

CW  
File No. 699

55 23 E

14

MONTANA WATER RESOURCES BOARD

County Carbon

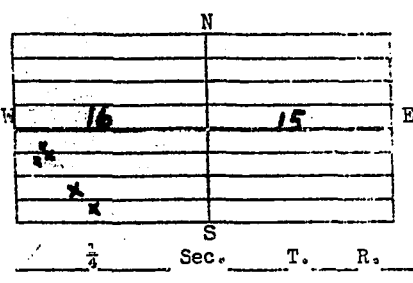
RECEIVED

JAN 26 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. W. B. Spencer, of Franklin County of Carbon  
State of Montana have appropriated groundwater according to the Montana laws in  
effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based  
Household and livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
unknown and in continual use.

4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
25,000 gal per week

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Household and livestock only.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
all pump wells.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
unknown

8. The depth of water table average about 10 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
2 hand dug wells drilled, 8 inch, hand dug wells with catch about 24 inch, depth 10 ft.

10. The estimated amount of groundwater withdrawn each year unknown.

11. The log of formations encountered in the drilling of each well if available  
through clay and gravel.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Date Dec 31-1963 Signature of Owner W. B. Spencer

STATE OF MONTANA, ) County of Carbon ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana,  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

43704

#699

159391

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 10:35 o'clock A. M.

Attest my hand and the seal of  
said County

WENK DANICHEK, COUNTY CLERK

Alice E. Graves Deputy  
Clerk and Recorder

Fee \$ 2.00

16

File No. 548

T. 5 R. 23

DUPLICATE

County CARBON

JAN 26 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

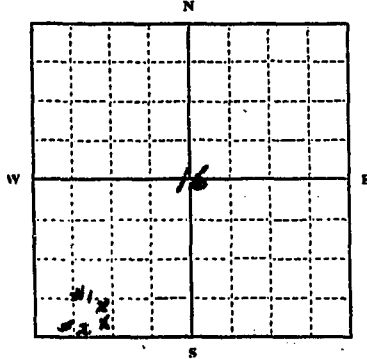
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. H. V. Logan of Framberg  
(Name of Appropriator) (Address) (Town)

County of CARBON State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based #1 - irrigation  
#2 - irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been #1 - 1959  
#2 - 1925

4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1 - 30 gal/min.  
#2 - 20 gal/min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
SW SW 1/4 Sec. 16 T. 5 R. 23  
H. V. Logan

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
#1 - hand pump  
#2 - electric pressure pump

SW 1/4 SW Sec. 16 T. 5 R. 23  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1 - 1959 #2 - 1925

8. The depth of water table #1 - 7' #2 - 7'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
#1 - 8" casing 60' deep  
#2 - cased up with cement 9' deep

10. The estimated amount of groundwater withdrawn each year 16 ac. feet for both

11. The log of formations encountered in the drilling of each well if available  
#1 - gravel  
#2 - unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
None

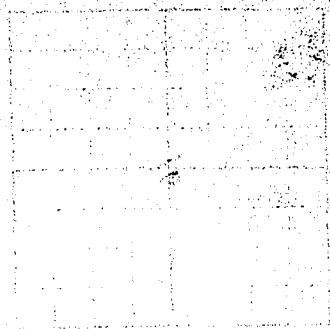
Signature of Owner H. V. Logan  
Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.  
43,408

4548

159238



STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water Piling was filed  
for record in my office this 190 day  
of Dec A. D. 1969  
at 12:17 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Alice E. Gross  
Clerk and Recorder Deputy

Fee \$ 2.00

File No. 625

T. 5 S. R. 23 E. 16

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED  
JAN 26 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

County Carbon

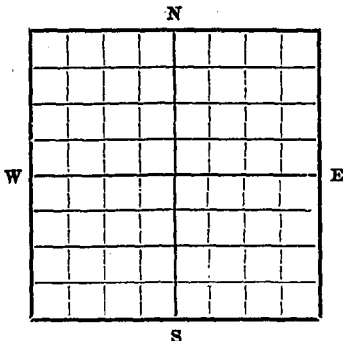
### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Otto F. Yedlicka and Mayme Yedlicka (record titleholders)

James J. Yedlicka and Edward Yedlicka (contract for deed holders)  
(Name of Appropriator) (Address) Fromberg (Town)

County of Carbon State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



pts 2 and 3  
1/4 Sec. 16 T. 5 S. R. 23 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based livestock and domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been on or about year 1950 for wells in Lot 2; wells in Lot 3 on or about 1950, except one at house about 1960

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Wells at Lot 2-- ten gals per min. Wells at Lot 3-- ten gals per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal all wells are piped; all wells located in and near farmstead area in said lots 2 and 3

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater wells at Lot 2 constructed on or about year 1950; wells at Lot 3 constructed on or about 1950, except one new well near house drilled in year 1960

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater two inch pipes, or pumps. Average depth for the wells is twelve feet

10. The estimated amount of groundwater withdrawn each year about two million gals per year for all wells

11. The log of formations encountered in the drilling of each well if available no log available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Edward Yedlicka  
James J. Yedlicka

Otto F. Yedlicka  
Signature of Owner Mayme Yedlicka

Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,950

#625

159317

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

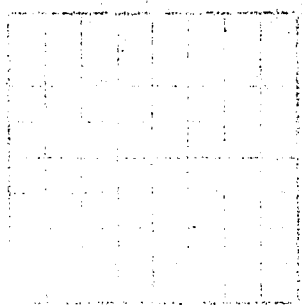
Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 30 day  
of Dec A. D. 1963  
at 4:32 o'clock P. M.

Attest my hand and the seal of  
said County  
Frank Sawelek  
Clerk and Recorder

By \_\_\_\_\_ Deputy

Fee \$ \_\_\_\_\_



Vertical text on the right side of the page, possibly a stamp or recording information.

RECEIVED

MAY 23 1973

County CROW

17

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Albert Dykes

Address Beckwith, Mont.

Date well started 4/8/73

completed 4/10/73

Type of well Drilled

Equipment used Churn

Water Use: Domestic  Municipal  Stock  Irrigation

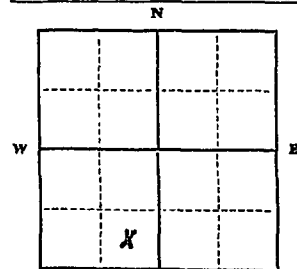
Industrial  Drainage  Other  Garden/Lawn

\*Describe Well only to be used for house, but is for lawn garden

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). Lot 15 Rimrock addition

ESTIMATED ANNUAL WITHDRAWAL 100000 Gal.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 Inch	6 5/8 17.02	18 1/2	56	None		



SE 1/4 SW 1/4 Sec. 17  
T. 5 S N. R. 23 E

Static water level 45 ft.\*  
Pumping water level 55 ft.\*  
at 40 gallons per minute,  
measured 3 minutes after pumping began.

\*Measured from ground level.  
Well developed by Becker  
for 3 hrs hours.

Power..... Pump..... HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff) .....

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	27	Top Soil
27	35	Sand Gravel
35	47	Sand gravel & Clay
47	52	Soft brown clay
52	61	Brown sandstone (lenses)
61	73	Grey sandstone (lenses)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Red L. Hagan

Driller's Address Box 32

Beckwith, Mont. LICENSE NO. 27

73 ft. Show exact depth of bottom

# 1401

188441

COUNTY OF CARRISSEN } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 22nd day  
of May A. D. 1973  
at 1:00 o'clock P. M.

Attest my hand and the seal of  
said County

Clerk and Recorder  
Alvin E. Kuehn Deputy

Fees \$ \_\_\_\_\_



GW 2

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—48537

File No. \_\_\_\_\_

T. 5 S. R. 23 E.

DUPLICATE

County Carbon

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground  
(Elev. above sea level \_\_\_\_\_)  
0-7 Top Soil  
7-38 Sand & Gravel (Water)

### Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1982

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner: Carolyn Becker Address: Proberg, Montana

Driller: E. C. H. D... .. Address: Sightail, Mont.

Date of Notice of appropriation of groundwater: \_\_\_\_\_

Date well started: 1/17/72 Date completed: 1/19/72

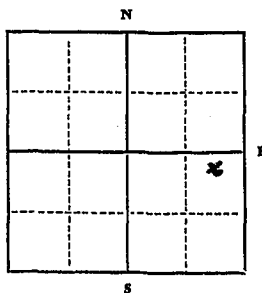
Type of well: Drilled Equipment used: Churn Drill  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 18.97	2+	31	Josh Cuis	25	30

Doc. No. #1341, 184359  
Filed for record  
this 19<sup>th</sup> day of April  
A. D. 19 72, at 2:55  
o'clock P.M.



Static Water Level for non-flowing well  
..... 8 ..... feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 20 feet  
at 40 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer

Length of Test 2 Hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff)

1/17/72 Sect 7 T. 5 S. R. 23 E. Bailer to make natural gravel pack.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Well is for trailer home.

Show exact depth of bottom.

31 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No. 27  
Driller's License Number

Red L Haugan  
Driller's Signature.

50,238

#1341 184359

SHENY (in County) SS.  
Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for records in my office this 19 day  
of April A. D. 1972  
at 2:55 o'clock P.M.

Attest my hand and the seal of  
said County  
Frank Davidick  
Clerk and Recorder

By \_\_\_\_\_ Deputy

Fees \$ 2.00

RECORDED  
APR 20 1972  
COUNTY CLERK & RECORDER  
SHERMAN COUNTY, OREGON

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
APR 20 1972  
SHERMAN COUNTY CLERK & RECORDER  
SHERMAN, OREGON

File No. 533

T. 5 R. 23

DUPLICATE

County Carbon

1988

MONTANA WATER RESOURCES BOARD

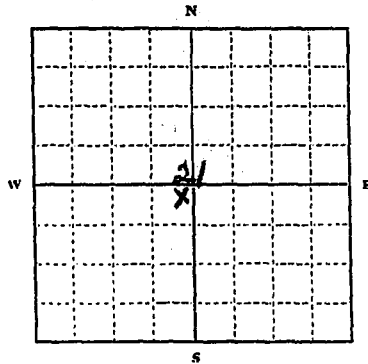
JAN 26 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Vida Redman of Fromberg  
(Name of Appropriator) (Address) (Town)  
County of Carbon State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SW Sec. 21, T. 5, R. 23

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household  
Painted, Lawn & garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1947
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Farm & Garden 21-5-23  
Vida Redman
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Pressure pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1947
8. The depth of water table 10 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
dug well - soft clay 8" casing pressure pump
10. The estimated amount of groundwater withdrawn each year 75,000 gal
11. The log of formations encountered in the drilling of each well if available  
none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
none

Signature of Owner Vida Redman  
Secretary  
Date 30 6 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,614

#533

159222

STATE OF MONTANA,  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 30 day  
of Nov. A. D. 19 63  
at 11:35 o'clock A.M.

Attest my hand and the seal of  
said County  
Frank Dauchek  
Clerk and Recorder

By \_\_\_\_\_ Deputy  
Fees \$ 2.00

57  
23  
1  
2  
24

Robert M. ...

50 ...

...

21

File No. \_\_\_\_\_

T. 55 R. 23E

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Custer

LOG

RECEIVED

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

JUL 23 1971

Top of Ground  
(Elev. above sea level \_\_\_\_\_)

### Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Doc. No. 182095  
Filed for record  
this 23 day of July  
A. D. 19 71, at 9:10  
o'clock A.M.

Owner Albert or Lucille Dygart Address Swanberg, Mont.

Driller BSH Drilling Address Stewart, Mont.

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started 6/21/71 Date completed 6/24/71

Type of well Drilled Equipment used Rotary  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

188102

0-46 Old well

46- 50 Grey shale

50-85 Hard grey shale.

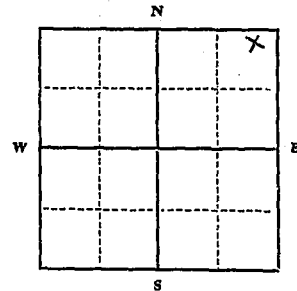
85-98 Grey shale with thin layers of sandstone

98-120 Hard grey sandstone.

120- 183 Sandy grey shale

183- 208 Colo. shale

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch 46"						
5 5/8 46"	6 7/8	1+	46"	?		
208"						



Static Water Level for non-flowing well 35 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 50 feet at 6 GPM gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Byiles

Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

Cemented 61" of hole shut of water out gravel. Drilled hole to 208" Got into Colo.

1/E 1/4 Sec. 21 T. 55 R. 23E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Shale at 208". So came back and took water out of gravel. (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

208 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No. 27  
Driller's License Number

Paul L. Hangan  
Driller's Signature

48780

# 1317  
182095

COUNTY OF CALIFORNIA  
Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 23 day  
of July A. D. 1971

at 9:10 o'clock A. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK COUNTY CLERK  
Clerk and Recorder  
By Alie E. Brewer Deputy

Fees: \$ 2.00  
I hereby certify that the within  
document is a true and correct  
copy of the original as filed  
in my office and that the same  
has been duly recorded in my  
office and that the same is  
now on file in my office.

INDEXED  
FILED  
SERIALIZED  
JUL 23 1971  
COUNTY CLERK  
RECORDS & ADMINISTRATION  
SAN FRANCISCO, CALIFORNIA

File No. 215

T. 5 S., R. 23 E.

County CARBON

DUPLICATE

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

RECEIVED

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

TOWN OF FROMBERG

of

Fromberg

(Name of Appropriator)

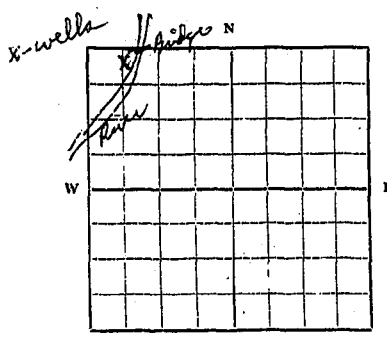
(Address)

(Town)

County of CARBON

State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NW 1/4

1/4 Sec. 21 T. 5S R. 23E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

wells located approx. within 300 feet west of Clarks Fork River, near bridge, and south of River St. in Fromberg. NW 1/4 NW 1/4 Sec. 21, Twp 5 S., Range 23 E.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater original well constructed in year 1920; additional well constructed in 1949; and additional well constructed in 1956

8. The depth of water table approx. twenty to twenty-five feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater approx. 20-25 feet; thirty-inch corrugated steel, horizontal wells. Town did own digging and placement.

10. The estimated amount of groundwater withdrawn each year 64,800,000 gallons

11. The log of formations encountered in the drilling of each well if available no logs made

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Declaration of this vested appropriation authorized by resolution duly adopted by Town Council at regular meeting held Nov. 5, 1963, and recorded in Minutes of said meeting.

ATTEST: F.W. Stark Town Clerk

Signature of Owner TOWN OF FROMBERG

By: Charles Wilcoxon Mayor Date Nov. 5, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

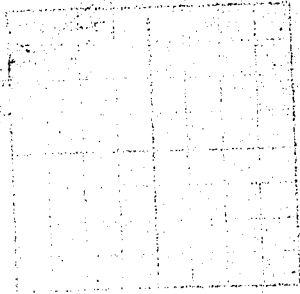
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,131

#215

158457



STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water Approp. was filed  
for record in my office this 15<sup>TH</sup> day  
of Nov. A. D. 1963  
at 8:55 o'clock A. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK COUNTY CLERK  
Clerk and Recorder

By Jony D. Jupan Deputy

Fees \$ \_\_\_\_\_

RECEIVED  
COUNTY CLERK  
NOV 15 1963

RECEIVED  
COUNTY CLERK  
NOV 15 1963



File No. 1075

T 55 R23 E - 21

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Louis Bauer Address Franklin, Mont.

Driller C. E. M. Hoshorn Address Franklin, Mont.

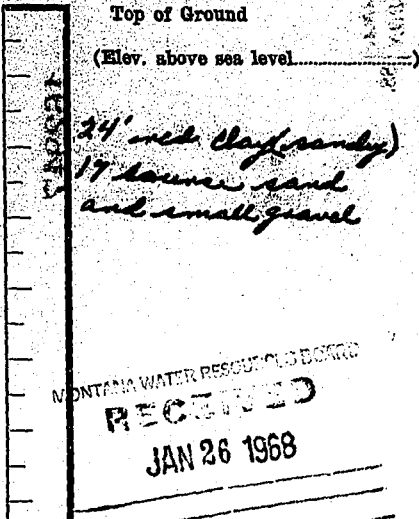
Date of Notice of Appropriation of Groundwater

Date well started 1/17/65 Date Completed 1/20/65

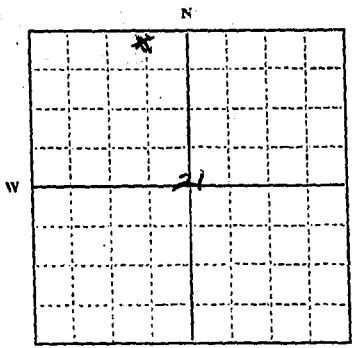
Type of well drilled Equipment Used collar tool  
(aug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" Sch. 19 lb	1'	41'	cut 4x5.6"	39'	40'6"



NE 1/4 Sec. 21, T. 5, R. 23  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 24' feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 24 feet at 24 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Packin Length of Test 20 min

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

36  
Driller's License Number

C. E. M. Hoshorn  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42, 857

#1075

162947

STATE OF MONTANA,  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 5 day  
of Feb. A.D. 1965  
at 2:45 o'clock A. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Lonny J. Zuppa Deputy  
Clerk and Recorder  
Fees \$ 2.00 gds.

*[Faint vertical text and markings on the left side of the document, possibly from an adjacent page or a stamp.]*

*[Handwritten notes in the upper right quadrant:]*  
James Hall  
James Hall  
James Hall

*[Faint vertical text and markings on the right side of the document, possibly from an adjacent page or a stamp.]*

SEARCHED	INDEXED	SERIALIZED	FILED
FEB 10 1965			
FBI - CARBON COUNTY			

GW

21

File No. 813 *manuscript*

T 5 R 23

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Carbon

RECEIVED

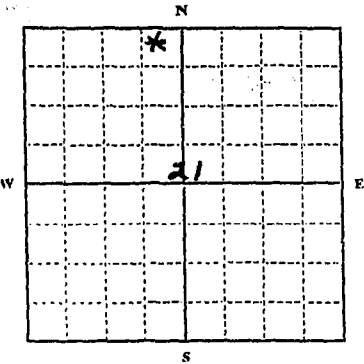
JAN 28 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Lawrence Bauwens, of Frontier  
(Name of Appropriator) (Address) (Town)  
County of Carbon State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NW Sec 21 T 5 R 23

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Stock Water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2.0 gal per min
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pressure pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater about 1910
- 8. The depth of water table 6 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Dug well, 12 feet deep, Rock citter
- 10. The estimated amount of groundwater withdrawn each year 1,350,000 gal
- 11. The log of formations encountered in the drilling of each well if available none available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Lawrence Bauwens  
Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

42,880

4813

159521

APR 21 2 23

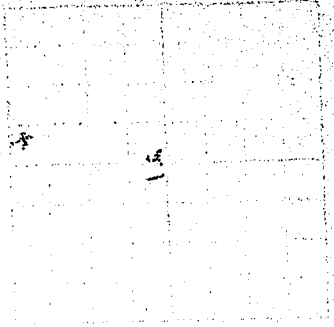
STATE OF MONTANA }  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 31 day  
of April A. D. 19 63  
at 5:08 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Alvin E. Graves

Fees \$ 2.00



APR 21 1963

0121

Miss [unclear]

APR 21 1963

2  
1  
4  
0  
7

2  
2  
2  
2  
2

Form No. 18  
8-60

22

T. 55 R. 23E

County Carbon

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
MAR 2 1935

STATE ENGINEER

Water Well Log


Owner Albert Boman Address Hamling Road

Driller \_\_\_\_\_ Address \_\_\_\_\_

Date Started Aug 1935 Date Completed Aug 1935

Location: Sec. 22 T. 55 R. 23E  $\frac{1}{4}$  sec. \_\_\_\_\_

Type of well \_\_\_\_\_ Equipment used \_\_\_\_\_  
(Dug, driven, or drilled) (Cable, drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \_\_\_\_\_

Casing: 60 ft. to \_\_\_\_\_ ft. Type steel Size 6 in

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_. Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static water level, for non-flowing well: 35 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per min. \_\_\_\_\_

How tested: short test

Length of test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
MAR 2 1935

STATE ENGINEER

Water Well Log


Owner Albert Bona Address Monmouth  
 Driller \_\_\_\_\_ Address \_\_\_\_\_  
 Date Started Aug 1935 Date Completed Aug 1935  
 Location: Sec. 22 T. 5 S R. 23 E 1/4 sec.

Type of well \_\_\_\_\_ Equipment used \_\_\_\_\_  
(Dug, driven, or drilled) (Cable, drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other \_\_\_\_\_

Casing: 62 ft. to \_\_\_\_\_ ft. Type steel Size 6 in

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static water level, for non-flowing well: 35 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_  
(date)

Pumping water level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per min.

How tested: not tested

Length of test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)









GW

File No. 532

T. 5 R. 23

DUPLICATE

County Carbon

MONTANA DEPARTMENT OF MINES AND GEOLOGY

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

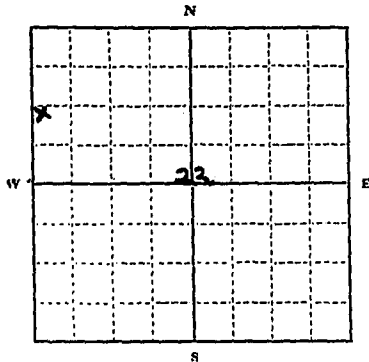
JAN 26 1968

1968

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Sidney Taylor, of Fromberg  
 (Name of Appropriator) (Address) (Town)  
 County of Carbon State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW 1/4 Sec 22 T. 5 R. 23

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Flourchell and Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1943 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 800 gal per hour

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. no

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pump Jack with Electric Motor

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1943

8. The depth of water table. 25 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled Well, 102 ft deep, 8" casing, Pump Jack with Electric motor

10. The estimated amount of groundwater withdrawn each year. 120,000 gal

11. The log of formations encountered in the drilling of each well if available. none available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Sidney Taylor

Date 12-20-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43, 768

#532

159221

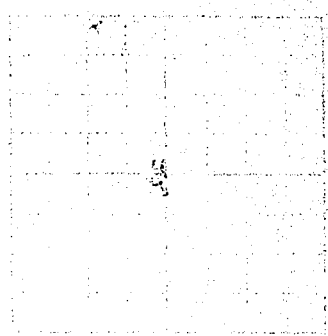
STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 30 day  
of Dec. A. D. 19 63  
at 11:32 o'clock A. M.

Attest my hand and the seal of  
said County  
Frank Sawicki  
Clerk and Recorder

by \_\_\_\_\_ Deputy  
Fees \$ 2.00



Car. 2. 51. 10. 12

*[Handwritten notes and signatures in the right margin, including "11/30", "11/30", and "11/30"]*

CW 3  
File No. 961

RECEIVED  
JAN 26 1968

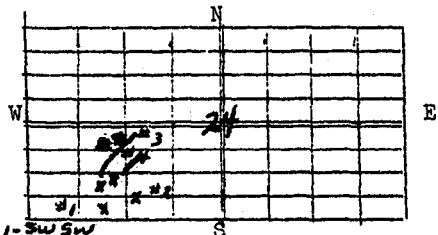
T 5 R 23  
County of Carbon

24

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1914  
Owner Morris Hendricks Address Joliet  
Contractor (if any) None  
Address of Contractor None  
Date Started 1914 Date Completed 1914



#1 - SW SW  
#2 - SE SW  
#3 - SW SW  
#4 - SW SW  
Sec. 24 T 5 R 23

Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

free flowing - all springs

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

500 gal/day - all  
continuous use for stock

Signature of Owner Morris Hendricks

Date 1/2/64

STATE OF MONTANA )  
County of Carbon ) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19 1

Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_ 19 \_\_\_\_\_

43, 191

#961

159678

STATE OF MONTANA  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 2 day  
of Jan. A. D. 19 64  
at 1:50 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK COUNTY CLERK

Clerk and Recorder

By Tom J. Zupin Deputy

Fees \$ 2.00 pd.

File No.

MONTANA WATER RESOURCES BOARD

T. 55 R. 23E

DUPLICATE

RECEIVED

County CARBON

JUN 8 1969

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 287, Montana Session Laws, 1961)

Owner PERRY NEWTON Address S.E. FROMBERRY

Driller R. D. PIERCE Address BILLINGS - MONT.

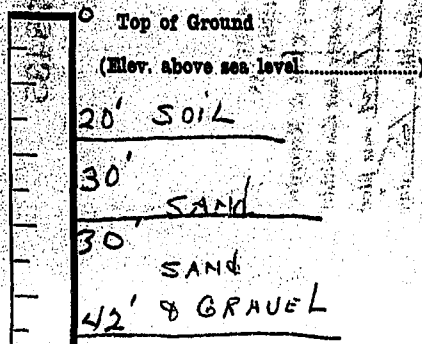
Date of Notice of Appropriation of Groundwater.....

Date well started NOV-10-69 Date Completed NOV-11-69

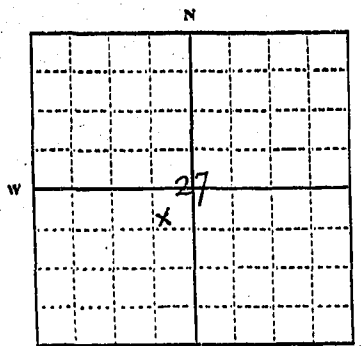
Type of well DRILLED Equipment Used CHURN  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8 - 15 lb	0	42'	NONE		



NE 1/4 SW Sec. 27 T. 5 S R. 23  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing Well 15' 3 AM SURFACE feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 35' feet at 40 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested BALLER Length of Test 1 HR.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Show exact depth of bottom 42'

Doc. No. 178435  
Filed for record this 29 day of MOV.  
A. D. 19 70, at 10:45  
o'clock A. M.

MONT-170  
Driller's License Number

R. D. Pierce  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

46524

#1273 178435

STATE OF MONTANA.  
COUNTY OF CARBON SS.  
Clerk of the County Clerk & Recorder

I hereby certify that the within  
*Appropriation* was filed  
in my office this *15* day  
*May* A. D. 19 *70*  
at *10:48* o'clock *A.* M.

Attest my hand and the seal of  
said County  
*Frank Doudlek*  
Clerk and Recorder  
Deputy

Fee \$ *2.00*

*APPROPRIATION*  
*FOR*  
*REPAIRS TO*  
*ROADS*  
*IN*  
*CERTAIN*  
*TOWNSHIPS*  
*OF*  
*CARBON*  
*COUNTY*  
*MONTANA*  
*FOR*  
*THE*  
*FISCAL*  
*YEAR*  
*1970*  
*AS*  
*APPROVED*  
*BY*  
*RESOLUTION*  
*NO.*  
*10-10-70*  
*OF*  
*THE*  
*COUNTY*  
*BOARD*  
*OF*  
*COMMISSIONERS*  
*AND*  
*AS*  
*SET*  
*OUT*  
*IN*  
*SECTION*  
*10-10-70*  
*OF*  
*THE*  
*GENERAL*  
*LAW*  
*AND*  
*ADMINISTRATIVE*  
*CODE*  
*OF*  
*MONTANA*  
*AND*  
*AS*  
*SET*  
*OUT*  
*IN*  
*SECTION*  
*10-10-70*  
*OF*  
*THE*  
*GENERAL*  
*LAW*  
*AND*  
*ADMINISTRATIVE*  
*CODE*  
*OF*  
*MONTANA*

FILED	INDEXED	SEARCHED	SERIALIZED	FILED
APR 17 1970	APR 17 1970	APR 17 1970	APR 17 1970	APR 17 1970
FBI - DENVER	FBI - DENVER	FBI - DENVER	FBI - DENVER	FBI - DENVER

GW-4

File No. 573

T. 5 S. R. 23 E. 28

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

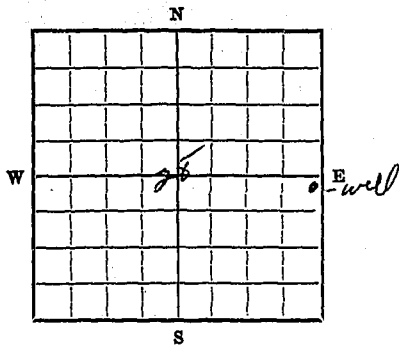
JAN 30 1968

### Declaration of Vested Groundwater Rights

(Under Chapter 287, Montana Session Laws, 1961)

Charles L. Phillips and Marie Phillips, husband and wife, of RFD Bridger  
(Name of Appropriator) (Address) (Town)

County of Carbon State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 28 T. 5 S. R. 23 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based livestock use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been on or about year 1921, and continuously ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) under pressure will flow 90 gals. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no irrigation use
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 6" tile under bed of Fluewater Creek into well. Well is 6' X 8' and cemented; then 1 1/2" outlet pipe, with pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater on or about year 1921
8. The depth of water table eight to nine feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater well about 6' x 8' and cemented; a 1 1/2" pipe flows water from the well under pump pressure.
10. The estimated amount of groundwater withdrawn each year approx. 250,000 gals per year
11. The log of formations encountered in the drilling of each well if available no log available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Grace Marie Phillips  
Signature of Owner Charles L. Phillips

Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the School of Mines and Quadruplicate for the Appropriator.

43, 574



GW-4

Title No. 573

DUPLICATE

T. 5 S. R. 2 E.

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 26 1963

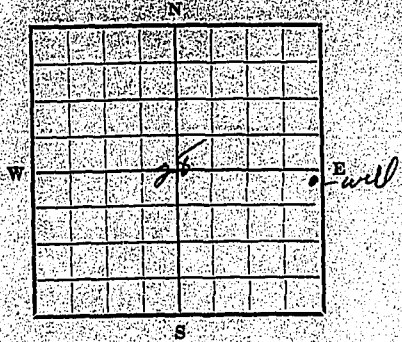
### Declaration of Vested Groundwater Rights

(Under Chapter 27, Montana Session Laws, 1961)

Charles L. Phillips and  
Grace Marie Phillips, husband and wife, of RFD 1, Bridger  
(Name of Appropriator) (Address) (Town)

County of Carbon State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 28 T. 5 S. R. 23 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based livestock use
3. Date or approximate date of earliest beneficial use and how continuous the use has been on or about year 1921, and continuously ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) under pressure will flow 90 gals per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no irrigation use
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 6" tile under bed of Bluewater Creek into well. Well is 6" x 8" and cemented; then 1 1/2" outlet pipe, with pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater on or about year 1921
8. The depth of water table eight to nine feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater well about 6" x 8" and cemented; a 1 1/2" pipe flows water from the well under pump pressure.
10. The estimated amount of groundwater withdrawn each year approx. 250,000 gals per year
11. The log of formations encountered in the drilling of each well if available no log available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner *Grace Marie Phillips*  
*Charles L. Phillips*

Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

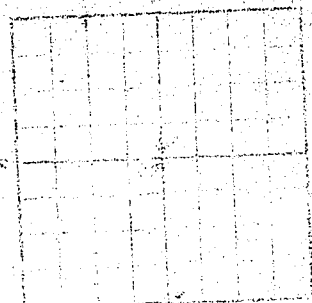
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43, 574



#573

159264



STATE OF MONTANA,  
 COUNTY OF CARBON, SS.

Office of the County Clerk & Recorder.

I hereby certify that the within  
Appropriation was filed  
 for record in my office this 30 day  
 of Dec A. D. 1963  
 at 2:20 o'clock P. M.

Attest my hand and the seal of  
 said County

FRANK DANICHEK COUNTY CLERK

Clerk and Recorder

By Alvin E. Grasse Deputy

Fees \$ 2.00

RECORDED IN BOOK NO. 159264 PAGE 159264

APPROPRIATION FOR THE YEAR 1963

TO THE COUNTY OF CARBON

FOR THE PURPOSE OF

...

GW 2

File No. 1048

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—39318

T. 5 R. 23

County CARBON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Albert Redburn Address 7 Randolph, Mont.

Driller C. E. McKeenan Address Laurel, Mont.

Date of Notice of Appropriation of Groundwater.....

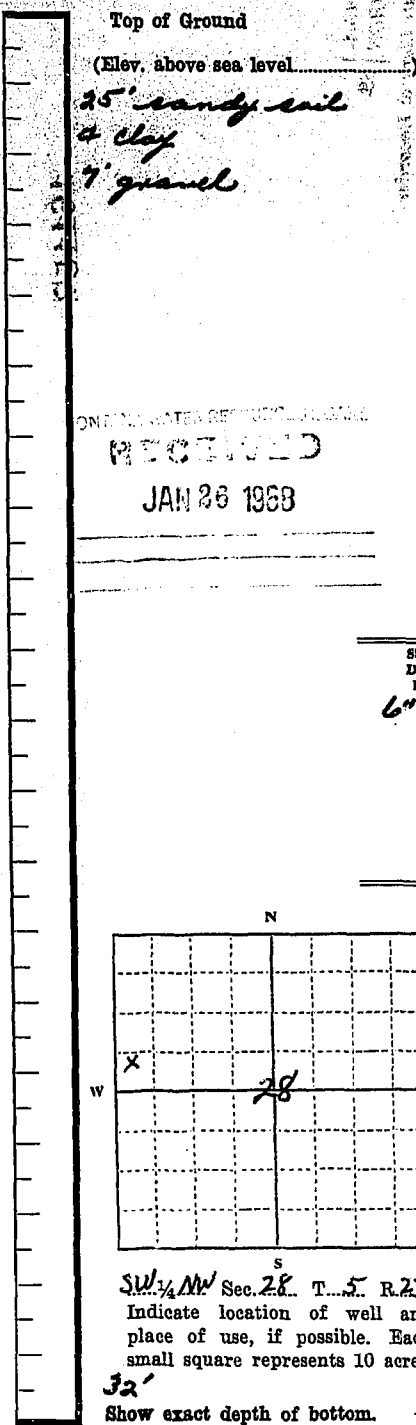
Date well started 5/11/64 Date Completed 5/13/64

Type of well B. drilled Equipment Used Cable Tool  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

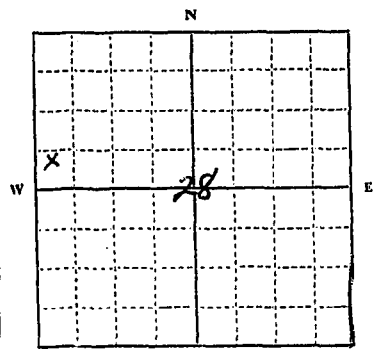
Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

ONE COPY WATER RECORD RECEIVED  
JAN 26 1968



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 14 lb	0	32	1/2 23-6	28	31



SW 1/4 NW Sec. 28 T. 5. R. 23.  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.  
32'  
Show exact depth of bottom.

Static Water Level for non-flowing Well 18 feet.  
Shut-in Pressure for Flowing Well.....  
Pumping Water Level 19 feet at 34 gal. per minute.  
Discharge in gal. per min. of flowing well.....  
How Tested Rating Length of Test 20 min

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

36  
Driller's License Number  
Charles E. McKeenan  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,860

#1048

161157

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 8 day  
of June A. D. 19 64  
at 2:30 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK COUNTY CLERK

Clerk and Recorder

Tony J. Zupen Deputy

Fees \$ 2.00 pd

SEARCHED	INDEXED	SERIALIZED	FILED
JUN 10 1964			
CARBON COUNTY			
CLERK OF DISTRICT COURT			

File No. 1074

DUPLICATE

T. 5 R. 23 S. 28  
County CARBON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Albert Bonvina Address Bozeman, Mont.

Driller C. E. McKeenan Address Laurel, Mont.

Top of Ground  
(Elev. above sea level.....)

10' clay  
15' fine sand  
5' coarse sand

MONTANA WATER RESOURCES BOARD

RECEIVED  
JAN 26 1968

Date of Notice of Appropriation of Groundwater.....

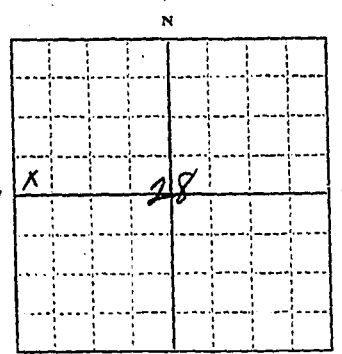
Date well started 1/12/65 Date Completed 1/15/65

Type of well drilled Equipment Used Casey Tub  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" I. D. 19 lb	+1	30'	Casey 4x3-6"	26'	27'6"



SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Sec. 28 T. 5 R. 23

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

30' Show exact depth of bottom.

Static Water Level for non-flowing Well 10' feet.

Shut-in Pressure for Flowing Well.....feet

Pumping Water Level 10 feet at 24 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Packin Length of Test 30 min

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

36  
Driller's License Number

C. E. McKeenan  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,856

#1074

162869

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 26 day  
of Jan A.D. 1965  
at 11:25 o'clock A.M.

Attest my hand and the seal of  
said County  
**FRANK DANICHEK, COUNTY CLERK**

Clerk and Recorder

By Sony S. Zupka Deputy

Fees \$ 2.00 pd

Submits to public  
Local tax records (with)  
1/26/65  
Suzanne...  
Suzanne...

JAN 30 1965

SEARCHED [ ] INDEXED [ ]  
SERIALIZED [ ] FILED [ ]  
JAN 30 1965  
FBI - CARBON COUNTY

SEARCHED [ ] INDEXED [ ]  
SERIALIZED [ ] FILED [ ]  
JAN 30 1965  
FBI - CARBON COUNTY

File No. 987 JAN 26 1968  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Twp 5, Rge 23 E

DECLARATION OF VESTED GROUNDWATER RIGHTS  
 (Under Chapter 237, Montana Session Laws, 1961)

ANTONE + JOE FARIAS

1. % George Farias, of Fromberg

County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

	Sec.	Sec.	Sec.	Sec.	Sec.	Sec.							
	<table border="1" style="width: 100%; height: 40px;"> <tr> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> </tr> </table>												
WELLS	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6							
2. Basis of Beneficial Use	domestic												
3. Approx date of Use How continuous?	stock 1928												
4. Amount claimed in miner's inches or gallons per min.	continuous												
5. Acres irrigated Description Name of Owner	2000 ft/dm Merrill												
6. Location of Well Means of With-drawal	electric												
7. Date-Commencement Date-Completion	pressure pump 1928												
8. Depth of water table	1428 35'												
9. Type, size, depth or specifications of works	53' deep 6" casing												
10. Estimated amount withdrawn annually	500,000 annually												
11. Log, if available	45' dirt then GRAVEL												
12. Other information	None												

Signature of owner Antone Farias  
 Date 1/17/68

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#987

159741

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

*Water filing* was filed  
for record in my office this 7 day  
of Jan. A. D. 1964  
at 11:25 o'clock A. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Tony S. Zupar Deputy  
Fees \$ 2.00 pd.

GW-21

Approved Stock Form—State Publishing Co., Helena, Montana—3931

File No. 1051

T. 5 R. 23

DUPLICATE

County CARBON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Roger Rauwens Address Humburg, Mont

Driller C. E. McKeehan Address Lambert, Mont

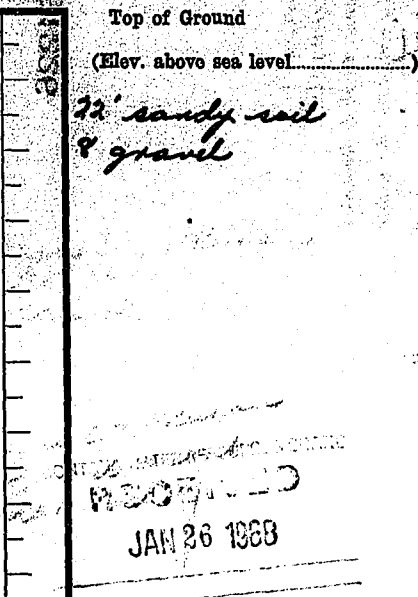
Date of Notice of Appropriation of Groundwater.....

Date well started 5/5/64 Date Completed 5/17/64

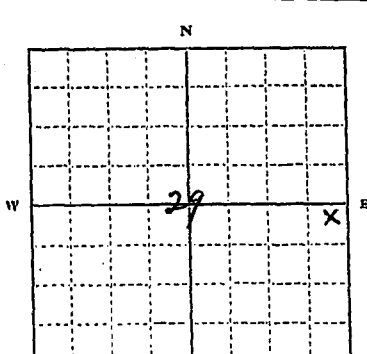
Type of well Drilled Equipment Used collar Tool  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata, and height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 14 lb	0	30	1/2" x 3/8" cut	26"	30



NE 1/4 SE Sec. 29 T. 5. R. 23  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

30'  
Show exact depth of bottom.

Static Water Level for non-flowing Well 24 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 14 feet at 24 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Balling Length of Test 30 min

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

36  
Driller's License Number

C. E. McKeehan  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Approver.

42,861



#1057

161226

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 17 day  
of June A. D. 1964  
at 11:20 o'clock A.M.

Attest my hand and the seal of  
said County  
Frank Stuebel  
Clerk and Recorder

By \_\_\_\_\_ Deputy

Fees \$ \_\_\_\_\_

Vertical text on the left side of the page, including "SEAL OF COUNTY" and other illegible markings.

Vertical text on the right side of the page, including "I hereby certify" and other illegible markings.

SEARCHED	INDEXED	SERIALIZED	FILED

File No. 877  
DUPLICATE

T. 5 R. 23 - 29  
County Carbon

JAN 26 1968

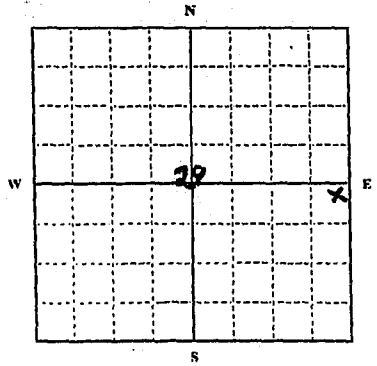
STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Louann Bauman of Franklin  
(Name of Appropriator) (Address) (Town)  
County of Carbon State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 29 T. 5. R. 23

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Livestock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1920
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 18 gal per min
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pressure pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater about 1920
- 8. The depth of water table
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater dug well, 16 feet - plank lining
- 10. The estimated amount of groundwater withdrawn each year 450,000 gal
- 11. The log of formations encountered in the drilling of each well if available none
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Louann Bauman  
Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,879

#812

159520

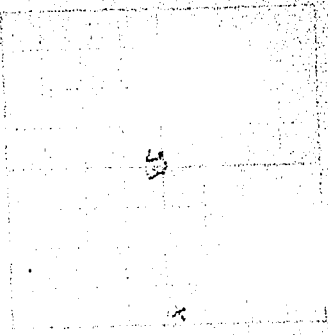
STATE OF MONTANA,  
COUNTY OF CARBON } SS.

Clerk of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 31 day  
of April A. D. 19 63  
at 5:06 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK  
Alice E. Haves Deputy  
\$ 2.00



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Vertical handwritten text on the right side of the page.

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ONE  
File No. 723

T 5 R 23 029  
County Carbon

RECEIVED  
JAN 26 1963  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Jesse R. Newman of Bridger County of Carbon State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

	N	
	S	
W		E

2. The beneficial use on which the claim is based household and livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1952  
Continuous since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 18 gal

1/4 Sec. 29 T. 5 R. 23

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lawn  
Name description  
Name owner

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pressure pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1952

8. The depth of water table 6 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well. 40 ft deep, 6' casing pressure pump

10. The estimated amount of groundwater withdrawn each year 800,000

11. The log of formations encountered in the drilling of each well if available none available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Date 12-31-63 Signature of Owner Jesse R. Newman

STATE OF MONTANA, ) County of Carbon) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

Notary Public for the State of Montana.  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_

42153

# 723

159416

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 12:20 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

by Alie E. Graves Deputy

Fee \$ 2.00

File No. 809

T. 5 R. 23 -29

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

Date of Appropriation of Groundwater 1898

Owner Lawrence Bauman Address Flonberg

Contractor (if any) none

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed 1898

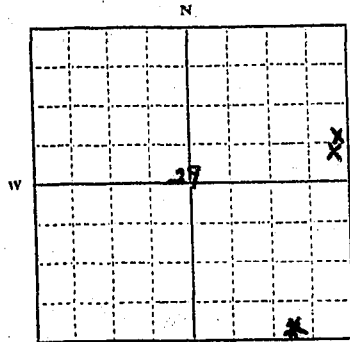
Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

natural springs  
3 springs with pressure pumps to raise water to higher level for Coralls

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

about 2.5 inches each (est)  
constant use for livestock



SE 1/4 NE Sec. 29 T. 5 R. 23

Indicate point of appropriation and place of use, if possible.

lapping in  
SE SE 29-5-23

Signature of Owner Lawrence Bauman

Date 12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#809

159517

TITLE OF MONEY  
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed

in record in my office this 31 day

of Dec A. D. 1963

at 5:00 o'clock P. M.

Attest my hand and the seal of  
said County

**FRANK DANICHEK; COUNTY CLERK**

*Clark and Recorder*

Alice E. Gravel Deputy

Fee \$ 2.00

APPROPRIATION

12/31

159517

of money appropriated for the purpose of...  
to the County of Carbon...

RECEIVED

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
MONTANA DEPARTMENT OF WATER RESOURCES AND IRRIGATION

JUN 27 1973

DRILLER'S USE

Indicate the character, nature, and class of strata such as soil, gravel, shale, sandstone, etc. and the depth at which water is found and the height to which it rises in the well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL  
Developed under Chapter 237 Montana Session Laws, 1961, as amended

This form to be prepared by driller, and three copies to be filed by the driller with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

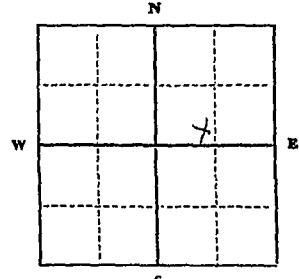
Owner Adam Bollinger Bohlungers  
Address Flensburg, Mont  
Date well started 7-20-72 completed 7-24-72  
Type of well Drilled  
Equipment used cable  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

For Administrator's Use  
File # R.1416.186.793  
June 28, 1973  
GW 1 11:50 AM

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	TO (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
8"	8"	0	80	per bottom		



Static water level 50 ft.\*  
Pumping water level 40 ft.\*  
at 40 gallons per minute,  
measured 7 minutes after pumping began.  
\*Measured from ground level.  
Well developed by bailes  
for 2 hours.  
Power 2 Pump 2 HP  
Remarks: (Gravel packir ting,  
packers, type of shutoff)

SW 1/4 NE 1/4 Sec. 31  
T. 52 N R. 33E E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Chad Sando  
Driller's Address 1552 Dickie Rd. Rt. 2  
Billings, Mont. LICENSE NO. 2

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
<u>0</u>	<u>2</u>
<u>2</u>	<u>75</u>
<u>75</u>	<u>80</u>

80' Show exact depth of bottom



#1416  
10

188793

CLERK AND RECORDER  
COUNTY OF CAMDEN

I hereby certify that the within  
Apparatus was filed  
 for record in my office this 27th day  
 of Jan A. D. 1923  
 at 7:30 o'clock A. M.

Attest my hand and the seal of  
 said County  
**FRANK DANICHEK, COUNTY CLERK**

By Oliver Reeves Deputy  
 Clerk and Recorder

Fees \$ 2.00

Original  
 Copy  
 Duplicate  
 Certified  
 Corrected  
 Amended  
 Repealed  
 Rescinded  
 Withdrawn

Corrected  
 Amended  
 Repealed  
 Rescinded  
 Withdrawn

Corrected  
 Amended  
 Repealed  
 Rescinded  
 Withdrawn

Corrected  
 Amended  
 Repealed  
 Rescinded  
 Withdrawn

File No. 1237

T. 5 R. 23

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Carbon

RECEIVED

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground OCT 29 1969

(Elev. above sea level.....)

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Owner G. S. Schwend Address N. Bridger Mont.

Driller Ray D. Pierce Address 2155 Eldorado Dr. Billings Mont.

Date of Notice of Appropriation of Groundwater March 3

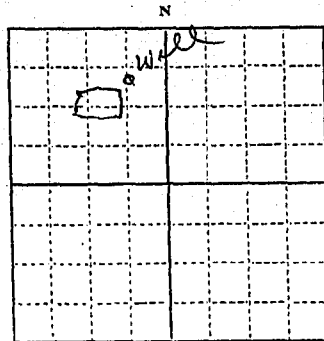
Date well started Mar 4 Date Completed Mar 5

Type of well Drilled Equipment Used Churn  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6"	1'	24 1/2'	-	-	-



SE 1/4 SW 1/4 Sec. 32 T. 5 R. 23 - 9012

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 18 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 23 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer Length of Test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Mont. 170  
Driller's License Number

Ray D. Pierce  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45,800

BOBAY

#1237 174484

COUNTY OF CARBON } SS.  
 Office of the County Clerk & Recorder

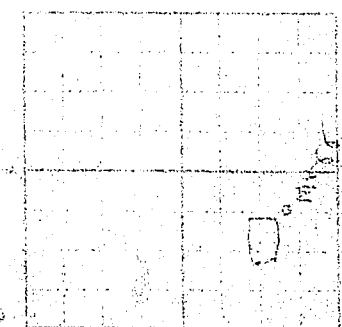
I do hereby certify that the within  
Appropriation was filed  
 for record in my office this 4 day  
 of February A. D. 19 69  
 at 10:45 o'clock A. M.

Attest my hand and the seal of  
 said County  
*Frank Branielik*  
 Clerk and Recorder

by \_\_\_\_\_ Deputy

Fees \$ 2<sup>00</sup>

APPROPRIATION	NO.	DATE	REMARKS



GW 2

File No. 1042

T 5 P 23

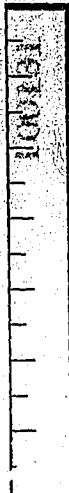
DUPLICATE

County CARBON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Top of Ground  
(Elev. above sea level.....)

22' gravel & boulders  
10 shale

Owner: Morris Rauscher Address: Rauscher Road

Driller: L. E. McKahan Address: Laurel, Mont.

Date of Notice of Appropriation of Groundwater.....

Date well started: 5/5/64 Date Completed: 5/9/64

Type of well: Drilled Equipment Used: Cable Tool  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

MONTANA WATER RESOURCES BOARD

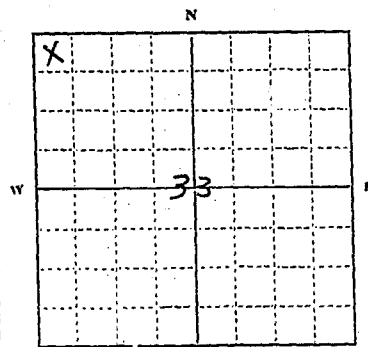
RECEIVED

JAN 26 1968

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4 1/2" 6"	0	32	4x3-6"	12	21 1/2' A



NW 1/4 NW 33 T. 5 R. 23

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

32

Show exact depth of bottom.

Static Water Level for non-flowing Well 11 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 16 feet at 24 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested: Reading Length of Test 20 min

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

36  
Driller's License Number

L. E. McKahan  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,863.4

#1042

161001

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 15 day  
of May A. D. 1964  
at 4:30 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK  
Clerk and Recorder

Joseph A. Zuppan Deputy  
Fees \$ 2.00 pd

FILED	
INDEXED	
SERIALIZED	
FILED	
APR 15 1964	
CARBON COUNTY	
CLERK OF DISTRICT COURT	
DEPT. 1	
100	
101	
102	
103	
104	
105	
106	
107	
108	
109	
110	

Water

161001

161001

161001

Notary Public for the State of Montana  
My commission expires on \_\_\_\_\_  
I hereby certify that the within \_\_\_\_\_  
was filed for record in my office this \_\_\_\_\_  
day of \_\_\_\_\_ A. D. 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

CW 2

Approved Stock Form—State Publishing Co., Helena, Montana—1959

File No. 1054

T. 5 S. R. 23 E. 33

DUPLICATE

County CARBON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground  
(Elev. above sea level.....)  
20 ft sandy soil  
15' sand  
7' coarse sand  
5' small gravel

Owner: Lawrence Barrena Address: Drumming, Mont  
Driller: C. E. McKeahan Address: Laurel, Mont

Date of Notice of Appropriation of Groundwater.....  
Date well started: 4/27/64 Date Completed: 4/30/64

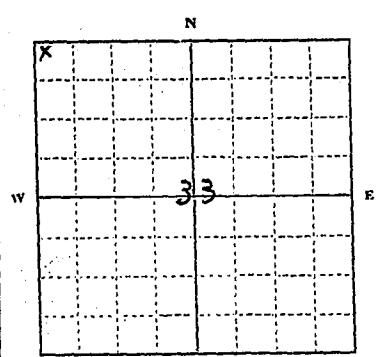
Type of well: Drilled Equipment Used: Coker Tool  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

RECORDED  
JAN 26 1968

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 14 lb.	0-	47	cut 4x5-6"	44	47'



NW 1/4 NW 4 Sec. 33 T. 5 S. R. 23

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

471 Show exact depth of bottom.

Static Water Level for non-flowing Well 20  
Shut-in Pressure for Flowing Well.....  
Pumping Water Level 20 feet at 52 gal. per minute.  
Discharge in gal. per min. of flowing well.....  
How Tested: Bailing Length of Test 20 min

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

32  
Driller's License Number  
C. E. McKeahan  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,859

#1054

161258

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 23 day  
of June A. D. 1964  
at 2:50 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

Tony J. Zupian Deputy

Fee \$ 2.00 pd.

Vertical text and stamps on the right side of the document, including "RECORDED" and "INDEXED" stamps.

File No. 348

T. 5 R. 23

DUPLICATE

County Carbon

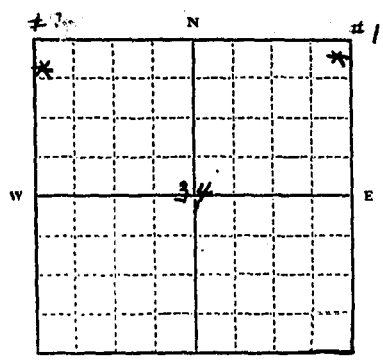
JAN 26 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John Dietz, of Jalist  
(Name of Appropriator) (Address) (Town)  
County of Carbon State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



34<sup>S</sup>  
1/4 Sec. 34 T. 5 R. 23

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

NW 1/4 NW 1/4 - 34 - 5 - 23  
NE 1/4 NE 1/4 - 34 - 5 - 23

- The beneficial use on which the claim is based. Household & stock water
- Date or approximate date of earliest beneficial use; and how continuous the use has been. unknown about 1910
- The amount of groundwater claimed (in miller's inches or gallons per minute). 2.5 gal per minute each well
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. none
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pressure Pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. unknown about 1910
- The depth of water table. #1 - 20 ft #2 - 10 ft
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. #1 - 60 feet deep 6" casing casing  
#2 - 65 ft deep Rock Casing
- The estimated amount of groundwater withdrawn each year. #1 - 225,000 gal #2 - 225,000 gal
- The log of formations encountered in the drilling of each well if available. none
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner John Dietz  
Date Dec 21, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

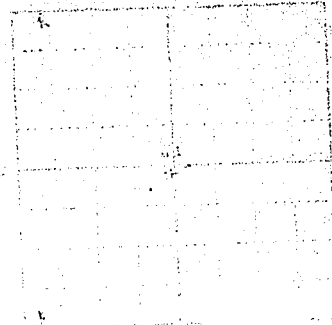
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,063



348

158978



STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed  
for record in my office this 20 day  
of Dec. A. D. 19 63  
at 1:20 o'clock P.M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK  
Clerk and Recorder

By Tommy B. Zuppan Deputy

Fees \$ 2.80 pd.

MONTANA  
COUNTY OF CARBON  
RECORDED  
INDEXED  
DEC 20 1963

CWJ  
File No. 976

5-23

T \_\_\_\_\_ R \_\_\_\_\_  
County Carbon

RECEIVED

JAN 26 1969 STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Albert Bonar, of Fronberg County of Carbon  
State of Montana have appropriated groundwater according to the Montana Act in  
effect prior to January 1, 1962, as follows:

	N	
W		E
	S	
	Sec. _____ T. _____ R. _____	

2. The beneficial use on which the claim is based  
Livestock

3. Date or approximate date of earliest beneficial  
use; and how continuous the use has been  
1932  
Continuous since

4. The amount of groundwater claimed (in miner's  
inches or gallons per minute)  
20 gal per minute (est)

5. If used for irrigation, give the acreage and description of the lands to which water  
has been applied and name of the owner thereof  
none

6. The means of withdrawing such water from the ground and the location of each well or  
other means of withdrawal  
hand pump

7. The date of commencement and completion of the construction of the well, wells, or  
other works for withdrawal of groundwater  
1932

8. The depth of water table  
3 feet

9. So far as it may be available, the type, size and depth of each well or the general  
specifications of any other works for the withdrawal of groundwater  
drilled well, 65 feet deep, 8" casing hand pump

10. The estimated amount of groundwater withdrawn each year  
150,000 gal

11. The log of formations encountered in the drilling of each well if available  
none available

12. Such other information of a similar nature as may be useful in carrying out the policy  
of this act, including reference to book and page of any county record  
none

Date 1-3-64 Signature of Owner Albert Bonar

STATE OF MONTANA, ) County of Carbon) ss.

Having first been duly sworn, depose and say that  
he \_\_\_\_\_ of lawful age and \_\_\_\_\_ the appropriator and claimant of the  
order and water right mentioned in the foregoing declaration of vested groundwater rights  
and the person whose name \_\_\_\_\_ subscribed thereto, as the appropriator  
and claimant, that he know the contents of said foregoing notice and that the  
matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public for the State of Montana.  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_

42,868

# 976

1596

STATE OF MONTANA. )  
COUNTY OF CARBON ) SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 3 day  
of Jan. A. D. 19 64  
at 11:20 o'clock A.M.

Attest my hand and the seal of  
said County

FRANK DANICHER, COUNTY CLERK.

Clerk and Recorder

By Long J. Zupan Deputy  
Recorder Z. J. Z.