

#337

158958

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 19 day
of Dec. A. D. 1963
at 2:25 o'clock P.M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Joseph A. Zupans Deputy
Fees \$ 2.00 pd.

File No. 347

T 6 R 20
County CARBON

DUPLICATE

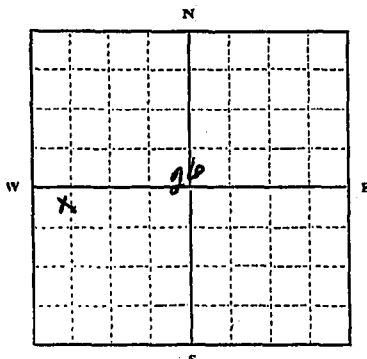
JAN 26 1963

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Mrs. Hilda Rintala, of ROBERTS (Name of Appropriator) (Address) (Town)
County of CARBON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 26 T. 6 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. HOUSE-HOLD USE

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Jan 1 1925
USED EVERY YEAR SINCE

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 50,000 gals

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. NOT APPLICABLE

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ELECTRIC PUMP LOCATION BEHIND HOUSE

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. COMMENCED Dec 1924 COMPLETED JAN 1926

8. The depth of water table. VARIES FROM 4 FT TO 20 FT

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. DUG BY HAND TO A DEPTH OF 15 FT. 4 IN. DIAMETER. 1948 DRILLED TO A DEPTH OF 30 FT. 6 IN. CASING

10. The estimated amount of groundwater withdrawn each year. 50,000 gals

11. The log of formations encountered in the drilling of each well if available. NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NONE

Signature of Owner. Hilda Rintala

Date. DEC 20 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43625

#347

158977

STATE OF MINNESOTA,
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 20 day
of December A. D. 1963
at 1:35 o'clock P. M.

Attest my hand and the seal of
said County

Frank D. Smith
Clerk and Recorder

By _____ Deputy

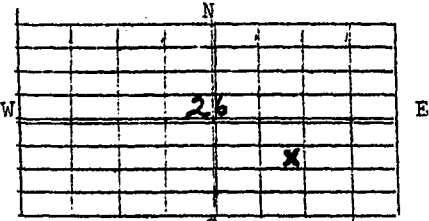
Fees \$ 2⁰⁰

GW 3
File No. 979 JAN 26 1968
T 6 R 20
County of Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Jan 3, 1964
Owner Archie Engler Address Bridges
Contractor (if any) none
Address of Contractor _____
Date Started _____ Date Completed _____



NE 1/4 SE Sec. 26 T 6 R 20
Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

natural spring piped to house

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use
approx 25 min per week
used for irrigation and livestock

Signature of owner Archie Engler
Date Jan 3, 1964

STATE OF MONTANA)
County of Carbon) ss.

Having first been duly sworn, depose and say that he of lawful age and Archie Engler the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name Archie Engler subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public for the State of Montana
Residing at _____
My Commission expires _____ 19____

979

159697

STATE OF MONTANA, COUNTY OF CARBON SS.

Office of the County Clerk & Recorder.

I hereby certify that the within

Water filing was filed
or record in my office this 3 day

of Jan. A. D. 1964

at 2:05 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK
Clerk and Recorder

Joseph J. Zypan Deputy
Joe pd.

File No. 346

T. 6 R. 20

DUPLICATE

County CARBON

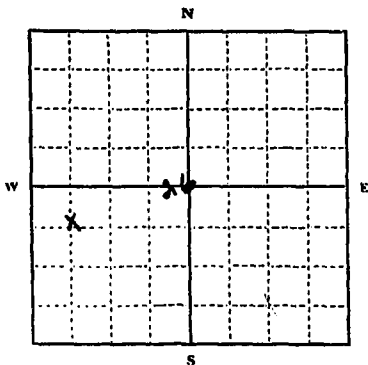
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, MRS HILDA RINTALA, of ROBERTS
(Name of Appropriator) (Address) (Town)
County of CARBON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 26 T. 6 R. 20
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based STEER WATER
- Date or approximate date of earliest beneficial use, and how continuous the use has been 1910 USED EVERY YEAR SINCE
- The amount of groundwater claimed (in miner's inches or gallons per minute) 50,000 gals
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NOT APPLICABLE
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMP PLACED IN BARNYARD
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1910
- The depth of water table 4 FT. TO 20 FT.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1/4" DIA. DEPTH OF 20 FT.
- The estimated amount of groundwater withdrawn each year 50,000 GALS
- The log of formations encountered in the drilling of each well if available NOT AVAILABLE
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NONE

Signature of Owner Hilda Rintala
Date Dec 20 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,62

#346

158976

COUNTY OF GARMIN, SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 20 day
of December A. D. 19 63
at 1:30 o'clock P. M.

Attest my hand and the seal of
said County
Frank Danick
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

G/W
File No. 702

T 65 R 20E 27
County Carbon

RECEIVED

STATE OF MONTANA
JAN 26 1968 ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. W.B. Spencer, of Rec 31 1963 County of Carbon
State of Montana have appropriated groundwater according to the Montana laws in
effect prior to January 1, 1962, as follows:

| | | | | |
|---|-----------|---|--|---|
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2. The beneficial use on which the claim is based
Household and livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
unknown in continual use

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
10 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Household and livestock only

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
under pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
unknown

8. The depth of water table
10 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
hand dug 2.5 feet depth

10. The estimated amount of groundwater withdrawn each year
unknown

11. The log of formations encountered in the drilling of each well if available
clay and gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
none

Date 12/31/63 Signature of Owner W.B. Spencer

STATE OF MONTANA,) County of Carbon) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this _____ day of _____, 19 _____

Notary Public for the State of Montana.
Residing at _____
My Commission expires _____

43703

#103

159396

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 31 day
of Dec A. D. 1963
at 11:00 o'clock A. M.

Attest my hand and the seal of
said County
Frank Dawiduk
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00 ✓

GW 3
File No. 930

ONLINE WATER RECORD BOARD

RECEIVED

T 6 R 20
County of Carbon

JAN 26 1968 STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well
(Under Chapter 237 Montana Session Laws, 1961)

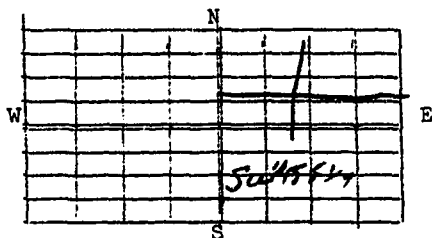
Date of Appropriation of Groundwater 1886

Owner Alfred Henderson Address RR Box 27 Roberts Mont

Contractor (if any) None

Address of Contractor _____

Date Started 1886 Date Completed 1886



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

Free flowing

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

20 gpm continuous

SW 1/4 SE Sec. 27 T 6 R 20
Indicate point of appropriation and place of use, if possible.

Signature of Owner Alfred Henderson
Date 12/13/67

STATE OF MONTANA)
County of Carbon) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Alfred Henderson

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public for the State of Montana
Residing at _____
My Commission expires _____ 19____

#930

159638

STATE OF MONTANA
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder.

I hereby certify that the with
water filing was file
or record in my office this 31 day
of Dec. A. D. 1963
at 9:02 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Alvin E. Lewis Deputy
Clerk and Recorder

Fee \$ 2.00

File No. 603

T. _____ R. _____

DUPLICATE

County _____

RECEIVED
JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation

(Under Chapter 207, Montana Statutes, Laws, 1951)

Date of Appropriation of Groundwater _____
Owner Henry Fox Address 2309 Stillwater Dr.

Contractor (if any) _____
none

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural Flow
18 Feet Deep

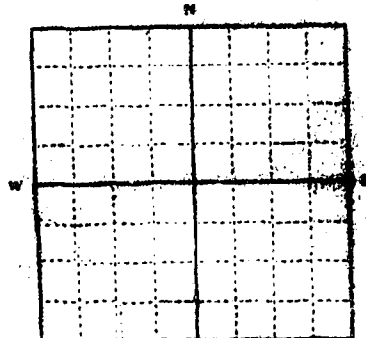
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

Continental Use - Pressure Pump
500,000 Gals. Annually

Signature of Owner _____

Date Dec. 30/63



SE 1/4 Sec. 28 T. 6 R. 20

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

File No. 603

T. _____ R. _____

DUPLICATE

County _____

MONTANA WATER RESOURCES BOARD

RECEIVED
JAN 26 1966

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
DIVISION OF STATE ENGINEERS

Notice of Construction of Groundwater Appropriation

(Under Chapter 20, Montana Statutes, 1951)

15-2521

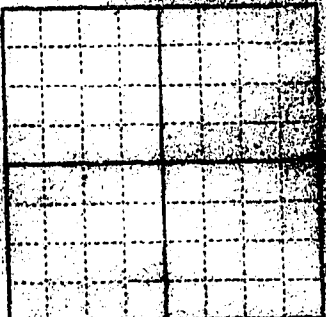
Name of Appropriator of Groundwater
Henry Fox Address 2209 Stillwater Dr.

Contractor (if any) none

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well, as by
"infiltration and other natural processes". Include depth to
water when applicable.

Natural Flow
18 Feet Deep



SE 1/4 NE 1/4 Sec. 28 T. 6 R. 20

Indicate point of construction and place of use, if possible.

Quantity of water obtained and used with explanation of method
used to measure or estimate such amount. If use is intermittent

quantity appropriate lengths of periods of use.
Continental Use - Pressure Pump
500,000 Gals. Annually

Signature of Owner Henry Fox
Date Dec. 30/63

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; duplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

#603

159294

STATE OF MONTANA. }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 28 day
of Dec A. D. 19 63
at 3:32 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder
by Oliver E. Weaver Deputy

Fee \$ 2.00

RECEIVED
DEC 13 1957

T 6 S R 20 E 30
County CARBON

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

ETTA D. MEYER
By R. G. Wiggenhorn

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |

Owner: _____ Address: Red Lodge, Mont
Driller: PAUL R. PIERCE Address: BRIDGER MONT
Date Started: OCT 9 - 1957 Date Completed: Oct 11 - 1957
Location: Sec. 30 T. 6 R. 20 1/4 sec. L 5

Type of well: DRILLED Equipment used: CABLE TOOLS
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: 0' ft. to 20 1/2' ft. Type 2.0" STEEL Size 6" I.D. - 6 5/8" O.D.
Casing: 0' ft. to 65' ft. Type B&W T.N. Size 6" I.D. 5 1/4" O.D.
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 20' to ft. 24' Ft. 40' - 44' to ft. 61' - 64'

Type of screen or perforations: SLATED PERFORATIONS

Static Water level, for non-flowing well: 15 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 40' feet at 20 gal. per min.

How tested: BAILER

Length of test: 1 HR AFTER DRAW DOWN

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)
shut off top GRAVEL WATER WITH SHOE
ON FORMATION shut off

(over)

File No. 545

65 R. P. 22 E. M.P.M.

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

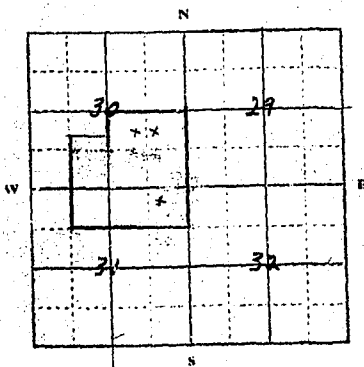
RECEIVED
JAN 26 1968

Date of Appropriation of Groundwater Dec. 30 1963
Owner Charles Eckert Address Red Lodge, Mont

Contractor (if any) _____
Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring



..... 1/4 Sec. T. R.
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Approx 9 gals per day, 1000 gal

Signature of Owner Charles Eckert
Date Dec. 30 1963

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,092

FILE NO. 545

65 R20 E. M.P.M.

County Carbon

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 26, Montana Session Laws, 1961)

JAN 26 1963

Date of Appropriation of Groundwater Dec 30 1962

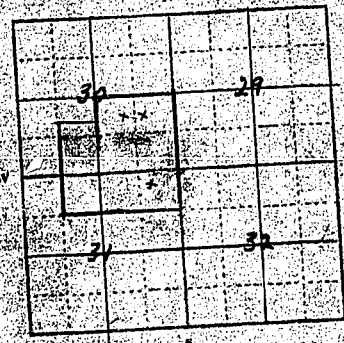
Owner Charles Clark Address Red Lodge, Mont.

Contractor (if any)

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well, as by sub-irrigation and other natural processes. Include depth to water when applicable. Springs



1/4 Sec. T. R.
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

Approx 9 gal per day, 1000 gal

Signature of Owner Charles Clark

Date Dec 30 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,092

#545

159235

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder.

I hereby certify that the within
Water Filing was filed
for record in my office this 30 day
of December A. D. 19 63
at 12:10 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Oliver E. Havel Deputy

Fees \$ 2.00

File No. 1034

T. 6 R. 20

TRIPPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0-15 Hand Dug
15-20 Hand Driven Sandstone

Owner L. Irwin Muller Address Red Lodge, Mont

Driller B. H. Drilling Address Fishtail, Mont

Date of Notice of Appropriation of Groundwater.....

Date well started 3/9/64 Date Completed 3/10/64

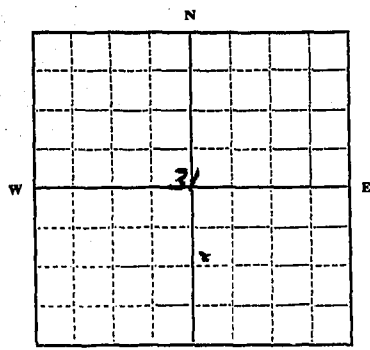
Type of well Bored Equipment Used Churn Drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

RECORDED
JAN 26 1968

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kid Size | From (Feet) | To (Feet) |
| 6 in | 6 in 17 # | 4- | 20 | | | |
| | 4 1/2 Plastic | 15 | 55 | 3/16 | 48 | 50 |
| | | | | 11 | 32 | 38 |



N 1/4 SE Sec 31 T. 6 R. 20

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

55 ft

Static Water Level for non-flowing Well 18 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 50 feet at 6 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested 30 min Length of Test 7 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

NO 27
Driller's License Number

Red L. Hengeman
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43, 462

File No. 1034

T 6 R 20

TRIPPLICATE

County Hillman

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Top of Ground
(Elev. above sea level.....)

6-15 Hard Lmg
15-20 Hard Brown Sandstone
20-35 Gray shale
water
35-55 Gray Sandstone

Owner: Herman Muller Address: Red Lodge, Mont

Driller: P. H. Hering Address: Fishtail, Mont

Date of Notice of Appropriation of Groundwater.....

Date well started: 3/2/64 Date Completed: 3/11/64

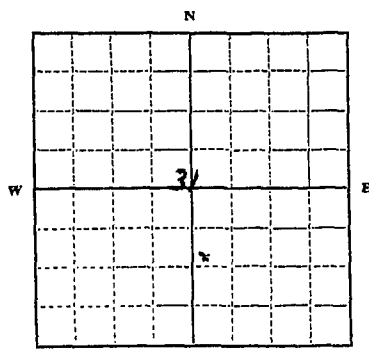
Type of well: Drilled Equipment Used: Churn Drill
(dug, driven, bored or (Churn, drill, rotary or drilled) other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

JAN 30 1964

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 in | 6 in | 4 | 11 | | | |
| | 1 1/2 | 15 | 55 | 3/4 | 48 | 50 |
| | Plastic | | | " | 32 | 38 |



1/4 Sec. 11 T. 6 R. 20
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.
55 ft

Static Water Level for non-flowing Well: 18 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level: 50 feet at 6 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested: 20 min Length of Test: 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

NO 27
Driller's License Number
Red Hering
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,462

#1034

160354

STATE OF MONTANA,
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed
for record in my office this 1st day
of March A. D. 1964
at 1:20 o'clock P.M.

Attest my hand and the seal of
said County
FRANK DANICHER, COUNTY CLERK

Clark and Recorder

By Sony A. Zupaid Deputy

Fees \$ 2.00 pd.

GW 2
 File No. 1173
 MONTANA WATER RESOURCES BOARD
 REGISTERED
 JAN 26 1968

Approved Stock Form—State Publishing Co., Helena, Montana—4132
 T. 6 R. 20
 County Carbon

DUPLICATE

LOG

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Top of Ground 0-2 Top Soil

(Elev. above sea level _____) **Notice of Completion of Groundwater Appropriation by Means of Well**
 DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

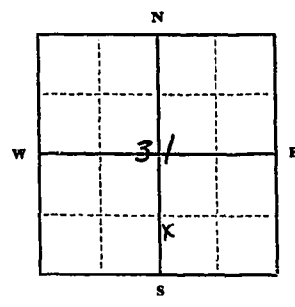
2-15 gravel & Rocks
15 ft. grey clay
6 inches Coal water
34 ft.
19-35 grey sandstone

Owner Bernie Muller Address Red Lodge, Mont
 Driller B & H Drilling Address Fishtail, Mont

Date of Notice of appropriation of groundwater _____
 Date well started 7/3/66 Date completed 7/5/66
 Type of well Drilled Equipment used Churn Drill
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)
 Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Foot) | To (Foot) | PERFORATIONS | | |
|----------------------|-----------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Foot) | To (Foot) |
| <u>6 inch</u> | <u>6 5/8</u> <u>17 #</u> | <u>1+</u> | <u>21</u> | <u>NONE</u> | | |



Static Water Level for non-flowing well 11 feet.
 Shut-in Pressure for Flowing Well _____
 Pumping Water Level 18 feet
 at 25 gal. per minute.
 Discharge in gal. per min. of flowing well _____
 How Tested Bailer
 Length of Test 2 hrs
 Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

SW 1/4 SE 1/4 Sec. 31 T. 6 R. 20
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

35 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

NO 27
 Driller's License Number
Red L. Hargray
 Driller's Signature

43, 455

#1173

167395

STATE OF MONTANA,
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder.

I hereby certify that the within
Water filing was filed
for record in my office this 21 day
of July A. D. 1966
at 2:50 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK
Clerk and Recorder

By Louy J. Zupar Deputy
Per. S. Zupar

File No. 29

T 6^s R 20^E 31
County Carbon

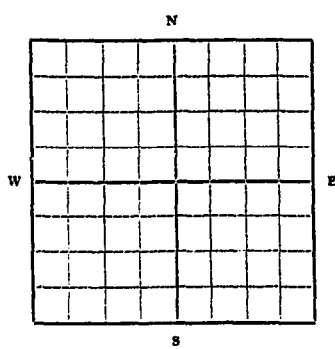
DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAY 24 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Charles J. Clark of P.O. Red Lodge
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 31 T. 6 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Water for livestock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 15 1961 - continuous as long as pasture lasts each year.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1.5 gals. per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Self pump.
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced drilling March 20, 1961 - Completed April 14, 1961.
- 8. The depth of water table 84 feet.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well - 6 1/2 in. steel casing - 90 feet deep.
- 10. The estimated amount of groundwater withdrawn each year 45,000 gals.
- 11. The log of formations encountered in the drilling of each well if available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Charles Clark
Date Feb 26, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

29

153157

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water Approp. was filed
for record in my office this 9TH day
of March A. D. 1962
at 3:10 o'clock P. M.

Attest my hand and the seal of
said County

GEORGE W. FLASKERUD

Clerk and Recorder

By Joseph J. Zupan Deputy

Perk \$ 2.00 pd.



RECEIVED

County Carbon

JAN 2 1973

DRILLER'S LOG

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 MONTANA WATER RESOURCES BOARD
 MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
 Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

| From (Feet) | To (Feet) | |
|-------------|-----------|-----------------------|
| 0 | 2 | Top Soil |
| 2 | 6 | Boulders & Gravel |
| 6 | 17 | Quick Sand |
| 17 | 25 | Boulders & Gravel |
| 25 | 32 | Grey Sand & Gravel |
| 32 | 58 | Boulders & Gravel |
| 58 | 63 | Sand & Gravel (Water) |

Owner Oliver Pollari

Address Red Lodge, Mont.

Date well started 11/30/72 completed 12/12/72

GW 1

For Administrator's Use

File 187.127

Type of well Drilled (Dug, driven, bored or drilled)

Equipment used Churn Drill (Churn drill, rotary or other)

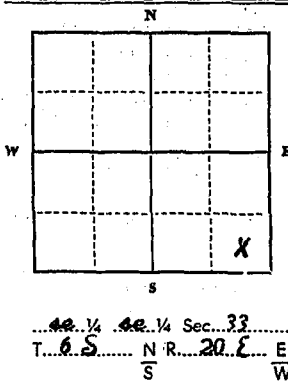
Water Use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other Garden/Lawn

*Describe _____

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL 200000

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 inch | 6 5/8 18.97 | 18 1/4 | 63 | None | | |



Static water level 35 ft.*
 Pumping water level 50 ft.*
 at 40 gallons per minute,
 measured _____ minutes after pumping began.
 *Measured from ground level.
 Well developed by Bailer
 for 3 hours.
 Power _____ Pump _____ HP
 Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Red J. Haugan

Driller's Address Box 32 Fishtail, Mont.

LICENSE NO. 27

63 Show exact depth of bottom

1-FFR

527/114

187127

County of Cazen

Office of the County Clerk & Recorder

I hereby certify that the within _____ was filed for record in my office this _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M.

Attest my hand and the seal of said County

By _____ Deputy

Fees \$ _____

Special note of the following instructions, in order to provide the Administrator of the Groundwater Code for Helena, Montana 59601

Owner Oliver
Address Red
Location No

Water
Equipment

JAN 2 1973

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

MONTANA DEPARTMENT OF
RESOURCES AND CONSERVATION

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Oliver Pollari

Address Red Lodge, Mont.

Date well started 11/30/72 completed 12/12/72

| |
|-------------------------|
| For Administrator's Use |
| File <u>18.7.12.7</u> |
| GW <u>1</u> |

Type of well Drilled
(Dug, driven, bored or drilled)

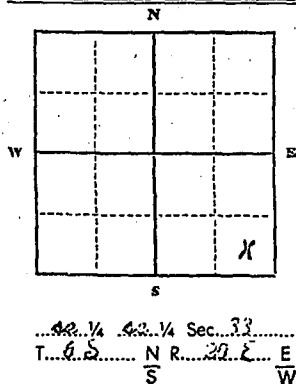
Equipment used Churn Drill
(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other Garden/Lawn

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL 200000

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 inch | 6 5/8 18.97 | 18 1/4 | 63 | None | | |



Static water level 35 ft.*
Pumping water level 50 ft.*
at 40 gallons per minute,
measured _____ minutes after pumping
began.
*Measured from ground level.
Well developed by water
for 3 hours.
Power _____ Pump _____ HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) _____

| Top of Ground | | (Elev. above sea level) |
|---------------|-----------|-------------------------|
| From (Feet) | To (Feet) | |
| 0 | 2 | Soil |
| 2 | 6 | Boulders & gravel |
| 6 | 17 | Drick Sand |
| 17 | 25 | Boulders & gravel |
| 25 | 32 | Grey sand & gravel |
| 32 | 58 | Boulders & Gravel |
| 58 | 63 | Sand & gravel (Water) |

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Red J. Haugan

Driller's Address Box 32 Bishtail, Mont.

527/114

#1375 187127

County of CARSON, SS.
of the County (Clark & Recorder

I hereby certify that the within
Appropriation was filed
in my office this 29 day
Dec A. D. 19 12
2:15 o'clock P. M.

Witness my hand and the seal of
County
Paul Stuebel
Clark and Recorder

Deputy
Fees \$ 2.00

File No. 833

T 6 S R 20 E 33

MONTANA WATER RESOURCES BOARD

County CARBON

RECEIVED

JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. JENNI JALOKOSKI ESTATE, of RED LODGE, MONTANA County of CARBON
State of MONTANA have appropriated groundwater according to the Montana laws in
effect prior to January 1, 1962, as follows:

| | | |
|--|---|--|
| | N | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | S | |

~~SE 1/4~~ 1/4 Sec. 33 T. 6 R. 20

2. The beneficial use on which the claim is based
HOUSEHOLD, WATERING SROCK and GARDEN IRRIGATION
USE.

3. Date or approximate date of earliest beneficial
use; and how continuous the use has been
1896 - continuous

4. The amount of groundwater claimed (in miner's
inches or gallons per minute) 100,000 gal per year

5. If used for irrigation, give the acreage and description of the lands to which water
has been applied and name of the owner thereof SE 1/4 Sec. 33, 6S 20E

6. The means of withdrawing such water from the ground and the location of each well or
other means of withdrawal ELECTRIC PUMP

7. The date of commencement and completion of the construction of the well, wells, or
other works for withdrawal of groundwater 1896

8. The depth of water table 12 32 feet deep

9. So far as it may be available, the type, size and depth of each well or the general
specifications of any other works for the withdrawal of groundwater
32 feet deep - curbed with rock

10. The estimated amount of groundwater withdrawn each year 1000,000 gal per year

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy
of this act, including reference to book and page of any county record

Date 12/31/63

Signature of Owner JENNI JALOKOSKI ESTATE BY Paul Keahi

STATE OF MONTANA,) County of Carbon) ss.

Having first been duly sworn, I do hereby depose and say that
he of lawful age and the appropr and claimant of the
order and water right mentioned in the foregoing declarat. vested groundwater rights
and the person whose name subscribed hereto, as the appropriator
and claimant, that he know the contents of said foregoing notice and that the
matters and things therein stated are true.

Subscribed and sworn to before me, this 31st day of December, 1963

Notary Public for the State of Montana.
Residing at
My Commission expires

43,294

#833

159541

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 31 day
of Dec A. D. 1963
at 5:48 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Alice E. Givens Deputy
Clerk and Recorder

2.00

RECEIVED

JAN 26 1968

33

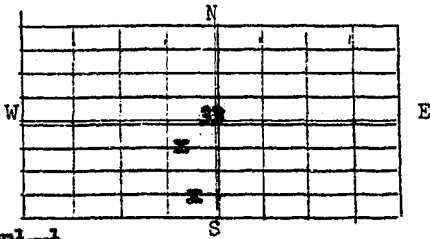
GW 3
File No. 832

T 6 S R 20 E
County of CARBON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1896
Owner JENNI JALOKOSKI, Estate Address RED LODGE, MONTANA
Contractor (if any) None
Address of Contractor None
Date Started _____ Date Completed 1896



SE 1/4, NE 1/4, Sec. 33 T 6 R 20

Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

normal flow

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

stock water - continuous use
1000 in per. min.

Signature of Owner JENNI JALOKOSKI ESTATE BY: Paul Rock

Date 12/31/63

STATE OF MONTANA)
County of Carbon) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this 31st day of December, 19 63

Notary Public for the State of Montana

Residing at _____

My Commission expires _____ 19 _____

43,293

#832

159540

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 31 day
of Dec A. D. 1963
at 5:46 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK COUNTY CLERK
Clk and Recorder
By Alvin E. Graves Deputy

Fee \$ 2.00

GW 2

File No. 1182

DUPLICATE

JAN 20 1968

Approved Stock Form—State Publishing Co., Helena, Montana—4232

T. 6 R. 20

County Carbon

LOG

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground 0-2 TOPSail

(Elev. above sea level.....)

Notice of Completion of Groundwater

2-12 Gravel Big Rocks Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

12-26 Gravel + sand

Owner Shoyd Lumber Address Red Lodge, Mont

Driller B.H. Drilling Address Fruitland, Mont

Date of Notice of appropriation of groundwater.....

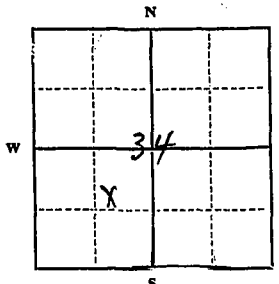
Date well started 10/26/66 Date completed 10/28/66

Type of well Drilled Equipment used Churn Drill
(Dig, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|------------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>6 inches</u> | <u>6 5/8</u> <u>18.97</u> | <u>14</u> | <u>26</u> | <u>NONE</u> | | |



Static Water Level for non-flowing well feet.

Shut-in Pressure for Flowing Well 10 feet

Pumping Water Level 15 feet at 25 gal. per minute.

Discharge in gal. per min. of flowing well 53 gals

How Tested Bailed

Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

NE 1/4 SW Sec. 34 T. 6 R. 20
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

26 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No. 27
Driller's License Number
Red L Hungary
Driller's Signature

43,955

#1182

168355

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed

for record in my office this 20 day

of Nov. A.D. 1966

at 2:10 o'clock P. M.

done by me and the seal of

said County

FRANK DANIEK, COUNTY CLERK

By Tommy Zupan Deputy

Fees \$ 2.00 pd.

G/ RBON
 STELLWATER COUNTY
 STATE OF MONTANA

34

File No. 989

ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Twp 6, Rge 20 E

DECLARATION OF VESTED GROUNDWATER RIGHTS
 (Under Chapter 237, Montana Session Laws, 1961)

Daniel Mc Donald
 1. 1/2 Cms Tuskila, of Red Lodge
 Carbon

County of Stellwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

RECEIVED
 JAN 26 1968

| WELLS | Sec. 4 | Sec. 5 | Sec. 6 | Sec. 7 | Sec. 8 | |
|---|---|--------|--------|--------|--------|-------|
| | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 |
| 2. Basis of Beneficial Use | <u>Domestic</u> | | | | | |
| 3. Approx date of Use How continuous? | <u>1920</u> <u>since</u> | | | | | |
| 4. Amount claimed in miner's inches or gallons per min. | <u>12 gal</u> | | | | | |
| 5. Acres irrigated Description Name of Owner | <u>none</u> | | | | | |
| 6. Location of Well Means of With-drawal | <u>lots</u> <u>Sec 6-20</u> <u>gravity flow</u> | | | | | |
| 7. Date-Commencement Date-Completion | <u>1920</u> <u>Revised</u> <u>1957</u> | | | | | |
| 8. Depth of water table | <u>10 ft</u> | | | | | |
| 9. Type, size, depth or specifications of works | <u>25' deep hand dug gravity</u> | | | | | |
| 10. Estimated amount withdrawn annually | <u>150,000</u> | | | | | |
| 11. Log, if available | <u>none</u> | | | | | |
| 12. Other information | | | | | | |

Signature of owner Dino Tuskila

Date Jan 8, 1968

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43.465

#989

159756

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 8 day
of Jan. A. D. 19 64
at 11:05 o'clock A. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

Louise B. Zupen Deputy
Fees \$ 2.00 pd.

Not in Compact

STATE ENGINEER'S OFFICE
Water Resources Survey

RECEIVED 34
JUL 17 1961

Notice of Appropriation

STATE ENGINEER
Record Water Rights

1. County Carbon Book 4 Page 257

2. Name of Appropriator Matt E. Joki Address Red Lodge

3. Date Appropriated July 7, 1961 Date Filed July 7, 1961

Amount Appropriated, Miner's Inches 50, Cubic Feet per second

4. Name of Stream Tributary Basin

5. Point of Diversion A well in the SW

Sec. 34 Twp. 6 S Rge. 20 E Bank of Stream

6. Purpose Domestic use and livestock water on the farm of affiant

7. Description of System A thirty-eight foot well which carries and conducts fifty inches of water from said well for domestic and stock water on the farm of affiant

8. Land Description of Intended Place of Use

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

COPIED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Orni J. Hyman

Address 1391, 187765
Roberta, Mont.

Date well started 1/12/73
completed 1/16/73

| |
|---------------------------|
| For Administrator's Use |
| File <u>1391, 187765</u> |
| <u>J.D. US 1207</u> |
| GW <u>1 MARCH 5, 1973</u> |

Type of well Drilled
(Dug, driven, bored or drilled)

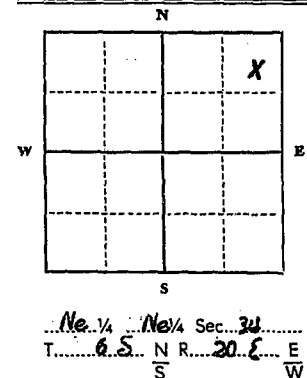
Equipment used Churn drill
(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe well is for trailer & Stock
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 200000

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|------------------------------|---------------|-----------|----------------------------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>6 inch</u> | <u>6 5/8</u> <u>17.02</u> | <u>18 1/4</u> | <u>36</u> | <u>1/8 x 5/16</u> <u>Slot</u> | <u>33</u> | <u>35</u> |



Static water level 11 ft.*
Pumping water level 30 ft.*
at 20 gallons per minute,
measured 45 minutes after pumping
began.
*Measured from ground level.
Well developed by Sailer
for 2 hours.
Power..... Pump..... HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Red J. Haugan
Driller's Address Fishtail, Mont.

LICENSE NO. 37

RECEIVED
MAR 6 1973
County CARDEN 34

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Top of Ground (Elev. above sea level) | | |
|---------------------------------------|-----------|--------------------------------|
| From (Feet) | To (Feet) | |
| <u>0</u> | <u>1</u> | <u>Top Soil</u> |
| <u>1</u> | <u>12</u> | <u>Brown Sand & Gravel</u> |
| <u>12</u> | <u>28</u> | <u>Gray Sand & Gravel</u> |
| <u>28</u> | <u>36</u> | <u>Brown Sand & Gravel</u> |

30 ft Show exact depth of bottom

52,567

#1391 187765

CLERK OF THE COUNTY OF CAYENNE

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed

in my office this 5 day

of March A. D. 19 13

at 10:45 o'clock A.M.

Attest my hand and the seal of

said County Frank D. Powell

Clerk and Recorder

by _____ Deputy

Fees \$ 2.00

RECEIVED
MARCH 13 1913
CLERK OF THE COUNTY OF CAYENNE

File No. 931

RECEIVED

JAN 26 1968

T 6 R 20

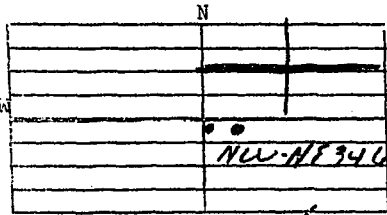
34

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Alfred Herndon, of Redhodge County of Carbon
State of Montana have appropriated groundwater according to the Montana laws in
effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based
#1 Irrigation #2 Domestic #

3. Date or approximate date of earliest beneficial
use; and how continuous the use has been 1886

NE NE Sec 34 T 6 R 20

4. The amount of groundwater claimed (in miner's
inches or gallons per minute) 3000 Per minute
For #1 2000 GPM For #2

5. If used for irrigation, give the acreage and description of the lands to which water
has been applied and name of the owner thereof irrigation & Domestic 20 acres

6. The means of withdrawing such water from the ground and the location of each well or
other means of withdrawal Elec. Pumps

7. The date of commencement and completion of the construction of the well, wells, or
other works for withdrawal of groundwater 1886

8. The depth of water table 12' to 20'

9. So far as it may be available, the type, size and depth of each well or the general
specifications of any other works for the withdrawal of groundwater
#1 4 Ft Brick walled. #2 12" casing

10. The estimated amount of groundwater withdrawn each year 500,000 gals Per yr

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy
of this act, including reference to book and page of any county record

Date 12/31/63

Signature of Owner Alfred Herndon

STATE OF MONTANA,) County of Carbon) ss.

Having first been duly sworn, depose and say that
he of lawful age and the appropriator and claimant of the
order and water right mentioned in the foregoing declaration of vested groundwater rights
and the person whose name subscribed thereto, as the appropriator
and claimant, that he know the contents of said foregoing notice and that the
matters and things therein stated are true.

Alfred Herndon

Subscribed and sworn to before me, this ___ day of ___, 19__

Notary Public for the State of Montana.
Residing at _____
My Commission expires _____

#931

159639

STATE OF MONTANA
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder.

I hereby certify that the within
water filing was filed
for record in my office this 31 day
of Dec. A. D. 1963
at 9:04 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Alvin E. Graves
Deputy Clerk and Recorder.

Fees \$ 2.00 pd.

GW 2

File No.

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

OCT 29 1969

Approved Stock Form—Simp. Publishing Co., 1968

T. 6 R. 20

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground 0-1 TOP Soil

(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

~~1-14 Yellow + Red sh.~~

~~14-22 Brown Clay~~

Owner: Geo. W. Spencer Address Red Lodge, Mont.

Driller: B+H Drilling Address Fish Lake, Mont.

Date of Notice of appropriation of groundwater.....

Date well started: Feb 17, 1969 Date completed: Feb 19, 1969

~~22-54 Gray Shale~~

Type of well: Drilled Equipment used: Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

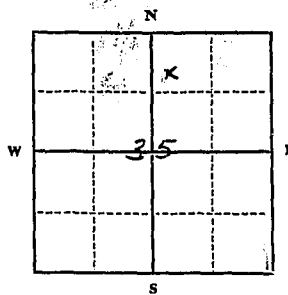
~~54-57 Sandy Shale~~

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

~~57-67 Gray S. shale~~

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 inches | 6 5/8 380 wall | 14 | 29 | | | |
| | 4 1/2 Plastic | 7- | 67 | 3/16 Hole | 52 | 60 |



Static Water Level for non-flowing well 6 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 60 feet at 8 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested: Bailer

Length of Test: 2 hrs.

Remarks: (Gravel packing, cement packers, type of shutoff).....

NW 1/4 NE Sec. 25, T. 6, R. 20
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

67 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions, if not applicable, so state, otherwise the form will be returned.

Driller's License Number

Red L. Langley
Driller's Signature.

45792

46 175519

STATE OF MONTANA,
COUNTY OF CARBON, SS.

Clerk of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 20 day
of June A. D. 19 69
at 10:55 o'clock A.M.

Attest my hand and the seal of
said County
Frank D. Muehle
Clerk and Recorder

by _____ Deputy

Fees \$ _____

[Handwritten notes and signatures in the right margin, including "175519", "June 20 1969", and various initials.]

[Handwritten notes and numbers in the bottom right corner, including "175519", "20", "1969", and "3/11/69".]

File No. 835

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

T 6 R 20 35
County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Alice Collins, of Roberts County of Carbon
State of Mont have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

| | | |
|---|-----------|---|
| | N | |
| | | |
| W | <u>35</u> | E |
| | | X |
| | S | |

NE 1/4 SE Sec. 35 T. 6 R. 20

2. The beneficial use ~~on which~~ the claim is based
Domestic

3. Date of approximate date of earliest beneficial use; and how continuous the use has been 1939
Continuous Use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1000 gals per day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof (None)

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1939

8. The depth of water table 5 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 12 ft in depth, Hand dug, tile siding, 3 ft diameter

10. The estimated amount of groundwater withdrawn each year 360,000 gals per yr

11. The log of formations encountered in the drilling of each well if available Gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record (None)

Date _____ Signature of Owner C. Collins

STATE OF MONTANA,) County of Carbon) ss.

Having first been duly sworn, depose and say that he _____ of lawful age and _____ the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name _____ subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this _____ day of _____, 19 _____

Notary Public for the State of Montana.
Residing at _____
My Commission expires _____

42,951

#835

159543

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
of record in my office this 31 day
of Dec A. D. 1963
at 5:52 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Oliver E. Jensen

Em S 2.00

File No. 687

DUPLICATE

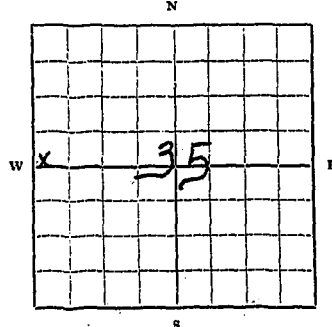
T. 6 R. 20 N. 35
County. Carbon

RECEIVED
JAN 26 1968
COUNTY CLERK'S OFFICE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Crow, Ross P. Dagnese of Roberts
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec. 35 T. 6 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Used for irrigation.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well is not in use yet

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1000 per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof When used, in SW 1/4 NW 35 620 West. E 1/2 NW, NW NW of 35 620.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Tractor driven irrigation pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1960 & 1961

8. The depth of water table 60ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 63 ft in depth, 8 in casing.

10. The estimated amount of groundwater withdrawn each year 52,560,000 gals per yr.

11. The log of formations encountered in the drilling of each well if available Packed gravel.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. (None)

Signature of Owner Ross P. Dagnese

Date 12/20/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

42,961

#687

159379

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed
for record in my office this 31 day
of Dec A. D. 19 63
at 9:30 o'clock A. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Alvin E. Graves Deputy
Clerk and Recorder

Fees \$ 2.00

File No. _____

RECEIVED

T. 25 R. 20 E

DUPLICATE

OCT 13 1970

County Carbon

LOG

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground 0-2 TOPSail

(Elev. above sea level _____)

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

2-18 Gravel + Rocks.
9 water
18-27 Gravel + Sand
27 TOPS-hale.

Owner James Barrett Address Red Lodge, Mont.

Driller B + H Drilling Address Fish Lake, Mont.

Date of Notice of appropriation of groundwater _____

Date well started 7/3/69 Date completed 7/7/69

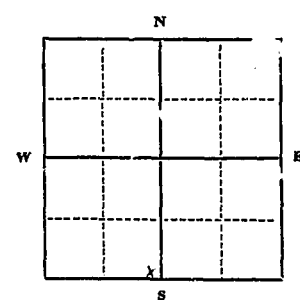
Type of well Drilled Equipment used Churndrill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Doc. No. 179540

Filed for record this 9 day of October A. D. 19 70, at 2:00 o'clock P. M.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>6 inch</u> | <u>6 5/8 1897</u> | <u>2+</u> | <u>27</u> | <u>NONE</u> | | |



Static Water Level for non-flowing well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ feet at _____ gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Bailer

Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

Drilled to TOPS-hale.

S.W. 1/4 Sec. 35 T. 25 S. R. 20 E
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

27 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No 87
Driller's License Number

Paul L. Haugan
Driller's Signature

47611

#1294

179540

STATE OF MONTANA,
COUNTY OF CROW, SS,
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 9th day
of October A. D. 1970
at 2:00 o'clock P.M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Alice E. Brewer Deputy
Clerk and Recorder

From 2:00
Commissioner of Corrections
CROW COUNTY
MONTANA
RECEIVED
OCT 10 1970
CROW COUNTY CLERK'S OFFICE
HELENA, MONTANA

Handwritten notes and stamps on the right side of the document, including a date stamp "OCT 10 1970" and various illegible scribbles.

GW 3
File No. 834

T 6 R 20
County of Carbon

MONTANA WATER RESOURCES BOARD

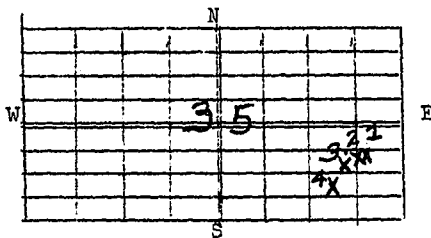
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

JAN 26 1968

Notice of Completion of Groundwater Appropriation Without Well
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1939
Owner Alice Collins Address Roberts, Mont.
Contractor (if any) None
Address of Contractor None
Date Started 1939 Date Completed 1939



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

Natural Springs

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

$\frac{1}{4}$ Sec. T R
Indicate point of appropriation and place of use, if possible.
1. NESE35 6-20, 150 gal per day
2. NESE " " " " " " "
3. NESE35 6-20, 150 gal "
4. SESE " " " " " "
Signature of Owner Alice Collins

12, 30, 4 for stock, and used continuously

Date X 12/31/63

STATE OF MONTANA)
County of Carbon) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public for the State of Montana
Residing at _____
My Commission expires _____ 19____

#834

159542

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 31 day
of Dec A. D. 1963
at 5:50 o'clock P. M.

Attest my hand and the seal
of said County

FRANK DANICHEK, COUNTY CLERK

Alvin E. Jones Deputy
Clerk and Recorder

Fee \$ 2.00

File No. 902

T 0 South R 20 East

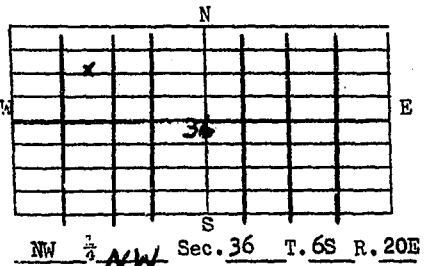
36

County Carbon

STATE OF MONTANA
REGISTRAR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. JOE REGIS, of Red Lodge County of Carbon
State of Montana have appropriated groundwater according to the Montana laws in
effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based
(1) domestic and irrigation, (2) stock water.

3. Date or approximate date of earliest beneficial
use; and how continuous the use has been
(1) 1900, continuous, (2) 1900, continuous.

4. The amount of groundwater claimed (in miner's
inches or gallons per minute) (1) 100 gallons per
day, (2) 100 miner's inches.

5. If used for irrigation, give the acreage and description of the lands to which water
has been applied and name of the owner thereof (1) one-half acre, garden patch; Joe Regis,
(2) not applicable.

6. The means of withdrawing such water from the ground and the location of each well or
other means of withdrawal (1) electric pump, NW 1/4 of Section 36, Township 6 South, Range
20 East; (2) natural seepage, and waste water.

7. The date of commencement and completion of the construction of the well, wells, or
other works for withdrawal of groundwater (1) 1900; (2) not applicable.

8. The depth of water table (1) 17 feet; (2) 2 feet.

9. So far as it may be available, the type, size and depth of each well or the general
specifications of any other works for the withdrawal of groundwater (1) 20 feet deep, 3/4"
casing, electric pump; (2) natural seepage and waste water

10. The estimated amount of groundwater withdrawn each year (1) 35,000 gallons per year;
(2) 100 miner's inches average continuous flow.

11. The log of formations encountered in the drilling of each well if available
Not available.

12. Such other information of a similar nature as may be useful in carrying out the policy
of this act, including reference to book and page of any county record
Not applicable.

Date December 31, 1963.

Signature of Owner Joe Regis

STATE OF MONTANA,) County of Carbon) ss.

JOE REGIS, Having first been duly sworn, deposes and says that
he is of lawful age and is the appropriator and claimant of the
order and water right mentioned in the foregoing declaration of vested groundwater rights
and the person whose name is subscribed thereto, as the appropriator
and claimant, that he knows the contents of said foregoing notice and that the
matters and things therein stated are true.

Joe Regis

Subscribed and sworn to before me, this 31st day of December, 1963.

Notary Public for the State of Montana.
Residing at Red Lodge, Montana.
My Commission expires

NOTARY PUBLIC for the State of Montana
Residing at Red Lodge, Montana
By Commission Expires November 9, 1966

43,594

#902

159610

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 31 day
of May A. D. 19 63
at 8:06 o'clock P.M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Alice E. Weaver
Clerk and Recorder
200

GW 3
File No. 897

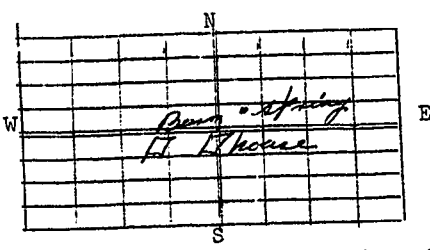
202 PR
RECEIVED
JAN 26 1968

T 6S R 20 E 36
County of Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1893
Owner Thomas McLawell Address Bozeman Montana
Contractor (if any) _____
Address of Contractor _____
Date Started _____ Date Completed 1893



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

Running Spring

SE 1/4 Sec. 36 T 6 R 20
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Used for house and livestock water - flows about 2 inch pipes full of water

Signature of Owner Thomas McLawell
Date Dec 31 1963

STATE OF MONTANA
County of Carbon

Having first been duly sworn, depose and say that he Thomas McLawell age and _____ the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name _____ subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Thomas McLawell

Subscribed and sworn to before me, this _____ day of _____, 19 _____

Notary Public for the State of Montana
Residing at _____
My Commission expires _____ 19 _____

#897

159805

STATE OF MONTANA
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
appropriation was filed
for record in my office this 31 day
of Dec A. D. 1963
at 7:56 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Clock and Recorder
Alvin E. Reeves

Fees \$ 2.00

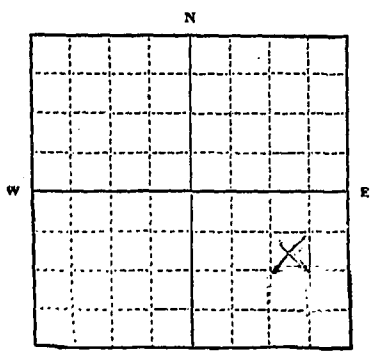
File No. 980 RECEIVED
DUPLICATE JAN 26 1968

T. 6 R. 20 E
County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

I, June L. Hyem, of Butte Red Lodge
(Name of Proprietor) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



LOT 1
1/4 Sec. T. 6 R. 20 E
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. domestic lawn & garden use
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1945
constant use
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 50 miner inches
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
Lot 1, June L. Hyem
one acre
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
Near farm dwelling house

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1945

8. The depth of water table. 12 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
6.0 depth and 30 feet of 4 inch casing, water drawn thru 1/2 inch pipe by 1 H.P. motor

10. The estimated amount of groundwater withdrawn each year. 1,080,000

11. The log of formations encountered in the drilling of each well if available. not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
in 1875 water right for irrigation of 120 acres in Carbon County

Signature of Owner June L. Hyem
Date 12/21/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,187

#980

159702

STATE OF MONTANA,
COUNTY OF CARBON } SS.

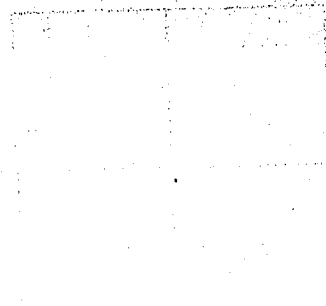
Office of the County Clerk & Recorder

I hereby certify that the within
Water filing ^{was} filed
a record in my office this 3 day
Jan. A. D. 1964
3:20 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK COUNTY CLERK
Clerk and Recorder

By Jerry J. Zupan Deputy
Per \$ 2.00 pd



[Vertical handwritten notes and signatures on the right side of the page, including 'Copy made', '1964', and other illegible text.]

FILED

1414

188790

STATE OF MONTANA }
COUNTY OF CASSIA } SS.
Clerk of the Court, Clerk & Recorder

I hereby certify that the within
affidavit was filed
for record in my office this 2nd day
of June A. D. 1923
at 11:15 o'clock A. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

Alvin E. Brown Deputy

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