

763

159471

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed  
for record in my office this 31 day

of Dec A. D. 1963

at 3:12 o'clock P. M.

Attest my hand and the seal of

Said County

Frank Danick  
Clerk and Recorder

Deputy

Ex. C. 2.00

CARBON

11/11/63

11/11/63

11/11/63

JAN 26 1968

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

T 7S B 24E.

County Carbon

1. Wm. M. Stevens, of Cowley  
(Name of Appropriator) (Address) (Town)  
County of \_\_\_\_\_ State of Wyoming  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

A 10x10 grid representing a 100-acre field. The top edge is labeled 'N' (North), the bottom edge 'S' (South), the left edge 'W' (West), and the right edge 'E' (East). The top two rows are filled with 'X' marks, representing a 20-acre area. The remaining eight rows are empty.

N $\frac{1}{2}$ N $\frac{1}{2}$ ..... $\frac{1}{4}$ ..... Sec18 T7S R24E/

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
**flowing springs - livestock**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
**1900 - continuously since**
4. The amount of groundwater claimed (in miner's inches or gallons per minute) .....**30 gallons**
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof .....**not applicable**
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal .....**flowing springs**
- Completion of the construction of the well, wells, or other works for withdrawal .....**continuous**
- Location, size and depth of each well or the general specifications of any other source of groundwater .....**nil**
- Quantity of water withdrawn each year .....**35,000,000 gal.**
- Cost of drilling of each well if available .....**nil**
- County record .....
- Nature and extent of interference with the exercise of the right as may be expected in carrying out the policy of this act, including compensation to be made by the State to the owner of the land affected by the project .....**county record**

Signature of Owner \_\_\_\_\_

By:

Date Dec. 30, 1963 Agent                     

STATE OF MONTANA, County of Yellowstone ss:

C. D. Wolfe

is Agent for Wm.M.Stevens

C. D. Wolfe having first been duly sworn, depose and say that he is Agent for Wm. M. Steve of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name is subscribed thereto, as the appropriator and claimant that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this 30 day of December 1963

Genevieve Blomquist, Notary Public for the State of  
Montana, residing at Billings, Montana My Commission  
expires April 21, 1964

C. D. Wolfe, Agent for  
Wm. M. Stevens

43, 672

4879

159387

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed  
of record in my office this 31 day

of Dec A. D. 19 63

at 7:20 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

County Recorder

Oliver E. Graves Deputy

Page & 2

9W4

20

File No. 881

RECEIVED

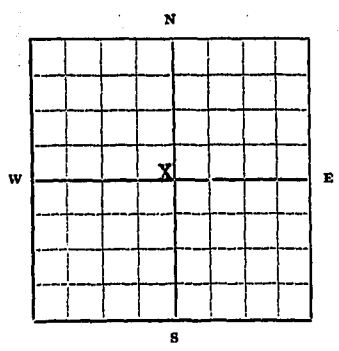
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 7S R. 24E  
County Carbon

JAN 26 1968

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

1. Wm. M. Stevens, of Cowley  
(Name of Appropriator) (Address) (Town)  
County of Wyoming State of Wyoming  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec 20 T. 7S R. 24E.  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based flowing well - livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1916 continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal flowing artesian
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater see previous filings
8. The depth of water table
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater see previous filings
10. The estimated amount of groundwater withdrawn each year 52,560,000 gallons
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Wm. M. Stevens  
By: [Signature] Agent  
Date December 30, 1963

STATE OF MONTANA, County of Carbon, ss:  
C. D. Wolfe having first been duly sworn, depose and say that he is Wm. M. Stevens  
the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights  
and the person whose name is subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.  
Subscribed and sworn to before me, this 30 day of Dec., 1963  
[Signature] Notary Public for the State of Montana, residing at Billings, Montana My Commission expires April 21, 1964  
C. D. Wolfe, Agent for Wm. M. Stevens

43,674

#881

159589

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 7:24 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK COUNTY CLERK  
Clerk and Recorder

By Oliver E. Brown Deputy

Fee \$ 2.00

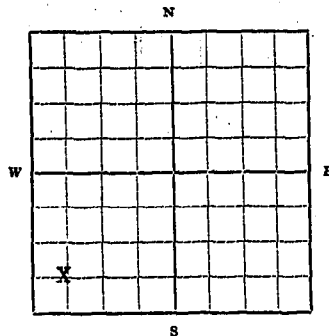
File No. 880STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERT. 7S R. 24E.County Carbon

JAN 26 1968

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Wm. M. Stevens, of Cowley, Wyoming, (Name of Appropriator) (Address) (Town)  
County of \_\_\_\_\_ State of \_\_\_\_\_  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 22 T.7S. R.24E.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based flowing spring - livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1916 continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal flowing spring
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1916 continuously
8. The depth of water table spring
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater not applicable
10. The estimated amount of groundwater withdrawn each year 35,000,000
11. The log of formations encountered in the drilling of each well if available not applicable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner. Wm. M. StevensBy Wm. M. Stevens AgentDate December 30, 1963STATE OF MONTANA, County of Yellowstone, ss:

C. D. Wolfe is having first been duly sworn, depose, and say that he is of lawful age and agent for/  
the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights  
and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this 30 day of December 19. 63

C. D. Wolfe, Notary Public for the State of  
Montana, residing at Billings, Montana My Commission  
expires April 21, 1964

C. D. Wolfe, Agent for  
Wm. M. Stevens

43,673

#880

159588

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 7:22 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

by Oliver E. Graves  
Clerk and Recorder

Fees \$ 2.00

File No. 760

T. 1 R. 24 S. 23  
County Carbon

RECEIVED

STATE OF MONTANA  
JAN 26 1968 ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Jack Parker, of Carbon County of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

	N	
	23	
W		E
NE	SE	S 23 7
	Sec.	T. R.

2. The beneficial use on which the claim is based  
Livestock water

3. Date or approximate date of earliest beneficial use; and how continuous use has been  
1944

4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
60 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
none

6. The means of withdrawing water from the ground and the location of each well or other means of withdrawal  
Pump jack and water

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table  
70 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of other means of withdrawal of groundwater  
drilled well 10 ft deep, 6" casing, pump jack & water

10. The estimated amount of groundwater withdrawn each year  
550,000 gal

11. The log of formations encountered in the drilling of each well if available  
none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
none

Date 12-31-63

Signature of Owner Jack Parker

STATE OF MONTANA, ) County of Carbon ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this day of , 19

Notary Public for the State of Montana.  
Residing at  
My Commission expires

43,553



#760

159468

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 3:05 o'clock P. M.

Attest my hand and the seal of  
said County  
Frank Danclik  
Clerk and Recorder

2:00

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—4193

File No.

MONTANA WATER RESOURCES BOARD

T. 75 R. 24 E

DUPLICATE

RECEIVED

County Carbon

JUL 31 1970

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Clarence A. Parker Address Bridger, Mont.

Driller George DeRudder Address Bridger, Mont.

Date of Notice of Appropriation of Groundwater 1900

Date well started July 22, 1970 Date Completed July 29, 1970

Type of well dug Equipment Used drag line  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Doc. No.

Filed for record

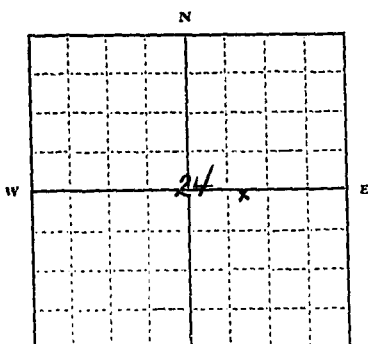
this 29 day of July

A. D. 19 70, at 6:25  
o'clock P. M.

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>average 35'</u>	<u>None</u>	<u>30' deep</u>				



N 1/4 SE Sec. 24 T. 75 R. 24 E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 10 feet.

Shut-in Pressure for Flowing Well None

Pumping Water Level 20' feet at 90,000 gal. per minute.

Discharge in gal. per min. of flowing well 1,500 gal./min.

How Tested pump Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

480 A.

Clarence Parker  
Driller's License Number Owner

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

47257

#1282 179018

CITY OF MONTANA,  
COUNTY OF C. BROWN } SS.

Office of the County Clerk & Recorder.

Whereby certify that the within

Appropriation was filed  
for record in my office this 29 day  
of July A. D. 1970  
at 3:05 o'clock P. M.

Attest my hand and the seal of

said County  
Frank Dawick  
County Clerk & Recorder

by \_\_\_\_\_ Deputy

Fees \$ 2.00

File No. 762

DUPLICATE

RECEIVED

JAN 26 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

T. 7 R. 24County Carbon

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Clarence Parker

(Name of Appropriator)

, of

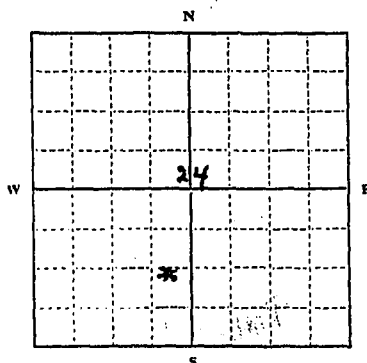
(Address)

Bridger

(Town)

County of CarbonState of Mont.

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SE  $\frac{1}{4}$  SW Sec. 24 T. 7 R. 24

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based

livestock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been

1958

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

60 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

pumpjack & gas motor

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

1958

8. The depth of water table

30 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

87 ft deep, drilled well, 6" casing

10. The estimated amount of groundwater withdrawn each year

550,000 gal

11. The log of formations encountered in the drilling of each well if available

unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

none

Signature of Owner

Clarence Parker

Date

12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,555

#762

159470

STATE OF MONTANA }  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 3:10 o'clock P. M.

Attest my hand and the seal of  
said County

Frank Samilek  
Clerk and Recorder

2.00

25-20-14-3-24

5-20-14-3-24

File No. 878

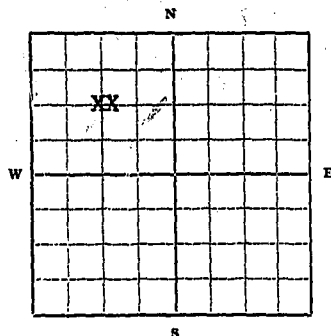
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 7S R. 24E.

County Carbon

JAN 26 1968 Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Wm. M. Stevens, of Cowley, (Name of Appropriator) (Address) (Town)  
County of Wyoming State of Wyoming  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 25 T. 7S. R. 24E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based well - livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1948
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal windmill - pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1948 - pump
8. The depth of water table 125 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
10. The estimated amount of groundwater withdrawn each year 525,600 gallons
11. The log of formations encountered in the drilling of each well if available not known
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner: Wm. M. Stevens  
By: Wm. M. Stevens Agent  
Date: December 30, 1963

STATE OF MONTANA, County of Yellowstone, ss:

C. D. Wolfegas, having first been duly sworn, depose and say that he is of lawful age and agent for the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this 30 day of December, 1963

Notary Public for the State of Montana, residing at Billings, Montana. My Commission expires April 21, 1964

C. D. Wolfe, Agent for Wm. M. Stevens

43,671

4878

159586

STATE OF MONTANA,  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 31 day  
of Dec A. D. 1963  
at 7:18 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Alvin E. Danichek  
Clerk and Recorder

Fees \$ 2.00

File No. 1161

T. 7 S. R. 24 E.

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Depression Detention Dam

JAN 26 1968

**Declaration of Vested Groundwater Rights**

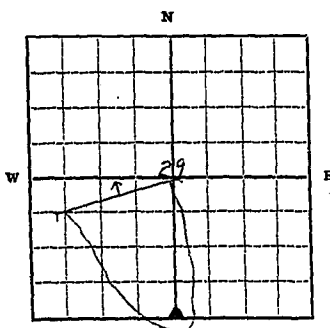
(Under Chapter 21, Montana Session Laws, 1965)

U.S.D.I.,

1. Bureau of Land Management, of 3310 4th Avenue North, Billings, Montana  
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S $\frac{1}{2}$ , Sec. 29, N $\frac{1}{2}$  Sec. 32  
T. 7 S., R. 24 E.  
Indicate point of appropriation and  
place of use, if possible. Each small  
square represents 10 acres.

2. The beneficial use on which the claim is based for livestock, waterfowl, wildlife, flood control, sediment control, pollution control and recreational uses.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been upon date of filing and continuous from said date.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1,400 c.f.s./6 hr. 50-year storm  
or 65,000 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No irrigation anticipated. Owner - Bureau of Land Management.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal water to be stored by detention structure on sections 29 & 32, T. 7 S., R. 24 E., P.M.M.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Work will commence in April 1967.
8. The depth of water table Average depth of water stored is approximately 12 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Surface area of stored water is approximately 45 acres and capacity of structure is 438 acre feet. The structure is about 1,250 feet in length with 77,000 cubic yards of fill. Source of water is from sections 28, 29, 32, 33, 34 of T. 7 S., R. 24 E., and Sections 2, 3, 4, 10, 11 of T. 3 S., R. 24 E. P.M.M.
10. The estimated amount of groundwater withdrawn each year NA
11. The log of formations encountered in the drilling of each well if available Construction specifications, designs, and other data available at the Bureau of Land Management District Office, 3310 4th Avenue North, Billings, Montana.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

By Signature of Owner [Sgd.] Dante Solaris  
Dante Solaris District Manager  
Date April 4, 1966

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,794



#1161

166370

STATE OF MONTANA  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder.

I hereby certify that the within  
Water filing was filed  
for record in my office this 5 day  
of April A. D. 1966  
at 3:45 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Tommy J. Zupar Deputy  
Per 200 pd.

## GROUNDWATER INDEX

Page / of /

County Carbon Twp. 7-S Rge. 25-E

[illegible]

GW 2

File No. 175T. 75 R. 25 E

DUPLICATE

County CarbonSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

Top Soil  
(Elev. above sea level 4900)

MONTANA WATER RESOURCES BOARD

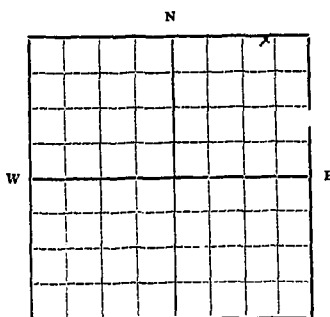
RECEIVED

JAN 26 1968

Owner Bureau of Land Management Address Billings, MontDriller B & H Drilling Address Fishtail, Mont.Date of Notice of Appropriation of Groundwater Not FiledDate well started 5/7/62 Date Completed 5/16/62Type of well Drilled Equipment Used Churn drill  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

	Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
					Kind Size	From (Feet)	To (Feet)
<u>Limestone gravel</u>							
<u>Brown Clay</u>	6 inch	6" 19 #	1	108'6"			
<u>Open Hole Hole on Down</u>							
<u>Hard Gray Limestone</u>							



X Aftah Water well

NE 1/4 NE Sec 28 T 75 R 25 E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Fossiliferous Sandstone

Show exact depth of bottom

283 ft

Static Water Level for non-flowing Well 221 feet.Shut-in Pressure for Flowing Well N.A.Pumping Water Level 230 feet at 10 gal. per minute.Discharge in gal. per min. of flowing well N.A.How Tested Bailer Length of Test 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

No 27  
Driller's License NumberRed L Hangan  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,823

#175

157345

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Notice was filed

for record in my office this 21<sup>st</sup> day

of June A. D. 19 63

at 1.55 o'clock P. M.

Attest my hand and the seal of

said County FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Donny E. Zupnik Deputy

Fee \$ 2.00 pd.

157345  
Notice  
Filed  
June 21, 1963  
1:55 P.M.  
Frank Danichek, County Clerk  
Donny E. Zupnik, Deputy

10  
#  
1

157345

157345

## Page 1 of 1

County CARBON Twp. 7-S Rge. 26-E

[illegible]

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No. 1107

T. 7 R. 26

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

RECEIVED  
JAN 26 1968

Date of Appropriation of Groundwater.....

Owner ALBERT SCHWEND Address BRIDGER

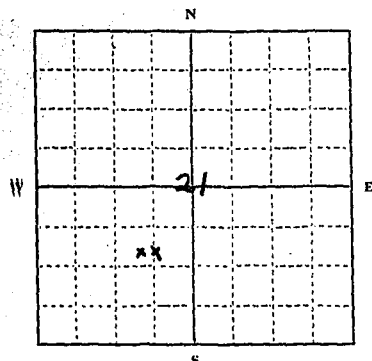
ETHA

Contractor (if any) NONE

Address of Contractor NONE

Date Started 1910 Date Completed 1910

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. 2 Spring on Forest land used for household + stock water. Piped buried.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

each spring runs approx 10 gal per min. 5 gal. paid used for measurement

NE 1/4 Sec. 21, T. 7, R. 26

Indicate point of appropriation and place of use, if possible.

Pipe about 500' from spring to house

Signature of Owner Albert Schwend

Date Sept 22, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,647 #3,646

#1107

164802

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 22 day  
of Sept. A. D. 1965  
at 11:30 o'clock A. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Tom A. Zupan Deputy

Recd & 200 -

RECEIVED

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL  
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

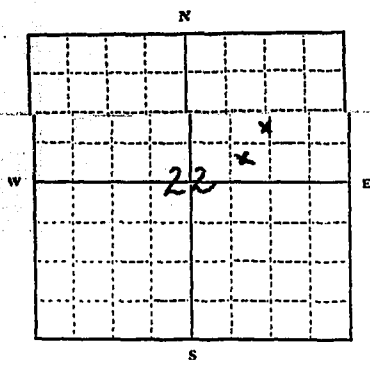
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 1888-22, 1972

March 29, 1973

GW 1 2:10 p.m.



SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec. 22

T. 7 N R. 26 E

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or estimated \_\_\_\_\_

Owner George Glueckert or Glueckert

Address 1801 3rd Ave. N., Great Falls, Mt. 59401

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) \_\_\_\_\_

free flowing

2. Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_

free flowing

3. Depth of water table unavailable

4. Use of the water \_\_\_\_\_

domestic & livestock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 150 gal/min.

6. If used for irrigation, give number of acres and description of land \_\_\_\_\_

Not available

7. Estimate amount of water used each year \_\_\_\_\_

Not available

8. Months of year spring flows \_\_\_\_\_

year round

Signature of Owner George Glueckert

Date 6-29-1973

5464



#1422 188822

STATE OF ARIZONA  
COUNTY OF COCHISE

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 29 day  
of June A.D. 1973  
at 2:10 o'clock P.M.

Witness my hand and the seal of  
said County  
Frank Stenclak  
Clerk and Recorder

By 29 Deputy  
Page 3

*Carbon*  
STEELWATER COUNTY  
STATE OF MONTANA

23

File No. 99-9 ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Twp 7, Rge 26E

JAN 26 1968

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

1. W.C. Hunsbaugh & Son, of Bridge, Mont.  
*Carbon*

County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

HES 262 HES 262 HES 262  
Sec. 23 Sec. 23 Sec. 23

	Sec. 23	Sec. 23	Sec. 23	Sec.	Sec.	Sec.
	x	x	x			
<i>Spring</i> <del>Wells</del>	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use	<i>Pivestock</i>	<i>Pivestock</i>	<i>Pivestock</i>			
3. Approx date of Use How continuous?	<i>1912</i>	<i>1912</i>	<i>1912</i>			
4. Amount claimed in miner's inches or gallons per min.	<i>3 inches</i>	<i>40 inches</i>	<i>2 inches</i>			
5. Acres irrigated Description Name of Owner	<i>none</i>	<i>none</i>	<i>none</i>			
6. Location of <del>well</del> <i>Spring</i> Means of With- drawal	<i>SE NW</i>	<i>NW NW</i>	<i>NE NE</i>			
7. Date-Commencement Date-Completion	<i>1912</i>	<i>1912</i>	<i>1912</i>			
8. Depth of water table	<i>—</i>	<i>—</i>	<i>—</i>			
9. Type, size, depth or specifications of works	<i>—</i>	<i>—</i>	<i>—</i>			
10. Estimated amount withdrawn annually	<i>—</i>	<i>—</i>	<i>—</i>			
11. Log, if available	<i>—</i>					
12. Other information						

Signature of owner

Date

*W.C. Hunsbaugh*  
*Jan 9, 1964*

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43142

#999

159787

STATE OF MONTANA; }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 9 day  
of Jan. A. D. 19 64  
at 3:25 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

County Clerk and Recorder

By Louise J. Zupans Deputy

Fees \$ 2.00 pd.

Carbon  
SITKUM COUNTY  
STATE OF MONTANA

23

File No. 1000 ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Twp 7, Rge 26 E

DECLARATION OF VESTED GROUNDWATER RIGHTS

JAN 26 1963 Under Chapter 237, Montana Session Laws, 1961)

1. W.E. Greenough & Son, of Bridge, Mont.  
Carbon  
County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

	Sec. <u>23</u>	Sec.	Sec.	Sec.	Sec.	Sec.
	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use	<u>Spring</u>					
3. Approx date of Use How continuous?	<u>1912</u>					
4. Amount claimed in miner's inches or gallons per min.	<u>Spring in NW 1/4</u> <u>HES-167</u>					
5. Acres irrigated Description	<u>None</u>					
Name of Owner						
6. Location of <del>well</del> <u>Spring</u> Means of With- drawal	<u>HES-167</u> <u>Natural</u>					
7. Date-Commencement Date-Completion	<u>1912</u> <u>1912</u>					
8. Depth of water table	<u>—</u>					
9. Type, size, depth or specifications of works	<u>—</u>					
10. Estimated amount withdrawn annually	<u>—</u>					
11. Log, if available						
12. Other information						

Signature of owner

Date

W.E. Greenough  
Jan. 9, 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43143

1000

159788

159788

STATE OF MONTANA  
COUNTY OF CARBON, SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 9 day  
of Jan. A. D. 1964  
at 3:30 o'clock P. M.

Attest my hand and the seal of  
said County FRANK DANICHEK, COUNTY CLERK

By George Z. Zupen  
Fees \$ 2.00

159788

159788

159788

159788

159788

159788

GN 3  
File No. 966

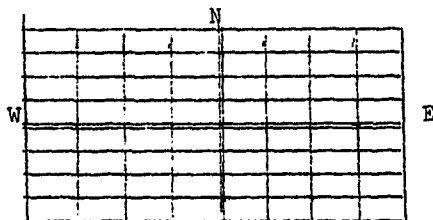
JAN 28 1968

T 7 R 26  
County of Carbon

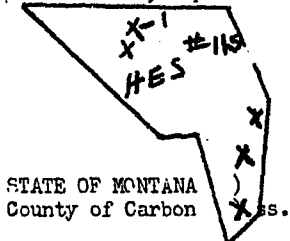
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1914  
Owner Albert Schwend Address Bridges  
Contractor (if any) none  
Address of Contractor \_\_\_\_\_  
Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_



Homestead entry # 115  
Sec. 26 T. 7 R. 26  
Indicate point of appropriation and place of use, if possible.



STATE OF MONTANA  
County of Carbon

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable  
natural flow springs  
#1-piped to house

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use  
Constant  
#1-500 per hour  
balance used for stock water 200 gal per day

Signature of Owner Albert Schwend  
Date Jan 2, 1964

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_ 19\_\_\_\_

43,660

#966

159683

STATE OF MONTANA,  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 2 day

of Jan. A. D. 19 64  
at 2:15 P.M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Tommy D. Zupan Deputy

Power S. 200 pd.

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No. 1106T. 7-S R 26+27

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

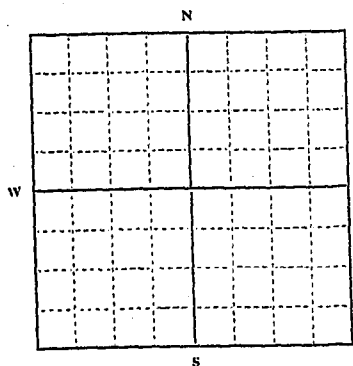
Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

ONE  
FEB 2 1965  
JAN 26 1968

Date of Appropriation of Groundwater Sept 22-1965Owner ALBERT SCHWEND Address BRIDGER  
ETALContractor (if any) NoneAddress of Contractor NoneDate Started 1960 Date Completed 1960

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. 1 spring piped to house and barn. 2 open.



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

3 springs located on  
H.E.S. #114 located in  
Sec 30+31 T27-27  
Sec 25 T27-26

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Piped

spring 10 gal per minute other  
spring about 10 gal per minute

Signature of Owner Albert SchwendDate Sept 22 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,646



#1106

164801

STATE OF MONTANA }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 22 day  
of Sept. A. D. 1965  
at 11:25 o'clock A.M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Long J. Zupaw Deputy  
Deputy 20 pd.

RECEIVED

30

3 GW 3 Revised 1969  
191-1500-10/69

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL  
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 423: 18825

June 29, 1973

GW 1 2:15 P.M.

Owner Eugene L. Tippetts  
Address 2022 Miles Ave, Billings, MT. 59102  
Contractor (if any) \_\_\_\_\_  
Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) \_\_\_\_\_

free flowing

2. Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_

free flowing

3. Depth of water table Not Available

4. Use of the water \_\_\_\_\_

domestic & livestock

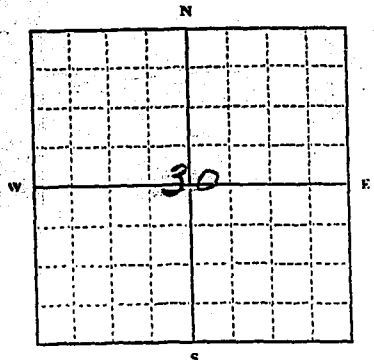
5. Amount of groundwater claimed (in miner's inches or gallons per minute) 6 gal/min.

6. If used for irrigation, give number of acres and description of land \_\_\_\_\_

7. Estimate amount of water used each year UNAVAILABLE

8. Months of year spring flows year round

Signature of Owner Eugene L. Tippetts  
Date 6-29-73



Gov't lot 3 30  
T. 7 R. 26 S. 30

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or estimated \_\_\_\_\_

54613

188823

1423

STATE OF MONTANA  
COUNTY OF CARMAN

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 29 day

of June A. D. 19 13

at 2:15 o'clock P.M.

In test my hand and the seal of  
said County

Frank M. Munk  
Clerk and Recorder

by \_\_\_\_\_ Deputy

Fees \$ 2.00

GW 3  
File No. 965

T 7 R 26  
County of Carbon

JAN 26 1963 STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 Montana Session Laws, 1961)

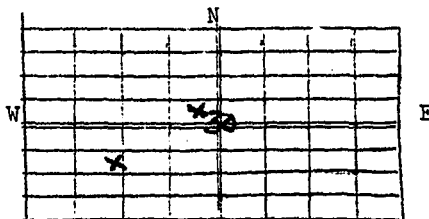
Date of Appropriation of Groundwater used since 1914

Owner Albert Schwend Address Bridge

Contractor (if any) none

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

natural Flow Springs

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use stock water  
about 8 months per year  
50 gal per hour (est) each

Signature of Owner Albert Schwend

Date 1-2-1964

STATE OF MONTANA )  
County of Carbon ) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_ 19\_\_\_\_

#965

159682

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed  
for record in my office this 2 day  
of Jan. A. D. 19 64  
at 2:10 o'clock P. M.

Attest my hand and the seal of  
said County FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Lony E. Zupar Deputy  
Fees \$ 2.00 pd.

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No. 1105

T. 7 R. 26

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

RECEIVED  
JAN 26 1968

Date of Appropriation of Groundwater Sept 22, 1965

Owner Albert Schwend Address Bridger

Contractor (if any) none

Address of Contractor none

Date Started 1910 Date Completed 1910

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. open ditch about 1 mile to south line of H.E.S. #114, used for stock & irrigation flow about 20 inches in flow

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

Continuous use since 1910 flow estimated

Signature of Owner Albert Schwend

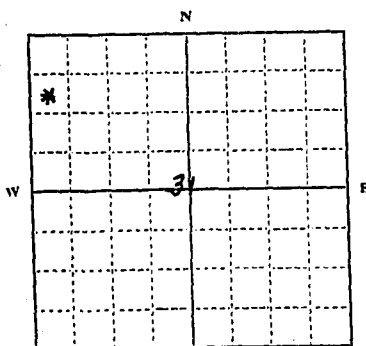
Date Sept 22, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



1/4 NW Sec. 31 T. 7 R. 26

Indicate point of appropriation and place of use, if possible.

Located on Forest land South of H.E.S. #114.

43,645

#1105

164800

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 22 day  
of Sept. A. D. 19 65  
at 11:20 o'clock A. M.

Attest my hand and the seal of  
said County

FRANK DANICHER, COUNTY CLERK  
Clark and Recorder

By John J. Zupen Deputy  
Rec'd & 200 pd.

*Carbon*  
SPELLEWATER COUNTY  
STATE OF MONTANA

Nld

File No. 1001

ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Twp 7, Rge 26 E

DECLARATION OF VESTED GROUNDWATER RIGHTS  
Chapter 237, Montana Session Laws, 1961

1. W.E. Greenough & Son, of Bridgeview, Montana,  
*Carbon*  
County of Spokane, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

HES-244

	Sec.	Sec.	Sec.	Sec.	Sec.	Sec.
	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
<u>Spring</u> <del>well</del>						
2. Basis of Beneficial Use	<u>Livestock Water</u>					
3. Approx date of Use	<u>1912</u>					
How continuous?	<u>since</u>					
4. Amount claimed in miner's inches or gallons per min.	<u>spring on east side of plot</u> <u>several seeps and spring in north point of plot</u>					
5. Acres irrigated	<u>none</u>					
Description						
Name of Owner						
6. Location of <del>well</del> <u>Spring</u>	<u>HES 244</u>					
Means of Withdrawal	<u>natural</u>					
7. Date-Commencement	<u>1912</u>					
Date-Completion	<u>1912</u>					
8. Depth of water table	<u>—</u>					
9. Type, size, depth or specifications of works	<u>—</u>					
10. Estimated amount withdrawn annually	<u>—</u>					
11. Log, if available	<u>none</u>					
12. Other information						

Signature of owner

Date Jan 9, 1964

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43144



159789

**Office of the County Clerk & Recorder**

*I hereby certify that the within*

Water filing was filed  
for record in my office this 9 day  
of Jan. A. D. 1964  
at 3:35 o'clock P. M.

Attest my hand and the seal of  
said County FRANK DANIGER COUNTY CLERK

**Clerk and Recorder**

By Louis J. Zupan Deputy

Fees \$ 2.00

GW 3  
File No. 967

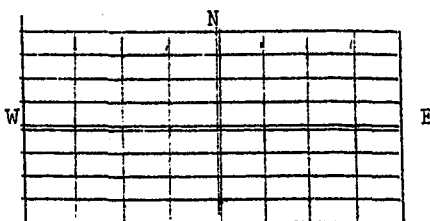
JAN 26 1968

T 7 R 26  
County of Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1914  
Owner Albert Schwind Address Bridge  
Contractor (if any) \_\_\_\_\_  
Address of Contractor \_\_\_\_\_  
Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_



Horizontal entry # 168  
Sec. T R  
Indicate point of appropriation and  
place of use, if possible.

Describe means of obtaining groundwater without  
a well "as by sub-irrigation and other natural  
processes". Include depth to water when applicable

3 spring natural flow

Quantity of water developed and used with explana-  
tion of method used to measure or estimate such  
amount. If use is intermittent estimate approxi-  
mate lengths of periods of use

10 gal per minute. (a.f.)

Signature of Owner

Albert Schwind

Date

Jan 2, 1964

STATE OF MONTANA )  
County of Carbon ) ss.

Having first been duly sworn, depose and say  
that he of lawful age and the appropriator and claimant  
of the order and water right mentioned in the foregoing notice of completion of groundwater  
appropriation without well and the person whose name subscribed thereto, as  
the appropriator and claimant, that he know the contents of said foregoing  
notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana

Residing at \_\_\_\_\_

My Commission expires \_\_\_\_\_ 19\_\_\_\_

43,661

# 967

159684

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 2 day  
of Jan A. D. 1964  
at 2:20 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

*Clerk and Recorder*

By Louise J. Zupar Deputy  
Fees 2.00

GW 3  
File No. 968

JAN 26 1964

7  
County of Carbon

STATE OF MONTANA  
ADMINISTRATION OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well  
(Under Chapter 237 Montana Session Laws, 1961)

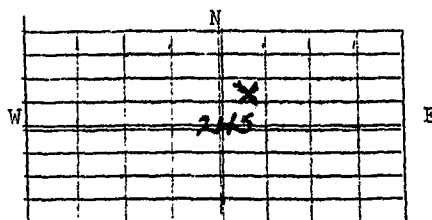
Date of Appropriation of Groundwater About 1914

Owner Albert Schwend Address \_\_\_\_\_

Contractor (if any) none

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_



Homestead entry # 245  
Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

natural flow spring

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

50 g.p.m. (est.)  
continuous use 8 months per year

Signature of Owner Albert Schwend

Date Jan 2, 1964

STATE OF MONTANA )  
County of Carbon ) ss.

Having first been duly sworn, deponent and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation without well and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_ 19\_\_\_\_

43,662

#968

159685

STATE OF MICHIGAN }  
COUNTY OF CARRBORO } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 2 day  
of Jan. A. D. 19 64  
at 2:25 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder  
By Sam J. Zupen Deputy  
Fees \$ 2.00 pd.

Page 1 of 1

County Carbon

Twp. 7-5

Rge. 27-E

[illegible]

3 GW 3 Revised 1969  
191-1500-10/69

RECEIVED  
FEB 23 1973

County Carbon

20

STATE OF MONTANA  
ADMINISTRATOR OF ~~GROUNDWATER~~ WATER ~~CODE~~  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 1386; 187658

Feb. 22, 1973

GW 1 10:25 A.M.

Owner John Dandik

Address 2017 16th St. W.  
Billings, Mont. 59102

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) \_\_\_\_\_

Springs

2. Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_

free flowing

3. Depth of water table \_\_\_\_\_

4. Use of the water \_\_\_\_\_

domestic

5. Amount of groundwater claimed (in miner's inches or gallons per minute) \_\_\_\_\_

120 gallons/min.

6. If used for irrigation, give number of acres and description of land \_\_\_\_\_

7. Estimate amount of water used each year \_\_\_\_\_

A-11

8. Months of year spring flows \_\_\_\_\_

year around

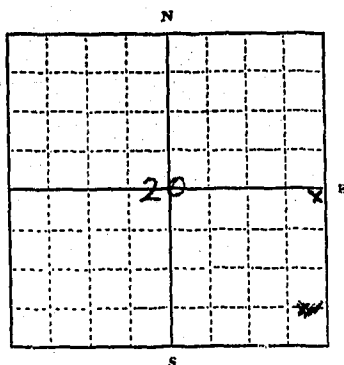
Signature of Owner

John Dandik

Date

February 22, 1973

52,480



NE SE  
SE 1/4 SE 1/4 Sec. 20

T. 7 S. R. 27 E.

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or esti-

mated \_\_\_\_\_

4.1386

187558

COUNTY OF CANTON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Appropriation was filed  
for record in my office this 22nd day

of February A. D. 1973

at 10:25 o'clock A. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK COUNTY CLERK

Clerk and Recorder

by Alvin E. Weaver Deputy

Page 8 2000



Carbon  
STILLWATER COUNTY  
STATE OF MONTANA

20

File No. 998 ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Twp 7, Rge 27 E

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)  
JAN 26 1963

1. W.C. Greenough & Son, of Bridges, Mont

County of Carbon, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

HES-246

	Sec. 20	Sec.	Sec.	Sec.	Sec.	Sec.
	+	+	+	+	+	+
<u>Spring</u> WELLS	x					
	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use	<u>Livestock water</u>					
3. Approx date of Use	<u>1913</u>					
How continuous?	<u>since</u>					
4. Amount claimed in miner's inches or gallons per min.	<u>3 miner inches</u>					
5. Acres irrigated	<u>none</u>					
Description						
Name of Owner						
6. Location of <del>well</del> <u>Spring</u>	<u>SE-SE 20-7-27</u>					
Means of With-drawal						
7. Date-Commencement	<u>1913</u>					
Date-Completion	<u>Natural</u>					
8. Depth of water table	<u>—</u>					
9. Type, size, depth or specifications of works	<u>—</u>					
10. Estimated amount withdrawn annually	<u>—</u>					
11. Log, if available	<u>—</u>					
12. Other information						

Signature of owner

Date

W.C. Greenough  
Jan 9, 1964

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43141

#998

159786

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.  
Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 9 day  
of Jan. A. D. 19 64  
at 3:20 o'clock P. M.

Attest my hand and the seal of  
said County  
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder  
By Louy J. Zupan Deputy  
Fees \$ 2.00 pd.

RECEIVED

191-1500-10/69  
GW 3 Revised 1969

FEB 23 1973

County Carbon

21

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 387; 187659

February 22, 1973

GW 1 10:30 A.M.

Owner John Dudik

Address 2017 16th St. W.  
Billings, Mont. 59102

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) \_\_\_\_\_

Spring

2. Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_

free flowing

3. Depth of water table \_\_\_\_\_

4. Use of the water \_\_\_\_\_

domestic

5. Amount of groundwater claimed (in miners' inches or gallons per minute) \_\_\_\_\_

40 gallons/min.

6. If used for irrigation, give number of acres and description of land \_\_\_\_\_

7. Estimate amount of water used each year \_\_\_\_\_

2,500,000 gallons each year

8. Months of year spring flows \_\_\_\_\_

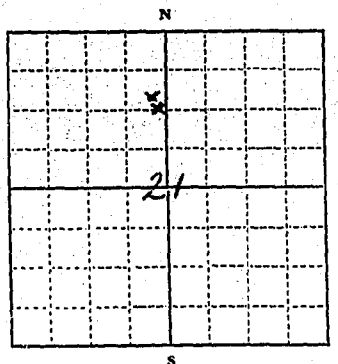
year around

Signature of Owner

John Dudik

Date February 22, 1973

52,481



NE 1/4 NW 1/4 Sec. 21

T. 7 S. R. 27 E.

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated \_\_\_\_\_

#1387

187659

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed  
for record in my office this 22nd day

of February A. D. 1923

at 10:30 o'clock A M.

Attest my hand and the seal of  
said County

FRANK DANICHEL, COUNTY CLERK

Cliff and Recorder

by Oliver E. Kneass Treasurer

Fees \$ 2.00

**CARBON**  
SITTINGWATER COUNTY  
STATE OF MONTANA

21

File No. 997 ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Twp 7, Rge 27 E

JAN 26 1968

**DECLARATION OF VESTED GROUNDWATER RIGHTS**  
(Under Chapter 237, Montana Session Laws, 1961)

1. W.E. Houghton & Son, of Basque,  
~~CARBON~~  
County of ~~Sitlingwater~~, State of Montana, have appropriated groundwater according to the  
Montana laws in effect prior to January 1, 1962, as follows:

HES 605 HES 605  
Sec. 21 Sec. Sec. Sec. Sec. Sec.

	<div style="display: flex; justify-content: space-around;"> <div> <u>SPRINGS</u> <u>WELLS</u> </div> <div> <div style="display: flex; justify-content: space-between;"> <div>X</div> <div></div> <div></div> <div></div> <div></div> <div></div> </div> <div style="display: flex; justify-content: space-between;"> <div></div> <div>*</div> <div></div> <div></div> <div></div> <div></div> </div> </div> </div>					
	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use	<u>Livestock Water</u>	<u>Livestock Water</u>				
3. Approx date of Use	<u>1913</u>	<u>1913</u>				
How continuous?	<u>since</u>	<u>since</u>				
4. Amount claimed in miner's inches or gallons per min.	<u>5 inches</u>	<u>3 inches</u>				
5. Acres irrigated	<u>none</u>	<u>none</u>				
Description						
Name of Owner						
6. Location of <del>well</del> <u>SPRING</u>	<u>NE NW 21-7-27</u>	<u>SE SE 20-7-27</u>				
Means of With-drawal	<u>natural Flow</u>	<u>natural</u>				
7. Date-Commencement	<u>1913</u>	<u>1913</u>				
Date-Completion	<u>—</u>	<u>—</u>				
8. Depth of water table	<u>—</u>	<u>—</u>				
9. Type, size, depth or specifications of works	<u>—</u>	<u>—</u>				
10. Estimated amount withdrawn annually	<u>—</u>	<u>—</u>				
11. Log, if available	<u>none</u>	<u>none</u>				
12. Other information						

Signature of owner E. Houghton

Date Jan 9, 1964

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43140

#997

159785

STATE OF MONTANA, }  
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within  
Water filing was filed  
for record in my office this 9 day  
of Jan. A. D. 19 64  
at 3:15 o'clock P. M.

Attest my hand and the seal of  
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Tommy J. Zupers Deputy

Fees \$ 2.00 pd.

OW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No. 1106

T 7-S R 26+27

DUPLICATE

County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

JAN 30 1965

Date of Appropriation of Groundwater Sept 22-1965

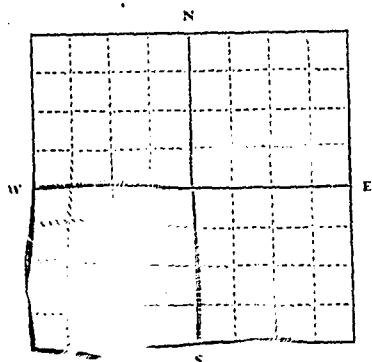
Owner ALBERT SCHWENDE Address BRIDGER  
ETAL

Contractor (if any) None

Address of Contractor None

Date Started 1960 Date Completed 1960

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. 1 spring piped to house  
and 2 more 2 open



1/4 Sec. T. R.  
Indicate point of appropriation  
and place of use, if possible.

3 springs located on  
H.E.S. #114 located in  
Sec 30+31 TW 7-27  
Sec 25 TW 7-26

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Piped

spring 10 gal per minute or less

spring about 10 gal per minute

Signature of Owner Albert Schwende

Date Sept 22, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,646

File No. 1106

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

JAN 26 1963

Date of Appropriation of Groundwater Sept 22-1965

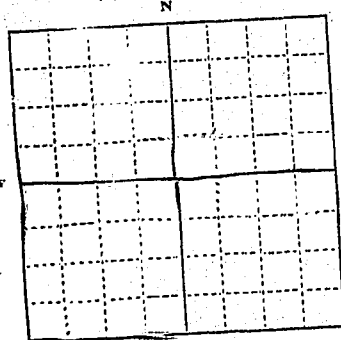
Owner ALBERT SCHWENDE Address BRIDGER  
ETAL

Contractor (if any) None

Address of Contractor None

Date Started 1960 Date Completed 1960

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. 1 spring piped to house and barn 2 open



1/4 Sec. 1 T. 7 R. 26  
Indicate point of appropriation and place of use, if possible.

3 springs located on  
H.E.S. #114 located in  
Sec 30 & 31 TW 7-27  
Sec 25 TW 7-26

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. Piped

spring 10 gal per minute  
springs about 10 gal per minute

Signature of Owner Albert Schwende

Date Sept 22 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,646



\$ 106

County #

164801

T.....R.....

County.....

**STATE OF MONTANA**

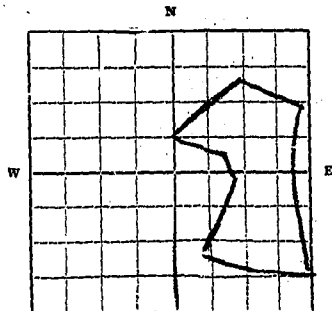
JAN 26 1968

**OFFICE OF STATE ENGINEER**

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

County of Park State of Wyoming  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



H.E.Sur. No. 594  
embracing part of  
Pt. 32 Sec. 29. T. 7 R. 27

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock and domestic use only.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1920  
continuous use during months May through Oct. of each year.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Thirty gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal There are natural springs which flow from May through Oct. of each year. Have fenced springs and use the water into watering trough.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater I got this property thirty years ago, about 1930.
8. The depth of water table It is on the surface at these spring sites.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
Three troughs are 12' long, 18" wide, 6" deep for stock watering.
10. The estimated amount of groundwater withdrawn each year It runs stead to capacity all summer - each year.
11. The log of formations encountered in the drilling of each well if available None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner: Frank S. Griffin

Date November 27 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43169

#294

15 NOV 1963

STATE OF MONTANA  
COUNTY OF LAUREL  
Office of the County Clerk & Recorder

I hereby certify that the within  
Water Apportionment was filed  
for record in my office this 17 day  
of December A. D. 19 63  
at 10:30 o'clock A. M.

Attest my hand and the seal of  
Laurel County  
Frank Danielik  
Clerk and Recorder

\_\_\_\_\_  
Deputy

Fees \$ 2.00

File No. 1104T. 7 R. 27

DUPLICATE

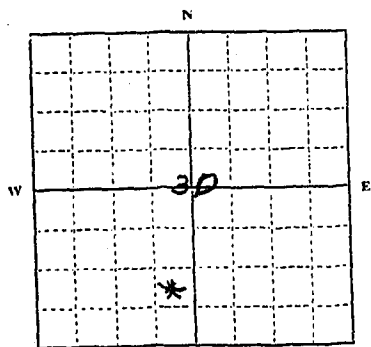
County Carbon

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

RECEIVED  
JAN 26 1969

Date of Appropriation of Groundwater Sept 22, 1965Owner Albert Schward Address ButteContractor (if any) noneAddress of Contractor noneDate Started 1910 Date Completed 1910Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. open ditch for livestock water

SE 1/4 NW Sec. 30 T. 7. R. 27

Indicate point of appropriation and place of use, if possible.

on Forest Land about  
100 yds north of fence  
on H.E.S. 595.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

Continuous use since 1910  
flow about 10 gal per minute

Signature of Owner Albert SchwardDate Sept 22, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43644