COUNTY OF CARBON SS. Office of the County Clerk & Recorde I hereby certify that the within ___ was files for record in my office this 31 do of _____ A. D. 1963 4:22 o'clock P. M. Attest my hand and the ovel w TRANK DANICHEK, COUNTY CLERK

pproved Stock Form-State Publishing Co., Helena, Montana-39318

34

File No. 245

DUPLICATE

T 5 R 19 County Carlon

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

TMOI	ANAMATER SESCURCES SCARC	Date of Appropriation of Groundwater Dec 6, 1963
	JAN 26 1968	Ownekment Stantereit Address Red Rodge Rout
		Contractor (if any)
	, and the second second	Address of Contractor
		Date Started Date Completed / 906
	N N	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to
		water when applicable
		Flowingsprings
) / V
w	3	E
	7-1	
	1 X X X-5	Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
		man Bell
	S • • • • • • • • • • • • • • • • • • •	estimate approximate muzula of herious of use
	1/4 Sec 3 4 T 5 R 1 7	The second secon
	Indicate point of appropriation and place of use, if possible.	1 300 2 Per Day SE14 SW14
	•	#5 500 ya Pou day SW 14 SE 14
		Signature of Owner Hunt 5 treatment
		Date Dec 6, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA. SS.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder Office of the County HER & Records

Thereby certify that the within

Water approp was filed

for record in my office this 6 day

of ______ A. D. 19 63 4:42 o'clock P. M. Attest my hand and the seal of said County FRANK DANICHEK, COUNTY CLERK Clerk and Recorder

Page / of /

County Carbon Twp. 5-S Rge. 20-E

			County	
Sec.	Name of Appropriator	Type of Form	File No.	Remarks
/	Florence Perganten	6w4	159284	
14/2	augen D. Lykotra	C w3	157362	
/_	Rachel Wallila	GWZ	15-9283	
<u>3</u> 2.7.//	Chases C. Holes Fl.	6 w 1	155581	
3716	Marin Shama	_& #, 2 	1,655 80	Makagat Ampangagat track to 2 d'Art à 17 i villigh), as at yezh naen transaunt d'Ara han anna ag
7	Incall H. Heries	Gw4	158908	
7	Ingolf H. Doines	GW4	158910	
11	Mr. James (Jack) Mardotto	6W3	154146	
//_	Charles H. Johnson	GW3	165578	
12	John tolda Janela	GWZ	15-9094	
/a	Danaes J. Gardetto	GWZ	159339	
/3	William (millian	6W4	159390	
13	William (Million	602	159389	
/3	Mas S. Bell	642	159343	
14	Grant Beall	6 W 3	15-8869	
14	Grant Beall	602	159402	
15722		602	159191	
63.0	Willow Schanek	6.64	75 99-17	
20	Herman R. Bell	6w2	159297	
20	Dotes Bros.	GWZ	159672	······································
21	Doly Bros & Ressie Doty	602	159547	**************************************
22	Doty Bros	G W2	159548	
22	Dorly Bros.	6 W 4	157673	**************************************
シコ	Emil H. Harmala	6 62	159192	
723		GWY	159616	
<i>a</i> 3		GWY	159614	
23		C3W3	185178	
23	albert Crans	GW2	159615	
24		Gw4	159345	
24	Donald N. 4 Carroll D. Pitto	6W2	159344	·
25				
25		602	159583	
	Carlos Co To Fair of	6W3		
27	Carlon County Fair Board	6w4	170102	
27		602	1	
28	1 . 0	6W4	15-9674	
129		622	l l	
29	Doty Bros.	622	159065	
30		G W 2	159066	
33	John ? & Florence L. Kelly	GWZ	159399	
	- Emil N. Harmola	6 W4	159193	
10-70	E Victor Pouma	6W2	l l	
100	Lewi Farma	6W	159241	
1	 			
				
			_	
ـــنا:				.l

Approved Stock Form-State Publishing Co., Helena, Montana-42234

File No 593

WONTANA WATER RESOURCES BOARD

T 58 R 20 E

CARDON

DUPLICATE

JAN 26 1968 STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

		heit & Rache				Montana
		ie of Appropri		-	(Address)	(Town)
County of.	opristed o	Carbon zroundwater a	cording t	State of		NTANA to January 1, 1962, as follows:
nave appr	N N	,				
	7 7	1 1 1	1 2.	The beneficial use	on which the clain	n is based
		***	3.	ous the use has b	een 1900 - co n	t beneficial use; and how continu-
·			E			
			4.	per minute)	5 gal/min	ed (in miner's inches or gallons
·				**********************		*
	s		5.	to which water	has been applied	eage and description of the lands and name of the owner thereof ann & garden only
1/ ₂ S	Sec. 1 T.	5 R 20		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
		propriation				
nd place of	use, if pos	ssible. Each ts 10 acres.	6	The means of wi	thdrowing such we	ater from the ground and the loca-
man square	represen	is 10 acres.	0.		-	withdrawal
9. So far	as it may	be available,	the type,	size and depth of	each well or the	general specifications of any other
10. The est	imated an	nount of groun	dwater wi	ithdrawn each year	300,000	281
						,
12. Such o	ther infor	mation of a si	milar natu	ire as may be usef	ul in carrying ou	t the policy of this act, including
		and bage or e	• •			
	···		••••••			
				Signat	ture of Owner(Rochelmallie
					Dat	e12/30/63
					Dat	cTK1-301.D3

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

COUNTY OF CARBON SS. Office of the County Clerk & Recorder I hereby certify that the within was filed A. D. 19 63 Sec 3:10 o'clock P. M. Attest my hand and the seal of said County FRANK DANICHEK, COUNTY CLERK

DUPLICAT	RE	NATER RESOURCES BOAF CEIVED JAN 26 1968		STATE OF	MONTA	Acces to the contract of the c	ebon CODE	
	Top of Ground	and the second s	oF Notice of (Approp		on of	Grou		r
_		р 1 д	D.	pter 237, Mo				
_		Owner Driller.	Jurgen Dyk					
		Date of	Notice of Approp	oriation of Gi	oundwate	r June	26, 19	53
_			ell started			_		
-			well. Shallow driven, bored or d)	wells		nt Used drill, rotary		
-		Water	Use: Domestic Industrial		ipal □ age □	Other [Stock [-	gation (
- - -		strata i Show d	dicate on the di met with in drilli epth at which was strata and heigh	ng, such as s ter is encour	oil, clay, a tered, thi	shale, grave ckness and	el, rock or character	sand, et
		Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PE Kind	RFORATIONS From	To
 						Sizo	(Feot)	(Fest)
 					ne Well	·		fe
	N	s	tatic Water Level	for non-flow				
- - - -	N	s	hut-in Pressure f	or Flowing	Well	***************************************		
- - - - -	N	S P		or Flowing	Wellfee	at	gal. p	er minu
		S P	hut-in Pressure f umping Water Le	or Flowing velvel of fl	Wellfee	: at	gal. p	er minu
		S P	hut-in Pressure f umping Water Le tischarge in gal. p Low Tested demarks: (Gravel tion of other s	or Flowing V	Wellfeed owing we Lengt menting, of groun nent info	h of Test packers, t; dwater if	ype of shu	toff, lo
		T R	hut-in Pressure f umping Water Le tischarge in gal. p Low Tested demarks: (Gravel tion of other s	vel	Wellfeed owing we Lengt menting, of groun nent info	h of Test packers, t; dwater if: rmation, ii	ype of shu	toff, loo
	s	T R	hut-in Pressure f umping Water Le tischarge in gal. p Low Tested demarks: (Gravel tion of other s acres in	vel	Wellfeed owing we Lengt menting, of groun ment info	h of Test packers, t; dwater if: rmation, ii	ype of shu not at well ncluding n	toff, loc

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,075

DUPLICATE File No... (Elev. above sea level Top of Ground LIONIARA WATER RESOURCES BOARS ではないに対対し 80SL 93 NUF Date well started..... Date of Notice of Appropriation of Groundwater....Jung...26,...1963. Driller.... COUNTY OF CARBON \SS. Notice of Completion of Groundwater Appropriation by Means of Well (Under Chapter 237, Montana Session Laws, 1961) STATE OF MONTANA OPFICE OF STATE ENGINEER CODE Appraced Stock Form—State Publishing Co., Helena, Montana—19318 --Address.-...Roberts - Hontans Carlo

Office of the County Clerk & Recorder

Top of Ground

€ S

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Carlon

JAN 26 1968

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

•		
Elev.	above sea level	Notice of Completion of Groundwater
	and the second	Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

OwnerJu	D. rgen Dykatr	& Address.	Reberta,	Montana
Driller		Address.		*********************
Date of Noti	ce of Appropriat	ion of Groundwate	r June 26	, 1963
Date well st	arted	Date Cor	npletedNot	lonown
Type of well (dug, driver drilled)	I.Shallowwo n, bored or	Liki: Editisiiis (Churn, other)	drill, rotary or	
Water Use:	Domestic 🗟 Industrial 🗌	Municipal [] Drainage []	Other [] Stock []	Irrigation 🗌
	~	m the character		

Tell Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Eize of Drilled	Size and Weight of	From (Feet)	To (Feet)	r	ERFORATION	S
Hole	Casing			Kind Size	From (Fcet)	To (Feet
• .						
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V		:	;		-	!	!
		 <u></u>		5			

......¼...... Sec....... T....... R........ Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show-exact depth of bottom:

Pumping Water Level ______fcet at _____gal. per minute.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

2 Wells in NELSEL Sec. 1 T-5 R20E

1 Well in SHANE'S Sec. 12 T-5 R 20E

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the Sounty Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,075

	7	1. 1. 1.		
Approved Stock	Form-State	Publishing Co.,	Helena, Montana-42262	

File No.

CARBON County

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

MONTANA WATER RESOURGES BURNEY Chapter 237 Montana Session Laws, 1961)

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	_		_	-	_	- 6	•	E	
1	ij	,	5	1.	-		w	€.	ш
ı		١	-	•	-				_

JAN 26 1968

Date of Appropriation of Groundwater Dacember 30 ... 1963...

Owner Rachel Wallila ... Address Roberts . Montana Contractor (if any) .. None.

Address of ContractorNone

Date Started.....None......... Date Completed...None.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable Springs and sub-irrigation

-Depth-of-water unknown;

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use well for

householder, demed for stock sater.

Used from about April I thru October 15.

Signature of Owner!

12/30/63

This form to be prepared by contractor (if any), otherwise by the owner.

1 T 5 R 20

. Sec... Indicate point of appropriation

and place of use, if possible.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Frighteate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

OUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

of record in my office this 30 day

of A. D. 19 63

attest my hand and the seal of

article County

FRANK DANICHEK, COUNTY CLERK

Cord and Recorder

Deputy

Deputy

Deputy

The County

Deputy

Deputy

The County

Deputy

Deputy

The County

Deputy

Deputy

Deputy

The County

Deputy

Deputy

Deputy

GW3 File No	AONTANA WATER RESOURCES BOARD T	SRN
DUPLICATE	JAN 26 1968 Cou	inty Carbon
	ADMINISTRATOR OF GROUNDWATER CO	DDE
Notice of C	ompletion of Groundwater Appropriate (Under Chapter 237 Montana Session Laws,	in the second of the second o
	(Onder Chapter 201 Montana Gession Daws,	1901)
	Date of Appropriation of Groundwa	ater
	Date of Appropriation of Groundwe Owner Jurgen D. Dykstra Ac	idress Roberts Montana
	Owner Jurgen D. Dykatra A.	idress Roberts, Montana

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent tent estimate approximate lengths of periods of use.

Indicate point of appropriation and place of use, if possible.

Springs located in the following sections spring in SWISE Sec. 2, T. 5 - R 20E

Spring in HWHEE Sec. 11 T. 5 - R 20E

Spring in HWHEE Sec. 11 T. 5 - R 20E

Spring in SWISE Sec. 2 T. 5 - 20E

Spring in SWISE Sec. 2 T. 5 - 20E

Signature of Owner SWISE Signature

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

157361

100 111 100	
JUNTY OF CA	RBON (55.
JUNTY OF US	unty Clerk & Records
when of the Col	unty (der.
spice of	y certify that the within
/ neren	y certify that the was filed was filed
It. Cleans	material 1
Thurst	alling 26 th day
- record in m	y office this 26 th day
701 1600	A.D. 19
of June	_o'clockM.
7/11/	o'clockM.
16_22-00	st my hand and the seal of
Atte	st my hand and the
anid County	EK POUNTY BLERK
PRANK DANION	Cloff and Recorder
	& graves Doput
alie	6 Files
17	2000
• • • • • • • • • • • • • • • • • • •	

OW 2		Approved Stock Form-State Publishing Co., Helena, Montana-41933
File No	// 39	_T 5 _R 20
		County CAR bow
DUPLIC	ATE	STATE OF MONTANA
-		ADMINISTRATOR OF GROUNDWATER CODE
1,000	Top of Ground	OFFICE OF STATE ENGINEER
- 100 - 100	(Elev. above sea level)	Notice of Completion of Groundwater
S		Appropriation by Means of Well
		(Under Chapter 237, Montana Session Laws, 1961)
		mer Charles H. Johnson Address Roberts, Mont.
	Dril	
ļ I	Dril Dat	te of Notice of Appropriation of Groundwater
	1.6 pm 55	te well started
	JAN	pe of well Equipment Used
-	(6	dug, driven, bored or (Churn, drill, rotary or
		•
- I	Wa	ater Use: Domestic Municipal Other Irrigation Industrial Drainage Stock
		☐ Indicate on the diagram the character and thickness of the different
-	stra	ata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc.
		ow depth at which water is encountered, thickness and character of water- aring strata and height to which water rises in the well.
	Siz bol Drilled Hole	Weight of (Feet) (Feet)
	note	Casima To Size (Feet) (Feet)
!		
-		
-	N I I I I I I I I I I I I I I I I I I I	Static Water Level for non-flowing Well feet.
-		Shut-in Pressure for Flowing Well.
		Pumping Water Levelgal. per minute.
<u> </u>		
) !		Discharge in gal, per min. of flowing 20 gal. / Min.
-	W	Discharge in gal. per min. of flowing
	W E	Discharge in gal, per min. of flowing How Tested Length of Test.
	W E	Discharge in gal. per min. of flowing
	W E	Discharge in gal. per min. of flowing How Tested Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, loca-
	W E	Discharge in gal. per min. of flowing How Tested Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any
	W E E	Discharge in gal. per min. of flowing How Tested Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of
	1/1 Se ³⁵ /O T.5.5 R ² O E Indicate location of well and	Discharge in gal. per min. of flowing How Tested Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of
	1/1 Sec. 3 S/O T.5 S R.20 E	Discharge in gal. per min. of flowing How Tested Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of
	Indicate location of well and place of use, if possible. Each small square represents 10 acres.	Discharge in gal. per min. of flowing How Tested Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of
	1/4 Se ^{31/0} T.5.5 R ² 0.E. Indicate location of well and place of use, if possible. Each	Discharge in gal. per min. of flowing How Tested
	Indicate location of well and place of use, if possible. Each small square represents 10 acres.	Discharge in gal. per min. of flowing How Tested Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,273

STATE OF MONT (NA.)
COUNTY OF CARBON SS.
Upon of the County Clerk & Recorder
I hereby certify that the within
appropriation mus filed
for whend in invasion this 30 day
A. D. 19_60
2:25 o'c'mk f. N.
at
antal farming hand and the worl of
hade a nuclek
Str. March
9y

Approved	Stock	Form-State	Dublishing	Co	Helena	Montana-3
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STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater (Under Chapter 237, Montana Session Laws, 1961)

I, Charles H. Johnson (Name of Appropriator)	(Add	lress)		(T	own)	
County of, State of	hapter 237, M	TANG Iontana	Session L	aws of	intend 1961.	to
The beneficial use to which water is to be ap	plied is	••				·····
(describe lands to be benefited, if for irri	igation)	•••				· • • • • • • • • • • • • • • • • • • •
The rate of use in gallons per minute or mine						
5 quilous / minute	•					
The annual period (inclusive dates) of intend						
The probable or intended date of first benef	icial use	1.	880	••••••		
The probable or intended date of commencen	nent and comp	oletion of	th e well'	or we	lls*	••••
		•••••	••••••		••••••	•
The location, type, size and depth of well or	wells conten	rplated				
						••••
The probable or estimated depth of the water	r table or art	esian aq	uifier			
The probable or estimated depth of the water Name, address and license number of the drill						
Name, address and license number of the drill	er engaged					
Name, address and license number of the drill Give such other similar information as may l	er engaged be useful					
Name, address and license number of the drill	er engaged be useful					
Name, address and license number of the drill Give such other similar information as may l in carrying out the policy of this act	er engaged					
Name, address and license number of the drill Give such other similar information as may l in carrying out the policy of this act	er engaged					
Name, address and license number of the drill Give such other similar information as may l in carrying out the policy of this act	er engaged					
Name, address and license number of the drill Give such other similar information as may linearrying out the policy of this act	er engaged					
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Name, address and license number of the drill Give such other similar information as may linearrying out the policy of this act	er engaged			×		
Name, address and license number of the drill Give such other similar information as may lin carrying out the policy of this act	er engaged	E AN	*	N X		
Name, address and license number of the drill Give such other similar information as may lin carrying out the policy of this act	be useful	\$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		x x x	×	R
Name, address and license number of the drill Give such other similar information as may lin carrying out the policy of this act	be useful	EXX Lo		N ×	T. 5.	Rean
Name, address and license number of the drill Give such other similar information as may l in carrying out the policy of this act	be useful	E NW ESW ESE Lo de po	1/4 Sec cate well velopmensible on	s 3 or of t as the pla	T. S. ther m accurat.	Rean
Name, address and license number of the drill Give such other similar information as may lin carrying out the policy of this act	be useful	E NW ESW ESE Lo de po	1/4 Sec cate well velopmensible on	s 3 or of t as the pla	T. S. ther m accurat.	Rean

sures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#11⁴⁰ **16**5581

COUNTY OF CARBON SS.

COUNTY OF CARBON SS.

Ogice of the County Clerk & Recorder

I hereby certify that the within

Afrance to a fixed this 30 day

of 2:30 or lack fine weal of

and Jupety Stand and the weal of

card Jupety Stand and the weal of

Clerk and Recover

GW 2		Approved	Stock Form—Sta	te Publishing Co	., Helena, Montana-	-39085
File No. 213					S 1,20	
DUPLICATE 40	NTANA WATER RESOURCES	BOARL		Cour	ty Carba	11 _
				F MONTAN	Ā	
For of Grown	JAN 26 1968		TRATOR OF FFICE OF 8	the Till South, and the	WATER CODE INEER	
Top of Groun		Notice of	Comple	tion of	Groundw	rater
(Elev. above se		ail Approp			_	
10-1750	nehy Sail				ion Laws, 1961	
- wan 38	122	ner Marin	Luom	And Admoss	Red Lack	ac, mait
17-30 [3 roun	RHAL		Address	Fishtil	mont
_ 5	andstane Dri	lier.	/			//
- 49		e of Notice of Appro				F/62
30-50	Trey 5 hale	e well started	11. 10.		pleted 101	0
		oc of well	ceej	(Churn, di	t Used Chur rill, rotary or	an ishili
		irilled)		other)	0	
-	Wa	ter Use: Domestic Industrial	_	icipal 🔲 inage 🔲	Other 🗌 Stock 🔲	Irrigation [
· -	E	I Indicate on the d	iagram the	character an	nd thickness of	f the different
		ata met with in drill ow depth at which w				
_		ring s ata and heig		•		
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[, while			7 resp.	
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place of u	se, if possible. Each					
	re represents 10 acres.	**********				
Show exact d	epth of bottom.			***********	27	
49				Driller's	License Numb	er
,				Driller's	Signature	urans
This form to be pre-	pared by driller, and thre	ee copies to be filed	by the owne		· ·	nd Recorder

in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43, 437

IATE OF MONTANA. Seconder COUNTY OF CARBON Seconder I hereby certify that the within Natural County Clerk & Recorder was filed for record in my office this 15 day of 1800 o'clock P. M.

Attest my hand and the seal of caid County FRANK DANICHEK. COUNTY CLERK Clerk and Recorder Clerk and Recorder Second Second

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UPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER JAN 26 Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) INCOLF H. HOINES (Name of Appropriator) County of Carbon have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: 2. The beneficial use on which the claim is based. Household. 3. Date or approximate date of earliest beneficial use; and how continu ous the use has been 1941, containuous. 4. The amount of groundwater claimed (in miner's inches or gallon per minute). 10. miner's, inches. 5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereo. Mot. applicable. 5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereo. Mot. applicable. 6. The means of withdrawing such water from the ground and the loce tion of each well or other means of withdrawal. Pumpi. Southwest Quarter, of the Mortheast Quarter, Southwest Quarter, the Mortheast Quarter, Southwest Quarter, of the Mortheast Quarter, Southwest Quarter, of the Mortheast Quarter, Southwest Quarter, Southwest Quarter, Southwest Quarter, Southwest Quarter, Southwes	→ •<				Approved Stock Form-State	Publishing Co., Helena, Montana—41921 @ 53
ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER JAN 26 Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) TNOOLF H. HOINES (Name of Appropriator) (Address) (Town) State of Montana State of Montana N 2. The beneficial use on which the claim is based. Household. 3. Date or approximate date of earliest beneficial use; and how continu ous the use has been. 19h1; contamnous. 4. The amount of groundwater claimed (in miner's inches or gallon per minute). 1.0 miner's inches. 5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereowner. 5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereowner. 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pump; Southwest Charter of the Northeast Charter, Section 7. 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. June 19, 1941, commenced; June 7, 1941, completed. 8. The depth of water table. 15 fest. 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 2. The best despendent of the construction of the general specifications of any other works for the withdrawal of groundwater. 3. Date of appropriation and place of use, if possible and name of the owner thereowers the second of the second of the owner thereowers the second of the owner the	ile No.	306	•			T 5 South R 20 East
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12. Such other information of a similar nature as may be useful in earrying out the policy of this 591, healthling reference to book and page of any county record.

Not applicable.

Signature of Owner

Date December 10, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,260

#306 158908

pice of the County Clerk & Rocorder

I hereby certify that the within

Water Whoof was filed

for record in my office this // day

of Mclmll A. D. 1963

at 4:33 o'clock M.

Attest my hand and the seal of

said founty Much Clerk and Recorder

by Deputy

Fores 3

S. September

	**	e Publishing Co., Helena, Montana—41921 🦸 🔊 3
ile No		T 5 South R 20 East
UPLICATE ONTAMA WATER RECOURCES BOARD		County Carbon
p-C3	STATE OF MONTANA	·
ADMINISTE	ATOR OF GROUNDWATER OF STATE ENGINEER	CODE
JAN 30 1300 OFFI	DE OF STATE ENGINEER	
Declaration of	Vested Groundwa	ter Rights
(Under Chapt	ter 237, Montana Session Laws,	1961)
.	•	
1 INGOLF H. HOINES	, of	Red Lodge (Town)
(Name of Appropriator) County of Carbon	(Address)	tena (10wii)
have appropriated groundwater according	to the Montana laws in effect	prior to January 1, 1962, as follows:
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Indicate point of appropriation	.,	
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Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 43,262

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SS.

Siffice of the County Clerk & Recorder I hereby certify that the within for second in my agive this 17 day of Alember 1. D. 19 63 Attest my hand and the seal of

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-	Indicate location of well and place of use, if possible. Each	l	***************************************		•••••			•••••
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	Show exact depth of bottom.				•••••••••	No 2:	<i>フ</i>	
	•				Drille	r's License N	umber	
					9.	ed I.	Hai	gan
					Drille	r's Signature		J /

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

4470

154146 Office of the County Clerk & Recorder I hereby certify that the within Noter approp. was filed for record in my affice this 3 RB day July A. D 10:55 o'clock A: Attest my hand and the seal of said County

GW 2			Approve	d Stock Form-		g Co., Helena, M	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
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		Water T	Jse: Domestic [_ Mu	nicipal 🔲	Other [] Irr	igation 🔲
			Industrial		ainage 🗍	Stock 🔀		<u> </u>
		To Ind	licate on the di	agram the	character	and thickn	ess of the	different
			et with in drilli opth at which wa					•
			strata and heigh		٠.			Or Water-
		Ot				~		
		Size of Orilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)		RIORATION	
		11010	Casing		<u> </u>	Kind	(Feet)	To (Feet)
		1					•	
							_	
					}			
	_				}			
_	<u>. — </u>				1	<u> </u>		
_	N	- Sta	atic Water Level	for non-flo	owing Well			feet.
;		Sh	ut-in Pressure f	or Flowing	g Well			,
		P ₁₁	mping Water Le	wal	Por	2+ a+		nar minuta
-		1						
		Ε Di	scharge in gal. p	er min. of	flowing w	ell	-0 7.4.	1/211
-	W I		w Tested		Leng	th of Test		
· -		Re	marks: (Gravel	packing,	cementing,	packers, ty	pe of sh	atoff, loca-
-			tion of	place of u	se of grou	ndwater if	not at wel	ll, and any
-			other 8	липит рег	rineni mi	ormation, ii	167ffGlug	umper or
	5	l -	acres ir	rigated, if	used for ir	rigation)		
—	SE WW Sec 11 T.5 R2							
-	Indicate location of well a place of use, if possible. Ea				>			
<u> </u>	small square represents 10 acr	es.						***************************************
	Show exact depth of bottom.		***************************************		Drifts	arles E License	H901	mon
					*******	/2/30/	165-	

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,271

#1137 165578

•
LATE OF WONTANA,
COUNTY OF CARBON SS.
Office of the County Clerk & Recorder
I hereby certify that the within
appropriation was filed
for form is to my affice this 36 day
of New 1. D. 19 65
4 2:15 o'clock P. M.
A 114 ji my hund and the seal of
noted forming have have und the seal of have been forming the seal of
Clerk and Remover
4yPeputy

File No. 647

DUPLICATE

55 R.20 E

County.... Carbon

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

	RECEIVED JAN 26 1968	Date of Appropriation of Groundwater
		Address of Contractor
		Date Started Date Completed
ł	N .	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable
		Two Springs of which there is approx.,
		10 Miner inches of water flow the year around.
w	F	located South was Quarter of Section twelve
		Township 5 South Range 20 East.
		Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
	s	estimate approximate lengths of periods of use
		***************** used as stock water for intire
	and place of use, if possible.	year
		Signature of Owner James Datatto
		Date30

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

159339

GW 3

File No. 422

DUPLICATE

T 5 R 2 0

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

THE STATE OF THE ST	Date of Appropriation of Groundwater
JAN 26 1968	Owner Address.
	Contractor (if any)
	Address of Contractor
	Date Started Date Completed
, N	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to
**	water when applicable
w	:
	Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
SE NW 12 5 20	estimate approximate lengths of periods of use
Indicate point of appropriation and place of use, if possible.	4 gals minute
	Ida Sargela La John Saarela
	Signature of Owner Dec 26, 1963
	Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

COUNTY OF CARBON) SS. Office of the County Clerk & Recorder Thereby certify that the within

•	4	oved Stock Porm-State Publishing Co., Helena, Montana-42234
le No	98	T
UPLICATE	ME THE WATER OF MOLE BOARD	County
	B W C II W E D STATE OF MOI	ANATA
	JAN 26 LOS STRATOR OF GRO	OUNDWATER CODE
	OFFICE OF STATE	engineer
	Declaration of Vested G	roundwater Rights
	(Under Chapter 237, Montana	· -
	(onași Onapidi 201, ilionali	
Will	IAM J. Milhian .	BOX 37 ROBERTS
	(Name of Appropriator), of (Name of Appropriator) (Name of Appropriator)	Box 37 KoBERTS (Address) (Town)
County of	CARBON State	o of John January 1, 1962, as follows
nave appro		liaws in effect prior to January 1, 1902, as follows
	N 2. The heneficial	use on which the claim is based HOUSE U.S.F.
	DR	NKING WATER
		eximate date of earliest beneficial use; and how continues been Since Si
1 1 1 7	X NAS	as been SINCE allowed 190 BEEN LISED EXELYORY
	E	
		of groundwater claimed (in miner's inches or gall
·	per minute)	6 gallows pel Mill.

		rrigation, give the acreage and description of the latter has been applied and name of the owner ther
£.426. Se	ec. 13 T. 5 R.20	
ndicate poir nd place of 1	nt of appropriation use, if possible. Each	***************************************
	represents 10 acres. 6. The means of	f withdrawing such water from the ground and the le
	G.R.	well or other means of withdrawal
7. The day	te of commencement and completion of the cons	struction of the well, wells, or other works for w
drawal o	of groundwater	UNKNOWN, AROUND 1900
	<u>,</u>	
8. The dept	th of water table	
9. So far a	as it may be available, the type, size and depti	n of each well or the general specifications of any o
works for	or the withdrawal of groundwater	CRETE, GRAVITY FlOW

10. The estin	mated amount of groundwater withdrawn each	year 25,000 GAllONS
11. The log	of formations encountered in the drilling of eac	n well if available
	_	

		useful in earrying out the policy of this act, inclu
		_

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

POR 8 2.00

7

pproved	Stock	Form-State	Publishing	Co.	Helena.	Montana-	42262

1410 No. 697

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

		Date of Appropriation of Groundwater
ſ		O" nerWilliam In Milliam Address ROBERTS, MONT.
	JAN 26 1958	Contractor (if any)
		Address of Contractor
		Date Started Date Completed
	N N	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. SPLING P. FED.
W	X X	(2) SPRING FILLS BASE
		SPRING FILLS BASY
	'	DEPTH - SURFACE
		Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
	s	estimate approximate lengths of periods of use
	SE14.ALE Sec. 13 T.5 R.20 Indicate point of appropriation	SPRING ONE 20 GAILOUS THE MIN
	and place of use, if possible.	SPRING TWO 10 GALLOWS PERMIN
	·	45E, 365 DAY 5
		Signature of Owner May Date Dea 30, 1963
		Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County $O(1)^{r/k}$ and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTHON, COUNTY OF CAPBON SS. Office of the County Clerk & Recorder I hereby certify that the within afferduction with filed pur record in my office thin 31 day of _____ Dec _ 4: 0. 19 63 us 14. 4 o'clock A. M. Attest m . sand and the real of FRANK DANICHEK, COUNTY CLERK Clork and Recorder

13

File No. 651

DUPLICATE

T 5 R 20 County Carbon

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

RECEIVED JAN 26 1968	Date of Appropriation of Groundwater 1900 Owner MacJ. Bell Address Polierta
N 1 3 E SESC/3 T.5. R.20 Indicate point of appropriation and place of use, if possible.	Address of Contractor Date Started

This form to be prepared by contractor (if any), otherwise uy the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

CATE OF MONTANA. S. COUNTY OF CARBON SS.

Office of the County Clerk & Recorder I hereby certify that the within tion was filed record in my office this 30 day A. D. 1963 5:37 o'clock_ Attest my hand and the seal of

Janua 1

GW 2)		Approved	Stock Form—S	itate Publishing	Co., Helena, M	ontana—3931	A
File No	287					is r		
DUPLIC	ATE				Co	unty Carb	on	
					OF MONTA	NA		
	Top of Ground				F GROUNI BTATE EN		DODE	
-	(Elev. above sea level450.	<u> </u>	Notice of	Comple	tion of	Grour	idwat	er
			Approp					
			(Under Ch	apter 237, 1	Montana Se	ssion Laws,	1961)	
	CONTANA WATER RECOURCES!	Owne	r Grant Bea	1	Address.	Roberts	Mon	cana
-) Drille	er		Address.	***************************************	***************************************	
	JAN 26 1968	Date	of Notice of Appro	priation of	Groundwate	Pr		
	and the contract of the second		well started 190					
<u> </u>	a menanggan P		of well dug					
-		(du	g, driven, bored or illed)			drill, rotary		
-			r Use: Domestic	Mu	nicipal 🔲	Other [Ir:	rigation 🔀
			Industrial	Dr.	inage 🗍	Stock 🗔		•
-			Indicate on the d a met wi [†] in drill					
	·	Show	dept1. at which w	ater is enco	untered, thi	ickness and	character	
-		Deart	ng strata and heig	ut to which	water rises	In the wen	l.	
		Sir , of r .cilled Hole	Size and Weight of Cating	From (Feet)	To (Feet)		RFORATION	,
		'. ft.	4 ft. tile		20 ft.	Kind Size	From (Feet)	To (Feet)
					deep			1
				!		-		}
-				}	}		,	
				<u> </u>				<u> </u>
	м		Static Water Leve	for non-flo	owing Well	10		feet.
-			Shut-in Pressure	or Flowing	; Well			
			Pumping Water L	vel 10	fee	at 50	gal.	per minute.
			Discharge in gal.	per min. of	flowing we	u		
_	w 14	E	How Tested	*******************	Lengt	h of Test		
<u> </u>			Remarks: (Grave	l packing,	cementing,	packers, ty	pe of sh	utoff, loca-
: [-		×			se of groun tinent info			
				-	used for irr		_	
	SE 1/4 Sec. 14 T 5	R.20 E.		-15uvu, 11			•••••••••••	*****
-	Indicate location of w	rell and	•	•••••••			**********	
-	place of use, if possibl small square represents		, aa		****************	******************	•••••••	
_	Show exact depth of botto	m.		*******		7	b	
		· 			DECHAS	KKEMBIEK X	Studio de la companya della companya de la companya de la companya della companya	Owner
ŕ							-	-
					EXECTE	K Signatur	e Owr	er
ጥከ	is form to be prepared by drill	er and three	conies to be filed	by the own	er with the	County Cle	erk and F	Recorder

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

COUNTY OF CARBON Office of the County Clerk & Recorder I hereby certify that the within Nater filing was filed for record in my office this /3 74 day of Dec. A.D. 19 6 3 3:20 o'clock P. M. Attest my hand and the seal of inty

FRANK DANICHEK COUNTY CLERK

Clerk and Recorder said County

Carbon County.

DUPLICATE

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONITARY WATER RESOURCES EDARGE OFFICE OF STATE ENGINEER

RECEIVED

Notice of Completion of Groundwater Appropriation

Without Well

(Under Chapter 237 Montana Session Laws, 1961)

	Date of Appropriation of Groundwater
	Owner Grant Beall Address Roberts, Montana.
	Contractor (if any)
	Address of Contractor
	Date Started Date Completed
N	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable Natural Springs four natural Springs all lecated in
	S. E. Quarter of Section Il: Township 5 8
w Jaco	E Renge 20 East
,	
X X	Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
s	estimate approximate lengths of periods of use
8. E 1/4. Sec. IL T 5 SR 20	E Continious for Stock water
Indicate point of appropriation and place of use, if possible.	TO gallons per minute
14 114 Å	
	Signature of Owner Sant Bull
# 1	Signature of Owner Land Back Date Land 1163

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

COUNTY OF CARBON, SS.

Office of the County Clerk & Recorder

Thereby certify that the within

After record in my office this 31 day

of Ale A. D. 1963

at 11:30 o'cluck A. M.

Attest my hand and the seal of

said County

FRANK DAMICHEA, COUNTY CLERK

Of Charles Alexand Recorder

By Clink Range Depun

es 5______

File No. 374

T 5 R 00

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

	Date of Appropriation of Groundwater DEC 30 1763
JAN 26 1958	Owner EMIL HHARMALA, Address RobERTS MONT
JAN	Contractor (if any) NONE
	Address of Contractor 17.0 1/1=
	Date Started NONE Dafe Completed IVONE
N	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable DY NATURAL SEEP IN TO ASMALL RESUERUSIR AND BY PIPEINTO A TROUGH
SE SW 15 WHAY Sec 22. T. J. R. 20 Indicate point of appropriation and place of use, if possible.	Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. GUANTITY OF MATER DEFERMINED BY RATEOR HOURLY FLOW 1)2800 PERYEAR INTERMITTERM

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Signature of Owner.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

504

159191

COUNTY OF CARBON SS.

Diffice of the County Clerk & Recorder

I hereby certify that the within State Filing was filed for record in my office this 3 of day of Scientin A. D. 1963

at 9.00 o'clock A. M.

Attest my hand well the seal of said County.

FRANK DANICHEK, COUNTY CLERK

Clarking Recorder

The Recorder Depart

.

Indicate point of appropriation and place of use, if possible.

2 3 gat /min. continuous

Hermon T. (3e)

This forms to be prepared by contractor (if any), otherwise by the numer.

Three copies this notice are to be filled with the County Clerk and Recorder of the county in which the works are local.

Please answ: questions. If not applieshle, so state, otherwise the larm will be sufficient

Original to the County Clerk and Reporter; deplicate to the State Regiment; The Montana Bureau of Mines and Geology and Quadruplicate for the Appropriate.

This form to be prepared by constanter (if any), etherwise by the nation.

Three copies of this notice are to be filled with the County Clark and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise and lines will be applicable, so

Original to the County Clerk and Remoders deplicate to the Bureau of Mines and Geology and Controlled for the Lagran

STATE OF MONTANA. SS. COUNTY OF CARBON Office of the County Clerk & Recorder Thereby certify that the within was filed 3:40 o'clock P. M. Attest my hand and the seal of eaid County
FRANK DANICHEK, COUNTY CLERK

ADI.IN STRATOR OF	MONTANA GROINTWATER CODE
OF ICE OF STA	TE EXCINEER
Notice of Completion of Groundwat	er Appropriation Without Well
(Under Chapter 237 Monta	na Session Laws, 1961)
Date of Appropriation of Groundwater	1914 1908
Owner & ty Bress	Address Rts. Red Longe
Contractor (if any)	The state of the s
Address of Contractor	
•	Date Completed No AF
a we)	ribe means of obtaining groundwater without 1 "as by sub-irrigation and other natural esses". Include depth to water when applicable
	not developed
Ovani	tity of water developed and used with explana-
tion	of method used to measure or estimate such
Indicate point of appropriation and mate	nt. If use is intermittent estimate approxi- lengths of periods of use
place of use, if possible.	og al Per how each roung (188)
al	ant & months of years has living
Signature of 6w	ner 3 1 2 1
	Date /-2-1964
	Date 7-2-1101
STATE OF MONTANA) County of Carbon) ss.	
Having f	irst been duly sworn, depose and say
that he of lawful age and	the appropriator and claimant foregoing notice of completion of groundwater
appropriation without well and the person	whose name subscribed thereto. as
the appropriator and claimant, that notice and that the matters and things therei	he know the contents of said foregoing
notice and one one mayory and online one	5 55 55 6 55 65 65 65 65 65 65 65 65 65
Subscribed and swern to before me, this	day of, 19
	Notary Public for the Stand of Montana
	Residing at
	and constructions output to

CLU TOTAL

JAN 86 1968

#955

159672

STATE OF MONTANA, COUNTY OF CARRON SS.
Office of the Founty Clerk & Recorder
I hereby certify that the within
Water Liling was filed
Water filing was jited for record in my office this 2 day
of San A.D. 1964
ofA.D. 1964 atA.D. 1964
Attest my hand and the seal of
FRANK DANICHEK, COUNTY CLERK
Clerk and Roverster
By Jong 2.

	· · · · · · · · · · · · · · · · · · ·
	21
GW 3:	m 5 0 20
File No. 839	County of CARDON
JAN 26 1988 STATE OF 1	WONITANI A
-ADMINISTRATOR OF	GROUNDWATER CODE
CFINICE-OF STA	IE ENGINEER
Notice of Completion of Groundwat	er Appropriation Without Well
(Under Chapter 237 Monta	na Session Laws, 1961)
Date of Appropriation of Groundwater	9.10
EMMAR DOTA + ED DOTA	Address RED LODGE
Owner + 8 # 351 # DO T >	Address KED LODGE
Contractor (if any)	
Address of Contractor	•
	Data Garalata C
Date Started	Date Completed
	ibe means of obtaining groundwater without
a wel	1 "as by sub-irrigation and other natural
na	sses". Inelide depth to water when applicable
W S	
NW NE S Quant	ity of water developed and used with explana-
115 1 1111 Sec 21 P 5 P 30 tion	of method used to measure or estimate such
amour	at. If use is intermittent estimate approxi- lengths of periods of use
place of use if possible.	TURAL FLOW
	50 3 cd Pow All
/- /	Da Brow + Beggin Dog
Signature of Own	ner Elimon Do
	Date 12-31-63
STATE OF MONTANA) County of Carbon) ss.	
•	
Having for that he of lawful age and	irst been duly sworn, depose and say the appropriator and claimant
of the order and water right mentioned in the	foregoing notice of completion of groundwater
appropriation without well and the person	whose name subscribed thereto, as
appropriation without well and the person the appropriator and claimant, that notice and that the matters and things therei	ne_ know_ the contents of said foregoing
Subscribed and evern to before me this	day of
capped for smooth or before me, bills	day of, 19
	Notary Public for the State of Montana
	Residing at
	My Commission expires 19

COUNTY OF CARBON SS. Office of the County Clerk & Recorder I hereby certify that the within

Attest my hand and the seal of

FRANK DANICHEK, COUNTY CLERK

ONT	ana watta rescuecto decid	4.			2
•	RECERLED		مسير	p 20	
GW 3 File No. 840	JAN 26 1958	T Coun	ty of	ROON	
					
The among the same		ATE OF MONTANA YOR OF CROUNDWA	TER CODE		
	- OFFICE	-OF STATE ENGIN	SER		
Notice	of Completion of Gro	oundwater Appro	priation Wi	thout Well	
•	(Under Chapter 23)		on Laws, 196	51)	
Date of Appropriati	on of Groundwater	1890		-	
Owner 60	DOTY	Address	RED LO	06 E	
Contractor (if any)	- 0	-			
- ·					
Address of Contract	or				
Date Started		Date Com	pleted		
l Ņ		Describe mean	s of obtain	ing groundwate	er without
		a well "as by	sub-irriga	tion and other	r natural
		processes".	_ // //		hen applicable
W	E	natu	al lo	wikin	gowe
XX	- - 	Tapiting	JU 5 W	SW14 - 2	-3-20
	X	2 springe	m N W Z	W- 22-3	5-20
5W 5W 3	 '	Quantity of v	ater develo	ped and used	with explana-
NW & SW Sec	. 22 T 5 R 20			easure or est mittent estim	
Indicate point of	appropriation and	mate lengths	of periods	of use	ate approxi-
place of use, if po				2 miles	
2 spring E's	SE14 22-5-20	NWSW 10	4 al Per		
•	Simptune	of Owner	of gove	71. 9	
	or Bug on. e	or owner.	- 21	mar ~	-/)
•		Date	12-31-		<u> </u>
STATE OF MONTANA)				
County of Carbon) ss.				
		ving first bee			
that he	of lawful age and ater right mentioned	in the femoral	the app	propriator and	claimant_
armannistian with	out wall and the name	on whose ma	me.	enherrihad t	honoto se
the appropriator	and claimant	that he k	now the	contents of sa	id foregoing
notice and that th	e matters and things	therein stated	are true.		
	`\				
				······································	
Cubsonihod and are	orn to before me, this		o.f.		٦٥
choserrosa sun 200	in to before me, this	da,y	·		.,
		Mot	ary Public	for the State	of Montana
				TOT DITE D'ON DE	
			Commission		19

COUNTY OF CARBON SS. Office of the County Clerk & Record. I hereby certify that the with: appropriation was file. for record in my office this 31 do Dec 1. D. 1963 6:02 o'clock P. M. Attest my hand and the real c

said County

FRANK DANICHEK, COUNTY CLERK

Frex \$ 2.00

man at 951	
CWhe No. 956 (2007) 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	County Coulon
GATE OF I	MONTANA
ADMINISTRATOR OF OFFICE OF STA	
Declaration of Vested G (Under Chapter 237, Mont	
$\mathcal{O}(1)$	
State of have appropriated effect prior to January 1, 1962, as follows:	groundwater according to the Montana laws in
	beneficial use on which the claim is based
E 3 Poto	
	or approximate date of earliest beneficial how continuous the use has been
	1900 - apres
5ω 35ιμ Sec. 22Ι. 5 R. 20 inches of	amount of groundwater claimed (in miner's gallons per minute)
5. If used for irrigation, give the acreage has been applied and name of the owner therecon	and description of the lands to which water
A was DD I man and Hackey	
	owner, samedinaptive
6. The means of withdrawing such water from other means of withdrawal	the ground and the location of each well or
7. The date of commencement and completion of the works for withdrawal of groundwater	of the construction of the well, wells, or
	come system intole 1947
8. The depth of water table 121	· · · · · · · · · · · · · · · · · · ·
9. So far as it may be available, the type, specifications of any other works for the wir	size and depth of each well or the general thdrawal of groundwater
11.011180 20 Halin Rig 18	press.
10. The estimated amount of groundwater with	hdrawn each year 185,000
11. The log of formations encountered in the	- duilling of each well do amodlable
more a	colonia of each well it available
	Jaskable
12. Such other information of a similar nat of this act, including reference to book and	ure as may be useful in carrying out the policy page of any county record
12. Such other information of a similar nat of this act, including reference to book and	ure as may be useful in carrying out the policy page of any county record
12. Such other information of a similar nat of this act, including reference to book and	ure as may be useful in carrying out the policy page of any county record e of Owner
12. Such other information of a similar nat of this act, including reference to book and Date 1-2-1964 Signatur STATE OF MONTANA, County of Carbon) ss. Having fir	ure as may be useful in carrying out the policy page of any county record e of Owner st been duly sworn, depose and say that
Date	ure as may be useful in carrying out the policy page of any county record e of Owner
Date	ure as may be useful in earrying out the policy page of any county record e of Owner st been duly sworn, depose and say that the appropriator and claimant of the coing declaration of vested groundwater rights
Date	ure as may be useful in carrying out the policy page of any county record e of Owner st been duly sworn, depose and say that the appropriator and claimant of the soing declaration of vested groundwater rights subscribed thereto, as the appropriator attents of said foregoing notice and that the
Date	ure as may be useful in carrying out the policy page of any county record e of Owner st been duly sworn, depose and say that the appropriator and claimant of the soing declaration of vested groundwater rights subscribed thereto, as the appropriator attents of said foregoing notice and that the

COUNTY OF CARBON SS. Office of the County Clerk & Recorder I hereby vertify that the within Water filing was filed for record in my office this 2 day _ was filed

_A.D. 19_64

Attest my hand and the seal of

eaid County FRANK DANICHEK, COUNTY CLERK

Clork and Recorder

₹W 3

File No. 505

DUPLICATE

T. S R 20
County CARSON

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

JAN 86 1958	Owner EMBHARMA! Address POBERTS MOR
and the second s	Contractor (if any) NONE
•	Address of Contractor
	Date Started N. W.F. Date Completed NOME
N	Describe means of obtaining groundwater without a well "as sub-irrigation and other natural processes". Include depth
	water when applicable (IAT URAL SEEP
	INTO A SMALL RESERVOIR AND
- X22	THENINTO A TROUGH
w	THENINTO A TROUGH. SURFACE SPRING
	Quantity of water developed and used with explanation of met
9	od used to measure or estimate such amount. If use is interme
TS #4 NV Sec T 5 ROO	tent witimate approximate wanths of periods of use
Indicate point of appropriation and place of use, if possible.	QUANTITY DETERMINEDBY
Wild Plant of any, in Popular	HOURLY FLOW FORSEX INON
	172800 GALS INTERMITTENL
	Signature of Owner Date Dec 30/96

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer 30 questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Min \rightarrow 4 Quadruplicate for the Appropriator.

COUNTY OF CARBON SS.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder.

I hereby certify that the within soas filed for record in my office this 300 day of Security.

A. D. 1963

M.

Attent my hand und the soal of and County frank DANICHEK, COUNTY SIERS.

Clery and Recorder.

Clery and Recorder.

Clery and Recorder.

Clery and Recorder.

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7.6.6	Approved Stuck Form-	State Publishing Co., Helena, Montana—42234
ile No		T 5 R 20
UPLICATE		County CARBON
The second strategy of 3000	STATE OF MONTANA	
· 一种一个一个	INISTRATOR OF GROUNDWATE	R CODE
IAN 26 1968	OFFICE OF STATE ENGINEER	
	n of Vested Groundw	ater Rights
	Ohapter 237, Montana Session Lav	_
, , , , , , , , , , , , , , , , , , ,		
1 EMIL H. HARMA (Name of Appropria	LA of GOX	83 POBERTS (TOWN)
County of CAPBON	(Address: State of	1.4×4.4
have appropriated groundwater acc	ording to the Montana laws in effe	ect prior to January 1, 1969, as follows:
N		STACK WILL
	2. The beneficial use on which	the claim is based. STOCK WATE ATTON
1 1		
	3. Date or approximate date ous the use has been.	of earliest beneficial use; and how continu-
w 12	E	
	4. The amount of groundway	ter claimed (in miner's inches or gallons
	por minuoj	
	5. If used for irrigation, give	ve the acreage and description of the lands
*	to which water has been	the acreage and description of the lands applied and name of the owner thereof a PE NORDS WENTWAR
NY MESON TER 20E	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	
Indicate point of appropriation		
and place of use, if possible. Each small square represents 10 acres.		g such water from the ground and the loca-
	tion of each well or other	means of withdrawal

7. The date of commencement and	completion of the construction in	the well, wells, or other works for with-
drawal of groundwater	(80.	
	r T	
8. The depth of water table/3/	······································	
9. So far as it may be available, t	he type, lize and depth of each we	ll or the general specifications of any other
20 FT DEEP	BY HIND PUMP	
10. The estimated amount of ground	water withdrawn each year NO	VE AT PRESENT
		silable 7FT SOIL
	••••	
.,,		
19 Such other information of a sim	ilar natura as may ha yeaful in an	rrying out the policy of this act, including
reference to book and page of an	ly county record	NOW OF ANZ
	DON'S KI	NOW DI ANY
		O.027
	Signature , of	Owner Date 22 30 1963
		Date = 2 30 1963
Three copies to be filed by oner was	with the County Clerk and Recorder	of the county in what the well is located
_		
Please answer all questions. If not ap	icable, so state, otherwise the form	n will be returned.
		neer; Priplicate to the Mentana Bureau of
Mines and Geolog and Quadruplicate	e for the Appropriator.	43.241

COUNTY OF CARBON | So.

Office of the County Clerk & Roser.

Thereby certify that the with the sold of Sold of

And the second s

	8	Approved Stock Form—State Publishing Co., Helens, Montains—42234
LICATE		County Carbon
	ONTAL TO VE	STATE OF MONTANA STRATOR OF GROUNDWATER CODE
	JAN 36 1960F	FIGE OF STATE ENGINEER
	Declaration	of Vested Groundwater Rights
	-	napter 237, Montana Session Laws, 1961)
	,	***
	Albert Come	of Montana
	(Name of Appropriator)	(Address) (Town)
ounty of	nriated groundwater accord	State of
arc appro	N Branch Branch	,
		2. The beneficial use on which the claim is based
		Domestie, Shock water & Irrigation
	43	3. Date or approximate and of earliest beneficial use; and how continu
. !.		is the use has been TOOC Continious
		4. The amount of groundwater claimed (in miner's inches or gallot per minute)
		per muure)
		5. If used for irrigation, give the acreage and description of the land
		to which water has been applied and name of the owner there
Luck	L 20 T.S. R. V	Gardon & Terd
	at of appropriation me, if possible. Each	a my a series of the land of t
111.0.2	epi sents 10 acres.	 The means of withdrawing such water from the ground and the loc tion of each well or other means of withdrawal
		- Page
		mpletion of the construction of the well, wells, or other works for wit
drowel /	of groundwater	1902
Cirawai (

***************************************	th of water table	22 feet
The dept	th of water table	type, size and depth of eell or the general specifications of any oth
The dept So far a	th of water tableas it may be available, the	type, size and depth of e ell or the general specifications of any other
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The dept	as it may be available, the or the withdrawal of grounds 5 Coot Di	type, size and depth of e ell or the general specifications of any other water. Emeter Rocked up ter withdrawn each year. TO Miners inches 45° our gallous n the drilling of each well if available.
The dept	as it may be available, the or the withdrawal of grounds 5 Cost Di	type, size and depth of e ell or the general specifications of any other water meneter Rocked up ter withdrawn each year. To Miners inches ### To Control of the general specifications of any other water. To Miners inches ### To Control of the general specifications of any other water.
The dept	as it may be available, the or the withdrawal of grounds 5 Cost Di	type, size and depth of c ell or the general specifications of any othwater ameter Rocked up ter withdrawn each year 10 Miners inches 15 our gallons n the drilling of each well if available Clay & Sand rock
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The dept	as it may be available, the or the withdrawal of grounds in the state of formations encountered in the information of a similar to book and page of any or the state of the st	type, size and depth of e ell or the general specifications of any oth year. ter withdrawn each year. IO Miners inches In the drilling of each well if available. Clay & Sand rock r nature as may be useful in carrying out the policy of this act, include county record.
The dept	as it may be available, the or the withdrawal of grounds in the state of formations encountered in the information of a similar to book and page of any or the state of the st	type, size and depth of e ell or the general specifications of any othwater meter Rocked up ter withdrawn each year

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 42.952

COUNTY OF CARBON SS.

Office of the County Clerk & Records.

Thereby gerify that the within water filling was filleng was fillen

8:18 d'clark P. M.

Attest my hand and the seul of

said County FRANK DANICHEK, COUNTY CLERK