

## GROUNDWATER INDEX

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County

Carbon

Twp. 6-S

Rge. 2-E

| Sec.    | Name of Appropriator              | Type of Form | County File No. | Remarks |
|---------|-----------------------------------|--------------|-----------------|---------|
| 2       | John Sekora                       | GW2          | 158919          |         |
| 2       | Tony Papay                        | GW2          | 159651          |         |
| 2       | B. L. Obert                       | GW2          | 159650          |         |
| 3       | B. L. Obert                       | GW3          | 168702          |         |
| 4       | B. L. Obert                       | GW4          | 159648          |         |
| 5       | Baptiste Bentolino, Jr.           | GW4          | 159731          |         |
| 5       | Clifford Luchenbach               | GW1          | 175250          |         |
| 5       | Baptiste Bentolino, Jr.           | GW4          | 159730          |         |
| 6       | W. E. Johnson                     | GW4          | 159384          |         |
| 6       | Baptiste J. & Louise M. Bentolino | GW1          | 1961            |         |
| 6       | Otto Keati                        | GW2          | 158582          |         |
| 6       | Harry J. Matthews                 | GW2          | 159567          |         |
| 7       | Emil Rober                        | GW3          | 170018          |         |
| 7       | Harry J. Matthews                 | GW2          | 159563          |         |
| 7       | Mary Allen                        | GW2          | 165605          |         |
| 7       | David C. & Kathryn A. DeVries     | GW2          | 188827          |         |
| 9-17    | Hans Niemi                        | GW4          | 159466          |         |
| 9-16-17 | Hans Niemi                        | GW2          | 159467          |         |
| 10      | Leo J. Johnson                    | GW4          | 159658          |         |
| 10      | Leo J. Johnson                    | GW2          | 159657          |         |
| 14      | Palmer Loring                     | GW2          | 159561          |         |
| 14      | Leo J. Johnson                    | GW2          | 159656          |         |
| 15      | Leo J. Johnson                    | GW2          | 159655          |         |
| 15      | Owen D. & Rhoda E. Foust          | GW4          | 159978          |         |
| 17      | Nellie Pollock                    | GW4          | 159478          |         |
| 18      | Walter Millier                    | GW3          | 154913          |         |
| 18      | Angelf & Paul Pederson            | GW2          | 159436          |         |
| 19      | Matt Marttila                     | GW2          | 159118          |         |
| 19      | Lottie M. Kivetti                 | GW4          | 158898          |         |
| 20      | Nellie Pollock                    | GW2          | 159479          |         |
| 20      | Paul Pederson                     | GW4          | 159437          |         |
| 21      | Owen D. & Rhoda E. Foust          | GW3          | 159980          |         |
| 22      | Thomas E. Robinson                | GW4          | 158829          |         |
| 22      | Thomas E. Robinson                | GW2          | 158830          |         |
| 22-23   | Carl & Lora Loring                | GW2          | 159555          |         |
| 23      | Thomas E. Robinson                | GW4          | 158828          |         |
| 23      | Carl & Lora Loring                | GW4          | 159557          |         |
| 23-25   | Carl & Lora Loring                | GW2          | 159554          |         |
| 26      | Thomas E. Robinson                | GW4          | 158827          |         |
| 27      | Thomas E. Robinson                | GW4          | 158826          |         |
| 28      | Owen D. & Rhoda E. Foust          | GW3          | 159981          |         |
| 28      | Owen D. & Rhoda E. Foust          | GW4          | 159979          |         |
| 29      | Arne Luoma                        | GW2          | 159194          |         |
| 29      | James B. Allison                  | GW2          | 159480          |         |
| 30      | Hamburg & Walimaki                | GW2          | 159079          |         |
| 30      | Arne Luoma                        | GW2          | 159195          |         |

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County Carbon Twp. 6-S Rge. 21-E

[illegible]

File No. 313T. 6 R. 21E

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation  
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

MONTANA WATER RESOURCES BOARD

RECEIVED

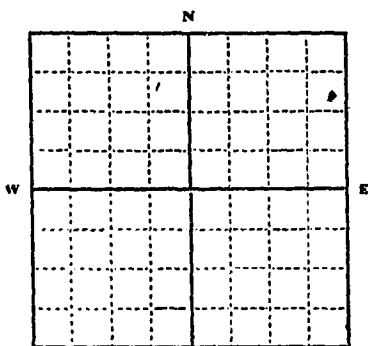
JAN 26 1968

Date of Appropriation of Groundwater 6 - 4 - 1912Owner John Sekora Address Roberts, MontanaContractor (if any) None

Address of Contractor \_\_\_\_\_

Date Started Not applicable Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by  
sub-irrigation and other natural processes". Include depth to  
water when applicable. Natural Springs



Lot 2  
1/4 Sec. 2 T. 6 R. 21E

Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method  
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

Estimated at 12 gal. per hr. by  
accumulation.

Signature of Owner \_\_\_\_\_

Date Dec. 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43746

#313

158919

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 18 day  
of December A. D. 19 63  
at 11:20 o'clock A.M.

Attest my hand and the seal of  
said County

Frank Dauchek  
Clerk and Recorder

By \_\_\_\_\_ Deputy

Fees \$ 2.00

GW 3  
File No.

943

RECEIVED

JAN 26 1968

T 6 S R 21 E  
County of Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 Montana Session Laws, 1961)

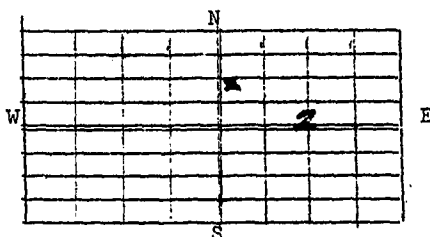
Date of Appropriation of Groundwater 1909.

Owner Tony Popez Address Roberts Mont.

Contractor (if any)

Address of Contractor

Date Started Date Completed



NW 1/4 Sec. 2 T 6 S R 21 E

Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

natural spring

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

used constantly by Livestock

Signature of Owner Tony Popez by B. L. Olt.

Date Dec 31, 1968.

STATE OF MONTANA )  
County of Carbon ) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this day of , 19

Notary Public for the State of Montana

Residing at

My Commission expires 19

43,545

#943

159651

STATE OF MONTANA  
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the with  
water filing was filed  
for record in my office this 31 day  
of Dec A. D. 1943  
at 9:28 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Oliver E. Weaver Clerk and Recorder Deputy

Page - 2 of 2

GW 3  
File No. 942

JAN 26 1968

T 65 R 21E  
County of Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 Montana Session Laws, 1961)

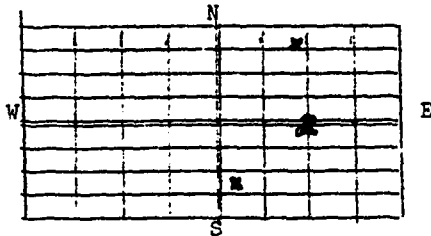
Date of Appropriation of Groundwater 1909

Owner B. L. Obest Address Roberts Mont B. 131

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_



W 1/2 Sec. 36 T 65 R 21E  
Indicate point of appropriation and  
place of use, if possible.

Describe means of obtaining groundwater without  
a well "as by sub-irrigation and other natural  
processes". Include depth to water when applicable

natural springs

Quantity of water developed and used with explana-  
tion of method used to measure or estimate such  
amount. If use is intermittent estimate approxi-  
mate lengths of periods of use unknown

constantly used for  
livestock

Signature of Owner \_\_\_\_\_

Date Dec 31 - 1963

STATE OF MONTANA )  
County of Carbon , ss.

Having first been duly sworn, depose and say  
that he of lawful age and the appropriator and claimant  
of the order and water right mentioned in the foregoing notice of completion of groundwater  
appropriation without well and the person whose name subscribed thereto, as  
the appropriator and claimant, that he know the contents of said foregoing  
notice and that the matters and things therein stated are true.

B. L. Obest.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana

Residing at \_\_\_\_\_

My Commission expires \_\_\_\_\_ 19\_\_\_\_

43,523

# 942

159650

COUNTY OF CARBON, SS.  
Office of the County Clerk & Recorder

I hereby certify that the within  
water filing was filed  
for record in my office this 31 day  
of Dec. A.D. 1963  
at 9.26 o'clock P.M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Alice E. Gerner Deputy  
Clerk and Recorder

Fees \$ 2.00



GW 2

File No.

1185

ON THE WATER RESOURCES

RECORDED

T. 21E R. 6S

DUPLICATE

JAN 26 1968

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: B. L. O. Bert Address: Roberts, Mont.  
Driller: Red Hangan Address: Fistlat, Mont.

Date of Notice of Appropriation of Groundwater

Date well started: 4/13/62 Date Completed: 4/18/62Type of well: Drilled Equipment Used: Churn Drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 6 in                 | 6 in 17#                  | 1           | 20'4"     | 1 1/2 in     |             |           |
|                      | 4 1/2 Plastic             | 4           | 155       | Hole         | 145-135     | 80-90     |

Gray Sandstone 20-60

3 1/2 gal Per min

Gray Sandstone

Gray Shale

Well

NE 1/4 Sec 3 T. 21E R. 6S

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well: 35 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level: 140 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested: Balance Length of Test: 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

No water till we get to 83' 1/2  
Per min - 3 1/2 Per min at 140'27  
Driller's License NumberRed L Hangan  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

42,847

#1185

168702

STATE OF MONTANA,  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed  
for record in my office this 13<sup>th</sup> day  
of Jan A. D. 1967  
at 9:45 o'clock A. M.

Attest my hand and seal of  
said County:

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Tony D. Zupan Deputy  
For Feb 1st

File No.

948

DUPLICATE

JAN 26 1968

Approved Stock Form—State Publishing Co., Helena, Montana—42214

T. 6 R. 21 E.

County Carbon

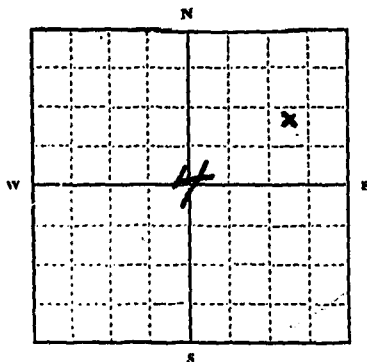
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, B. L. Orest, of Roberts Monti  
(Name of Appropriator) (Address) (Town)

County of \_\_\_\_\_ State of \_\_\_\_\_  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.

household use and livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.

1909

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

5 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

household and livestock

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

by pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

1909

8. The depth of water table.

natural flow

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

pumped from spring

10. The estimated amount of groundwater withdrawn each year.

2,628,000

11. The log of formations encountered in the drilling of each well if available.

natural flow spring

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

none

Signature of Owner

B. L. Orest

Date

Dec 31-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43.521

#940

159648

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
water filing was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 9:22 o'clock P.M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Alice E. Guernsey Deputy  
County Clerk and Recorder  
By 200

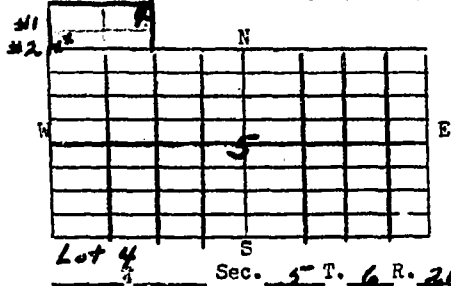
File No. 986

T 6 R 21 S 5  
County Carbon

STATE OF MONTANA  
JAN 26 1968 ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Baptiste Bertalino, of Roberts County of Carbon  
State of Montana have appropriated groundwater according to the Montana laws in  
effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based

#1 - stock  
#2 - domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been

#1 - 1951 continuous use  
#2 - 1951

4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1 - 50 gal/min.  
#2 - 50 gal/min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

No irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1 - hand pump #2 - electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

1951 from both

8. The depth of water table #1 - 8 feet #2 - 8'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

#1 - 14 feet deep - 2" pipe  
#2 - 32 feet deep - 4" pipe

10. The estimated amount of groundwater withdrawn each year #1 - 1,000,000 gal #2 - 600,000 gal

11. The log of formations encountered in the drilling of each well if available

Bedrock + gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

None

Date 1/6/64

Signature of Owner

Baptiste Bertalino Jr.

STATE OF MONTANA, ) County of Carbon ss.

Having first been duly sworn, depose and say that  
he of lawful age and the appropriator and claimant of the  
order and water right mentioned in the foregoing declaration of vested groundwater rights  
and the person whose name subscribed thereto, as the appropriator  
and claimant, that he know the contents of said foregoing notice and that the  
matters and things therein stated are true.

Subscribed and sworn to before me, this day of , 19

Notary Public for the State of Montana.  
Residing at  
My Commission expires

42,866

#986

159731

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 6 day  
of Jan. A. D. 19 64  
at 3:05 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Tommy A. Zupan Deputy

Fees \$ 2.00 pd.

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**  
(Under Chapter 237, Montana Session Laws, 1961)

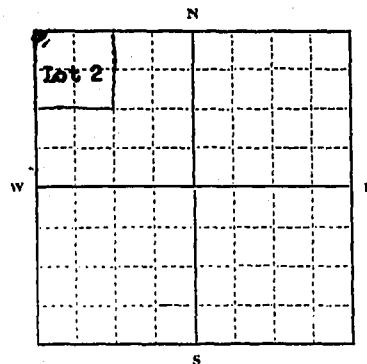
1. I, CLIFFORD LUKENBACH, of Roberts,  
(Name of Appropriator) (Address) (Town)  
County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is stock water and for irrigation of approximately 8 acres in Lot 2, Section 5, Township 6 South, Range 21 East, M.P.M., lying in the Northwest corner of said Section 5.  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 24 miner's inches.
4. The annual period (inclusive dates) of intended use January 1 to December 31.
5. The probable or intended date of first beneficial use May 19, 1969.
6. The probable or intended date of commencement and completion of the well To be started May 19, 1969 and completed around July 1, 1969.
7. The location, type, size and depth of well or wells contemplated 2 feet deep, 3 feet wide, and 50 feet in length.
8. The probable or estimated depth of the water table or artesian aquifer 12 inches.
9. Name, address and license number of the driller engaged Applicant doing own work.

10. Give such other similar information as may be useful

in carrying out the policy of this act.

Land to be irrigated

Spring



Lot 2 in NW  $\frac{1}{4}$  Sec. 5 T. 6 R. 21

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Clifford Lukenbach

Date May 19, 1969.

- \* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#1243 175250

STATE OF IOWA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed  
for record in my office this 19 day  
of May 20 1969  
at 4:55 o'clock P.M.

Attest my hand and the seal of  
said County  
Frank Danick  
County Clerk and Recorder

By \_\_\_\_\_ Deputy

Fees \$ 2.00



9W4

CARBON  
STILLWATER COUNTY  
STATE OF MONTANA

5

File No. 985 ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Twp 6, Rge 21 E

JAN 26 1968

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

1. Baptiste Bertelino Jr. of Roberts

County of CARBON, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

|   | Lot 4                       | Sec.  | Sec.  | Sec.  | Sec.  | Sec.  |
|---|-----------------------------|-------|-------|-------|-------|-------|
|   | No. 1                       | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 |
| 2. Basis of Beneficial Use                              | EMERGENCY STOCK             |       |       |       |       |       |
| 3. Approx date of Use<br>How continuous?                | 1/1/64<br>CONTINUOUS        |       |       |       |       |       |
| 4. Amount claimed in miner's inches or gallons per min. | 50 miner's in.              |       |       |       |       |       |
| 5. Acres irrigated                                      |                             |       |       |       |       |       |
| Description   | NO                          |       |       |       |       |       |
| Name of Owner   | IRRIGATION                  |       |       |       |       |       |
| 6. Location of <del>well</del> SPRINGS                  | FREE                        |       |       |       |       |       |
| Means of Withdrawal                                     | PIPING                      |       |       |       |       |       |
| 7. Date-Commencement                                    | 1/1/64                      |       |       |       |       |       |
| Date-Completion   | 1/1/64                      |       |       |       |       |       |
| 8. Depth of water table                                 | PIPING                      |       |       |       |       |       |
| 9. Type, size, depth of specifications of works         | SPRING                      |       |       |       |       |       |
| 10. Estimated amount withdrawn annually                 | 100 miner's in. steady flow |       |       |       |       |       |
| 11. Log, if available                                   | NO log.                     |       |       |       |       |       |
| 12. Other information                                   | NONE                        |       |       |       |       |       |

Signature of owner

Date

Baptiste Bertelino Jr.  
1/6/64

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

42,865

4985

159730

STATE OF MONTANA. }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 6 day  
of Jan. A. D. 19 64  
at 3:00 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Larry J. Zuppan Deputy  
Fees \$ 2.00 pd.

File No. 692

DUPLICATE

RECEIVED

JAN 26 1968

T. R.

County

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

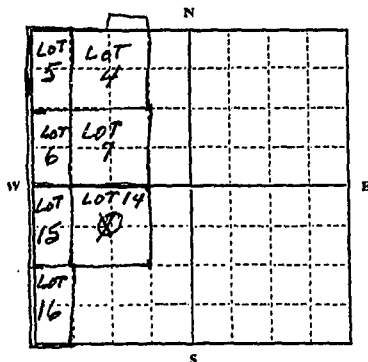
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. W. E. JOHNSON, of RURAL PTS, ROBERTS  
 (Name of Appropriator) (Address) (Town)

County of CARBON State of MONTANA  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 6 T. 6 R. 21 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.  
DOMESTIC & AGRICULTURE
3. Date or approximate date of earliest beneficial use; and how continuous the use has been NOVEMBER 21ST, 1949  
USED CONTINUOUSLY SINCE THEN
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 (FIFTY) GALLONS  
PER MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
NOT APPLICABLE
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ELECTRIC-DRIVEN DEEP WELL TURBINE JET-TYPE PUMP LOCATION APPROX CENTER LOT 14 SEC 6 T4P6 R21E
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well Commenced NOVEMBER 19th, 1949 - COMPLETED NOVEMBER 20th, 1949
8. The depth of water table Seasonal VARIATION - 17 Feet Average
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater SIX-INCH STEEL CASING  
SPUN TO DEPTH OF 42 (FORTY-TWO) FEET.
10. The estimated amount of groundwater withdrawn each year APPROX. 325,000 gallons
11. The log of formations encountered in the drilling of each well if available.  
TOP SURFACE APPROX 32 FEET TERRACE DEPOSITS, LOWER PENETRATION - APPROXIMATELY 10 FEET FORT UNION
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NOT APPLICABLE

Signature of Owner W. E. JohnsonDate Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,298

#692

159384

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 19 63  
at 10:00 o'clock A. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK  
Clerk and Recorder

By Aline E. Kinner Deputy

Fees \$ 2.00

STATE ENGINEER'S OFFICE  
Water Resources Survey

Notice of Appropriation

RECEIVED  
DEC 29 1961

STATE ENGINEER

1. County Carbon Book 4 Page 260 Record Water Rights
2. Name of Appropriator Baptiste J. & Louise M. Bertolino Address Roberts, Montana
3. Date Appropriated November 22, 1961 Date Filed December 22, 1961  
Amount Appropriated, Miner's Inches 150, Cubic Feet per second \_\_\_\_\_
4. Name of Stream \_\_\_\_\_ Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion A well drilled to approximately 50 feet in depth, cased with iron pipe and fed by a standard pump, or pumped from an open pit  
Sec. 6 Twp. 6 S Rge. 21 E Bank of Stream \_\_\_\_\_  
Southeast corner of Lot 12
6. Purpose for domestic use and irrigation of arid land in Lots 1, 10, 11 -  
Sec. 6, Twp. 6 South, Range 21 East
7. Description of System \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Land Description of Intended Place of Use \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COPIED

GW 3

File No. 223

DUPLICATE

T. 65 R. 21E

County Carbon

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 11/13/63

Owner Otto Kesti Address Pt. 1 Roberts, Mont.

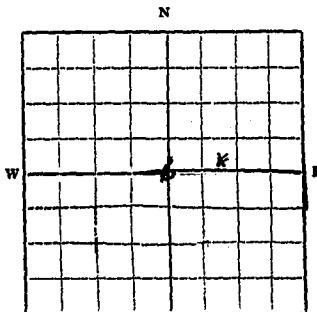
Contractor (if any) Fred Kuhlman + Wally Blain

Address of Contractor Beauregard, Mont + Joliet, Mont.

Date Started 11/13/63 Date Completed 11/24/63

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Averages 4 feet -

deepest place 5 1/2 feet deep. Dug a  
drain + am draining a swamp.



Lot 1/2

1/4 Sec. 6 T. 65 R. 21E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

About 50 inches, more or less, calculated  
by size of tile. Use will be  
constant.

Signature of Owner Otto Kesti

Date 11/27/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,375

#223

158582

STATE OF MONTANA,  
COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water Approp. was filed  
for record in my office this 27<sup>TH</sup> day  
of Nov. A. D. 1963  
at 1:55 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By James J. Jenson Deputy

Fees \$ 2.00 pd.

File No. 859

T. 6 R. 22

DUPLICATE

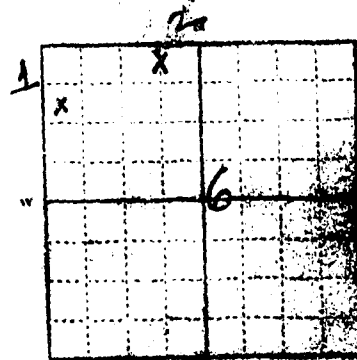
County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Appropriation

(Date of Completion, 1918)

FILED  
JAN 20 1919



Sec. T. R.

Indicate point of appropriation and place of use, if possible.

1. NW 6-6-22  
livestock, May to Oct.

2. NE NW 6 6-22  
livestock, May to Oct.

1918  
Name Roberts  
Address None  
City None  
State None  
Date Completed 1918  
Description of use of groundwater without a right "as by natural processes". If depth to water table specified Natural Springs

Explanation of method of use in intermittent

periods of use  
100 200 gals per day

Signature of Owner Harry J. Mathew  
Date 12/31/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; duplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



File No. 859

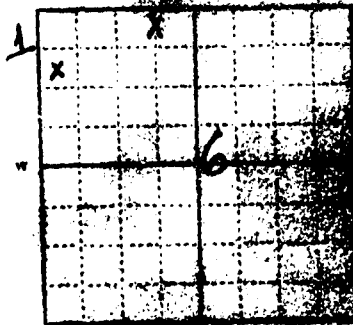
T. 6 R. 22  
County Carbon

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF COUNTRYSIDE CODE  
OFFICE OF STATE ENGINEER

Notice of Construction of Appropriation

RECORDED  
JAN 26 1963



Indicate page of appropriation  
and place of use, if possible.

1. NW 6-6-22  
livestock, May to Oct.

2. NE 6-6-22  
livestock, May to Oct.

200 gals per day.

Harry J. Matthews  
12/31/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; duplicate to the Montana Bureau of Mines and Geology and Quadrangle for the Appropriator.

#859

159567

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 6:40 o'clock P M.

Attest my hand and the seal of

said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

Alice E. Senow

Fees \$ 2.00

File No. 1197T. 6 R. 21

DUPLICATE

JAN 26 1968

County Carbon

LOG

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground 0-1 TOP Soil

(Elev. above sea level.....)

# Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Emil Kobas Address Roberts, Mont.Driller B & H Drilling Address Fishtail, Mont.

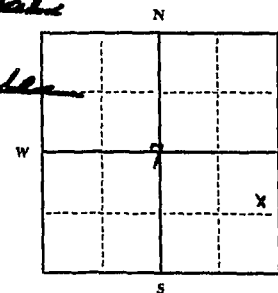
Date of Notice of appropriation of groundwater.....

Date well started 7/3/67 Date completed 7/7/67Type of well Drilled Equipment used Churn drill  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

56-85 Soft Gray S. shale85-90 Hard Gray S. shale90-115 Gray S. shale plastic115-119 Gray S. sandstone119-133 Gray S. shale

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 6-inch               | 6 5/8                     | 1+          | 57        |              |             |           |
|                      | 18.97                     | 7-          | 133       | 3/16         | 115         | 130       |
|                      | 4 1/2                     |             |           | Hale         |             |           |
|                      | 173                       |             |           |              |             |           |

Static Water Level for non-flowing well 60 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 117 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested BailerLength of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

NE 1/4 SE Sec. 7 T. 6 R. 21  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Used a packer at 85 ft. Set it in Hard S. shale.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

133 ft

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No 27  
Driller's License NumberRed L. Langley  
Driller's Signature.

43.311

County of Carbon, Pa. for the purpose of...

170018

#1197

OFFICE OF THE CLERK OF THE COURT  
COUNTY OF CARBON, PA.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed

for record in this office this 19th day

of July A.D. 1962

at 11:00 o'clock A.M.

Witness my hand and seal of

said County

and County

at Carbon Pa.

Alvin E. Kline Deputy

Fee \$ 2.00

GW 3  
File No. 855

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 28 1968

T

County of

6

R

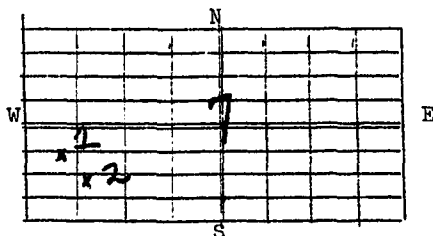
21

Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1900  
Owner Matthews, Harry J. Address Roberts  
Contractor (if any) None  
Address of Contractor None  
Date Started 1900 Date Completed 1900



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

Natural Spring

1/4 Sec. T R   
Indicate point of appropriation and place of use, if possible.

1. NWSW 7 6-21, Stock & Domestic

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

1 500 gals per day, continuously

2. SW SW 7 6-21, Stock

2. 500 gals per day, continuously

Signature of Owner

Harry J. Matthews

Date

12/31/63

STATE OF MONTANA )  
County of Carbon ) ss.

Having first been duly sworn, depose and say that he of lawful age and the the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana

Residing at \_\_\_\_\_

My Commission expires \_\_\_\_\_ 19\_\_\_\_

#855

159563

STATE OF MONTANA  
COUNTY OF CARBON (SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 6:32 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Alvin E. Dwyer Deputy  
Clerk and Recorder

Fees \$ 2.00

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No.

1145

T.

6 S 21 E

County

Carbon

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

MONTANA WATER RESOURCES BOARD

(Under Chapter 237 Montana Session Laws, 1961)

RECEIVED

JAN 26 1968

Date of Appropriation of Groundwater

1888

Owner

Mary Allen

Address

Roberts

Contractor (if any)

Address of Contractor

Date Started

Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

free-flowing

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

50 miners inches

Signature of Owner

Mary Allen

Date

12/31/65

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Administrator.

42,825

#1145

165605

~~State of Montana~~

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed

for record in my office this 3rd day

of December A. D. 19 65

at 1:40 o'clock P. M.

Attest my hand and the seal of

said County  
FRANK DANICHEK, COUNTY CLERK

By Alvin E. Brewer Deputy

Page 2 of 2



File No. ....

DUPLICATE

RECEIVED

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 6 S. R. 21 E.

County. Carbon

## Notice of Completion of Groundwater Appropriation Without Well

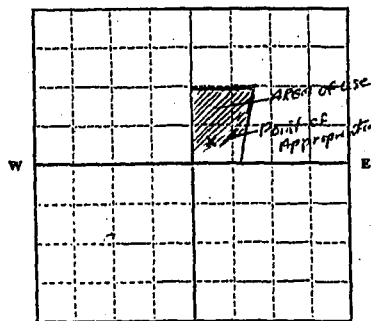
(Under Chapter 237 Montana Session Laws, 1981)

Date of Appropriation of Groundwater. April 12, 1966  
Owner David C. DeVries and Kathryn A. DeVries address Rte. 1, Neibauer Road, Billings, Montana

Contractor (if any) None

Address of Contractor

Date Started April 12, 1966 Date Completed April 12, 1966  
stock, domestic and agricultural use at the point where the spring emerges from the ground. Describe means of obtaining groundwater without a well "as by the sub-irrigation and other natural processes". Include depth to groundwater when applicable. The water was used for domestic, live-



SW 1/4 NE 1/4 Sec. 7 T. 6 S. R. 21 E.

Indicate point of appropriation and place of use, if possible.

a natural spring which surfaces and flows across the land described below.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Quantity of water developed and/or used is the entire flow from the spring, which would fill a 3" diameter pipe with continuous flow year around.

Signature of Owner

Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#1425 188827

STATE OF MONTANA,  
COUNTY OF CARBON } ss.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
or placed in my office this 29 day  
of June A. D. 19 13  
at 3:38 o'clock P.M.

Attest my hand and the seal of  
said County

Frank Drueck  
Clerk and Recorder

by \_\_\_\_\_ Deputy

Fees \$ 2.00

RECEIVED  
JUN 29 1913  
COUNTY CLERK & RECORDER  
CARBON COUNTY, MONTANA

CWL  
File No.

758

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

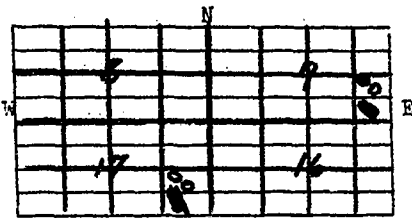
T. 6S R. 21E

County Carbon

9/17

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Hans Niemi, of Roberts County of Carbon  
State of Mont have appropriated groundwater according to the Montana laws in  
effect prior to January 1, 1962, as follows:



in sec. 17-9 S

T. 6S R. 21E

2. The beneficial use on which the claim is based  
Household and livestock

3. Date or approximate date of earliest beneficial  
use; and how continuous the use has been  
unknown

4. The amount of groundwater claimed (in miner's  
inches or gallons per minute) unknown

5. If used for irrigation, give the acreage and description of the lands to which water  
has been applied and name of the owner thereof none

6. The means of withdrawing such water from the ground and the location of each well or  
other means of withdrawal 2 wells on pump  
2 wells not in use at present

7. The date of commencement and completion of the construction of the well, wells, or  
other works for withdrawal of groundwater unknown

8. The depth of water table average 4 feet

9. So far as it may be available, the type, size and depth of each well or the general  
specifications of any other works for the withdrawal of groundwater  
rock lined wells, average depth 18 ft.

10. The estimated amount of groundwater withdrawn each year unknown

11. The log of formations encountered in the drilling of each well if available  
through clay and gravel.

12. Such other information of a similar nature as may be useful in carrying out the policy  
of this act, including reference to book and page of any county record none

Date \_\_\_\_\_ Signature of Owner Hans Niemi

STATE OF MONTANA, ) County of Carbon) ss.

Having first been duly sworn, depose and say that  
he of lawful age and the appropriator and claimant of the  
order and water right mentioned in the foregoing declaration of vested groundwater rights  
and the person whose name subscribed thereto, as the appropriator  
and claimant, that he know the contents of said foregoing notice and that the  
matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana.  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_

43,506

# 758

159466

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 3:00 o'clock P. M.

Attest my hand and the seal of  
said County  
Frank Daudick  
County Clerk and Recorder

to \_\_\_\_\_ Depart

Fee \$ 2.00

File No. 759

T. 6S R. 21E

DUPLICATE

RECEIVED  
JAN 26 1968

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation

(Under Chapter 10, Montana Code Annotated, 1973)

Date of Appropriation 12/31/63

Owner Hans Niemi Address Roberts Mont.

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Estimated 1000 Date Completed 12/6

Describe means of obtaining groundwater without regard to "as by natural flow and other natural processes". Indicate depth to water when applicable.

natural flow springs

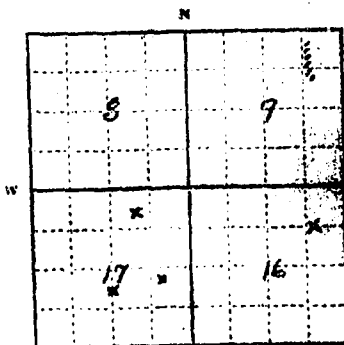
Describe means of obtaining groundwater without regard to "as by natural flow and other natural processes". Indicate depth to water when applicable.

Indicate approximate periods of use unknown

in continuous use by livestock

Signature of Owner Hans Niemi

Date Dec 31-1963



in sec. 9-16-17  
1/4 Sec. T6SR21E

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

File No..

759

**DUPLICATE**

RECEIVED

JAN 26 1968

T 65 R 21 E

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Notice of Completion of the Appropriation

11-11-68

100

Hans Christian Andersen

\_\_\_\_\_

\_\_\_\_\_

SECRET

\_\_\_\_\_

\_\_\_\_\_

1950

100-443887-100

100

100

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RECEIVED BY THE DIRECTOR OF THE FBI

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41-511

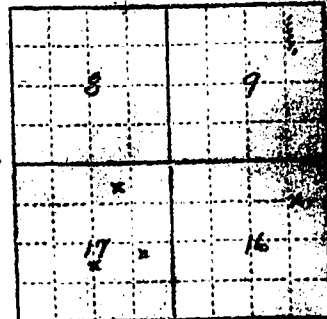
\_\_\_\_\_

10-10-68

31. 70. 11

100

\_\_\_\_\_



in sec 9-16-17  
1/2 Sec T6SR21E

Indicate point of appropriation  
and place of use, if possible.

RECEIVED AT THE OFFICE OF THE ATTORNEY GENERAL

三、

41-511

\_\_\_\_\_

100-443887-100

31. 70. 11. 11.

100

\_\_\_\_\_

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Transmits to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,507

#759

159467

STATE OF MONTANA }  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
in my office this 31 day  
dec A. D. 19 63  
3:02 o'clock P. M.

Attest my hand and the seal of  
said County  
Frank Danielik  
Clerk and Recorder

2.00

File No. 950  
DUPLICATE  
JAN 28 1968

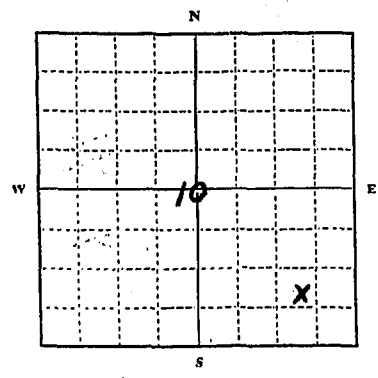
T. 6 R. 21  
County CARBON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Leo J. Johnson of Roberts  
(Name of Appropriator) (Address) (Town)  
County of CARBON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 10 T. 6 R. 21  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.  
stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  
1952 CONTINUOUS
4. The amount of groundwater claimed (in miner's inches or gallons per minute).  
300 gal/hr.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
NO IRRIGATION
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
electric pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  
1952
8. The depth of water table.  
20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
8" casing  
48' deep
10. The estimated amount of groundwater withdrawn each year.  
1,000,000 gal/yr.
11. The log of formations encountered in the drilling of each well if available.  
SANDSTONE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  
None

Signature of Owner Leo J. Johnson  
Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.  
42,289



#950

159658

STATE OF MONTANA }  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder.

I hereby certify that the within  
water filing was filed  
for record in my office this 31 day  
of Dec. A. D. 1963  
at 9:42 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Aline E. Peters Clerk and Recorder  
Deputy  
Fees \$ 2.00 PL

File No. 949T. 6 R. 21

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

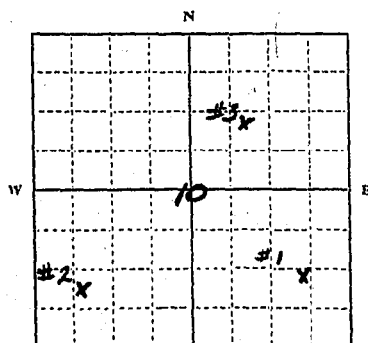
(Under Chapter 237 Montana Session Laws, 1961)

RECEIVED

JAN 26 1968

Date of Appropriation of Groundwater 1900Owner Leo J. Johnson Address RobertsContractor (if any) NoneAddress of Contractor NoneDate Started 1900 Date Completed 1900

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

free flowing

#1 SE SE  
#2 SW 1/4 SW Sec. 10 T. 6 R. 21

#3 NE  
Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

#1 - 75 gal/hr.#2 - 100 gal/hr.#3 - 100 gal/hr.Continuous use for stockSignature of Owner Leo JohnsonDate 12/21/68

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,288

4949

159657

STATE OF MONTANA,  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder.

I hereby certify that the within  
water filing was filed  
for record in my office this 31 day  
of Dec. A. D. 1963  
at 9:40 o'clock P. M.

Attest my hand and the seal of

said County  
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder  
by Alene E. Guinness

Fees \$ 2.00 recd

GW 3  
File No. 853

MONTANA WATER RESOURCES BOARD

RECEIVED

T 65 R 21E - 14  
County of Carbon

JAN 26 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 Montana Session Laws, 1961)

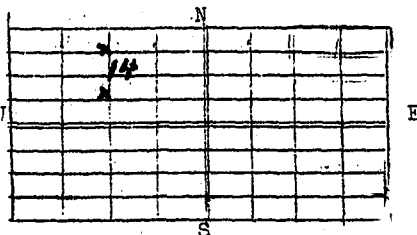
Date of Appropriation of Groundwater 1930

Owner Palmer Loynning Address Roberts Mont.

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed 1930



NW Sec. 14 T 65 R 21E  
Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

natural flow springs

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use unknown

constant use by livestock

Signature of Owner Palmer Loynning by R. Loynning  
Date Dec 31 - 1963

STATE OF MONTANA )  
County of Carbon ) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_ 19\_\_\_\_

#1853

159561

UNIT OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
of record in my office this 31 day  
of Dec A. D. 1963  
at 6:28 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

Alice E. Graves

Deputy

Page 2.00

RECEIVED

GN 3  
File No. 948

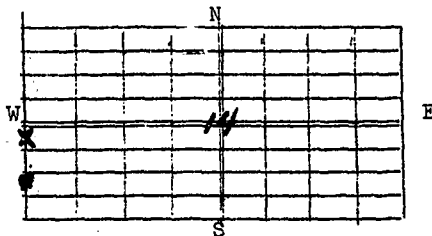
JAN 26 1968

T 6 R 21  
County of Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1895  
Owner Leo J. Johnson Address Roberts  
Contractor (if any) None  
Address of Contractor None  
Date Started 1895 Date Completed 1895



NW 1/4 SW Sec. 14 T 6 R 21  
Indicate point of appropriation and  
place of use, if possible.

Describe means of obtaining groundwater without  
a well "as by sub-irrigation and other natural  
processes". Include depth to water when applicable

free flowing

Quantity of water developed and used with explana-  
tion of method used to measure or estimate such  
amount. If use is intermittent estimate approxi-  
mate lengths of periods of use

150 gal./hr.  
continuous use for stock

Signature of Owner Leo J. Johnson  
Date 10/31/68

STATE OF MONTANA )  
County of Carbon ) ss.

Having first been duly sworn, depose and say  
that he of lawful age and the appropriator and claimant  
of the order and water right mentioned in the foregoing notice of completion of groundwater  
appropriation without well and the person whose name subscribed thereto, as  
the appropriator and claimant, that he know the contents of said foregoing  
notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_ 19\_\_\_\_

#948

159856

COUNTY OF CARBON } No.  
Office of the County Clerk & Recorder

I hereby certify that the with  
water filing was file  
or record in my office this 31 day  
of Dec. A. D. 1963  
at 9:38 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Alice E. Gurvey Clerk and Recorder  
Deputy  
Per 7908

GW 3  
File No. 947

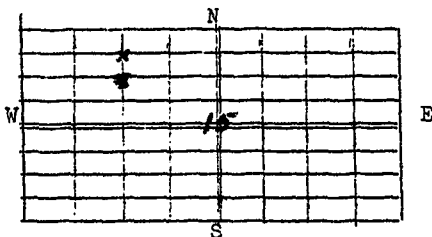
JAN 26 1968

T 6 R 21  
County of Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 ~~Montana~~ Session Laws, 1961)

Date of Appropriation of Groundwater 1900  
Owner Leo J. Johnson Address Roberts  
Contractor (if any) None  
Address of Contractor None  
Date Started 1900 Date Completed 1900



NE 1/4 NW Sec. 15 T 6 R 21  
Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

Free flowing

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

100 gal/hr.

Continuous use for stock

Signature of Owner Leo J. Johnson

Date 12/31/68

STATE OF MONTANA )  
County of Carbon ) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_ 19\_\_\_\_



#947

159655

CLERK OF DISTRICT COURT  
COUNTY OF CARBON  
Office of the County Clerk & Recorder

I hereby certify that the within

water filing was filed  
for record in my office this 31 day  
of Dec. A. D. 1963  
at 9.36 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Alice E. Sawyer  
Clerk and Recorder

Fee \$ 2.00

CARBON  
STILLWATER COUNTY  
STATE OF MONTANA

File No. 1015 ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Twp 6, Rge 21 E

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

1. Owen D. + Rhoda E. Faust, of Roberts,  
Carbon

County of Stillwater, State of Montana, have appropriated groundwater according to the  
Montana laws in effect prior to January 1, 1962, as follows:

RECEIVED

JAN 26 1968

|   | Sec. 15             | Sec. 15             | Sec.  | Sec.  | Sec.  | Sec.  |
|---|---------------------|---------------------|-------|-------|-------|-------|
|   | <u>+</u>            | <u>+</u>            |       |       |       |       |
| <u>SPRINGS</u><br><u>WELLS</u>                          | No. 1               | No. 2               | No. 3 | No. 4 | No. 5 | No. 6 |
| 2. Basis of Beneficial Use                              | <u>Stock</u>        | <u>Stock</u>        |       |       |       |       |
| 3. Approx date of Use                                   | <u>JAN 31 '64</u>   | <u>JAN 31 '64</u>   |       |       |       |       |
| How continuous?   | <u>CONTINUOUS</u>   | <u>CONTINUOUS</u>   |       |       |       |       |
| 4. Amount claimed in miner's inches or gallons per min. | <u>1 gal/min</u>    | <u>2 gal/min</u>    |       |       |       |       |
| 5. Acres irrigated                                      | <u>None</u>         | <u>None</u>         |       |       |       |       |
| Description   | <u>irrigation</u>   | <u>irrigation</u>   |       |       |       |       |
| Name of Owner   | <u>SESU</u>         | <u>SWSE</u>         |       |       |       |       |
| 6. Location of well                                     | <u>SESU</u>         | <u>SWSE</u>         |       |       |       |       |
| Means of With-drawal                                    | <u>Free flowing</u> | <u>Free flowing</u> |       |       |       |       |
| 7. Date-Commencement                                    | <u>1890</u>         | <u>1890</u>         |       |       |       |       |
| Date-Completion   | <u>1890</u>         | <u>1890</u>         |       |       |       |       |
| 8. Depth of water table                                 | <u>None</u>         | <u>None</u>         |       |       |       |       |
| 9. Type, size, depth or specifications of works         | <u>None</u>         | <u>None</u>         |       |       |       |       |
| 10. Estimated amount withdrawn annually                 | <u>100,000 gal</u>  | <u>200,000 gal</u>  |       |       |       |       |
| 11. Log, if available                                   | <u>None</u>         | <u>None</u>         |       |       |       |       |
| 12. Other information                                   | <u>None</u>         | <u>None</u>         |       |       |       |       |

Signature of owner

Owen D. Faust

Date

1/31/64

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43,114

CARBON  
STEELWATER COUNTY  
STATE OF MONTANA

File No. 1015 ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Twp. 4, Rge. 1 E

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

1. Owen D. Roberts, of Carbon  
County of Carbon, State of Montana, have appropriated groundwater according to the  
MONTANA laws in effect prior to January 1, 1962, as follows:

RECEIVED

JAN 26 1968

|   | Sec. 15                             | Sec. 15                             | Sec.                     | Sec.                     | Sec.                     | Sec.                     |
|---|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <u>SPRINGS</u><br><u>WELLS</u>                          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|   | No. 1                               | No. 2                               | No. 3                    | No. 4                    | No. 5                    | No. 6                    |
| 2. Basis of Beneficial Use                              | <u>Stock</u>                        | <u>Stock</u>                        |                          |                          |                          |                          |
| 3. Approx date of Use                                   | <u>JAN 31 '64</u>                   | <u>JAN 31 '64</u>                   |                          |                          |                          |                          |
| How continuous?   | <u>CONTINUOUS</u>                   | <u>CONTINUOUS</u>                   |                          |                          |                          |                          |
| 4. Amount claimed in miner's inches or gallons per min. | <u>1 gal/min</u>                    | <u>2 gal/min</u>                    |                          |                          |                          |                          |
| 5. Acres irrigated                                      | <u>None</u>                         | <u>None</u>                         |                          |                          |                          |                          |
| Description   | <u>IRrigation</u>                   | <u>IRrig.</u>                       |                          |                          |                          |                          |
| Name of Owner   | <u>SESW</u>                         | <u>SWSE</u>                         |                          |                          |                          |                          |
| 6. Location of Well                                     | <u>free flowing</u>                 | <u>free flowing</u>                 |                          |                          |                          |                          |
| Means of With-drawal                                    | <u>1890</u>                         | <u>1890</u>                         |                          |                          |                          |                          |
| 7. Date-Commencement                                    | <u>1890</u>                         | <u>1890</u>                         |                          |                          |                          |                          |
| Date-Completion   | <u>None</u>                         | <u>None</u>                         |                          |                          |                          |                          |
| 8. Depth of water table                                 | <u>None</u>                         | <u>None</u>                         |                          |                          |                          |                          |
| 9. Type, size, depth or specifications of works         | <u>None</u>                         | <u>None</u>                         |                          |                          |                          |                          |
| 10. Estimated amount withdrawn annually                 | <u>100,000 gal</u>                  | <u>200,000 gal</u>                  |                          |                          |                          |                          |
| 11. Log, if available                                   | <u>None</u>                         | <u>None</u>                         |                          |                          |                          |                          |
| 12. Other information                                   | <u>None</u>                         | <u>None</u>                         |                          |                          |                          |                          |

Signature of owner

Date 1/31/64

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43,114

159978

# 1015

STATE OF MONTANA,  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder.

I hereby certify that the within:

Water Appr. was filed  
for record in my office this 31st day  
of January A. D. 1964  
at 2:45 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Cliff and Recorder  
w/ Alvin E. Kraver Deputy

Fees \$ 2.00

File No. 770

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1963  
STATE OF MONTANA  
COMMISSIONER OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 6S

R. 21E

17

County Carbon

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Nellie Pollock, of Carbon County of Carbon  
State of Montana have appropriated groundwater according to the Montana laws in  
effect prior to January 1, 1962, as follows:

|   |           |   |
|---|-----------|---|
|   | N         |   |
|   |           |   |
|   |           |   |
| W | <u>17</u> | E |
|   |           | X |
|   |           | X |
|   | S         |   |

2. The beneficial use on which the claim is based

irregular use

3. Date or approximate date of earliest beneficial  
use; and how continuous the use has been irregular

since 1914

4. The amount of groundwater claimed (in miner's  
inches or gallons per minute) 30 gal. per

minute

SW 1/4 SE Sec. 17 T. 6S R. 21E

5. If used for irrigation, give the acreage and description of the lands to which water  
has been applied and name of the owner thereof not so used

6. The means of withdrawing such water from the ground and the location of each well or  
other means of withdrawal used for house and stock; both

pumped by hand

7. The date of commencement and completion of the construction of the well, wells, or  
other works for withdrawal of groundwater approximately 1914

8. The depth of water table 10 feet for stock; 5 feet under house

9. So far as it may be available, the type, size and depth of each well or the general  
specifications of any other works for the withdrawal of groundwater

Both dug by hand; generally dirt

10. The estimated amount of groundwater withdrawn each year 36,500 gal.

11. The log of formations encountered in the drilling of each well if available

not available

12. Such other information of a similar nature as may be useful in carrying out the policy  
of this act, including reference to book and page of any county record

Date Dec 31, 1963

Signature of Owner

Nellie Pollock

STATE OF MONTANA, ) County of Carbon) ss.

Having first been duly sworn, depose and say that  
he of lawful age and the appropriator and claimant of the  
order and water right mentioned in the foregoing declaration of vested groundwater rights  
and the person whose name subscribed thereto, as the appropriator  
and claimant, that he know the contents of said foregoing notice and that the  
matters and things therein stated are true.

Nellie Pollock

Subscribed and sworn to before me, this day of , 19

Notary Public for the State of Montana.  
Residing at  
My Commission expires

43,551

#770

159478

CLERK OF DISTRICT COURT  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder

I hereby certify that the with  
Appropriation was fil.  
or record in my office this 31 d.  
of Dec A. D. 1963  
at 3:30 o'clock P. M.

Attest my hand and the seal of  
said County  
Frank Davidick  
Clerk and Recorder

Deposited

200

GW 24

Approved Stock Form—State Publishing Co., Helena, Montana—3906.

File No.

46

T. 6 S. R. 2 E

DUPLICATE

County

Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

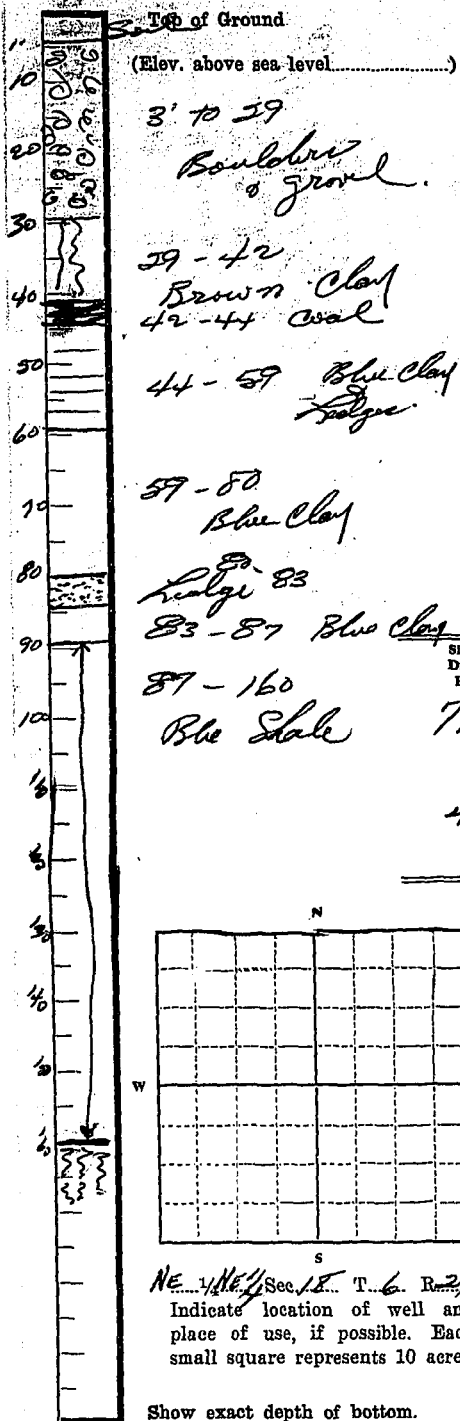
(Under Chapter 237, Montana Session Laws, 1961)

Owner Walter Millie Address Roberts MontanaDriller L. N. Karsch Address Billings Mont.

Date of Notice of Appropriation of Groundwater

Date well started Aug 27-62 Date Completed Aug 30-62Type of well Drilled Equipment Used Rotary  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 7 1/4                | 6" 20 lb galv.            | 0           | 87        | 1 1/4" slot  | 27          | 87        |
| 4 3/4                |                           | 87          | 160       |              |             |           |

Static Water Level for and 39 feet.Shut-in Pressure for FlowingPumping Water Level 82 and at 6 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Balance Length of Test 3 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number 75Driller's Signature L. N. Karsch

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4479

#46

154913

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

*Water app* I hereby certify that the within  
was filed in my office on

the 16 day of Oct A. D. 1962

at 11:20 o'clock A. M. is recorded on

page \_\_\_\_\_ of \_\_\_\_\_ of \_\_\_\_\_

records of Carbon County, Montana.

Attest my hand and the seal of

and *Frank Sawicki*  
County Clerk and Recorder.

By \_\_\_\_\_

200



GW 3  
File No. 733

RECEIVED

JAN 26 1968

T 65 R 21 E  
County of Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 Montana Session Laws, 1961)

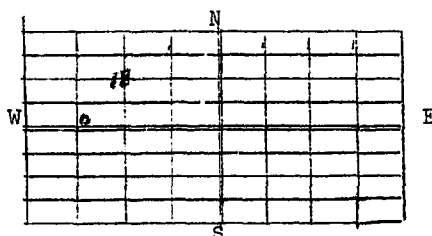
Date of Appropriation of Groundwater 1961

Owner Ongolf + Paul Pederson Address \_\_\_\_\_

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_



SE 1/4 SW 1/4 Sec. 18 T65 R1E  
Indicate point of appropriation and  
place of use, if possible.

Describe means of obtaining groundwater without  
a well "as by sub-irrigation and other natural  
processes". Include depth to water when applicable

by pump from well  
approximately water level 4 ft  
22 foot depth

Quantity of water developed and used with explana-  
tion of method used to measure or estimate such  
amount. If use is intermittent estimate approxi-  
mate lengths of periods of use

The well is used only, constant

Signature of Owner Ongolf + Paul Pederson

Date Dec 31-1963

STATE OF MONTANA )  
County of Carbon ) ss.

Having first been duly sworn, depose and say  
that he of lawful age and the appropriator and claimant  
of the order and water right mentioned in the foregoing notice of completion of groundwater  
appropriation without well and the person who subscribed thereto, as  
the appropriator and claimant, that he knows the contents of said foregoing  
notice and that the matters and things therein are true.

Ongolf Pederson  
Paul Pederson

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana

Residing at \_\_\_\_\_

My Commission expires \_\_\_\_\_ 19\_\_\_\_

43,564

#733

159436

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 1:30 o'clock P.M.

Attest my hand and the seal of  
said County  
FRANK DANICHLA, COUNTY CLERK

Clerk and Recorder  
By Oliver E. Graves Deputy

Fees \$ 2.00

File No. 446

T. 6 R. 21

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 287 Montana Session Laws, 1961)

JAN 26 1963

Date of Appropriation of Groundwater 1500

Owner Matt Marttila Address Roberts

Contractor (if any) none

Address of Contractor none

Date Started 6-8-32 Date Completed 6-15-32

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

natural Springs, piped to house  
30" iron culvert sunk in ground - 6 feet  
deep. overflow goes to stock tank  
and irrigation ditch.

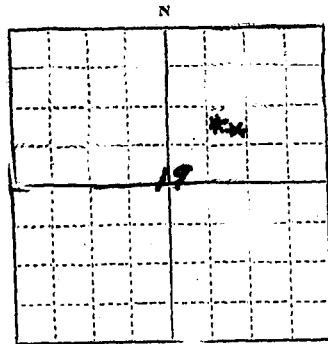
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

use. Continuous  
irrigation of lower 1/2 section  
about 15 acres

about 25 min in a day

Owner Matt Marttila Matt Marttila

Date 12-26-63



SW 1/4 NE Sec. 9 T. 6 N. R. 21 E.

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#446

159118

STATE OF MONTANA,  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 26 day  
of Dec. A. D. 19 63  
at 4:37 o'clock P. M.

Attest my hand and the seal of  
said County

Frank Dawellik  
Clerk and Recorder

by \_\_\_\_\_ Deputy

Fees \$ 2.00