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<th>Sec.</th>
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<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
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<tr>
<td>21</td>
<td>Ellis, Thompson &amp; Golden</td>
<td>6W 5</td>
<td>159364</td>
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<td>Dr. Zeland</td>
<td>6W 3</td>
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STATE OF MONTANA
ADMINISTRATION OF COMMUNITY WATER COINS

Notice of Intent to Construct or Operate

RECEIVED
JAN 26, 1968

-file No. 212-03 R. 22

 objected 12/30/63

This form to be prepared by owner (or agent), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If any questions are not applicable, check the form with a line through the section and fill in the blanks.

Original to the County Clerk and Recorder of the county in which the works are located, the Resident Bureau of Mines and Geology and the State Engineer and of the County Clerk and Recorder of the county in which the works are located.

Natural Spring

3000 feet of water, mainly

for stock purposes.

Signed:

12/30/63

This form to be prepared by owner (or agent), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If any questions are not applicable, check the form with a line through the section and fill in the blanks.

Original to the County Clerk and Recorder of the county in which the works are located, the Resident Bureau of Mines and Geology and the State Engineer and of the County Clerk and Recorder of the county in which the works are located.

This form to be prepared by owner (or agent), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If any questions are not applicable, check the form with a line through the section and fill in the blanks.

Original to the County Clerk and Recorder of the county in which the works are located, the Resident Bureau of Mines and Geology and the State Engineer and of the County Clerk and Recorder of the county in which the works are located.
STATE OF MONTANA,
COUNTY OF CARBON
Office of the County Clerk & Recorder:
I hereby certify that the within
petition was filed
for record in my office this 22 day
of Nov. A.D. 1963
at 6:15 o'clock P.M.

Attest my hand and the seal of
said County


Clerk and Recorder

Fees $2.00
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. (Name of Approprietor) (Address) (Town) (State)

I have appropriated groundwater according to the Montana laws in effect prior to January 1, 1961, as follows:

2. The beneficial use on which the claim is based: Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 1910

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 16 gals per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Piston Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 1910

8. The depth of water table: 140 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 280 ft in depth

10. The estimated amount of groundwater withdrawn each year: 510,000 gal per year

11. The log of formations encountered in the drilling of each well if available: Not Known

12. Such other information of a similar nature as may be useful in carrying out the policy of "in situ" set, including reference to book and page of any county record: None

Signature of Owner: [Signature]
Date: 12/20/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
STATE OF MONTANA  
COUNTY OF CARBON SS.
Office of the County Clerk & Recorder

I hereby certify that the within
 Affidavit was filed
for record in my office this 30 day
of __________ A.D. 1963
at 6:30 o'clock P.M.

Attest my hand and the seal of
said County

[Signature]
Clerk and Recorder

Toni, 1963

Feef $2.00
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of County-Paid Groundwater Appropriation

RECEIVED
JAN 26 1968

[Handwritten notes and signatures]

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; duplicate to the Montana Bureau of Mines and Geology for the administrator.

43.464
STATE OF MONTANA
ADMINISTRATION OF ADMINISTRATION QUOTE

Notice of Conveyance and Conversion of Quotation

RECEIVED
JAN 26 1968

File No.

DUPICATE

This form to be prepared by both parties (if any), otherwise by the owner.

Three copies of this letter are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder. Duplicate to the State Planning Commission. File with the Montana Bureau of Mines and Geology and Geophysics, see the address below.

43.487
STATE OF MONTANA, SS.

COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within

Appreciation was filed
for record in my office this 30 Jan.
of 1963 A.D. 1963
at 6:12 o'clock P.M.

Attest my hand and the seal of

said County

Frank Arnolet

Clerk and Recorder
<table>
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<th>Sec.</th>
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<th>Type of Form</th>
<th>County File No.</th>
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<td>Sam Schramen</td>
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<td>Sidney Ogles</td>
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</table>
STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

Ralph Kaufman, of 1721 S. Willow, County of Carbon

Stated that he have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
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<th>N</th>
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<tbody>
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</tr>
</tbody>
</table>

2. The beneficial use on which the claim is based: Domestic and Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 1940

4. The amount of groundwater claimed (in miner's inches or gallons per minute):

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Pump or water system

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 1940

8. The depth of water table: 25 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:

   8-1/2" pipe, Well No. 6 casing 75' deep 160' below sand, Well No. 5 casing 400' deep

10. The estimated amount of groundwater withdrawn each year: 7,500,000 gallons

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

Date: __________________ Signature of Owner: __________________

STATE OF MONTANA, ) County of Carbon ss.

Ralph Kaufman

Having first been duly sworn, depose and say that

He of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person, whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this day of __________, 19__

Notary Public for the State of Montana.
Residing at __________
My Commission expires __________

43, 320
LATE OF 3-7-00.
COUNTY OF CARBON 32.
Office of the County Clerk & Recorder
I hereby certify that the within
water filing was filed for record in my office this 31st day
of Nov., A.D. 1903
at 8:48 o'clock P.M.
Attorn my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK
(Click and Recorder)
By: Alice E. Bernard
Drawn
[Signature]
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: May 31, 1963
Billy Eugene Bray
Owner: Alta Marie Bray
Address: Rt. 1, Box 46
Silesia, Mont.

Contractor (if any): None
Address of Contractor: None

Date Started: None
Date Completed: None

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable: Natural Springs

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent
estimate approximate lengths of periods of use: Year around

Indicate point of appropriation and place of use, if possible.

Signature of Owner:
Billy Eugene Bray
Date: December 27, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana
Bureau of Mines and Geology and quadruplicate for the Appropriator.
STATE OF MONTANA,
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
application was filed
for record in my office this ___ day
of ___, 19__.

At __:__ A.M. I, the Recorder
in and for the County of,

______________________________
Clerk and Recorder

______________________________
Deputy
Notice of Completion of Groundwater Appropriation Without Well
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: January 1, 1934
Owner: James H. Davenport, Address: Silesia, Montana
Contractor (if any)
Address of Contractor
Date Started: Date Completed:

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. surface spring.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 1,000 gallons per hour—used both for domestic use continually and for irrigation during the growing season.

Signature of Owner: James H. Davenport Jr.
Date: January 23, 1964

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
STATE OF MONTANA,
COUNTY OF CARBON, SS.

Office of the County Clerk & Recorder

I hereby certify that the within

[Signature]

Deed of Trust

was filed

for record in the office this 27th day
of Jan., A.D. 1964

At 3:00 o'clock P.M.

Affidavit of record and the seal of
said County.

FRANK DANCER
COUNTY CLERK

[Signature]

Deed of Trust

159935

4/10/13
NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 257, Montana Session Laws, 1961, as amended)

This form to be prepared by driller and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Top of Ground

Form (Feet) To (Feet)

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<th>E</th>
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<tbody>
<tr>
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<td>GRAY &amp; BOULDER</td>
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<tr>
<td>WATER @ 3977</td>
<td>CLEAN &amp; CLEAR</td>
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<tr>
<td>WATER LEVEL @ 2522</td>
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<td></td>
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<tr>
<td>52 Show exact depth of bottom</td>
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Owner: NICHOLAS KISCH

Address: ROUTE 1, BOX 400

Date well drilled: 8-1-72

Type of well: D R I V E D

Equipment used: R O T A R Y

Water Use: Domestic [x] Municipal [ ] Stock [ ] Irrigation [ ]

*Describe: 

USE: If used for irrigation, industrial, drainage or other. Explain. State number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL:

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Collar</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
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<td>8&quot;</td>
<td>6 x 17</td>
<td>30</td>
<td>35</td>
<td>30</td>
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Static water level: 2.0 ft

Pumping water level: 6.0 ft

*at 15 gallons per minute measured 20 minutes after pumping begun.

*Measured from ground level.

Well developed by: BALL

for 3 hours.

Power: 3 HP

Rem. [ ] Level packing, cementing packers, etc.

[ ] Leveling shot (shut-off)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: J. J. BAN

Driller's Address: P.O. BOX 3143

LICENSE NO. 197

BILLINGS MONT.
COUNTY OF CASS COUNTY

Office of the County Clerk & Recorder

I hereby certify that the within application was filed

on or before the 24th day
of September, A.D. 1972
at 8:15 o'clock A.M.

Attends my hand and the seal of

said County

Jack Davis

Clerk and Recorder

Deputy

Fees $ 2.00
Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: Lester Lukens
Address: B3480 S. Main St., BILLINGS, MONT.

Driller: M. S. DRILLING
Address: BILLINGS, MONT.

Date of Notice of Appropriation of Groundwater: 1/26/67
Date well started: 1/26/67
Date completed: 1/31/67

Type of well: DRILLED
Equipment Used: CABLE

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Static Water Level for non-flowing well: 12 feet.
Shut-in Pressure for Flowing well:
Pumping Water Level: 35 feet at 18 gal. per minute.
Discharge in gal. per min. of flowing well:
How Tested: BAUER PUMP, Length of Test: 6 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

BAUER TEST: 35 gal. PER MIN

Driller's License Number: 188
Driller's Signature: [Signature]
I certify that the within
Appropriation
was filed
for record on this 11th day
of April, A.D. 1973
at 2:00 clock P.M.
Assist my hand and the seal of
said office

Frank Zirkelbirk
Clerk and Recorder.

Fees 3.25
Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: Herman Martin
Address: Laurel, Mont.
Driller: Clyde McKeehan
Address: Laurel, Mont.

Date of Notice of Appropriation of Groundwater: 5/1/63
Date Well Started: 5/1/63
Date Completed: 5/10/63

Type of Well: Drilled
Equipment Used: Drilling Tool

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
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<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
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<td>6&quot;</td>
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Static Water Level for non-flowing Well: 18 feet
Shut-in Pressure for Flowing Well
Pumping Water Level: 67 feet at 34 gal. per minute
Discharge in gal. per min. of flowing well

How Tested: Drilling
Length of Test: 10, 20, 30 min

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number
Driller's Signature:

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state; otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

1/3 503
STATE OF MONTANA.
COUNTY OF CARBON (SS.
Office of the County Clerk & Recorder

I hereby certify that the within

Water Approp. was filed
for record in my office this 17th day
of June, A.D. 1963,
at 11:30 o'clock A.M.

Attest my hand and the seal of
said County

FRANK DANYCHEK, COUNTY CLERK

Notary Public

Filed 10-2-63
# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

**Owner:** Clyde L. Mkęahan, Lewistown, Mont.

**Date of Notice of Appropriation of Groundwater:**

Date well started: 1-15-64
Date Completed: 1-19-64

**Type of Well:** Drilled

**Equipment Used:** Rude Tool
(dug, driven, bored or drilled)

**Water Use:** Domestic [ ] Municipal [ ] Other [ ] Irrigation [ ] Industrial [ ] Drainage [ ] Stock [ ]

---

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Casing</th>
<th>From (foot)</th>
<th>To (foot)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot;</td>
<td></td>
<td>0-36</td>
<td></td>
<td>36</td>
</tr>
</tbody>
</table>

---

**Static Water Level for non-flowing Well:** 36 feet

**Shut-in Pressure for Flowing Well:**

**Pumping Water Level:** 36 feet at 32 gal. per minute.

**Discharge in gal. per min. of flowing well:**

**How Tested:** Drilling

**Length of Test:** 30 min.

**Remarks:** (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

---

**Static Water Level:** Show exact depth of bottom.

**Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc.**

**Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.**

---

**Driller's License Number:**

**Driller's Signature:**

---

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF CARBON

Office of the County Clerk & Recorder:

I hereby certify that the within

[Signature]

was filed

for record in my office this 24th day

of June 19

at 4:30 o'clock

Attested by my hand and the seal of

said County

FRANK DINGEY COUNTY CLERK

[Signature]

Notary Public

[Signature]
Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: Myrtle McKeeman  Address: Laurel, Mont.
Driller: Myrtle McKeeman  Address: Laurel, Mont.

Date of Notice of Appropriation of Groundwater: ____________________________
Date well started: 6-10-69  Date Completed: 6-15-69

Type of well: Drilled  Equipment Used: (Churn, drill, rotary or channeled)

Water Use: Domestic  Municipal  Other  Irrigation  Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Depth of Deflector Hole (Feet)</th>
<th>Size and Weight of Deflector (I.D.)</th>
<th>Down to (Feet)</th>
<th>To (Feet)</th>
<th>Perforations</th>
</tr>
</thead>
<tbody>
<tr>
<td>60</td>
<td>14 x 6&quot;</td>
<td>+1</td>
<td>31</td>
<td></td>
</tr>
<tr>
<td>10' 20&quot;</td>
<td>5&quot;</td>
<td>28</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 64 feet.
Shut-in Pressure for Flowing Well: 35 feet at 18 gal. per minute.

Maximum Discharge in gal. per min. of flowing well: ____________________________

How Tested: Raising  Length of Test: 30 min

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other pertinent information, including number of acres irrigated, if used for irrigation)

Indicate location of well and place of use, if possible. Each small square represents 10 acres. Show exact depth to bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

50412
STATE OF MONTANA
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation
was filed
for record in my office this _day
of _May__, A.D. __19__2_
_at __________ o'clock __A.M.

Attest my hand and the seal of
this County

__Mark Trueblood__

Clerk and Recorder

Page 8
DECLARATION OF VESTED GROUNDWATER RIGHTS

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29, 1969

County of: 
TOWN OF:

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

1. Name of Appropriator (Address) (Town)

2. The beneficial use on which the claim is based.

3. Date or approximate date of earliest beneficial use, and how continuous the use has been.

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

6. The means of withdrawing such water.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. The depth of water table.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

10. The estimated amount of groundwater withdrawn each year.

11. The log of formations encountered in the drilling of each well.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF CARBON

I, Deputy of the County Clerk & Recorder,

hersby certify that the within

Appraisation

was filed

for record in my office this 6th day

of July, A.D. 1964

at 9:15 A.M.

Assist my hand and the seal of

the County

Frank Demelk

Clerk and Recorder

Fees $2.00
**WATER WELL LOG**

- **Owner:** James Beaudet
- **Address:** Fairbanks, Montana
- **Driller:** Anthony S. Johnson
- **Address:** Billings, Montana
- **Date Started:** June 13, 1958
- **Date Completed:** June 18, 1958

<table>
<thead>
<tr>
<th>Location:</th>
<th>Sec.</th>
<th>T.</th>
<th>R.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Type of well:** Drilled

**Equipment used:** Churn Drilled

**Water use:**
- Domestic
- Municipal
- Stock
- Irrigation
- Industrial
- Drainage
- Other:

**Casing:**
- 30 ft. to 29 ft. Type: Black Size: 6” Od.
- ft. to ft. Type: Size:
- ft. to ft. Type: Size:

**Perforated or Screened:** Ft. to Ft. Ft. to Ft.

**Type of screen or perforations:**

**Static Water level, for non-flowing well:** feet

**Shut-in pressure, for flowing well:** lb./sq. in. on: (date)

**Pumping water level:** 18 feet at 18 gal. per min.

**How tested:** Basal

**Length of test:** 2.

**Remarks:** (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

---

(over)
## Log of Well

<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-1</td>
<td>Top soil</td>
</tr>
<tr>
<td>1-30</td>
<td>Boulder, sand and gravel</td>
</tr>
<tr>
<td></td>
<td>Water level to sand surface</td>
</tr>
<tr>
<td></td>
<td>Water supply 1 gal. per min.</td>
</tr>
</tbody>
</table>
Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 227, Montana Session Laws, 1961)

Owner: J. M. Morgan
Address: 1100 W. 27th St.

Driller: Hands Delilling
Address: Billings, Mont.

Date of Notice of Appropriation of Groundwater: __________

Date well started: __________ Date Completed: __________

Type of well: Drilled Equipment Used: Cable Tool
(dug, driven, bored or (Churn, drill, rotary or drilled)
other)

Water Use: Domestic X Municipal □ Other □ Irrigation □
Industrial □ Drainage □ Stock □

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Site of Drilled Hole</th>
<th>Size of Hole</th>
<th>Depth From</th>
<th>Depth To</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>6&quot;</td>
<td>19.14</td>
<td>1'</td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well 19 feet.
Shut-in Pressure for Flowing Well ____________________________
Pumping Water Level 36'1/2 feet at 35 gal. per minute.
Discharge in gal. per min. of flow of well ____________________________
How Tested: __________ Length of Test: __________

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) ____________________________

This form is prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

Driller’s License Number ____________________________
Driller’s Signature ____________________________

Date 4/12/19
STATE OF MONTANA,
COUNTY OF CARBON,

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
in my office this 25 day of
3:25 o'clock P.M.

Attorn my hand and the seal of
said County.
FRANK TRANICH, COUNTY CLERK

Clerk and Recorder

Tony L. Zizek

Fees $2.00 pd.
Notice of Completion of Groundwater Appropriation by Means of Well

Owner: HAROLD SAGE
Address: 1143 Main St
Driller: C. J. GAFF
Address: C. J. GAFF

Date of Notice of Appropriation of Groundwater: 6-21-72
Date well started: 6-21-72
Date Completed: 6-23-72

Type of well: DRILLED
Equipment Used: ROTARY

Water Use: Domestic [ ] Municipal [ ] Other [ ] Irrigation [ ]
Industrial [ ] Drainage [ ] Stock [ ]

Show on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Casing (Feet)</th>
<th>Form</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>72</td>
<td>64&quot;</td>
<td>1+</td>
<td>50</td>
<td>5/6&quot;</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>25&quot;</td>
</tr>
</tbody>
</table>

S. Water Level for non-flowing Well: 29 ft

Shut-in Pressure for Flowing Well: N.A.

Pumping Water Level: 1/2 ft

Discharge in gal. per min. of flowing well: N.A.

How Tested: BAIL

Length of Test: 3485 ft

Remarks: Gravel packing, cementing, packers, type of shut-off, location of place of use of groundwater if not at well, and any other pertinent information, including number of acres irrigated, if used for irrigation.

Bentonite

File No: 13591/185235
Driller's License Number: J. J. GAFF
Driller's Signature: J. J. GAFF

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
# 1359

185236

Office of the County Clerk & Recorder

1 hereby certify that the within

Mortgagor was filed

for record in my office this 24th day

of July A.D. 1972

at 8:20 o'clock A.M.

Attest my hand and the seal of
said County

[Signature]

Clerk and Recorder

[Form 8]
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  

Notice of Completion of Groundwater Appropriation by Means of Well  
(Under Chapter 237, Montana Session Laws, 1961)

Owner:  
Address:  

Driller:  
Address:  

Date of Notice of Appropriation of Groundwater:  

Date well started:  
Date Completed:  

Type of well:  
Equipment Used:  

Water Use:  

"Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Rate and Width of Casing</th>
<th>Depth (Feet)</th>
<th>Flow Rate (Feet)</th>
<th>Kind of Well</th>
<th>Flow Rate (Feet)</th>
<th>Length of Test (Minutes)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot;</td>
<td>19.2</td>
<td>+2</td>
<td>30</td>
<td>4x6</td>
<td>25</td>
<td>29</td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 25 feet.

Shut-In Pressure for Flowing Well:  

Pumping Water Level: 15 feet at 18 gal. per minute.

Discharge in gal. per min. of flowing well:  

How Tested:  
Length of Test:  

Remarks:  

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

50, 299
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 11th
day of
May A.D. 1972
at 8:30 o'clock A.M.

Attest my hand and the seal of
said County

Shank
County Clerk and Recorder

Page 8 2

#1342 184481
STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Robert Yoder

Address: 306 Woodland, Laurel, Mont.

Date well started: 3-26-61

Completed: 3-27-71

Type of well: Dugged

Equipment used: Rotary

Water Use: Domestic

Industrial

* Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e., Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Site at Depth</th>
<th>Site and Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static water level: 35 ft.

Pumping water level: 43 ft.

at 50 gallons per minute, measured 92 minutes after beginning.

* Measured from ground level.

Well developed by: Drilling

for 9 hours.

Power: N, A

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Gravel

To 70 ft. Cement

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Each small square represents 40 acres.

Driller's Signature: J. A. Bare

Driller's Address: 120 Sioux Lane, Billings, Mont.

LICENSE NO. 197

Top of Ground

(Rock above sea level)

<table>
<thead>
<tr>
<th>Top of Ground</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Show exact depth of bottom

JUL 8 1971
CASE OF MONTANA, COUNTY OF CARSON.
Office of the County Clerk & Recorder.
I hereby certify that the within Appraisement was filed for record in my office this 7th day of July A.D. 1971.

1:30 O'clock P.M.

Attest my hand and the seal of this County.

Frank Muelek
Clerk and Recorder

Fees $ 8.00
Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: Harry L. Hodges
Address: Box 313-B, Mont.

Date of Notice of Appropriation of Groundwater: 6-17-63
Date Completed: 6-20-63

Type of Well: Bored Equipment Used: Cable Tool

Water Use: Domestic [ ] Municipal [ ] Other [ ] Irrigation [ ]
Industrial [ ] Drainage [ ] Stock [ ]

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of Defined Strata</th>
<th>Depth (Feet)</th>
<th>Kind of Water (Feet)</th>
<th>Kind of Equipment</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot; sand</td>
<td>0-1</td>
<td>0-30</td>
<td></td>
</tr>
<tr>
<td>5&quot; gravel</td>
<td>1-4</td>
<td>25-50</td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 6.5 feet
Shut-in Pressure for Flowing Well: 2.5 feet at 15 gal. per minute
Pumping Water Level: 6.5 feet at 15 gal. per minute
Discharge in gal. per min. of flowing well: 25 gal.
How Tested: Bailage
Length of Test: 30 minutes

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Subscribed this 27th day of April, 1972

Driller: Ray Harris
Notary Public, State of Montana
Residing at Laurel, Mont.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: GERALD H. ASSOCIAT
Address: 445 MY 313 A

For Administrator's Use
File: 18/1113
March 27, 1971
8:20 AM

Date well started: 7-2-70
Date well completed: 7-3-70

Type of well: DRILLED

Equipment used: Rotary

Water Use: Domestic [ ]
Municipal [ ]
Stock [ ]
Irrigation [ ]
Industrial [ ]
Drainage [ ]
Other [ ]
Garden/Lawn [ ]

*Describe: If used for Irrigation, Industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

USE: Domestic [ ]
Municipal [ ]
Stock [ ]
Irrigation [ ]
Industrial [ ]
Drainage [ ]
Other [ ]
Garden/Lawn [ ]

ESTIMATED ANNUAL WITHDRAWAL: 55,000 gal.

<table>
<thead>
<tr>
<th>Depth</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>Kind Size</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>10</td>
<td>15</td>
<td>0</td>
<td>50</td>
<td>50</td>
<td></td>
</tr>
</tbody>
</table>

Static water level: 31 ft.
Pumping water level: 43 ft.
at 18 gallons per minute, measured 10 minutes after pumping began.

*Measured from ground level.

Well developed by: BA LINS.

for: 10 hours.

Power: Pump: HP.

Remarks: (Gravel packing, cementing packers, type of shutoff)

G R A V E L P A C K T O S U R F A C E.

C O N C R E T E S U R F A C E.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Driller's Signature: J. J. Barra
Driller's Address: 420 SIOUX LANE

Billings, 59710
LICENSE NO. 197

Show exact depth of bottom: 50
COUNTY OF CARSON

Office of the County Clerk & Recorder

I hereby certify that the within
appropriations was filed
in record in my office this 24
day
of
May A.D. 1971
at 8:20 a.m.

Attest my hand and the seal of
said County

Frank Irwin
Clerk and Recorder

Fees $ 2.00

181113
## Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

**Owner:**

**Driller:**

**Address:**

**Date of Notice of Appropriation of Groundwater:**

**Date well started:**

**Date completed:**

**Type of well:**

**Equipment Used:**

**Water Use:**

<table>
<thead>
<tr>
<th>Domestic</th>
<th>Municipal</th>
<th>Other</th>
<th>Irrigation</th>
</tr>
</thead>
</table>

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Drilling Equipment</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot;</td>
<td></td>
<td>6'19.16</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>33'</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 19 feet.

Shut-in Pressure for Flowing Well: ____________________________

Pumping Water Level: 19 feet at 24 gal. per minute.

Discharge in gal. per min. of flowing well: ____________________

How Tested: Draining Length of Test: 30 minutes

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

<table>
<thead>
<tr>
<th>Remarks:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Driller's License Number: ____________________________

Driller's Signature: ____________________________

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriaor.
STATE OF MONTANA
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 4
Day of Jan. A.D. 1965
at 1:35 o'clock P.M.

Attorn of record and the said
said County
FRANK DASCHER, COUNTY CLERK

Sey

Notary Public
County of Carbon
State of Montana

Date 8-07-65
Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Date of Notice of Appropriation of Groundwater: Oct 10
Date well started: Oct 10
Date Completed: Oct 25

Type of well: Drilled
Equipment Used: Punch type
(Churn, drill, rotary or other)

Water Use: Domestic [] Municipal [ ] Other [ ]
Industrial [ ] Drainage [ ] Stock [ ]

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Depth of Shells</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>540.01</td>
<td>0</td>
<td>40</td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 11/1 feet.

Shut-in Pressure for Flowing Well: 

Pumping Water Level: feet at gal. per minute.

Discharge in gal. per min. of flowing well: 10

How Tested: Drilled Water Level - Length of Test: 10

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF CARBON

I, FRANK DAYNEK, CLERK AND RECORDER OF THE COUNTY OF CARBON, MONTANA, \nHEREBY CERTIFY THAT THE WITHIN

WATERFRONT

FILE

WAS FILED

FOR RECORD IN MY OFFICE THIS 31st DAY

OF DECEMBER, A.D. 1985

AT 1:30 O'CLOCK P.M.

ATTEND MY HAND AND THE SEAL OF

THE

FIRM

FRANK DAYNEK, CLERK AND RECORDER

Clerk and Recorder

By: Tony A. Zeppa, Esq.,

Deputy.

Phone: 8-100 p.m.
**Notice of Completion of Groundwater Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

**Owner:** A. M. De Carlo  
**Address:** Laurel, Montana

**Driller:** Great Northern Drig  
**Address:** Billings, Montana

**Date of Notice of Appropriation of Groundwater:** 3-23-66

**Date well started:** 3-20-66  
**Date Completed:** 3-22-66

**Type of well:** Drilled  
**Equipment Used:** Rotary

**0'-58' gravel & Sand**

**38'-42' shale**

**Water Use:** Domestic ☐  Municipal ☐  Other ☐  Irrigation ☐

**Industrial ☐  Drainage ☐  Stock ☐**

"Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Depth (Feet)</th>
<th>Size of Casing</th>
<th>Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>7 7/8&quot;</td>
<td>5¾&quot;</td>
<td>surface 42'</td>
<td>32</td>
<td>40</td>
</tr>
</tbody>
</table>

*(Tract 4 Krug Subdivision)*

**Static Water Level for non-flowing Well:** 26 feet

**Shut-in Pressure for Flowing Well:**

**Pumping Water Level:** 26 feet at 30 gal. per minute.

**Discharge in gal. per min. of flowing well:**

**How Tested:** Ball test  
**Length of Test:** 6 hours

**Remarks:** (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation.)

**Set 5¾" casing to 42' & gravel packed from 2' below surface to total depth with pea gravel.**

**GNDrig.** 969

**Driller's License Number**

**Driller's Signature:** T. F. Benee

**Drilling Superintendent:**

---

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not answerable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: [Name]
Address: [Address]

Driller: [Name]
Address: [Address]

Date of Notice of Appropriation of Groundwater: [Date]

Date well started: 5-7-62
Date Completed: 5-7-62

Type of well: Drilled
Equipment Used: Cable tools

Water Use: Domestic [ ] Municipal [ ] Stock [ ] Irrigation [ ]
Industrial [ ] Drainage [ ] Other [ ]

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>Perforations</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot;</td>
<td>6&quot;1-10.</td>
<td>0</td>
<td>30'</td>
<td>½ x 1&quot;</td>
</tr>
<tr>
<td></td>
<td>5&quot; x 20ga.</td>
<td>48</td>
<td>55½&quot;</td>
<td>5½ x 6&quot;</td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 26' feet.

Shut-in Pressure for Flowing Well

Pumping Water Level: 30' feet at 34 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested: [ ]
Length of Test: [ ]

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well; and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

[ ]

Driller's License Number: [ ]
Driller's Signature: [ ]

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.
STATE OF MONTANA,
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
Water Aggregates was filed
for record in my office this 9th
day of July A.D. 1962
as 3:10 o'clock P.M.
Attended by hand and the seal of
said County
FRANK DAVIES, COUNTY CLERK

Clerk and Recorder

Dated this 9th day of July A.D. 1962.
NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: DOUGLAS BEETLE
For Administrator's Use:
Address: Box 42 A, Miles City, MT 59301

Date well started: 5-26-72
Completed: 5-29-72

Type of well: DRILLED
Equipment used: CABLE (Churn drill, rotary or other)

Water Use: Domestic X Municipal Stock Irrigation Other Garden/Lawn

*Describe

USE: If used for irrigation, industrial, drainage or other, explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Size of Borehole</th>
<th>Size and Depth of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>Kinds of Size</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot; x 6&quot;</td>
<td>0</td>
<td>35½</td>
<td>OPEN BOTTOM</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static water level: 23 ft.
Pumping water level: 20 ft.
at 20 gallons per minute, measured minutes after pumping began.

*Measured from ground level.
Well developed by BACKER for 2 hours.
Power: Pump: HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Each small square represents 40 acres.

Driller's Signature: CLYDE FANDO
Driller's Address: 1512 DICKIE RD, BILLINGS, MT 59101
LICENSE NO. 2

35½ Show exact depth of bottom

50,766
We will be making sure it is now clear where the rights are.

Thank you.

If available, provide the pump test water table level.

Please provide a strip plot on the attached form. The complete location

Special Instructions:

(Handwritten notes)

[Handwritten address and signature]
**NOTICE OF COMPLETION OF GROUND-WATER APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground (Elev. above sea level)

<table>
<thead>
<tr>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Owner: DAUGLAS BEECHER

Address: 4206 1/2 A ST

SILENZA, MONT. 52051

Date well started: 4-26-74

Completed: 4-27-74

Type of well: DRILLED

Equipment used: CABLE (Churn drill, rotary or other)

Water Use: Domestic [X] Municipal [ ] Stock [ ] Irrigation [ ]

Industrial [ ] Drainage [ ] Other [ ] Garden/Lawn [ ]

*Describe ___________________________

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Max. of Drilled Hole</th>
<th>Size and Wale of Canal</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6” x 6”</td>
<td>0</td>
<td>0</td>
<td>39 1/2</td>
<td></td>
</tr>
</tbody>
</table>

RECEIVED

Sept. 5 1974

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Static water level: 2.3 ft

Pumping water level: 2.6 ft

at 20 gallons per minute, measured 20 minutes after pumping began.

*Measured from ground, well developed by .

Power: ________ Pump: ________ HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE, EACH SMALL SQUARE REPRESENTS 40 ACRES.**

Driller's Signature: Clyde Lando

Driller's Address: 1592 DICKIE RD, BILLINGS, MONT.

License No. 2

Show exact depth of bottom: 39 1/2
**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**

- **State of Montana**
- **Arrdr: A. Administrator of Groundwater Code**
- **MONTANA WATER RESOURCES BOARD**

**Developed after January 1, 1962**

Under Chapter 237 Montana Session Laws, 1961, as amended

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state; otherwise the form may be returned.

**OWNER:**

- **Name:**
- **Address:**

**DATE WELL STARTED:**
- **From:**
- **To:**

**DATE WELL COMPLETED:**
- **From:**
- **To:**

**TYPE OF WELL:**
- type:

**EQUIPMENT USED:**
- **type:**

**WATER USE:**
- **Domestic**
- **Municipal**
- **Stock**
- **Irrigation**
- **Industrial**
- **Drainage**
- **Other**
- **Garden/Lawn**

**USE:**
- if used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

**ESTIMATED ANNUAL WITHDRAWAL:**

<table>
<thead>
<tr>
<th>Size of Tube</th>
<th>Strain and Diameter of Tube</th>
<th>From (Ft)</th>
<th>To (Ft)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/8</td>
<td>1/2</td>
<td>35</td>
<td>35</td>
<td></td>
</tr>
<tr>
<td>7/16</td>
<td>5/8</td>
<td>35</td>
<td>35</td>
<td></td>
</tr>
</tbody>
</table>

**STATIC WATER LEVEL:**
- **From Ground Level:**
- **To Ground Level:**

**Remarks:**
- **Gravel packing, cementing, packers, type of shutoff**

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.**

**Each Small Square Represents 40 Acres.**

**Driller's Signature:**

**Driller's Address:**

**LICENSE NO.:**

**52,360**
Driller's Log

State of Montana
Administrator of Groundwater Code
Montana Water Resources Board

Notice of Completion of Groundwater Appropriation by Means of Well
Developed after January 1, 1962

Under Chapter 237 Montana Session Laws, 1961, as amended

This form is to be prepared by driller, and three copies are to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: G. V.浴
Address: Lot 1, Block 15 F. 
Date well started: Sept. 8 - 72
Date well completed: Sept. 9 - 72
Type of well: Drilled
Equipment used: Churn drill
Water Use: Domestic [X] Municipal [ ] Seep [ ] Irrigation [ ] Industrial [ ] Drainage [ ] Other [ ] Garden/Lawn [ ]

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Additions:).

Estimated Annual Withdrawal

<table>
<thead>
<tr>
<th>Layer</th>
<th>Depth to Top (Feet)</th>
<th>Depth to Bottom (Feet)</th>
<th>Perforations</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>5' 6 1/8</td>
<td>5' 6 1/8</td>
<td>35'</td>
</tr>
</tbody>
</table>

Static water level: 24 ft.
Pumping water level: 21 ft. at 62 gallons per minute, measured minutes after pumping began.

*Measured from ground level.

Well developed by Driller for 7 hours.

Power: Pump: 1 HP
Remarks: (Gravel packing, cementing, packers, type of shut-offs) 

Locate by:

NE 1/4 Sec. 32
T 2 W.R. 24 E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Each small square represents 40 acres.

Driller's Signature: L. E. D. Drilling
Driller's Address: 14023 Round Road Bluffs
L. E. D. Drilling License No. 188
187500

[County of Galian, St.]

[Certificate of the County Clerk & Recorder]

I hereby certify that the said

[Appraiser] was filed

in my office this 2nd day

of [February], A.D. 1873

[12:30 p.m., 12:30 p.m.]

Attest: my hand and as I will do

of [County]

[Signature]

[Frank Dangher, County Clerk]

[Form: 2 of 2]
<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>Tullie B. Johnson</td>
<td>GW 3</td>
<td>112</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Tullie B. Johnson</td>
<td>GW 3</td>
<td>112</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Tullie B. Johnson</td>
<td>GW 3</td>
<td>153001</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Tullie B. Johnson</td>
<td>GW 3</td>
<td>160005</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Tullie B. Johnson</td>
<td>GW 3</td>
<td>158502</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>Tullie B. Johnson</td>
<td>GW 1 B</td>
<td>157659</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>S. D. Johnson</td>
<td>GW 3</td>
<td>125175</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>Austin J. Johnson</td>
<td>GW 3</td>
<td>158948</td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>Anna D. Johnson</td>
<td>GW 3</td>
<td>153214</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>Bertha M. Johnson</td>
<td>GW 3</td>
<td>158949</td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>Bertha M. Johnson</td>
<td>GW 3</td>
<td>158949</td>
<td></td>
</tr>
<tr>
<td>55</td>
<td>Bertha M. Johnson</td>
<td>GW 3</td>
<td>158949</td>
<td></td>
</tr>
<tr>
<td>55</td>
<td>R. Henry Johnson</td>
<td>GW 3</td>
<td>158949</td>
<td></td>
</tr>
<tr>
<td>55</td>
<td>R. Henry Johnson</td>
<td>GW 3</td>
<td>158949</td>
<td></td>
</tr>
<tr>
<td>55</td>
<td>R. Henry Johnson</td>
<td>1957</td>
<td></td>
<td></td>
</tr>
<tr>
<td>55</td>
<td>R. Henry Johnson</td>
<td>1957</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: August 11, 1961

Box 65

Owner: Willie B. Johnson
Address: Joliet, Montana

Contractor (if any): None

Address of Contractor: None

Date Started: Aug. 10, 1961
Date Completed: Aug. 11, 1961

Describe means of obtaining groundwater without a well "as by
irrigation and other natural processes". Include depth to
water when applicable. Spring Development.

Collection field and junction box piped to...

150 gallon stock water tank.

Indicate point of appropriation and place of use, if possible.

S.E.1/4 Sec. 14, T. 38 R. 21E

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermit-
tent estimate approximate lengths of periods of use...

12 gallons per hour, estimated by time
required to fill 150 gallon tank. Used for
stock water approximately 7 months per year.

Signature of Owner: Willie B. Johnson
Date: Nov. 2, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in
which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the
Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.