LATE HE SHIP CARE I VES.

CONSTY OF CARE I VES.

Office of the County Clark & Records I hereby certify that the willia Attest my hand and the real of Clerk and Recorder

-2		ER RESOURCES BOARD Approved Stock Form—State Publishing Co., Helena, Montana—48805	Ð
e No		T. A. B. Z.Z. C.	
PLICAT	TE.	County	
کام افغ	LOG	STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE	
5	Top of Ground	STATE WATER CONSERVATION BOARD	
)	(Elev. above sea level	Notice of Completion of Groundwater	
₹8 (34 69) 	0-13 10P5u	Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962	
- 1,	2-24 Rack 1-4	Unider Chapter 237 Montana Session Laws, 1961, as amended)	
		Owner Le Roy Beach Address Brilger, Mr.	
	Wester	Driller B+H Drilling Address Fullation	.,
_		Date of Notice of appropriation of groundwater	
á	14-44 Sand & 41	Date well started NOV/3-68 ate completed NOV/3, 1	96
 	4-50 Bry Shall		ũ
_	, 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 199 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 199	(Dug, driven, bored or drilled) (Churn drill, rotary or	отп
		Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigati Industrial ☐ Drainage ☐ Other ☐	on
- [Indicate on the diagram the character and thickness of the différent met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc.	Sb
-		depth at which water is encountered, thickness and character of water-be strata and height to which the water rises in the well.	ear
-		Size of Size and From To PERFORATIONS	
_ [Glas (Post) (E	To Test)
- 1	· .	6 inch 65/8 1+ 45 Touk	
-		18.97 Cuts 38	14
-		/4X6	
	177550		
	Doc. No	aut N Static Water Level for non-flowing	
-	this 13 day of his A. D. 19 70, at 11:20		
	o'clock_a_W.	Shut-in Pressure for Flowing Well Pumping Water Level	
		w 36 E at 30 gal. per minute.	
_		Discharge in gal. per min. of flowin	g
-		How Tested Baller	
-		Length of Test 2 hear-	
		Remarks: (Gravel packing, cementing ers, type of shutoff)	-
		Indicate location of well and	
- 1		place of use, if possible. Each small square represents 40	
-		acres.	
		(Continue on revers	
_		USE—If used for irrigation, industrial, drainage or other. Explain number of acres and location or other data (i.e.: Lot, Block and	1, <i>t</i>
- 		tion).	•••
	Ölemmanna Sandle A Sedde		
50;	Show exact depth of bottom.		••••
This forn	n to be prepared by driller, and three	copies to be filed by the owner with the	
County C	llerk and Recorder in the county in which by driller.	copies to be filed by the owner with the cich the well is located, tissue copy to be e, so state, otherwise the form will be Driller's License Number Driller's License Number Driller's Signature.	
		e, so state, otherwise the form will be	u

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File No. 269				Ψ	7 8 R 22 E CARBON	
DUPLICATE		COM A VIIVE	/ TFOXIMA W		ounty	•••••
MONTANA WATER RES	UNCES PANIATION	ATATA AQUAGU	OF MONTAN	MATER CODE		
Property	OFI	ICE OF S	TATE ENGI	NEER		
JAN 26-1		(C)	الله في معلمها	and the second second		
JAN 26 d	eclaration c				lights	
	(Under Che	pter 237,	Montana Sessi	on Laws, 1961)		
Your Coals & H	and Cools		画 持了			
1. John Cook & He	of Appropriator)		, of	(Address)	(Town)	
County of Car	rbon		State of	Montan	Q	
have appropriated gro	undwater accordin	g to the	Montana laws	in effect prior t	o January 1, 1962, as foll	lows:
N	417			es solution	and the second s	
		2. The b	eneficial use o estic & I	n which the clain	ı is based	
		3. Date	or approximat	e date of earliest	beneficial use; and how c	ontinu
		ous th	ie use has bee	n	- 444	
w 36	E				***************************************	
	Х	4. The a	mount of gr	oundwater claim	ed (in miner's inches or	gallor
			_			-
		********	*****************	***************************************		
		5. If us	ed for irrigat	on, give the acr	eage and description of th	e land
s		to w			and name of the owner	there
VE 45E Sec 36 T 7	R 22		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Indicate point of appr	ropriation					
and place of use, if possil small square represents		6. The 1	neans of with	drawing such wa	ter from the ground and t	he loc
•		tion o	of each well or Pum	other means of	vithdrawal	*******

w wa 7 0						• •
7. The date of comm drawal of groundw	encement and com	pletion of	the construction	on of the well,	wells, or other works for	or wit

8. The depth of water	table	100) feet			
*					* ***	.,
9. So far as it may b works for the withd	e available, the ty	pe, size an ter		-	general specifications of an	
works for the withd	6 inch	casing	*******			

				75,000	*	

reference to book and page of any county record......

Signature of Owner John Cook Harry Crok

Date December 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No Record

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 42,985

CHUNTY OF CARBON SS. infine of the County Clerk & Recorder I hereby certify that the within __o'clock_ Attest my hand and the seal of

		Approved Stock Form-State Publishing Co., Helena, Montana-39318
File No	405	T
DUPLICA	A THE	County Carfon
		STATE OF MONTANA
		ADMINISTRATOR OF GROUNDWATER CODE
	Top of Ground	OFFICE OF STATE ENGINEER
	(Elev. above sea level	Notice of Completion of Groundwater
-		Appropriation by Means of Well
-		(Under Chapter 237, Montana Session Laws, 1961)
		Owner alex Mergin rider Address Bridger
	CONTINUE CHATCH THE THIRD DECEMBER.	Owner Com Norgan Wall Address Installe
 	CONT.	DrillerAddress
	20 40CG	
-	JAN 26 1959	Date of Notice of Appropriation of Groundwater
-	المنافع والمنافع والم	Date well started A 12 17 24 Date Completed 2001
		Type of well the Equipment Used
- 1	in the second se	(dug, driven, bored br (Churn, drill, rotary or
-		drilled) other)
- -		Water Use: Domestic ☑ Municipal ☐ Other ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Stock ☑
_ _		munitar C. Pramogo C. Stora 2
		Wil Indicate on the diagram the character and thickness of the different
		strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-
<u> </u>		bearing strata and height to which water rises in the well.
	· · · ·	
		Size and From To Drilled Weight of (Feet) (Feet) To (Feet)
		Hole Casing Hind From To Size (Feet) -
	y St. Deam	
, †	Sa am	1/2
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- 1		
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	THE	gran to get weather will own and as wirming my pringed
	N NA	granged to get weather will own and as wirming my principal
	N The	Static Water Level for non-flowing Well
	N N	Static Water Level for non-flowing Well. Shut-in Pressure for Flowing Well. Pumping Water Level. feet at gal. per minute.
	N M	Static Water Level for non-flowing Well Shut-in Pressure for Flowing Well Pumping Water Level Discharge in gal. per min. of flowing well.
	N AFF	Static Water Level for non-flowing Well. Shut-in Pressure for Flowing Well. Pumping Water Level. feet at gal. per minute.
	N M	Static Water Level for non-flowing Well. Shut-in Pressure for Flowing Well. Pumping Water Level. Discharge in gal. per min. of flowing well. How Tested. Length of Test.
	N M	Static Water Level for non-flowing Well Shut-in Pressure for Flowing Well Pumping Water Level Discharge in gal. per min. of flowing well How Tested Remarks: (Gravel packing, cementing, packers, type of shutoff, loca-
	N M	Static Water Level for non-flowing Well. Shut-in Pressure for Flowing Well. Pumping Water Level. Discharge in gal. per min. of flowing well. How Tested. Length of Test.
	N M	Static Water Level for non-flowing Well Shut-in Pressure for Flowing Well Pumping Water Level Discharge in gal. per min. of flowing well How Tested Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of
	N //	Static Water Level for non-flowing Well Shut-in Pressure for Flowing Well Pumping Water Level Discharge in gal. per min. of flowing well. How Tested Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of
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	N Sec 35 T. R. Indicate location of well place of use, if possible. E small square represents 10 ac	Static Water Level for non-flowing Well Shut-in Pressure for Flowing Well Pumping Water Level Discharge in gal. per min. of flowing well How Tested Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)
	N Sec 3.7 T. R. Indicate location of well place of use, if possible. E	Static Water Level for non-flowing Well. Shut-in Pressure for Flowing Well. Pumping Water Level. Discharge in gal. per min. of flowing well. How Tested. Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well; and any other similar pertinent information, including number of acres irrigated, if used for irrigation).
	N Sec 35 T. R. Indicate location of well place of use, if possible. E small square represents 10 ac	Static Water Level for non-flowing Well Shut-in Pressure for Flowing Well Pumping Water Level Discharge in gal. per min. of flowing well How Tested Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)
	N Sec 35 T. R. Indicate location of well place of use, if possible. E small square represents 10 ac	Static Water Level for non-flowing Well. Shut-in Pressure for Flowing Well. Pumping Water Level. Discharge in gal. per min. of flowing well. How Tested. Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well; and any other similar pertinent information, including number of acres irrigated, if used for irrigation).
	N Sec 35 T. R. Indicate location of well place of use, if possible. E small square represents 10 ac	Static Water Level for non-flowing Well. Shut-in Pressure for Flowing Well. Pumping Water Level. Discharge in gal. per min. of flowing well. How Tested. Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well; and any other similar pertinent information, including number of acres irrigated, if used for irrigation).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

24 (C)

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

ELICATE :			A STATISTICS A	OPTORIGE	NÜANA DUNDWAYEE	CODE	
	prof/Ground 7:above sea level		or no ice; of Co Naproprie	mpletion	ol Gio Means c	indwater f Well	
	PACK STATE	400	(Under Chapte	237. Monta	na Session La	WB, 11901	
No.	LIN 26 1968	Driller Date of Noti	ce of Appropris	tion of Grou	idress	- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	
		Time of we		T	quipment Use (Churn, drill, ro other)	ary or	
		Water Use	: Domestic ⊠ Industrial □	Municip Draina	ge 🔲 Stoc	r ☐ Irrigi k ☑ ickness of the c gravel, rock or s	tion [
		strata met	with in drilling h at which wate rata and height Size and Weight of Casing	r is encount to which wa	red. thickness	and character of well. PERFORATIONS From	f water To
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	N	Sha	tic Water Level	or Flowing	Well	gal. I	
	[4] [4] [4] [4] [4] [4] [4] [4] [4] [4]	* Pu	mping Water Le	per min. of f	owing well		
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	3EL 56 1/2 7	Re Ho	marks: (Grave tion of other	l packing, c place of us similar pert	Length of ementing, pace of groundware informs	kers, type of sh ter if not at we tion, including	utoff, l ll, and number
	VE 1/4 Sec 30 T. Indicate location of place of use if poss	Reach F. Ho. Reach	w Tested	l packing, c	ementing, pace e of groundwa inent informa	kers, type of sh ter if not at we tion, including ion)	utoff, l ll, and number
	VE 14 Sec35 T.	Reach to 10 acres.	w Tested	l packing, c	Length of ementing, pace of groundwarent informs	kers, type of sh ter if not at we tion, including ion)	utoff, l ll, and number

in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

COUNTY OF CARBON S. Office of the County Clerk & Recorder Thereby certify that the within appropriation was filed recordin my affice this 26 day Attest my hand and the seal of

CW4 72/	T 7 R 22 NO
ELONGAL WATER RESIDED	
JAN 88 MAD	STATE OF MONTANA STRATOR OF CROUNDWATER CODE FOE OF STATE ENGINEER
Under Chapter	f-Vested Croundwater Rights 237,-Montana Session Laws, 1961)
State of have apperfect prior to January 1, 1962, as	propriated groundwater according to the Montana laws in follows:
N	2. The beneficial use on which the claim is based
W E	3. Date or approximate date of earliest beneficial use; and how continuous the use has been
	Continuous
S Sec. T. R.	4. The amount of groundwater claimed in miner's inches or gallons per minute)
5. If used for irrigation, give the has been applied and name of the ow	ne acreage and description of the lands to which water mer thereof
6. The means of withdrawing such w other means of withdrawal	water from the ground and the location of each well or
7. The date of commencement and contier works for withdrawal of ground	ompletion of the construction of the well, wells, or adwater
8. The depth of water table	8/4
specifications of any other works i	the type, size and depth of each well or the general for the withdrawal, of groundwater
dulla	for day, 6" Casepia Frimp
10. The estimated amount of ground	dwater withdrawn each year 36, 500-g &
	ered in the drilling of each well if available
	Maria Walland
of this act, including reference to	imilar nature as may be useful in carrying out the policy o book and page of any county record
Date 12:31-63	Signature of Owner Line Citics
STATE OF MONTANA,) County of C	arbon) ss.
he of lawful age and crder and water right mentioned in	the foregoing declaration of vested groundwater rights subscribed thereto, as the appropriator the contents of said foregoing notice and that the
Subscribed and sworn to befor	re me, thisdary of, 19
	Notary Public for the State of Montana.
	Residing at My Commission expires

STATE OF MONTANA. SS.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within Opper predicts was filed for repord in my affice thin 3/ day of 21.15 o'clock P. M.

Alsost my hand and the seal of said County ERANK DANICHEK, COUNTY CLERK

Girk and Recorder

My Alice Elizaves Depun

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GROUNDWATER INDEX

Page Tof'

County Carbon Twp. 7-5 Rge. 23-E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
3	John Zentner	6w1	160150	
4	C.C. Pierce	6 w 3	156187	
4	Edward S. + Mary Schwend	6 W 3	165614	
4	John Zentner	6W1	160151	
4	Farmers Domestic water Co., drsc.	GWN	155863	
5	Fred J. + Gleria T. Welfer	GW4	159081	
5	Harry E. Jones	$G \omega_{2}$	166733	
6	Edward S. & Williams. albrecht	GW4	159213	
6	Edward S. + William C. Albrecht	6 w 4	159216	
6	Gordon Boyer	C W3	170394	
6	Gordon Boyer	GW4	15-3448	
4	Edward S. & William C. albrecht	GWZ	159215	···
7	Lem Vamboski	G W3	160089	
2	Edward & Mary Schwend	6w3	165615	
10	Jake Hahn	GW4	159218	
15	Dake Hahn	GW4	159219	
17	albert Schwend	GWH	159689	
17	albert Schwend	GWH	15-9 687	
17	alfest Schwend	GWZ	159688	
18	Henry + 4 nolly Diest	G W4	15 9591	
27	B. P. Loyning, Inc.	CWY	15-8 736	
3/	John Mai	GW4	159232	
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Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,957.

10258 File No. TRIPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Notice of Appropriation of Groundwater (Under Chapter 237) Montana Session Laws, 1961) accordance with Chapter 237, Montana Session Laws of 1961. 2. The beneficial use to which water is to be applied is. (describe lands to be benefited, if for irrigation) 3. The rate of use in gallons per minute or miner's inches of groundwater claimed. 4. The annual period (inclusive dates) of intended use 5. The probable or intended date of first beneficial use... 6. The probable or intended date of commencement and completion of the well* or wells. 1900 7. The location, type, size and depth of well or wells contemplated. 8. The probable or estimated depth of the water table or artesian aquifier.... 9. Name, address and license number of the driller engaged. MARR Charley 10. Give such other similar information as may be useful in carrying out the policy of this act..... Lot possible on the plat. Signature of Appropriator As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn." Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,957

#/028 160150

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

I hereby certify that the within

I hereby certify that the within

Attention of the County of the Lagrange of the Clerk and Recorder

Clerk and Recorder

The Clerk and Recorder

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GW 2 7		Approved	Stock Form—St	ate Publishing	Co. Helena.	Montena-390k	3
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		ADMINIST	RATOR OF	F GROUN	DWATER.	CODE	(JF 180 F)
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	Owner C	CHER	رو	Address	BRIDGE	RMONI	SKE
	Driller	TUL R F	ERCE	Address	BRIDG	ER M	oN/
	Date of 1	Notice of Appro	priation of	Groundwat	e r		
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		well RILL			_		OLS
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Sec. # T. Indicate location of place of use, if poss small square represent	Property of the property of th	atic Water Level aut-in Pressure : amping Water Le ischarge in gal. ow Tested emarks: (Grave tion of other acres in	for non-flowing evel	Wellfee flowing we Leng cementing, se of groutinent inf	et at	type of sh not at we including	per minute. utoff, loca- ill, and any number of
Sec. # T. Indicate location of place of use, if poss small square represent	Property of the property of th	atic Water Level aut-in Pressure : amping Water Le ischarge in gal. ow Tested emarks: (Grave tion of other acres in	for non-flowing evel	Wellfee flowing we Leng cementing, se of groutinent inf	et at	type of sh not at we including	per minute. utoff, loca- ll, and any number of

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA. SS. Office of the County Clerk & Recorder I hereby certify that the within Water approp. mas filed for record in my office this 770 day ____ 4. D. 19 <u>63</u> Fret. at 305 o'clock P. M. Auest my hand and the seal of said County
FRANK DANICHEK, COUNTY CLERK
Clerk and Recorder

gw ₂ 2 File No DUPLIO	//46 ATE		ADMINIST	STATE (OF MONTA	7 Funty C	23 Larban	
70 0 0 0	Top of Ground (Elev. above sea level	i d Series	lotice of C Appropri (Under Cha	Comple iation	by Me Montana Se	Grou ans of	Well s, 1961)	
	RECEVED	Owner	14 5. 7 77279		Address.		ridger	
E	JAN 26 1968	Driller Date of N	Notice of Appror	priation of	Address. Groundwate		1920	
-		Type of (dug, dug, drilled)	both drill	ed Lestic s	Equipm		1920 dr. 11	
		Ind strata m Show de	Industrial (icate on the di et with in drilli pth at which wa strata and heigh	agram the agr, such as ater is enco	character s soil, clay, ountered, th	Stock (and thick shale, grav ickness and	ness of the vel, rock or d character	different
-		Size of Drilled Hole	Size and Weight of Casing	From (Feet)	20'	Rind Size	ERFORATION From (Feet)	TO (Feed)
	N X x z	Sh	itic Water Level	or Flowing	owing Well.			
11111	W	Dis	other s	packing, place of u	flowing we	th of Test packers, to adwater if primation,	type of shi	utoff, loca- ll, and any
1 1 1	Nultane Sec. 4. T. 7. R2 Indicate location of well a place of use, if possible. Es small square represents 10 acr Show exact depth of bottom.	ind ich			رم	0	- 000	<u>.0</u>
Th	is form to be prepared by driller, an	d three co	pies to b e filed	by the ow	Drilles Drilles	's License 's Signature County C	Number 31/65 Terk and B	Recorder

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

COUNTY OF CARBON SS. Upoe of the County Clerk & Recorder I hereby certify that the within Nater filing was filed for record in my office this 31 day Dec. A.D. 1965 3:40 o'clock P. H. Attent my hand nut me seal of earld County CLERK FRANK DANICHEK, COUNTY CLERK

GW 1	Approved Stock Form—State Publish	ing Co., Helena, Montana—39089	\4
File No.		T 7 R 23	
TRIPLION HONTH WATER DE	STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER OFFICE OF STATE ENGINEER	County CARboN	Participation of the state of t
JAN 26	1968 Notice of Appropriation of Gro (Under Chapter 237, Montana Session Law	undwater s, 1961)	
Count propr	iate groundwater in accordance with Chapter 237, Monts beneficial use to which water is to be applied is 2 - S + o < k		
3. The r	describe lands to be be: fited, if for irrigation)	ndwater claimed #1-59A1	pris.
	2-5 JAL/MIN. annual period (inclusive dates) of intended use. # 1 +	*2 co.+1	
4. The s	probable or intended date of first beneficial use	b. 19 1964	
6. The	probable or intended date of commencement and completion Hug in 1920 #2 - 112.112.	n of the well* or wells*	
7. The 1	location, type, size and depth of well or wells contemplat	ed = 1 - dug - 4' ACR.	-, & & o
8. The	probable or estimated depth of the water table or artesian	aquifier #1-6 #2-10	, '
9. Name	e, address and license number of the driller engaged	ions - Framberg	
10. Give	such other similar information as may be useful	N N	
in ea 	errying out the policy of this act	*** ** 2	
		S	
		Locute well or other means of development as accurately as possible on the plat.	Total
	Signature of Appropriate Da	or John Jerbin (by) Les te 2/17/64	ブ
howev	fined in the Code Sec. 1 (c) "Well" means any artificial of er made, by which groundwater can be obtained or throughout is artificially withdrawn."	pening or excavation in the ground,	
	copies of this notice are to be filed with County Clerk and ell is located.	Recorder of the county in which	
Please	answer all questions. If not applicable, so state, otherwis	se the form will be returned.	
Origin Monta	al to the County Clerk and Recorder; duplicate to the ina Bureau of Mines and Geology and Quadruplicate for t	State Engineer; Triplicate to the he Appropriator. 43,95	5 7
i,		1011-	-

.

200,200	Notice of Appropriation				êr			
	(Under Chapter 237 Montana S							
1.	I County of Appropriator State of Appropriate groundwater in aggordance with Chapter	Agar	# A	idg ANA		Town) nd to s	0
9	propriate groundwater in accordance with Chapter. The beneficial use to which water is to be applied in	100	56,770.2	1.75 TX		f 196	rs (*)	
2.	+2-stock							
3.	(describe lands to be benefited, if for irrigation) The rate of use in gallons per minute or miner's incl		roundy	ater cla	med	+,	- o-	,
	#2-5-41/MIN							
4.	The annual period (inclusive dates) of intended use	# ₁	4 " ,	2 <u>c</u>		7 * 7 7	M.O.M	s
5.	The probable or intended date of first beneficial us	e <i>†</i>	гb.	17,	96	/		
6.	The probable or intended date of commencement and Hung in 1920 2 - 4	10 March 1997	<u>.</u> 4	<u>i. 1</u>	96	3		
7.	The location, type, size and depth of well or wells	contemp	lated	#]_ 	dug		4' <i>s</i>	<u>ic</u> ros
	The location, type, size and depth of well or wells $20'deep$ $2 - 18'deep$	contemp	4.3.1.	, q			#' A #2	CR. S
8.	The location, type, size and depth of well or wells	or artes	43./ ian aq	, q			4' s *2	- /o'
8.	The location, type, size and depth of well or wells 20'deep 2 - 18'deep 5 The probable or estimated depth of the water table	or artes	AS/4 sian aq	uifier.			*2	
8. 9.	The location, type, size and depth of well or wells 20'deep 2-18'deep The probable or estimated depth of the water table Name, address and license number of the driller engage	or artes	AS/4 sian aq	uifier.			*2	
8. 9.	The location, type, size and depth of well or wells 20' deep 2 - 18' deep The probable or estimated depth of the water table Name, address and license number of the driller engages.	or artes	AS/4 sian aq	uifier.			*2	
8. 9.	The location, type, size and depth of well or wells 20' deep 2 - 18' deep The probable or estimated depth of the water table Name, address and license number of the driller engage 2 - MR. Give such other similar information as may be useful	or artes	AS/4 sian aq	uifier.			*2	
8. 9.	The location, type, size and depth of well or wells 20' deep 2 - 18' deep The probable or estimated depth of the water table Name, address and license number of the driller engage 2 - MR. Give such other similar information as may be useful	or artes	AS/4 sian aq	uifier.			*2	
8. 9.	The location, type, size and depth of well or wells 20' deep 2 - 18' deep The probable or estimated depth of the water table Name, address and license number of the driller engage 2 - MR. Give such other similar information as may be useful	or artes	AS/4 sian aq	uifier.			*2	-/o* - 2
8. 9.	The location, type, size and depth of well or wells 20' deep 2 - 18' deep The probable or estimated depth of the water table Name, address and license number of the driller engage 2 - MR. Give such other similar information as may be useful	or artes	AS/4 sian aq	uifier.		3 27 2	*2	-/o* - 2
8. 9.	The location, type, size and depth of well or wells 20' deep 2 - 18' deep The probable or estimated depth of the water table Name, address and license number of the driller engage 2 - MR. Give such other similar information as may be useful	or artes	AS/4 sian aq	uifier.		3 27 2	#2.	-/o* - 2
8. 9.	The location, type, size and depth of well or wells 20' deep 2 - 18' deep The probable or estimated depth of the water table Name, address and license number of the driller engage 2 - MR. Give such other similar information as may be useful	or artes	sian ag	uifier	FRE		#2.	-/o* - 2
8. 9.	The location, type, size and depth of well or wells 20' deep 2 - 18' deep The probable or estimated depth of the water table Name, address and license number of the driller engage 2 - MR. Give such other similar information as may be useful	or artes	sian aq	uifier	Fee.	Tother	#2.	-/o/ 2
8. 9.	The location, type, size and depth of well or wells 20' deep 2 - 18' deep The probable or estimated depth of the water table Name, address and license number of the driller engage 2 - MR. Give such other similar information as may be useful	or artes	SEM/	uifier.	S S S S S S S S S S S S S S S S S S S	Tother	#2.	-/o/ 2
8. 9.	The location, type, size and depth of well or wells 20' deep 2 - 18' deep The probable or estimated depth of the water table Name, address and license number of the driller engage 2 - MR. Give such other similar information as may be useful	or artes	SEM/Licode	uifier.	S S S S S S S S S S S S S S S S S S S	Tother	#2.	-/o/ 2
8. 9.	The location, type, size and depth of well or wells 20'deep 2-18'deep The probable or estimated depth of the water table Name, address and license number of the driller enge 2 - MR. Give such other similar information as may be useful in carrying out the policy of this act.	or artes ged w	SEM/Licode	uifier	S S S S S S S S S S S S S S S S S S S	Tother	#2.	-/o/ 2

4-Helena Independent Record

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

County CE I VE I WE I MAY 24 1963 STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Parmers Domestic Water Co., Inc., of Bridger, Montans (Name of Appropriator) (Address) County of State of Montans have appropriated groundwater according to the Montana laws in effect prior to lows:	
iows:	
	o January 1, 1962, as fol-
2. The beneficial use on which the claim i	is based
home-and-domestice-use	
3. Date or approximate date of earliest ben	
tinuous the use has been	
January 1952 and contin	
4. The amount of groundwater claimed (in	
per minute)1000 gallons	
5. If used for irrigation, give the acreage lands to which water has been applied thereof small leaves	e and description of the and name of the owne
7 4 2 thereof small lawne	
SW Althoff, Hahn, Wilson and	

Indicate point of appropriation and place of use, if possible. 6. The means of withdrawing such water	from the ground and th
Electrome 11 company management 10	•
location of each well or other means of acres.	
	G401
9. So far as it may be available, the type, size and depth of each well or the gene other works for the withdrawal of groundwater	eral specifications of an
9. So far as it may be available, the type, size and depth of each well or the gene	eral specifications of an
9. So far as it may be available, the type, size and depth of each well or the gene other works for the withdrawal of groundwater drilled 8 inch casing 47 feet	tely 900,000 gal
9. So far as it may be available, the type, size and depth of each well or the gene other works for the withdrawal of groundwater 47 feet 0. The estimated amount of groundwater withdrawn each year pproximate. 1. The log of formations encountered in the drilling of each well if available	eral specifications of an
9. So far as it may be available, the type, size and depth of each well or the gene other works for the withdrawal of groundwater drilled 8 inch casing 47 feet	eral specifications of an
9. So far as it may be available, the type, size and depth of each well or the gene other works for the withdrawal of groundwater	eral specifications of an
9. So far as it may be available, the type, size and depth of each well or the gene other works for the withdrawal of groundwater drilled 8 inch casing 47 feet 0. The estimated amount of groundwater withdrawn each year pproxima 1. The log of formations encountered in the drilling of each well if available 21 foot top soil; 20 foot gravel and 6 foot sands 22 Such other information of a similar nature as may be useful in carrying out the preference to book and page of any county record The Farmer's Domes Company in accordance with the provisions of the laws	tely 900,000 gal
9. So far as it may be available, the type, size and depth of each well or the gene other works for the withdrawal of groundwater	tely 900,000 gal- tone and gravel.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, etherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

TATE OF MONTANA, COUNTY OF CARBON SS. Office of the County Clerk & Recorder I hereby certify that the within Water aggrop. was filed for record in my office this 478 day A. D. 1963 1:20 o'clock A. M. Attest my hand and the seal of FRANK DANICHEK, COUNTY CLERK Clerk and Recorder

ĞW4				Approved Stack Form—S	tate Publishing Co., Helens, Montana—42234
Tella 1	No. 413			4	T. 7 R 23
PHO I	LICATE	************	,	,•	County Carbon
			STATE OF I	ANATAON	County
£.,	JAN 2	ADMINI OF Declaration	FFICE OF STA		
,		(Under Ch	hapter 237, Mon	tana Session Law	a, 1961)
				-71	. //
1/5	red 1 1 G/	aria T. Webbe	C.A	of(Addres	(Town) Man + ANA t prior to January 1, 1962, as follows:
Co	unty of	CARBON	······································	State of	Mantang
ha			ing to the Mon	tana laws in effec	et prior to January 1, 1962, as follows:
_	N : ; ;		2. The benef	icial use on which	the claim is based
			***********	Domestic	+ Stock
			3. Date or a	pproximate date o	f earliest beneficial use; and how continu-
			ous the u	se has been	910 - CONTINUOUS
w -		E			74. Sec. 17.
- }-			4. The amor	nt of groundwat	er claimed (in miner's inches or gallons
-			per minut	e)340	o gal Iday
					· · · · · · · · · · · · · · · · · · ·
L		<u> </u>	to which	water has been	the acreage and description of the lands applied and name of the owner thereof
Mil.	145W Sec. 3	T7 B. 2.3	4	<i>N</i>	a inRigation
Indi- and smal	cate point of place of use, if p il square represe	appropriation possible. Each ents 10 acres.	6. The mean	s of withdrawing	such water from the ground and the loca-
			***********	Electe	е римр
7.	Mha dasa at a				
	drawal of grou	indwater	mpletion of the	construction of t	he well, wells, or other works for with-
8.	The depth of w	ater table	18 feet	<i></i>	
9.	works for the w	rithdrawal of groundw	vater		or the general specifications of any other
		dus well		26 pect	,,,,,,
	***************************************	/			
10.	The estimated	amount of groundwat	ter withdrawn e	ich year	voo, aux gale
11.					lable
		SAND ST	-0N.K		***************************************
••					
12.	reference to bo	ok and page of any co	ounty record		rying out the policy of this act, including
				None	······································

				Signature of O	wnerthely theken
					wnether 12/26/63
Th	ree copies to be i	filed by the owner with	h the County Cle		of the county in which the well is located.
Ple	ease answer all c	questions. If not appli	icable, so state, o	therwise the form	will be returneà.
		unty Clerk and Record and Quadruplicate for			neer; Triplicate to the Montana Bureau of
	,	Tanas absorbed 101	hhrohiae		43,934

STATE OF BOY CASE.
STATE OF STATES SO.
COUNTY OF CARRON VSb.
Office of the County Clerk & Recorder
I hereby certify that the within
Water filing was filed
for record in my office this 16 day
of <u>Dec.</u> A. D. 1963
11 1: 25 o'clock P. M.
Allest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK
Clerk and Roosraar
Jony Dr. ZupanDepusy
By Sony Or Joyow Deputy
For & goo pd.

Approved Stock Form-State Publishing Co., Helena, Montana

File No. 65

T 7 South R 23 East

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December 24, 1954 Owner Harry E. Jones Address Bridger, Montana Contractor (if any) Powers Construction Company Address of Contractor Billings, Montans. Date Started 12-10-54 Date Completed 12-24-54

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Drain tile placed at east side of Montana Highway 308 where the old railroad grade crossed the highway in the Southwest Quarter of the Southwest Quarter (SW1SW2) in Section Five (5) in order to capture drainage and waste water accumulated along the highway. Drain is approximately 6 feet deep, 10 feet wide, and 650 feet long, ...

.¼..... Sec.5.... T...... R. Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. 125 inches of: water transmitted in an open ditch 8 feet x 20 feet, conveying water to that portion of the Northeast Quarter of the Southwest Quarter (NE SW4) lying east of Montana Highway 308 and the old railroad right of way, that portion of the South Half of the Southwest Quarter (SaSWa) lying east of Montana Highway 308 and the old railroad right of way, and Lots 8 and 9, Section 5, Township 7 South, Range 23 East,

Signature of Owner

1963. Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder: duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

TATE OF MONTANA, COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within Captanata was filed for record in my office this / SI day

of A. D. 1963

at 8:45 o'clock A.M.

Auest my hand and the seal of said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Rocorder

s \$<u>-</u>---

DUPLICATE

File No ...

STATE OF MONTANA
CONTRACTOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1	Edward J. & William	C. Alb	resht of	Rual Route	. 1	Bridger
•••••	(Name of Appropri	ator)		(Address)		(Town)
Cor	mty of Carbon		State	of Montar		***************************************
hav	e appropriated groundwater ac	ecording to	the Montana	laws in effect prior (to January	1, 1962, as follows:
[N .	2.				Household & watering
	4.	}	ous the use has	imate date of earlies been. May 19 Svery year 8	ince dr	
		4.	The amount o	f groundwater claim 18 Gallons pe	ed (in min r minut	ner's inches or gallons
ינים	nt of appropriation &	- į	If used for into which water	rigation, give the acr	eage and d and name	description of the lands of the owner thereof
E :	4 Sec 5 T 78 R23 E			***************************************		***************************************
adio	ate point of appropriation place of use, if possible. Each					
nal	square represents 10 acres.	6.				ne ground and the loca-
			Hand a	d or electric	driver	auriese pump
	The date of commencement and drawal of groundwater	May 24	ent of dri	lling May 9 19	48	
9.	So far as it may be available.	the type.	size and depth	of each well or the	general spe	eifications of any other
	works for the withdrawal of gro from 35 feet to '.5 f 8 inch pipe	undwater.	Drilled total dept	h 75 feet to	60 35 f	eet cased with
					•••••••	
10.	The estimated amount of groun	dwater wi	thdrawn each y	ear 40,000 E	STTOUR	
l 1 .	The log of formations encounter Approximately 2 fee	t sandy	5011. SOI	t sandstone t	0 35 10	et knen
	shale & sandstone in about 8 to 12 feet	thick	Shale bott	om		
12.	Such other information of a si reference to book and page of a No other informat	my county	record	seful in carrying ou		
		••		uniture of Owner	ville	em Albrech
			HIE			ember 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

COUNTY OF CARBON SS.
Office of the County Clerk & Records
I hereby certify that the within
appropriation was filed
for recordin my office this 30 day
of See. A.D. 1963
10:55 o'clock a.M.
Aues my hand and the seal of
naid County Sauchek
Clerk and Rocerder
By Deputy
8 d

		en e	
	Appro	oved Stock Form—State Publish	ing Co., Helena, Montana, 42234
ile No. 527			78 R 23 R - 6
UPLICATE		G.	ounty Carbon
A Company of the Common of the	STATE OF MOI ADMINISTRATOR OF GRO	OUNDWATER CODE	
INT.	OFFICE OF STATE	ENGINEER	
12 1AN 26 1068 Decla	office of State		Rights
. Janes Decia		Froundwater R	Rights
JAN Decia	ration of Vested G (Under Chapter 237, Montana	Froundwater R Session Laws, 1961)	Rights Bridger
Edward J. & Wil	ration of Vested G (Under Chapter 237, Montans L11em C. Albrecht, of propriator)	Ruel Route (Address)	
1 Edward J. & Will (Name of Ap	ration of Vested G (Under Chapter 237, Montans Lliam C. Albrecht, of propriator) Stat ater according to the Montans	Rual Route (Address) te of Montana a laws in effect prior	Bridger (Town) to January 1, 1962, as follows
1. Edward J. & Will (Name of Ap County of Garbon have appropriated groundwa	(Under Chapter 237, Montans (Under Chapter 237, Montans Litem C. Albrecht, of propriator) State according to the Montans 2. The beneficia	Ruel Route (Address) te of Kontana a laws in effect prior	Bridger (Town)
1. Edward J. & Wil (Name of Ap County of Garbon have appropriated groundwa	ration of Vested G (Under Chapter 237, Montana Litem C - Albrecht, of propriator) State according to the Montana 2. The beneficia Farmaticad 3. Date or appr	Rual Route (Address) te of Montana a laws in effect prior l use on which the claim the same appraya.	Bridger (Town) to January 1, 1962, as follows

Point of appropriation & Use MR.4..... Sec. 6. 175 R23 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof ...Not Applicable.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

 Hand and or electric driven surface pump
 with submerged cylinder
- 8. The depth of water table......20 to 30 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled well 12 inch 40 feet deep 10 inch surface casing 15 feet long
- 11. The log of formations encountered in the drilling of each well if available. No accurate log kept.

 Approximately sandy soil 2 feet, soft sand score to 40 feet, shale bottom

Signature of Owner Avillian albust

Date December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Mulacer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 42,813

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder by certify that the within was filed my office this

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	_15642
File No. 1204 Approved/Stock Form—State Publishing Co., Helena, Montana	
inu 26 1998 - 1	
Outro,	<i>V.</i>
LOG STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODI	3 .
Top of Ground 0-6 Sandy TOPS : 9FFICE OF STATE ENGINEER	
(Elev. above sea level) Notice of Completion of Groundy	
Appropriation by Means of We	ell –
DEVELOPED AFTER JANUARY 1, 1962 (Under Chapter 937, Montana Session Laws, 196	18
	i) Naszan száma
Owner Jordan Boyw Address Brud	geyman
- 30-34 Sandy Br. Driller BAH Drilling Address Frakle	it ment
34-38 LL Washerstoof Notice of appropriation of groundwater	
Date well started 8/51/67 Date completed 2/	167
Type of well	rotary or other)
	irrigation [
Industrial □ Drainage □ Other □ Indicate on the diagram the character and thickness of the	different strata
e met with in drilling, such as soil, clay, shale, gravel, rock or s	and, etc. Show
strate and height to which the water rises in the well.	·
Pieces of Size of Size and Weight (Feet) To PERFOR. Pieces of Drilled Weight (Feet) Wind	
Hole of Casing Kind Fro	
6 inch 6 3/8 17 da	
18.97	1 39
41/2 7- 6/ 4/6 3/	
Plants Heles 57	3 62
N Static Water Level for n	on-flowing well
State Water Level 101 III	18 feet.
Shut-in Pressure for Flowing	•
Pumping Water Level	30 feet
w E atgal. pe Discharge in gal. per min.	
How Tested	w
Length of Test	•
Remarks: (Gravel packing,	
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
Indicate location of well and place of use, if possible. Each small square represents 40	
Indicate location of well and place of use, if possible. Each	
Indicate location of well and place of use, if possible. Each small square represents 40	
Indicate location of well and place of use, if possible. Each small square represents 40 acres. (Continue of USE—If used for irrigation, industrial, drainage or other.	on reverse side)
Indicate location of well and place of use, if possible. Each small square represents 40 acres.	on reverse side)
Indicate location of well and place of use, if possible. Each small square represents 40 acres. (Continue of USE—If used for irrigation, industrial, drainage or other number of acres and location or other data (i.e.: Lot,	on reverse side)
Indicate location of well and place of use, if possible. Each small square represents 40 acres. (Continue of USE—If used for irrigation, industrial, drainage or other number of acres and location or other data (i.e.: Lot,	on reverse side)
Indicate location of well and place of use, if possible. Each small square represents 40 acres. (Continue of use and location or other data (i.e.: Lot, tion).	on reverse side) Explain, state Block and Addi-
Indicate location of well and place of use, if possible. Each small square represents 40 acres. (Continue of use of use, if possible of use, if p	on reverse side) Explain, state Block and Addi-
Indicate location of well and place of use, if possible. Each small square represents 40 acres. (Continue of use acres and location or other data (i.e.: Lot, tion). Show exact depth of bottom.	on reverse side) Explain, state Block and Addi-

42,843

170394 JUNTY OF CARBON SS. flice of the County Clerk & Recorn. o'cluck a. Attem my hand and me seal of FRANK DANICHEK, COUNTY CLERK-Fors \$ 2.00

3/2/2/

File No. 33

DUPLICATE

T. £ 7 S R 23 E County Corbon

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

DECEIVED

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

(Name of Appropriator	c) of Bridger (Town)
County of Carbon have appropriated groundwater a lows:	State of Montana
N	2. The beneficial use on which the claim is based
• E	3. Date or approximate date of earliest beneficial use; and how continuous the use has been continues. 1949
	4. The amount of groundwater claimed (in miner's inches or gullons per minute)
s	 If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner
	thereof no Irrigation
ndicate point of appropriation and place of use, if possible. Each small square represents 10	6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
cres.	Electrical Jet Pump The NW Corner of Sec. 6 Apprexamately
drawal of groundwaterSept	1949
. The depth of water table	Apprex. 10 Feet type, size and depth of each well or the general specifications of any of groundwater
drawal of groundwater	Apprex. 10 Feet type, size and depth of each well or the general specifications of any of groundwater asing 100 Feet Deep
drawal of groundwater	Apprex. 10 Feet type, size and depth of each well or the general specifications of any of groundwater asing 100 Feet Deep
drawal of groundwater	Apprex. 10 Feet type, size and depth of each well or the general specifications of any of groundwater asing 100 Feet Deep dwater withdrawn each year 30,000 Gal.
drawal of groundwater	Apprex. 10 Feet type, size and depth of each well or the general specifications of any of groundwater asing 100 Feet Deep dwater withdrawn each year 30,000 Gal. d in the drilling of each well if available Shale 10 Ft. Grave?
drawal of groundwater	Apprex. 10 Feet type, size and depth of each well or the general specifications of any of groundwater asing 100 Feet Deep diwater withdrawn each year 30,000 Gal. din the drilling of each well if available Shale 10 Ft. Grave?
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drawal of groundwater	Apprex. 10 Feet type, size and depth of each well or the general specifications of an of groundwater asing 100 Feet Deep diwater withdrawn each year 30,000 Gal. d in the drilling of each well if available Shale 10 Ft. Grave?

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Natur Approp was filed
for record in my affice this 12 mg day

of A.D. 1962

at 100 5 o'clock A.M.

Attest my hand and the real of with County

GEORGE W. FLASKERUD

Foor 5 200 pd

County.

File No. 5-26

T E S R 23 R

Carbon

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

Notice of Completion of Groundwater Appropriation
Without Well

OFFICE OF STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

JAN 26 1958

Contractor (if any) Not applicable

Address of Contractor Hot applicable

Date Started Not known Date Completed not inown

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to

water when applicable Keteral Spring

Water level at ground surface

Sec. 6 T78 R.

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use...

7 Gallons per minute, estimate made by

bailing with measured container

Used year round

Signature of Owner William Albreet

Date December 26, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#576 159**21**5

MATE OF MONTANA. COUNTY OF CARBON Office of the County Cle	SS.
Office of the County Cle	rk & Carorde
I hereby certify	
appropriation	soas filed
for spoorts in my affice th	. 30 am
os Ale	A. D. 19 63
as 11:05 o'clock	
Attest my hand	and the soal of
Allest my hand said County Mark M	1.1
Clotha Clotha	nd Roserder
	Dsput

GW 2			Approved Stock	Form—State Publishing	Co., Helena, Montana-	4193.
File No.	1025					
TRIPLIC	OATE NOON	PECILO D JAN 26 1959	STA Administrat	TE OF MONTA OR OF GROUNI	WATER CODE	har/
	Top of Ground			OF STATE EN		
	(Elev. above sea level.		tice_of Con Appropriati (Under Chapter	on by Me	ans of We	
			w YANKOSK			rando e a la filia de la companione de la c
			A Piere			
			ice of Appropriation			
			tarted Afficeh			
F		Type of we (dug, drive drilled)	en, bored or	Equipme (Churn, other)	nt Useddy	· & P / L] · · · · · · · · · · · · · · · · · ·
		Water Use	: Domestic \(\bar{\text{\text{Industrial}}} \)	Municipal ☐ Drainage ☐	Other [] Stock [Irrigation
		strata met Show depth	te on the diagram with in drilling, so at which water is ata and height to	ich as soil, clay, s encountered, thi	shale, gravel, rockness and chara	k or sand, etc.
		Size of Drilled Role	Size and Weight of Casting (Fe	et) (Feet)	PERFORA: Kind From (Feet	To (Feet)
E	И	Static	Water Level for n	on-flowing Well	10	feet
	***************************************	Shut-Pump	in Pressure for Fl sing Water Level arge in gal. per m	owing Well	at 10 8	al. per minute.
	W	and the second second	Testedb.A		. ,	
-	S		arks: (Gravel pack tion of place other simila		packers, type of dwater if not at rmation, includi	shutoff, loca- well, and any ng number of
-	ME74 M Sec	of well and possible. Each		Vose		
	Show exact depth of	bottom.		Øriller.	a Linego Numb	Maker
				Driller	's Signature	s.¥
Tì	ais form to be prepared b	y driller, and three copie	s to be filed by th	e owner with the	County Clerk an	ad Recorder

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; caplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,945

GW 2			Approve	d Stock Form-	-State Publishin	g Co., Helena, Mont	tana-4193	3
File No	1025	the same of the same	* * *	.*		R		
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	Top of Ground			·		 [
	(Elev. above sea leve					f Ground		} Γ
	·	•				ans of V		
	•		(Under Char	pter 237, 1	Montana Se	ession Laws, 1	.961)	
_		Owner.	1/4		Address	BRID	a.c.p	
_		7 77	A JANA		4.2.1		, - (
-						$-B_{\ell'}$	•	
_		Date of Noti	ce of Approp	riation of	Groundwat	er/ 7.4/	k	*************
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- 1			tion of	place of u	se of grou	ndwater if no	t at wel	ll, and any
			other s	imilar per	rtinent inf	ormation, inc	luding	number of
-			acres ir	rigated, if	used for ir	rigation)		
	Me 14 // Sec		***************					**************
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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator. 43,945

GW 2:			Approv	ed Stock Form-	–State Publishir	ng Co., Helena,	Montana—41933	
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an n	- FOADI							
<u> </u>	ONTANA WATER RESCURCES BOARD	Owner	d s Mar	Junua	Address		idger	
- - 	RECEIVE	Driller	Roy-Paul	Pierce	Address	B	ridger	
-	JAN 26 1968							
 		#1 -	Notice of Appro			1952		
		Date we	il started #3 -	1920	Date Co	mpleted	192	<u>o</u>
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1								
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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator. 43,641

COUNTY OF CARBON SS. Office of the County Clerk & Recourses I hereby certify that the within Nater feling roun filed for record in my office this 31 day Dec. A.D. 1965 3:45 o'clack P. M.
Attest my hand and the seal of FRANK DANICHEK, COUNTY CLERK
Clork and Appendice

STATE OF MONTANA STATE OF MONTANA JAM 26 1953 OPFICIA OF STATE ENGINEER Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) Lake Halbary and County of County of County of State of Chapter 237, Montana Session Laws, 1961) Lake Halbary and County of County of County of County of County of County of State of Chapter 237, Montana laws in effect prior to January 1, 1962, as follows: 2. The beneficial use on which the claim is based. Claracs fix. 3. Date or approximate date of earliest beneficial use; and how continuous the une has been to be a Clarac of County of Coun	ile No	-27	T 75R 23E
ADMINISTRATOR OF GROUNDWATER CODE OPFICE OF STATE ENGINEER JAN 26 1938 Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) L. Jake Man of Appropriator) County of Gashad Indicate according to the Montana laws in effect prior to January 1, 1962, as follows: No. Jake Man of Appropriator State of Laddress) No. Jake Man of Appropriator No. Jake Man of Appropriator No. Jake Man of Ma			
Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) 1. Jake Laghar (Town) (Name of Appropriator) County of Laghar State of Laddress) 1. Jake Laghar (Town) County of Laddress) 2. The beneficial use on which the claim is based. 2. The beneficial use on which the claim is based. 2. The beneficial use on which the claim is based. 3. Date or appropriate date of earliest beneficial use; and how continuous the use has been to be selected. 4. The amount is groundwater date of earliest beneficial use; and how continuous the use has been to be selected. 5. If used for it the selected with the claim is based. 6. The means of withdrawing such water from the ground and the location of sealing with the selected withdrawal. 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 8. The depth of water table. 19. So far as it may be available, the type, size and depth of each well or the general specifications of any oth works for the withdrawal of groundwater withdrawa each year lagranged and the policy of this act, includity reference to book and page of any county record.			Control of the Contro
Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) 1. Jake Laghar (Town) (Name of Appropriator) County of Laddraw (Name of Appropriator) County of Laddraw (Name of Appropriator) 2. The beneficial use on which the claim is based. 2. The beneficial use on which the claim is based. 2. The beneficial use on which the claim is based. 2. The beneficial use on which the claim is based. 2. The beneficial use on which the claim is based. 3. Date or approximate date of earliest beneficial use; and how continuous the use has been to be selected. 4. The amount is groundwater classes and description of the land to which was a has been to be selected. 5. If used for it the selected withdrawing such water from the ground and the location of sealing with a selected withdrawal. 6. The means of withdrawing such water from the ground and the location of groundwater. 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 8. The depth of water table. 19. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater withdrawn each year the properties of this act, including reference to book and page of any county record.	S C	• • •	
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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. $\mathcal{H} \mathcal{Z}, \mathcal{A} \mathcal{J}$

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COUNTY OF CARBON SS.
COUNTY OF CARBON \ SS.
Office of the County Clerk & Records
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		Date	0 12/30/63
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		order; duplicate to the State Engineer	
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COUNTY OF CARBON SS.
Office of the County Clerk & Reconner
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for regard a my affice this 30 day of A.D. 1963
11:25 o'clock Q. M.
Attest my hand and the seal of
mid County Lawielek
Clerk and Recorder
Deputs

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9. So far as	it may be available, of any other works for	the type, size	e and depth o	f each well or t	he general
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10. The estim	ated amount of ground	water withdra	wn each year	2, 460,000)
	f formations encounte				
12. Such other of this act, i	er information of a si ncluding reference to	book and pag	as may be use e of any cour	eful in carrying	out the policy
Date /-2-	64	Signature of	Owner	Ebert Sc	heverd
STATE OF MONTI	ANA,) County of Ca	rbon) ss.			
and the person	of lawful age and er right mentioned in m whose name , that he know hings therein stated	the content	een duly swo the appropriate declaration subscribul as of said fo	rn, depose and tor and claimant of vested ground thereto, as the regoing notice are	say that of the dwater rights appropriator nd that the
	ed and sworn to before		da y of		, 19
		No Re		for the State of	

#172

159689

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed

for record in my office this 2 day

of 2an . A. D. 19 64

at 2:45 a county R. M.

Allest by Lance and the seal of

eaid County

FRANK DANICHEK, COUNTY CLERK

Control of Surface for

By Dony 2 Jupan 1990.

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¥.

ile No. 970	M. F. F. Havil	T	R2 <u>3</u>	
Market Land		County _	Carbon	
JAM 26 19	88 STATE OF N	ONTANA		
ADI	MINISTRATOR OF	GROUNDWATER CODE		
	-OFFICE-OF SIA	E ENGINEER		
		oundwater Rights ma Session Laws,	1961)	
				P-0
1. Olbert Schwend have	, of e appropriated	groundwater accor	County o	ana laws in
effect prior to January 1, 1962	, as follows:	greath area more.		
N	2.0 The	oneficial use on/	which the claim	is based
	hour	coneficial use on	ivertock	
	 			
17	E 3. Date	or approximate da	te of earliest b	eneficial
	Contin	how continuous the	e use nas been -	
SE : NW Sec. 17 T. 7 R.	4. The inches o	amount of groundwar gallons per minu		
			<u>v·</u>	·
5. If used for irrigation, giv	e the acreage	and description of	the lands to wh	ich water
has been applied and name of th	e callet olleteo			
6. The means of withdrawing sy	ich water from	the ground and the	e location of eac	ch well or
other means of withd awal	nearme	syrum		
7. The date of commencement ar other works for withdrawal of a	groundwater	1 the construction	n of the well, we	elis, or
	. 0			
8. The depth of water table	15 Jeet			
9. So far as it may be available specifications of any other work 32 July 32 J	ole, the type,	size and depth of hdrawal of ground	each well or the	e general
Stilled Well 32 fee	et deep.	Preature	Rump.	
		Prima	2 / Starten	
10. The estimated amount of gr	roundwater witi	drawn each vear	4.380.000	eal
and the contract of the contra			4	
11. The log of formations enc	ountered in the	rilling of each	well if availab	Le
12. Such other information of of this act, including referen	ce to book and	page of any count		ut the policy
	none		11. 11	
Date /- 2 - /96 4	Signatur	e of Owner Al	very sop	wing
STATE OF MONTANA,) County	of Carbon) ss.			
	Having fir	st been duly sworm	, depose and s	ay that
he of lawful age and crder and water right mentione and the person whose name and claimant, that he ratters and things therein sta	d in the foreg	the appropriate	or and claimant of vested groundw	of the ater rights
Subscribed and sworn to b	efore me this	da v of		, 19
		Notary Public for Residing at My Commission	or the State of M	iontana.
		ry commission	evhtres -	

#970 159687

FRANK DANICHEK, COUNTY CLERK
Lierk und Recorder

Jones J. Zugunsepu,

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100 H20

			Mr. Alab	ara sen
G. ; File No.	971	15 A.	47	20

T Ounty of Only

JAN 26 1368 state of montana administrator of groundwater code office of state engineer

Notice of Completion of Groundwater Appropriation Without Well (Under Chapter 237 Montana Session Laws, 1961)

	invalid desistor haws, 1701/
Date of Appropriation of Groundwater	Address Bridger
Contractor (if any) NM2	Address Nough,
· · · · · · · · · · · · · · · · · · ·	
Address of Contractor	
Date Started	Date Completed
a	escribe means of obtaining groundwater without well "as by sub-irrigation and other natural rocesses". Include depth to water when applicable
5W 1/2 NW Sec. 17 T 1 R 23 ti	uantity of water developed and used with explana- ion of method used to measure or estimate such mount. If use is intermittent estimate approxi- ate lengths of periods of lise
	0.4
Signature of	Owner albert Jekwend
	Date 1-2-64
STATE OF MONTANA) County of Carbon) ss.	,
that he of lawful age and	g first been duly sworn, depose and say the appropriator and claimant the foregoing notice of completion of groundwater whose name subscribed thereto, as t he know the contents of said foregoing rein stated are true.
Subscribed and sworn to before me, this	day of, 19
	Notary Public for the State of Montana Residing at
	My Commission expires 19

#971

159688

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

Thereby certify that the within

Nater filing was filed
for record in my affice this 2 day

of Jan. A. D. 1964

at D. 40 colors P. M.

Alless my hand and the seal of

said County CLERK

Jon 3. Zugan Depur

N 100 188

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961) mon State of. County of. have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as fol-The beneficial use on which the claim is based ... Date or approximate date of earliest beneficial use; and how continuous the use has been The amount of groundwater claimed (in miner's inches or gallons per minute) If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner Sec. / 8 T 75 R 23 E Indicate point of appropriation and place of use, if possible. The means of withdrawing such water from the ground and the Each small square represents 10 location of each well or other means of withdrawal acres. 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 34 8. The depth of water table So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 10. The estimated amount of groundwater withdrawn each year 416 0 300 11. The log of formations encountered in the drilling of each well if available Such other information of a similar nature as may be useful in carrying out the policy reference to book and page of any county record. Signature of Owner.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43:50

Aleksan Tisa kapada hadi

The Bar fragment and the state of the state

OUNTY OF CARBON SS. I hereby certify that the within phropriotion was filed ecorden my affect this 3/ day A. D. 19 63 Attest my hann and the scal of o'clock P. M. FRANK DANICHEK, COUNTY CLERK

GY	en e	Approved Stock Form State Pt	ublishing Co., Helena, Montana—41921 🍕 🎳 3 2
File No. 239			T 7 South R 23 East
DUPLICATE			County Carbon
JONTANA WATER RESUU	CES BOARC	STATE OF MONTANA	
PICELL	ADMINIS.	FRATOR OF GROUNDWATER CO ICE OF STATE ENGINE	DDE
JAN 26 19	- 22	Company of the Company	
ment	Declaration o	f Vested Groundw at e	_
	(Under Cha	pter 237, Montana Semion Laws, 19	961)
B. P. LOYN	ING. INC.	of Bridger	
(Na	me of Appropriator)	(Address)	(Town)
County of Carbo have appropriated	n groundwater accordin	State of Montana g to the Montana laws in effect pr	rior to January 1, 1962, as follows:
n n			
		2. The beneficial use on which the	claim is based Stock water
W			
		3. Date or approximate date of ear	rliest beneficial use; and how continu- 1959; continuous.
W	E	ous the disc inter- section	
		4. The amount of groundwater of per minute) 10 miner's i	claimed (in miner's inches or gallons
		5. If used for irrigation, give the	acreage and description of the lands
s		Not applicable.	lied and name of the owner thereof
NW 14 NW Sec 37 1	7.7.5 R. 23E		
Inclinite print of and Plant of sunal.	appropriation ossible. Each	6 The moone of with housing much	h water from the ground and the loca-
peprese	nts 10 acres.	tion of each well or other means windmill; nor threat corn	s of withdrawal Pump attached to her of Northwest Quarter of the on 27. Township 78. Range 235.
7, man of m	Tamen vement and com	pletion of the construction of the value 1959, commenced; June 9,	well, wells, or other works for with- 1°59, completed.
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7 f o . A -		
8. The depth of wa	ter table 150 fe	et.	
9. So far as it ma	y be available, the ty	pe, size and depth of each well or	the general specifications of any other
			^^ >=
10. The estimated a	mount of groundwater	withdrawn each year 10,00	00 gallons.
	••••••		
			out the policy of this act, including
		Not applicable	
	••••••••••••	В	. P. LOYNING, INC., a corporati
		Bignature of Owner	December 6 7663
		-	Date December 6, 1963.
Three conies to be fi	led by the owner with t		he county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA, SS. COUNTY OF CARBON Office of the County Clerk & Recorder I hereby certify that the within Natur approp was filed for record in my office this 6 day Dec. A.D. 1963 3:15 o'clork P. M. Attest my hand and the seal of said County
FRANK DANICHEK, COUNTY CLERK

		21
GV 4	Approved Stock Form-State Put Co., Helena, Montana-42234	21
File No. 542	1 7 R 23	
DUPLICATE	County Carbon	
	TATE OF MONTANA	
, , , , , , , , , , , , , , , , , , , ,	ATOR OF GROUND WATER CODE	
JAN 36 1938 OFF O	e of state extreme	
	Vested Groundwater Rights	
Wales Chapter Chapter Chapter	er 237, Montana Session Laws, 1961)	
Si I I M	Paulan	
(Name of Appropriator)	(Address) State of Montana (Town)	
County of CARboa	to the Montana laws in effect prior to January 1, 1962, as follows:	
nave appropriated groundwater according to	to the montana laws in effect prior to candary 1, 1982, as 191916.	
2.	. The beneficial use on which the claim is based	
	domestic + stock	
3.	. Date or approximate date of earliest beneficial use; and how continu-	
	ous the use has been	
W E	1954 CONTINUOUS	
4.	The amount of groundwater claimed (in miner's inches or gallons	l
	per reinute) 150 9 al day	
_	,	
5	If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof	!
Sw. 45wi Sec31 T.7 R.23	No IRRIGATION	
Indicate point of appropriation	No IRRIGATION	
and place of use, if possible. Each gual square represents 10 acres.	5. The means of withdrawing such water from the ground and the	•
· sr	tion of each well or other means of withdrawal	•
- 	electric pressure pump	
The date of commencement and complet	tion of the construction of the well, wells, or other works for with	-
drawal of groundwater/954	(
8 The death of water table	f.e.e.t	
·		
works for the withdrawal of groundwater.	, size and depth of each well or the general specifications of any othe	
52. 50	et deep	
		-
	pipe	
10. The estimated amount of groundwater w	rithdrawn each year 300,000 galf yar	••
11. The log of formations encountered in the	drilling of each well if available	
dirt	t Rosk	
	-	,
	ure as may be useful in carrying out the policy of this act, including	Z
reference to book and page of any county	·	m.
	Signatur work the Ma	ب
	Laute 12/30/43	
ee copies to be filed by the owner with the	· · · · · · · · · · · · · · · · · · ·	
se answer all questions. If not applicable	e, so state, other rise the form will be returned.	
ual to the County Clerk and Recorder; and Geology, and Quadruplicate for the	Duplicate to the State Engineer; Triplicate to the Montana Bureau Appropriator.	
and Soviegs, and Quantiplead for the	43,48	17

ATE OF MONTANA, COUNTY OF CARBON Office of the County Clerk & Recorder I haveby certify that the within for record in my office this 30 day A.D. 1963 12:03 o'clock P. M. Attest my hand and the seal of FRANK DANICHEK, COUNTY CLERK

GROUNDWATER INDEX

Page /of /

County Cashen Twp. 7-5 Rge. 2

Sec.	Name of Appropriator	Type of Form	County File %,	Remarks
Ĵ.	Rolph Parker	GW2	15:0471	
18	Wlm. M. Stevens	GWH	15-9587	<u> </u>
ao	Wm. M. Stevens	Gasy	1595871	
ನವ	Wm m. Stevens	<u> </u>	159588	
23	Jack Parker	13, 3	159468	
24	Clarence A. Parker	0.23	179018	······································
24	Clarence A. Parker	564	159470	
25	Wm. m. Stereno	GWY	159586	
29	Bureau of Land Managemen	A GW4	166370	
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JW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

T. R. 24

DUPLICATE

County. Carls.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

ONTARY, WATER RESOURCE (Under Cha	oter 237 Montana Session Laws, 1961)
PECETVED JAN 26 1968	Date of Appropriation of Groundwater 1914 Own Holph Packer Address Bridge
N N	Address of Contractor Date Started
S.W. Swee. 2. T. 7. R. 24 Indicate point of appropriation and place of use, if possible.	Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.