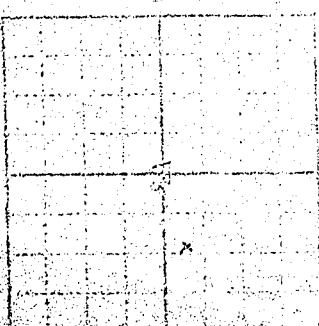


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COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed

in my office this 9th day

of January A. D. 1927

at 9:30 o'clock P. M.

and my hand and seal of

said County

FRANK DANICHEK, COUNTY CLERK

Deputy

Per. 2

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Approved Stock Form—State Publishing Co., Helena, Montana—38496

File No. 17T 33 R 22E

DUPLICATE

County CarbonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

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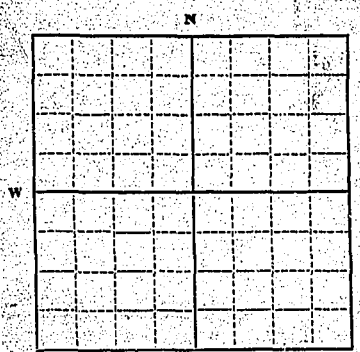
Notice of Completion of Groundwater
Appropriation by Means of Well ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Owner Tharald Stone Address Juliet, Mont.Driller Red L. Haugan Address Friskaty, Mont.Date of Notice of Appropriation of Groundwater NONEDate well started 1/15/62Date Completed 1/17/62Type of well Drilled
(dug, driven, bored or drilled)Equipment Used Churn Drill
(Churn, drill, rotary or other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered; thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 in	29 ft	1	28	Black	1	28
5 in liner	54 ft	2-	54	thru	2-	54



NW 1/4 Sec. 15 T. 33 R. 22E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 27 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 35 feet at 14 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Bailer & Pump Length of Test 1 hr each

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

No. 27
Driller's License Number
Red L. Haugan
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4450

152815

STATE OF MONTANA, }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water Appropriation was filed
for record in my office this 2ND day
of Feb A.D. 1962
at 4:40 o'clock P.M.

Attest my hand and the seal of
said County
GEORGE W. FLASKERUD

By Sony S. Zupar Deputy
Clerk and Recorder
Recd. 20 pd.

SECRET

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the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion. The number of people aged 65 and over is expected to increase from 200 million to 400 million. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion.

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Journal of Management Education 30(6)p. 789-804
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the 1990s, the number of people in the world who are illiterate has increased from 1.2 billion to 1.5 billion. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015.

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File No. 623

DUPLICATE

MONTANA WATER RESOURCES BOARD
RECEIVED
JAN 26 1968

Approved Stock Form—State Publishing Co., Helena, Montana—41921

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County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

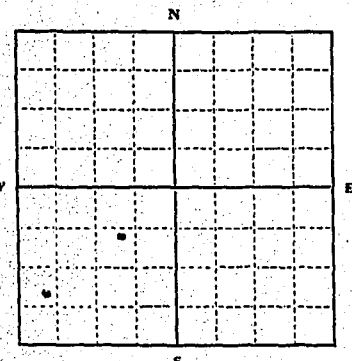
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Anna O. Anderson, of Box 101 Joliet
(Name of Appropriator) (Address) (Town)

County of Carbon State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 SW 1/4 Sec. 49 T. 33 R. 22E

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

NE 1/4 - SW 1/4

2. The beneficial use on which the claim is based Use for livestock and human consumption
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1912 and has been used continuously since that time for human and animal consumption
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallons per minute for both wells
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Piping to a lower elevation
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1916
8. The depth of water table Surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater The well located on SW 1/4 of SW 1/4 is 12 feet deep. The well on the NE 1/4 of SW 1/4 is 3-4 feet deep.
10. The estimated amount of groundwater withdrawn each year Not available
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Anna Anderson

Date Dec 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,807

#623

159315

STATE OF MONTANA,
COUNTY OF CARBON SS.

I, John A. Smith, Clerk of the County Clerk & Recorder

hereby certify that the within

Appropriation was filed

in my office this 30 day

of Dec A. D. 19 63

at 4:27 o'clock P. M.

In test my hand and the seal of

my office this 30 day of Dec A. D. 19 63

John A. Smith
Clerk and Recorder

by _____ Deputy

Fees \$ _____

File No. 669T 3 R 22

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

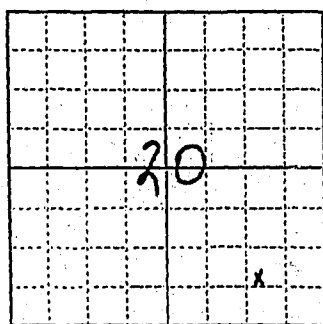
OFFICE OF STATE ENGINEER

County Carbon

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Golden, Glenn F. Brundel T. (Name of Appropriator) Golden (Address) Montana (Town)
 County of Carbon State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SE $\frac{1}{4}$ SE Sec. 20 T. 3 R. 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based 1910
not used
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910 not used
4. The amount of groundwater claimed (in miner's inches or gallons per minute) not used
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal not used

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1910
8. The depth of water table 200ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 310 ft deep
10. The estimated amount of groundwater withdrawn each year Not in use
11. The log of formations encountered in the drilling of each well if available Not Known
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Glenn F. BrundelDate 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43157

#669

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STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

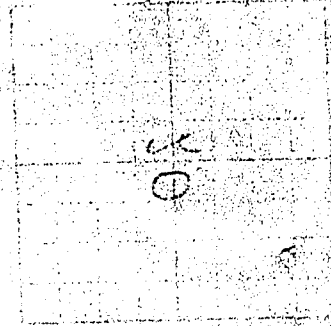
I hereby certify that the within
appropriation was filed
for record in my office this 30 day
of Dec A. D. 19 63
at 6:22 o'clock P. M.

Attest my hand and the seal of
said County

Frank Davidlik
Clerk and Recorder

By _____ Deputy

Fee \$ 2.00



RECORDED

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File No. 668

T. 3 22

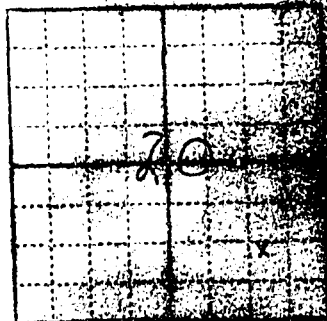
DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATIVE CODE
CHAPTER 10
NOTICE OF DISCOVERY

Notice of Discovery

RECEIVED
JAN 26 1968



SE SE 30 3 22

Indicate name of discovery and place of discovery.

[Faint, mostly illegible text from the discovery notice form, possibly containing details about the discovery and the person making it.]

[Handwritten notes and signatures at the bottom of the form, including a date '12/30/63' and a signature.]

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not, the discovery is void.

Original to the County Clerk and Recorder of the county in which the works are located. A copy to the Montana Bureau of Mines and Geology and the Montana Department of Lands.

GW 1

Approved Stock Form—State Publishing Co., Helena, Montana 42253

File No. 665

T. 3 22

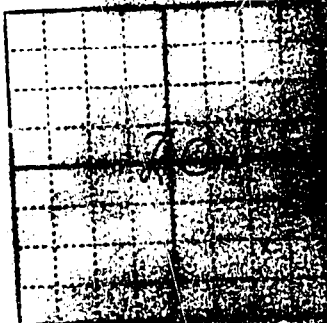
County Carbon

DUPLICATE

STATE OF MONTANA
ADMINISTRATIVE BY SUBSURFACE CODE
NOTICE OF DISCOVERY

Notice of Discovery

RECEIVED
JAN 26 1968



SE SE 3 22

and place of discovery

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This form to be prepared by owner of land, otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and the County in which the works are located.

Please answer all questions. If you cannot answer, please state the reason.

Original to the County Clerk and the County in which the works are located. Original to the Bureau of Mines and Geology and the State of Montana.

42156

#668

159360

STATE OF MONTANA,)
COUNTY OF CARBON) SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed
for record in my office this 30 day
of Dec A. D. 1963
at 6:20 o'clock P. M.

Attest my hand and the seal of

said County
Frank Staudick
Clerk and Recorder

Deputy

Fee \$ 2.00

GW

MONTANA WATER RESOURCES BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

667

RECEIVED

JAN 26 1968

DUPLICATE

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22

County

Carbon

STATE OF MONTANA

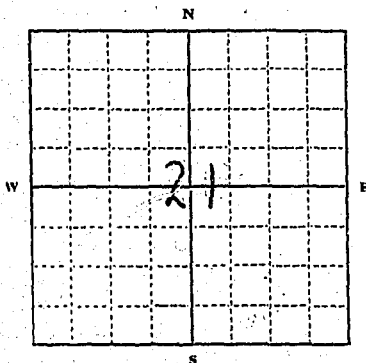
ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Golden, Albert T., of Joliet,
 (Name of Appropriator) (Address) (Town)
 County of Carbon State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NW Sec. 21, T. 3 R. 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domes

stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910

intermittently May to Nov.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gals per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

(None)

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1910

8. The depth of water table 26 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 340 ft. in depth

Casing is 6 in.

10. The estimated amount of groundwater withdrawn each year 1, 314, 000 gals per yr.

11. The log of formations encountered in the drilling of each well if available

Unknown.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

None.

Signature of Owner

Albert T. Golden

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42155

#667

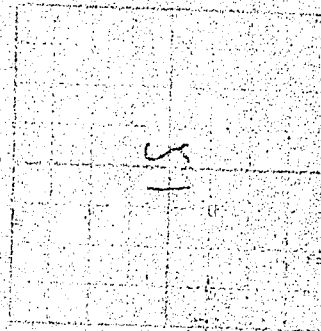
159359

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder.

I hereby certify that the within
Appropriation was filed
for record in my office this 30 day
of Dec A. D. 19 63
at 6:17 o'clock P. M.

Attest my hand and the seal of
said County
Frank Danclike
Clerk and Recorder.

By _____ Deputy
Fee \$ 2.00



DE 11/21/63

For record in my office this 30 day of Dec A. D. 1963 at 6:17 o'clock P. M.

Appropriation of \$1000.00 for the purpose of paying the salary of the County Clerk and Recorder for the year 1964.

(Seal)

Appropriation of \$1000.00 for the purpose of paying the salary of the County Clerk and Recorder for the year 1964.

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GW

Approved Stock Form—State Publishing Co., Helena, Montana—42134

File No. 672T 283 R 22

DUPLICATE

County CarbonRECEIVED
JAN 20 1963

STATE OF MONTANA

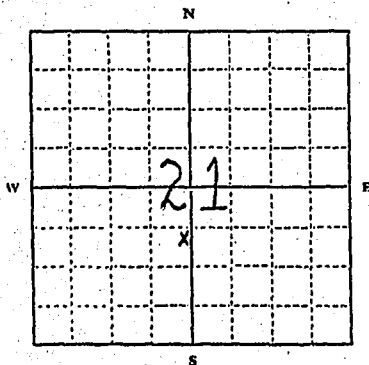
ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Golden, Henry T. Gannett T., of Joliet (Name of Appropriator) (Address) (Town)
 County of Carbon State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 21, T. 283 R. 22

Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910 or 11
intermittently
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gals per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Piston Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1910 or 11
8. The depth of water table 140 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
6 in casing 280 ft in depth
10. The estimated amount of groundwater withdrawn each year 510,000 per yr.
11. The log of formations encountered in the drilling of each well if available
Not Known
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
None

Signature of Owner Glen T. GannettDate 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
 Mines and Geology, and Quadruplicate for the Appropriator.

42160

159364

JW

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No. 455T 3 R 22

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

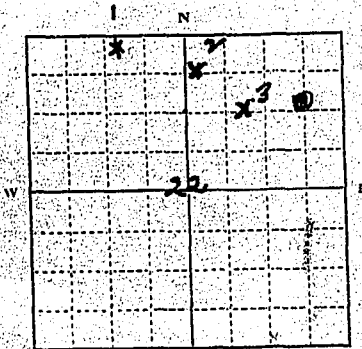
JAN 26 1968

Date of Appropriation of Groundwater 1910Owner Adolph Eik Address AlietContractor (if any) noneAddress of Contractor none

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

natural Flow Springs



1/4 Sec 22 T 3 R 22

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use Continuous

- #1 - 5 gal per minute NE 1/4 NW 1/4 22-3-22
#2 - 5 gal per minute SW 1/4 NE 1/4 22-3-23
#3 - 5 gal per minute SW 1/4 NE 1/4 22-3-23

Estimate Flow

Signature of Owner Adolph Eik

Date 12-27-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,102

455

159129

IMAGES OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 27 day
of Dec. A.D. 19 63
at 11:25 o'clock A.M.

Attest my hand and the seal of
said County

Frank Danielik

Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

Handwritten notes and stamps on the right side of the document, including a large vertical stamp that reads "RECORDED" and "INDEXED".

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 454T 3 R 22

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

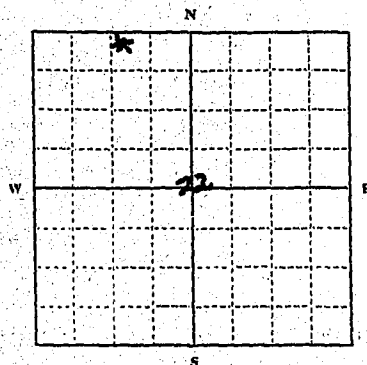
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Adolph Eick, of Joliet
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE, NW, SE, T, R
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based
1925

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
Continuous since 1925

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
12 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Acres and Rods
Same owner
NE 1/4 NW 1/4 - 22-3-22

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Pressure Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1925 well drilled
1948 pressure system installed

8. The depth of water table
55 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
75 ft deep

10. The estimated amount of groundwater withdrawn each year
600,000 gal

11. The log of formations encountered in the drilling of each well if available
none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
none

Signature of Owner Adolph Eick

Date 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,101

159128

COUNTY OF CARBON 55.

Office of the County Clerk & Recorder

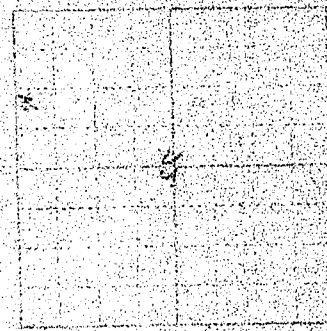
I hereby certify that the within Appropriation was filed
for record in my office this 27 day
of Dec A. D. 19 63
at 11:20 o'clock P. M.

Attest my hand and the seal of
said County

Frank Danickik
Clerk and Recorder

By _____ Deputy
Fees \$ 2.00

Fees \$ 2.00



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RECEIVED
JUL 8 1958

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner Harold Arthur Address Galit Mont.
Driller Leroy E. Johnson Address 941 Cook Ave.
Date Started 4/8/58 Date Completed 4/16/58
Location: Sec. 23 T 3 S R 22 E 1/4 sec. N 1/2 S W 1/4

Type of well Drilled Equipment used Cable tools
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: 0 ft. to 65 ft. Type Black Size 6"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: _____ feet

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 80 feet at 10 gal. per min.

How tested: Baler

Length of test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

[illegible]

Depth, feet:

From	To
------	----

Description of Material Drilled

1

Top sail

40

Brown shale

40

62

Sand (Water)

44

03

Grey sand rock

9

10

S. Hale

10

一

Sand rock

RECEIVED
NOV 24 1958

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 35 R. 22 E 23
County Carbon

Sec 23

WATER WELL LOG

Owner Harold Arthur Address Juliet Mont.
Driller Leroy E. Johnson Address 941 Cook Ave.
Date Started 4/8/58 Date Completed 4/16/58
Location: Sec. 23 T. 35 R. 22 E sec. N 1/2 SW 1/4

Type of well Drilled Equipment used Cable Tools
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: 0 ft. to 65 ft. Type Black Size 6"
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 80 feet at 10 gal. per min.

How tested: Bailer

Length of test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—45642

File No.

1207

T.

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R.

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DUPLICATE

ONT.

LOG

JAN 26 1968

County

Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0-31 Sandy Soil

Owner

Maurin Hull

Address

Jalisco, Mont.

Driller

B & H Drilling

Address

Jalisco, Mont.

31-45 Brown clay

Date of Notice of appropriation of groundwater

45-51 Gray clay

Date well started

9/8/67

Date completed

9/26/67

Type of well

Drilled

Equipment used

Churn drill

(Dug, driven, bored or drilled)

(Churn drill, rotary or other)

Water use:

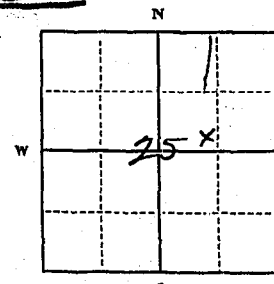
Domestic ☐Municipal ☐Stock ☐Irrigation ☒Industrial ☐Drainage ☐Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Static water level.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8 1/2 inch	65/8 189.7	1+	55	NONE		

51-125 Gray shale



Static Water Level for non-flowing well

80 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level

290 feet

at

1 1/2 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested

Boiler

Length of Test

2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Well is 5' in but has pressure rails to 80 ft from 260.

Has about 300 gal. storage.

(Continue on reverse side)

125-185 Gray sand

SW 1/4 NE 1/4 Sec. 25 T. 3 R. 22

Indicate location of well and place of use, if possible. Each small square represents 40

1 1/2 gal. per min.

water at 260 ft

185-300 Sandy Gray shale

Show exact depth of bottom.

300 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

No 27
Red L. Hagan

Driller's Signature.

43,176

#1207

170719

STATE OF MONTANA
COUNTY OF CARBON SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 7 day
of Nov. A.D. 1967
at 2:45 o'clock P.M.

Attest my hand and seal of
said County
FRANK DANICHER, COUNTY CLERK

By Sony B. Zupar Deputy
Clerk and Recorder

Received of James J. Jones
for 2.00 fee
JANUARY 11 1968
Office of the County Clerk & Recorder
COUNTY OF CARBON
MONTANA

12-21-67
1-11-68
1-31-68

1-11-68
1-31-68
1-31-68

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1-31-68
1-31-68
1-31-68

FILED	RECORDED	INDEXED	SERIALIZED	FILED
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
10	10	10	10	10

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 595

MONTANA WATER RESOURCES BOARD

DUPLICATE

RECEIVED

STATE OF MONTANA

JAN 26 1968

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

T. R.

County

Carbon

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Hull Marvin V. Beebe M.

(Name of Appropriator)

of

Box 53

(Address)

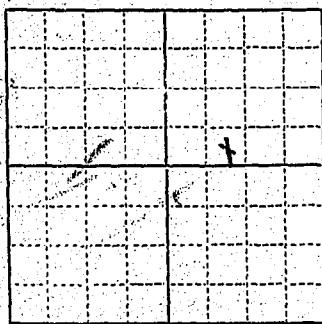
Juliet

(Town)

County of

State of

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 26 T. 3 R. 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.

stock water

3. Date or approximate date of earliest beneficial use, and how continuous the use has been.

1950, very far

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

10 gal. minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

pump electric

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

1950 March 1950

8. The depth of water table.

120'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

none

10. The estimated amount of groundwater withdrawn each year.

150 head cows

11. The log of formations encountered in the drilling of each well if available.

not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Marvin V. Hull

Date

Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43218

#595

159286

STATE OF MONTANA
COUNTY OF CARBON, SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 30 day
of Dec A. D. 19
at 3:15 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Alvin E. Graves Deputy

Fee \$ 2.00

File No. 450T. 3 R. 22

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

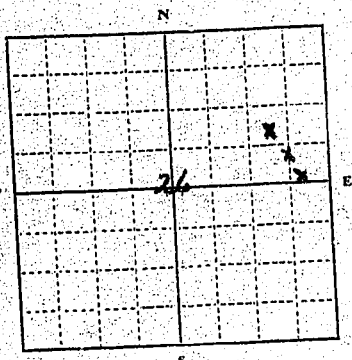
Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

JAN 26 1958

Date of Appropriation of Groundwater 1910Owner Mary Eik Address Joliet, Mont.Contractor (if any) NoneAddress of Contractor NoneDate Started 1910 Date Completed 1910

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Free flowingSE $\frac{1}{4}$ NE Sec. 26 T. 3 R. 22

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

2 gal/min. for each spring
continuous use

Signature of Owner

Oscar EikDate 12/27/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,096

450

159124

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 27 day
of Dec A.D. 1963
at 11:00 o'clock A.M.

Attest my hand and the seal of
said County
Frank Hauschek
Clerk and Recorder

By _____ Deputy

Fees \$ _____

File No. 596T. 3 R. 22

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

RECEIVED

ADMINISTRATOR OF GROUNDWATER CODE

JAN 26 1968

OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation

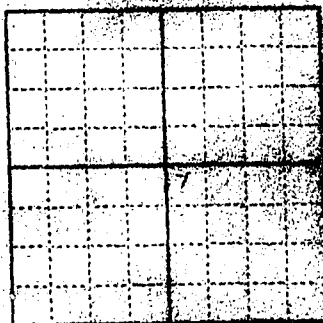
(Under Chapter 107, Montana Revised Code, 1955)

Date of Appropriation, or Date of Transfer 1950Owner Hull Marvin V. Address Juliet,Contractor (if any) NoneAddress of Contractor NoneWork Started 1950 Date Completed 1950

Describe means of obtaining groundwater without a well "as by infiltration and other natural processes". Indicate depth to water when applicable.

well 125' depth water 50' down spring

Quantity of water appropriated and used, with explanation of method used to measure, estimate, and control. If use is intermittent

estimate approximate lengths of periods of use 12 monthSW 1/4 NE Sec. 36 T3 R22

Indicate points of appropriation and place of use, if possible.

Signature of Owner Hull Marvin V. Bessie M.Date Dec 30 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; duplicate to the Montana Bureau of Mines and Geology and Quadric State for the Appropriation.

43,217

File No. 596T 3 R 22

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

RECEIVED

ADMINISTRATOR OF GROUNDWATER CODE

JAN 26 1968

OFFICE OF STATE ENGINEER

Notice of Completion of Construction Appropriation

(Blank space for signature)

Date of Appropriation of Groundwater 1950Owner Hull Marion V. Address HelenaClassroom (if any) CarbonAddress of County CarbonDate Completed 1950Depth of groundwater without a well "as by the natural processes" about 125' depth from 50' downspringwithout appropriate license of public of use 12 month

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Indicate point of appropriation and place of use, if possible.

Signature of Owner Hull Marion V. Bessie M.Dec 30 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder. Applicable to the State Engineer. Applicable to the Montana Bureau of Mines and Geology and Geologists for the Department.

43,217

#596

159287

STATE OF MONTANA }
COUNTY OF CARBON } 88.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 30 day
of Dec. A. D. 19 63
at 3:17 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder
By Alvin E. Graves Deputy

Fee \$ 2.00

6W 2

File No.

DUPLICATE

RECEIVED

MAY 8 1972

Approved Stock Form—State Publishing Co., Helena, Montana—48557

T. 35. R. 22 E.

County Carbon

LOG

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATIONSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level)

0-24 Clay Bentonite
24-38 Brown Sandstone
38-68 Grey Sandstone
68-76 Hard Sandstone
76-86 Coarse Sandstone
86-92 Sandstone Shale Stringers
92-135 Shale
135-160 Sandstone
160-183 Sandy Shale
183-204 Shale
204-215 Sandy Shale
215-225 Soft Sandstone (Water)
225-241 Sandy Shale

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner: Jack Reward Address: Joliet, Mont.

Driller: R. E. H. Drilling Address: Fishtail, Mont.

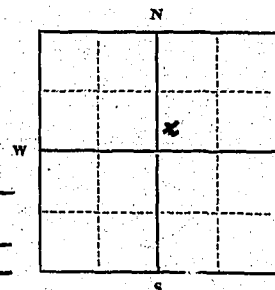
Date of Notice of appropriation of groundwater

Date well started: 4/13/72 Date completed: 4/21/72

Type of well: Drilled Equipment used: Rotary
(Dug, driven, bored or drilled) (Churn-drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 3/4	6 5/8 18.97	18 1/4	26	none		
5 5/8	4 1/2 Plastic 200#	18	241	5/16 holes	210 230	220 238



Static Water Level for non-flowing well 75 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 215 feet

at 17 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested: Bailer & Air

Length of Test: 2 Hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Drove Steel into Brown Sandstone 2 ft.

Doc. No. #1344, 184506

Filed for record

this 2nd day of May

A. D. 19 72, at 2:45

o'clock P.M.

Indicate location of well on place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Well is for about water

Show exact depth of bottom.

241 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No. 37

Driller's License Number

Ted L. Haugan

Driller's Signature.

R. J. J.

-184-06

STATE OF MONTANA,
COUNTY OF GARDEN } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Apparition was filed
for record in my office this 2 day
of May A. D. 1922
at 2 o'clock P M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Alma E. Jones

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

☐ **Engineering** ☐ **Mathematics** ☐ **Other** ☐
☐ **Computer** ☐ **Science** ☐ **Shop** ☐ **Industrial** ☐
 (Please check all that apply)

[illegible]

GW-2

Approved Stock Form—State Publishing Co., Helena, Montana—4232

File No. 1171

DUPLICATE

LOG JAN 26 1968

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

0-17 Sandy TOP soil

17-21 Brown Sandstone

(Under Chapter 237, Montana Session Laws, 1961)

Owner Yordan, Paul Address Patel, Mont

Driller B & H Drilling Address Fish Lake, Mont

Date of Notice of appropriation of groundwater

Date well started 5/28/66 Date completed 6/1/66

Type of well Drilled Equipment used Churn Drill
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

*Quick
Sand
& water
21-65*

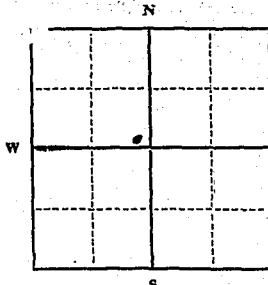
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

65-75 Brown sandstone

75-80 Grey sandstone

water 75 ft

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 17 #	1+	74	NONE		



Static Water Level for non-flowing well 40 feet

Shut-in Pressure for Flowing Well

Pumping Water Level 70 feet

at 30 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer

Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff)

SE 1/4 NW Sec 28 T2S R22E
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

80 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

NO 27
Driller's License Number

Red L. Haughey
Driller's Signature

43,584

#1171

053677

166934

STATE OF MONTANA }
COUNTY OF CARBON } SS.

1500 of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed
for record in my office this 23 day

of June A.D. 1966

at 9:50 include A. M.

Attest my hand and the seal of

FRANK DANICHEK, COUNTY CLERK

Clark and Sonner
Louis E. Sonner

[illegible][illegible][illegible]

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

29

File No. 439T 3 R 22County Carbon

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

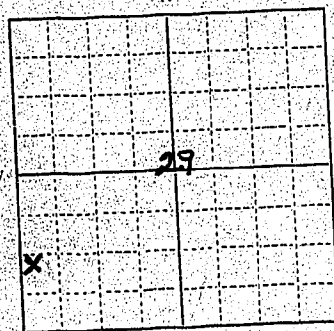
RESOURCES BOARD

FILED

JAN 26 1968

Date of Appropriation of Groundwater 1900Owner Marinda Bisphop Address JulietContractor (if any) noneAddress of Contractor noneDate Started _____ Date Completed 1900

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes" Include depth to water when applicable.

Free flowing springSW 1/4 SW Sec 29 T3 R22

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

Continuous
40 gals per minute (estimate)Signature of Owner Marinda BisphopDate 12-26-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,917

#439

159111

STATE OF MONTANA,
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 26 day
of December A.D. 1963
at 4.20 o'clock P. M.

Attest my hand and the seal of
said County
Frank Samchik
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

coll
100
titled
1800
passed forward

T-2-3^S R 2 2 F - 30

Comm: *Y. ...*

CONFIDENTIAL

RECEIVED

JAN 26 1959

Ole Island

30

NW NW⁵⁶ 30. T2-3R22E

Three copies of the notice shall be filed with the County Clerk and Recorder of the county in which the work is to be done.

Please answer all questions. 100% of the total score will be assessed.

Original to the Director of the
Bureau of Internal Security

43,404

File No. 665

DUPLICATE

County Central Dist. No.

STATE OF MONTANA
ADMINISTRATIVE CODE
TITLE 10, CHAPTER 2, PART 1, SECTION 10201-201

FRANKLIN D. ROOSEVELT

7. *Phragmites* (Common Reed)

SECRET

JAN 26 1968

2-2-1971

Ole Teland

30

NW NW ³⁶ 30.72-3R22 E

This form to be prepared by owner or agent, otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. Do not write on this page, otherwise the form will be returned.

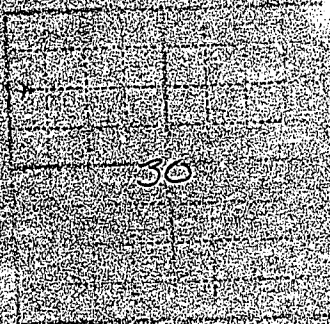
Original to the County Clerk and returned to the State Treasurer; one copy to the Montana Bureau of Mines and Geology and the other to the Montana Department of Fish and Game.

43, 404

RECEIVED

JAN 26 1958

Ole Island



NW 1/4 30 T2-3R22 E

This form to be prepared by registrars (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county where the land is located.

Please answer all questions. If not answered, an affidavit sworn to by the owner will be required.

Original to the County Clerk and Recorder, and a copy to the State Engineer, the State Bureau of Land and Survey and the State Board of Land Commissioners.

#665

County #

159357

File No. 374T. 3R. 22

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

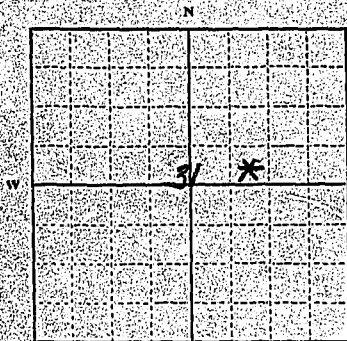
Notice of Completion of Groundwater Appropriation
Without Well

MONTANA WATER RESOURCES (Under Chapter 237 Montana Session Laws, 1961)

JAN 26 1968

Date of Appropriation of Groundwater 1913Owner David A. RowlandAddress GolitzContractor (if any) noneAddress of Contractor noneDate Started Date Completed 1913

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes." Include depth to water when applicable. natural spring

Piped to tankSW 1/4 NE Sec. 31 T. 3 R. 22

Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

Continuous useabout 1 gal per minuteSignature of Owner David A. RowlandDate 12-23-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,621

#379

159023

COUNTY OF CARBON, SS.

Office of the County Clerk & Recorder

Thereby certify that the within

Appropriation was filed

for record in my office this 25 day

of December A.D. 19 65

at 1:15 o'clock P.M.

Attest my hand and the seal of

said County

Frank D. Snowside

Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

File No. 440R. 3 R. 22

DUPLICATE

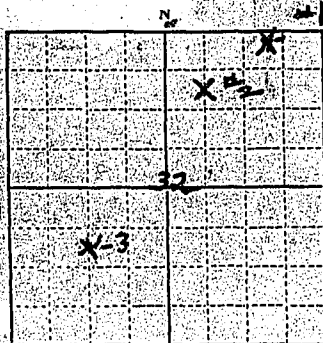
County Cadiz

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

JAN 26 1968



1/4 Sec. T. R.

Indicate point of appropriation
place of use, if possible.

#1-NE 1/4 NE 1/4-32-3-22

#2-SW 1/4 NE 1/4-32-3-22

#3-NW 1/4 SW 1/4-32-3-22

Date of Appropriation of Groundwater 1900Owner Abigail Langhans Address JulietContractor (if any) noAddress of Contractor noDate Started ✓ Date Completed ✓

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Free flowing spring

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Continuous

#1- 300 gal per min.

#2- 100 gal per min.

#3- 50 gal per min.

Signature of Owner Abigail LanghansDate 12-26-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quaduplicate for the Appropriator.

43:419

#440

159112

STATE OF MONTANA
COUNTY OF CARBON SS

Clk. of the County Clerk & Recorder

I hereby certify that the within

hypothecation was filed

for record in my office this 26 day

of Dec A.D. 1963

at 4:22 o'clock P.M.

Attest my hand and the seal of
said County

Frank Danclik
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

File No. 882

JAN 26 1968

County of Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1904

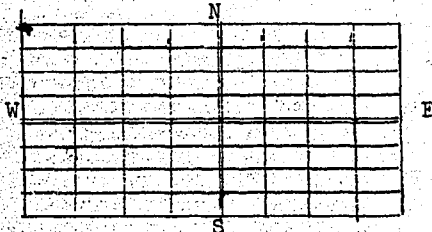
Owner Hansen Self & Evelyn C. Address Joliet Mont.

Contractor (if any) _____

Address of Contractor _____

Date Started _____

Date Completed _____



W 1/2 NW 1/4 Sec. 33 T 3 R 22

Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Spring

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

Water app. 1 gal per minute

Signature of Owner

Paul J. Hansen
Date December 31, 1963

STATE OF MONTANA)
County of Carbon) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Paul J. Hansen

Subscribed and sworn to before me, this _____ day of _____, 19 _____

Notary Public for the State of Montana
Residing at _____
My Commission expires _____ 19 _____

#882

159590

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed

for record in my office this 31 day

of Dec A. D. 19 63

at 7:26 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

Alvin E. Givens 1-1-2006

Page 8 of 2

File No. 372

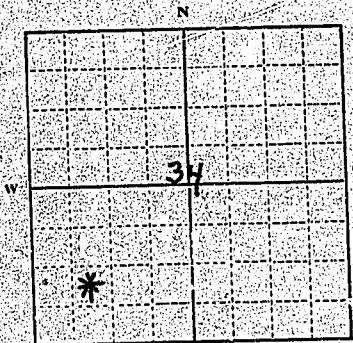
DUPLICATE

T. 3 R. 22
County CarbonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater Appropriation
Without Well

MONTANA WATER RESOURCES BOARD (Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 26 1968Date of Appropriation of Groundwater 1912Owner David S. Rowland Address JaletContractor (if any) noneAddress of Contractor _____Date Started _____ Date Completed 1912

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

natural spring piped to tankSW $\frac{1}{4}$ SW Sec 34 T. 3 R. 22

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

Continuous use60 gal per hourSignature of Owner David Gordon RowlandDate 12-23-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,619

#372

159621

STATE OF MONTANA
COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 23 day
of December A.D. 1963
at 1:05 P.M.

Witness my hand and the seal of
said County
Frank Danielek
County Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

File No. 676

T. 3 R. 22

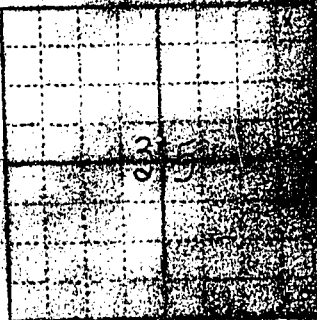
DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATIVE AND ACCOUNTS CODE
OFFICE OF LAND RECORDS

Notice of Survey

RECEIVED
JAN 26 1968



NE 1/4 Sec 35 T. 35 N. R. 22 W.
Indicates point of survey and place of survey.

[Faint, mostly illegible text from the survey notice form, including fields for surveyor, date, and other details.]

This form to be prepared by surveyor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not, the survey will be rejected.
Original to the County Clerk and Recorder, and a copy to the Montana Bureau of Mines and Geology and the State Department of Lands.

43158

File No. 670

T. 3 R. 22

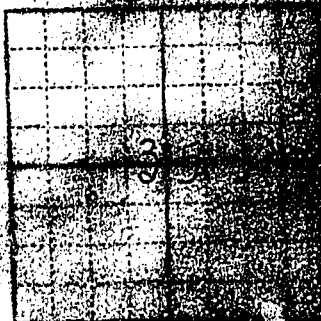
DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATIVE AND REGULATORY CODE
CHAPTER 10
MONTANA STOCK ACT

Notice of Intent to Locate

RECEIVED
JAN 26 1968



NEENUE 1035-1036-22

Indicate name of claim, location, and place of work.

[Signature]
12/30/63

This form to be prepared by claimant (owner) following by the state.

Three copies of this notice are to be filed with the State, one with the County Clerk, and one with the County Clerk of the county in which the works are located.

Please answer all questions. If you are not sure, check with the State.

Original to the County Clerk and the State. A copy of this notice is also to be filed with the Montana Bureau of Mines and Geology.

670

159362

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 30 day
of Dec A. D. 19 63
at 6:25 o'clock P. M.

Attest my hand and the seal of
said County

Frank Sawicki
Clerk and Recorder

By _____ Deputy

Fee \$ 2.00

GROUNDWATER INDEX

Page 1 of 1

County Cass

Twp. 3 5

Rge. 23 E

[illegible]

GW 4

File No. 3

DUPLICATE

T. 33 R. 23 E

County Carbon

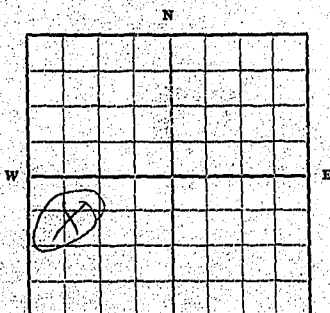
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
MAY 24 1963

STATE ENGINEER

1. White Horse Ranch of 600 or 1300 acres more
(Name of Appropriator) (Address) (Town)
County of Carbon State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1982, as follows:



SE, NW, SW

19th Sec. 1 T. 33 R. 23 E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Home, stock & a little for
3. Date or approximate date of earliest beneficial use; and how continuous the use has been around 1935 when they used continuous since that time
4. The amount of groundwater claimed (in miner's inches or gallons per minute) unknown
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lawn & Trees
White Horse Ranch
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump and 1 1/2 inch well
before that time
7. The date of commencement 1935 of the construction of the well, wells, or other works for withdrawal of groundwater unknown
8. The depth of water table 50'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater uses a jet pump
total depth was 20'
1 1/2 inch 1 1/2 inch out
10. The estimated amount of groundwater withdrawn each year unknown
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature, may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

White Horse Ranch
John R. Rye

Date

1-16-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

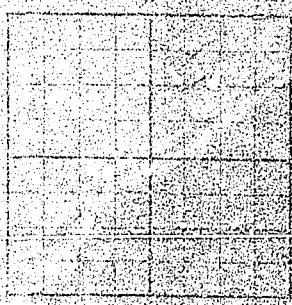
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

4436

#3

152710



STATE OF MONTANA,
COUNTY OF CARBON, SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water Approp. was filed
for record in my office this 22nd day
of Jan, A. D. 19 62
at 11:15 o'clock A. M.

Attest my hand and the seal of
said County

GEORGE W. FLASKERUD

Clerk and Recorder

By Long A. Zupaw Deputy

Fees \$ 2.00 pd

GW3

File No. 4T 35 R 232

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE MAY 24 1963
OFFICE OF STATE ENGINEER

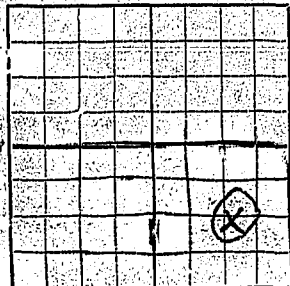
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Law, 1961)

Date of Appropriation of Groundwater 1910 to 1920Owner Whitely Ranch Address 200 Ave B BillingsContractor (if any) unknownAddress of Contractor unknownDate Started not known Date Completed not knownDescribe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. water at surface

runs into tank
has been used to irrigate
a large garden.



Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

stock water around 1000 gal
in 24 hrs.

Signature of Owner

Date 1-16-62

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

4439

#4

152711

STATE OF MONTANA,
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

Thereby certify that the within

Water Eppig was filed

for record in my office this 22nd day

of Jan A.D. 1962

at 10:00 o'clock A. M.

Attest my hand and the seal of

aid County

GEORGE W. FLASKERUD

Clerk and Recorder

Jerry A. Zupan Deputy

Fees \$ 2.00 pd.

GWS

File No. 5

DUPLICATE

T. 35 R. 23ECounty CarbonRECEIVED
MAY 24 1963STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

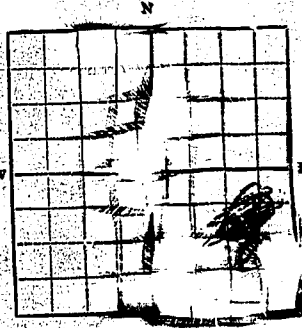
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1962 / 1963Owner White Horse Ranch, 606 and B 13th AveContractor (if any) none

Address of Contractor _____

Date Started unknown Completed unknownDescribe means of obtaining water without a well "as by sub-irrigation and other natural processes" Include depth to water when applicable collected by barrelfull of Rocks pumped out to
truck on surface

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use _____

Shade Sec. 3 T. 35 R. 23E

Indicate point of appropriation and place of use, if possible.

Stock use only & is constant
around 1000 gal in 24 hrs.Signature of Owner White Horse Ranch
John P. PymDate 1-17-62

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

#5

152712

STATE OF MONTANA
COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water Approp was filed
for record in my office this 22nd day

of Jan A.D. 1962

at 11:19 o'clock A.M.

Attest my hand and the seal of
said County

GEORGE W. FLASKERUD

Clerk and Recorder

By Doug E. Zupan Deputy

Fees & 2.00