CW 3

File No. 228

T. 6-S R 19-F
County CAR BON

MENTAL RESOURCES BOARD

PERRICED.

STATE OF MONTANA

JAN 26 1968 ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

#### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|  | Date of Appropriation of Groundwater   |
|--|--|
|  | Owner Louis Boggio Address Ruck  |
|  | Contractor (if any)  |
|  | Address of Contractor  |
|  | Date Started Date Completed  |
| W N  | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. THESE SPRINGS SURFACE AND RUN OFF |
| **  **  **  **  **  **  **  **  **  **                         | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit-   |
| Indicate point of appropriation and place of use, if possible. | tent estimate approximate rengans or periods or the state of the   |
|  | Signature of Owner Louis & Boggio  Date 1963   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder
I hereby certify that the scithin

Nater Capton, was filed
for record in my office this 212 day
of Alex. A.D. 19 63
et 1:25 o'clock f. M.

Attest my hand and the seal of said County
ERANK DANICHEK, COUNTY CLERK

Clerk and Recorder

The Source Source County Clerk

グロ チクン ロババ

PROPERTURE TOURS

In mem of

| <b>GW 3</b>             | <i>( )</i>                    | Academ       |           | Line States  | 19.          |  |
|-------------------------|-------------------------------|--------------|-----------|--------------|--------------|--|
| File No                 |                               |              |           | Ca.          | 2            |  |
| DUPLIC                  |                               |              |           |              |              |  |
|                         |                               |              |           |              |              |  |
|                         |                               |              |           |              |              |  |
|                         |                               |              |           |              |              |  |
|                         |                               | de desire    |           |              |              |  |
|                         |                               |              |           | 11 + 18      | 9.36         |  |
| ت در                    |                               | . Nu         |           | 8            |              |  |
| ال إلى                  | N 26 1959                     |              |           |              |              |  |
|                         |                               |              |           |              |              |  |
|                         |                               | Date Started |           |              |              |  |
|                         | N N                           |              |           |              | nelative and |  |
|                         |                               | 3            | natural f | lours        | met.         |  |
|                         |                               |              |           | .0           |              |  |
|                         |                               |              |           | English Cold |              |  |
|                         |                               |              |           |              |              |  |
|                         |                               |              |           | 77.0         | an is bloom  |  |
| <u> </u>                | 1/4 56 7765 B                 |              | tunit the |              | 1 5          |  |
| ري<br>ان <sup>د</sup> ن | edicate point of appropria    | ition        | Au ias    |              |              |  |
| <b></b>                 | ed bittes at me' it bearings. | -            |           | 4            |              |  |
|                         | i.                            |              |           |              | 2            |  |
|                         |                               | - Charles    | of Owner  | 231          | u 1727       |  |

Three copies of this notice are to be filled with the County Check and Recorder of the county in which the works, are located.

Please answer all questions II and applicable, as state, other Criginal to the County Clark and Reserver; duplicate to the Bureau of Mines and Geology and Managarpheete for the A

|  |  | *, **              |  | 100         | ****          |   |             | ,           |
|--|--|--------------------|--|-------------|---------------|---|-------------|-------------|
| OW 3   | * *  |                    | sproved Stack Y  | No.         | and the       | Heltas, Monas                           |             | •           |
| File No. 57/   |  | 4.                 |  |             | 4             | br                                      |             | <b>.</b>    |
| DUPLICATE  |  | 3 /                |  |             | Clouds        | · (/s                                   | Roce        |             |
|  |  | م سنره شفو         | محضامته م  | <b>.</b> .  |               |   |             |             |
|  | 100  |                    | IF MOSTA   | u<br>Dwales |               | •                                       |             |             |
|  |  |                    | <b>*</b>   | - AL STATES |               | *                                       |             | S. (2)      |
|  |  | [2] 政治             | 12.0   |             |               |   | - A 12      |             |
|  | 100  |                    |  |             |               |   | . Y         |             |
|  | 4000   | The state of the   | The state of   | A STATE     |               | 1                                       | 4           |             |
| 3  |  | The second         | in Amb   |             |               | 7                                       |             | 波           |
|  | Date D                                       | -                  | -  |             | (14)          |   | 111         |             |
| The state of the s |  | <del></del>        |  |             |               | وري<br>د و د                            |             |             |
| **************************************   | • •  | Disc. 48. 4        |  |             |               | 18                                      | 7 21        |             |
|  |  |                    |  | 74.74.5     | 30 (195)      |   |             | 1.8         |
| on 405 :   |  | Owner              | Man Ha   | ala         | Addies        |   | encom       | 1           |
| JE 36 1253   | 1  | Centrallo          | · (Me page)  |             | 4.5           | : · · · · · · · · · · · · · · · · · · · | 14.2        |             |
|  | £ 303  |                    | 11.5%  | 11. 38      |               | gs. 177                                 |             |             |
| <del>-</del> "   |  | Address o          | of Contract  |             |               |   | 100         |             |
|  | f .  | Dute Star          | ted  |             | ALL AL        | mulusid                                 |             | 4           |
|  | •  | Desirella          |  |             |               | ten withou                              |             |             |
| <del></del>  | <del></del>                                  | emb-irrige         | tion and   | ther men    | old proc      | makes". Ir                              | cinde degra | 6           |
|  |  | witer wh           | en applicat  | Je          | <u> </u>      | ************************************    |             | •· ·•       |
|  |  | 3.                 | mati   | Leas &      | Paul          | برخيميد.                                | 1111        |             |
|  |  |                    |  | J.          |               |   |             |             |
| 7  |  |                    |  |             | *****         | *********                               |             |             |
| *  | 1  | K<br>pononingerous |  |             | , <del></del> | -                                       |             | 1           |
|  | <u>,                                    </u> |                    |  |             |               | 3                                       | 4           | dine.       |
|  |  | ing in the second  |  | 7           | 1             | ****************                        |             |             |
|  |  | Quality.           | of weter d   |             | 1             | with explan                             |             | 20          |
|  |  |                    | The state of the s |             | GAT ¥         |   | 455         | <b>78</b> 8 |
| Add to the same of   |  |                    | approximat   | o lengths   | of period     | la of me                                |             | ويتالك      |
| 1 4 5 Sec. 71  | 65 R/9/                                      | ومية مر            | atival.  | 15 / 200    | 1:00-         | Lisate                                  | 5 anie      | الماما      |
| indicate point of a  |  | •                  | 1.   |             | 58            | -                                       | 3,          |             |
| and pises of use, if y   | oosible.                                     |                    | ucifice.   | KARK        |               | -                                       |             |             |
|  |  |                    |  | ····        |               |   |             |             |
|  |  |                    |  |             |               |   |             |             |
|  | **   | 10 mg              | #1.#1.###### # # # # # # # # # # # #   | ******      |               | (                                       |             | 7           |
|  |  | Henetur            | e of Owner   | r           |               |   | 17 11       | 4           |
|  |  |                    |  |             |               |   |             |             |

This form to be prepared by centractor (if any), otherwise by the owner.

Three copies of this notice are to be filled with the County Clerk and Recorder of the county in which the works, are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

| TATE OF MONT (N.4.<br>COUNTY OF CARBON   SS. |
|--|
| Office of the County Clerk & Recorder        |
| I hereby certify that the within             |
| apprecion was filed                          |
| for repord in my office this 30 day          |
| of   |
| et 2:15 o'clock P. M.                        |
| Attest my hand and the seal of               |
| said County FRANK DANICHEK, COUNTY CLERK     |
| Clock and Recorder                           |
| By Clan & Deaves Depur                       |
| <i>2</i> 0°                                  |

| File No. 488   | Approved Stock Form—State Publishing Co., Helens, Montane (2214 )   |
|--|---|
| DUPLICATE  | T 6 B 19 County Caston  |
|  | STATE OF MONTANA  |
| 1  | ISTRATOR OF GROUNDWATER CODE  |
| THI IN 1979  | PFICE OF STATE ENGINEER   |
|  | of Vested Groundwater Rights  |
| (Under C   | Chapter 237, Montana Session Laws, 1961)  |
| 1 Qual A Jane of Appropriator  | Res Lodge   |
| (U U   | (Address) (Tova)  |
| have appropriated groundwater accord   | State of Mariana laws in effect prior to January 1, 1962, as follows:   |
| N  |   |
|  | 2. The beneficial use on which the claim is based.  |
|  | 3. Date or approximate date of earliest beneficial use; and how continu-  |
|  | ous the use has been #/ 19/2  |
| W E  | #2- /906  |
|  | 4. The amount of groundwater claimed (in miner's inches or gallons  |
|  | per minute) # 1 - 800 9 00 Par fan<br># 2- 1000 (300 par de) H.   |
|  | 0 · //  |
| · · · · · · · · · · · · · · · · · · ·  | <ol><li>If used for irrigation, give the acreage and description of the lands<br/>to which water has been applied and name of the owner thereof</li></ol>                                       |
| SENSE SEE T.6 R/9  | Davriew SESE 8-6-19   |
| Indicate point of appropriation  | Same Homen  |
| and place of use, if possible. Each small square represents 10 acres.  | 6. The means of withdrawing such water from the ground and the loca-  |
|  | tion of each will another means of withdrawal  # /-  # 2 - Freesure purp  |
|  | #2- Presime pump  |
| 7. The date of commencement and co   | empletion of the construction of the well, wells, or other works for with-  |
| drawal of groundwater  | 1906  |
| 8. The depth of water table  |   |
| -  | type, size and depth of each well or the general specifications of any other  |
| 9. So far as it may be available the   | matan   |
| works for the mithdremal of around-  |   |
| works for the mithdremal of around-  | - Rock Culted   |
| works for the mithdremal of around   | - Rock Gulled<br>Rock Gilled  |
| works for the withdrawal of grounds # Rugwell 20 ft # duy well 26 ft   | Took Cilled  ter withdrawn each year # 1- To ac 400 \$2 - 250,000   |
| # Rugwell 20 ft  #2 day well 25 ft  10. The estimate mount of groundward   | ter withdrawn each year 1-7,0 eagle 2 - 250,000   |
| # Ruywell 20 ft  # Ruywell 20 ft  # nount of groundwar  10. The estimations encountered it   | ter withdrawn each year. 1-7,0.00 gd. 2 - 250,000 in the drilling of each well if available.  |
| # Ruywell 20 ft  # Ruywell 20 ft  # nount of groundwar  10. The estimations encountered it   | ter withdrawn each year 1-7,0 eagle 2 - 250,000   |
| works for the withdrawal of grounds  ##' Lugwell 20 ft  #2 deg well 25 ft  10. The estimations of groundward in the log of a mations encountered in the log of a mations.  | ter withdrawn each year 1-7,0ea gal 2 - 250,000  In the drilling of each well if available  Ovalable  |
| works for the withdrawal of grounds  ##' Lugwell 20 ff  #2 duy well 25 ff  10. The estimation of groundward in the log of mations encountered  | ter withdrawn each year. 1=7,0 ea gal 2 - 250,000  In the drilling of each well if available.   |
| works for the withdrawal of grounds  ##' Lugwell 20 ff  #2 duy well 25 ff  10. The estimation of groundward in the log of mations encountered  | ter withdrawn each year 1-7,000 and 2 - 250,000  In the drilling of each well if available  Cualoff  To nature as may be useful in carrying out the policy of this act, including county record |
| # Luquel 20 ft  # Luquel 20 ft | ter withdrawn each year 1-7,0 ea fall 20-250,000 In the drilling of each well if available  Outlier  The nature as may be useful in carrying out the policy of this act, including              |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#488

159168

CATE OF MONTANA. Office of the County Clerk & Recorde.

I hereby certify that the within

Mater filing was filed for record in my office this 27 day

Dec. 1. 1. 1963

at 3:30 o'clock P. M.

Attest my hand and the seal of

Clerk and Recorder

Sound Street S. Supply Separate

т. 6

File No. 572

DUPLICATE

County Cachon

# STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| 7  | Date of Appropriation of Groundwater 1893   |
|--|---|
| JAN 26 1958  | Own com Otti Hach Address Bayman, Most  |
|  | Contractor (if any)   |
| له چيد.  | Address of Contractor   |
|  | Date Started Date Completed   |
| N A  | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable |
| w <b>8</b>   | not developed   |
|  | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent                   |
| 1/4 Sec. 8 T.6 R/7   | estimate approximate lengths of periods of use Carlinusus use as stock Water  |
| Indicate point of appropriation and place of use, if possible. | 3 springs<br>#1 flow - 3 miner incher (ext)   |
|  | #1 Place - 3 miner incher (ext)  2+3 flow-1 miner such (ext) Signature of Owner John Otio Kark  |
|  | Date 12-30-63   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

COUNTY OF CARRON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Office present my office this 30 day

of Sle A. D. 19 63

at 3:17 o'clock P. M.

Attest my hand and the seal of earl County

FRANK DANICHEK, COUNTY CLERK

Clirk and Recorder

Spun

. و الأراب الأراب

المنظم سام من من

uW 3

File No. 489

DUPLICATE

approved Stock Form-State Publishing Co., Helena, Montana-42262

T 6 R 19

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Semion Laws, 1961)

E 16 E 35

|     |   | , | ×           |
|-----|---|---|-------------|
|     |   |   |             |
|     |   |   | James       |
| J   |   |   | <b>M XX</b> |
| -   |   |   | )-X         |
| Г   | : |   |             |
| 1   | - |   |             |
| ļ'' | * |   | X-3         |
| 1   |   |   |             |

Indicate point of appropriation and place of use, if possible.

Date of Appropriation of Groundwater 1896

Owner Lead Land Address Ball Long

Contractor (if any) Wall Evering (dov)

Address of Contractor Bally ment

Date Started 1952

Date Completed 1952

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

2 spring diain to earth dam Reserving

espaing natural flow.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use attitudes

H1 30 munimber SENE- 8-6-19

42 20 minu inchu SEVE 8-6-19

#3 10 mune maker SWSE 8-6-19

Edward R. Lawley Letter Lay

Date 12-27-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

COUNTY OF CARBON Office of the County Clerk & Recorder I hereby certify that the within for record in my office this 37 \_\_ A. D. 19<u>\_63</u> 3:35 o'clock P. M. Attest my hand and the soal of WIND CHANK DANICHEK, COUNTY CLERK

1/10

| ile No 79/   |  | т <b>6</b> в 19  |
|--|--|--|
| UPLICATE   |  | County Caulon  |
|  |  | STATE OF MONTANA   |
|  |  | STRATOR OF GROUNDWATER CODE FICE OF STATE ENGINEER   |
| 141.   | 136 1200   |  |
|  | Declaration of   | of Vested Groundwater Rights   |
|  | (Under Cha   | apter 237, Montana Session Laws, 1961)   |
| D 0.4  | 1 1 1 P  | Rianas   |
| theread vad  | Name of Appropriator)  | (Address), (Town)  |
| County of  | achor  | State of MINTON  |
| have appropriate   | d groundwater accordi  | ing to the Montana laws in effect prior to January 1, 1962, as follows:  |
| · · · · · · · · · · · · · · · · · · ·  | N  | Some begins and the second Harris of the second  |
|  |  | 2. The beneficial use on which the claim is based. Have held   |
|  |  |  |
|  |  | 3. Date or approximate date of earliest beneficial use; and how continues the use has been continued as the U.S. Continues of the continues of |
|  | •  | W MIC USO MCCO. THE STREET, TH |
| '   · · · · · · · · · · · · · · · · · ·  | *  |  |
|  |  | 4. The amount of groundwater claimed (in miner's inches or gallo   |
| <b>X</b>   |  | per minute) \$009 al per day   |
|  |  |  |
| 1 ; ; ;  |  | 5. If used for irrigation, give the acreage and description of the lan   |
| <del></del>  | <del></del>  | to which water has been applied and name of the owner there  |
| <del></del>  | <u> </u>   | to which water has been applied and name of the owner there  |
| W1/2SWSec. 9   | T.6 R.19   | to which water has been applied and name of the owner there  |
| indicate point of  | T.6R19   | to which water has been applied and name of the owner there  |
|  | T.6R19. appropriation possible. Each   | to which water has been applied and name of the owner there was 55 5 5 - 6 - 19  6. The means of withdrawing such water from the ground and the lo   |
| indicate point of<br>and place of use, if  | T.6R19. appropriation possible. Each   | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal.   |
| indicate point of<br>and place of use, if  | T.6R19. appropriation possible. Each   | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal.   |
| Indicate point of<br>and place of use, if<br>small square repres   | appropriation possible. Each sents 10 acres.   | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal  |
| Indicate point of and place of use, if small square representations.  7. The date of our content of the content | appropriation possible. Each sents 10 acres.   | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal problems.  pulse problems of the construction of the well, wells, or other works for withdrawal problems.  |
| Indicate point of and place of use, if small square representations.  7. The date of our content of the content | appropriation possible. Each sents 10 acres.   | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal.  Please Property of the construction of the well, wells, or other works for withdrawal.   |
| Indicate point of and place of use, if small square representations of the date of drawal of gro   | appropriation possible. Each sents 10 acres.   | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal problems.  pulse problems of the construction of the well, wells, or other works for withdrawal problems.  |
| Indicate point of and place of use, if small square representations of the date of drawal of gro   | appropriation possible. Each sents 10 acres.   | 6. The means of withdrawing such water from the ground and the lottion of each well or other means of withdrawal.  Inpletion of the construction of the well, wells, or other works for withdrawal.  |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n  works for the v  | appropriation possible. Each sents 10 acres.  commencement and commundwater  | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal.  Inpletion of the construction of the well, wells, or other works for withdrawal.  Type, size and depth of each well or the general specifications of any other   |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n  works for the v  | appropriation possible. Each sents 10 acres.  commencement and commundwater  | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal.  Inpletion of the construction of the well, wells, or other works for withdrawal.  Type, size and depth of each well or the general specifications of any other   |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n  works for the v  | appropriation possible. Each sents 10 acres.  commencement and commundwater  | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal.  Inpletion of the construction of the well, wells, or other works for withdrawal.  Type, size and depth of each well or the general specifications of any other   |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n  works for the v  7. The date of drawal of gro  | appropriation possible. Each sents 10 acres.  commencement and commundwater  | to which water has been applied and name of the owner there was a second of the owner there is a second of the owner there i |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n  works for the v  7. The date of drawal of gro  | appropriation possible. Each sents 10 acres.  commencement and commundwater  | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal.  Inpletion of the construction of the well, wells, or other works for withdrawal.  Type, size and depth of each well or the general specifications of any other works.  Compared to the construction of the well wells, wells, or other works for withdrawal.   |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n  works for the v  10. The estimated   | appropriation possible. Each sents 10 acres.  commencement and commundwater  | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal.  Inpletion of the construction of the well, wells, or other works for withdrawal are size and depth of each well or the general specifications of any other withdrawal each year.  200,000 9 all  |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n  works for the v  10. The estimated   | appropriation possible. Each sents 10 acres.  commencement and com undwater  | 6. The means of withdrawing such water from the ground and the lottion of each well or other means of withdrawal  npletion of the construction of the well, wells, or other works for withdrawal experiments.  Type, size and depth of each well or the general specifications of any other works for withdrawal experiments.  The means of withdrawing such wells, or other works for withdrawal experiments.  The means of withdrawing such well, wells, or other works for withdrawal experiments.  The means of withdrawing such well, wells, or other works for withdrawal experiments.  The means of withdrawing such wells, wells, or other works for withdrawal experiments.  The means of withdrawing such wells, wells, or other works for withdrawal experiments.  The means of withdrawing such water from the ground and the lottion of each well or the well, wells, or other works for withdrawal experiments.  |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n  works for the v  10. The estimated   | appropriation possible. Each sents 10 acres.  commencement and com undwater  | to which water has been applied and name of the owner there was a su |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n works for the v  17.51  10. The estimated  11. The log of for   | appropriation possible. Each sents 10 acres.  commencement and com undwater /9.0  water table 5 for may be available, the tr withdrawal of groundwate  amount of groundwate mations encountered in                                 | to which water has been applied and name of the owner there    Same   Second   Secon |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n works for the v  17.5  10. The estimated  11. The log of for  | appropriation possible. Each sents 10 acres.  commencement and com undwater / 9.0  water table 5 fee may be available, the t withdrawal of groundwate amount of groundwate mations encountered in 10 11 fee formation of a similar | 6. The means of withdrawing such water from the ground and the lotion of each well or other means of withdrawal production of the construction of the well, wells, or other works for withdrawal size and depth of each well or the general specifications of any other withdrawn each year.  200,000 Jal  |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n works for the v  10. The estimated  11. The log of for  | appropriation possible. Each sents 10 acres.  commencement and com undwater  | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  Inpletion of the construction of the well, wells, or other works for withdraw and the location of the construction of the well, wells, or other works for withdraw and the location of the construction of the well, wells, or other works for withdraw and the location of the well or the general specifications of any other withdrawn each year.  The means of withdrawing such wells, or other works for withdraw and depth of each well or the general specifications of any other withdrawn each year.  The means of withdrawing such wells, wells, or other works for withdraw and depth of each well or the general specifications of any other withdrawn each year.  The means of withdrawing such water from the ground and the location of the well, wells, or other works for withdrawal.   |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n works for the v  10. The estimated  11. The log of for  | appropriation possible. Each sents 10 acres.  commencement and com undwater  | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  Inpletion of the construction of the well, wells, or other works for withdraw and the location of the construction of the well, wells, or other works for withdraw and the location of the construction of the well, wells, or other works for withdraw and depth of each well or the general specifications of any other withdrawn each year.  Lead 100,000 g all the drilling of each well if available.  The drilling of each well if available.  The drilling of each well in carrying out the policy of this act, include the policy of this act.   |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n works for the v  10. The estimated  11. The log of for  | appropriation possible. Each sents 10 acres.  commencement and com undwater  | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  Inpletion of the construction of the well, wells, or other works for withdraw and the location of the construction of the well, wells, or other works for withdraw and the location of the construction of the well, wells, or other works for withdraw and depth of each well or the general specifications of any other withdrawn each year.  Lead 100,000 g all the drilling of each well if available.  The drilling of each well if available.  The drilling of each well in carrying out the policy of this act, include the policy of this act.   |
| 7. The date of drawal of gro  8. The depth of v  9. So far as it n works for the v  10. The estimated  11. The log of for  | appropriation possible. Each sents 10 acres.  commencement and com undwater  | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  Inpletion of the construction of the well, wells, or other works for with the size and depth of each well or the general specifications of any other withdrawn each year  I withdrawn e |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

COUNTY OF CARBON SS. Office of the County Clerk & Recorder I hereby certify that the within Water filing was filed for record in my affice this 27 day of Dec. A.D. 1963

3:45 o'clock P. M.

Attest my hand and the scal of

wid County

FRANK DANICHEK, COUNTY CLERK
Curk and Recorder

X

The second of the second

y₩ 3

File No. 486

Approved Stock Form-State Publishing Co., Helens, Montana-42262

County County Calon

DUPLICATE

# STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|      | 4.   |   |
|------|--|---|
| - 6, | JAY 26 1859  | Date of Appropriation of Groundwater 1896   |
|      | 15 161, 36 1853  | Owner Lund R Levele Address Red Jalge   |
|      | €.   | Contractor (if any) Walt Lucia (lam)  |
|      |  | Address of Contractor Belly, most   |
|      |  | Date Started 1952 Date Completed 1952   |
|      | N P  | Describe means of obtaining groundwater without a well "as by<br>sub-irrigation and other natural processes". Include depth to<br>water when applicable |
|      |  | 2 natural spring flew to earth  |
| 14   |  | dame seravoiu.  |
|      | 1  | 4   |
|      |  | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent                         |
|      | S  | estimate approximate lengths of periods of use  |
| ,    | NE WE See T. T. LO. R/9  | # 1- 20 minu inche  |
|      | Indicate point of appropriation and place of use, if possible. | # 2-10 runer incher.  |
|      |  |   |
|      |  | O O B. faralle  |
|      |  | Signature of Owner By   |
|      |  | 2 /2 - 7 7 - / 3  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTAINA. SS.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder I hereby certify that the within Water filing was filed A. D. 19<u>63</u> o'clock \_ P. M. 3:20 Attest my hand and the seal of FRANK DANICHEK, COUNTY CLERK

4.7

State of the book of the state of the

ر اعم

Approved Stock Form-State Publishing Co., Helena, Montana-39318

File No. 237

DUPLICATE

T. 6 R / 9
County Could

# STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

| JAN 26 1968                   | Date of Appropriation of Groundwater Dec. 6, 1963 Owner Maux MC Controlles Red R. Syc. R.                                  |
|-------------------------------|--|
|                               | Contractor (if any)  |
|                               | Address of Contractor  |
|                               | Date Started   |
| N .                           | Describe means of obtaining groundwater without a well "as b<br>sub-irrigation and other natural processes". Include depth |
|                               | water when applicable  |
| *                             | natural spring   |
|                               |  |
| 9                             | E  |
|                               |  |
|                               | Quantity of water developed and used with explanation of methused to measure or estimate such amount. If use is intermitte |
|                               |  |
| SWINESOC 9 TH R               | estimate approximate lengths of periods of use   |
| Indicate point of appropris   | ation  |
| and place of use, if possible | pyle.  |
|                               |  |
|                               |  |
|                               | Signature of Owner E. A. Dr. Cartage  Date Rec. 6-1963   |
|                               | Date dec. 6- 1963  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder I hereby certify that the within Water approp. for record in my office this \_o'clock\_P.\_M. 3:05 Attest my hand and the seal of said County FRANK DANICHEK, COUNTY CLERK Clerk and Recorder

File No. 490

Approved Stock Form-State Publishing Co., Heleng, Montana-42262

T. 6 R 19 County Carlon

DUPLICATE

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

# Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| JEN 36 18    | N. N.            | usthy Jay | Hedesta day Address Mascal  |
|--------------|------------------|-----------|---|
| . "          |                  | C         | Contractor (if any)   |
|              |                  | J.        | Address of Contractor   |
|              |                  | I         | Date Started Date Completed   |
|              | N                | I         | Describe means of obtaining groundwater without a well "a   |
|              |                  |           | ub-irrigation and other natural processes". Include dept  |
|              |                  |           | natural spring Piped to trong   |
|              |                  |           | 0 0 0 0   |
| , <u> </u>   | 9                | E "       |   |
|              |                  |           |   |
| X .s         | ٠- ا             |           |   |
|              | *                | 0         | Quantity of water developed and used with explanation of me<br>used to measure or estimate such amount. If use is intermi |
| <u> </u>     | ; <u> </u>       |           | (stematiflow 1 4  |
| 1/4          | Sec. 9 T.        | . R.19    | stimate approximate lengths of periods of use continued #1 Lominer Inday 1 1/4 5 W 1/4 9 - 6 -                            |
| Indicate p   | oint of appro    |           | 11 B C  |
| and place of | of use, if possi | ble.      | #3-20 miner inches W 4 5W 4 9-6-1<br>#4-20 miner inches W 4 5W 4 9-6-1  |
|              |                  | #         | 44-20 minu inches W 45 W 4 9-6-1  |
|              |                  | £         | 45-10 minu InshuSE145W 14- 9-6-1  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

| STATE OF MONTANA,                          |
|--|
| STATE OF MONTANA, SS. COUNTY OF CARBON SS. |
| Office of the County Clerk & Recorder      |
| I hereby certify that the within           |
| Water filing was filed                     |
| for record in my office this 27 day        |
| of Dec. 1. D. 1963                         |
| u 3:40 o'clock P. M.                       |
| Attest my hand and the seal of             |
| FRANK DANICHEK, COUNTY CLERK               |
| Clerk and Recorder                         |
| 20 Jony 3. Zugan Dapar                     |
| 3000                                       |

| 세션   |  |
|--|--|
|  |  |
| CONTINUE AND A CONTIN |  |
| GW 3<br>File No. 863 F. 1958   | T (e R 19 sast   |
| 1/// 20 1300   | County of  |
| ADMINISTRATOR OF GOVERNMENT OF GOVERNMENT OF GOVERNMENT OF GOVERNMENT OF STATE OF MAINTENANCE OF STATE OF MAINTENANCE OF MAINT | ROUNDWATER CODE  |
| and the second s |  |
| Notice of Completion of Groundwate:<br>(Under Chapter 237 Montand  |  |
| Date of Appropriation of Groundwater   |  |
| Owner A LVIN E VATES A   | ddress RED LODGE MONT  |
| Contractor (if any)  | V  |
| Address of Contractor  |  |
| Date Started June 1953 D   | ate Completed June, 1968   |
| <u>ų</u> .   | · · · · · · · · · · · · · · · · · · ·  |
|  | be means of obtaining groundwater without "as by sub-irrigation and other natural        |
| proces   | ses". Include depth to water when applicab   |
| PON E  | A BUILT OVER A SPRING  |
|  |  |
| <del> </del>   |  |
|  |  |
|  | ty of water developed and used with explana<br>f method used to measure or estimate such |
| 3 18/2 Sec. 10 T 6 R 17201, amount   | . If use is intermittent estimate approxi-   |
|  | engths of periods of use Used for  |
| Au   | til JAN.   |
|  |  |
| Signature of Cwne  | alvin E. Yates   |
|  |  |
|  | Date Y   |
| STATE OF MONTANA ) County of Carbon ) ss.  |  |
| Having fir   | st been duly sworn, depose and say   |
| that he of lawful age and  | the appropriator and claimant  |
| of the order and water right mentioned in the appropriation without well and the person when the person where  | ose name subscribed thereto, as  |
| appropriation without well and the person whithe appropriator and claimant, that   | he know the contents of said foregoin  |
| notice and that the matters and things therein   | stated are true.   |
|  |  |
|  |  |
|  |  |
| Subscribed and sworn to before me, this  |  |
|  | Notary Public for the State of Montana   |
|  | Residing at  |
|  | My Commission expires 19   |
|  |  |

OUNTY OF CARBON | 58.

Office of the County Clerk & Recorder.

I hereby certify that the within Appropriation was file for record in my office this 31 day

Attest my hand and the seal o

raid County
FRANK DANICHEK, COUNTY CLERK

Fee: 8 2.00

8

| Gy Holena Independent Record   |  |
|--|--|
| File No. 253 ONTANKWATUR RESCURCES 6   | 0AR3 T 65 R 19 E   |
| p marine 19  | County Carbon  |
|  | STATE OF MONTANA   |
|  | ATOR OF GROUNDWATER CODE   |
| ** * ****  | ICE OF STATE ENGINEER  |
|  | of Vested Groundwater Rights<br>ter 237, Montana Session Laws, 1961)   |
| 1 Alchard Pand Rethan (Name of Appropriator)  County of Cathon have appropriated groundwater accordings: | Boggio, of Pa Ped Lodge  (Address) (Town)  State of Mant  ling to the Montana laws in effect prior to January 1, 1962, as fol-                                 |
| м  | 2. The beneficial use on which the claim is based House Hold   |
|  | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1.8.2.0  |
| W  |  |
|  | 4. The amount of groundwater claimed (in miner's inches or gallons   |
|  | per minute) 25   |
|  |  |
| s  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof wat was For irrigation. |
| SW4 Sec. Q. T. 25 R. 19. F   | Mc1601   |
| Indicate point of appropriation  |  |
| ally plane of use, if possible.  | 6. The means of withdrawing such water from the ground and the   |
| Each small square represents 10 acres.   | location of each well or other means of withdrawal   |
| 7. The date of commencement and com  | pletion of the construction of the well, wells, or other works for with-   |
| drawal of groundwater A.P.P.k.o.x.   | 1890   |
| •  | e†   |
| other works for the withdrawal of gr   | e, size and depth of each well or the general specifications of any coundwater   |
|  |  |
| 10. The estimated amount of groundwat  | er withdrawn each year4.000.0.   |
| 11. The log of formations encountered in   | the drilling of each well if available   |
| WOI A GOILADLE   |  |
|  |  |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Signature of Owner. Petta

12. Such other intormation of a similar nature as may be useful in carrying out the policy of this act, including

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

reference to book and page of any county record.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator. 49,940

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Nater approp. was filed
for record in my affice this 9 day

of Alec. A. D. 1963

at 2:55 o'clock M.

Attest my hand and the seal of

arid County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

Tony 3 Jupan Deputs

\_\_

|  | CHILLIAN THE   | Routions BOAI                | T. G. R. 19 E. County Carbon  |
|--|--|------------------------------|---|
| PLICATE  | - ".   | 1 44                         | County QL Qoan  |
|  | AD   | ministra'                    | FOR OF GROUNDWATER CODE   |
| 1-1  | and the second s | OFFIC                        | e of state engineér   |
| <u></u>  | Deck   |                              | Vested Groundwater Rights   |
| FRMA   | · Y % (Un  | der Chapter                  | 237, Montana Session Laws, 1961)  |
| Pichard.   | Pay DAK  | id A E                       | Boggio of Poute Z Ped Lodge Mont<br>(Address) (Town)  |
| County of have appropropropropropropropropropropropropro | Priated groundwa   | ter accordin                 | (Address) (Town) State of Mo. W.T. A. A. A.  ng to the Montana laws in effect prior to January 1, 1962, as fol-             |
|  | N  | 2.                           | The beneficial use on which the claim is based House hold   |
|  |  |                              | Date or approximate date of earliest beneficial use; and how continuous the use has been Makawai                            |
|  | +++  | E                            |   |
|  |  |                              | The amount of groundwater claimed (in miner's inches or gallons   |
|  |  |                              | per minute) 10 9 allous   |
|  | s ( )  | <- \ve1)<br>5.               | If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner |
| S  | 12 T 6 5 R 19  | , E                          | thereof News  |
|  | of appropriation   |                              |   |
| and place of   | use, if possible<br>uare represents 10   | . 6.                         | location of each well or other means of withdrawal  |
| 7. The date of drawal of                                 | of commencement<br>groundwater   | and comple                   | etion of the construction of the well, wells, or other works for with-  |
|  | -£ton toblo  | 10 Fa                        | -T (Ten)  |
| 9. So far as i<br>other worl                             | t may be availabl<br>ks for the withdra  | e, the type,<br>awal of grou | size and depth of each well or the general specifications of any indwater Well depth Fifteen (15) Feet                      |
|  |  |                              |   |
|  |  |                              | t 300 - M   |
|  |  |                              | withdrawn each year 150,000 to 300,00d, gall,   |
|  |  |                              | ne drilling of each well if available MaM.E.  |
| v  |  |                              |   |
| ***************************************                  | r information of   | similar na                   | ture as may be useful in carrying out the policy of this act, including   |
| 12. Such othe reference                                  | to book and page   |                              |   |
| 2. Such othe reference                                   | to book and page   |                              |   |
| 2. Such othe reference                                   |  |                              | 62/10D.   |
| 2. Such othe reference                                   |  |                              | Signature of Owner Accident Pergio  |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

42,939

|  | County GLOCA  STATE OF MONTANA  NISTRATOR OF GROUNDWATER CODE  OFFICE OF STATE ENGINEER  |
|--|--|
| Under  | tion of Vested Groundwater Rights (Chapter 237; Montana Session Eaws, 1961)  |
| (Name of Appropriate   | or)  State of MonTANA  according to the Montana laws in effect prior to January 1, 1962, as fol-   |
| iows:  | according to the Montana laws in effect prior to January 1, 1962, as fol-  |
| N N  | 2. The beneficial use on which the claim is based House hold   |
|  | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Makingun.  |
| W  | 4. The amount of groundwater claimed (in miner's inches or gallons   |
|  | per minute) 10.9.a)lous  |
| 8  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof .NoN.E  |
| Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  7. The date of commencement and drawal of groundwater A.M | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  Pump System With I Hack Suction Pupa  I completion of the construction of the well, wells, or other works for with- |
| 8. The depth of water table  | ) Feet (Ten)   |
| other works for the withdrawa  | the type, size and depth of each well or the general specifications of any long groundwater well depth Fifteen (12) Feet   |
|  | * - 00   |
|  | ndwater withdrawn each year 1.50 a.co. to 200 and gallons red in the drilling of each well if available Man.   |
|  |  |
|  | nilar nature as may be useful in carrying out the policy of this act, including any county record.   |
|  | Signature of Owner Auckard Paracio   |
|  | Date ( ) ec 9, 1963  |
| Three copies to be filed by the own located.   | ner with the County Clerk and Recorder of the county in which the well is  |
|  | applicable, so state, otherwise the form will be returned.   |
| Original to the County Clerk and and Quadruplicate for the Appropr   | Recorder; duplicate to the State Engineer; Triplicate to the School of Mines iator.  |

42,939

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder I hereby certify that the within \_\_ was filed Water approp. for record in my office this\_ \_A.D. 19<u>63</u> blec. 2:50 o'clock P. M. Attest my hand and the seal of FRANK DANICHEK, COUNTY CLERK

|  |  |   |  | т 65 R                                  | 196<br>arbon                  |
|--|--|---|--|---|-------------------------------|
| PLICATE  |  |   |  | County                                  | anton                         |
|  |  |   |  |   |                               |
| Rich Rich  | ADMINISTRA                             |   | and the second s | DE                                      |                               |
| JAN 9  | 26 1958 <b></b>                        | CE OF STATE EN                          | GINEER   |   |                               |
|  | Declaration o                          | f Vested Grou                           | ndwater Ri   | yhis                                    |                               |
|  | (Under Chapte                          |   |  |   |                               |
|  | 7 1                                    |   |  | 7)                                      | , ref. sv                     |
| Elmall 6   | Appropriator)                          | , of 2                                  | 5-70.6   | Enrad une                               | 1. Sed Lo                     |
| (Name of A   | Appropriator)                          | Ctata .                                 | (Address)  | - 0                                     | (Town)                        |
| have appropriated gro  | undwater accordi                       | ng to the Montar                        | a laws in effec  | t prior to Janua                        | ry 1, 1962, as fol            |
| lows:  |  |   |  |   |                               |
| N  | <del></del>                            | The beneficial                          | se on which th   | e claim is based                        | Garden                        |
|  | 4-1                                    | The beneficial                          | aldy Las   | (J.).                                   | <i>G</i>                      |
|  | 3.                                     | Date or approxi                         | mate date of ea  | rliest beneficial u                     | ise; and how cor              |
|  | 1                                      | tinuous the use                         | has been   | 1-ct 19                                 | 02.                           |
|  | E                                      |   |  | ····                                    |                               |
|  | 4                                      | . The amount of g                       | roundwater cla   | imed (in miner's                        | inches or gallor              |
|  |  | per minute)                             | 12x1 (10)  | ga Rossal La                            | Imminute                      |
| <u> </u>   |  | •                                       |  | /<br>                                   |                               |
|  | 5.                                     | . If used for irri                      | gation, give th  | e acreage and d                         | lescription of th             |
| S  |  | lands to which                          | water has been   | n applied and na                        | me of the owne                |
|  | 19 F                                   | thereoi                                 |  | ********************                    |                               |
| ndicate point of approp  |  | *************************************** |  |   |                               |
| nd place of use, if p  | ossible. 6                             | . The means of v                        | ithdrawing su  | ch water from th                        | e ground and th               |
| Each small square repres<br>scres.   | ents 10                                | location of each                        | well or other  | means of withdr                         | awal                          |
|  |  | alan Jangalaining and file              | J. Jane  | Janile 14                               |                               |
| . The date of commend  |  |   | - , ,  |   |                               |
| drawal of groundwat  | er Land comple                         | 1702                                    | menon or me w  | ····· wens, or our                      | er works for with             |
|  |  |   |  | *************************************** | ***************************** |
| *  | able Engh                              | (8) feet                                | ,  | *************************************** |                               |
| . The depth of water t   | // `                                   |   |  |   |                               |
| 3. The depth of water t  | withdrawal of grou                     | undwater                                | ell debth  | 1 twelvel                               | 2) feet,                      |
| So far as it may be a  | 1 60mm 01 16                           | t filment                               |  | *************************************** |                               |
| So far as it may be a other works for the t  | 11                                     |   | *  | **********************                  |                               |
| So far as it may be a other works for the t  |  | <i>U</i>                                |  |   |                               |
| So far as it may be a other works for the v  |  |   | ' سر   |   |                               |
| So far as it may be a other works for the variable.  The estimated amount  | nt of groundwater                      | withdrawn each                          |  |   |                               |
| So far as it may be a other works for the variable.  The estimated amount  | nt of groundwater                      | withdrawn each                          |  |   |                               |
| So far as it may be a other works for the variate. The estimated amount  | nt of groundwater                      | withdrawn each                          |  |   |                               |
| So far as it may be a other works for the variable.  The estimated amount  | nt of groundwater                      | withdrawn each                          |  |   |                               |
| So far as it may be a other works for the to determine the total and the | nt of groundwater                      | withdrawn each                          | well if availab  | le 2 - L a                              | ailelle.                      |
| So far as it may be a other works for the variation of the stimated amounts.   | nt of groundwater s encountered in the | withdrawn each                          | well if availab  | out the policy of                       | this act, including           |
| So far as it may be a other works for the variation.  The estimated amount.  The log of formations.  | nt of groundwater s encountered in the | withdrawn each                          | well if availab  | out the policy of                       | this act, including           |
| So far as it may be a other works for the variation.  The estimated amount.  The log of formations.  | nt of groundwater s encountered in the | withdrawn each                          | well if availab  | out the policy of                       | this act, including           |
| So far as it may be a other works for the variation.  The estimated amount.  The log of formations.  | nt of groundwater s encountered in the | withdrawn each                          | well if availab  | out the policy of                       | this act, includi             |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

| PLI         | ICATE   | T_GS_RJG  |
|-------------|---|---|
| 77<br>33 1  | MONTANA WATER DESCUTZES BUAGS   | TOR OF GROUNDWATER CODE   |
|             | - IUN 2Κ 10CQ M   | E OF STATE ENGINEER   |
|             | Declaration of  | Vested Groundwater Rights   |
| en e        | (Under Chapter  | 237, Montana Session Laws, 1961)  |
| 1           | Lua V. Dowler   | 21 + m Rosadward Red Le   |
|             | (Name of Appropriator)  | of 21 5 M. Broadwary Red Cle (Address) (Town)  State of Taral   |
| n b         | ave appropriated groundwater according  | ng to the Montana laws in effect prior to January 1, 1962, as fo  |
|             | 클레크로 해결하는데 가는 보다 나는 것   | - A   |
|             |   | The beneficial use on which the claim is based fandling   |
|             | 3.  | Date or approximate date of earliest beneficial use; and how continuous the use has been Andrew 1902.   |
|             | <u> </u>  | J. W.   |
|             | 4.  | The amount of groundwater claimed (in miner's inches or galloper minute)  |
|             | 5.  | If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the own   |
| 1           | 4 Sec. 14 TCS R/9E  | thereof Land  |
| Indic       | cate point of appropriation   |   |
| and<br>Each | place of use, if possible. 6. h small square represents 10                        | The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  |
| acres       |   | Jumps supter musty inthe  |
| 7 17        | The date of commencement and comple   | tion of the construction of the well, wells, or other works for wit   |
| d           | drawal of groundwater   | 1902  |
| о п         | The death of mater table Eight  | (8) feet  |
|             | - //  |   |
| 9. S        | other works for the withdrawal of grou  | size and depth of each well or the general specifications of an industry which supply the state of the state |
|             | Nimeted four (4   |   |
|             |   |   |
| ۰۰ ۸        | The actionated amount of groundwater  | withdrawn each year Varies and unmeasure  |
| 0. 7        | the estimated amount of groundwater   | withdrawn each year established a 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| 1. 7        | The log of formations encountered in th   | e drilling of each well if available 22 Lavailable.   |
| •           |   |   |
| •           | ······································  |   |
| 2. 5        | Such other information of a similar nat<br>reference to book and page of any coun | ure as may be useful in carrying out the policy of this act, includi  |
| •           | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>                                      | •   |
|             |   | Signature of Owner Elan U.S.  |
|             |   | Date Designation  |
| Phro        | re copies to be filed by the owner with   | the County Clerk and Recorder of the county in which the well   |
|             | ted.  | The Sound of the Sound of the Sound of the Well   |
| ocan        |   |   |

.

| · · · · · · · · · · · · · · · · · · · |
|---------------------------------------|
| COUNTY OF CARBON SS.                  |
| Office of the County Clerk & Recorder |
| I hereby certify that the within      |
| aftropression was filed               |
| for record in my office this 3/ day   |
| of Ale A.D. 19 63                     |
| at 1:10 o'clock P. M.                 |
| Attest my hand and the seal of        |
| said County                           |
| FRANK DANICHEK COUNTY CLERK           |
| By Client Stave Depun                 |
|                                       |

| 4—Helena In                             | dependent Record   |                    |   |                      |  | 011                                     |
|---|--|--------------------|---|----------------------|--|---|
| ile No2                                 | 25   | · .                |   |                      | T. 65  | R 19 E<br>Lasbow.                       |
| UPLICATE                                | CHANGES TO SET TO SECURE STORES  | i<br>Telefotologia |   |                      | County   | astor.                                  |
| 9°.2                                    | envaluEC. Abmi   | SI<br>NJSTRA       | PATE OF MO<br>TOR OF GRO                | NTANA<br>MINDWATER ( | ODE  |   |
|   | JAN 26 1958  | OFFIC              | E OF STATE                              | ENGINEER             | .022   |   |
| -                                       |  |                    | and the second second                   | oundwater l          | Righte   |   |
| <br>دو د                                |  |                    |   | a Session Laws,      |  |   |
|   | Bourt  |                    |   | <del></del>          |  |   |
| Elma                                    | 1 U Lember   | V                  | , of                                    | 205 Just             | Kalenonde  | (Town)  nuary 1, 1962, as fol-          |
| County of                               | (Name of Appropriat  |                    | Sta                                     | te of                | n tandal   | (10MI)                                  |
| have appi<br>lows:                      | ropriated groundwater  | accordir           | ng to the Mo                            | ntana laws in ei     | fect prior to Jar  | uary 1, 1962, as fol-                   |
|   | N  | 2.                 | The benefici                            | al use on which      | the claim is ha  | sed anders                              |
|   |  |                    | Sil-sans.                               | chold, I             | casasi   | sed Gaadeas                             |
|   |  | 3.                 | Date or appr                            | oximate date of      | earliest benefici  | al use; and how con-                    |
| <b> </b>                                |  |                    | tinuous the                             | use has been         | the American Comments of the C | 902                                     |
| ╏╾┼╌┼╌┼                                 |  |                    | *************************************** | <i>[</i>             |  | *************************************** |
|   |  | 4.                 | The amount                              | of groundwater       | claimed (in min  | er's inches or gallons                  |
|   |  |                    | per minute)                             |                      |  | Imanutal,                               |
|   |  | 5.                 | If used for                             | irrigation, give     | the acreage an   | d description of the                    |
|   | 8  |                    |   | つ                    | een applied and  | name of the owner                       |
| ¼ S                                     | ec/4 TGS R19E  |                    |   |                      |  |   |
| indicate poi                            | nt of appropriation  |                    |   |                      |  |   |
|   | of use, if possible.<br>square represents 10   | 6.                 |   |                      |  | the ground and the                      |
| acres.                                  |  |                    | JOSEPH TOTAL                            | La The               | Le medis of wi   | hdrawal Parish                          |
|   |  |                    |   |                      |  |   |
| . The date<br>drawal o                  | of commencement and groundwater  | comple             | tion of the co                          | nstruction of the    | e well, wells, or  | other works for with-                   |
| *******                                 |  |                    | /                                       |                      |  |   |
| . The dept                              | th of water table  | ورابي              | 1(8)                                    | 24                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |
| other we                                | it may be available, to  | 1 of grou          | indwater 📝                              | - a 10 md 610        | TW 12 12   | 1001                                    |
| 20                                      | AND THE WILLIAM OF THE STATE OF | (                  |   |                      |  | f-j                                     |
|   | L-'  |                    |   |                      |  | *************************************** |
| ). The esti                             | mated amount of grou   | ndwater            | withdrawn e                             | ach year 2/          | a de Alcard  | l<br>Lineari Kazılıntındı C             |
|   | of formations encounte   |                    |   |                      |  |   |
| . The log                               | of formations encounte   | red in th          | e arming or (                           | each well it avai    | iable  | i Chian balahaki bati ang               |
|   |  |                    |   |                      |  |   |
| 9 Such oth                              | ner information of a si  | milar nai          | hire as may h                           | e useful in carry    | ing out the polic  | y of this act, including                |
|   | e to book and page of  |                    | ity record                              |                      |  | *************************************** |
| *************************************** |  | ·····              |   | ••                   |  | ······································  |
|   |  |                    |   |                      | c".  | 2111 6                                  |
|   |  |                    | Ť                                       | Signature of Ov      |  | W. Dianley                              |
|   |  |                    |   |                      | Date   | <u> </u>                                |
| Three copies ocated.                    | to be filed by the ow  | ner with           | the County (                            | Clerk and Record     | der of the count   | y in which the well is                  |
|   | er all questions. If not   | applical           | ole, so state, o                        | otherwise the fo     | rm will be retur   | ned.                                    |
| Original to t                           | he County Clerk and l  | Recorder           | duplicate to                            | the State Engin      | •  |   |
| of Mines and                            | d Geology and Quadru   | olicate fo         | r the Approp                            | riator.              | · •  |   |
|   |  |                    |   |                      |  | 42,88                                   |

|       | INTERNAL AND AND ADDRESS OF THE CO   | 化分子,但可以为自己的经验的通过的特别,并 <mark>我们的人们的,我们就是一个人们的</mark> 的人的,但是不是一个人的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的  |
|-------|--|--|
|       | for the control of th | B. OF STATE ENGIN  |
|       | Declar Change  | Vones Wrocaward Highli<br>all Montaria Sanioh Laws, 1991)  |
| A13   | Bowles   |  |
| 1.6.  | (Name of Appropriator)   | of 205 Inthi Anna Livraly Red J. (Address) 1 1 (Town)  |
| ĈĈ C  | ounty of Carly ave appropriated groundwater according  | g to the Montana laws in effection to January 1, 1982, as fol-   |
|       | )WSI   |  |
|       | 2.   | The beneficial use on which the claim is based fander  |
|       |  | Date or approximate date of earliest beneficial use; and how con-  |
|       |  | distributed the use has been de and 1902   |
| 7     | B  | The second of many 2 and |
|       |  | The amount of groundwater claimed (in miner's inches or gallons per minute) when any livered predominants.   |
| -     |  | <u> </u>   |
| -     | 5.   | If used for irrigation, give the acreage and description of the<br>lands to which water has been applied and name of the owner   |
|       | 14 Sec/14 TGS R19E   | thereof  |
|       | cate point of appropriation  |  |
|       | place of use, if possible. 6. a small square represents 10   | The means of withdrawing such water from the ground and the  |
| acre  |  | location of each well or other means of withdrawal, Canto  |
|       |  |  |
|       | The date of commencement and completed in the date of groundwater  | tion of the construction of the well, wells, or other works for with   |
|       | . 1  |  |
|       | The depth of water table   | -(8) feet  |
| 9. 8  | so far as it may be available, the type, so ther works for the withdrawal of group   | ize and depth of each well, or the general specifications of an  |
|       | At install found (   | 4) feet  |
|       |  |  |
| 10 0  | The action of a second arter to  | withdrawn each year Manakai and unamala au   |
|       |  | e drilling of each well if available Line as a La bla  |
| 11. ' | The log of formations encountered in the   | ; trining of each weit it available  |
| ,     | ***************************************  |  |
|       |  | are as may be useful in carrying out the policy of this act, includin  |
| 1     | reference to book and page of any count  | y record   |
|       | ***************************************  |  |
|       |  | Signature of Owner Elmal U. Barre  |
|       |  | Date Lackard Lal 30,19   |
|       |  | LIALE LA   |

42,888

SEATE OF MONTAGA; SS. Office of the County Clerk & Recorder I hereby certify that the within phropriation was filed Ale 1. D. 19 63 as 1:07 Attest my hand and the seal of raid County FRANK DANICHEK, COUNTY CLERK

Click and Renowder

Line Staves Hoose

GW 3

File No. 260

DUPLICATE

T. 6 R 19

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

#### Notice Completion of Groundwater Appropriation Without Well

(Under Chapter 297 Montana Session Laws, 1961)

|       | AN 26    |              |         | Owners awin H. Vinst Address R. R. Long: Contractor (if any) Address of Contractor |
|-------|----------|--------------|---------|--|
| Indic | ate poin | s c.l.5. T.b | riation | Date Started   |
|       |          |              |         | Signature of Owner January Vilon 91, Sullaria                                      |

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#260

**1**58800

| bice of  | OF MONT.<br>Y OF CAR | Ith create. | ভাগ বিভাগ        | rder         |
|----------|----------------------|-------------|------------------|--------------|
| Wate     | · /N                 | certify the | 4003             | filed        |
| for reco | ord in horse         | office this | .D. 19<br>P M    | _day<br>3    |
| said Q   | Attest 1             | ny hand a   | nd she s<br>well | eal of       |
| 9y       |                      |             |                  | or<br>Deputy |

| • | TXI |  |
|---|-----|--|
|   |     |  |

| -      |     |    |
|--------|-----|----|
|        | ł   | í  |
| - 1    | - 1 | ۶. |
| اقر ⊾5 | 1   | v  |
| -      |     | v  |

File No. 737

DUPLICATE

STATE OF MONTANA

JAN ADMISSIPATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

|   |   |   | Vested Gro                      |   | . —  |   |
|---|---|---|---------------------------------|---|--|---|
| ;<br>·,                                 | (Ur                                       | nder Chapter                            | r 237, Montana Se               | ession Laws, 196                        | 1)   |   |
| 01                                      |   | $\odot$ $\overline{D}$                  |                                 | 18                                      |  | 0                                       |
| Cla                                     | (Name of Approp                           | Scha                                    | va ot                           |   |  | roscoe                                  |
|   | (Name of Approp                           | priator)                                |                                 | (Address)                               | - y~   | (Town)                                  |
| ounty of                                | inted groundwater                         |   | State o                         | f /2 /7                                 | clanza   | 1, 1962, as follows:                    |
| 846 whhrohr                             | inter groundwater                         | according                               | m bushing our on                | ws m erreer bru                         | or to samuary  | 1, 1902, 88 10HOWS:                     |
|   | N   |   |                                 | _                                       |  |   |
|   | x   | 2.                                      | . The beneficial us             | e on which the cl                       | aim is based   |   |
| !!!                                     |   |   | pre                             | vace                                    | 200 - 1772 C.  | Male                                    |
|   |   | ,                                       | ,                               |   |  | use; and how continu                    |
|   |   |   | one the use has i               | heen above                              | ct De  | c.18,1958                               |
|   |   |   | (A) 010 010 100                 | *************************************** |  |   |
|   | <del></del>                               | E                                       |                                 | Constan                                 | nt us  | 1.e                                     |
|   |   |   | Who amount of                   | amoundmotor ale                         | simad (in mi   | ner's inches or gallons                 |
|   |   | *.                                      | ner minute)                     | groundwater on                          | 5 GA   | ner's menes or ganon                    |
|   |   |   | per minute)                     |   |  | 2                                       |
|   |   |   |                                 |   |  |   |
|   | <u> </u>                                  | 5.                                      | . If used for irrig             | gation, give the                        | acreage and  | lescription of the land                 |
|   | s   |   |                                 |   |  | of the owner thereo                     |
| 1/ 500                                  | 16 T. 6 R. 19                             |   |                                 |   |  | ,                                       |
|   | of appropriation                          |   |                                 |   |  |   |
| l place of use                          | e, if possible. Each                      |   |                                 |   |  |   |
| all square re                           | epresents 10 acres.                       | 6                                       |                                 | _                                       |  | he ground and the loss                  |
|   |   |   | tion of each well               | or other means                          | of withdrawa   | l                                       |
|   |   |   | shal                            | low u                                   | rell 1   | cump                                    |
| The date                                | of commencement                           | and complet                             | ion of the constru              | ction of the we                         | ell, wells, or   | other works for with                    |
| *************                           |   | jon.                                    | 959                             |   |  | *************************************** |
| The depth                               | of water tabla                            | 5-27                                    | t .                             |   |  |   |
|   |   | L'                                      |                                 |   |  |   |
|   |   |   |                                 |   |  | ecifications of any other               |
|   |   |   |                                 | _                                       |  | *************************************** |
| *************************************** |   |   |                                 | Hon                                     |  | ······································  |
|   |   |   |                                 |   | non a  | pplicable                               |
| ************                            |   |   |                                 |   | ·····  |   |
| The potim                               | stad amount of and                        | undmates                                | ithdrawn aach                   | . 1800                                  | west.  | yr.                                     |
| ETTO COLUMN                             | erea amount or &LO                        | midwater Mi                             | marann each yea                 | z                                       | The same of the sa | <u></u>                                 |
| The lost of                             | formations encoun                         | tered in the                            | drilling of each v              | vell if available                       |  |   |
|   |   |   |                                 |   |  | a a collina lille                       |
| *************                           | ***************************************   | *************************************** | ******************************* |   | \. \I LA.7\  | appeninger.                             |
|   | ******************************            | ••••••                                  | ····                            |   |  |   |
|   | r information of a<br>to book and page of |   | . •                             |   | •  | ey of this act, includi                 |
| *************************************** | m   | m 0                                     | pplical                         | le,                                     |  | **********************************      |
|   |   | /                                       |                                 |   | 12.  | / /                                     |
|   |   |   | a:                              | ature of Owner.                         | 10 Van.  | no Anton                                |
|   |   |   | Sign                            | ature of Owner.                         | indicate by but  | ne en un                                |
|   |   |   |                                 | I                                       | Date ORC   | 30- 1963                                |
| _                                       |   |   |                                 |   | _  |   |
|   |   |   |                                 |   |  |   |

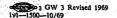
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

COUNTY OF CARBON SS. Office of the County Clerk & Recorder I hereby certify that the withly appropriation was sted for record in my affice this 3/ day of Ale A. D. 1963 1:50 o'clock P. M. Attest my hand and the real of said County

159185

CLE OF SIGNEY SA.
COUNTY OF CARBON | S5.
Office of the County Clerk & Record. 3:47 o'clock P. M. Attest my hand and the soul of





# STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

## NOTICE OF COMPLETION OF GROUNDWATER, APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

|  | 10.   |
|--|---|
| For Administrator's Use  | Owner MARVIN DURST  Address Red Lodge, Mont R.R.                  |
| File 181454  | Address 1. Ed Cod 9 E 10 NI                                       |
| May 3-1971   | Contractor (if any)   |
| 16:05 Am   | Address of Contractor   |
| GW 1   | Date Started Date Completed                                       |
|  | 1. Describe means of obtaining groundwater (as by sub-irrigation, |
|  | developed spring, drains, etc.)                                   |
|  |   |
|  |   |
| N I  |   |
|  | 2. Means of withdrawing water (gravity, pump, canal, etc.)        |
|  | Natural Flow  |
| E STATE OF THE STA | 3. Depth of water table   |
| 16   | 4. Use of the water   |
|  | stock water   |
| X  |   |
|  | 5. Amount of groundwater claimed (in miner's inches or gallons    |
| <b>s</b>   | per minute) 30 gals freatute                                      |
| SE 45W 4 Sec 16  |   |
| T  | 6. If used for irrigation, give number of acres and description   |
| ই 💃  | of land   |
|  |   |
| AND PLACE OF USE, IF POSSIBLE.   |   |
| Elevation of spring, if known or esti-   | 7. Estimate amount of water used each year                        |
| mated 4500 feet  |   |
|  | 15,000,000 Gallons.   |
| MGC 1173 FUTCO DESCRIPTED PRANT  | 8. Months of year spring flows                                    |
| MONTHLY WITH RESOURCES BOARD  RECEIVED   | YEAR ROUND  |
| MAY 4 1971   | m   |
|  | Signature of Owner Maturity                                       |
| •  | Date May 3, 1971  |
|  | 48427   |
|  |   |

#/3// 181454

| //                     | 10            | 314                     | <b>54</b>            |               |               |   |
|------------------------|---------------|-------------------------|----------------------|---------------|---------------|---|
|                        |               |                         |                      |               |               | \$ 2.44 E \$ 2.47                       |
| .cs<br>:UNI<br>:give o | UF W<br>FY OF | ENTAL<br>CARR<br>County | VA.)<br>VA.)<br>Verk | s.<br>Ær      | 900TV         | de,                                     |
| ar                     | fre           | reby ce                 | rify H               | und the       | wit<br>as fi  | hin<br>led                              |
| of <u></u>             | 11            | May                     | <u> </u>             | A. <b>D</b> . | 194           | 7 <u>/</u>                              |
| aid G                  |               | est my                  | hand o               | end th        | 8 <b>86</b> 0 |   |
| <i>↔</i> /2            |               | )                       | lofk 🕶               | d Rose        | rder<br>      | put)                                    |
| Market A               | Per           |                         |                      |               |               | 18 - 18 - 18 - 18 - 18 - 18 - 18 - 18 - |
|                        |               | : ::<br>::::            | 7                    |               |               | ,                                       |

A Company of the Comp

| 7 | W:   |     |   |               | 1-1- |   |      |  |
|---|------|-----|---|---------------|------|---|------|--|
|   |      | 137 |   |               | 1.1. | 1 |      |  |
|   |      | . 2 |   | 1             | 1:1  | L |      |  |
|   | File | No  | ٠ | $\mathcal{L}$ | 07   |   | <br> |  |
|   |      |     |   | ,             | -    |   | <br> |  |
|   | 4.0  | ÿ . |   |               |      |   |      |  |

| Approved Sto | ck Form- | State Publishi | ing Co., Holena, | Montana-4 | 1337 |
|--------------|----------|----------------|------------------|-----------|------|
|              |          |                |                  |           | o    |
|              |          | T              | ·                | K         | 7    |

DUPLICATE

County Carbon

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

# Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| JAN 26 1968  | Date of Appropriation of Groundwater 1900  R.B. T.  Owner Henry Baggio Address Red Ludge, Mante   |
|--|---|
| and the state of t | Contractor (if any)   |
|  | Address of Contractor   |
|  | Date Started  |
| N  | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable |
| w x /6   | NATURAL SPAINSS   |
| <b>X</b>   | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent                   |
| S  | estimate approximate lengths of periods of use  |
| Indicate point of appropriation and place of use, if possible.   | continuous use  |
|  | Signature of Owner Hanny A. Boygio  Date 12-11-63   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#264 15881**7** 

OUNTY OF MONTANA, SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Will hyperfection was filed

for record in my office this // day

of Alchaele A.D. 19 63

at 235 o'clock P.M.

Attest my hand and the well of said County,

Link Stuckk

Clerk and Recorder

Deputy

rea 3

File No. 26/

T 6 R/9 County Coulon

### STATE OF MONTANA

### ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| MONTANA WATER RESCURCES BOARD PLECTOR NEW D JAN 26 1968  | Date of Appropriation of Groundwater Date 10, 1963.  Owner Mawin H. Quest Address Red Rodge  Contractor (if any)   |
|--|--|
| And the second s | Address of Contractor  |
| N  | Date Started Date Completed Date Started Date Started Date Completed Date Completed Date Date Date Date Completed Date Date Date Completed Date Date Date Date Date Date Date Date |
| SW14S Wsec 16 T 6 R 19.  Indicate point of appropriation and place of use, if possible.  | Gostinisus use open flav   |
|  | Signature of Owner Murvin 4, Turst  Date 12-10-63  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#2<sup>6</sup> 158801

| COUNTY O | MONTANA, SS.   |  |
|----------|--|--|
|          | he County Clerk & Recorder hereby certify that the within Uffice was filed |  |
| of       | in my office this 10 day  Alt A.D. 19 63                                   |  |
| . 01     | OS_o'clock_F.M.  Auest my hand and the seal of  try  Drucker               |  |
| <u> </u> | Clork and Rocorder Doputy  |  |
|          | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3                                    |  |

: W

| AT.        | Filed for reco         | on a des             | mbersou                           | ROES BOARD                         | oved Glock Toll          | n-State Publishi     | 6 <b>S.</b> R  |                         |                     |
|------------|------------------------|----------------------|-----------------------------------|------------------------------------|--------------------------|----------------------|--|-------------------------|---------------------|
| No         | A. D. 19_7/            | 9-15                 | E O E I V                         | ED                                 |                          |                      |  |                         |                     |
| PLICA      | TE o'clock             | _M.                  | DEC 14 19                         | 371                                |                          |                      | ty Carbo   | n                       | ************        |
|            | 4/ I                   | LOG                  | DEC 14 W                          | 1.4                                | TELATS<br>TOTATTO        | MONE<br>GROUN        |  | CODE                    |                     |
|            | Top of Ground          |                      |                                   |                                    |                          | STATE E              |  |                         |                     |
| 5.5<br>1.5 |                        | level                | , No                              | otice of                           | Comp                     | etion o              | f Grou   | ındwat                  | er                  |
| -          | 0-10 Pop Soil          |                      | ···/                              |                                    |                          | by Me                |  |                         |                     |
|            | 10-17 Brown C          |                      | `                                 |                                    |                          | FTER JAN             |  |                         |                     |
| -          | 17-30 SHE Sh           | ale.                 |                                   | (Under C                           | hapter 237,              | Montana S            |  |                         |                     |
|            | 30:09 grey on          | Mistone (Wate        | 4 12 944                          | M. Dowell                          | 1                        | A ddro               | Lether<br>XXXXXX   |                         |                     |
| -          | 19-55 Grey Sh          | rate                 |                                   | 6 H Drill                          |                          |                      |  |                         |                     |
| -          | 55-57 Bentoni          |                      | Driller                           | o n van                            | Any                      | Addre                | SS <b>Z-44144</b>  | Mileg. I TOUR           | B                   |
|            | 5793 Gray Sh           |                      |                                   | otice of appr                      | -                        |                      |  |                         |                     |
|            | 93–130 Grey S          |                      | Datewell !                        | started!!                          | /24 <b>/71</b>           | Date                 | completed  | 11/26/71                |                     |
| X          | <b>XXX 130-</b> 140 9  | irey Shalo           | Type of w                         | ell                                | Ued                      | Equipm               | ent used   | GIOOL Res               | sry .               |
|            | 140-190 Hard           | Grey Shale           |                                   | (Dug, driven,                      | bored or dri             | lled)<br>Municipal [ | (Chu   | rn drill, rota          | ry or oth           |
| 1          | 190 <b>4-</b> 199 Gree | j Sandstone(W        | ateliaer use                      | Indu                               | strial [                 | Drainage [           |  | ock 🗍 🛮 Ir<br>her 🔲     | LIESTOIT            |
| . ],       | <b>199-20</b> 4 Geey   | Shale                | Indica                            | te on the dis<br>in drilling, s    | gram the c               | haracter and         | thickness  | of the diffe            | rent str            |
|            |                        | <b>\</b>             | depth at w                        | vhich water i                      | is encounter             | red, thicknes        | s and char   |                         |                     |
| -          |                        |                      |                                   | height to w                        |                          |                      | the wen.   |                         |                     |
| ı          |                        |                      | Size of<br>Drilled<br>Hole        | Size and<br>Weight<br>of Casin     | (Feet)                   | (Feet)               | Kind   | From                    | S<br>To             |
| -          |                        |                      | 6 3/4                             | 6 5/8                              |                          | . 19                 | Size<br>None   | (Feet)                  | (Fect)              |
| ı          |                        |                      | - •                               | 1                                  | l                        |                      | l  | 20                      | 40                  |
| - [        |                        |                      | 5 5/8                             | 45 Plas                            | tio s-                   | 204                  | 3/16 hol   | 24 30<br>185            | 190                 |
| 1          |                        |                      |                                   | İ                                  |                          |                      |  | 707                     | 140                 |
|            |                        |                      |                                   |                                    |                          |                      |  | ļ                       |                     |
| - 1        |                        |                      | <del></del>                       | N                                  |                          | Static Wat           | ter Tievel   | for non-flo             | wing                |
| . [        |                        |                      |                                   |                                    | X                        |                      |  | 200                     | f                   |
| _          |                        |                      |                                   |                                    | 1                        | Shut-in Pre          |  |                         |                     |
| .          |                        |                      |                                   |                                    |                          | Pumping V            | A Company of the Comp |                         |                     |
| - [        |                        |                      | w                                 |                                    | E                        | at                   |  | gal per mi              |                     |
| .          |                        |                      | <u> </u>                          |                                    |                          | Discharge :          |  |                         | OMITE               |
| -          |                        |                      |                                   |                                    |                          | How Tested           | Bailer   | •••••                   |                     |
| • 1        |                        |                      | <u> </u>                          | 8                                  | <u></u> -                | Length of            | Test 2 h   | ts.                     |                     |
|            |                        |                      |                                   |                                    | ٠                        | Remarks: (           |  |                         |                     |
| _          |                        |                      | Indiante                          | Sec. // T. 62<br>location of       | ). R 198.                | ers, type of         | shutoff)<br><b>eel into</b>  | 5 5/8 ho                | le                  |
| -          |                        | •                    |                                   | use, if possil                     |                          |                      | ll cesen   |                         |                     |
| -          |                        |                      |                                   |                                    |                          |                      |  |                         |                     |
| -          | •                      |                      |                                   | uare repre                         |                          |                      |  | ••••••••                |                     |
| -          |                        |                      | small sq                          | uare repre                         | sents 40                 |                      |  |                         |                     |
| -          | ·<br>                  |                      | small sq<br>acres.                | uare repre                         | sents 40                 |                      | (Cont  |                         |                     |
| -          | :                      |                      | small sq<br>acres.  USE—If        | used for ir                        | sents 40                 | dustrial. di         | (Cont  | other. Ex               | nlain. s            |
| -          | :                      |                      | small sq<br>acres.  USE—If        | uare repres                        | sents 40                 | dustrial. di         | (Cont  | other. Ex               | nlain. s            |
| -          | ·                      |                      | small sq<br>acres.  USE—If nu tio | used for ir<br>mber of acre<br>n). | rigation, in             | dustrial. di         | (Contrainage or data (i.e.   | other. Ex: Lot, Block   | plain, s            |
| -          | Show exact dej         | pth of bottom.       | small sq<br>acres.  USE—If nu tio | used for ir<br>mber of acre<br>n). | rigation, in s and locat | idustrial, dr        | (Contrainage or data (i.e.   | other. Ex: Lot, Block   | plain, s<br>c and A |
| 204        | Show exact de          | pth of bottom.       | small sq<br>acres.  USE—If nu tio | used for ir<br>mber of acre<br>n). | rigation, in s and locat | idustrial, di        | (Contrainage or data (i.e.   | other. Ex: Lot, Block   | plain, s<br>c and A |
| is form    | •                      | driller, and three c | small sq acres.  USE—If nu tio    | used for ir mber of acre           | rigation, in s and locat | idustrial, di        | (Contrainage or data (i.e.   | other. Ex<br>Lot, Block | plain, s<br>c and A |

रूउर्वन स्रोतिक स्रो

49578

# 1334

ne County Clerk & Recorder I wereby certify that the within \_\_ was filed A. D. 197

Attest my hand and the seal of said County
FRANK DAMICHEK, COUNTY CIFFE

COUNTY CLERK

Aler June Recorder

Cleaner

ps | |

File No 485

DUPTIOATE

T 6 R/9 County Carbon

# STATE OF MONTANA ADMINISTRATOR OF GROUNDWATE CODE OFFICE OF STATE ENGINEER

# Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|  | Date of Appropriation of Groundwater 1896  |
|--|--|
| JAN 26 1958  | Owner Quanta Rauler Address Ras Long   |
| JUL OF A   | Contractor (if any)  |
| . •  | Address of Contractor  |
|  | Date Started   |
| 2-X X X X V V  | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable Mattural Flow  Spring Pipel to Lanks for Links for   |
| Sec. 1.7. T. B. R.7.  Indicate point of appropriation and place of use, if possible. | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent (attend)  estimate approximate lengths of periods of particular (attend)  2.20 minus marker SW NW-17-6-19  3.20 minus marker SW NW-17-6-19  4.20 minus marker SW NE 17-6-19  5.20 minus marker SW NE 17-6-19  5.20 minus marker SW NE 17-6-19  5.20 minus marker SE NF 17-6-19  6.28 minus marker SE NF 17-6-19  Signature of Owners, Lester Josep  Date 1/2-27-63 |
|  | Date 12-27-83  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within.

Water filing was filed for record in my office this 27 day of Alec. A.D. 19 63 at 3:15 o'clock P. M.

Attest my hand and the weat of said County

FRANK DANICHEK, COUNTY CLERK

Clock and Recorder

2007 B. Zugan terms

の場合ではこ

\* 3 200 pd.

افسا

6 R/9E

County CARBIN

File No. 226

DUPLICATE

STATE OF MONTANA

VIONYANG WATER RESOURCES BUARET

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1968

### Notice of Completion of Groundwater Apprepriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|    |      |    |               |         |      |      |      |   | Date of Appropriation of Groundwater   |
|----|------|----|---------------|---------|------|------|------|---|--|
|    |      |    |               |         |      |      |      |   | Owner Louis Boggio Address Rescal  |
|    |      |    |               |         |      |      |      |   | Contractor (if any)  |
|    |      |    |               |         |      |      |      |   | Address of Contractor  |
|    |      | 1  |               |         |      |      |      |   | Date Started Date Completed  |
| į  |      |    | T             | N       |      | 1    | i    | Ì | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. THIS SPRING |
|    |      |    |               | 1       |      | 1    | ļ    |   | SURFACES AND AUND OFF  |
|    |      |    |               | +       |      | +-   | -    |   |  |
| 37 | -    | ×  |               | $\top$  |      |      |      | E |  |
|    |      |    |               |         |      |      |      |   | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit-                                   |
|    | 1/.  |    | . Sec         | s<br>IS | m6   | . 1  | 19 I | 2 | tent estimate approximate lengths of periods of use  |
| In | dica | te | point<br>of u | of      | appr | opri | atio |   |  |
|    |      |    |               |         |      |      |      |   |  |
|    |      |    |               |         |      |      |      |   | Signature of Owner Louis & Baggio  Date Mov. 26:1963   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA. SS.

COUNTY OF CARBON SS.

Office of the County Cierk & Recorder

I hereby certify that the within

Mater approp. was filed

for record in my office this 2 ND day

of Dac. A. D. 19 63

at 1:15 o'clock P. M.

Attest my hand and the seal of
said County NANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Jony 3. Juyan Dapun

Fees S 200 pd.

THE SHOP ONLY

| GN                                 | Approved Stock Form—St | ate Publishing Co., Helena, Montana—42234 |
|------------------------------------|------------------------|---|
| File No. 462                       | and a second second    | T 6 R 19                                  |
| DUPLICATE OF A MARCO               |                        | County CARbon                             |
| DUPLICATE MONTO A TOTAL OF A LANCO | STATE OF MONTANA       |   |

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

| Atha BUNN                                   | *  |  |
|---|--|--|
| To Bertha                                   | Kehard   | (Address) (Town)  State of Montania 1982 or follows  |
| (Name                                       | of Appropriator)   | (Address) (Town)   |
| nty of                                      | ARbON  | State of Montana   |
| e appropriated gro                          | undwater accordin  | g to the Montana laws in effect prior to January 1, 1962, as follows:  |
| , , , , , , , , , , , , , , , , , , ,       | <del></del>  | 2. The beneficial use on which the claim is based  |
|   |  | 2. The peneticial use off which the claim is based.  |
|   |  |  |
|   |  | 3. Date or approximate date of earliest beneficial use; and how continu-   |
| ·{}   |  | ous the use has been 1944 - Continuous   |
| 20  | E  | 1944   |
| 74  |  | ***************************************  |
|   |  | 4. The amount of groundwater claimed (in miner's inches or gallons   |
| - } } }                                     |  | per minute)  |
| ×   |  | per minute) 30 9 Al. / h.e.  |
| s   |  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| SW Sec 20 T. 6                              | R/9  | INO IRRIGATION   |
| =   | -  |  |
| ate point of appr<br>lace of use, if possil | ble. Each  | a m  |
| square represents                           | 10 acres.  | 6. The means of withdrawing such water from the ground and the loca-   |
|   |  | tion of each well or other means of withdrawal   |
|   |  | electric pump  |
| The date of comm                            | encement and com   | pletion of the construction of the well, wells, or other works for with-   |
| drawal of groundw                           | ater   | 1944   |
|   | ***************************************  | 1944   |
|   |  |  |
| The depth of water                          | table  | 12 feet  |
| so far as it may b<br>works for the withd   | oe available, the ty<br>rawal of groundwa  | ype, size and depth of each well or the general specifications of any other  |
| ***************************************     | SAND no  | at well - 15 feet deep 2" pipe   |
| ***************************************     | - Political Poli | 21/ 22/  |
|   |  | p.pe   |
| The entimeted areas                         | ant of anoundmets  | n withdrawn and war 700 000 GAL  |
|   |  | r withdrawn each year 700,000 gal.   |
| The log of formation                        | ons encountered in   | the drilling of each well if available   |
|   | No dail-   | d well It is A SAND point  |
| ***************************************     | 77.6   |  |
| ***************************************     |  | the make in a committee out the policy of this set including   |
| reference to book a                         | nd page of any co  | unty record  |
| reference to book a                         | nd page of any co  | unty record  |
| reference to book a                         | nd page of any co  | nature as may be useful in carrying out the policy of this act, includin unty record.  |
| reference to book a                         | nd page of any co  | Work   |
| reference to book a                         | nd page of any co  | Work   |
| reference to book a                         | nd page of any co  | unty record  |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 42,910

### 159142

COUNTY OF CARBON SS.

Office of the County Clark & Records Thereby carrify that the wishin sprintering some find \_ was first record in my office this\_\_\_\_ 1:20 Attest my hand and the oscil of said Contain

| GW 2                               | A)                               | pproved Stock Form—State Publishi       | ng Co., Helena, Montana—41933  |
|------------------------------------|----------------------------------|---|--|
| File No. 1006                      | ADNTANA WATER RESPUBLICADED AREA | T.                                      | 6 R 19   |
| DUPLICATE                          | RECTIVED                         | C C                                     | ounty Carban   |
|                                    | JAN 26 1968                      | STATE OF MONT                           | and the second s |
| Top of Ground                      | ADMIN                            | IISTRATOR OF GROUD<br>OFFICE OF STATE E |  |
| (Elev. above sea leve              | Notice o                         | f Completion of                         | f Groundwater  |
| (Elev. above sea leve              |                                  | priation by Me                          |  |
| - 33                               |                                  | Chapter 237, Montana S                  | <del></del>  |
|                                    |                                  | - 0/5km Allana                          | Red Lodge  |
|                                    |                                  |   | s Nane   |
| <b> </b>                           |                                  |   |  |
| <b> -  </b>                        |                                  | propriation of Groundwa                 |  |
| - 1                                |                                  | •                                       | ompleted 1895  |
| -                                  | Type of well                     | Equipment (Churr other                  | nent Used Pick + Shove   |
|                                    | Water Use: Domes<br>Industr      |   | Other   Irrigation   Stock   |
|                                    |                                  |   | and thickness of the different   |
|                                    |                                  |   | , shale, gravel, rock or sand, etc.<br>hickness and character of water-  |
|                                    | <del>-</del>                     | leight to which water ris               |  |
|                                    | Size of Size and                 | From To                                 | PERFORATIONS   |
| -                                  | Drilled Weight of<br>Hole Casing | (Feet) (Feet)                           | Kind From To Size (Feet) (Feet)  |
| -                                  |                                  | UNKADAN                                 |  |
| <b>†</b> [                         | UNKNOWN 4'sgo                    | vare unknow                             | W UNKNOWN UNKNOWN  |
|                                    | ·                                |   | MAKNOWY WA ENOUGH  |
|                                    |                                  |   |  |
| - N                                | Statio Water L                   | en depth in ca                          | 512)9.   |
| -     <del>-</del>                 |                                  | _                                       |  |
|                                    | Shut-in Pressu  Depth            | re for Flowing Well                     | 6 Feet   |
| -                                  |                                  |   | gal per minute.  |
| - w                                | Discharge in g                   | al. per min. of flowing v               | sell 50 gal/Min.   |
| - 1"                               | How Tested                       | Nonc Len                                | gth of Test  |
|                                    |                                  |   | , packers, type of shutoff, loca-<br>indwater if not at well, and any  |
|                                    |                                  |   | formation, including number of   |
|                                    | acr                              | es irrigated, if used for i             | rrigation)   |
| - Nul 14 NE Sec. 24                |                                  | Non                                     | <u>e</u>   |
| Indicate location place of use, if | n of well and                    |   |  |
| small square rep                   |                                  | $\cap$                                  | 1 -  |
| Show exact depth                   | of bottom.                       | \dag{\dag{\dag{\dag{\dag{\dag{\dag{     | in all a   |
|                                    |                                  | D <del>/</del> III                      | er's License Number GWNER  |
|                                    |                                  | V                                       | 122/64   |
|                                    |                                  | Dpili                                   | er's Signature   |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,519

COUNTY OF CARBON SS. Office of the County Clerk & Recorder I hereby certify that the within Water filing was filed for record in my office this 22 day \_\_ A. D. 19<u>64</u> \_o'clock\_\_P.\_M. 3:00 Attest my hand and the seal of anid County
ERANK DANICHEK, COUNTY CLERK Clerk and Recorder Jony 2. Zupan Dapur

| No   | ,  | Approved Stock Form—State Publishing Co., Helena, Montana—42234  T. R. 19  |
|--|--|--|
| TO A STORE   |  | County Carboal   |
| PLICATE  | Composite Section 1  | STATE OF MONTANA   |
| CHANTONIA WATE   |  | RATOR OF GROUNDWATER CODE  |
| 的形式  |  | CE OF STATE ENGINEER   |
| AAL.   | <u> </u>   |  |
| il and the second  | Declaration of   | Vested Groundwater Rights  |
| The state of the s | (Under Chap  | ter 237, Montana Session Laws, 1961)   |
|  |  | 1 11   |
| FRANK C  | ne of Antroprietor)  | (Address)  State of Montana laws in effect prior to January 1, 1962, as follows:   |
| County of C  | arhow  | State of Montana   |
| have appropriated  | groundwater according  | to the Montana laws in effect prior to January 1, 1962, as follows:  |
| N  |  |  |
|  |  | 2. The beneficial use on which the claim is based 1- Stock #2-domestic #3-Stock  |
|  | 1 1 1  |  |
|  |  | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1245 #2 1954   |
|  |  |  |
| 20   | E  | #3-1956  |
| #17  |  | 4. The amount of groundwater claimed (vii miner's inches or callons  |
| *2%  |  | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) = 35 991/day = 2 500 991/day  |
|  |  | #3-100 gelfday   |
|  |  | 5. If used for irrigation, give the acreage and description of the lands   |
| s  |  | to which water has been applied and name of the owner thereof  |
| 14 Sec. 20 T   | 6 R.19   | No irrigation  |
| dicate point of a  | ppropriation   |  |
| nd place of nea if no  | ossible. Each  | A Min manual A . 112 January   |
| nall square represen   | nts 10 nurum   | 6. The means of withdrawing such water from the ground and the loca-   |
| nall square represen   | nts 10 nurvu   | tion of each well or other means of withdrawal . The control of each well or other means of withdrawal .   |
| nall square represer   | nts 10 nurve   | tion of each well or other means of withdrawal 78/8 TRIC PROPERTY.   |
| nall square represer   |  | tion of each well or other means of withdrawal 76/6 tric pumps 2 - 6 6 tric 2 3 - Means 1 pumps  |
| nall square represent the square represent the square representation of th | ( <sup>1)(*)</sup> 2000 (* 200 Sum)  | tion of each well or other means of withdrawal 76/6 true 22-06 true 23- Meacure 1 provided the construction of the well, wells, or other works for with-   |
| nall square represent.  The date of controls drawal of groups.   | water ===/9  | tion of each well or other means of withdrawal never have been seen as a second |
| nall square represent.  The date of controls drawal of groups.   | water ===/9  | tion of each well or other means of withdrawal never have been seen as a second |
| I. The date of come drawal of ground   | Awater 1 - 12  | tion of each well or other means of withdrawal new property of the construction of the well, wells, or other works for with 15 - 1954 - 1954   |
| 7. The date of community of the date of community of ground drawal dr | water table 1 -/2  y be available the typ thdrawal of groundwater  | tion of each well or other means of withdrawal 7 electric parts of the construction of the well, wells, or other works for with 2 - 1954   |
| 7. The date of community of the date of community of ground drawal dr | water table 1 -/2  y be available the typ thdrawal of groundwater  | tion of each well or other means of withdrawal new parts for with the construction of the well, wells, or other works for with the construction of the well, wells, or other works for with the construction of the well, wells, or other works for with the construction of the well, wells, or other works for with the construction of the well, wells, or other works for with the construction of the well or the general specifications of any other er.   |
| 7. The date of community of the date of community of ground drawal dr | water table 1 -/2  y be available the typ thdrawal of groundwater  | tion of each well or other means of withdrawal new parts for with the construction of the well, wells, or other works for with the construction of the well, wells, or other works for with the construction of the well, wells, or other works for with the construction of the well, wells, or other works for with the construction of the well, wells, or other works for with the construction of the well or the general specifications of any other er.   |
| 7. The date of communication of ground drawal | water table 1 - 12  ber table 1 - 12  y be available the typ thdrawal of groundwater  - 2 - 2 - 2  | tion of each well or other means of withdrawal new parts of the construction of the well, wells, or other works for with the size and depth of each well or the general specifications of any other er.  2ft. welf Casing 3 - 2ft. 99 vanish.  |
| 7. The date of communication of ground drawal | water table 1 - 12  ber table 1 - 12  y be available the typ thdrawal of groundwater  - 2 - 2 - 2  | tion of each well or other means of withdrawal new parts of the construction of the well, wells, or other works for with the size and depth of each well or the general specifications of any other er.  2ft. welf Casing 3 - 2ft. 99 vanish.  |
| The date of comments of the depth of water of ground the depth of water of the wind the depth of the de | water table 1 - 12  The table 1 - 12  The table 2 - 12  The table 2 - 12  The table 2 - 12  The table 3 - 12  The table 3 - 12  The table 4 - 12  The table 4 - 12  The table 4 - 12  The table 5 - 12  The table  | tion of each well or other means of withdrawal new parts for with the construction of the well, wells, or other works for with the size and depth of each well or the general specifications of any other er withdrawn each year 1-35009, 72-180, 500, 500, 500, 500, 500, 500, 500, 5   |
| The date of comments of the depth of water of ground the depth of water of the wind the depth of the de | water table 1 - 12  The table 1 - 12  The table 2 - 12  The table 2 - 12  The table 2 - 12  The table 3 - 12  The table 3 - 12  The table 4 - 12  The table 4 - 12  The table 4 - 12  The table 5 - 12  The table  | tion of each well or other means of withdrawal new parts for with the construction of the well, wells, or other works for with the size and depth of each well or the general specifications of any other er withdrawn each year 1-35009, 72-180, 500, 500, 500, 500, 500, 500, 500, 5   |
| The date of community of the date of community of ground drawal of ground states of the way works for the wind states of the wi | water 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | tion of each well or other means of withdrawal Telectric personal state of the construction of the well, wells, or other works for with the size and depth of each well or the general specifications of any other er.  2ft. welf Casing #3-2ft. 99 warms withdrawn each year 1-35009/#2-180,500 get 3,34,00 the drilling of each well if available.   |
| The date of community of the date of community of ground drawal of ground states of the way works for the wind states of the wi | water 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | tion of each well or other means of withdrawal 7 electric property of the well, wells, or other works for with 42 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2  |
| The date of condrawal of ground  8. The depth of wat  9. So far as it may works for the wind  | water the -/2  y be available the type thorawal of groundwater ations encountered in the type of type of the type of type of the type of the type of t | tion of each well or other means of withdrawal 7 electric beautiful and the construction of the well, wells, or other works for with 2 - 8 - 9 - 2 - 1 - 7 - 2 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2   |
| 7. The date of community of the date of community of ground drawal dr | water 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | tion of each well or other means of withdrawal new parts for with the state of the well, wells, or other works for with the state of the well, wells, or other works for with the state of the general specifications of any other er.  2 ft. well casing #3 - 2 ft. 99 warms withdrawn each year 1 - 35009 ft. 2 - 180, 500 get 1 3, 36,00 he drilling of each well if available.   9 ft. well casing #3 - 180,500 get 1 3, 36,00 he drilling of each well if available.   9 ft. well casing #4 - 180,500 get 1 3, 36,00 he drilling of each well if available.   9 ft. well casing #4 - 180,500 get 1 3, 36,00 he drilling of each well if available.   9 ft. well casing #4 - 180,500 get 1 3, 36,00 he drilling of each well if available.   9 ft. well casing #4 - 180,500 get 1 3, 36,00 he drilling of each well in carrying out the policy of this act, including the record.  |
| 7. The date of community of the date of community of ground drawal dr | water 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | tion of each well or other means of withdrawal 7 electric beautiful and the construction of the well, wells, or other works for with 2 - 8 - 9 - 2 - 1 - 7 - 2 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2   |
| 7. The date of community of the date of community of ground drawal dr | water 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | tion of each well or other means of withdrawal new parts for with the state of the well, wells, or other works for with the size and depth of each well or the general specifications of any other er withdrawn each year 1-3500g, 72-180, 500 get 13, 36,00 he drilling of each well if available for the policy of this act, including any record.   |
| 7. The date of community of the date of community of ground drawal dr | water 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | tion of each well or other means of withdrawal new parts for with the state of the well, wells, or other works for with the size and depth of each well or the general specifications of any other er withdrawn each year 1-3500g, 72-180, 500 get 13, 36,00 he drilling of each well if available for the policy of this act, including any record.   |
| 7. The date of community of the date of community of ground drawal dr | water 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | tion of each well or other means of withdrawal new parts for with the state of the well, wells, or other works for with the state of the well, wells, or other works for with the state of the general specifications of any other er.  2 ft. well casing #3 - 2 ft. 99 warms withdrawn each year 1 - 35009 ft. 2 - 180, 500 get 1 3, 36,00 he drilling of each well if available.   9 ft. well casing #3 - 180,500 get 1 3, 36,00 he drilling of each well if available.   9 ft. well casing #4 - 180,500 get 1 3, 36,00 he drilling of each well if available.   9 ft. well casing #4 - 180,500 get 1 3, 36,00 he drilling of each well if available.   9 ft. well casing #4 - 180,500 get 1 3, 36,00 he drilling of each well if available.   9 ft. well casing #4 - 180,500 get 1 3, 36,00 he drilling of each well in carrying out the policy of this act, including the record.  |

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

**15**9038

TE OF SKINLANA, SS.

five of the County Clerk & Recorde.

I hereby certify that the within

Water filing was filed for record in my office this 23 day

Dec. 1. D. 1963

1 2:30 o'clock P. M.

Attest my hand and the seal of

aid County

FRANK DANICHEK, COUNTY CLERK

| w 3            | Approved Stock Porm | 1-State Publishing Co., Helena, Montana-42 |
|----------------|---------------------|--|
| 11/1/          |                     |  |
| ile No         |                     | TR   |
|                |                     |  |
| TTDT TO A RITE |                     | Cometer                                    |

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

# Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| 1                              |   |
|--------------------------------|---|
| (                              | Date of Appropriation of Groundwater 1900   |
|                                | Owner Bertha Rehard Address Luther, Montana   |
| <b>:</b>                       | Contractor (if any)   |
|                                | Address of Contractor   |
|                                | Date Started Date Completed   |
| N                              | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.  |
|                                | Free floring  |
|                                |   |
|                                | •   |
|                                | Name (Application of the Control of |
| *                              | Quantity of water developed and used with explanation of methoused to measure or estimate such amount. If use is intermitten  |
| 5                              | estimate approximate lengths of periods of use  |
| 88.4.84 Sec 20 T.6 R19         |   |
| indicate wint of appropriation | 3 gallons per minute in   |
| / <b>/*</b>                    | continuous flow   |
|                                | Signature of Owner A. Mrs. Betha. Behard.  Date. December 27. 1963.   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,616

#464 159144

| - (ATE OF MORTH 18.1) - CHUNTY OF CARBON \S.  Other of the County Clark & Recorder |
|--|
| Typece by the boards are   |
| I hereby copyly that the willing   |
| appropriation and field  |
| * Arterdia my office 27 200  |
| of Dec. 11 : 63  |
| 11 130 May P. M.   |
| Letterd way harrie good that down in   |
| Stank Danielek   |
| Coch and consecutor  |
| 1y   |
| For 3 2 as   |

| at the   |   | 2  |
|--|---|--|
| 390  | Approved Stock                              | Form—State Publishing Co., Helena, Montana—42234   |
| 10 110   | * · · · · ·                                 | T 6 B 19 County Carbod   |
| JPLICATE   | 0M4M7 AT 3FATM43T4                          | County   |
| NONTANA VATER RESUURCES BOARS  | STATE OF MONTANA<br>WINDERSTATOR OF GROUNDW | ATER CODE  |
| Back Single  | OFFICE OF STATE ENGIN                       |  |
| JAN 26 1958  | n of Varial Grans                           | dwater Rights (Spring)   |
| Declaratio (Unde   | or Chapter 237, Montana Session             | Laws, 1961)  |
| FRANK C Klassed  | /\$ 0 <del>1</del>                          | Luther   |
| (Name of Appropria   | ator) (2                                    | Address) (Town)  |
| County of  | State of                                    | Address (Town)  Address (Town)  Address (Town)   |
| N  |   | which the claim is based   |
|  | 3. Date or approximate                      | date of earliest beneficial ten, and her continu-  |
|  | ous the use has been.                       | 1844 - CONTINUOUS  |
| 24   | E   | The second secon |
|  | 1 11  | Minater channel (in minar's inches or gallons  |
| ***************************************  | <i>50</i>                                   | 10 4465  |
|  | 3 14 met for irrigation                     | n, give the acress; and description of the lands been applied and name of the owner thereof  |
|  |   | en jarigatisa  |
| Indicate point of appropriation and place of use, if possible. Bach small square represents 10 acres.  | 6. The mans of withdr                       | rawing such water from the ground and the loca-<br>ther means of withdrawal  |
| N.   | A-1   | etesian  |
| drawal of groundwater  |   | of the wolf well or other works for with-  |
| *****  | 1944  |  |
| 8 The depth of water table   | ground level                                |  |
| 9. So far as it may be available,  | the type, size and depth of eac             | hardl or the general specifications of any other   |
| <u></u>  |   |  |
| *******  |   |  |
| ······· ,  | ¥ i i i                                     |  |
| 10. The estimated amount of ground   | dwater withdrawn each year. 15              | 0-3mes: 270"-9mes.   |
| 11. The log of formations encountered  | ed in the drilling of each                  | Favailable 9nauch  |
|  |   |  |
| reference to book and page of a  | ny county record                            | in carrying out the policy of this act, including  |
| ***************************************  |   | Ne   |
|  |   | 1 120  |
| man de la companya de | Signature                                   | of Owner Translations  |
|  |   | Date 12/23/63  |
|  |   |  |
| Three copies to be filed by the owner  |   | order of the county in which the well is located.  |

Original to the County Chark and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

159039

ATE OF MONTANA, SS. of the Cov. y Clerk & Recorde Thereby certify that the within was file for record in my office this 73 do 2:35 o'clock P. M. Attest my heard would the real of sold County FRANK DANICHEK, COUNTY CLERK 3. Zugarolpur