gal/min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

   Sect. 30, T3N, R22W

   The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:

   Cylinder pump & motor driven pump jack

   The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater:

   Started Dec 28, 1952 - Completed Jan 2, 1963

   The depth of water table:

   21 ft

   So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:

   Drilled well, 8" casing, 63' deep

   The estimated amount of groundwater withdrawn each year:

   250,000 gal

   The log of formation encountered in the drilling of each well:

   0-25' Clay
   25-85' Water (bad) Gravel
   85-100' Bandstone
   100-250' Hard & Gravel (water)

   Such other information of a similar nature as may be useful in carrying out the policies of this act, including reference to book and page of any county record:

   [Signature of Owner]

   [Notary Public]

   [County and Date]

   [My Commission Expires 5-2-64]

   Walter R Hanson, Notary Public, Residing at Chinook, Montana

   1964
Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: Bar Diamond E
Address: Harlem

Driller: Billmeyer & Sons
Address: Ho glacier

Date of Notice of Appropriation of Groundwater: Dec. 28/63
Type of well: Churn
Equipment Used: Churn, drill, rotary or other

Water Use: Domestic □ Municipal □ Stock □ Irrigation □ Industrial □ Drainage □ Other □

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>8⁵/₁₁</td>
<td>77</td>
<td>77</td>
<td>83</td>
<td></td>
</tr>
<tr>
<td>16⁹/₁₂</td>
<td>77</td>
<td>77</td>
<td>83</td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 21 feet.
Shut-in Pressure for Flowing Well: 
Pumping Water Level: 60 feet at 40 gal. per minute.
Discharge in gal, per min. of flowing well: 
How Tested: Barrier Length of Test: 3 hrs.
Remarks: Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation:

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the School of Mines and quadruplicate for the Appropriator.

50.50
STATE OF MONTANA
County of Blaine

FILED FOR RECORD THIS 9 DAY
OF January A.D. 1963
AT 11:45 A.M.

Cora L. Musgrove
COUNTY CLERK
A.H. Jorn
DEPUTY

2.00