

#404

159067

STATE OF NEW YORK
COUNTY OF CAYUGA

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 26 day
of Dec A. D. 19 63
at 10:25 o'clock P.M.

Attest my hand and the seal of
said County
Frank Saudek
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

RECEIVED

File No. _____

FEB 18 1970

T 7S R 22E

DUPLICATE

County Carbon

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground _____

(Elev. above sea level _____)

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner La Ray Beal Address Bridges, MontDriller B & H Drilling Address 714 1/2 St, Mont

Date of Notice of appropriation of groundwater _____

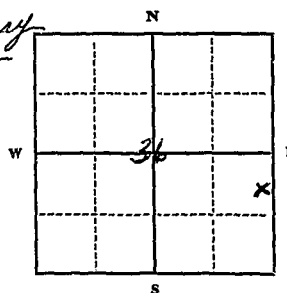
Date well started NOV 12-68 Date completed NOV 13, 1968Type of well Dug Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	65/8 18.97	1+	45	Tool Cuts 1/4x6	38	44

Doc. No. 177550

Filed for record

this 13 day of FebruaryA. D. 19 70, at 11:20o'clock a.M.NE 1/4 Sec. 36, T. 7S, R. 22E
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well 17 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 25 feetat 30 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested BailerLength of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

50 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature Red L. Haugan4/6/81

Fee \$ 2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41921

36

File No. 269T 7 S R 22 E

DUPLICATE

County CARBON

MONTANA WATER RESOURCES BOARD

RECEIVED

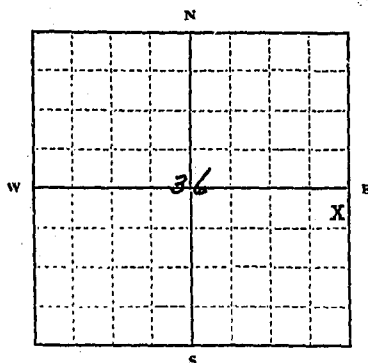
JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John Cook & Henry Cook of Bridger
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SE Sec. 36 T. 7 R. 22

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based
Domestic & Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1942 - - Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 75
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1942
8. The depth of water table. 100 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
6 inch casing
10. The estimated amount of groundwater withdrawn each year. 75,000 Gallons
11. The log of formations encountered in the drilling of each well if available.
Unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
No Record

Signature of Owner

John Cook & Henry CookDate December 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quaduplicate for the Appropriator.

42,985

#269

158822

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water Approp. was filed
for record in my office this 11 day
of December A. D. 1963
at 3:15 o'clock P. M.

Attest my hand and the seal of
said County

Frank Dmichuk
Clerk and Recorder

by _____ Deputy

Fees \$ 2⁰⁰

File No. 405T. R

DUPLICATE

County CarbonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Abt. Nurgunridge Address Butte

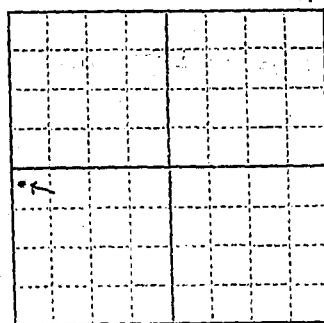
Driller..... Address.....

Date of Notice of Appropriation of Groundwater.....

Date well started about 1934 Date Completed sameType of well dug Equipment Used shovel
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
1 1/2						
diameter						

NE 1/4 Sec. 33 T. 2 R. 22
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....feet at.....gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested.....Length of Test.....

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Driller's License Number.....

Driller's Signature.....

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,253

GW2

Approved Stock Form—State Publishing Co., Helena, Montana—1918

File No. 405

DUPLICATE

County CarbonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level)MONTANA WATER RESOURCES BOARD
RECEIVED

JAN 26 1968

Owner Albert H. HargraveAddress Butte

Driller

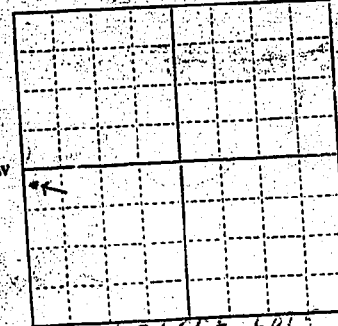
Address

Date of Notice of Appropriation of Groundwater

Date well started about 1934 Date Completed nowType of well dug
(dug, driven, bored or drilled)Equipment Used shovel
(Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)

4 ft.
DiameterSE 1/4 Sec 36 T. 2 R. 22
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

20 ft

Static Water Level for non-flowing Well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ feet at _____ gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested _____ Length of Test _____

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,253

#405

159068

CLERK OF THE COUNTY OF CALIFORNIA
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 26 day
of Dec A. D. 1963
at 10:30 o'clock P. M.

Attest my hand and the seal of
said County
Frank Daniel
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

CW4
File No. 721

T 7 R 22
County Carbon

MONTANA WATER RESOURCES BOARD

RECEIVED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. George Collins, of Bridge County of Carbon
State of Montana have appropriated groundwater according to the Montana laws in
effect prior to January 1, 1962, as follows:

	N	
	S	

1/4 Sec. 1 T. 7 R. 22

2. The beneficial use on which the claim is based

household

3. Date or approximate date of earliest beneficial
use; and how continuous the use has been

continuous 1930

4. The amount of groundwater claimed (in miner's
inches or gallons per minute) 5 gal

5. If used for irrigation, give the acreage and description of the lands to which water
has been applied and name of the owner thereof none

6. The means of withdrawing such water from the ground and the location of each well or
other means of withdrawal hand pump

7. The date of commencement and completion of the construction of the well, wells, or
other works for withdrawal of groundwater 1930

8. The depth of water table

8 ft

9. So far as it may be available, the type, size and depth of each well or the general
specifications of any other works for the withdrawal of groundwater

drilled well, 25 ft deep, 6" casing, hand pump

10. The estimated amount of groundwater withdrawn each year 36,500-gal

11. The log of formations encountered in the drilling of each well if available

none available

12. Such other information of a similar nature as may be useful in carrying out the policy
of this act, including reference to book and page of any county record

none

Date 12-31-63

Signature of Owner

George Collins

STATE OF MONTANA,) County of Carbon) ss.

Having first been duly sworn, depose and say that
he of lawful age and the appropriator and claimant of the
order and water right mentioned in the foregoing declaration of vested groundwater rights
and the person whose name subscribed thereto, as the appropriator
and claimant, that he know the contents of said foregoing notice and that the
matters and things therein stated are true.

Subscribed and sworn to before me, this day of , 19

Notary Public for the State of Montana.

Residing at

My Commission expires

43,090

#721

159414

STATE OF MONTANA. }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed
for record in my office this 31 day
of Dec A. D. 19 63
at 12:15 o'clock P. M.

Attest my hand and the seal of
said County

ERANK DANICHEK, COUNTY CLERK

Alice E. Graves Deputy
Clerk and Recorder

Fee \$ 2.00

GROUNDWATER INDEX

Page ~~7~~ of 1

County Carson

Twp. 7-S

Rge. 23-E

[illegible]

File No. 1028T. 7 R. 23

TRIPLICATE

County Carbon

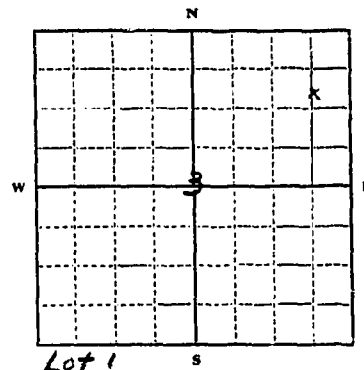
STATE OF MONTANA
 MONTANA WATER RESOURCES BOARD
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

JAN 26 1968

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, John Zentner, of Bridger,
 (Name of Appropriator) (Address) (Town)
 County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Stock
 (describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 5 gal/min.
4. The annual period (inclusive dates) of intended use continuous
5. The probable or intended date of first beneficial use Feb. 17, 1964
6. The probable or intended date of commencement and completion of the well* or wells* 1964
7. The location, type, size and depth of well or wells contemplated dry - 8' across - 80 ft. deep
8. The probable or estimated depth of the water table or artesian aquifer 12 feet.
9. Name, address and license number of the driller engaged Charley MARR
10. Give such other similar information as may be useful in carrying out the policy of this act.

None

1/4 Sec. 3 T. 7 R. 23
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

John Zentner (Liz) Leo Zentner
 Date 2/17/64

- * As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,957

File No. 1-02-8T. 7 R. 23

TRIPPLICATE

County Carbon

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

JAN 28 1968

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, John Zentner of Bridger (Name of Appropriator) (Address) (Town)
 County of Carbon State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is stock

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 5 gal/min.

4. The annual period (inclusive dates) of intended use continuous

5. The probable or intended date of first beneficial use Feb. 17, 1967

6. The probable or intended date of commencement and completion of the well* or wells* 1969

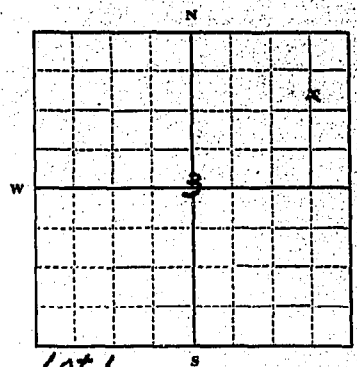
7. The location, type, size and depth of well or wells contemplated dug - 8' across - 80 ft. deep

8. The probable or estimated depth of the water table or artesian aquifer 12 feet.

9. Name, address and license number of the driller engaged Charley MARR

10. Give such other similar information as may be useful

in carrying out the policy of this act.

None

Lot 1

1/4 Sec. 3 T. 7 R. 23
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

John Zentner (By) Leo Zentner
 Date 2/17/67

- * As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,957

#1028

160150

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water Appropriation was filed
for record in my office this 17 day
of February A. D. 19 64
at 2:35 o'clock P. M.

Attest my hand and the seal of
said County

Frank Samick
Clerk and Recorder

by _____ Deputy

Fees \$ 2.00

GW 2

File No.

58

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—3906

T 7 N R 23 E

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner C. C. PIERCE Address BRIDGER MONT. P.F.

Driller PAUL R. PIERCE Address BRIDGER MONT.

Date of Notice of Appropriation of Groundwater

Date well started

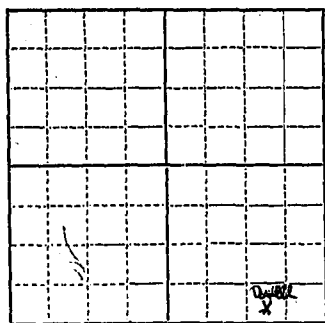
Date Completed Records kept

Type of well DRILLED
(dug, driven, bored or drilled)Equipment Used CABLE TOOLS
(Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6.00	20 LB. STEEL CASING	TOP OF GROUND	40 FEET			



C.S. 4 S 4 Sec. 44 T. 7 R. 23

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 20 FEET feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 20 feet at 100 G.P.M. gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

16 24 ISSUED 1927
Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4491

#51

156187

STATE OF MONTANA }
COUNTY OF CARRON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water Approp. was filed
for record in my office this 7th day
of Feb. A.D. 1963
at 3:05 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK
Clerk and Recorder

By Larry J. Zupan Deputy

Fees \$ 2.00 pd.

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—4193

File No. 1146T. 7 R. 23

DUPLICATE

County CARBON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

Owner Edward S. & Mary SchwendAddress Bridger

Driller..... Address.....

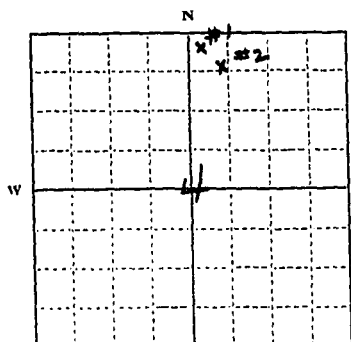
Date of Notice of Appropriation of Groundwater.....

Date well started #1 1920 #2 1920 Date Completed 1920Type of well both drilled Equipment Used d.r. 11.(dug, driven, bored or drilled) 1 - Stock (Churn, drill, rotary or other) 2 - Domestic & stock

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
#1	6"		20'			
#2	6"		50'			



NW 1/4 NE Sec. 4 T. 7 R. 23
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well #1 - 10' #2 - 25' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... feet at..... gal. per minute.

Discharge in gal. per min. of flowing well both about 50 gal/min

How Tested..... Length of Test.....

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Edward Schwend
Driller's License Number.....

17/31/65
Driller's Signature.....

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,640

#1146

165614

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 31 day
of Dec. A. D. 19 65
at 3:40 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Long J. Zupan Deputy

Fees \$ 2.00 pd.

File No. 1029T. 7 R. 23

TRIPLICATE

County CARBON

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

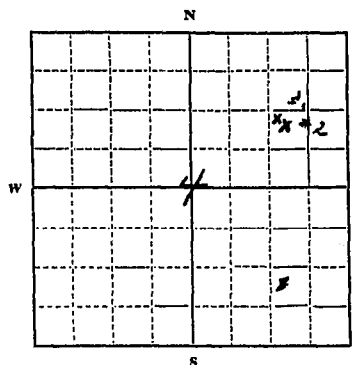
JAN 26 1968

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, John Zentner of Bridger
(Name of Appropriator) (Address) (Town)
County of CARBON State of MONTANA intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is #1 - stock
#2 - stock
(describe lands to be fitted, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed #1 - 5 gal/min.
#2 - 5 gal/min.
4. The annual period (inclusive dates) of intended use #1 + #2 continuous
5. The probable or intended date of first beneficial use Feb. 19, 1964
6. The probable or intended date of commencement and completion of the well* or wells*
#1 dug in 1920 #2 - drilled in 1963
7. The location, type, size and depth of well or wells contemplated #1 - dug - 4' across - 20' deep #2 - 18' deep 8" casing
8. The probable or estimated depth of the water table or artesian aquifer #1 - 6' #2 - 10'
9. Name, address and license number of the driller engaged
#2 - Mr. Sessions - Fromberg

10. Give such other similar information as may be useful in carrying out the policy of this act.

None

SE 1/4 Sec. 4 T. 7. R. 23.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Date 2/17/64

- * As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,958

OW-1

Approved Stock Form—State Publishing Co., Helena, Montana—39089

File No. 1029

T. 7 R. 23

TRIPPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1968

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, John Zentner of Bridger
(Name of Appropriator) (Address) (Town)
County of CARBON, State of MONTANA intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is #1 - Stock
#2 - Stock
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed #1 - 5 gal/min
#2 - 5 gal/min

4. The annual period (inclusive dates) of intended use #1 + #2 continuous

5. The probable or intended date of first beneficial use Feb. 19, 1964

6. The probable or intended date of commencement and completion of the well* or wells*
#1 Dug in 1920 #2 - drilled in 1963

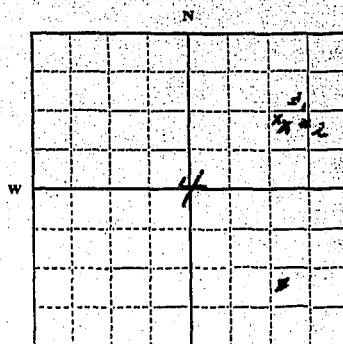
7. The location, type, size and depth of well or wells contemplated #1 - dug - 4' across - 20' deep
#2 - 18' deep 8" casing

8. The probable or estimated depth of the water table or artesian aquifer #1 - 6' #2 - 10'

9. Name, address and license number of the driller engaged
#2 - Mr. Sessions - Fremberg

10. Give such other similar information as may be useful in carrying out the policy of this act.

None



SE 1/4 Sec. 4 T. 7 R. 23

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator John Zentner (Dr.)

Date 2/17/64

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,958

160151

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water Appropriation was filed
for record in my office this 17 day
of February A. D. 1964
at 2:40 o'clock P. M.

Attest my hand and the seal of
said County
Frank Samick
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

File No. 54

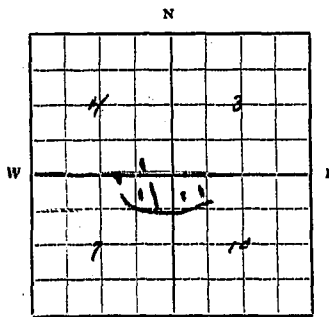
DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

County Carbon
RECEIVED
MAY 24 1963
STATE ENGINEER

1. Farmers Domestic Water Co., Inc., of Bridger, Montana
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW

1/4 SE Sec 4 T.23. R.7

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based home and domestic use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been January 1952 and continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1000 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof small lawns
Althoff, Hahn, Wilson and Boyer
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal one 1 1/2 h.p. centrifical deep well pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater November 1, 1951 completed December 15, 1951
8. The depth of water table 47 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled 8 inch casing 47 feet
10. The estimated amount of groundwater withdrawn each year approximately 900,000 gal.
11. The log of formations encountered in the drilling of each well if available 21 foot top soil, 20 foot gravel and 6 foot sandstone and gravel.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record The Farmer's Domestic Water Company in accordance with the provisions of the laws of the State of Montana on the sixth day of July, 1953, caused its Articles of Incorporation to be filed in the office of the County Clerk of Carbon County.

Signature of Owner Gordon Dominey

Date Jan 4 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#54

155863

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water Approp. was filed
for record in my office this 4th day
of Jan. A. D. 19 63
at 11:20 o'clock A. M.

Attest my hand and the seal of

said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Lony J. Zupan Deputy

Fee \$ 2.00 pd.

File No. 413T. 7 R. 23

DUPLICATE

County Carbon

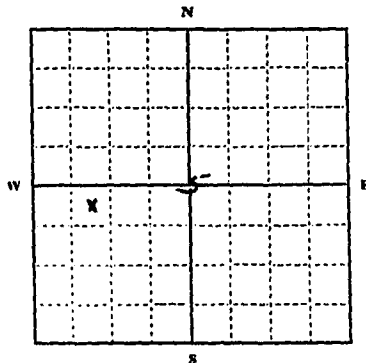
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Fred J. & Gloria T. Webber, of Big Horn (Town)
(Name of Appropriator) (Address)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic + Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3000 gal/day
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1910
8. The depth of water table 18 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater dug well 26 feet
10. The estimated amount of groundwater withdrawn each year 1,000,000 gal.
11. The log of formations encountered in the drilling of each well if available Sandstone
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Fred J. WebberDate 12/26/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,934

#413

159081

STATE OF MONTANA
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed
for record in my office this 26 day
of Dec. A. D. 1963
at 1:25 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Sony R. Zupant Deputy

Fees \$ 2.00 pd.

File No. 65T. 7 South R. 23 East

DUPLICATE

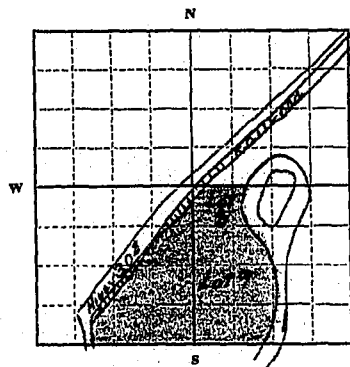
County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAY 24 1963
STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December 24, 1954Owner Harry E. Jones Address Bridger, MontanaContractor (if any) Powers Construction CompanyAddress of Contractor Billings, MontanaDate Started 12-10-54 Date Completed 12-24-54

1/4 Sec. 5 T. 7 R. 23
Indicate point of appropriation
and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Drain tile placed at east side of Montana Highway 308 where the old railroad grade crossed the highway in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) in Section Five (5) in order to capture drainage and waste water accumulated along the highway. Drain is approximately 6 feet deep, 10 feet wide, and 650 feet long.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. 125 inches of water transmitted in an open ditch 8 feet x 20 feet, conveying water to that portion of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) lying east of Montana Highway 308 and the old railroad right of way, that portion of the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) lying east of Montana Highway 308 and the old railroad right of way, and Lots 8 and 9, Section 5, Township 7 South, Range 23 East.

Signature of Owner Harry E. JonesDate March 12, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#65

156733

STATE OF MONTANA, }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 1ST day
of April A. D. 1963
at 8:45 o'clock A. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK
Clark and Recorder

By Jonny R. Zupan Deputy
Fees \$ 2.00

File No. 524T. 7 S R 23 E - 6

DUPLICATE

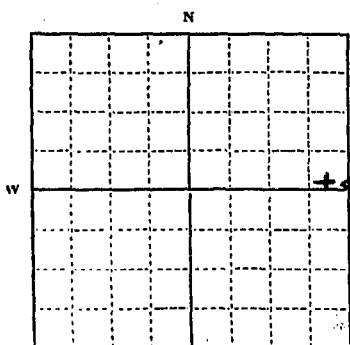
County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Edward J. & William G. Albrecht, of Rural Route Bridger
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Point of appropriation & Use
NE 1/4 Sec. 6 T. 7S R. 23 E

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household & farm yard watering & garden watering
3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 1948 Continuous use
all year every year since drilled
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 18 Gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Hand and or electric driven surface pump
with submerged cylinder
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Commencement of drilling May 9 1948
Date of completion May 24, 1948
8. The depth of water table 20 to 30 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled well 9 inch to 35 feet 7 inch
from 35 feet to 4.5 feet total depth 75 feet top 35 feet cased with
8 inch pipe
10. The estimated amount of groundwater withdrawn each year 10,000 gallons
11. The log of formations encountered in the drilling of each well if available. No accurate log kept
Approximately 2 feet sandy soil, soft sandstone to 35 feet then
shale & sandstone in alternate layers shale about 2 feet thick sandstone
about 8 to 12 feet thick Shale bottom
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
No other information available

Signature of Owner William AlbrechtDate December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,810

524

159213

STATE OF MONTANA,
COUNTY OF CARBON | SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 30 day
of Dec. A. D. 1963
at 10:55 o'clock A. M.

Attest my hand and the seal of
said County
Frank Danclik
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

File No. 527T. 7 S R. 23 E - 6

DUPLICATE

County Carbon

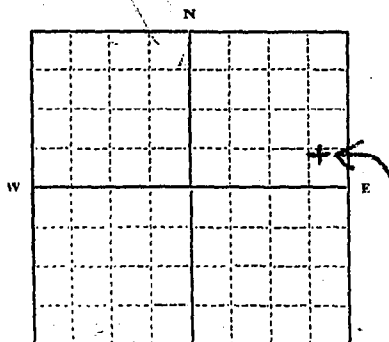
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Edward J. & William C. Albrecht, of Rural Route Bridger
(Name of Appropriator) (Address) (Town)

County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Point of appropriation & Use

NW $\frac{1}{4}$ Sec. 5 T7S R23 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based livestock & farmstead use as spraying, cleaning, flushing

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Aug. 1925 Continuous use
All year every year since appropriated

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not Applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Hand and or electric driven surface pump with submerged cylinder

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Approximate date of commencement July 1925
Approximate date of completion August 1925

8. The depth of water table 20 to 30 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well 12 inch 40 feet deep
10 inch surface casing 15 feet long

10. The estimated amount of groundwater withdrawn each year 1000 gallons

11. The log of formations encountered in the drilling of each well if available No accurate log kept.
Approximately sandy soil 2 feet, soft sand stone to 40 feet, shale bottom

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
No other information available

Signature of Owner William AlbrechtDate December 28, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate to the Appropriator.

42, 813

#527

159216

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 30 day
of Dec A. D. 19 63
at 11:10 o'clock A.M.

Attest my hand and the seal of
said County
Frank Sawicki
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—45642

File No.

1204

T

*7 R 23

DUPLICATE

JAN 26 1968

County

Carbon

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

0-6 Sandy TOP Soil

(Elev. above sea level.....)

Notice of Completion of Groundwater

Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner

Jordan Boyer

Address

Bridges, Mont

Driller

B & H Drilling

Address

Fishtail, Mont

Date of Notice of appropriation of groundwater.....

Date well started

8/31/67

Date completed

9/6/67

Type of well.....

Equipment used.....

(Dug, driven, bored or drilled)

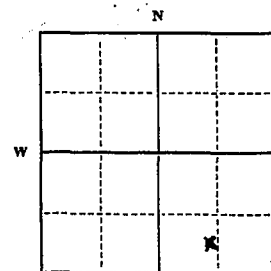
(Churn drill, rotary or other)

Water use:

Domestic ☐Municipal ☐Stock ☒Irrigation ☐Industrial ☐Drainage ☐Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8	1+	22			
	18.97					
	4 1/2	7-	67	3/16	34	39
	Plastic			4 1/2	58	62



Static Water Level for non-flowing well

18 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 30 feet

at 40 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested..... Bailer

Length of Test..... 2 hrs

Remarks: (Gravel packing, cementing, pack-

rs, type of shutoff).....

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

SW SE 6 7 23

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

67 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

No 27
Red L. Henson
Driller's Signature.

42,843

170394

#1204

STATE OF MONTANA,
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

State Appropriation was filed

for record in my office this 1st day

of September A. D. 1967

at 10:40 o'clock A. M.

Attest my hand and seal of

said County

FRANK DANICHEK, COUNTY CLERK

Alvie E. Dwyer
County Recorder

Fees \$ 2.00

File No. 23

DUPLICATE

T. 7 S. R. 23 E

County Carbon

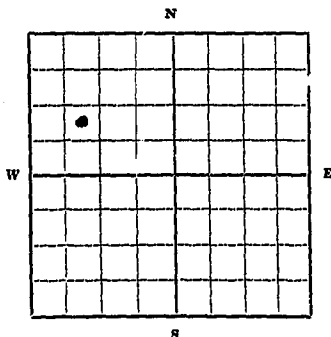
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
MAY 24 1963
STATE ENGINEER

1. Gordon B. Boyer of Bridger
(Name of Appropriator) (Address) (Town)

County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 6 T. 7 R. 23

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1949 The use has been continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
Nine Gallons per Minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
no Irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electrical Jet Pump
The NW Corner of Sec. 6 Approximately

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Sept. 1949

8. The depth of water table
Approx. 10 Feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Water well 8 Inch casing 100 Feet Deep

10. The estimated amount of groundwater withdrawn each year
30,000 Gal.

11. The log of formations encountered in the drilling of each well if available
80 Ft. Dirt 10 Ft. Shale 10 Ft. Gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Gordon B Boyer

Date Jan. 16, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

4466

#33

153448

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water Approp. was filed
for record in my office this 12TH day
of April A. D. 19 62
at 10:45 o'clock A. M.

Attest my hand and the seal of
said County

GEORGE W. FLASKERUD

Clerk and Recorder

By Lonny J. Zupan Deputy
Fees \$ 2.00 pd.

File No. 5226T. 23 S. R. 23 E. - 6

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

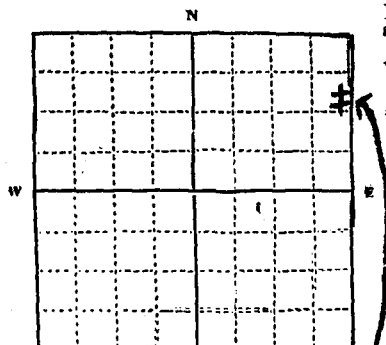
(Under Chapter 237 Montana Session Laws, 1961)

RECORDED
JAN 26 1963

Date of Appropriation of Groundwater 1914
Edward J. & William O. Albrecht
Owner Albrecht Bros. Address Bridger, Montana

Contractor (if any) Not applicableAddress of Contractor Not applicableDate Started Not known Date Completed not known

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. Natural Spring

Water level at ground surface

Point of appropriation & Use
NH 1/4 Sec. 6 T7S R. 23E

Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

7 Gallons per minute, estimate made bybailing with measured containerUsed year roundSignature of Owner William AlbrechtDate December 26, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,812

#526

159215

STATE OF MONTANA
COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 30 day
of Dec. A. D. 1963
at 11:05 o'clock A.M.

Attest my hand and the seal of
said County

Frank Brundick
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

File No. 1025

TRIPLICATE

MONTANA WATER RESOURCES DEPARTMENT

RECEIVED

JAN 26 1959

T. 7 R. 23County CarbonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

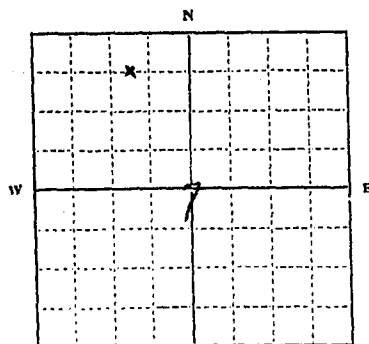
Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Leon Yankowski Address BridgerDriller Paul Pierce Address BridgerDate of Notice of Appropriation of Groundwater 1946Date well started March 31, 1946 Date Completed April 19, 1946Type of well Drilled Equipment Used Churn
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7" hole	6" casing	60 feet of casing		None		

NE 1/4 Sec. 7 T. 7 R. 23
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 10 feet.Shut-in Pressure for Flowing Well Not flowingPumping Water Level 40 feet at 10 gal. per minute.Discharge in gal. per min. of flowing well Not flowingHow Tested BAIR Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

NoneDriller's Signature Paul PierceDriller's Signature 2/11/67

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,945

File No. 1025T. 7 R. 23

TRIPLICATE

County Carbon

JAN 26 1963

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

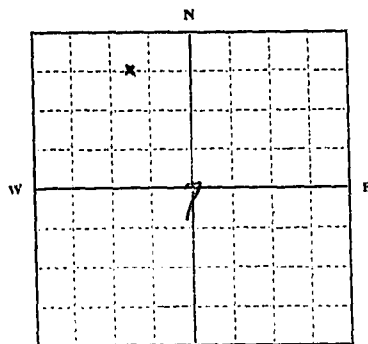
Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Leon Yankowski Address BridgerDriller Paul Pierce Address BridgerDate of Notice of Appropriation of Groundwater 1946Date well started March 21, 1946 Date Completed April 1, 1946Type of well drilled Equipment Used Churn
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7" hole	6" casing	60 feet of casing		None		

NE 1/4 NW 1/4 Sec. 7 T. 7 R. 23
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 10 feet.Shut-in Pressure for Flowing Well Not flowingPumping Water Level 40 feet at 10 gal. per minute.Discharge in gal. per min. of flowing well Not flowingHow Tested Water Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's Signature Paul PierceDriller's Signature 2/11/47

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,945

#1025

160089

STATE OF MONTANA. }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 11 day
of Feb. A. D. 1964
at 2:35 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK.

Clerk and Recorder
By Irving J. Zupan Deputy
Fees \$ 2.00 p.l.

File No. 1147

T. 7 R. 23

DUPLICATE

County CARBON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Edward S. & Mary Schwend Address Bridger

Driller Ray & Paul Pierce Address Bridger

Date of Notice of Appropriation of Groundwater 1952

Date well started #1 - 1920 #2 - 1920 #3 - 1920 Date Completed 1920

Type of well drilled Equipment Used drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
#1	6"		50'			
#2	6"		130'			
#3	6"		30'			

Static Water Level for non-flowing Well #1 - 30' #2 - 80' #3 - 15' feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ feet at _____ gal. per minute.

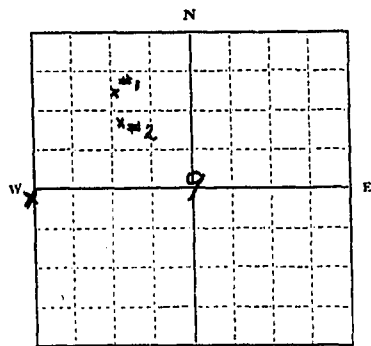
Discharge in gal. per min. of flowing well #1 - 50 gal./min. #2 - 30 gal./min. #3 - 50 gal./min.

How Tested _____ Length of Test _____

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Edward S. Schwend
Driller's License Number

12/31/65
Driller's Signature



#1 - NE NW
#2 - SE NW
#3 - border between Sec. 8 & 9.
Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,641

1147

165615

STATE OF MONTANA
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 31 day
of Dec. A. D. 19 65
at 3:45 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Tommy A. Zupan Deputy

Rec'd \$ 500.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 527T. 7S R. 23E - 10

DUPLICATE

County Carbon

123513

MONTANA WATER CONTROL CODE

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

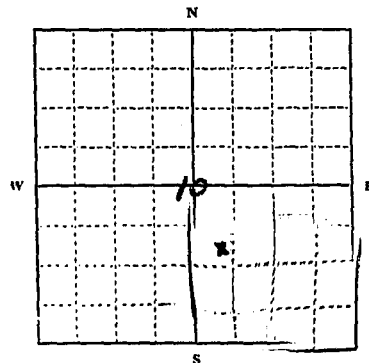
OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Jake Hahn, of Bridger, RFD.
 (Name of Appropriator) (Address) (Town)
 County of Carbon State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 10, T. 7, R. 23

Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based.
domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. to be developed -
more informat below

4. The amount of groundwater (in miner's inches or gallons per minute) 11,000
gallons/day

5. If used for irrigation, give a description of the lands to which water has been applied and the name of the owner thereof.
No irrigation

6. The means of withdrawing such water from the ground and the location of well or other means of withdrawal.
Artesian well

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1957 - it was accidentally discovered then

8. The depth of water table. unknown

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
3200 feet deep - Artesian well found when drillers drilled for oil on the land.

10. The estimated amount of groundwater withdrawn each year. 16,000,000 barrels

11. The log of formations encountered in the drilling of each well if available.
unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
None

Signature of Owner

Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,232

#529

159218

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed
for record in my office this 30 day
of Dec. A. D. 19 63
at 11:20 o'clock A. M.

Attest my hand and the seal of
said County
Frank Samulek
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

File No. 530

T 7 S R 23 E 15

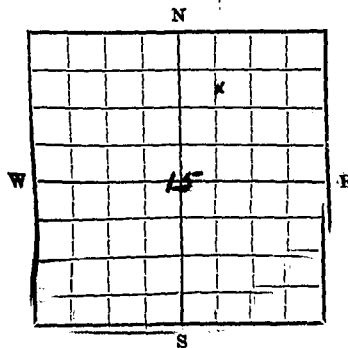
DUPLICATE

County CARBON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
JAN 26 1960 OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Jake Henn, of RED BRIDGER,
(Name of Appropriator) (Address) (Town)
County of CARBON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NE Sec. 15 T. 7. R. 23

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based stock + irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been is still to be developed - more information below
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50,000 barrels / day
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof N.E.N.W., N.W.N.E. Sec. 15
SE 1/4 Sec. 10
N.W. 1/4 SE 1/4 Sec. 10
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ARTESIAN WELL

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Dec. 1961 - it was discovered

8. The depth of water table UNKNOWN

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater ARTESIAN WELL - 2000 feet deep
found when oil drillers drilled on the land in 1961

10. The estimated amount of groundwater withdrawn each year 18,250,000 barrels

11. The log of formations encountered in the drilling of each well if available

UNKNOWN

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

None

Signature of Owner Jake Henn

Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

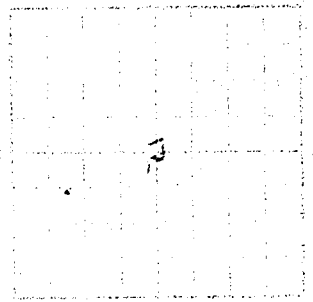
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

42,233

1530

159219



NOT RECORDED
JAN 10 1964

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 20 day
of Dec A. D. 19 63
at 11:25 o'clock A. M.

Attest my hand and the seal of
said County
Frank Sawicki
Clerk and Recorder

By _____ Deputy
Fees \$ 2.00

File No. 972

T 7 R 23

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Albert Schward, of Brady County of Carbon
State of Mont have appropriated groundwater according to the Montana laws in
effect prior to January 1, 1962, as follows:

	N	
		X
W	17	E
	S	

NW 1/4 NE Sec. 17 T. 7 R. 23

2. The beneficial use on which the claim is based

household & livestock

3. Date or approximate date of earliest beneficial
use; and how continuous the use has been

1951

4. The amount of groundwater claimed (in miner's
inches or gallons per minute)

40 gals per minute

5. If used for irrigation, give the acreage and description of the lands to which water
has been applied and name of the owner thereof

none

6. The means of withdrawing such water from the ground and the location of each well or
other means of withdrawal

pressure pump

7. The date of commencement and completion of the construction of the well, wells, or
other works for withdrawal of groundwater

1951

8. The depth of water table

15 feet

9. So far as it may be available, the type, size and depth of each well or the general
specifications of any other works for the withdrawal of groundwater

drilled well, 32 feet deep, 8" casing, pressure pump

10. The estimated amount of groundwater withdrawn each year

2,460,000

11. The log of formations encountered in the drilling of each well if available

none

12. Such other information of a similar nature as may be useful in carrying out the policy
of this act, including reference to book and page of any county record

none

Date 1-2-64

Signature of Owner

Albert Schward

STATE OF MONTANA,) County of Carbon ss.

Having first been duly sworn, depose and say that
he of lawful age and the appropriator and claimant of the
order and water right mentioned in the foregoing declaration of vested groundwater rights
and the person whose name subscribed thereto, as the appropriator
and claimant, that he know the contents of said foregoing notice and that the
matters and things therein stated are true.

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public for the State of Montana.

Residing at _____

My Commission expires _____

43,666

#172

159689

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 2 day
of Jan. A. D. 19 64
at 2:45 o'clock P. M.

Attest by name and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

County Clerk

By Joseph Zupan Deputy
For Joe pd.

970

T 7 R 23

County Carbon

JAN 26 1968

1968 STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Albert S. Duwend, of Beaumont County of Carbon
State of Montana have appropriated groundwater according to the Montana laws in
effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based

2. The beneficial use on which the claim is based is household and livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been

Continuous since 1951

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pressure system

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1951

8. The depth of water table 15 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Specifications of any other works for the withdrawal of groundwater _____
Shallow well 32 feet deep. 6" casing
Pressure Pump

10. The estimated amount of groundwater withdrawn each year 4,380,000 gal

11. The log of formations encountered in the drilling of each well if available

Time available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

none

Date 1-2-1964

Signature of Owner

Albert Schwenk

STATE OF MONTANA,) County of Carbon) ss.

Having first been duly sworn, depose and say that he _____ of lawful age and _____ the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name _____ subscribed thereto, as the appropriator and claimant, that he _____ know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this _____ day of _____, 19____

Notary Public for the State of Montana.
Residing at _____
My Commission expires _____

43,664

#970 159687

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 2 day
of Jan. A. D. 19 64
at 2:35 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK
Clerk and Recorder

By Long E. Zupka Deputy

Fees \$ 2.00 pd.

G. 3
File No. 971

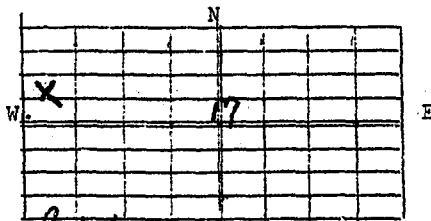
T 7 R 23
County of Carbon

17

JAN 26 1968 STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1-2-64
Owner Albert Schwend Address Bridge
Contractor (if any) none
Address of Contractor _____
Date Started _____ Date Completed _____



SW 1/4 NW Sec. 17 T 7 R 23

Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

natural spring

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use
used 12 months for livestock
about 25 minutes each (est)

Signature of Owner Albert Schwend

Date 1-2-64

STATE OF MONTANA)
County of Carbon) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public for the State of Montana
Residing at _____
My Commission expires _____ 19____

43,665

#971

159688

STATE OF MONTANA. }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 2 day
of Jan. A. D. 19 64
at 2:40 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder
By Tom J. Zupen Deputy
Fees \$ 2.00 pd.

4-Helena Independent Record
File No. 883
DUPLICATE

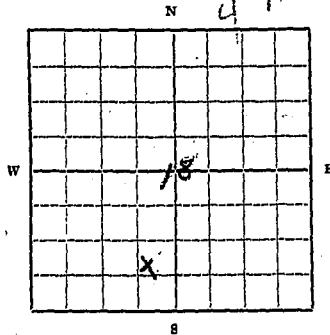
T 7 R 23
County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Henry & Molly Giest of Montana Brigder
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 11
1/4 Sec. 18 T. 7S R. 23 E
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
House & 2 cattle

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1934 50 year

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
5 gal minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1/2 acre Henry & Molly Giest

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric pump - basement of house

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
done not now (1910 est.)

8. The depth of water table
34 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
8" casing 45 feet

10. The estimated amount of groundwater withdrawn each year
300,000 gallons

11. The log of formations encountered in the drilling of each well if available
Piece may have log Tolman form
substantiated
have possible log

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
do not now

Signature of Owner Henry Giest

Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43:50

883

159591

STATE OF MONTANA,
COUNTY OF CARBON } SS:
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 31 day
of Dec A. D. 1963
at 7:28 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Alvin E. Jensen Deputy

2nd

File No. 239T 7 South, 23 East

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. B. P. LOYNING, INC.of Bridger

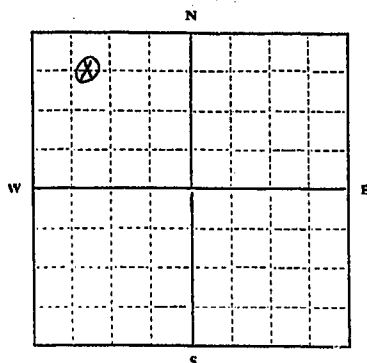
(Name of Appropriator)

(Address)

(Town)

County of CarbonState of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based. Stock water3. Date or approximate date of earliest beneficial use; and how continuous the use has been. June, 1959; continuous.4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 miner's inches.5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
Not applicable.6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pump attached to windmill; northwest corner of Northwest Quarter of the Northwest Quarter, Section 27, Township 7S, Range 23E.

N.W. 1/4 NW Sec. 27, T. 7S R. 23E

Infinite point of appropriation and time of use, if possible. Each unit represents 10 acres.

7. Time of construction and completion of the construction of the well, wells, or other works for withdrawal of groundwater. June 2, 1959, commenced; June 9, 1959, completed.8. The depth of water table 150 feet.9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. pipe inserted, 2" pipe, 150 feet deep.10. The estimated amount of groundwater withdrawn each year 18,000 gallons.11. The log of formations encountered in the drilling of each well if available.
Not applicable.12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
Not applicable.

B. P. LOYNING, INC., a corporation,

By B. P. Loyning President.Date December 6, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,432

#239

158736

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water Approp. was filed
for record in my office this 6 day
of Dec. A. D. 1963
at 3:15 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Long J. Zupar Deputy

Fees \$ 2.00 pd.

GW 100

Approved Stock Form—State Pub. Co., Helena, Montana—42234

File No. 542

T. 7 R. 23

DUPLICATE

County CARBON

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

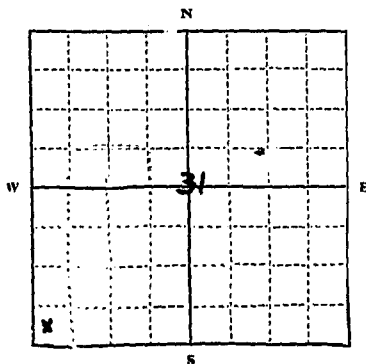
JAN 26 1958 OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

John Mai, of Bridger (Name of Appropriator) (Address) (Town)

County of CARBON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1952, as follows:



2. The beneficial use on which the claim is based
domestic + stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1954 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
150 gal/day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NO IRRIGATION

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
electric pressure pump

SW 1/4 Sec 31 T. 7 R. 23

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1954

8. The depth of water table
10 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
52 feet deep
1 1/4" pipe

10. The estimated amount of groundwater withdrawn each year
300,000 gal/yr

11. The log of formations encountered in the drilling of each well if available
dirt + rock

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
None

Signature John Mai

Date 12/30/53

See copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

See answer all questions. If not applicable, so state. Otherwise the form will be returned.

File to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43487

#542

159232

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Waters Trucking was filed
for record in my office this 30 day
of Dec A. D. 1969
at 12:02 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Alice E. Krane Clerk and Recorder
By Alice E. Krane Deputy

Fee \$ 2.00

GROUNDWATER INDEX

Page 1 of 1

County Casper Twp. 7-5 Rge. 2

[illegible]

JW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No. 763T 7 R 24

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

MONTANA WATER RESOURCES (Under Chapter 237 Montana Session Laws, 1961)

RECEIVED
JAN 26 1968

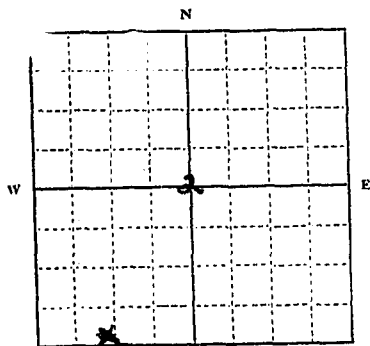
Date of Appropriation of Groundwater 1914Owner Joseph Parker Address BridgeContractor (if any) none

Address of Contractor _____

Date Started _____ Date Completed 1914

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

natural spring, piped to
trough.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

SW 1/4 Sec. 2 T. 7 R. 24

Indicate point of appropriation and place of use, if possible.

2,000 gal per day (Est)

8 months use per year
Signature of Owner Joseph Parker

Date 12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,056