



File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County Broadwater

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground  
(Elev. above sea level \_\_\_\_\_)

Water level at High Water  
MAY-JUNE  
Low water level 8' in Avg.  
gravel + clay  
concretion (hard pan)  
clean gravel

Ida or  
Owner JAMES H. ARMSTRONG Box 550  
Address Townsend, MT.

Driller \_\_\_\_\_ Address \_\_\_\_\_

Date of Notice of Appropriation of Groundwater June 5, 1972

Date well started Apr. 21, 1969 Date Completed Apr. 22, '69

Type of well dug Equipment Used Backhoe  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

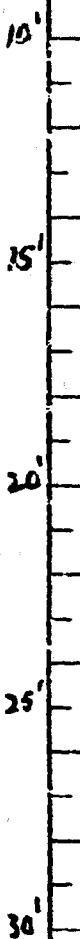
Doc. No. 79792

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

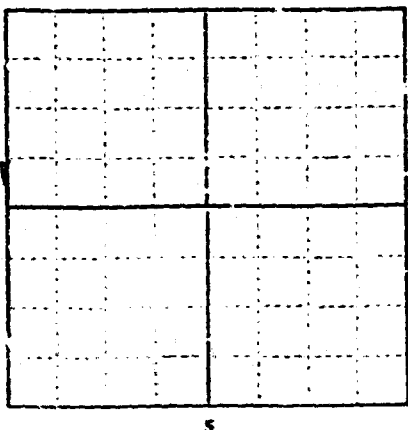
Filed for record  
this 5<sup>th</sup> day of June  
A. D. 19 72, at 3:30  
o'clock P.M.

Indicate on the Diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)



Bottom of Pump



1/4 Sec. T R  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 25 feet at 160-180 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested \_\_\_\_\_ Length of Test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) 40 Acres

dug with None  
Machinery Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

50,543

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

79792

STATE of MONTANA } ss.  
County of Broadwater

I hereby certify that the within in-  
strument was filed for record in my  
office on the 5<sup>th</sup> day of

June A. D. 1972 at  
30 min. past 3  
o'clock P. M.

Francis J. Smith  
County Recorder

BY \_\_\_\_\_ Deputy

County Broadwater

**RECEIVED**

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG

**NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Johan Samole  
Address Winston

For Administrator's Use	
File	<u>81106</u>
	<u>6-29-73</u>
GW I	<u>250 p. 22</u>

Date well started Feb 1  
completed Feb 1

Type of well Drilled  
(Dug, driven, bored or drilled)

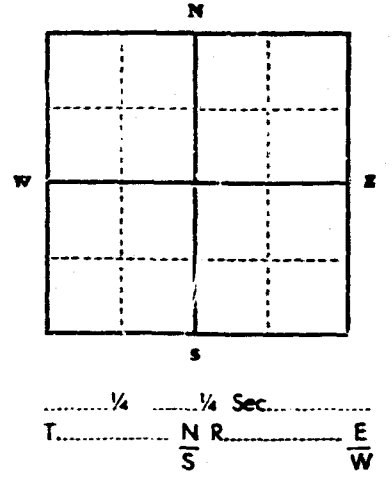
Equipment used Rotary  
(Cable drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garder./Lawn

\*Describe \_\_\_\_\_  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)



Static water level 37 ft.\*  
Pumping water level \_\_\_\_\_ ft.\*  
at \_\_\_\_\_ gallons per minute,  
measured \_\_\_\_\_ minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by \_\_\_\_\_  
for \_\_\_\_\_ hours.  
Power \_\_\_\_\_ Pump \_\_\_\_\_ HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) \_\_\_\_\_

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature \_\_\_\_\_  
Driller's Address \_\_\_\_\_

LICENSE NO. \_\_\_\_\_

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	1	Soil
1	2	Gravel
2	3	Gravel
3	4	Gravel
4	5	Gravel
5	6	Gravel
6	7	Gravel
7	8	Gravel
8	9	Gravel
9	10	Gravel
10	11	Gravel
11	12	Gravel
12	13	Gravel
13	14	Gravel
14	15	Gravel
15	16	Gravel
16	17	Gravel
17	18	Gravel
18	19	Gravel
19	20	Gravel
20	21	Gravel
21	22	Gravel
22	23	Gravel
23	24	Gravel
24	25	Gravel
25	26	Gravel
26	27	Gravel
27	28	Gravel
28	29	Gravel
29	30	Gravel
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31	32	Gravel
32	33	Gravel
33	34	Gravel
34	35	Gravel
35	36	Gravel
36	37	Gravel
37	38	Gravel
38	39	Gravel
39	40	Gravel
40	41	Gravel
41	42	Gravel
42	43	Gravel
43	44	Gravel
44	45	Gravel
45	46	Gravel
46	47	Gravel
47	48	Gravel
48	49	Gravel
49	50	Gravel
50	51	Gravel
51	52	Gravel
52	53	Gravel
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54	55	Gravel
55	56	Gravel
56	57	Gravel
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58	59	Gravel
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60	61	Gravel
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66	67	Gravel
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70	71	Gravel
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72	73	Gravel
73	74	Gravel
74	75	Gravel
75	76	Gravel
76	77	Gravel
77	78	Gravel
78	79	Gravel
79	80	Gravel
80	81	Gravel
81	82	Gravel
82	83	Gravel
83	84	Gravel
84	85	Gravel
85	86	Gravel
86	87	Gravel
87	88	Gravel
88	89	Gravel
89	90	Gravel
90	91	Gravel
91	92	Gravel
92	93	Gravel
93	94	Gravel
94	95	Gravel
95	96	Gravel
96	97	Gravel
97	98	Gravel
98	99	Gravel
99	100	Gravel

Show exact depth of bottom

55744

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

RECEIVED

County Broadwater

DRILLER'S LOG

FEB 5 1973

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended.)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner John Sandoz  
Address Winstan

For Administrator's Use	
File	<u>81106</u>
	<u>6-9-73</u>
GW	<u>230 p.m.</u>

Date well started Feb 3, 1971  
completed Feb 10, 1971

Type of well Drilled  
(Dig, driven, bored or drilled)

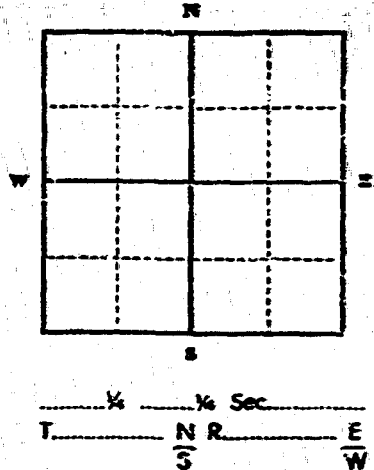
Equipment used Johnson No. 15  
(Class drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garden/Lawn

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Lined Hole	Size and Volume of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6" OD</u>	<u>20' Ground</u>	<u>70</u>				
<u>5" ID</u>	<u>69</u>	<u>80</u>	<u>4" SILET</u>	<u>70</u>	<u>80</u>	



Static water level 37 ft.  
Pumping water level 80 ft.  
at 1/2 gallons per minute,  
measured 15 minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by \_\_\_\_\_  
for \_\_\_\_\_ hours.  
Power \_\_\_\_\_ Pump \_\_\_\_\_ HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature \_\_\_\_\_  
Driller's Address 2107 Washington

LICENSE NO 11

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	1	Top Soil
1	13 1/2	Gravel
13 1/2	24	Gravel bound in clay
24	31 1/2	Gravel bound in clay
31 1/2	32	Sand & Gravel
32	64	Gravel bound in clay
37	64	Gravel bound in clay
64	64 1/2	Sandy fine gravel
64 1/2	71 1/2	Gravel bound in clay
71 1/2	72	Sand & fine gravel
72	75 1/2	Gravel bound in clay
75 1/2	80	Sand & fine gravel

90 Show exact depth of bottom

55744

81106

STATE of MONTANA  
County of Broadwater

I hereby certify that the within-  
strument was filed for record in my  
office on the 29<sup>th</sup> day of  
June A. D. 1973 at  
1:50 min. past 2  
o'clock P. M.

Frederick St. Germain  
County Recorder

By A. Lennox Jones  
Dep.

GW-1's No GW-2's

GW1

File No. \_\_\_\_\_

DUPLICATE

T. 5 N R 2 E  
County Broadwater

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

1. I, William J. Booher of Toston,  
(Name of Appropriator) (Address) (Town)  
County of Broadwater, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is for irrigation on the SE 1/4 of Sec. 19; W 1/2 of SW 1/4 of Sec. 20; and NE 1/4 of Sec. 30, all in Township 5 N, R. 2 E., of N.P.M., in Broadwater County, Montana.  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed is  
150 Miner's Inches.

4. The annual period (inclusive dates) of intended use for irrigation: May 1st to October 1st; and for watering stock during winter months.

5. The probable or intended date of first beneficial use is May 1st, 1962.

6. The probable or intended date of commencement and completion of the well\* or wells\* is  
between April 15, 1962 and May 1st, 1962.

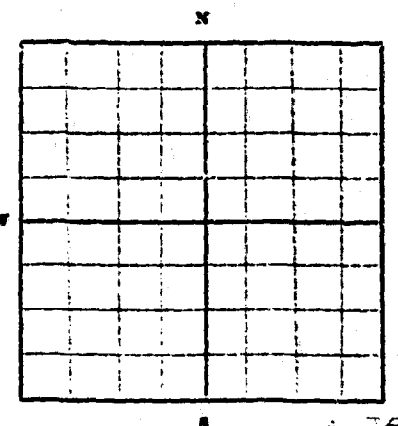
7. The location, type, size and depth of well or wells contemplated is 2 wells, each 2 feet in diameter and 150 feet deep; one located on north line of SE 1/4 of Sec. 19, and the other located on north boundary line of W 1/2 of the SW 1/4 of Sec. 20, each well to be cased by casing two feet in diameter.

8. The probable or estimated depth of the water table or artesian aquifer 110 feet

9. Name, address and license number of the driller engaged Several in mind but none yet engaged.

10. Give such other similar information as may be useful in carrying out the policy of this act  
See answers to Question 7 above.

*No record found - as of 11/5/62*



1/4 Sec. T. R.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator W. J. Booher

Date Dec. 29, 1961

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.



68172

STATE OF MONTANA }  
County of Broadwater. }

I hereby certify that the within in-  
strument was filed for record in  
office on the 29 day of  
December A.D. 1961 at  
\_\_\_\_\_ min. past 11

o'clock 9 A.M.  
Ann Marie Steiner  
County Recorder

By Larry W. Riley Deputy

Fee \$1.00

File No. \_\_\_\_\_

T. 6N R. 2E

DUPLICATE

County Broadwater

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JUN 18 1962

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. I, Wallace and Minnie Bruce of Townsend  
(Name of Appropriator) (Address) (Town)  
County of Broadwater, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is irrigating garden, yard, orchard, also stock purposes and household use.  
(describe lands to be benefited, if for irrigation)

3. The rate of use is 10 gallons per minute gallons per minute or miner's inches of groundwater claimed.

4. The annual period (inclusive dates) of intended use daily use

5. The probable or intended date of first beneficial use n/a/

6. The probable or intended date of commencement and completion of the well\* or wells\* n/a

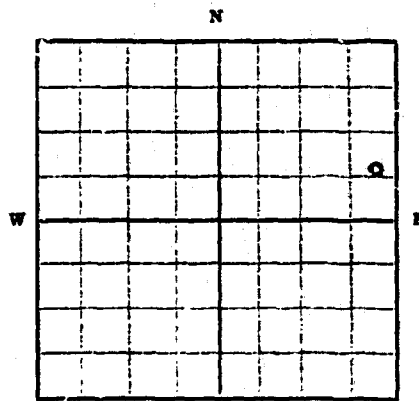
7. The location, type, size and depth of well or wells contemplated driven well approximately 55 to 60 ft. deep.

8. The probable or estimated depth of the water table or artesian aquifer 55 to 60 ft.

9. Name, address and license number of the driller engaged not hired as yet.

10. Give such other similar information as may be useful in carrying out the policy of this act.  
well contemplated but in the planning stage as yet. Present well insufficient

*No record?  
Farm 2 well  
as of 11 Sep 64*



SE 1/4 Sec. 9 T. 6N R. 2E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Wallace Bruce

Date June 8, 1962

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

68507

STATE OF MISSISSIPPI  
County of Brantley

I hereby certify that the within instrument was filed for record in my office on the 8 day of

June A.D. 1962 at

5 o'clock past 2

*John Mars Stines*  
County Recorder.  
By *Deputy N. Riley* Deputy.

County Broadwater

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
**NOTICE OF APPROPRIATION OF GROUNDWATER**  
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, Douglas P. Christie of Townsend,  
(Name of Appropriator) (Address) (Town)

County of Broadwater State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Wk. 58k, Sec. 29 & 32, Sec. 32 T9N R2E, used for irrigation 7 months of the year & for stock water  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 150 miner inches

The estimated amount of groundwater to be used annually \_\_\_\_\_

4. The annual period (inclusive dates) of intended use during the irrigating season

5. The probable or intended date of first beneficial use May 1, 1950

6. The probable or intended date of commencement and completion of the well\* or wells\* \_\_\_\_\_

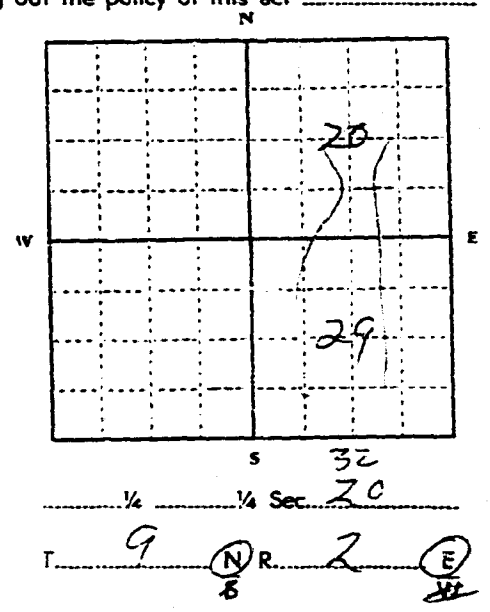
7. The location, type, size and depth of well or wells contemplated gathered by a ditch or ditches with points of diversion in 8k Sec. 20, Sec. 29, & Sec. 32 T9N R2E

8. The probable or estimated depth of the water-table or artesian aquifer surface

9. The name, address, and license number of the driller engaged \_\_\_\_\_

10. Give such other similar information as may be useful in carrying out the policy of this act \_\_\_\_\_

For Administrator's Use	
File	<u>51056 June 25, 1973</u>
	<u>10:00 A.M.</u>



LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator Douglas P. Christie Date June 25, 1973.

\*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

54457

81086

STATE of MONTANA  
County of Broadwater

ss.

I hereby certify that the within in-  
strument was filed for record in my  
office on the 28th day of  
June A. D. 19 73  
min. past 10

o'clock A. M.

James E. Spivey  
County Recorder

By B. L. Loney  
Deputy

County Broadwater

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
**NOTICE OF APPROPRIATION OF GROUNDWATER**  
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, Douglas P. Christie, of Townsend  
(Name of Appropriator) (Address) (Town)

County of Broadwater, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , Sec. 20 T9N R2E - used  
year around for stockwater, & for irrigation seven months of the year  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 150 miners inches

The estimated amount of groundwater to be used annually \_\_\_\_\_

4. The annual period (inclusive dates) of intended use during the irrigating season

5. The probable or intended date of first beneficial use June 28, 1973

6. The probable or intended date of commencement and completion of the well\* or wells\* \_\_\_\_\_

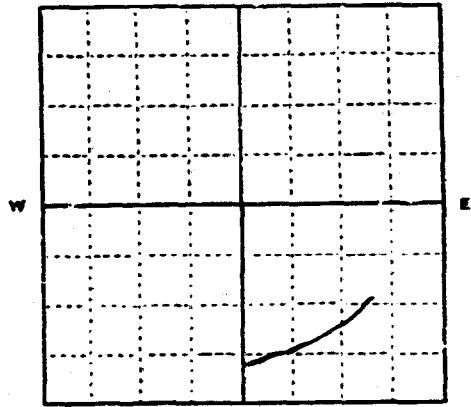
7. The location, type, size and depth of well or wells contemplated gathered by a ditch from  
springs in SE $\frac{1}{4}$ , sec. 20 9N2E

8. The probable or estimated depth of the water-table or artesian aquifer surface

9. The name, address, and license number of the driller engaged \_\_\_\_\_

10. Give such other similar information as may be useful in carrying out the policy of this act \_\_\_\_\_

For Administrator's Use  
File 81087 16.6.5.1.1"  
June 28, 1973



$\frac{1}{4}$   $\frac{1}{4}$  Sec

T. \_\_\_\_\_ N R. \_\_\_\_\_ E  
S W

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator \_\_\_\_\_ Date \_\_\_\_\_

\*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

54455

81087

STATE of MONTANA  
County of Broadwater

ss.

I hereby certify that the within in-  
strument was filed for record in my  
office on the 28th day of

June A. D. 1923 at  
05 min. past 10

o'clock 6 M.

James W. Taylor  
County Recorder

By A. Lewis Young  
Deputy

GW 1

File No. \_\_\_\_\_

T 7 N. R 1 E.

DUPLICATE

County Broadwater

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

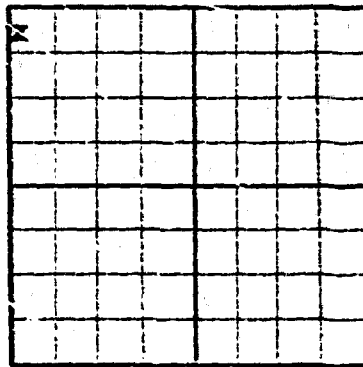
**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

- I, Paul DeBerds, of Townsend, Montana  
(Name of Appropriator) (Address) (Town)  
County of Broadwater, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Domestic and lawn and garden irrigation  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 25 "
- The annual period (inclusive dates) of intended use Irrigation 5/1/ to 11/1  
Domestic - yearly
- The probable or intended date of first beneficial use June, 1967
- The probable or intended date of commencement and completion of the well\* or wells\* June, 1967
- The location, type, size and depth of well or wells contemplated Well located on Lots 2, 3, 4, 5, & 6 in Block 19, Townsend; 25' deep, 1 1/2" pipe
- The probable or estimated depth of the water table or artesian aquifer 25'
- Name, address and license number of the driller engaged Self

10. Give such other similar information as may be useful in carrying out the policy of this act.

This well drilled largely by the appropriator and friends, thus no driller to sign or give data for GW 2. Well drilled on appropriator's property and beneficial use commenced in June, 1967. Water pumped by a centrifical electric pump. Beneficial use extends over the entire five lots of appropriator's property.



NW 1/4 Sec 31 T7N R1E.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Paul DeBerds

Date September 3, 1968.

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

44555



INDEXED

Inst # 75944

Appropriation of  
Groundwater  
Caul De Borda  
Co Clerk et al

STATE OF MONTANA } ss.  
County of Broadwater. }

I hereby certify that the within in-  
strument was filed for record in my  
office on the 6th day of  
Sept A.D. 1968 at  
55 min. past 4

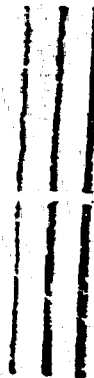
o'clock p M.  
William J. Herringfield  
County Recorder.

By \_\_\_\_\_ Deputy.

MONTANA WATER RESOURCES BOARD

RECEIVED

SEP 11 1968



GW1

File No. \_\_\_\_\_

T. L. N. R. 25

DUPLICATE

County Broadwater

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

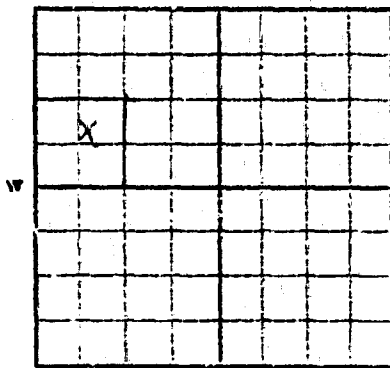
STATE ENGINEER

1. I, Ernest & Gertrude Grimm, of Townsend  
(Name of Appropriator) (Address) (Town)  
County of Broadwater, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is irrigation  
  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 900 G.P.M.
4. The annual period (inclusive dates) of intended use April thru October
5. The probable or intended date of first beneficial use possibly late 1964-1965
6. The probable or intended date of commencement and completion of the well\* or wells\* 1964
7. The location, type, size and depth of well or wells contemplated 1 1/2 in. pipe driven approx 20 ft.
8. The probable or estimated depth of the water table or artesian aquifer 4 to 10 ft.
9. Name, address and license number of the driller engaged \_\_\_\_\_

10. Give such other similar information as may be useful in carrying out the policy of this act.

none available

*Did work begin Mar 27, 1964?  
on or before 9th*



SW 1/4 Sec 9 T. L. N. R. 25

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Ernest Grimm

Date Dec 27 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

70740

STATE OF NO. CAROLINA  
County of Broadwater, ss.

I hereby certify that the within in-  
strument was filed for record in my  
office on the 27th day of

Dec A. D. 1903 at  
37 min. past 11  
o'clock A.M.

G. M. Marie Steiner  
County Recorder.

By \_\_\_\_\_ Deputy.

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

Junior E. Lewis, President of

1. I, 77 Quarter Circle Ranch of Toston  
(Name of Appropriator) (Address) (Town)

County of Broadwater, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Irrigation NW Section 19  
T. 5 N., R. 2 E.  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 2000 gal. per minute

4. The annual period (inclusive dates) of intended use May 1 to Sept. 30

5. The probable or intended date of first beneficial use August 8

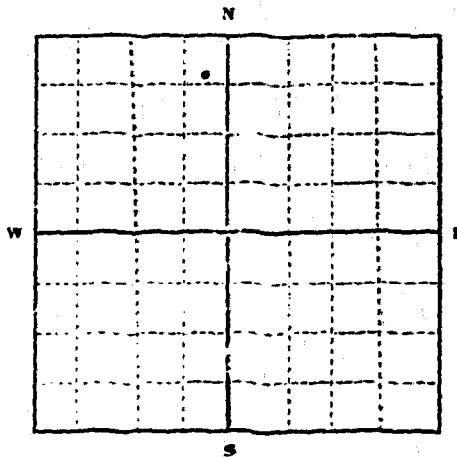
6. The probable or intended date of commencement and completion of the well or wells August 1 to August 31, 1973

7. The location, type, size and depth of well or wells contemplated NW 1/4 of NW Sec. 19  
T. 5 N., R. 2 E. 16" casing 300 feet

8. The probable or estimated depth of the water table or artesian aquifer 300 feet

9. Name, address and license number of the driller engaged Van Dyken Drilling Company,  
Bozeman, Montana License No. 1

10. Give such other similar information as may be useful in carrying out the policy of this act.



attest:

1-29-73  
3-15 P.M.

NW 1/4 Sec. 19 T5 N R 2E  
Locate well or other means of development as accurately as possible on the plat.

*Junior Lewis Sec.*

Signature of Appropriator

*Junior E. Lewis Pres*

Date 6/25/73

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

55743

STATE of MONTANA }  
County of Broadwater } ss.

I hereby certify that the within in-  
strument was filed for record in my  
office on the 29th day of  
June A. D. 1913 at  
0 18 min. past 3  
o'clock P. M.

Armed E. Smith  
County Recorder

By A. Lewis Jones  
Deputy

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

5 1973

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961) MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Junior E. Lewis, President of

1. I, 77 Quarter Circle Ranch of Toston  
(Name of Appropriator) (Address) (Town)

County of Broadwater, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Irrigation 1/4 Section 30,  
T. 5 N. R. 2 E., M.P.M.  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed  
2000 gal. per minute

4. The annual period (inclusive dates) of intended use May 1 to Sept. 30

5. The probable or intended date of first beneficial use August 1, 1973

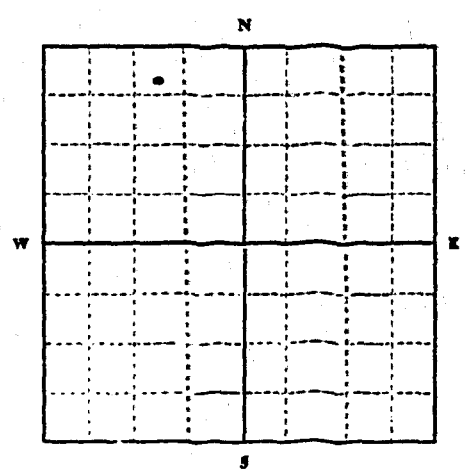
6. The probable or intended date of commencement and completion of the well\* or wells\*  
July 20 to July 31, 1973

7. The location, type, size and depth of well or wells contemplated NE 1/4 Sec. 30,  
T. 5 N. R. 2 E., 16" casing 300 ft.

8. The probable or estimated depth of the water table or artesian aquifer 300 ft.

9. Name, address and license number of the driller engaged Van Dyken Drilling Company  
Bozeman, Montana License No. 1

10. Give such other similar information as may be useful in carrying out the policy of this act.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



NW 1/4 Sec. 30 T. 5 N. R. 2 E.  
Locate well or other means of development as accurately as possible on the plat.

attest:  
  
Jan Lewis Sec.

8-121  
6-27-73  
3 50 PM

Signature of Appropriator Junior E. Lewis Pres.  
Date 6/28/73

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

5 5742

81121

STATE of MONTANA }  
County of Broadwater }

I hereby certify that the within in-  
strument was filed for record in my  
office on the 29th day of

June A. D. 1973 at  
20 min. past 3

o'clock P. M.  
Francis E. Stevens  
County Recorder

By A. L. ...  
Deput.

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
5 1974

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

1. I, Junior E. Lewis, President of  
77 Quarter Circle Ranch of Toston  
(Name of Appropriator) (Address) (Town)  
County of Broadwater State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Irrigation, Section 18,  
T. 5 N., R. 2 E. M.P.M.  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 2000 gal. per minute

4. The annual period (inclusive dates) of intended use May 1 to Sept. 30

5. The probable or intended date of first beneficial use August 1, 1974

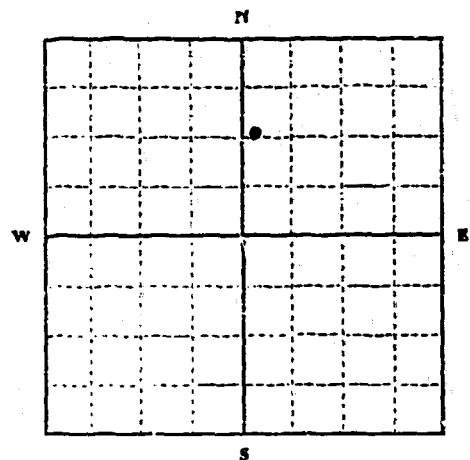
6. The probable or intended date of commencement and completion of the well<sup>s</sup> or wells<sup>s</sup> July 20, 1974 to July 31, 1974

7. The location, type, size and depth of well or wells contemplated 1/4 of NE 1/4  
Section 18, T. 5 N., R. 2 E.

8. The probable or estimated depth of the water table or artesian aquifer 300

9. Name, address and license number of the driller engaged Van Dyken Drilling Company,  
Bozeman, Montana License No. 1

10. Give such other similar information as may be useful  
in carrying out the policy of this act \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



NE 1/4 Sec 18 T. 5 N. R. 2 E.  
Locate well or other means of development as accurately as possible on the plat.

attest:

*Junior Lewis Sec.*

Signature of Appropriator

*Junior E. Lewis Pres*  
Date 6/28/73

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



81122

STATE of MONTANA }  
County of Broadwater }

I hereby certify that the within in-  
strument was filed for record in this  
office on the 29th day of

June A. D. 1923 at  
12 min. past 3

o'clock P. M.

Thomas L. Wheeler  
County Recorder

A. Lewis Long  
County Clerk

File No. \_\_\_\_\_

T. 4 R. N. R. - 1 E

DUPLICATE

County Bismarck

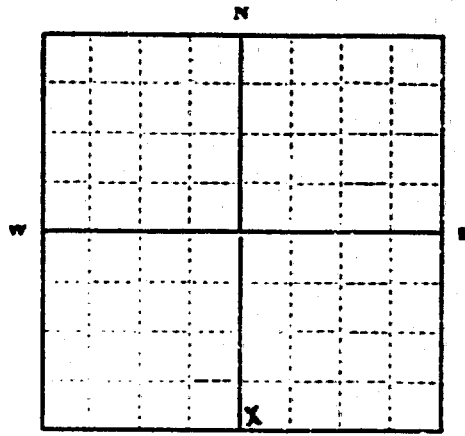
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CCDE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 20 1963

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

- I, Jamie E. Peiser, of 1103 Broadway Helena  
(Name of Appropriator) (Address) (Town)  
County of Lincoln, State of Mont., intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is for irrigation + line stock  
level sandy loam, no. one soil.  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 1000 to 1200 gal per min.
- The annual period (inclusive dates) of intended use May 1st to Nov 1st
- The probable or intended date of first beneficial use May 1st 1964
- The probable or intended date of commencement and completion of the well\* or wells\* Jan. 15-1964  
Feb 15 1964
- The location, type, size and depth of well or wells contemplated S 1/2 of SE 1/4 Sec II  
Two stage air prop. Type 2 ZKY - 100' deep - 14" casing
- The probable or estimated depth of the water table or artesian aquifer 20'
- Name, address and license number of the driller engaged Albert Rich, Hartwater,  
Mont. License M-114
- Give such other similar information as may be useful  
in carrying out the policy of this act \_\_\_\_\_

No record of form 2 filed as of 9/11 Sep 64 9M-N



S 1/2 - SE 1/4 Sec II T. 4 N. R. 1 E  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Jamie E. Peiser  
Date Dec. 18, 1963 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

10614

70672

STATE OF MONTANA  
County of Broadwater.

I hereby certify that the within instrument was filed for record in office on the 18<sup>th</sup> day of December A.D. 1963 at 5<sup>0</sup> min. past 3 o'clock P. M.

Ann Marie Stine  
County Recorder.  
By Gladys Johnson Deputy.

GW1

File No. \_\_\_\_\_

T. 9N R. 14W

DUPLICATE

County Broadwater

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

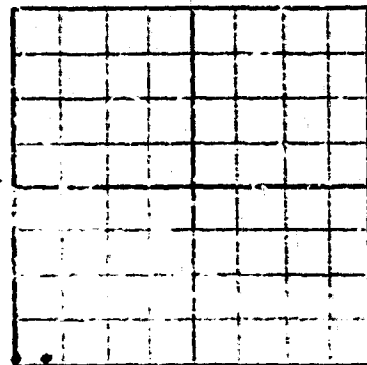
Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, A. O. Fetter, of Nelson St., Malena  
(Name of Appropriator) (Address) (Town)  
County of Broadwater, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Irrigation for hay or grain land  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 100
- The annual period (inclusive dates) of intended use May 1-Oct. 1
- The probable or intended date of first beneficial use 6/62
- The probable or intended date of commencement and completion of the well\* or wells\* 6-1-62
- The location, type, size and depth of well\* or wells contemplated 50' x 130'
- The probable or estimated depth of the water table or artesian aquifer 60'
- Name, address and license number of the driller engaged self

10. Give such other similar information as may be useful in carrying out the policy of this act.

Two open wells, each of the same dimensions



SW 1/4 Sec. 5 T. 9N R. 14W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator M. O. Fetter

Date 3-27-62

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

*No record of form 2 filed Aug 11 Sep 64*

68473

STATE OF MONTANA }  
County of Broadwater. } ss.

I hereby certify that the within in-  
strument was filed for record in my  
office on the 28 day of  
March A.D. 19 62 at  
45 min. past 11  
o'clock A.M.

Ann Marie Stines  
County Recorder

By Deary W. Riley

File No. 74418

Town 5N R 1E S

DUPLICATE

County Broadwater

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

Madison J. Pettie of Raddeburg  
(Name of Appropriator) (Address) (Town)

County of Broadwater, State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is irrigation

(vegetable garden) Lot 3, Block 11  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 30

4. The annual period (inclusive dates) of intended use year around

5. The probable or intended date of first beneficial use June 1, 1967

6. The probable or intended date of commencement and completion of the well\* or wells\*

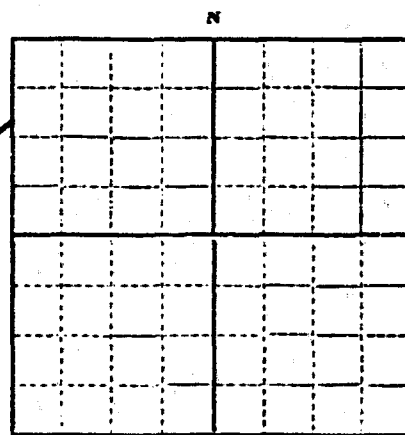
7. The location, type, size and depth of well or wells contemplated 25'

8. The probable or estimated depth of the water table or artesian aquifer 20'

9. Name, address and license number of the driller engaged

10. Give such other similar information as may be useful

in carrying out the policy of this act. See  
property was recently purchased  
from Clark, Carl & Edith  
Lot 3 Block 11 Sec 8  
T5N, R1E



1/4 Sec. T R  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Madison J. Pettie

Date May 9, 1967

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

411874

Form No. \_\_\_\_\_

T. 5N R. 3E

ORIGINAL

County Broadwater

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

NOV 4 1968

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Fred Randolph of RR 1 Bonsend  
(Name of Appropriator) (Address) (Town)  
County of Broadwater State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The principal use to which water is to be applied is Potable for home and cabin;  
remainder for lawn and garden.  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed. Not to exceed 30 gallon per minute.

4. The annual period (inclusive dates) of intended use. 1 January through 31 December

5. The probable or intended date of first beneficial use. 1 July 1968

6. The probable or intended date of commencement and completion of the well or wells.  
Commence 1 July 1968, Complete 1 December 1968

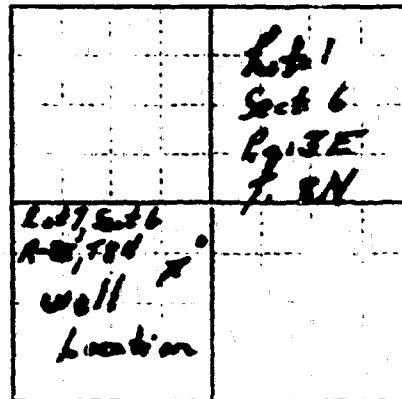
7. The location, type, size and depth of well or wells contemplated. Approximately 200 yards

South and 50 yards West of the S.W. corner of Lot 1, Sect 6, T-5N, R-3E,  
Broadwater Co.; Submersible Pump in sealed well, 84 in. diameter casing 144" deep.

8. The probable or estimated depth of the water table or artesian aquifer. Est. thirty feet

9. Name, address and license number of the driller engaged. Same as undersigned.

10. Give such other similar information as may be useful  
in carrying out the policy of this act. None known



Lot 7 Sect 6 R-3E

Locate well or other means of development as accurate as possible on the plat.

Signature of Appropriator

Fred Randolph

Date

26 October, 1968

As defined in Section 101, Sec. 1-10-1, "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressure or is artificially withdrawn.

Copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to be County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,733

STATE OF MONTANA

County of *Blaine*

*E. J. ...* having first been duly sworn, depose and say that he is of lawful age and the appropriate and claimant of the order and water right mentioned in the appropriation of groundwater and the person whose name as the appropriator and claimant that he know the contents of the foregoing notice and that the matters and things therein stated are true

Subscribed and sworn to before me, this *21* day of *June*, 196*1*

*W. C. ...*  
Notary Public for the State of Montana  
Residing at *...*  
My Commission Expires

7681007  
*W. C. ...*  
*W. C. ...*  
STATE OF MONTANA  
County of Blaine  
I hereby certify that the foregoing statement was filed for record  
Filed on the *21* day of *June*, 196*1*  
at *5:51* min. p.m.  
at *clock & N.*  
*W. C. ...*  
County Clerk



GW1

File No. \_\_\_\_\_

W

T 7<sup>th</sup> R 2<sup>nd</sup> 32

DUPLICATE

RECEIVED  
COUNTY ENGINEER

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE JAN 8 1961  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Arthur Walter of Townsend  
(Name of Appropriator) (Address) (Town)  
County of Brookings, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is a flame  
small lawn  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed about  
10 gallons per minute

4. The annual period (inclusive dates) of intended use annual

5. The probable or intended date of first beneficial use June 1962

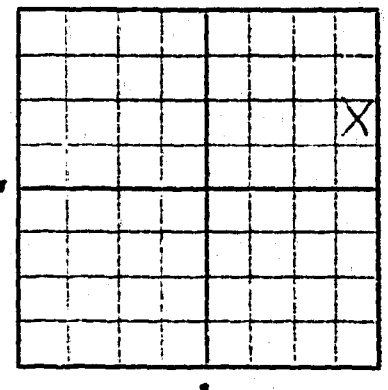
6. The probable or intended date of commencement and completion of the well\* or wells\*  
June 1962

7. The location, type, size and depth of well or wells contemplated 6 inch casing  
103 ft. deep 2 acres 7 1/2 - SE 1/4 - NE 1/4 - Sec 32  
Top 7 1/2 by 25.

8. The probable or estimated depth of the water table or artesian aquifer 40 ft

9. Name, address and license number of the driller engaged Marshall Hansen  
White Sulphur Springs Mont ~~Mont~~ Mont ~~Mont~~ Mont  
number 291

10. Give such other similar information as may be useful in carrying out the policy of this act.



1/4 Sec. T R  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Arthur Walter  
Date Dec 31 1963

This info probably should have been filed on Form 2

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

18751

70942

STATE OF MONTANA ) ss.  
County of Broadwater.

I hereby certify that the within instrument was filed for record in my office on the 31<sup>st</sup> day of

Dec A. D. 1962

37 min. past 2

o'clock P. M.  
*Clara Marie Steen*  
County Recorder.

By \_\_\_\_\_ Deputy.