

File No. / 1100

DUPLICATE

T. 9 S. R. 22 E.

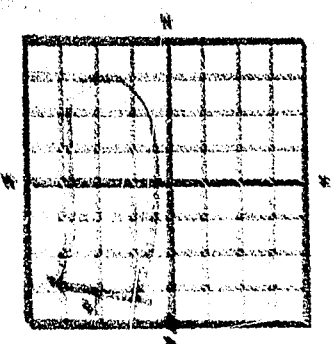
County: Carbon

Tepes Ring Devenston Dam

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 21, Montana Session Laws, 1985)

1. U.S.D.I. Bureau of Land Management, of 3310 4th Avenue North, Billings, Montana
(Name of Appropriator) (Address) (Town)
County of Yellowstone State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1902, as follows:



- The beneficial use on which the claim is based is for irrigation, waterfowl, wildlife, flood control, sediment control, pollution control and recreational uses.
- Date or approximate date of earliest beneficial use, and how soon thereafter the use has been upon date of filing and continuation from said date.
- The amount of groundwater claimed in acre-feet or gallons per minute is 1.5MG c.f.s. (over 5 hr. = 50 year storage) or 20,000 gallons per minute.
- If used for irrigation, give the average and description of the crops to which water has been applied and name of the owner thereof. Wheat, corn, alfalfa, etc. as mentioned in Sections 22 & 23, T. 9 S., R. 22 E. and sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
- The name of the well and the date it was drilled and the name of the owner of the well or other name of the well. None to be named in a declaration and further details mentioned in Sections 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

[The following text is heavily obscured by horizontal scribbles and is largely illegible.]

File No. 1160

T. 9 S. R. 27 E.

DUPLICATE

County Carbon

RECORDED

STATE OF MONTANA

Tepee Ring Detention Dam

JAN 26 1966

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

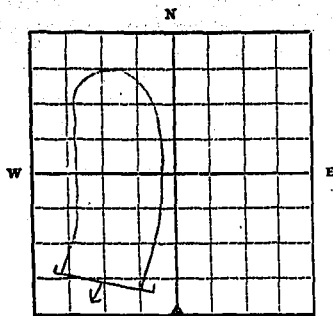
(Under Chapter 21, Montana Session Laws, 1965)

U.S.D.I.

1. Bureau of Land Management, of 3310 4th Avenue North, Billings, Montana
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



W1
S
Sec 29 T 9S R 27E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for livestock, waterfowl, wildlife, flood control, sediment control, pollution control and recreational uses.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been upon date of filing and continuous from said date.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1,100 c.f.s. (per 6 hr. - 50 year storm) or 50,000 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Water spreading on Sections 32 & 33, T. 9 S., R. 27 E. and sections 2, 3, 4, 5, 6, T. 9 S., R. 27 E., P.M.M. Owner - Bureau of Land Management.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water to be stored in a detention dam (water control structure) in Section 29, T. 9 S., R. 27 E., P.M.M.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Work to commence April 1967.

8. The depth of water table. Average depth of water stored is approximately 17 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Water will be stored in a detention dam with a surface area of approximately 15 acres. The structure will be approximately 450 feet wide and the water will back up approximately 1,600 feet up stream. Structure approximately 25,000 cubic yards in size. Source of water from Sections 5, 6, 7, 8, 18, 19, 29, 30 T. 9 S., R. 27 E., and Sections 1, 12, 13 T. 9 S., R. 26 E., and Sections 29, 31, 32 T. 8 S., R. 27 E., P.M.M.

10. The estimated amount of groundwater withdrawn each year. NA

11. The log of formations encountered in the drilling of each well if available. Construction specifications, designs, and other data available at the Bureau of Land Management District Office, 3310 4th Avenue North, Billings, Montana 59101.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Bureau of Land Management

By Signature of Owner (Sgd) Dante Solari

District Manager

Date April 4, 1966

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

100000

43,792

#1160

166369

IN RE: [Illegible]

COUNTY OF CARBON

I hereby certify that the within Water filing was filed for record in my office this 5th day of April A. D. 1966 at 3:40 o'clock P. M.

Attest my hand and the seal of said County

FRANK DANICHEK, COUNTY CLERK

By [Signature] Deputy

[Illegible text]

1. The county of Carbon people have...

2. The county of Carbon people have...

File No. 1159

T. 9 S. R. 27 E.

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

Peek Hole Detention Dam

REGULATIVE ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

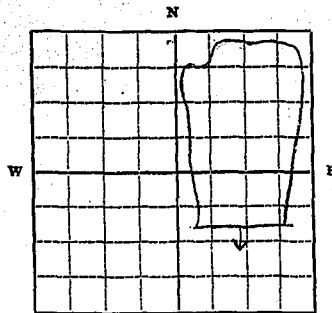
(Under Chapter 21, Montana Session Laws, 1965)

U.S.D.I.,

1. Bureau of Land Management, of 3310 4th Avenue North, Billings, Montana
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



E 1/2 Sec. 32 T. 9 S. R. 27 E. P.M.M.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for livestock, waterfowl, wildlife, flood control, sediment control, pollution control and recreational uses.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been upon date of filing and continuous from said date.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1,100 c.f.s. (per 6 hr. - 50 year storm) or 50,000 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Waterspreading on Sections 32, 33 T. 9 S., R. 27 E., and Sections 2, 3, 4, 5, 6, T. 9 S., R. 27 E., P.M.M. Owner - Bureau of Land Management.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water to be stored in a Detention Dam (water control structure) in Section 32, T. 9 S., R. 27 E., P.M.M.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Work to commence April 1967.

8. The depth of water table. Average depth of water stored is approximately 10 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater water will be stored in a Detention Dam in Section 32 T. 9 S., R. 27 E., P.M.M. Acre feet: - Approximately 700. Structure approximately 40,000 cubic yards in size. Water backed 1,400 feet. Source of water from Sections 31, 32, 33 T. 8 S., R. 27 E., P.M.M. and Sections 4, 5, 7, 8, 9, 16, 17, 18, 19, 20, 21, 29, 32 T. 9 S., R. 27 E., P.M.M.

10. The estimated amount of groundwater withdrawn each year. NA

11. The log of formations encountered in the drilling of each well if available. Construction specifications, designs, and other data available at the Bureau of Land Management District Office, Billings, Montana 59101.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

By Signature of Owner Bureau of Land Management (Sgd.) Dante Solari
Dante Solari, District Manager
Date April 4, 1966

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43.77

#1159

166368

County of Carbon, SS.
I, Frank Daichek, County Clerk & Recorder

I hereby certify that the Water filing was 5 day
for record in my office this 5 day
of April A. D. 1966
at 3:35 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DAICHEK, COUNTY CLERK
Clerk & Recorder
By Joseph S. Zuppan Deputy
Per J. S. Zuppan

These records to keep and
keep other information
I have made of this
of the County Clerk & Recorder

of the County Clerk & Recorder
I hereby certify that the
Water filing was 5 day
for record in my office this 5 day
of April A. D. 1966
at 3:35 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DAICHEK, COUNTY CLERK
Clerk & Recorder
By Joseph S. Zuppan Deputy
Per J. S. Zuppan

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I have made of this
of the County Clerk & Recorder

of the County Clerk & Recorder
I hereby certify that the
Water filing was 5 day
for record in my office this 5 day
of April A. D. 1966
at 3:35 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DAICHEK, COUNTY CLERK
Clerk & Recorder
By Joseph S. Zuppan Deputy
Per J. S. Zuppan

File No. 1158
DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1966

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

GAZETTE 1966 3-18

T. 9 S. R. 27 E.

County Carbon

Gyp Creek Spring

Declaration of Vested Groundwater Rights

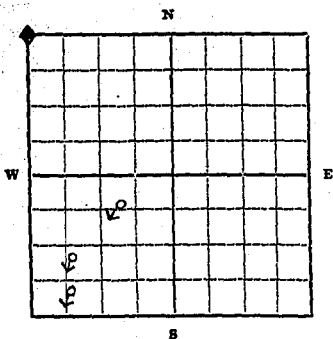
(Under Chapter 21, Montana Session Laws, 1965)

U.S.D.I.

1. Bureau of Land Management, of 3310 4th Avenue North, Billings, Montana
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW $\frac{1}{4}$ Sec. 33, T. 9S. R. 27E. P.M.M.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for livestock, waterfowl, wildlife, flood control, sediment control, pollution control and recreational uses.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Use since January 1953 to present date.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Owner - Bureau of Land Management. Water used for livestock, wildlife, recreational uses and for construction.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Withdrawal from spring development which involves trenching, pipes, spring boxes, etc.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Work on spring in October 1952 by Bureau of Land Management. Redevelopment in spring of 1966.

8. The depth of water table from 20 feet below the present flowing spring water level to surface.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Water to be obtained from spring developed by the Bureau of Land Management. Development consists of spring box, pipe, trenching, etc.

10. The estimated amount of groundwater withdrawn each year 52,560,000 gallons

11. The log of formations encountered in the drilling of each well if available Spring development plans and specifications at Bureau of Land Management District Office, 3310 4th Avenue North, Billings, Montana.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

By Signature of Owner Bureau of Land Management (Sgd.) Dante Solari
Dante Solari, District Manager
Date April 4, 1966

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,790

#1158

166367

STATE OF MISSISSIPPI
COUNTY OF CARBON, SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 5 day
of April A. D. 19 66
at 3:30 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK COUNTY CLERK

Clerk and Recorder
By Tommy J. Zupar Deputy
Rec'd Gal yd.

File No. 1170

T 9 S. R 28 E.

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Burnt Ridge
Detention Dam

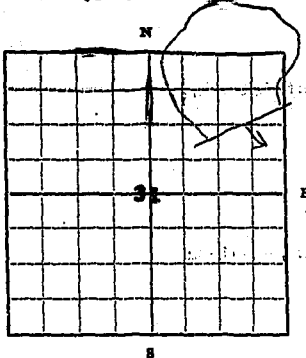
Declaration of Vested Groundwater Rights

(Under Chapter 21, Montana Session Laws, 1965)

1. U.S.D.I., Bureau of Land Management, of 3310 4th Avenue North, Billings, Montana
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 31 T. 9 S. R. 28 E., P.M.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for livestock, water-fowl, wildlife, flood control, sediment control, pollution control, recreational uses and waterspreading (irrigational uses)
3. Date or approximate date of earliest beneficial use; and how continuous the use has been site location, elevations ran July 1965 and continual use to present date

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 800 Acre Feet or 33,600 miner's inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Owner: USDI, Bureau of Land Management. Waterspreading in Sections 31 and 32, T. 9 S., R. 28 E., P.M.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water to be stored in a detention dam (water control structure) in Sections 30, 31, & 32, T. 9 S., R. 28 E., P.M.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater work to commence March 1968

8. The depth of water table. Average depth of water stored in structure is 15 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Water to be stored in a detention dam in Sections 30, 31, and 32, T. 9 S., R. 28 E., P.M. Acre Feet: approximately 800. Structure approximately 200,000 cubic yards. Water backed 2,000 feet. Source of water from Sections 6, 7, 17, 18, 19, 20, 29, 30, 31, T. 9 S., R. 28 E., P.M., and Sections 1, 12, 13, 24, 25, and 36, T. 9 S., R. 27 E., P.M.

10. The estimated amount of groundwater withdrawn each year. 700 Acre Feet.

11. The log of formations encountered in the drilling of each well if available. Construction specifications, designs, and other available information at the Bureau of Land Management District Office, 3310 4th Avenue North, Billings, Montana 59101.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

By: Dante Solari, District Manager
Signature of Owner
Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,789

File No. 1166

T 9 S. R 28 E.

GAZETTE 1966

31/32

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

Big Red Detention Dam

OFFICE OF STATE ENGINEER

JAN 26 1968

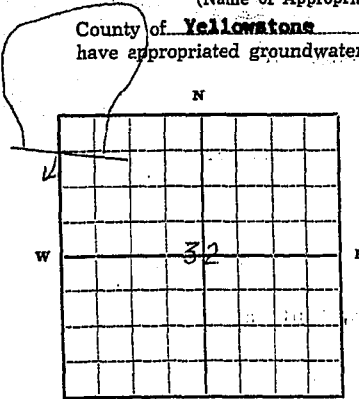
Declaration of Vested Groundwater Rights

(Under Chapter 21, Montana Session Laws, 1965)

1. U.S.D.I., Bureau of Land Management, of 3310 4th Avenue North, Billings, Montana
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 31 9S. 28E.
NW 1/4 Sec. 32 T. 9S. R. 28E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for livestock, waterfowl, wildlife, flood control, sediment control, pollution control, & recreational uses.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Site location, elevations ran July 1965 and continual use to present date.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 900 Acre Feet or Approximately 37,800 Miner's inches.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Owner: U.S.D.I., Bureau of Land Management. Water spreading in Sections 31 and 32, T. 9 S., R. 28 E., PMM.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water to be stored in a detention dam (water control structure) in Sections 29, 30, 31, & 32, T. 9 S., R. 28 E., PMM.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Work to commence March 1968.

8. The depth of water table Average depth of water stored in Structure 15 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Water to be stored in a detention dam in Sections 29, 30, 31, & 32, T. 9 S., R. 28 E., PMM. Acre Feet: Approximately 900 Acre Feet. Structure approximately 200,000 cubic yards. Water backed 2,000 feet. Source of water from Sections 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, T. 8 S., R. 28 E., PMM, and Sections 4, 5, 6, 7, 8, 9, 10, 16, 17, 20, 21, 29, 30, & 32, T. 9 S., R. 28 E., PMM.

10. The estimated amount of groundwater withdrawn each year 800 Acre Feet.

11. The log of formations encountered in the drilling of each well if available Construction specifications, designs, and other available information at the Bureau of Land Management District Office, 3310 4th Avenue North, Billings, Montana 59101.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Bureau of Land Management

By: Signature of Owner

Dante Solari, District Manager

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,785

#1166

166765

1. The date of return...

STATE OF MONTANA }
COUNTY OF CARBON } SS:
I, Frank Danichek,
Clerk of the County Clerk & Recorder
I hereby certify that the within
Water filing was filed
in my office this 27 day
of May A.D. 1966
at 11:30 o'clock A.M.

Witness my hand and seal of
said County
FRANK DANICHEK, COUNTY CLERK
Clerk and Recorder
Long J. Zuppa Deputy
Filed 5 200 pd

1. The date of return...

1. The date of return...

1. The date of return...

1. The date of return...

1. The date of return...

SW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No. 10.83

T. 9S R. 28E

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

RECEIVED
JAN 26 1968

Date of Appropriation of Groundwater September 20, 1964

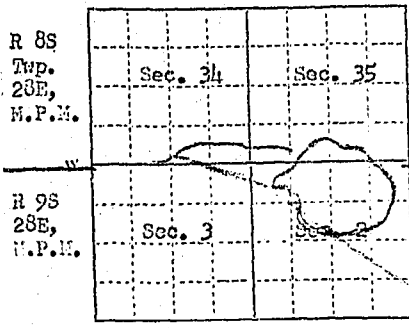
Owner NEWELL J. SORENSON Address Kane, Wyoming

Contractor (if any) Emory Karr Lindsey

Address of Contractor Lovell, Wyoming

Date Started 1956 Date Completed September 20, 1964

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Ditch 8' wide at the top, tapering to 2' at the bottom, draining into three storage reservoirs. See Note below.



Point of diversion: ^s
SE 1/4 Sec. 34 T. 8S. R. 28E

Indicate point of appropriation and place of use, if possible.
Ditch

Hough Creek

Irrigated Land

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use 300 miner's inches, April to October.

Signature of Owner Newell J. Sorenson

Date March 8, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Note: The present filing represents a development by three storage reservoirs and enlarging of original ditch constructed by predecessor of the present owner about 1906.

43648

JAN 25 1963

Date of Appropriation of Groundwater: September 20, 1961

Owner: ARWELL J. SORENSON Address: Kane, Wyoming

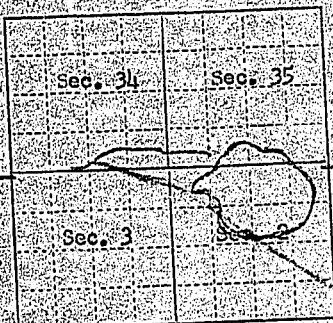
Contractor (if any): Emery Karr Lindsey

Address of Contractor: Lovell, Wyoming

Date Started: 1956 Date Completed: September 20, 1961

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes" Include depth to water when applicable. Ditch 8' wide at the top, tapering to 2' at the bottom, draining into three storage reservoirs. See Note below.

R. 8S
Twp.
28E,
N.P.M.



Point of diversion:
SE 1/4 SE Sec 34, T. 8S, R. 28E

Indicate point of appropriation and place of use, if possible.
Ditch

Hough Creek



Irrigated Land

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 300 miner's inches, April to October.

Signature of Owner: *Arwell J. Sorenson*

Date: March 8, 1965.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Note: The present filing represents a development by three storage reservoirs and enlarging of original ditch constructed by predecessor of the present owner about 1906.

43448

#1083

County #

163249

L

GW 2-1
File No. 1228

DUPLICATE

T. R.
County Carbon

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground: 0-5 Sandy Top Soil

(Elev. above sea level)

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

5-10 Sand + Gravel
10-15 Gravel
15-19 1/2 Sand + Gravel
19 1/2-22 Very S. shale

Owner _____ Address _____
Driller: B + H Drilling Address: Fish Lake, Mont

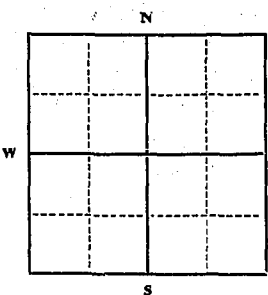
Date of Notice of appropriation of groundwater _____
Date well started: 7/10/68 Date completed: 7/10/68

Type of well: Drilled Equipment used: Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 280 wall	14	20	1/8 x 6 Took Cuts	16	16



Static Water Level for non-flowing well _____ feet.
5

Shut-in Pressure for Flowing Well _____
Pumping Water Level: 15 feet
at 20 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested: Bailer
Length of Test: 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

____ 1/4 Sec. ____ T. ____ R. ____
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

32 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No 27
Driller's License Number

Red L. Wagner
Driller's Signature

44,951

#1228 173241

STATE OF MONTANA
COUNTY OF CARBON

Office of the County Clerk & Recorder

I, Frank Drueck, do hereby certify that the within
Appropriation was filed
for record in my office this 12 days
of Sept. A. D. 1960
at 1:00 o'clock P.

Attest my hand and the seal of
said County
Frank Drueck
Clerk and Recorder

By _____ Deputy

Fee \$ _____

DEPARTMENT OF COMMERCE
BUREAU OF LAND MANAGEMENT
MONTANA STATE DEPARTMENT OF COMMERCE
BUREAU OF LAND MANAGEMENT
MONTANA STATE DEPARTMENT OF COMMERCE
BUREAU OF LAND MANAGEMENT

Handwritten notes and signatures, including "C. A. A. O. V. M. R. 4" and "7/16/68".

Handwritten notes and signatures, including "C. A. A. O. V. M. R. 4" and "7/16/68".

Table with columns for recording details and handwritten entries.

Small vertical text on the right edge of the document.

2-24?

File No. 1177

MONTANA WATER RESOURCES BOARD

T. R. County Carbon

DUPLICATE

JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level)
5' Sandy soil
10 gravel
8 gravel & boulders
7'6 gravel
12-6 shale

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Alex Rehm Address Laurel, Mont

Driller Clyde E. McKeahan Address Laurel, Mont.

Date of Notice of Appropriation of Groundwater

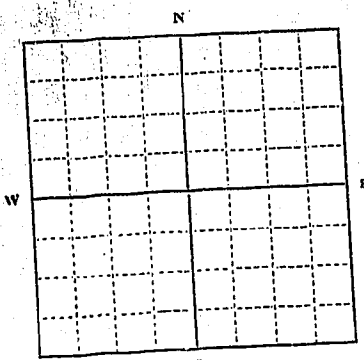
Date well started 7/22/64 Date Completed 7/29/64

Type of well drilled Equipment Used Cable Tool
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 14 lb	0	32'6"	Cut 4x3-6"	28	31'6"



1/4 Sec. T. R.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

45'
Show exact depth of bottom.

Static Water Level for non-flowing Well 27 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 26 feet at 22 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Raising Length of Test 30 min

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

36
Driller's License Number

Clyde E. McKeahan
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,848

#177 168104

STATE OF MISSISSIPPI
COUNTY OF CARBON, SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for forward in my office this 31 day
of Oct A.D. 1966
at 11:30 o'clock A.M.

Attest my hand and the seal of
said County
Joseph Smilek
County Clerk and Recorder
by _____ Deputy

Fee \$ 5

OFFICE OF THE COUNTY CLERK AND RECORDER
COUNTY OF CARBON, MISSISSIPPI
STATE STREET, MOBILE, MISSISSIPPI

APPROPRIATION BY NAME OF
PERSON OR CORPORATION TO WHICH
THE SAME IS MADE

REGISTERED TO BE PAID TO THE
CREDIT OF THE COUNTY OF CARBON
MISSISSIPPI

REGISTERED TO BE PAID TO THE
CREDIT OF THE COUNTY OF CARBON
MISSISSIPPI

FILE NO.	FILED	DATE	TIME	BY
168104	0	10/31	11:30	J. Smilek

4-22

File No. 1149
DUPLICATE

RECEIVED
JAN 26 1968
LOG

T. R.
County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0-24 Sandy top Soil

Owner Wally Blair Address Joliet, Mont.

Driller B + H Drilling Address Fishhook, Mont.

Date of Notice of appropriation of groundwater.....

Date well started 5/4/65 Date completed 5/5/65

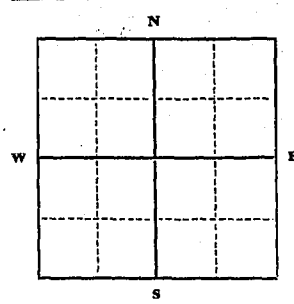
Type of well Drilled Equipment used Churn Drill
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Clay + Sandy Soil 24-53
Brown sandstone 53-56
56-65 Hard Brown Sandstone
Water in eagle sandstone
65-80 Hard grey sandstone

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 19#	1+	57	NOVE		



Static Water Level for non-flowing well 50 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 65 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer

Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

1/4 Sec. T. R.
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

80 ft

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, ~~the~~ copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No 27
Driller's License Number

Red L. Haugan
Driller's Signature

42,850

gwb

CARBON
 SULLY COUNTY
 STATE OF MONTANA

File No. 1020 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Twp 7, Rge E

RECEIVED

JAN 26 1968
 DECLARATION OF VESTED GROUNDWATER RIGHTS
 (Under Chapter 237, Montana Session Laws, 1961)

1. Robert + Shirley Bouck, of Red Lodge,
 Carbon

County of SULLY, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

	Sec. 13	Sec. 13	Sec.	Sec.	Sec.	Sec.
	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use	stock irrigation	domestic				
3. Approx date of Use	Jan. 31, '64	Jan. 31, '64				
How continuous?	CONTINUOUS	CONTINUOUS				
4. Amount claimed in miner's inches or gallons per min.	All Three 5 gal/min.	15 gal/min				
5. Acres irrigated	NO	NO IRRIG				
Description						
Name of Owner	IRRIGATION	WET.				
6. Location of well SPRINGS	SW SE	NE SE				
Means of With-drawal	Cree flowing	Cree flowing				
7. Date-Commencement	1895	1895				
Date-Completion	1895	1895				
8. Depth of water table	NONE	NONE				
9. Type, size, depth of specifications of works	NONE	NONE				
10. Estimated amount withdrawn annually	500,000 gal.	1,000,000 gal.				
11. Log, if available	NONE	NONE				
12. Other information	NONE	NONE				

Signature of owner Robert + Shirley Bouck
 Date 1/31/64 by Shirley Bouck

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

42,864

159983

1020

STATE OF MONTANA,)
COUNTY OF CARBON) SS.

Office of the County Clerk & Recorder

I hereby certify that the will,

Shelby App. was filed

for record in my office this 31st day
of January A. D. 19 64
at 3:40 o'clock P. M.

Attest my hand and the seal of

said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

Oliver E. Kravon Deputy

23

File No. _____
DUPLICATE

RECEIVED

FEB 6 1973

T. _____ R. _____
County CARLETON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground _____
(Elev. above sea level _____)
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

10-501L
30 MOUNTAIN GRAVEL
BEV STABLE

Owner LARNON BURNS Address EDGAR MOUNTAIN

Driller ROY PIERCE Address BILLINGS MONTANA

Date of Notice of Appropriation of Groundwater _____

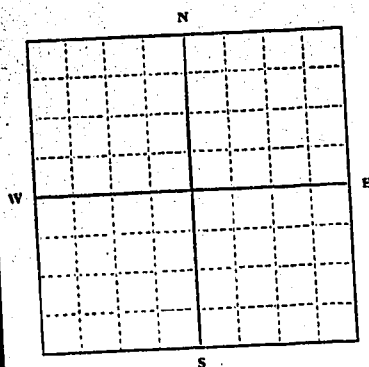
Date well started MARCH 17-72 Date Completed MARCH 20-72

Type of well DRILLED Equipment Used CHURN
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8"</u>	<u>6 5/8" - 17#</u>	<u>D</u>	<u>30'</u>	<u>NONE</u>		



Static Water Level for non-flowing Well 20' feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 29' feet at 6 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested BAUER Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

_____ 1/4 Sec. _____ T. _____ R. _____
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom. 35'
Doc. No. 1384, 187479
Filed for record this 5th day of FEBRUARY A. D. 1973, at 9:25 o'clock A.M.

Mont. - 170
Driller's License Number
Roy D. Pierce
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

52,356

File No. 1224

T. _____ R. _____
County Carbon

DUPLICATE

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level) _____

Owner Jordan Eiseleins address Billings, Mont

Driller B. H. Drilling Address 7 1/2 miles, Mont

0-25 Big Rocks + gravel

25-33 Gravel + sand

33-42 Big Rocks +

Gravel

water

42-65 Gravel + sand

at 65 was a big Rock

or shield granite.

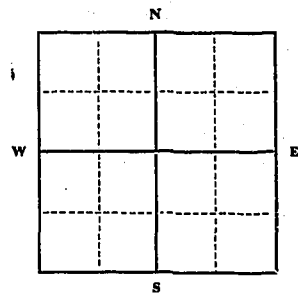
Date of Notice of appropriation of groundwater _____
Date well started 7/23/68 Date completed 7/27/68

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 2.80 wall Seamless	27	65	Tool Cuts 1/8 to 1/6	58	64



Static Water Level for non-flowing well 28 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 60 feet
at 2 1/2 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Bailey

Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) There is water in this gravel

1/4 Sec. T. R.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

From 28 ft on down, but is a real slow water producer, was about 20 ft below table level.
(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Sugged & bailed well. From 28 ft on down, every 5 ft but couldn't increase the flow of water.

Show exact depth of bottom.

65 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

NO 27
Driller's License Number

Red L. Haugan
Driller's Signature.

44,947

#1224
172970

STATE OF MONTANA,
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within

Appropriation was filed

for record in my office this 9 day

of Aug A. D. 19 68

at 11:55 o'clock A.M.

Attest my hand and the seal of

said County

Frank Davulick

Clerk and Recorder

by _____ Deputy

Fees \$ 2.00

APPROPRIATION TO BE PAID TO THE STATE OF MONTANA FOR THE YEAR 1968

TO THE STATE OF MONTANA

FOR THE YEAR 1968

FOR THE YEAR 1968

FOR THE YEAR 1968

FOR THE YEAR 1968

FOR THE YEAR 1968

FOR THE YEAR 1968

FOR THE YEAR 1968

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FOR THE YEAR 1968

FOR THE YEAR 1968

FOR THE YEAR 1968

FOR THE YEAR 1968

FOR THE YEAR 1968

FOR THE YEAR 1968

FOR THE YEAR 1968

Handwritten notes and signatures:
- 172970
- 8/9/68
- 11:55
- Frank Davulick
- [Illegible signatures and stamps]

Table with columns for recording details, including dates and amounts.

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—468037

File No.

T. R.

DUPLICATE

County Carbon

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground 0-1 TOP Soil

(Elev. above sea level)

Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1969

(Under Chapter 237 Montana Session Laws, 1961, as amended)

1-20 Gravel + Rocks

20-31 Big Rocks + gravel

31-40 Gravel + Sand

Owner Dr. Andrew W. Elting Address Red Lodge, Mont.

Driller B.H. Drilling Address Red Lodge, Mont.

Date of Notice of appropriation of groundwater

Date well started 6/30/69 Date completed 7/2/69

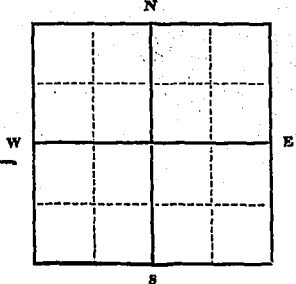
Type of well Drilled Equipment used Chumhill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 inch</u>	<u>6 5/8 1897</u>	<u>17</u>	<u>40</u>	<u>1/2 X 6</u>	<u>35</u>	<u>39</u>

MONTANA WATER RESOURCES BOARD
RECEIVED
DEC 10 1969



Static Water Level for non-flowing well 3 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 28 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer

Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff)

1/4 Sec. T. R.
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

40 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

NO 27
Driller's License Number
Red L. Haughey
Driller's Signature
45949

#1255 176618

STATE OF MISSISSIPPI
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 29 day
of Oct. A. D. 19 69
at 11:00 o'clock A.M.

Attest my hand and the seal of
said County
Frank Kruehik
County Clerk & Recorder

By _____ Deputy

Fee \$ 2.00

MISSISSIPPI STATE ARCHIVES
STATE ARCHIVES DEPARTMENT
P.O. BOX 100
MONTICELLO, MISSISSIPPI 39061

31-110-1101-12-10-18
176618
B.A.H. Kruehik
Frank Kruehik
2-12-1969
3/21/69

Mississippi State Archives
31-110-1101-12-10-18
176618
B.A.H. Kruehik
Frank Kruehik
2-12-1969
3/21/69

DATE	BY	REMARKS
10/29/69	Frank Kruehik	Appropriation filed
11/21/69	Frank Kruehik	Appropriation filed

RECEIVED
MISSISSIPPI STATE ARCHIVES

MISSISSIPPI STATE ARCHIVES

T. _____ R. _____

County CARBON

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
MAY 15 1961

WATER WELL LOG
STATE ENGINEER

Owner Knox Gibson Address _____

Driller B & H Drilling Address Fishtail, Mont

Date Started 11/19/59 Date Completed 11/21/59

Location: Sec. _____ T. _____ R. _____ 1/4 sec. _____

Type of well Drilled Equipment used Churn Drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: 0 ft. to 40 1/2 ft. Type Black Shan Size 6 in. D. D.

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 20 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 32 feet at 20 gal. per min.

How tested: Baler

Length of test One H. O.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

RECEIVED

County Carbon Co.

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 MONTANA WATER RESOURCES BOARD

AUG 14 1972

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Harry's Wrecker Service
Harry Clewing

Address 1325 Lynn Ave. - Billings

Date well started July 4 1970
 completed July 6 1970

For Administrator's Use
 File # 1362; 185429
August 10, 1972 3:55pm
 GW 1

Type of well Drilled (Dug, driven, bore' or drilled)

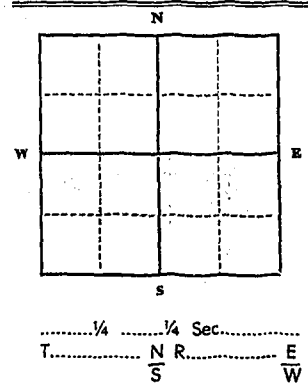
Equipment used Clam Drill (Shurn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other * Garden/Lawn

*Describe
 USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 2,100,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
90d	8 5/8 od 25.35 lb	0	53	none	none	none



Static water level 23.6 ft.*
 Pumping water level 5 ft.*
 at 5 gallons per minute,
 measured 5 minutes after pumping began.

*Measured from ground level.
 Well developed by Drilling
 for 5 hours.

Power 5 Pump 5 HP
 Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Russell H. Polansky

Driller's Address Box 116 Billings, Montana

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
0	5	Top Soil
5	20	Heavy Sandstone
20	25	Sand, Blue Shale
25	45	Soft Gray Sandstone
45	100	Gray Sandstone

LICENSE NO. 13

100 ft Show exact depth of bottom

F.

5/1/28

GW.2

Approved Stock Form—State Publishing Co., Helena, Montana—42325

6-18

File No. 1151

T. R.

DUPLICATE

County Carbon

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

Notice of Completion of Groundwater

Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 287, Montana Session Laws, 1961)

Owner Mrs. Lucille Hughes Address Rose, Mont.

Driller B. H. Drilling Address Fish Lake, Mont.

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

Date of Notice of appropriation of groundwater

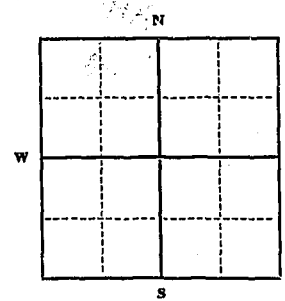
Date well started 1/18/66 Date completed 1/31/66

Type of well Drilled Equipment used Churn Drill
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Collar	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 18.97 Seamless	1 1/2	19	Tough Cuts 1/8 x 6	16	18 1/2



Static Water Level for non-flowing well 5 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 12 feet at 25 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailey

Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff)

1/4 Sec. T. R.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

19 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No. 27
Driller's License Number

Red L. Haugen
Driller's Signature

43, 179

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—46805

File No. 1235

T. _____ R. _____

DUPLICATE

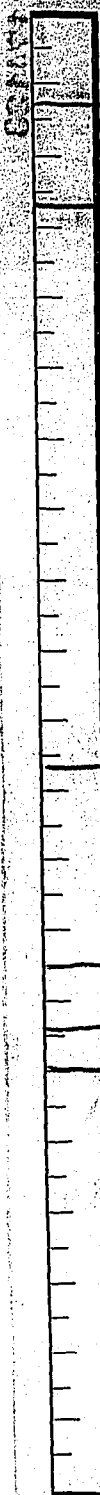
County Carbon

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)



Top of Ground

(Elev. above sea level)

0-13 Gravel + Rock

13-26 Yellow clay

26-96 Soft grey shale + clay

96-115 Grey shale + water

115-123 Grey sandstone

123-128 Grey shale

Owner Dave Jones Address Roberts, Mont

Driller B.H. Drilling Address Fishtail, Mont

Date of Notice of appropriation of groundwater

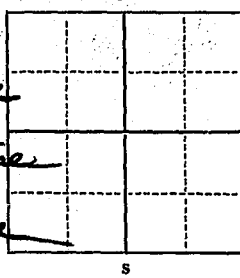
Date well started 11/22/68 Date completed 12/21/68

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>18 1/2</u>	<u>98 1/2</u>	<u>NONE</u>			
<u>4 1/2</u>	<u>8</u>	<u>12</u>	<u>3 1/16</u>	<u>117</u>	<u>123</u>	



Static Water Level for non-flowing well 33 feet.

Shut-in Pressure for Flowing Well _____ feet
Pumping Water Level 115 feet
at 40 ft gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Bailey
Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

1/4 Sec. T. R. _____
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Couldnt lower water only about 4 ft.
Bailing well to 40 ft
Per Min.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

128 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, state, otherwise the form will be returned.

No 27
Driller's License Number

Red L. Hargay
Driller's Signature

44, 957

File No. 905

DUPLICATE

MONTANA WATER RESOURCES BOARD
RECEIVED

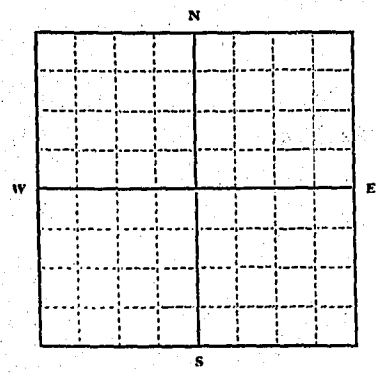
JAN 26 1968 STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. R.
County

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, **JAMES J. KANE**, of **RED LODGE**,
(Name of Appropriator) (Address) (Town)
County of **CARBON** State of **MONTANA**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based **Household and irrigation of three plus acres**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been **1954**
4. The amount of groundwater claimed (in miner's inches or gallons per minute) **100 GPM**
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof **three plus acres of yard**
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **Pump**
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **1954**
8. The depth of water table **29 ft. well**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **drilled - 8 inch casing - 29 ft. deep**
10. The estimated amount of groundwater withdrawn each year **7-8 million gal.**
11. The log of formations encountered in the drilling of each well if available **None**
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record **not applicable**

Signature of Owner *James J. Kane*
Date **Dec 23, 1967**

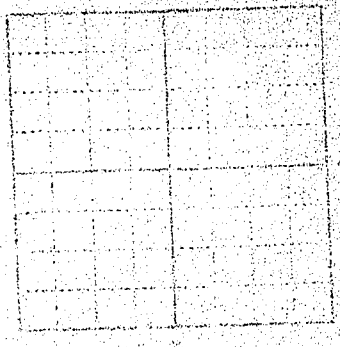
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,321

#905

159613



STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
water filing was filed
for record in my office this 31 day
of Dec. A. D. 1963
at 8:12 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Alan E. Danichek
Per. 200 RD.

Montana State University
Library
1000 University Ave.
Bozeman, Montana 59717

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and is loaned to you for your use only. It is to be
returned to the State of Montana when you are no longer
using it. If you are unable to return it, please contact
the State of Montana at the address above.

File No.

MONTANA WATER RESOURCES BOARD

T. R.

DUPLICATE

RECEIVED

County Carbon

OCT 29 1969

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 287, Montana Session Laws, 1961)

0
3
6
9
12
15
18
21
24

Top of Ground
(Elev. above sea level.....)
ROCK
WATER AT 8 FT
COARSE GRAVEL
SAND
WATER AT 18'
PEA GRAVEL

Owner..... Address.....

Driller: L. D. DRILLING Address: 516 SCOTT LANE

Date of Notice of Appropriation of Groundwater.....

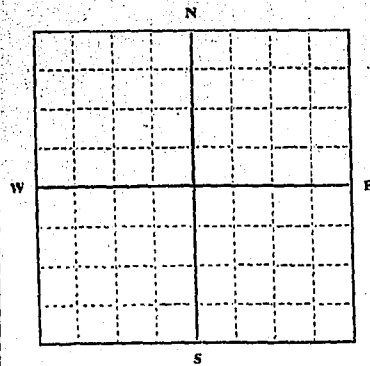
Date well started: 8/22/69 Date Completed: 8/23/69

Type of well: DRILLED Equipment Used: CABLE
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8"</u>	<u>6 5/8" 18-57</u>	<u>0</u>	<u>22</u>	<u>Curty</u>	<u>8 1/2'</u>	<u>21"</u>



..... 1/4 Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.....

Static Water Level for non-flowing Well..... 16 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 6 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested: Pump Length of Test: 8 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Mart-188
Driller's License Number

Boj Singer
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45,788

T. _____ R. _____

County Carbon

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
MAY 15 1961

WATER WELL LOG STATE ENGINEER

Owner H. A. Lenning Address Columbus, Mont.

Driller B & H Drilling Address Fishtail, Mont.

Date Started 3-7-61 Date Completed 3-9-61

Location: Sec. _____ T. _____ R. _____ 1/4 sec. _____

Type of well Drilled Equipment used Churn Drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: 0 ft. to 33 1/2 ft. Type Black Size 6 in.

Casing: 8 ft. to 95 ft. Type 20 Gauge Galv Size 5 in.

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 28 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 80 feet at 5 gal. per min.

How tested: Baler

Length of test One hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

PL # 151-1-446-1720
 GW-2 Revised 1969
 STATE PUBLISHING COMPANY

RECEIVED

County Carbon

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 MONTANA WATER RESOURCES BOARD

MARCH 1973

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Indicate the character, color, thickness of strata, such as gravel, shale, sandstone, depth at which water found, and height to which water rises in well.

Owner Mike Manweiler
 Address Box 259013
 Date well started 2-3-73
 completed 2-5-73

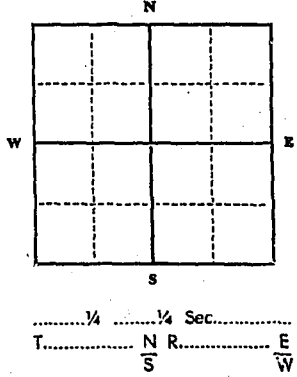
For Administrator's Use
 File 1393;187823
112-400-49, 1973
 GW 1 2:35 p.m.

Type of well drilled
 Equipment used Cable Tool
 Water Use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other * Garden/Lawn

*Describe
 USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8"</u>	<u>6 5/8" 17#</u>	<u>35</u>	<u>35</u>	<u>cut</u>	<u>29'</u>	<u>34'</u>



Static water level 9 ft.*
 Pumping water level 11 ft.*
 at 30 gallons per minute,
 measured 50 minutes after pumping began.
 *Measured from ground level.
 Well developed by Pump
 for 8 hours.
 Power..... Pump..... HP
 Remarks: (Gravel packing, cementing, packers, type of shutoff)
Casing 18" above ground. Engaled Clay Shrink

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature L. Campbell
 Driller's Address 1933 Bowcup Rd B195
L&D Drilling LICENSE NO. 1885

Top of Ground (Elev. <u>2500</u> sea level)	
From (Feet)	To (Feet)
<u>0</u>	<u>1</u>
<u>2</u>	<u>10</u>
<u>16</u>	<u>20</u>
<u>20</u>	<u>25</u>

35
35 Show exact depth of bottom

52,586

File No. 552

T. R.

DUPLICATE

County

1968

JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

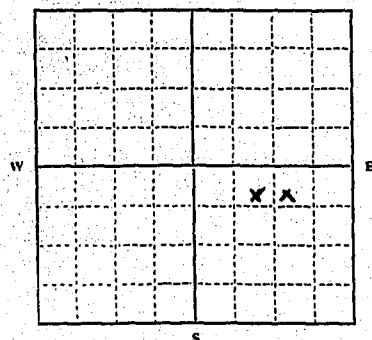
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. VICTOR RAUMA of Roberts Montana
(Name of Appropriator) (Address) (Town)

County of Carbon State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1943

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table 7 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

10. The estimated amount of groundwater withdrawn each year 50,000 gal.

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner x Victor Rauma

Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

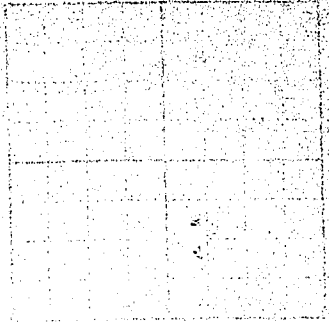
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,613

#552
C

159242



STATE OF MONTANA,
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
in my office this 30 day
of Dec. A. D. 19 63
at 12:50 o'clock P. M.

Attest my hand and the seal of
said County

Frank Doudick
Clerk and Recorder

By Alice E. Hives Deputy

Fees \$ 2.00

File No. 1174

MONTANA WATER RESOURCES BOARD

T. R.

DUPLICATE

JAN 26 1968

County Carbon

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground a-1 Top Soil

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

1-20 Gravel & Rocks

20-27 Gravel & Rocks
& Gravel
& water

27-40 Gravel & Sand

Owner P. N. Robinsons Address Billings, Mont

Driller B. H. Drilling Address Fairbank, Mont

Date of Notice of appropriation of groundwater.....

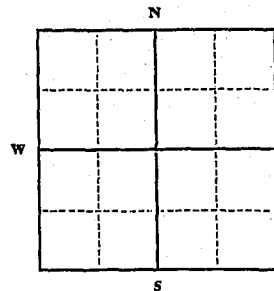
Date well started 8/5/66 Date completed 8/9/66

Type of well..... Equipment used.....
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 19 # Seamless	1+	39 1/2	Tool Cuts 4 1/2 x 6	33	38



Static Water Level for non-flowing well 21 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 30 feet
at 25 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer

Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

1/4 Sec. T. R.
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

40 ft

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No 27
Driller's License Number

Red Klugger
Driller's Signature

43,583

File No. 11039
TRIPPLICATE

RECEIVED
JAN 26 1968

T. R.
County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground 0-1 Top Sack
(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws 1961)

1-24 Rock & Gravel
26-40 Brown clay Owner Mr. Jess Turner Address Red Lodge, Mont
Driller B & H Drilling Address Fritch, Mont

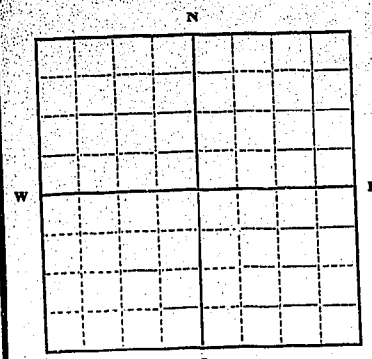
26-40 Brown Sandstone of Notice of Appropriation of Groundwater
Date well started 11/15/64 Date Completed 1/23/64

40-58 Grey S shale Type of well Drilled Equipment Used Churn Drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

(water) 58-67 Grey Sandstone Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

67-75 Grey S shale Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	2 9/16" Black Casing	1+	28	None		
	1 1/2" Plastic	5-	70	3/16" Hole	58	65



..... 1/4 Sec. T. R.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

75 ft

Static Water Level for non-flowing Well 26 feet

Shut-in Pressure for Flowing Well.....

Pumping Water Level 65 feet at 6 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

NO 37
Driller's License Number
Red L. Hangan
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43756

GW 2

ONTARIO COUNTY RECORDS

Approved Stock Form—State Publishing Co., Helena, Montana—3908.

7-20

File No. 1039

RECEIVED

T. R.

TRIPLICATE

JAN 26 1968

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground 0-1 TOP Soil

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

1-24 Rocks & Gravel
21-26 Brown Clay

Owner Mrs. Jess Turner
Driller B & H Drilling

26-40 Brown Sandstone

Date well started 4/15/64 Date Completed 4/23/64

40-58 Grey S shale
(water)

Type of well Rilled
Equipment Used Churn Drill

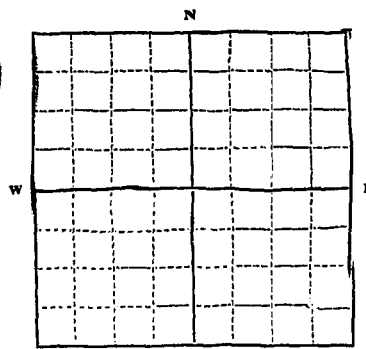
58-67 Grey Sandstone

Water Use: Domestic [X] Municipal [] Other [] Irrigation []
Industrial [] Drainage [] Stock []

67-75 Grey S shale

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	29' 17# Black Casing	1+	28	None		
	1 1/2" Plastic	5-	70	3/16" holes	58	65



Show exact depth of bottom.

75 ft

Static Water Level for non-flowing Well 26 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 6.5 feet at 6 gal per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailers Length of Test 2 hrs -

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

NO 37
Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43756

#10-39

169854

STATE OF MONTANA)
COUNTY OF CARBON) SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 27 day
of April A. D. 1964
at 11:10 o'clock A. M.

Attest my hand and the seal of
said County
Frank Stuebelik
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00

#1388 187669

COUNTY OF CLATSOP, OR.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 22 day

of April 1913
at 4:35 o'clock P.M.

Attest my hand and the seal of
County
Maak Swietek
Clerk and Recorder

Fees \$ 2.00 Deputy

[Faint, mostly illegible text and markings, possibly a ledger or list of entries.]

[Handwritten notes or signatures in the lower right quadrant.]