

#795

159503

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder.

I hereby certify that the within

Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 4:32 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Alvin E. Brainerd  
Clerk and Recorder

2 02

File No.

944

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

T 55

R 31 E

32

County

Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Jack Ober & B. L. Ober Roberts Mont. County of Carbon.  
State of Mont. have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

N	
<u>Roberts</u>	<u>township</u>
E	
<u>Block 2</u>	<u>Block 4</u>
<u>6th St.</u>	<u>6th St.</u>
S	

SW 1/4 NW Sec. 32 T. 55 R. 31 E

2. The beneficial use on which the claim is based

Household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1948

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

10 gal per min from both wells

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Household use only

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1948

8. The depth of water table 10 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 in casing both wells

10. The estimated amount of groundwater withdrawn each year 400,000 gal

11. The log of formations encountered in the drilling of each well if available

clay, gravel, and sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Date Dec 31 - 1963

Signature of Owner

B. L. Ober & Jack Ober

STATE OF MONTANA, ) County of Carbon) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this day of , 19

Notary Public for the State of Montana.

Residing at

My Commission expires

43,520

# 944

159652

STATE OF MONTANA  
COUNTY OF CARBON  
Office of the County Clerk & Recorder

I hereby certify that the within  
water filing was filed  
for record in my office this 31 day  
of Dec. A. D. 1963  
at 9:30 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Alvin E. Grimes Deputy

Fees \$ 2.00 RL

T. 55 R. 21E 32  
County CARLETON

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JUL 19 1957

WATER WELL LOG

STATE ENGINEER


Owner MRS DONNA PATE Address ROBERTS  
Driller PAUL R PIERCE Address BRIDGER  
Date Started JUNE 25 - 1957 Date Completed JUNE 26 1957  
Location: Sec. 32 T. 55 R. 21E 1/4 sec. SW. NW 1/4

Type of well DRILLED Equipment used CALIF. TOOLS  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other:

Casing: 21' ft. to ft. Type NEW STEEL PIPE Size 6" I.D. - 6 5/8 O.D.  
Casing: ft. to ft. Type Size  
Casing: ft. to ft. Type Size

Perforated or Screened: Ft. none to ft. Ft. to ft.

Type of screen or perforations none

Static Water level, for non-flowing well: 18' feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 10' feet at 30 gal. per min.

How tested: BAUER TEST

Length of test: 1 HR

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

CASING SET 1 1/2' ABOVE SHALE  
OPEN PIPE COLLAR ON BOTTOM  
NO PERFORATIONS

(over)

[illegible]

100

32? 5 21 32  
T. 35 R. 21 E

County CAYLON

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JUL 19 1957

WATER WELL LOG

STATE ENGINEER


Owner A. E. SANDERSON Address ROBERTS

Driller PAUL R. PIERCE Address BRIDGER

Date Started JUNE 26 - 1957 Date Completed JUNE 27 - 1957

Location: Sec. 32 T. 35 R. 21 E Lot 11 Roberts-Carpenter addition - Roberts

Type of well DRILLED Equipment used CABLE TOOLS  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other:

Casing: 25' 6" ft. to ft. Type B.M. STEEL - NEW Size 6" I.D. - 6 5/8" O.D.

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. NONE to ft. Ft. to ft.

Type of screen or perforations NONE

Static Water level, for non-flowing well: 21' feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 12' feet at 40 gal. per min.

How tested: BAUER TEST

Length of test 1 Hr

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

SET CASING 1 1/2' ABOVE SHALE  
OPEN CASING WITH COLLAR ON BOTTOM  
NO PERFORATIONS

(over)

[illegible]

From	To
------	----

**From**

**To**

### Description of Material Drilled

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. OLD WALLILA, of ROBERTS County of \_\_\_\_\_  
State of \_\_\_\_\_ have appropriated groundwater according to the Montana laws in  
effect prior to January 1, 1962, as follows:



#920

159628

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
water filing was filed  
for record in my office this 31 day  
of Dec. A. D. 1963  
at 8:42 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Alvin E. Givens

Fees \$ 2.00 Ad

OW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No.

678

T.

5

R.

21

ORIGINAL

Duplicate

County

Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237, Montana Session Laws, 1961)

ONTARIO WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

Date of Appropriation of Groundwater

1895

Owner

Krook, Arthur John P.

Address

Boyd

Contractor (if any)

None

Address of Contractor

None

Date Started

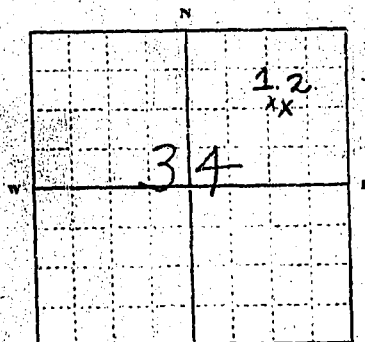
1895

Date Completed

1895

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural Springs.



SE NE 34 5 21

Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

1. 1500 gals per day, For stock purposes; spring is used continuous.
2. 1500 gals per day, For stock purposes; is used continuous.

Signature of Owner

Arthur Krook

Date

12/31/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,349

#678

159370

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 19 63  
at 8:45 o'clock A. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Alvin E. Graves Clerk and Recorder  
By Alvin E. Graves Deput

Fee \$ 2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

588

T

S R 21

DUPLICATE

County

Carbon

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

JAN 26 1958

OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Arthur J. Krook  
(Name of Appropriator)

of

(Address)

1304 2  
(Town)

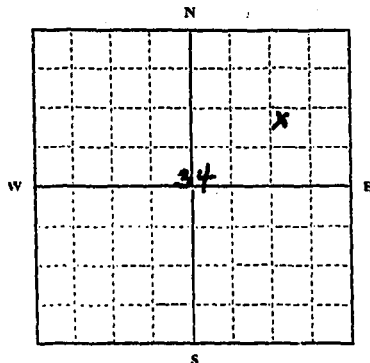
County of

Carbon

State of

Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE Sec. 34 T. 5 R. 21

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based

Household, Stock Water, Lawn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been

Continuous since

1927

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

30 gallons

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

Lawn only

Same owner  
Same location

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

Pressure Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

1927

8. The depth of water table

8 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Auger well 24 feet deep, 24" tile casing

10. The estimated amount of groundwater withdrawn each year

220,000 gal

11. The log of formations encountered in the drilling of each well if available

Shambo - G. unskinned

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

none

Signature of Owner

Arthur Krook

Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,361

#588

159279

STATE OF MONTANA  
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 30 day  
of Dec A. D. 19 63  
at 2:57 o'clock P. M.

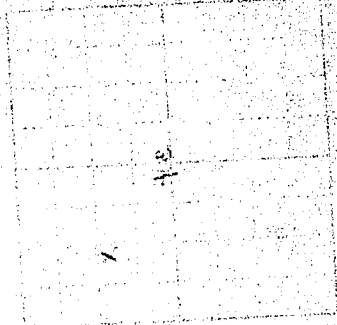
Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Alvin E. Krueger Deputy

Fee \$ 2.00



15. 2. 1963  
RECORDED  
INDEXED  
FEB 1 1963  
CLERK OF DISTRICT COURT

Handwritten notes and signatures in the right margin, including "159279" and "Alvin E. Krueger".

File No. 312T. 5S R. 21E

DUPLICATE

County Carbon

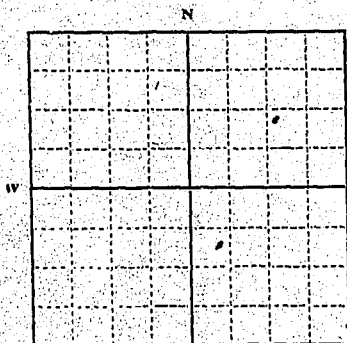
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

MONTANA WATER RESOURCES BOARD (Under Chapter 237 Montana Session Laws, 1961)

RECEIVED

JAN 26 1968



SE 1/4 NE 1/4 Sec. 34 T5S R. 21E  
Indicate point of appropriation  
and place of use, if possible.

Date of Appropriation of Groundwater 12 - 22 - 1912Owner John Sekora Address Roberts, MontanaContractor (if any) None

Address of Contractor \_\_\_\_\_

Date Started Not applicable Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by  
sub-irrigation and other natural processes". Include depth to  
water when applicable. Natural Springs

Quantity of water developed and used with explanation of method  
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use \_\_\_\_\_

Estimated at 42 gal. per. hr. by  
accumulation

Signature of Owner John SekoraDate Dec. 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the  
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana  
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43745

#312

158918

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
in record in my office this 18 day  
of December A. D. 1963  
at 11:15 o'clock A.M.

Attest my hand and the seal of  
said County  
Frank Danckel  
Clerk and Recorder

By \_\_\_\_\_ Deputy

Fees \$ 2.00



JW 3

Approved Stock Form—State Publishing Co., Helena, Montana—47261

File No. 677T. 5 R. 21ORIGINALDuplicateCounty Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

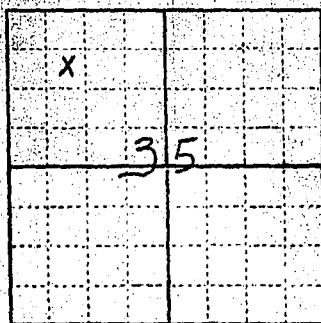
Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

ONE HUNDRED AND SEVENTY SEVEN

RECEIVED

JAN 26 1968

NW 1/4 Sec. 35 T. 5 R. 21Indicate point of appropriation  
and place of use, if possible.Date of Appropriation of Groundwater 1895Owner Krook, Arthur & John P.Address BoydContractor (if any) NoneAddress of Contractor NoneDate Started 1895 Date Completed 1895Describe means of obtaining groundwater without a well "as by  
sub-irrigation and other natural processes". Include depth to  
water when applicable.Natural SpringQuantity of water developed and used with explanation of method  
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

5000 gals per day, use for  
stock purposes; no used  
continuously.Signature of Owner Arthur KrookDate 12/31/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the  
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana  
Bureau of Mines and Geology and Quadruplicate to the Appropriator.

42,348



#677

159369

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed  
for record in my office this 31 day  
of Dec. A. D. 1963  
at 8:40 o'clock A. M.

Attest my hand and the seal of  
said County, FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Tommy A. Zupan Deputy  
Fees \$ 2.00 pd.

OW 7

MONTANA WATER RESOURCES BOARD Approved Stock Form—State Publishing Co., Helena, Montana—(1953)

File No.

314

RECEIVED

T 5S

R 21E

DUPLICATE

JAN 26 1968

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level 4570)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner John Sekora Address Roberts, Montana

Driller None Address

Date of Notice of Appropriation of Groundwater Nov. 22, 1937

Date well started Sept. 8, 1937 Date Completed Nov. 20, 1937

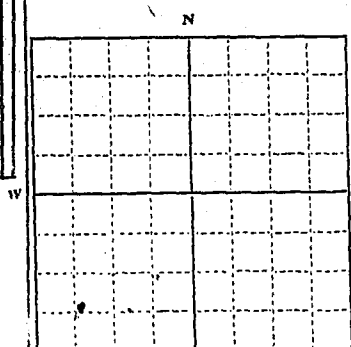
Type of well Dug Equipment Used Hand Tools  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Stock ☒High of water rise  
21 Ft. from surfaceWater encountered  
at 28 Ft. to 30 Ft.  
in Sandrock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

24 Ft. Sandrock

5 Ft. Shale  
35 Ft. Bottom

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
NOT APPLICABLE						



SW 1/4 Sec. 35 T. 5S R. 21E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 21 FT. from surface

Shut-in Pressure for Flowing Well Not applicable

Pumping Water Level Unknown feet at gal. per minute.

Discharge in gal. per min. of flowing well Not applicable

How Tested Not Tested Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) Used to

irrigate garden and yard about 1/4 acre.

John Sekora  
None  
Driller's License NumberNone  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43747

158920

STATE OF MONTANA  
COUNTY OF CARBON

Office of the County Clerk &amp; Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 18 day  
of December A. D. 19 63  
at 11:25 o'clock A.-M.

Attest my hand and the seal of  
 said County / s/ [Signature] /

Frank Danilek  
Clerk and Recorder

By \_\_\_\_\_ Deputy

Fees \$ 2.00

W 3

MONTANA WATER RESOURCES Approved Stock Form—State Publishing Co., Helena, Montana—39318

File No. 3225

RECEIVED

T5S R21E

DUPLICATE

JAN 26 1968

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12 - 22 - 1912

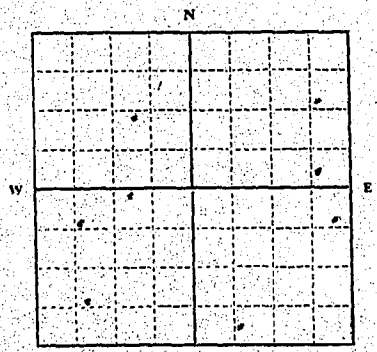
Owner John Sekora Address Roberts, Montana

Contractor (if any) None

Address of Contractor

Date Started Not applicable Date Completed

Describes means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural Springs



SE 1/4 NW 1/4 Sec. 35 T5S R21E

Indicate point of appropriation and place of use, if possible.

W 1/2 SW 1/4 NE 1/4 SW 1/4  
SW 1/4 SE 1/4 NE 1/4 SE 1/4

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

Estimated at 10 gal. per hr. by accumulation.

Signature of Owner John Sekora  
Date Dec. 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42742

#315

158921

STATE OF MONTANA  
COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

Thereby certify that the within

Appropriation was filed  
for record in my office this 18 day  
of December A.D. 1963  
at 11:30 o'clock A.M.

Attest my hand and the seal of  
said County

Frank Davidik  
Clerk and Recorder

By \_\_\_\_\_ Deputy

Fees \$ 2.00

File No. 303

5-21

T.S.S. R21E

DUPLICATE

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

JAN 26 1968

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Peter E. Howard

of

Roberts

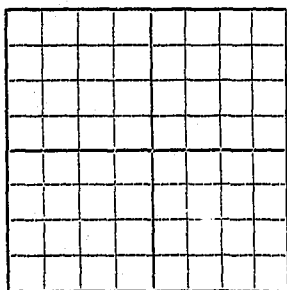
(Name of Appropriator)

(Address)

(Town)

County of CarbonState of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

..... 1/4 ..... Sec. .... T.S.S. R21E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Housewell3. Date or approximate date of earliest beneficial use; and how continuous the use has been In the Spring of 1910for 1910 it was only filled for4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 Miners inches5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2.46 Acres 150-50 fton 100 ft x 50 ft area in additionto the town of Roberts, 3 and 46. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump in rock intake7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater In the Spring of 19108. The depth of water table Water level 4 ft the well is 10 ft deep9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 10 ft

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available The well was dug by hand the formation was rocks and sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

P. Howard

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,263

#303

158904

STATE OF MONTANA, )  
COUNTY OF CARBON ) SS.

Office of the County Clerk &amp; Recorder

I hereby certify that the within

Water filing was filed  
for record in my office this 17 day  
of Dec. A. D. 1963  
at 3:30 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

By Long J. Zupan Deputy  
County Clerk  
Joe pl

File No. 304

DUPLICATE

MONTANA WATER RESOURCES BOARD

JAN 26 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

Peter E. Howland  
(Name of Appropriator)

of

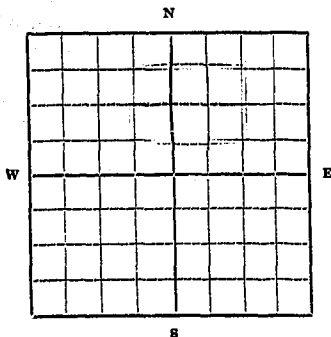
(Address)

(Town)

County of Carbon

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



..... 1/4 ..... Sec. .... T3S R21E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House

3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 27 - 1946  
for House supply

4. The amount of groundwater claimed (in miner's inches or gallons per minute) I could not estimate  
about 500 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof flat

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric  
system on lot 3 of Barry  
addition to the south of Roberts

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater April 26 to 1946  
April 1946 Completion on 27 May

8. The depth of water table 4 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casing 38 ft deep

10. The estimated amount of groundwater withdrawn each year 182500 gal

11. The log of formations encountered in the drilling of each well if available Gravel and Rocks

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

P. Howland

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,264



#304

158905

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 17 day  
of Dec. A. D. 19 63  
at 3:35 o'clock P.M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder  
By Long A. Zupani Deputy  
Fees \$ 200 pd.

File No. 604

T.5S R.21E

DUPLICATE

County \_\_\_\_\_

MONTANA WATER RESOURCES BOARD

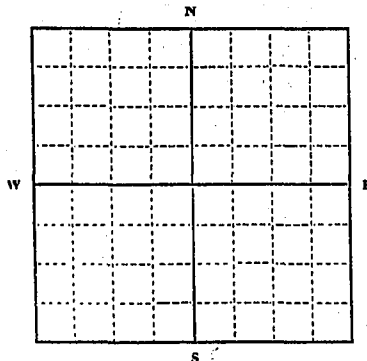
RECEIVED  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
JAN 26 1968  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Hill Bros. of Box 66 ROBERTS  
(Name of Appropriator) (Address) (Town)

County of CARBON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T.5S R.21E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based DOMESTIC
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 4-1898 - 2-1898  
3-1947
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 60 GAL PMIN
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1 ELECTRIC PUMP  
2 HAND PUMP  
3 ELECTRIC PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1-1898 2-1898 3-1947
8. The depth of water table 1-2-3 7'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1-2-3 3' DIA. 12' DEEP.
10. The estimated amount of groundwater withdrawn each year 1-200,000 2-100,000 3-200,000
11. The log of formations encountered in the drilling of each well if available GRAVEL
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Hill Bros. by S. Hill  
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

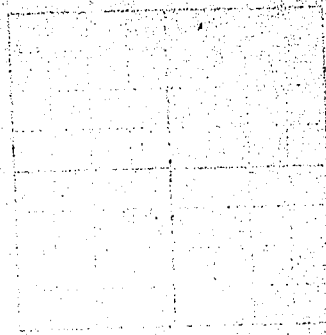
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,215

#604

159295

CARBON  
FILED



STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 30 day  
of Dec A. D. 19 63  
at 3:35 o'clock P. M.

Attest my hand and the seal of  
said County Clerk DANICHEK, COUNTY CLERK

By Alvin E. Weaver Deputy  
County Clerk and Recorder

Fees \$ 2.00

APR 11 1964

DATE FILED

NOV 18 1963

1964

RECORDED

File No. 589

T. 55 R. 21 E

DUPLICATE

County

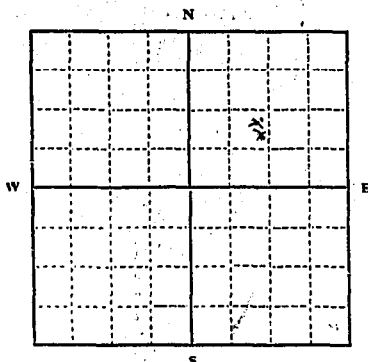
JAN 26 1968  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Warner Hartel  
(Name of Appropriator)Ponto 1, Roberts  
(Address)

(Town)

County of State of  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

1/4 Sec. T. 55 R. 21 E

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.2. The beneficial use on which the claim is based. house use  
and live stock3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been. May 1, 1928  
every day4. The amount of groundwater claimed (in miner's inches or gallons  
per minute). 30 gallons minute5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal. Pump7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater. May 1, 19288. The depth of water table. 6 ft9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. 6 ft10. The estimated amount of groundwater withdrawn each year. 25,000 gallons11. The log of formations encountered in the drilling of each well if available. gravel12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.Signature of Owner Warner HartelDate Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

43,220

#589

159280

STATE OF MONTANA,  
COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 30 day  
of Dec A. D. 19 63  
at 3:00 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

By Alie E. Danichek Deputy

Fees \$ 2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 605

T. 5S R. 21E

DUPLICATE

County

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA  
 RECEIVED  
 ADMINISTRATOR OF GROUNDWATER CODE  
 JAN 26 1968 OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

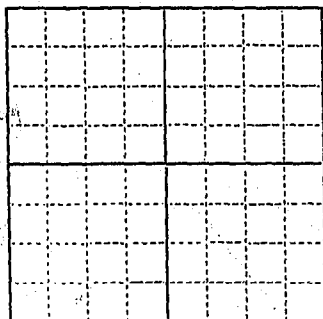
(Under Chapter 237, Montana Session Laws, 1961)

1. Hill Bros.  
(Name of Appropriator)of Box 36 ROBERTS  
(Address) (Town)

County of CARBON

State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. 5S R. 21E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.

DOMESTIC

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.

#1 - 1898  
#2 - 1948

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

#1 60 GAL. P.M.I.N. #2 75 GAL. P.M.I.N.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

ELECTRIC PUMPS

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

#1 - 1898  
#2 - 1948

8. The depth of water table.

#1 - 8' #2 - 20'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

#1 - 3' DIAMETER 15' DEEP  
#2 - 7' DIAMETER 15' DEEP

10. The estimated amount of groundwater withdrawn each year.

#1 - 300,000 GAL. #2 - 300,000

11. The log of formations encountered in the drilling of each well if available.

#1 GRAVEL #2 GRAVEL

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner.

Hill Bros by S. E. Hill  
Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

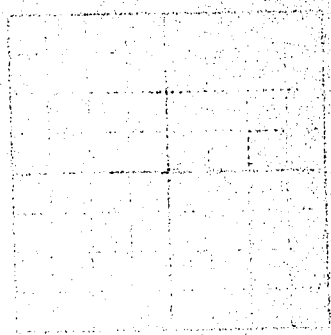
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43.216

1605

159296



STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 30 day  
of Dec A. D. 19 63  
at 3:37 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder  
By Oliver E. Graves Deputy

Fees \$ 2.00

File No. 514

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—42234

T. 5S R. 21E

County Carbon

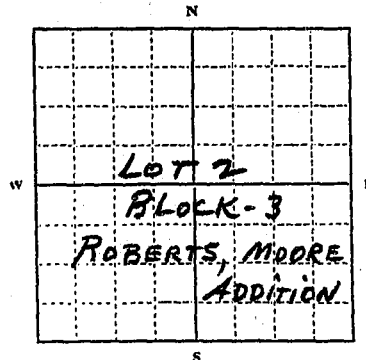
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
JAN 26 1968

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Mr + Mrs I S Chesmore of Roberts  
(Name of Appropriator) (Address) (Town)

County of Carbon State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$  Sec. T3S R21E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Nov 24 - 1954  
in use ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per mi
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump on west side of house  
LOT 2, BLOCK 3, ROBERTS MOORE ADD.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Fall of 1954
8. The depth of water table 32 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 in casing 32 ft
10. The estimated amount of groundwater withdrawn each year 200,000
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Mr + Mrs I S Chesmore

Date December 30 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,976



#514

159201

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed  
for record in my office this 30 day  
of Dec. A. D. 19 63  
at 9:55 o'clock A. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK  
Clerk and Recorder

By Henry A. Zupan Deputy  
Deputy 200 pd.

File No. 469

Approved Stock Form—State Publishing Co., Helena, Montana—4234

DUPLICATE

MONTANA WATER RESOURCES BOARD  
RECEIVED  
JAN 26 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

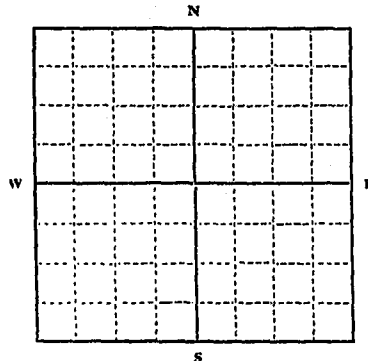
T. 5 S. R. 21 E.

County Carbon

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Mrs. Sara Abrahamson Roberts  
(Name of Appropriator) (Address) (Town)  
County of Carbon State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. 5 S. R. 21 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been About Nov. 1944  
Continued use year 1944
4. The amount of groundwater claimed (in miner's inches or gallons per minute) used by 1
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Carriage and 1st hole 1 inch 1  
work and 1st hole 6 inch 6
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Nov. 1944 took 2 days
8. The depth of water table Depth of well 32 ft drilled
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well, bench size 32 feet
10. The estimated amount of groundwater withdrawn each year Amount used by family  
gone all day
11. The log of formations encountered in the drilling of each well if available  
all drilled wells require about same
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Mrs. Sara Abrahamson

Date

Dec - 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,815

#469

159149

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk &amp; Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 27 day  
of December A. D. 1963  
at 1:55 o'clock P. M.

Attest my hand and the seal of  
said CountyFrank Samalik  
Clerk and Recorder

By \_\_\_\_\_ Deputy

Fees \$ 2.00

File No. 654

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

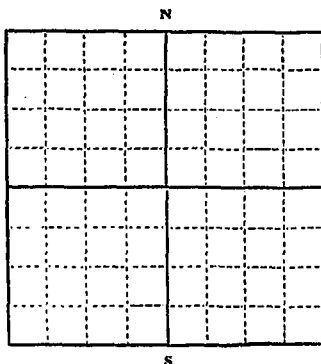
JAN 26 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERT. 5R. 21 EastCounty Carbon

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Bessie Carr of Roberts  
(Name of Appropriator) (Address) (Town)  
County of Carbon State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



..... 1/4 Sec. .... T. 5 S. R. 21 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House well, Drinking Water, house use, and irrigation purposes
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Shallow well dug in use from Oct. 1925 to Nov. 1954. Drilled well in use from Nov. 29, 1954 until now. Continuous use since 1925
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Estimate about 250 gallons per day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof lot 50 ft. by 150 ft.

Miss Bessie Carr

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump lot 5. Barry addition of town of Roberts.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Shallow well in use from Oct. 1925 to Nov. 1954. Deep well - or drilled well in use from Nov. 1954 until now Dec. 31-1963

8. The depth of water table About 4 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater linch casing 52 ft. deep.

10. The estimated amount of groundwater withdrawn each year 9,250 gallon

11. The log of formations encountered in the drilling of each well if available gravel and rock.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Bessie CarrDate Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,963

#654

159346

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 30 day  
of Dec A. D. 1963  
at 5:45 o'clock P. M.

Attest my hand and the seal of  
said County

Frank S. Sautik  
Clark and Recorder

By \_\_\_\_\_ Deputy

Fees \$ 2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—4234

File No.

821

RECEIVED

JAN 26 1968

T 58

R 21 E

DUPLICATE

County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Samuel L. Wilson  
(Name of Appropriator)

R.R.  
(Address)

Robert's  
(Town)

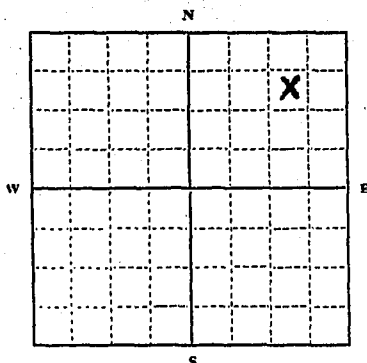
County of

CARBON

State of

MONT.

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T5S R21E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based house hold purposes watering stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been twelve years or more

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gal

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof water lawn - yard

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump pressure

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater no well under construction

8. The depth of water table 30'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 60'

10. The estimated amount of groundwater withdrawn each year 300,000

11. The log of formations encountered in the drilling of each well if available rock and sand stone

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Samuel L. WilsonDate Dec 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,912

#821

159529

STATE OF MONTANA,  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder.

I hereby certify that the within  
Appropriation was file-  
d for record in my office this 31 day  
of Dec A. D. 19 63  
at 5:24 o'clock P. M.

Attest my hand and the seal  
of said County  
FRANK DANICHEK, COUNTY CLERK

Oliver E. Graves  
Clerk and Recorder Deputy

Fees \$ 2.00

File No. 822

T. 5S R. 21E

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

MONTANA WATER RESOURCES BOARD  
RECEIVED

JAN 26 1968

Date of Appropriation of Groundwater Dec. 31, 1963

Owner Sam Wilson Address Roberts

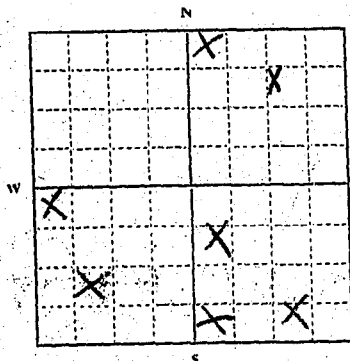
Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed Dec. 31, 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

one sided spring 120 gph per hr  
other natural processes



\_\_\_\_\_ 1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

good water used gph measure.

Signature of Owner Sam Wilson

Date Dec. 31 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43, 915



File No. 822T. 5S R. 21E

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

MONTANA WATER RESOURCES BOARD  
RECEIVED  
JAN 26 1968

Date of Appropriation of Groundwater Dec. 31, 1963Owner Sam Wilson Address Roberts

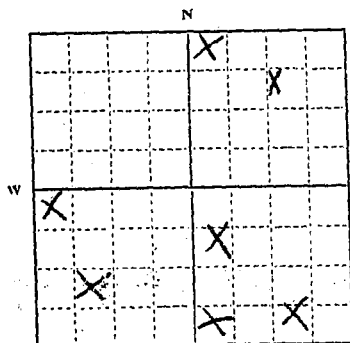
Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed Dec. 31, 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

one sided spring 122 gal per hr  
other natural process



\_\_\_\_\_ 1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_

Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

good water used gal measure

Signature of Owner Samuel L WilsonDate Dec 31 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43, 915

#822

159530

STATE OF MONTANA,  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed  
for record in my office this 31 day

of Dec A. D. 1963

at 5:26 o'clock P.M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

County Clerk and Recorder

Alvin E. Graves Deputy

Fees \$ 2.00

G1

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 468T. 55 R. 21E

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECORDED

JAN 26 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

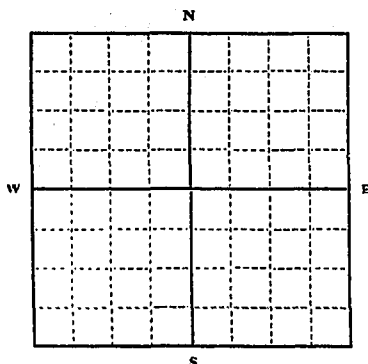
County \_\_\_\_\_

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Mrs. Lucie Olds, of Podeto  
 (Name of Appropriator) (Address) (Town)

County of Carbon State of Mont.  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$  Sec. T. 55. R. 21E

Indicate point of appropriation  
 and place of use, if possible. Each  
 small square represents 10 acres.

2. The beneficial use on which the claim is based.  
house & yard.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  
Nov 16 1944 used continuously
4. The amount of groundwater pumped (in ~~inches~~ inches or gallons per minute) about 1000
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
does not apply
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal lot 12, block 3 of 9th main cdd. in town of Podeto electric pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  
started Nov 10, completed Nov 11
8. The depth of water table 2 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
drilled 6 in well 30 ft deep
10. The estimated amount of groundwater withdrawn each year. average family
11. The log of formations encountered in the drilling of each well if available.  
Rock and gravel 12 ft, 2 foot hardpan 16 ft Sand.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Mrs. Lucie OldsDate Dec 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,533

#468

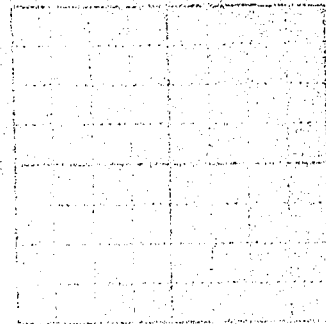
159148

STATE OF MONTANA }  
COUNTY OF CARSON } SS.  
Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 27 day  
of Dec. A. D. 1963  
at 1:50 o'clock P.M.

Attest my hand and the seal of  
said County  
Frank Danek  
Clerk and Recorder

by \_\_\_\_\_ Deputy  
Fees \$ 2.00



GW 2

Approved State Form—State Publishing Co., Helena, Montana—39316

File No. 1110

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

T50 R212

County CarbonSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground  
10' Barriers  
(Elev. above sea level)  
10' Gravel (water)  
5' Sand-rock  
9' Gravel + sand (water)  
3' Yellow clay  
3' Blue  
36' deep

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 207, Montana Session Laws, 1961)

#2 Owner Town of Roberts Address Roberts, Mont.Driller Billmeyer, & Sons Address Billings, Mont.

Date of Notice of Appropriation of Groundwater

Date well started 2-26-64 Date CompletedType of well Drilled

(Aug. driven, bored or drilled)

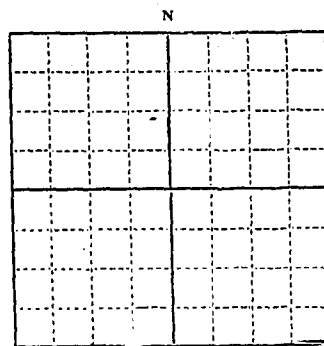
Equipment Used Spudder

(Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☒ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
12 3/4"	12 3/4" 53.56 lb. ft.		19' 10"	Cut w/ 4" cut 4" blank 8 rows	23'	33'
8 5/8"	8 5/8" 28 lb.		35' 10"			



1/4 Sec. T. R.  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 4 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 15 feet at 70 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

Driller's License Number

No. 5  
Ralph E. Wham  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,586

164921

COUNTY OF CARBON  
Office of the County Clerk & Recorder

Office of the County Clerk & Recorder  
I hereby certify that the within  
Water filing was filed  
for record in my office this 13 day  
of Oct. A. D. 1965  
at 10:05 o'clock A. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK  
Clerk and Recorder.  
by Larry E. Zupnik

[illegible]

Printing plates and proofs to appear before the Court  
 show details in which nature of operation, expenses and character of work  
 must not only be explained, but also must show that the  
 interest of the Government has been protected and preserved of the Government

Proposed ☐ Instructed ☐ Special ☐ Location ☐  
 Under the provisions of ☐ Amendment No. ☐

(Signed) \_\_\_\_\_  
 (Type, please, name of the person who signed)  
 Date of day \_\_\_\_\_ Proposed by \_\_\_\_\_  
 Date of day \_\_\_\_\_ Date of day \_\_\_\_\_  
 Date of day \_\_\_\_\_ Date of day \_\_\_\_\_

[illegible]

GW 2

Approved Blank Form—State Publishing Co., Helena, Montana—1931a

File No. 1111

DUPLICATE

RECEIVED  
JAN 26 1968

T. 55 R. 21ECounty Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER  
OFFICE OF STATE ENGINEER

Top of Ground  
10' Builders  
( Elev. above Level )  
10' Gravel (water)  
3' Sand-rock  
9' Gravel (water)  
3' Yellow clay  
5' Blue shale  
37' depth

## Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

\*1 Owner Town of Roberts Address Roberts, Mont.  
Driller Billmeyer & Sons Address Billings, Mont.

Date of Notice of Appropriation of Groundwater.....

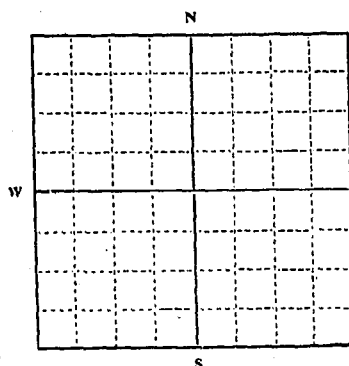
Date well started 2-21-64 Date Completed 2-25-64

Type of well Drilled Equipment Used Spudger  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)

Water Use: Domestic ☐ Municipal ☒ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>12 3/4"</u>	<u>12 3/4"</u>		<u>19'-9"</u>	<u>Cut up</u>	<u>22'</u>	<u>32'</u>
	<u>53.56 lb. A.</u>			<u>torch</u>		
<u>8 5/8"</u>	<u>8 5/8"</u>		<u>35'-3"</u>	<u>4" cut</u>		
	<u>28 lb.</u>			<u>4" blank</u>		
				<u>8 rows</u>		



1/4 Sec. T. R.  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 4 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 13 feet at 70 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

No. 5  
Driller's License NumberRalph E. Wharm  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,585

# 1111

164922

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 13 day  
of Oct. A. D. 1965  
at 10:10 o'clock A. M.

Attest my hand and the seal of  
said County  
**FRANK DANICHEK, COUNTY CLERK**

by Dorothy J. Zupran Deputy  
Recorder

RECORDED  
INDEXED  
FEB 19 1966  
CLERK OF COURT  
COUNTY OF CARBON

COPIED  
FEB 19 1966  
FEB 19 1966

RECORDED  
INDEXED  
FEB 19 1966  
FEB 19 1966

RECORDED  
INDEXED  
FEB 19 1966  
FEB 19 1966

RECORDED  
INDEXED  
FEB 19 1966  
FEB 19 1966



**RECEIVED**  
FEB 3 1960

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner C A Olels Address Roberts, Mont.  
Driller B & H Drilling Address Fishtail, Mont.  
Date Started 10-27-59 Date Completed 10-28-59  
Location: Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_  $\frac{1}{4}$  sec. \_\_\_\_\_

Type of well Drilled Equipment used Churn Drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 0 ft. to 27 ft. Type Black Dran Size 6 in.

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: 6 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 15 feet at 40 gal. per min.

How tested: Baler

Length of test One hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

®

(over)

### Log of Well

[illegible]

RECEIVED

1959  
STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner C. A. OLSIS Address Roberta, Montana  
 Driller B & H Drilling Address Fishtail, Mont.  
 Date Started 9-14-59 Date Completed 9-16-59  
 Location: Sec. T R R  $\frac{1}{4}$  sec.

Type of well  Equipment used   
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
 Industrial ☐ Drainage ☐ Other:

Casing: 0 ft. to 25.5 ft. Type Black Iron Size 6" in

Casing:  ft. to  ft. Type  Size

Casing:  ft. to  ft. Type  Size

Perforated or Screened: Ft.  to ft.  Ft.  to ft.

Type of screen or perforations

Static Water level, for non-flowing well:  feet.

Shut-in pressure, for flowing well:  lb./sq. in. on:  (date)

Pumping water level 10 feet at 55 gal. per min.

How tested: Balor

Length of test:  $\frac{1}{2}$  hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Gravel packed bottom of casing

(over)

### Log of Well

[illegible]

RECEIVED

JUN 25 1959

T 55 R 21 E

County Carbon

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner Dominic Keeno Bertolino Address Roberts, Mont.

Driller B & H Drilling Address Fishtail, Mont.

Date Started 6/1/53 Date Completed 6/3/59

Location: Sec. T. R.  $\frac{1}{4}$  sec.

Type of well Drilled Equipment used Churn Drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 0 ft. to 31 ft. Type Black Iron Size 6 5/8 od

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: 4 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 24 feet at 8 gal. per min.

How tested: Baler

Length of test One Hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Gravel packed hole from 47 to 31 feet

(over)

### Log of Well

[illegible]

File No. 590TSS 20E

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERS

Notice of Completion of Groundwater Appropriation

(Under Chapter 227, Montana Revised Code, 1961)

JAN 26 1963

Date of Appropriation of Groundwater: June 30, 1966

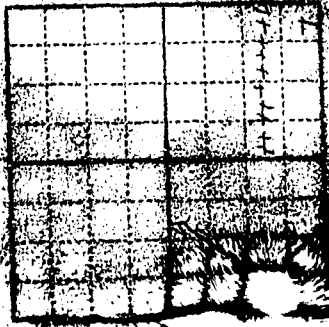
Owner: Walter H. Roberts Address: Roberts Mont

Constructor (if any): \_\_\_\_\_

Address of Constructor: \_\_\_\_\_

Date Started: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Describe nature of groundwater appropriation without a well "as by" \_\_\_\_\_  
"including the nature of the appropriation." Include depth to \_\_\_\_\_  
water when applicable. Natural flowing  
spring



Indicate nature of appropriation and place of use, if known.

Describe nature of groundwater appropriation without a well "as by" \_\_\_\_\_  
"including the nature of the appropriation." Include depth to \_\_\_\_\_  
water when applicable. about

Describe nature of groundwater appropriation without a well "as by" \_\_\_\_\_  
"including the nature of the appropriation." Include depth to \_\_\_\_\_  
water when applicable. 50 inches a day

Describe nature of groundwater appropriation without a well "as by" \_\_\_\_\_  
"including the nature of the appropriation." Include depth to \_\_\_\_\_  
water when applicable. Dec 30, 1963

Describe nature of groundwater appropriation without a well "as by" \_\_\_\_\_  
"including the nature of the appropriation." Include depth to \_\_\_\_\_  
water when applicable. Dec 30, 1963

Describe nature of groundwater appropriation without a well "as by" \_\_\_\_\_  
"including the nature of the appropriation." Include depth to \_\_\_\_\_  
water when applicable. Dec 30, 1963

Describe nature of groundwater appropriation without a well "as by" \_\_\_\_\_  
"including the nature of the appropriation." Include depth to \_\_\_\_\_  
water when applicable. Dec 30, 1963

Describe nature of groundwater appropriation without a well "as by" \_\_\_\_\_  
"including the nature of the appropriation." Include depth to \_\_\_\_\_  
water when applicable. Dec 30, 1963

Describe nature of groundwater appropriation without a well "as by" \_\_\_\_\_  
"including the nature of the appropriation." Include depth to \_\_\_\_\_  
water when applicable. Dec 30, 1963

Describe nature of groundwater appropriation without a well "as by" \_\_\_\_\_  
"including the nature of the appropriation." Include depth to \_\_\_\_\_  
water when applicable. Dec 30, 1963

This form to be prepared by constructor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions to the best of your ability, as these questions will be returned.

Original to the County Clerk and Recorder, and a copy to the Montana Bureau of Mines and Geology. Replicate to the Montana Bureau of Mines and Geology.

File No. 590T.S.S. R 20 E

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATION OF GEOGRAPHIC CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 10, Montana Code Annotated, 1947)

Date of Appropriation of Groundwater June 30, 1966

Owner Walter H. Roberts, Jr.

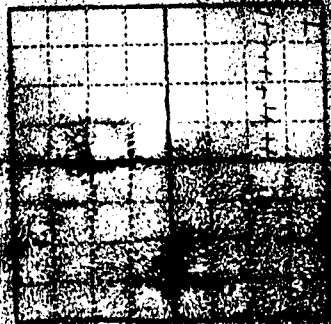
Appropriator (if any) \_\_\_\_\_

Address of Appropriator \_\_\_\_\_

How Located \_\_\_\_\_

Depth of Appropriation \_\_\_\_\_

Notes: Natural flowing springs



Indicate the location of the appropriation and the depth of the appropriation.

Approximate quantity of water \_\_\_\_\_

Approximate quantity of water \_\_\_\_\_

Approximate quantity of water \_\_\_\_\_

Approximate quantity of water \_\_\_\_\_

Approximate quantity of water \_\_\_\_\_

Approximate quantity of water \_\_\_\_\_

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Approximate quantity of water \_\_\_\_\_

Approximate quantity of water \_\_\_\_\_

Approximate quantity of water \_\_\_\_\_

Approximate quantity of water \_\_\_\_\_

Approximate quantity of water \_\_\_\_\_

This form to be prepared by \_\_\_\_\_, otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If the answer is "no," the form will be returned.

Original to the County Clerk and Recorder, Helena, Montana. Duplicate to the Montana Bureau of Mines and Geology, Helena, Montana.



4590

159281

STATE (OF MONTANA) }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 30 day  
of Dec A. D. 19 63  
at 3:02 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Clark and Recorder  
By Alvin E. Graves Deputy

Fees \$ 2.00

# GROUNDWATER INDEX

Page    / of    /

County Carbon

Twp. 5-S

Rge. 22-E

[illegible]

GW

File No. 534

DUPLICATE

T. 5 S. R. 22 E.

County Carbon

JAN 26 1960

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

Leonard H. Droste

(Name of Appropriator)

of 1029 Rimrock Rd

(Address)

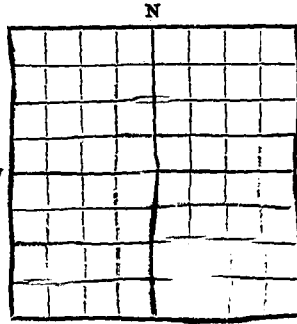
Billings, Montana

(Town)

County of Carbon

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 6 T. 5 S. R. 22 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and livestock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 1946 - continued use since completed

4. The amount of groundwater claimed (in miner's inches or gallons per minute) gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no other irrigation

6. The means of withdrawing water from the ground and the location of each well or other means of withdrawal electric jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July 1946 - hand pump until 1958 - thereafter electric jet pump.

8. The depth of water table 87 feet depth - 14' level from top of ground

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6-inch steel casing - hand pump then electric jet pump.

10. The estimated amount of groundwater withdrawn each year 35,000 gal. per year

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record no other information available

Signature of Owner Leonard H. Droste

Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

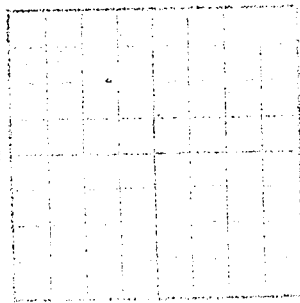
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43045

#534

159224



RECEIVED  
COUNTY CLERK  
DEPT. OF REVENUE  
JAN 1 1964

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water Right was filed  
for record in my office this 30 day  
of December A. D. 1963  
at 11:42 o'clock A. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Alvin E. Graves Deputy  
Clerk and Recorder

Fees \$ 2.00