

BW4

SPILLWATER COUNTY
STATE OF MONTANA

File No. 991 ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Twp 8, Rge 22, E

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. Donald H. Merrill, of Bridge
Carbon
County of Spillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

	Sec. 1	Sec. 2	Sec. 3	Sec. 4	Sec. 5	Sec. 6
RECEIVED						
JAN 26 1968						
WELLS	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use						
3. Approx date of Use	<u>domestic</u>					
How continuous?	<u>1945</u>					
4. Amount claimed in miner's inches or gallons per min.						
5. Acres irrigated	<u>100 gals/day</u>					
Description	<u>None</u>					
Name of Owner						
6. Location of Well						
Means of Withdrawal	<u>SP SW</u>					
7. Date-Commencement	<u>Electric</u>					
Date-Completion	<u>7-1-45</u>					
8. Depth of water table	<u>1945</u>					
9. Type, size, depth or specifications of works	<u>80'</u>					
10. Estimated amount withdrawn annually	<u>145' deep</u>					
11. Log, if available	<u>4" casing</u>					
	<u>800 barrels</u>					
	<u>15'</u>					
	<u>Clay</u>					
	<u>Hard</u>					
	<u>gravel</u>					
12. Other information	<u>None</u>					

Signature of owner Donald H. Merrill
Date 1/8/64

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43,467

JAN 26 1968

	Sec. 1	Sec. 2	Sec. 3	Sec. 4	Sec. 5	Sec. 6
WELLS	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use	Domestic					
3. Approx. date of Use	1945					
How continuous?	Intermittent					
4. Amount claimed in miner's inches or gallons per min.	100 gpm					
5. Acres irrigated						
Description	NONE					
Name of Owner						
6. Location of Well	SE SW					
Means of Withdrawal	Electric					
7. Date Commencement	7-19-45					
Date Completion	1945					
8. Depth of water table	80'					
9. Type, size, depth of specifications of works	145' deep 4" casing					
10. Estimated amount withdrawn annually	800 barrels					
11. Log, if available	95' CLAY + Hewn GRAVEL					
12. Other information	NONE					

Signature of owner

Date

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43,467

159767

#991

STATE OF MONTANA, }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder.

I hereby certify that the within

was filed

for record in my office this 8th day

of January A. D. 1964

at 3:10 o'clock P.M.

Attest my hand and the seal of

said County
FRANK DANICHEK, COUNTY CLERK

By Alvin E. Givens Clerk and Recorder

Page - 2 -

File No. 465T. _____ R. _____
County Carbon

DUPLICATE

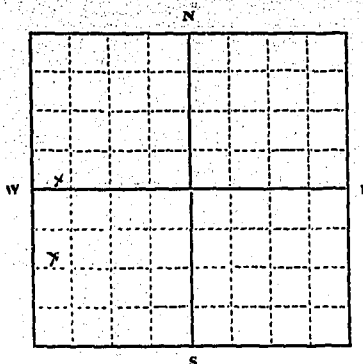
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Howard M & Clara E Brown, of Belfry
(Name of Appropriator) (Address) (Town)

County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. 11 T. 2 S. R. 22 E

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household and
Livestock

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1 Well Drilled 1896
1 Well drilled 1928

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 900,000

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
Sprinkling

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal Electric
Pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1896 and 1928

8. The depth of water table 1 Well 45 feet 1 Wells 25 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater Six inch casing Depth 1 well 135 feet
1 well 95 feet - Both Drilled

10. The estimated amount of groundwater withdrawn each year 900,000

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

Signature of Owner

Howard M Brown
Clara E Brown

Date December 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

42,909

465

159145

STATE OF MONTANA, ss.
COUNTY OF CARBON

Office of the County Clerk & Recorder

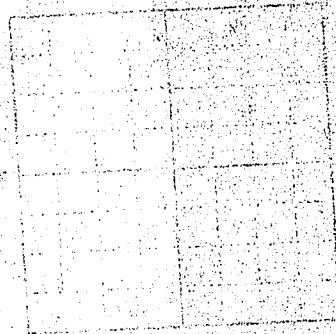
I hereby certify that the within
Appropriation was filed
for record in my office this 27 day
of Dec. A. D. 1963
at 1:35 o'clock P. M.

Attest my hand and the seal of
said County

Frank Davidik
Clark and Recorder

By _____ Deputy

Fees \$ 2.00



RECEIVED
COUNTY CLERK
CARBON COUNTY
MONTANA
DEC 27 1963

File No.

RECEIVED

T

R

E

TRIPLICATE

MAR 6 1970

County

Carbon

LOG

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground 0-2 sandy TOP Soil

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Clare Arroy

Address

Balfour, Mont.Driller B & H Drilling

Address

Fishtail, Mont.

Date of Notice of appropriation of groundwater.....

Date well started 1-29-70Date completed 1-30-70Type of well DrilledEquipment used Churn drill

(Dug, driven, bored or drilled)

(Churn drill, rotary or other)

Water use:

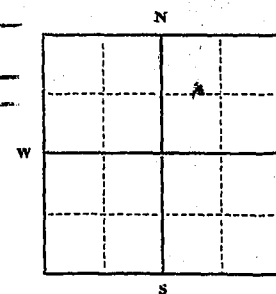
Domestic ☐Municipal ☐Stock ☒Irrigation ☐Industrial ☐Drainage ☐Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered; thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 18.97	14	51	Tool Cuts 3/16 x 1/8	45	50

Doc. No. 177726

Filed for record

this 2 day of MarchA. D. 19 70, at 3:45o'clock P M.

Static Water Level for non-flowing well

19 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 25 feetat 50 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested BailerLength of Test 2 hrs

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff)

NE 1/4 Sec. 11, T. 85 R. 22 E.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

51 ft

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Red L. Haugan
Driller's Signature

46236

177726

Office of the County Clerk & Recorder

I hereby certify that the will

Appropriation of \$1000.00
for record in my office this 3rd day
of March A. D. 1970
at 3:45 o'clock P. M.

Attest my hand and the seal

FRANK DANICHEK, COUNTY CLERK

By Alvin E. Sorenson

[illegible]

mw R B
Klema
59601

M. W. R. B.

[illegible][illegible]

OW

Approved Stock Form—State Publishing Co., Helena, Montana—41921

File No. 258T. 8 R. 22DUPLICATE
MONTANA WATER RESOURCES BOARDCounty Carbon

RECEIVED

JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

W. C. Cook

(Name of Appropriator)

Rt 1

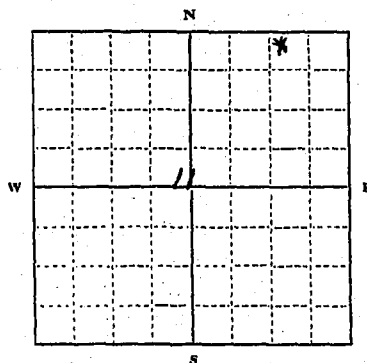
(Address)

Bridges

(Town)

County of CarbonState of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec 11 T8 R22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.
Domestic and Stock Water3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous since 19584. The amount of groundwater claimed (in miner's inches or gallons per minute). 2.5 gal per min5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
none6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
jet pump, electric7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
all in 19588. The depth of water table
30ft in casing9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
8.5 foot deep, 6" casing10. The estimated amount of groundwater withdrawn each year 26,000 - gal11. The log of formations encountered in the drilling of each well if available
none available12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
none

Signature of Owner

W. C. Cook

Date Dec 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

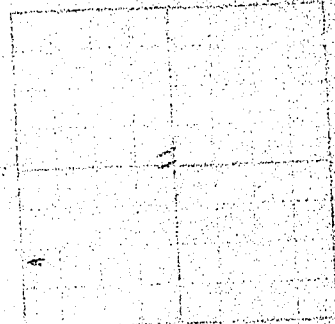
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,987

#258

158796



RECEIVED
NOV 18 1963

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 10 day
of Dec. A. D. 1963
at 2:10 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder
By Tony A. Zupan Deputy

Fees \$ 2.00 fd.

[Faint, mostly illegible handwritten notes and signatures in the bottom right corner.]

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 414T. 8 R. 22

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

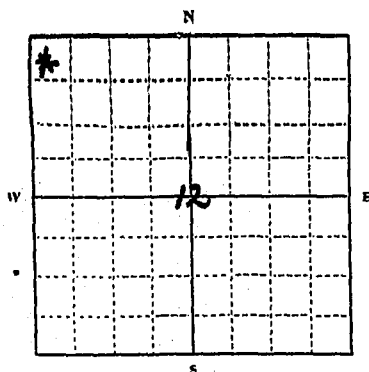
JAN 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Rudolph Hergenroder
(Name of Appropriator)of Bridges Bluffs
(Address)County of CarbonState of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based

household & livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been

1910

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

10 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

1910

8. The depth of water table

35 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

drilled well, jet pump, 8" casing, 68' deep

10. The estimated amount of groundwater withdrawn each year

1,500,000 gal

11. The log of formations encountered in the drilling of each well if available

none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

none

Signature of Owner

Rudolph HergenroderDate 12-26-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,248

C-414

159082

STATE OF MONTANA)
COUNTY OF CARBON) SS.

Office of the County Clerk & Recorder

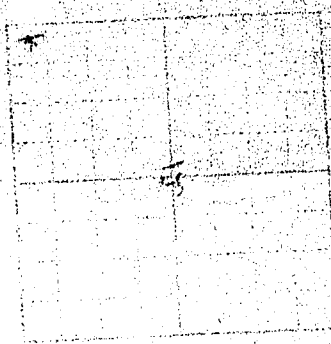
I hereby certify that the within
Water filing was filed
for record in my office this 26 day
of Dec. A. D. 19 63
at 1:30 o'clock P. M.

Attest my hand and the seal of
said County: FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Long J. Zupan Deputy

Fees \$ 2.00 pd.



RECORDED
INDEXED
DEC 27 1963
CIVIL

159082

CIVIL

T 8 R 22
County Carlson

County Carlson

RECEIVED

JAN 26 1958 STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
~~OFFICE OF STATE ENGINEER~~

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Smayda, Allen C & Lois T, of Belfry County of Carbon
State of Montana have appropriated groundwater according to the Montana laws in
effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based

#3. Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been #1 1956
#2 1900. Used continuously.
#3 1936

4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1. 350 gals per day
#2. 350 gals per day #3. 280 gals per day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof *none*

1. SE NW 14 8-22
2. SE SW " " "
3. NE NW 14 8-22

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1 & #2 by electric pumps
#3 electric also

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1 1956 #2 1900
#3 1926

8. The depth of water table #1. 30ft. #2 30ft #3 35ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

#1. 90ft #2. 30ft. #1 & 2 have six (6) in. casing
#3 110ft 6 in casing #3 73,000 cu yd

10. The estimated amount of groundwater withdrawn each year 127,750 gals per day

11. The log of formations encountered in the drilling of each well if available

Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record (none)

Date 12/31/63

Signature of Owner

Allen C. Snyder

STATE OF MONTANA,) County of Carbon) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this day of , 19

Notary Public for the State of Montana.
Residing at _____
My Commission expires _____

43,686

#710

159403

STATE OF MONTANA.
COUNTY OF CARBON } 53.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 31 day
of Dec A. D. 1963
at 11:35 o'clock A. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK
By Alvin E. Groves Deputy
Clerk and Recorder.

Fees \$ 2.00

File No.

296

T 8 R 22

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF G. GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Russell E. Torgood

of

Belfry

(Name of Appropriator)

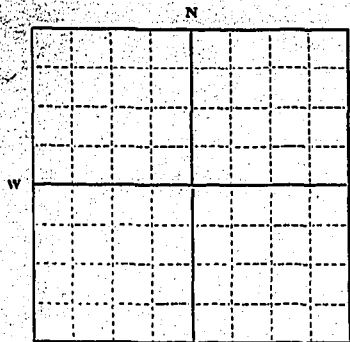
(Address)

(Town)

County of Carbon

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



in West half of

NW 1/4 Sec. 14 T. 8 R. 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Block 24 Higham
addition town of Belfry
lot no. 9

2. The beneficial use on which the claim is based Home use lawn & gardens
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950; continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 300 gal hour
5. If used for irrigation, give the acreage and description of the lands to which water has been applied, and name of the owner thereof.
7 lots: 50 by 100 - 2 lots Russell Torgood;
2 lots V. J. Jackson L.R. Robertson
in the Higham addition
well located on lot no 9, owner Russell Torgood
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump on our lot
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950
8. The depth of water table 65 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 8 in casing
127 ft deep
10. The estimated amount of groundwater withdrawn each year 1 million gal
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Russell Torgood

Date Dec. 12-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

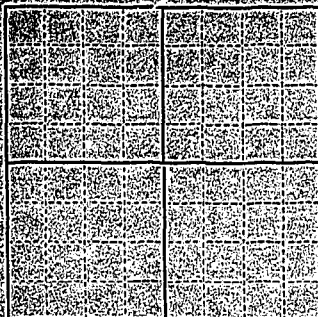
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,775

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Russell Toggiani (Name of Appropriator) of Belfry (Address) Montana (Town)
County of Cascade State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 14, T. 4, R. 2, E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Block 24, Northern addition town of Belfry, Sec. 14, T. 4, R. 2, E.

1. The beneficial use on which the claim is based Hand water
2. Date or approximate date of earliest beneficial use, and how continuous the use has been 1950 continuous
3. The amount of groundwater claimed (in miner's inches or gallons per minute) 300 gal hour
4. If used for irrigation, give the acreage and description of the lands to which water has been applied, and name of the owner thereof
1.50 ac. 50 by 100 ft. 2 lots. Russell Toggiani
2 lots. 100 ft. by 100 ft. 1 lot. 100 ft. by 100 ft.
1.50 H. 100 ft. by 100 ft.
Will located on lot no. 9, corner Russell Toggiani
5. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump on our lot
6. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950
7. The depth of water table 65 ft.
8. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 in casing
189 ft deep
9. The estimated amount of groundwater withdrawn each year 1 million gal
10. The log of formations encountered in the drilling of each well if available Not available
11. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Russell Toggiani
Date Dec. 12-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

43-775

296

158897

STATE OF MONTANA)
COUNTY OF CARBON) SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 17 day
of Dec. A. D. 19 63
at 2:55 o'clock P. M.

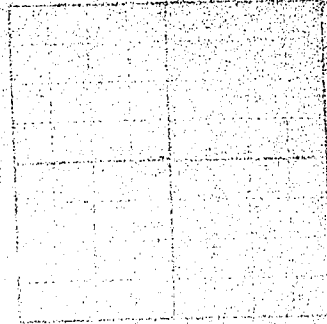
Attest my hand and the seal of
said County

ERANK DANICHER, COUNTY CLERK

Clerk and Recorder

By Joseph A. Zupan Deputy

Fee \$ 2.00 pl.



GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 490

T. R

DUPLICATE

County Carbon

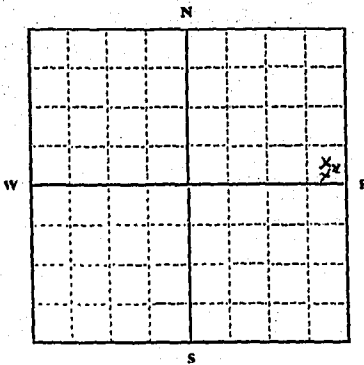
MONTANA WATER RESOURCES BOARD
JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Birt & Mary Brown, of Belfry
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 14 T. 8 S. R. 22 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household and Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1 Well dug 1894 - 1 Well dug 1940 - 1 Well dug 1941
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 900,000 gals
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Sprinkler and Garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1894 - 1940 & 1941
8. The depth of water table 22 feet 20 feet 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Diameter 5 feet 1 25 feet deep & 20 feet deep
10. The estimated amount of groundwater withdrawn each year 900,000
11. The log of formations encountered in the drilling of each well if available None available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Mary Brown

Date Dec. 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,908

470

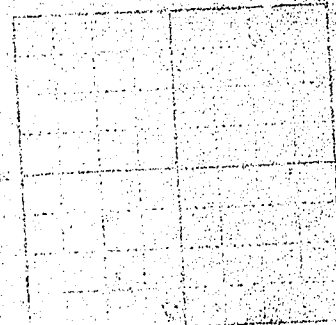
159150

STATE OF MONTANA
COUNTY OF CARBON SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was paid
for ordinance on the 27 day
of Dec. A.D. 19 63
at 2.00 o'clock P.M.

Attest my hand and the seal of
said County
Frank Danek
Clark and Recorder

By _____ Deputy
Fee \$ 2.00



RECEIVED
COUNTY CLERK
CARBON COUNTY
MONTANA
DEC 27 1963

RECEIVED
COUNTY CLERK
CARBON COUNTY
MONTANA
DEC 27 1963

GV

File No. 286

T 8 R 22

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Carbon

JAN 26 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

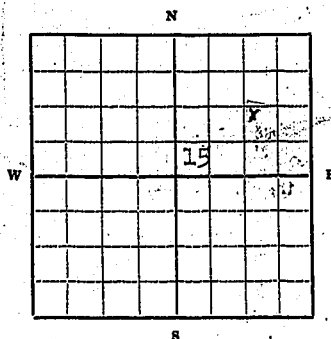
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

HARRY C. ROYCE
(Name of Appropriator)of PO. BOX 66
(Address)BELFRY
(Town)County of CARBONState of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based

RESIDENTIAL

3. Date or approximate date of earliest beneficial use; and how continuous the use has been

DEC. 20th - 1956
DAILY

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

60 GALLONS PER MIN.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

ABOUT 2000 SQ. FT. OF LAWN ON
CITY LOT
Harry C. Royce

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

1/2 H.P.
SUBMERSIBLE PUMP - LOCATED
ON CITY LOTSE $\frac{1}{4}$ NE Sec 15 T 8 R 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10. acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

DEC. 15 - 1956 to DEC. 18 - 1956

8. The depth of water table

84 FT.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

DRILLED - 6 IN. CASED
84 FT. DEPTH

10. The estimated amount of groundwater withdrawn each year

86,400.

11. The log of formations encountered in the drilling of each well if available

not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Harry C. RoyceDate DEC. 4 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,630

#286

158866

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

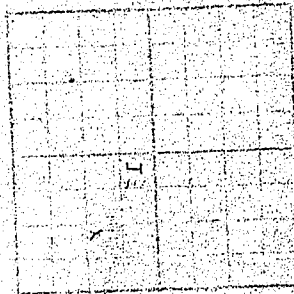
I hereby certify that the within
Water filing was filed
for record in my office this 13th day
of Dec A. D. 1963
at 2:40 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Long B. Zupan Deputy
202 pl.



FILED IN 158866

RECEIVED
DEC 20 1963
COUNTY OF CARBON
MONTANA

OW/2

Approved Stock Form—State Publishing Co., Helena, Montana—1955

File No.

MONTANA WATER RESOURCES BOARD
RECEIVED

T. 85 R. 22 E

DUPLICATE

LOG

JAN 20 1971

County CarbonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level)

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Methodist Church Address Belfry, MontDriller B & H Drilling Address Fishtank, Mont

Date of Notice of appropriation of groundwater

Date well started 12-14-70 Date completed 12-15-70Type of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 18-97	1+	52	1/8 X 6 Tough Cut	46	51

Doc. No.

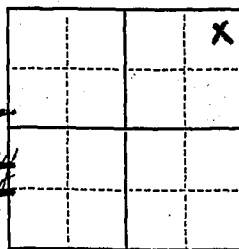
Filed for record

this

A. D. 19

o'clock

P. M.

Static Water Level for non-flowing well
30 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 40 feet

at 25 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested BailerLength of Test 2 hrs

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff)

NE 1/4 Sec. 15 T. 85 R. 22 E

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continued on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition):

Lot 1 of Block 9 original Plat of Belfry, Mont.

Show exact depth of bottom.

55 ft

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

48008

#1302

180456

COUNTY OF CERRILLO, N.M.

Clerk & Recorder

I hereby certify that the within

Appropriation was filed

in my office this 19 day

of April 1921

at 10:35 o'clock A.M.

Attest my hand and the seal of

County Frank D. Wick

Clerk and Recorder

Deputy

Fees \$ 2.00

STATION VALUE TWENTY DOLLARS

RECEIVED BY MEANS OF MAIL

DEPARTMENT OF COMMERCE

WASHINGTON, D.C.

APR 20 1921

RECEIVED

APR 20 1921

RECEIVED

APR 20 1921

RECEIVED

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RECEIVED

APR 20 1921

RECEIVED

APR 20 1921

File No.

1193

MONTANA WATER RESOURCES BOARD

T. 8 R. 22

DUPLICATE

JAN 26 1968

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

11 ft Top Soil

2-4 yellow clay

4-33 gravel and boulders

33-37 yellow clay

37-45 Boulders and gravel

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

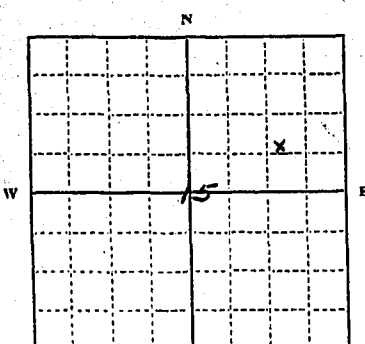
Owner: Wesley Cohen Address: Bellvue MontDriller: Adolph Koenig Address: Bellvue MontDate of Notice of Appropriation of Groundwater: Aug 23-66Date well started: Aug 29-66 Date Completed: Aug 31-66Type of well: drilled Equipment Used: Cable Tool

(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6.10. Standard	6.10.	Top	55	none	none	none



SE 1/4 NE Sec. 15 T. 8 R. 22
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well: 3.5 feet.Shut-in Pressure for Flowing Well: nonePumping Water Level: 4.0 feet at 2.5 gal. per minute.Discharge in gal. per min. of flowing well: noneHow Tested: Bailer Length of Test: 1 1/2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,783

File No. 1193

DURING/AVE

JAN 26 1948

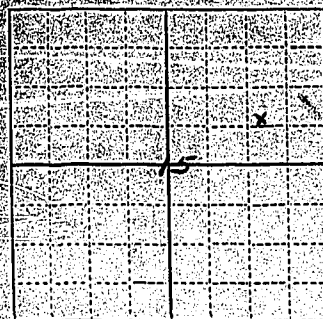
County CassSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 23, Montana Session Laws, 1961)

Owner John J. Smith Address Billings, MontanaDriller John J. Smith Address Billings, MontanaDate of Notice of Appropriation of Groundwater Jan 26 1948Date well started Jan 27 1948 Date Completed Feb 1 1948Type of well drilled Equipment Used Churn drill, rotary or other
(dug, driven, bored or drilled)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
6.1 D.	6.1 D.	Top	55	King Size	From (Feet)	To (Feet)

SE 1/4 NE Sec. 15 T. 8 R. 22
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 3.5 feet.Shut-in Pressure for Flowing Well nonePumping Water Level 4.0 feet at 2.5 gal. per minute.Discharge in gal. per min. of flowing well noneHow Tested Boiler Length of Test 1 1/2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number 1765

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43783

#1193
1933

169344

STATE OF MONTANA
COUNTY OF CARBON SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 6 day
of Apr. A. D. 19 67
at 1:55 o'clock P. M.

Attest my hand and seal of
said County
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder
By John A. Zuppa Deputy
Rec'd 200 pd

RECEIVED
COUNTY OF CARBON
MONTANA
APR 11 1967

Recorded in the office of the County Clerk & Recorder
of the County of Carbon, Montana, on the 6th day of April, 1967, at 1:55 P.M.
Attest: Frank Danichek, County Clerk
John A. Zuppa, Deputy

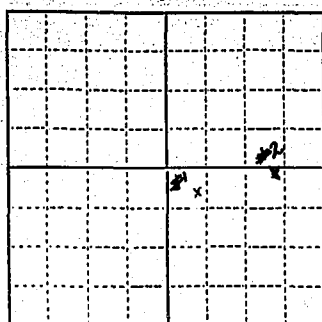
Received by me and paid to the proper authorities the sum of \$200.00 for the purpose of the within and no objection is made to the same.

DATE	TIME	BY	FOR	AMOUNT
APR 11 1967	1:55 P.M.	JOHN A. ZUPPA	FRANK DANICHEK	\$200.00

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Carl Ungefug of Belfry (Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 6 s Lot 24
1/4 Sec. 15 T. 8 R. 22
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based #1+2 domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been #1+2 1910 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1+2 20-30 gpm
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof #1 No irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1+2 electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1+2 Began 1910 Completed
8. The depth of water table #1 60' #2 50'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater #1 190' 6" casing #2 90' 6" casing
10. The estimated amount of groundwater withdrawn each year #1+2 1,000,000 gpm
11. The log of formations encountered in the drilling of each well if available #1+2 30' dirt 10' hard rock
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Carl Ungefug
By John Ungefug Date 12/20/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,820

#351

158981

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 20 day
of Dec. A. D. 1963
at 1:35 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK
Clerk and Recorder

By Tommy E. Zupen Deputy
For S. Loepl

File No. 400

T. R. 22E

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

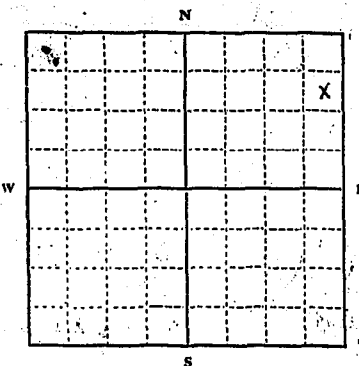
JAN 26 1963

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Martin A. & Florence A. Krum, of Beatty
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based
House hold & Garage

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937
Used continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric Jet pump
Basement of Residence

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Commencement 1937
Completion 1937

8. The depth of water table 20 ft Static Water Level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Drilled well 25 ft 6" casing
24' 1 1/2" pipe from pump to injection
24' 1 1/2" " " " " "

10. The estimated amount of groundwater withdrawn each year 100,000

11. The log of formations encountered in the drilling of each well if available 0-24' DINT
24'-40 Sandy Gravel 40-45 Boulders 45-62 Gravelly Sand
62-98 Blue Sandy Shale 98-110 Sandy Blue Shale

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
Unknown

Martin A. Krum
Signature of Owner Florence A. Krum
Date 12-23-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,363

#400

159063

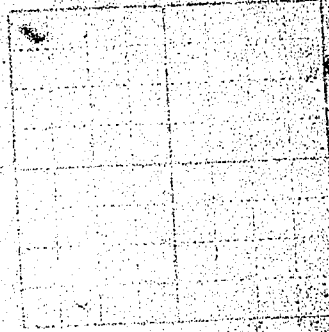
STATE OF MONTANA
COUNTY OF CARBON SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 26 day
of December A. D. 1963
at 10:00 o'clock A. M.

Attest my hand and the seal of
said County.
Frank Drucelik
Clark and Recorder

By _____ Deputy

Fees \$ 2.00



Carbon
County

Carbon
County

Carbon
County

Carbon
County

Carbon
County

Carbon
County

Carbon
County

GV

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 329

DUPLICATE

T. 8R. 22ECounty Carbon

JAN 26 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

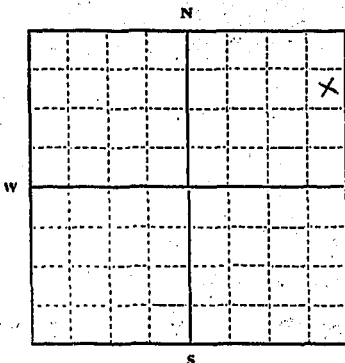
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Martin A. Florence A. Krum of Belfry (Name of Appropriator) (Address) (Town)

County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based Household use in Motel

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 3-18-1959
Used continuously since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

3 1/2 hp Submersible pump
Directly in well

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 3/9/59 Commencement
3/8/59 Completed

8. The depth of water table 45 ft Static Water Level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Drilled 142 ft, 8" hole, set 72 ft. of 8 in casing
Drilled to 213 ft with 6 in set, 153 ft 6 in casing

10. The estimated amount of groundwater withdrawn each year 108,000
200,000 gal

11. The log of formations encountered in the drilling of each well if available

0-32.1 Top Soil, 32-66 Sand, Gravel & Rock, 66-87 Gray Shale
87-115 Gray Shale, 115-149 Gray Shale, 149-152 Gray Sandstone
152-173 Gray Shale, 173-176 Br Shale, 176-204 Gr. Shale, 204-209 Gr. Sls, 209-213 Gr. Shale

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Drilled by B.H. Reiling, Ristad Mont

Signature of Owner Martin A. Krum
Florence A. Krum

Date 12-23-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,362

159062

STATE OF MISSISSIPPI }
COUNTY OF CARBON } SS.
Office of the County Clerk &

I hereby certify that the within
Appropriation was filed
for record in my office this 76th day
of June A. D. 1963
at 9.55 o'clock A.M.

Witness my hand and the seal of
said County

Frank Danick
Clerk and Recorder

By _____ Deputy
For \$ 2.00

Page \$ 2.00

[illegible]

Handwritten notes in Chinese characters, likely bleed-through from the reverse side of the page.

[illegible]

1293 179491

DEPT. OF JUSTICE
COUNTY OF COCONINO SS

Office of the County Clerk & Recorder

Liberty certify that the within

Appropriation was filed

Office this 5 day

For record of my office this 2 day
of Oct 1970

Oct 4. D. 1910

Attest my hand and the seal of

Attest my hand and the seal of
said County, this 1st day of

County: Franklin

Clerk and Recorder

Fee \$

Journal of Interpersonal Violence 26(10) 1978-1996
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1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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Journal of Management Studies, 19(6), 701-718.

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Figure 1. The effect of the concentration of the Fe^{2+} solution on the adsorption of Fe^{2+} by the Fe^{2+} -loaded $\text{Fe}_3\text{O}_4/\text{Fe}(\text{OH})_3$ composite. The concentration of the Fe^{2+} solution was 0.01, 0.02, 0.05, 0.1, 0.2, 0.5, 1, 2, 5, 10, 20, 50, 100, 200, 500, 1000, and 2000 mg/L. The concentration of the Fe^{2+} -loaded $\text{Fe}_3\text{O}_4/\text{Fe}(\text{OH})_3$ composite was 0.01, 0.02, 0.05, 0.1, 0.2, 0.5, 1, 2, 5, 10, 20, 50, 100, 200, 500, 1000, and 2000 mg/L. The concentration of the Fe^{2+} -loaded $\text{Fe}_3\text{O}_4/\text{Fe}(\text{OH})_3$ composite was 0.01, 0.02, 0.05, 0.1, 0.2, 0.5, 1, 2, 5, 10, 20, 50, 100, 200, 500, 1000, and 2000 mg/L. The concentration of the Fe^{2+} -loaded $\text{Fe}_3\text{O}_4/\text{Fe}(\text{OH})_3$ composite was 0.01, 0.02, 0.05, 0.1, 0.2, 0.5, 1, 2, 5, 10, 20, 50, 100, 200, 500, 1000, and 2000 mg/L.

GW

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DUPLICATE

County

Carbon

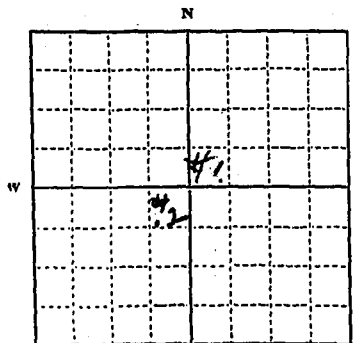
MONTANA WATER RESOURCES BOARD
RECEIVED
 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John Ungefug, of Belfry (Address) (Town)
 County of Carbon State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 15 T. 8 R. 22

Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based. #1 + #2 Domestic3. Date or approximate date of earliest beneficial use; and how continuous the use has been. #1 1907 Continuous#2 1917 Continuous4. The amount of groundwater claimed (in miner's inches or gallons per minute). #1 20 gal. #2 40 gal.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

Lot 19 #2 Irrigation
Lot 16 #1 Irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

#1 Pump
#2 Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. #1 1-1917 Completed#2 1907 Completed8. The depth of water table. #1 - 30' #2 - 60'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

#1 - 60' 6" Casing#2 - 110' 6" Casing10. The estimated amount of groundwater withdrawn each year. #1 - #2 600,000 gal11. The log of formations encountered in the drilling of each well if available. #1 + #2 - 25' dirtRock

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

None

Signature of Owner

John Ungefug
 Date 12/30/65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
 Mines and Geology, and Quadruplicate for the Appropriator.

43,819

159333

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed
for record in my office this 30 day
of Dec A. D. 1963
at 5:12 o'clock P. M.

Attest my hand and the seal of
said County
Frank Sauchlik
Clerk and Recorder

By _____ Dep't _____

Fees \$ 2.00

2249

Depren
2-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1

43

1111 Con. (10/10/10)

10-11-12

10. The following information is being furnished to you for your information only. It is not to be used for any other purpose.

THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION
PUBLISHED WEEKLY
535 N. Dearborn Ave. Chicago, Ill., U.S.A.
Subscription price, Five Dollars Per Annum in Advance
Entered as Second-Class Matter, May 2, 1912
Postpaid
Acceptance for mailing at special rate of postage provided for in
Act of October 3, 1917. Authorized by Act of October 3, 1917.
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File No.

1192

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22

DUPLICATE

LOG

JAN 26 1968

County

Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner

Zola Walters

Address

Beltway, Mont.

Driller

B & H Drilling

Address

Fishtail, Mont.

Date of Notice of appropriation of groundwater.....

Date well started 3/27/67

Date completed 3/29/67

Type of well

Drilled

Equipment used

Churn Drill

(Dug, driven, bored or drilled)

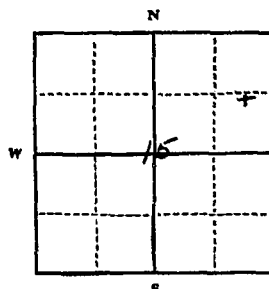
(Churn drill, rotary or other)

Water use:

Domestic ☒Municipal ☐Stock ☐Irrigation ☐Industrial ☐Drainage ☐Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 250 wall	1+	58	Tank Cuts 1/4 x 6	50	57



Static Water Level for non-flowing well

38 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 45 feet

at 40 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer

Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

SE 1/4 Sec. 15 T. 8 R. 22

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

59 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No 27

Driller's License Number

Ref L. Hargan

Driller's Signature.

43,902

#1192

DATE

169343

STATE OF MONTANA }
COUNTY OF CARBON } SS.
I, _____, Clerk &

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 6 day
of June 1967

" Apr. A. D. 19 67
" 1:50 o'clock P. M.

Attest my hand and seal of
said County
FRANK DANICHEK, COUNTY CLERK

FRANK L. BROWN
 Clerk and Treasurer
 J. J. Brown
 J. J. Brown

RECEIVED
JAN 10 1964
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.

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[illegible]

[Faint, illegible handwritten notes]

1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2922	2923	2924	2925	2926	2927	2928	2929	2930	2931	2932	2933	2934	2935	2936	2937	2938	2939	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GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—11931

File No. 11142T. 8 R. 22

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level _____)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

Owner Lawrence D. Wolf Address Bozeman, Mont.
Driller _____ Address _____

Date of Notice of Appropriation of Groundwater _____

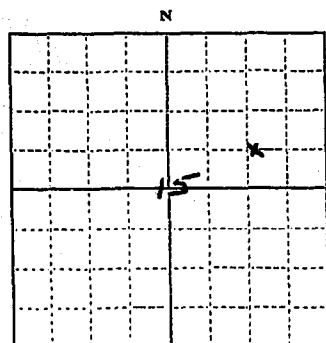
Date well started 1940 Date Completed 1940

Type of well drilled Equipment Used drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐ Lawn

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6"		90'			



SE 1/4 NE Sec. 15 T. 8 R. 22

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 10-12 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 12 feet at 40 gal. per minute.Discharge in gal. per min. of flowing well 40 gal/min

How Tested _____ Length of Test _____

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Lawrence Wolf
Driller's License Number

12/30/65
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,903

1142

165583

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for term in my office this 30 day
of Dec A. D. 1965
at 3:10 o'clock P. M.

Attest my hand and the seal of
said County
Frank Sawicki
Clerk and Recorder

By _____ Deputy
Clerk

Fees \$ _____

By _____ Depy _____
Fees \$ 2.00

File No. 484T. 8 R. 22

DUPLICATE

County CarbonMONTANA WATER RESOURCES BOARD
RECEIVED

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

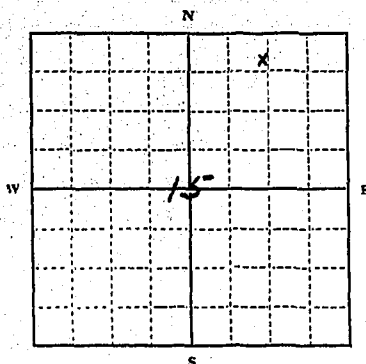
OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Lloyd + Margaret Howard, of Belfry (Name of Appropriator) (Address) (Town)
 County of Carbon State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NE Sec. 15 T. 8 R. 22

Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based
domestic + stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1948 — continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
10 gal/min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

No irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1948

8. The depth of water table
35'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

98' deep

8" casing

10. The estimated amount of groundwater withdrawn each year
700,000 gal/yr

11. The log of formations encountered in the drilling of each well if available

Not Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

None

Signature of Owner

Lloyd Howard
 Date 12/27/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,242

#484

159164

STATE OF MONTANA
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 27 day
of Dec A. D. 19 63
at 3:10 o'clock P. M.

Attest my hand and the seal of
said County.
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder
By Jonny Z. Zuppa Deputy
Fees \$ 2.00 pd.

File No. 340

DUPLICATE

WATER RESOURCES BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—42234

JAN 26 1968

STATE OF MONTANA

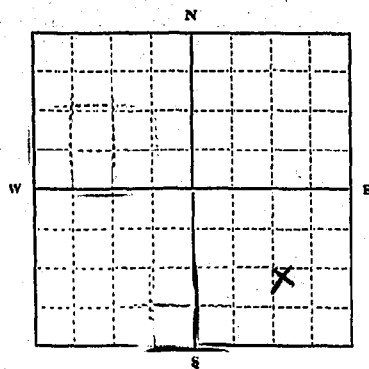
ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Storden O. Higham of 304 1/2 N. 10th St. B. Hwy
(Name of Appropriator) (Address) (Town)
County of Carbon State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SF 1/4 Sec. 15 T. 8 S. R. 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
House hold & Live stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Drilled in 1908
has been in continuous use
since that year.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). approximately 50 gallons
per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Deep well pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
8. The depth of water table. 65 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
well drilled to 110' and to 65'
6 3/4" O.D. casing
10. The estimated amount of groundwater withdrawn each year. 10,000 gallons
11. The log of formations encountered in the drilling of each well if available.
begin with gravel
30' shale
green sandstone
17' gravel
12' gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Storden O. Higham

Date 12/20/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,256

#340

158964

STATE OF MONTANA,
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed
for record in my office this 20 day
of Dec. A. D. 1963
at 9:30 o'clock A.M.

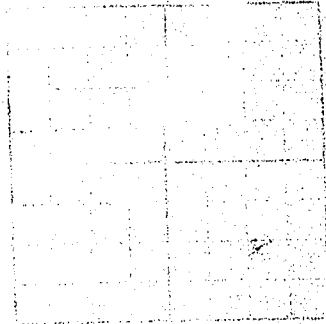
Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Donny R. Zupar Deputy

Fees \$ 3.00 pd.



NOTED
DEC 21 1963
COUNTY CLERK
CARBON COUNTY

RECORDED
DEC 21 1963
COUNTY CLERK
CARBON COUNTY

File No. 341

DUPLICATE

WATER RESOURCES BOARD

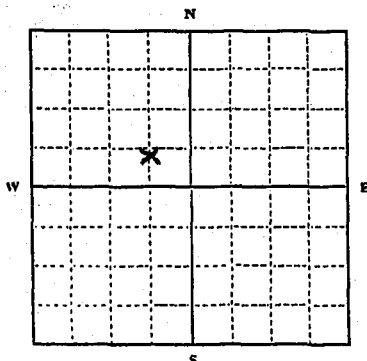
Approved Stock Form—State Publishing Co., Helena, Montana—42234

JAN 26 1968
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Steldon Highhorn, of Bailey (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.E. 1/4 NW 1/4 Sec. 15 T. 8 S. R. 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Livestock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1931

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 gpm per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Deep well pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table 57'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Drill to 81' Cased to 50'

10. The estimated amount of groundwater withdrawn each year 5000

11. The log of formations encountered in the drilling of each well if available
24' sandy loam 20' shale 3' gravel 38' blue

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Steldon Highhorn
Date 12/10/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,257

158965

I hereby certify that the within
Water filing was filed
for record in my office this 20 day
of Dec. A. D. 1963
at 9:30 o'clock A. M.

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Tom S. Zupan Deputy

Fees \$ 2.00 pd.

File No. 15

DUPLICATE

T. 8 S. 22 E.

County CARBON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Verified Groundwater Rights

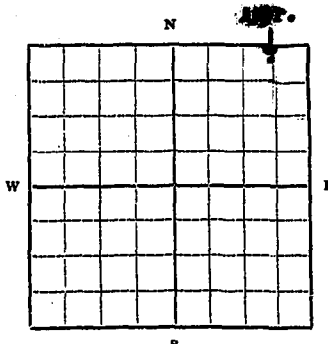
Chapter 237, Montana Session Laws, 1961

RECEIVED
JAN 24 1963

STATE ENGINEER

CLARKS FORK RURAL FIRE DISTRICT NO. 2 of BELFRY
(Name of Appropriator) (Address) (Town)

County of CARBON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4, NE 1/4 Sec. 15 T. 8 S. of
R. 22 E.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based is to fill
tank of Fire Truck, located near by firehouse and water
yard across from firehouse.
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been since 1st, 1959. Used since to
fill Fire Truck water tank when emptied.
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) Fifteen hundred (1500) gallons per
minute.
5. If used for irrigation, give the acreage and description of the
lands to which water has been applied and name of the owner
thereof Contemplated use. To water yard around fire-
house. Total area of firehouse and yard approximately
3900 sq. feet. Property of Rural Fire Dist. No. 2.
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal By jet pump
with a 1 H.P. electric motor. One thousand (1000)
G.P.M. capacity at 50 feet lift. Located in N.E.
corner of Firehouse Building.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater August 1st, 1959.
8. The depth of water table Approximately 26 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any
other works for the withdrawal of groundwater Six (6) inch steel casing and approximately
sixty (60) feet deep.
10. The estimated amount of groundwater withdrawn each year Ten thousand (10,000) gallons.
11. The log of formations encountered in the drilling of each well if available Approximately 56 feet of
dirt and then 30 feet of shale type gravel.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record The well is located at the NE side of the
building serving as Fire Hall on the N. 76 feet of lots 11 and 12 in Block 10 of the
Original Plat of the Town of Belfry, Carbon County, Montana, according to the official
plat thereof on file and of record in the Office of the Clerk and Recorder of Carbon
County, at Red Lodge, Montana.

Signature of Owner Dorson Bogen
Date 1/26/62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines
and Quadruplicate for the Appropriator.

4-48

#15

152813

STATE OF MONTANA,
COUNTY OF CARBON

Office of the County Clerk & Recorder

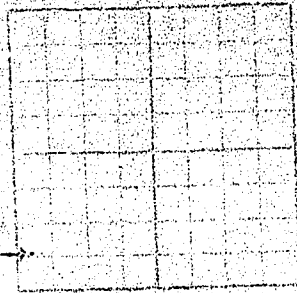
I hereby certify that the within
Water Approp. was filed
for record in my office this 2nd day
of Feb. A. D. 1962
at 4:30 o'clock P. M.

Attest my hand and the seal of
said County

GEORGE W. FLASKERUD

Clerk and Recorder

By Tony B. Zigan Deputy
Per: 2nd pd.



OW-2

Approved Stock Form—State Publishing Co., Helena, Montana—45642

File No. 1211
DUPLICATE

MONTANA WATER RESOURCES BOARD
LOG RECEIVED
MAY 1 1968

T. R.
County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level)
0-12 Sandy TOP Soil
15-26 Clay
26-36 Rocks & sand
water
36-52 1/2 sand & gravel

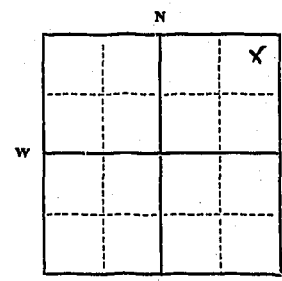
Owner Fern Brown Address Belfrey, Mont
Driller B & H Drilling Address Fishtail, Mont

Date of Notice of appropriation of groundwater
Date well started 10/6/67 Date completed 10/6/67

Type of well _____ Equipment used _____
(Dug, driven, bored or drilled) (Churn drill, rotary or other)
Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	65/8 18.97	1+	52 1/2	Tank Cutter 1/8 x 6	45	51



Static Water Level for non-flowing well 27 feet.
Shut-in Pressure for Flowing Well _____
Pumping Water Level 45 feet
at 30 gal. per minute.
Discharge in gal. per min. of flowing well _____
How Tested Bailer
Length of Test one hr.

LOT 19 - BLK. 11 - BELFRY O.P.

NE 1/4 NE 1/4 Sec. 15 T. 8 R. 22
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

52 1/8 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

14027
Driller's License Number

Paul L. Hargis
Driller's Signature

44,124

#1211

171333

STATE OF MONTANA
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 24 day
of January A.D. 1968
at 3:15 o'clock P. M.

Attest my hand and seal of
said County
Frank M. Rickle
Clerk and Recorder
By _____ Deputy

Fee \$ 2.00

RECORDED WITH VOUCHER
INDEXED BY VOUCHER
OFFICE OF STATE REVENUE
ADMINISTRATOR OF GEORGETOWN COAST
BETHLEHEM, PENNSYLVANIA

10/14/68
10/16/68
10/18/68
10/20/68
10/22/68
10/24/68
10/26/68
10/28/68
10/30/68
11/1/68
11/3/68
11/5/68
11/7/68
11/9/68
11/11/68
11/13/68
11/15/68
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12/29/68
12/31/68

1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2922	2923	2924	2925	2926	2927	2928	2929	2930	2931	2932	2933	2934	2935	2936	2937	2938	2939	2940	2941	2942	2943	2944	2945	2946	2947	2948	2949	2950	2951	2952	2953	2954	2955	2956	2957	2958	2959	2960	2961	2962	2963	2964	2965	2966	2967	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File No. 1036

DUPLICATE

T. R.

County

Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

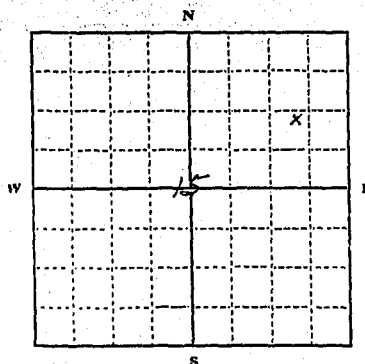
JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

(Name of Appropriator) _____, of _____ (Address) _____, Butte (Town) _____

County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE Sec. 15 T. 8 R. 22

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. Household home water use farm & garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. March 1, 1964
Daily
4. The amount of groundwater claimed (in miner's inches or gallons per minute). Thirty Gallons Per Min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Jet Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Feb. 10, 1964 Mar. 1, 1964
8. The depth of water table. From ground level it is 43 feet to water, the stands 12 feet deep.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
10. The estimated amount of groundwater withdrawn each year. Approx. 150,000 Gal.
11. The log of formations encountered in the drilling of each well if available. 0 to 24 ft. Mrt
24 to 46 ft. Gneiss gravel 46 to 50 ft. yellow clay & silt sand, 50 to 55 ft. Gneiss gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Mr. H. E. Fenlon

Date

Mar. 25-1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43.113

#1036

160527

STATE OF MONTANA,
COUNTY OF CARBON | SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 30 day
of March A. D. 1964
at 1:25 o'clock P. M.

Attest my hand and the seal of
said County

ERANK DANICHEK, COUNTY CLERK

Clerk and Recorder

by Tony Z. Zupan Deputy

Fees \$ 2.00 pd.

File No. 367

T. 8S R. 22E

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

STATE OF MONTANA

JAN 26 1963

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

County

Declaration of Vested Groundwater Rights

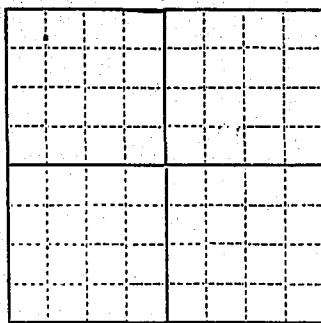
(Under Chapter 237, Montana Session Laws, 1961)

Claudius D Yount of Belfry
(Name of Appropriator) (Town)

County of Carbon

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. 15 T. 8S R. 22E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House use
Also irrigate lawn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937 Regular
continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Enough to supply house and
irrigate garden and lawn

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6 lots each 2.5 foot B8
13-14-15-16-17-18

Claudius D Yount

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
Montana Power Co

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater September 1937

8. The depth of water table 95 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well 6 inch pipe
95 feet deep

10. The estimated amount of groundwater withdrawn each year Necessary Needed

11. The log of formations encountered in the drilling of each well if available Dirt soil and
gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Book 2 Page 221 Line 1

Signature of Owner

Claudius D Yount

Date Dec. 20 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,953

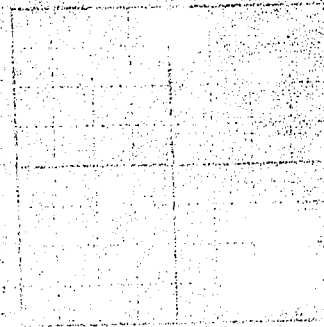
#367

159016

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

Thereby certify that the within
Appropriation was filed
for record in my office this 23 day
of December A. D. 1963
at 11:15 o'clock A.M.

Attest my hand and official seal of
Said County
FRANK [Signature]
By Alvin E. [Signature] Deputy
Date 2.12



File No. 203

T~~85~~ R 22E

DUPLICATE

MONTANA WATER RESOURCES BOARD

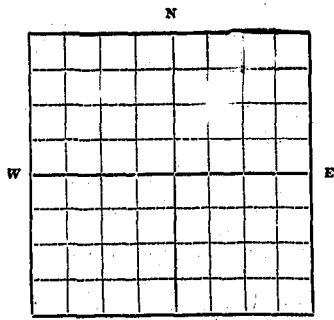
RECEIVED
JAN 26 1968
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County Bellevue

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

I, JOHN WESSEL and MINNIE WESSEL, of Bellevue
(Name of Appropriator) (Address) (Town)

County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lots 3 & 4, Block 9
Bellevue, Montana
Sec. 18, T.22S, R.22E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic use - household and lawn.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been March 16, 1957 use continuous to date.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gals. per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Submersible pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well commenced March 16, 1957. Completed March 18, 1957.
8. The depth of water table 60 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Type and Size - Six inch casing. Depth - 72 feet.
10. The estimated amount of groundwater withdrawn each year 240,000 gallons per year.
11. The log of formations encountered in the drilling of each well if available Not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None.

Signature of Owner John Wessel
Minnie Wessel

Date Sept. 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,928

#203

158020

STATE OF MONTANA, } ss.
COUNTY OF CARBON }

Office of the County Clerk & Recorder

I hereby certify that the within
Water Approp. was filed
for record in my office this 24TH day
of Sept. A. D. 19 63
at 1:55 o'clock P. M.

Attest my hand and the seal of
said County

FRANK HANSEN, COUNTY CLERK

Clerk and Recorder

By Wm. J. Zuppan Deputy
#202 pl.

File No. 396

Approved Stock Form—State Publishing Co., Helena, Montana—42234

T. 8S R. 22E

County _____

DUPLICATE

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

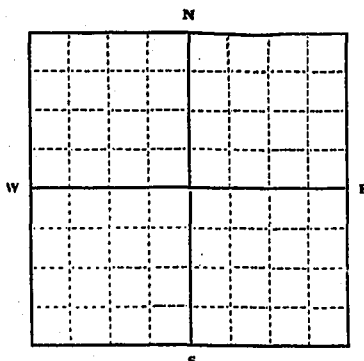
(Elementary School Dist. no. 34 and High School District No. 3)

School District No. 34 and No. 3

Belfry

1. _____, of _____
(Name of Appropriator) (Address) (Town)

County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 15 T. 8S R. 22E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based on operation of two public school buildings, elementary and high school.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. September, 1953, and use has been continuous 12 months every year.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Approximately 5 acres under irrigation about 8 months of the year. Owned by School District No. 34 & No. 3

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electrical submersible pump located on the East side of the original school building.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. September, 1953 and completed September 28, 1953.

8. The depth of water table 80 ft.

9. So far as ~~may be~~ available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 6" casing, 210 ft. deep

10. The estimated amount of groundwater withdrawn each year. 35,000,000 gallons/year

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Belfry Elementary School Dist. No. 34 & Belfry High School District No. 3

Signature of Owner [Signature]
Chairman of the Board of Trustees
Date December 23, 1963

This form is to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

For all questions. If not applicable, so state, otherwise the form will be returned.

Submitted to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Geology and Quadruplicate for the Appropriator.

43725

File No. 396T BS R 22E

County _____

DUPLICATE
MONTANA WATER RESOURCES BOARDSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1968

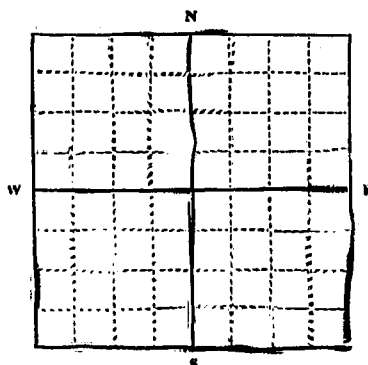
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

(Elementary School Dist. No. 34 and High School District No. 3)

School District No. 34 and No. 3

Belfry

1. (Name of Appropriator) _____, of _____ (Address) _____ (Town) _____
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:1/4 Sec. 15 T. 2S R. 22EIndicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.2. The beneficial use on which the claim is based on operation of
two public school buildings, elementary and high school.3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been September, 1953, and use has been
continuous 12 months every year.4. The amount of groundwater planned (in miner's inches or gallons
per minute) 50 gallons per minute.5. If used for irrigation, give first and description of the lands
to which water has been applied the name of the owner thereof
Approximately 5 acres used for irrigation about 8 months
of the year. Owned by School Districts No. 34 & No. 36. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal Electrical
number 16 pump located on the west side of the
original school building.7. The date of commencement and completion of the construction of the well, wells or other works for with-
drawal of groundwater. September, 1953 and completed September 28, 1953.8. The depth of water table at 80 ft.9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 6" casing, 24" ft. deep10. The estimated annual amount of groundwater withdrawn each year 25,000,000 gallons/year11. The log of formation encountered in the drilling of each well if available. Not available12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Belfry Elementary School Dist. No. 34 & Belfry High School District No. 3

Signature of Owner Richard J. Smith
Chairman of the Board of Trustees
Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

43725

#396

159045

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed
for record in my office this 23 day
of Dec. A.D. 1963
at 3:05 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK
Clerk and Recorder

For my self
File
No fee