

GW-15 NO GW 2

GW1

152664

File No.

1 (one)

DUPLICATE

T. 4S

R. 23E

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAY 24 1963

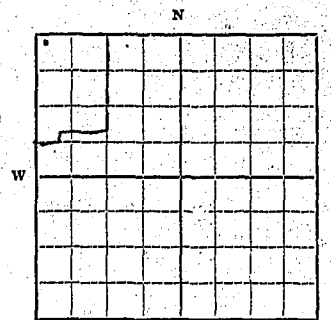
Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, Jerry B. and Helen H. Dean, of P. O. Box 144, Billings, Montana.
(Name of Appropriator) (Address) (Town)
County of Yellowstone, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is is irrigation and domestic.
Southwest quarter southwest quarter PT SE 1/4 and SW 1/4 SECT 23
(describe lands to be benefited; if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 150
miner's inches.
4. The annual period (inclusive dates) of intended use Early May to late October
5. The probable or intended date of first beneficial use Probably 1963
6. The probable or intended date of commencement and completion of the well* or wells*
Hope to complete during 1962 or early 1963.
7. The location, type, size and depth of well or wells contemplated 1 well 12" Dia. cased
probably about 80' deep or much deeper is necessary to get proper flow.
8. The probable or estimated depth of the water table or artesian aquifer Artesian water probably
1300'.
9. Name, address and license number of the driller engaged Driller not yet engaged.
10. Give such other similar information as may be useful in carrying out the policy of this act. Have talked
to Soil Conservation Engineers and plan to have
their help in engineering location etc.

Recorded on the 12th day of January,
A. D. 1962 at 3:05 o'clock P. M.,
in Book 1 of Wells, Page 1.



SW 1/4 Sec. 23 T.4S R. 23E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Date December 28, 1961

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

4434

1

152664

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

well I hereby certify that the within
Appropriation was filed in my office on
the 12th day of Jan A. D. 1962
at 3.05 o'clock P. M. and is recorded on
page 1 of book 1 of Wells.
records of Carbon County, Montana.

Attest my hand and the seal of

George W. Flasher
Clerk and Recorder.

By Geo. W. Flasher Deputy.
True & Correct.

File No.

T. 5S R. 21E

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

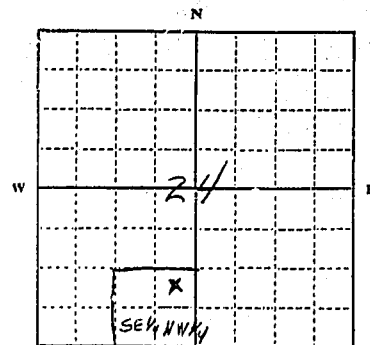
(Under Chapter 237, Montana Session Laws, 1961)

1. I, AMANDA DEVRIES, of Roberts,
(Name of Appropriator) (Address) (Town)
County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is stockwater.
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 9 gallons per minute.
4. The annual period (inclusive dates) of intended use year-round.
5. The probable or intended date of first beneficial use 1971.
6. The probable or intended date of commencement and completion of the well* or wells* None.
7. The location, type, size and depth of well or wells contemplated None.
8. The probable or estimated depth of the water table or artesian aquifer 15 feet.
9. Name, address and license number of the driller engaged None.

10. Give such other similar information as may be useful in carrying out the policy of this act. the above is a spring which has been used for stockwater on the property for many years, although no notice of appropriation had been filed therefor.

Doc. No. 177428

Filed for record

this 3 day of FebruaryA. D. 19 70, at 10:45o'clock a.m.

SE 1/4 NW 1/4 Sec. 24 T. 5S R. 21E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Amanda DevriesDate February 3, 1970.

- * As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate to the Appropriator.

46134

#1263 177428

STATE OF MONTANA,
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 7 day
of Feb A. D. 19 70
at 10:45 o'clock A. M.

Attest my hand and the seal of
said County
Frank A. Ducklik
County Clerk and Recorder

By _____ Deputy

Fees: \$ _____

File No.

T 5S R 22E

DUPLICATE

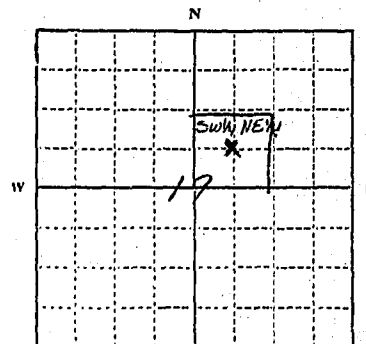
County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, AMANDA DEVRIES, of Roberts,
(Name of Appropriator) (Address) (Town)
County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is stockwater.
(Describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 12 gallons per minute.
4. The annual period (inclusive dates) of intended use year-round.
5. The probable or intended date of first beneficial use 1934.
6. The probable or intended date of commencement and completion of the well* or wells* 1934.
7. The location, type, size and depth of well or wells contemplated well is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, Township 5 South, Range 22 East, M.F.M., is a dug well 12 feet in diameter and 100 feet deep.
8. The probable or estimated depth of the water table or artesian aquifer 15 feet.
9. Name, address and license number of the driller engaged None.

10. Give such other similar information as may be useful in carrying out the policy of this act.....
the above is a well which has been used for stockwater on the property for many years, although no notice of appropriation had been filed therefor.



Doc. No. 177429
Filed for record
this 2 day of February
A. D. 19 70, at 10:50
o'clock a. M.

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19 T 5S R 22E
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Amanda Devries

Date February 3, 1970.

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

46132

#1264 177429

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
App. Creation was filed
in my office this 3 day
of Feb A. D. 19 70
at 10:50 o'clock A. M.

Attest my hand and the seal of
said County
Frank Danick
County Clerk & Recorder

Deputy

Fee \$

File No.

T 5S R 22E

DUPLICATE

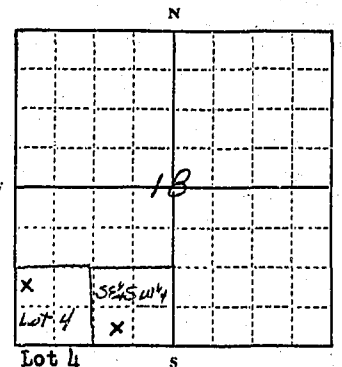
County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, AMANDA DeVRIES, of Roberts,
(Name of Appropriator) (Address) (Town)
County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is stockwater.
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 11 gallons per minute.
4. The annual period (inclusive dates) of intended use year-round.
5. The probable or intended date of first beneficial use 1934.
6. The probable or intended date of commencement and completion of the well* or wells* None.
7. The location, type, size and depth of well or wells contemplated None.
8. The probable or estimated depth of the water table or artesian aquifer 15 feet.
9. Name, address and license number of the driller engaged None.
10. Give such other similar information as may be useful in carrying out the policy of this act.

The above are springs which have been used for stockwater on the property for many years although no notice of appropriation had been filed therefor.



Doc. No. 177430
Filed for record
this 2 day of February
A. D. 19 70, at 10:55
o'clock a.m.

SE 1/4 SW 1/4 Sec. 18 T5S R. 22E
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Amanda DeVriesDate February 3, 1970.

- * As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

46135

#1265 177430

STATE OF MINNESOTA
COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 3 day
of Feb A. D. 19 70
at 10:55 o'clock A.M.

Attest my hand and the seal of
said County:
Frank Dawick
County Clerk & Recorder

By _____ Deputy

Fees \$ _____

File No.

T 5S R 21E

DUPLICATE

County Carbon

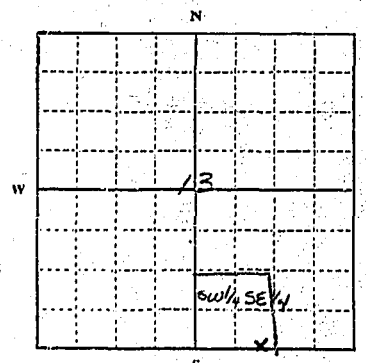
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, AMANDA DEVRIES, of Roberts
(Name of Appropriator) (Address) (Town)
County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is stockwater
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 10 gallons per minute.
4. The annual period (inclusive dates) of intended use year-round.
5. The probable or intended date of first beneficial use 1934.
6. The probable or intended date of commencement and completion of the well* or wells*
None.
7. The location, type, size and depth of well or wells contemplated
None.
8. The probable or estimated depth of the water table or artesian aquifer 15 feet.
9. Name, address and license number of the driller engaged None

10. Give such other similar information as may be useful in carrying out the policy of this act.....
the above is a spring which has been used for stockwater on the property for many years, although no notice of appropriation had been filed therefor.



Doc. No. 177 421
Filed for record
this 3 day of February
A. D. 19 70 at 11:00
o'clock a M.

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13 T. 5S R. 21E
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Amanda Devries
Date February 3, 1970.

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

46136

#1266 177431

STATE OF NEW YORK }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 3 day
of Feb A. D. 19 70
at 11:00 o'clock A. M.

Attest my hand and the seal of
said County
Frank Pawlik
Clerk and Recorder

By _____ Deputy

Fees \$ _____

GW1

File No. 1219

T. 6 R. 21

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

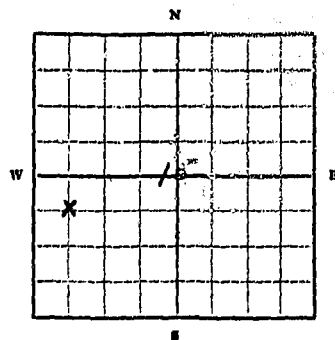
JAN 26 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Owen D. & Rhoda E. Foust, of Roberts
(Name of Appropriator) (Address) (Town)
County of CARBON, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is livestock
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 50 GALLONS PER MINUTE
4. The annual period (inclusive dates) of intended use 7 months
5. The probable or intended date of first beneficial use Spring of 1964
6. The probable or intended date of commencement and completion of the well* or wells* Spring of 1964
7. The location, type, size and depth of well or wells contemplated 6" casing - 150-200 feet deep
8. The probable or estimated depth of the water table or artesian aquifer 80 feet
9. Name, address and license number of the driller engaged unknown as yet
10. Give such other similar information as may be useful in carrying out the policy of this act.

None



NW 1/4 Sec. 15 T. 6 R. 21
SW
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Owen D. Foust

Date 1/31/64

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43, 118

GW1

File No. 1019T 6 R 21

DUPLICATE

County CARBON

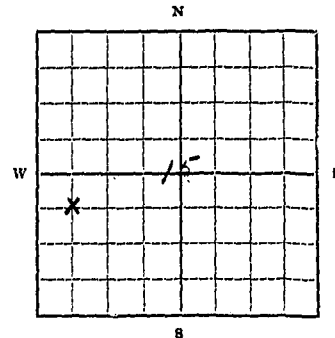
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Owen D. + Rhoda E. Foust, of Roberts
(Name of Appropriator) (Address) (Town)
County of CARBON, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is livestock
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 50 gallons per minute
4. The annual period (inclusive dates) of intended use 7 months
5. The probable or intended date of first beneficial use Spring of 1964
6. The probable or intended date of commencement and completion of the well* or wells* Spring of 1964
7. The location, type, size and depth of well or wells contemplated 6" casing - 150 - 200 feet deep
8. The probable or estimated depth of the water table or artesian aquifer 80 feet
9. Name, address and license number of the driller engaged unknown as yet
10. Give such other similar information as may be useful in carrying out the policy of this act.

None

NW 1/4 Sec. 15 T. 6. R. 21
SW
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Date 1/31/64

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,118

159982

1019

COUNTY OF CARBON) SS.

Office of the County Clerk & Recorder.

I hereby certify that the within
State App. was filed
for record in my office this 31st day
of January A. D. 19 66
at 3:10 o'clock P. M.

Attest my hand and the seal of
said County.

FRANK DANKER COUNTY CLERK

Clerk and Recorder

By Alvin E. Hines Deputy

Fees \$ 2.00

File No. 1056LOTS 2-13 T. 6 R. 20 E

DUPLICATE

County of Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

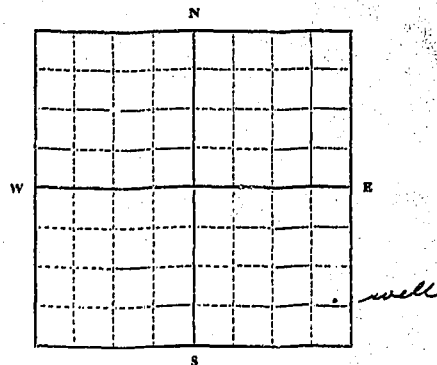
Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, Louis J. + June L. Hyman, of Red Lodge
(Name of Appropriator) (Address) (Town)
County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is domestic + irrigation
LOTS 2-13 T. 6 R. 20 E
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 50 miner's
inches
- The annual period (inclusive dates) of intended use May 1 to about Sept 1 each year
- The probable or intended date of first beneficial use 1966
- The probable or intended date of commencement and completion of the well* or wells* 1966
- The location, type, size and depth of well or wells contemplated pump size 8"
depth unknown, location Lot 2-13 T. 6 R. 20 E
- The probable or estimated depth of the water table or artesian aquifer 60 feet
- Name, address and license number of the driller engaged unknown at this time
- Give such other similar information as may be useful
in carrying out the policy of this act.....

RECORDED

JAN 30 1966



LOTS 2-13 T. 6 R. 20 E
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Louis J. + June L. HymanDate May 29 1964

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,183

#1056

161317

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 29 day
of June A. D. 19 64
at 4:10 o'clock P. M.

Attest my hand and the seal of
and County
Frank Sawicki
Clark and Recorder

By _____ Deputy

Fees \$ _____

GW1

File No. 50

DUPLICATE

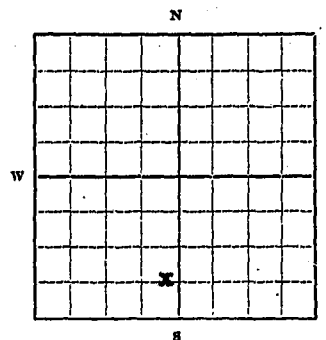
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

55 R 24 E 33
RECEIVED
MAY 24 1963
STATE ENGINEER

1. I, James and Lucille Schumm, of Eagar, Montana
(Name of Appropriator) (Address) (Town)
County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Stock Water
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed
4. The annual period (inclusive dates) of intended use Summer months
5. The probable or intended date of first beneficial use
6. The probable or intended date of commencement and completion of the well* or wells*
7. The location, type, size and depth of well or wells contemplated
8. The probable or estimated depth of the water table or artesian aquifer
9. Name, address and license number of the driller engaged

10. Give such other similar information as may be useful in carrying out the policy of this act



Sec. 33 1/4 Sec. 33 T. 5 R. 24
Locate well or other means of development as accurately as possible on the plat

Signature of Appropriator James Schumm

Date Dec. 28, 1962

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

#50

155805

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 28 day
of December A. D. 1962
at 4:00 o'clock P. M.

Attest my hand and the seal of
said County
Frank Samick
Clerk and Recorder

By _____ Deputy

Page 2

GW1

File No. 51T. 55 R. 24 E. 35

DUPLICATE

County Carbon

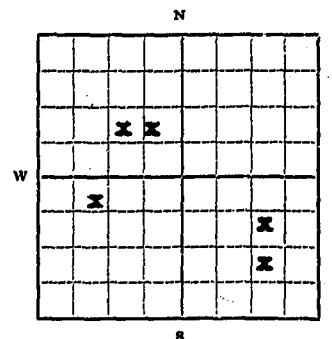
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
MAY 24 1963
STATE ENGINEER

1. I, James and Lucille Schuma, of Edgar, Montana
(Name of Appropriator) (Address) (Town)
County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Stock Water
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed.....
4. The annual period (inclusive dates) of intended use Summer months
5. The probable or intended date of first beneficial use
6. The probable or intended date of commencement and completion of the well* or wells*
7. The location, type, size and depth of well or wells contemplated
8. The probable or estimated depth of the water table or artesian aquifer
9. Name, address and license number of the driller engaged
10. Give such other similar information as may be useful in carrying out the policy of this act.....



..... 1/4 Sec. 35 T. 55 R. 24 E.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator James Schuma

Date

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

4484

#51

155806

STATE OF MONTANA,
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 28 day
of December A. D. 19 62
at 4:05 o'clock P. M.

Attest my hand and the seal of
said County
Frank Samuels
Clerk and Recorder

By _____ Deputy

Fees \$ _____

File No. _____

T-35 R-23 E

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Richard L. Shawles, of Box 73 Ballantine Mont.
(Name of Appropriator) (Address) (Town)

County of Yellowstone, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Domestic & Stock

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed

15 gal per minute

4. The annual period (inclusive dates) of intended use year round use

5. The probable or intended date of first beneficial use in use

6. The probable or intended date of commencement and completion of the well* or wells*

Completed before our purchase of land

7. The location, type, size and depth of well or wells contemplated SW 1/4 Sec 14

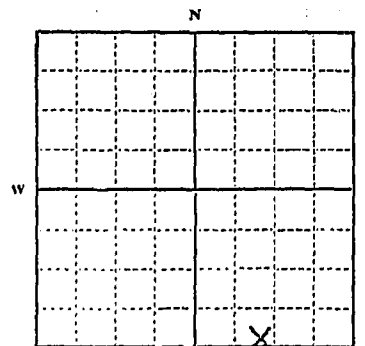
T-35 R-23 E Drilled 85'

8. The probable or estimated depth of the water table or artesian aquifer 55'

9. Name, address and license number of the driller engaged not known

10. Give such other similar information as may be useful

in carrying out the policy of this act.



188820

June 28, 1973

2:00 p.m.

EX-14
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Richard L. Shawles

Date June 18, 1973

- * As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

5-4518

File No.

T 3 S R 23 E

DUPLICATE

County Carbon

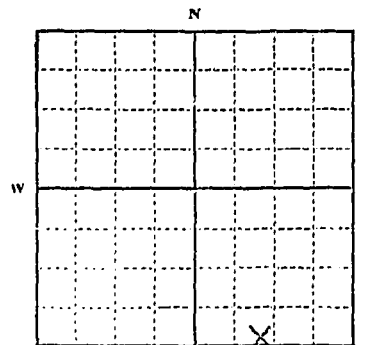
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, Richard L. Shawles, of Box 73 Ballantine Mont.
(Name of Appropriator) (Address) (Town)
County of Yellowstone, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Domestic & Stock
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed. 15 gal per minute
- The annual period (inclusive dates) of intended use year round use
- The probable or intended date of first beneficial use in use
- The probable or intended date of commencement and completion of the well* or wells*
Completed before our purchase of land
- The location, type, size and depth of well or wells contemplated SW 1/4 Sec 14
T 3 S R 23 E Drilled 75'
- The probable or estimated depth of the water table or artesian aquifer 55.5'
- Name, address and license number of the driller engaged Not known

- Give such other similar information as may be useful in carrying out the policy of this act.



188820

June 18, 1973

D. Cooper

SW 1/4 Sec 14 T 3 S R 23 E
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Richard L. ShawlesDate June 18, 1973

- * As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

54515

#1420 188970

STATE OF MONTANA }
COUNTY OF CARMAN }

Office of the County Clerk & Recorder

I have hereby certify that the within
Appropriation was filed
for record in my office this 29 day
of Mar A. D. 1913
at 2:00 o'clock P. M.

Witness my hand and the seal of
said County
Frank Brandt
Clerk and Recorder

Deputy
Fees \$ 2.00

GW1

File No. 173T. 9S. R. 27 E.

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 29 1963

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

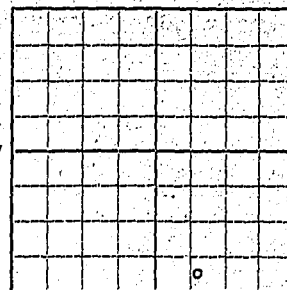
OFFICE OF STATE ENGINEER

County Carbon**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

The United States of America
Bureau of Land Management1. I, Billings District Office, of 3310 4th Avenue North, Billings
(Name of Appropriator) (Address) (Town)County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.2. The beneficial use to which water is to be applied is for livestock and wildlife
within an allotment
(describe lands to be benefited, if for irrigation)3. The rate of use in gallons per minute or miner's inches of groundwater claimed
estimated 3GPM (minimum)4. The annual period (inclusive dates) of intended use January 1 - December 315. The probable or intended date of first beneficial use August 1, 19636. The probable or intended date of commencement and completion of the well* or wells*
commencement - June 4, 1963; completion - July 15, 19637. The location, type, size and depth of well or wells contemplated Public Lands administered
by the Bureau of Land Management in the SW 1/4 Sec. 10, Twp. 9 S., Rge. 27 E., Fm.8. The probable or estimated depth of the water table or artesian aquifer 150 to 250 feet9. Name, address and license number of the driller engaged Mr. Ted L. Haugen,
B & H Drilling Company, Fishtail, Montana License No. 27

10. Give such other similar information as may be useful in carrying out the policy of this act.
- Drilling
-
- operations will be by contract for five (5) water
-
- wells of which this is one (1). Contract
-
- name will be Carbon Water Wells. Commencement
-
- of work will be approximately by June 4, and
-
- completion of this contract within 45 days.

O PROPOSED WELL SITE
SW 1/4 Sec. 10, T. 9 S., R. 27 E., PMM.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Wayne W. White
District ManagerDate 6/4/63

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,826

#173

157343

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Notice was filed
for record in my office this 21st day
of June A. D. 1963
at 1:45 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK COUNTY CLERK

Clerk and Recorder

By John A. Zupar Deputy

Fees \$ 2.00 pd.

GW1

File No. 176MONTANA WATER RESOURCES BOARD
DUPLICATE RECEIVED

JAN 23 1968

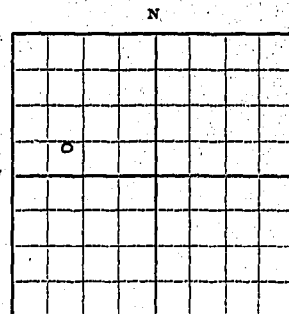
T. 8 S., R. 23 E.

County CarbonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

**The United States of America
Bureau of Land Management**1. I, Billings District Office, of 3310 4th Avenue North, Billings
(Name of Appropriator) (Address) (Town)County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.2. The beneficial use to which water is to be applied is to provide water for livestock and wildlife within an allotment.
(describe lands to be benefited, if for irrigation)3. The rate of use in gallons per minute or miner's inches of groundwater claimed estimated 3 GPM (minimum)4. The annual period (inclusive dates) of intended use January 1 - December 31.5. The probable or intended date of first beneficial use August 1, 1963.6. The probable or intended date of commencement and completion of the well* or wells* commencement by June 4, 1963; completion by July 15, 1963.7. The location, type, size and depth of well or wells contemplated Public Lands administered by the Bureau of Land Management within the SW 1/4, Sec. 29, Twp. 8 S., Rge. 23 E., PM.8. The probable or estimated depth of the water table or artesian aquifer 100 - 150 feet9. Name, address and license number of the driller engaged Mr. Ted L. Haugan,
B & H Drilling Company, Fishtail, Montana License No. 27

10. Give such other similar information as may be useful in carrying out the policy of this act.
- Drilling operations will be by contract for five (5) water wells of which this is one (1). Contract name will be Carbon Water Wells. Commencement of work will be approximately by June 4, and completion of this contract within 45 days.

O PROPOSED ^{8 Seismo} WATER WELL SITE

SW 1/4 NW 1/4 Sec. 29, T. 8 S., R. 23 E., PM.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Wayne W. Wilde
District ManagerDate June 4, 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,828

#176

157346

STATE OF MONTANA,)
COUNTY OF CARBON) SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Notice was filed
for record in my office this 21st day
of June A. D. 1963
at 2:00 o'clock P.M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clark and Recorder

By Joseph D. Zupar Deputy

Page 8 202 pd.

GW1

File No. 172

DUPLICATE MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 20 1968

T. & S. R. 23 E.

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

The United States of America

Bureau of Land Management

Billings District Office

1. I, Billings District Office, of 3310 4th Avenue North, Billings
(Name of Appropriator) (Address) (Town)

County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is to provide water for

livestock and wildlife within an allotment.

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed

Estimated 3 GPM (minimum)

4. The annual period (inclusive dates) of intended use January 1 - December 31.

5. The probable or intended date of first beneficial use August 1, 1963

6. The probable or intended date of commencement and completion of the well* or wells*

Commencement June 7, 1963, completion July 15, 1963

7. The location, type, size and depth of well or wells contemplated Public lands

administered by the Bureau of Land Management within the NE 1/4 Sec. 13, Twp. 8 S., Rge. 23 E., PMM
Solid tool-cable & churn drilling, 6-inch diam. (ID) w/estimated depth of 100 feet.

8. The probable or estimated depth of the water table or artesian aquifer 75 - 100 feet.

9. Name, address and license number of the driller engaged Mr. Ted L. Haugan, B & H Drilling

Company, Fishtail, Montana

License No. 27

10. Give such other similar information as may be useful in carrying out the policy of this act.

Drilling

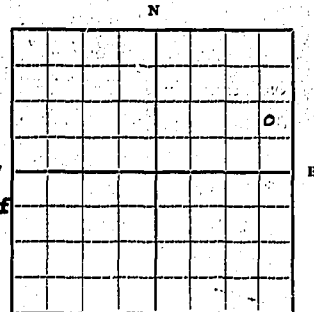
operations will be by contract for five (5)

water wells of which this is one (1). Contract

name will be Carbon Water Wells. Commencement of

work will be approximately by June 1, and

completion of this contract within 45 days.



O PROPOSED WATER WELL SITE

NE 1/4 Sec. 13, T. 8 S., R. 23 E., PMM.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Wayne W. Wells

District Manager

Date 6/14/63

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43, 825

#172

157342

STATE OF MONTANA
COUNTY OF CARBON

SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Notice was filed

for record in my office this 21st day

of June A. D. 19 63

at 1:40 o'clock P. M.

Attest my hand and the seal of
said County

BLANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Tony Z. Zupan Deputy

Fee \$ 2.00 pd.

GW1

File No. 177

T. 8 S. R. 24 E.

County Carbon

DUPLICATE
MONTANA WATER RESOURCES BOARD
RECEIVED
JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

MONTANA WATER RESOURCES BOARD
RECEIVED
JAN 26 1968

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

The United States of America
Bureau of Land Management

1. I, Billings District Office, of 3310 4th Avenue North, Billings
(Name of Appropriator) (Address) (Town)

County of Yellowstone, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is to provide water for livestock and wildlife within an allotment.
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed Estimated 3 GPM (minimum)

4. The annual period (inclusive dates) of intended use January 1 - December 31

5. The probable or intended date of first beneficial use August 1, 1963

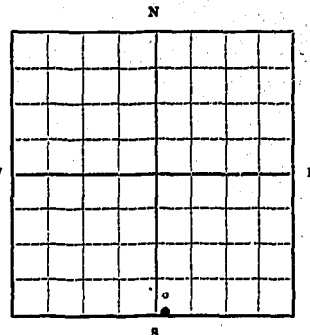
6. The probable or intended date of commencement and completion of the well* or wells* Commencement by June 4, 1963, completion by July 15, 1963.

7. The location, type, size and depth of well or wells contemplated Public lands administered by the Bureau of Land Management within the SW 1/4, Section 32, Twp. 8 S., R. 24 E., PM.

8. The probable or estimated depth of the water table or artesian aquifer 150 feet

9. Name, address and license number of the driller engaged Mr. Ted L. Haugen.
B & H Drilling Company, Fishtail, Montana License No. 27

10. Give such other similar information as may be useful in carrying out the policy of this act Drilling operations will be by contract for five(5) water wells of which this is one (1). Contract name will be Carbon Water Wells. Commencement of work will be approximately by June 4, and completion of this contract within 45 days.



* Proposed Curve water well site
SW 1/4 Sec. 32, T. 8 S., R. 24 E., PM
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Wayne W. Wilde
District Manager
Date June 4, 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,829

43,830

#177

157347

STATE OF MONTANA,
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Notice was filed
for record in my office this 21ST day
of June A. D. 19 63
at 2:05 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Lonny J. Zupanc Deputy
Fees \$ 2.00 pd.

GW 1

File No. 174

MONTEGUE WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

Wrong location

Field checked

Should read

NE 1/4 NE 1/4 Sec 21 16

T 9 S - R 27 E

RD 4

T 9 S. R 27 E.

County Carbon

CODE

water
(1961)

avenue North, Billings
(Town)

intend to ap-
na Session Laws of 1961.

wide water for livestock

water claimed

by 1 - December 31

The United
Bureau of
Billings, D.

1. I, (Name of A
County of Cas
propriate groundwa

2. The beneficial use t
and wildlife wi
(describe lands

3. The rate of use in g
estimated 3

4. The annual period

5. The probable or intended date of first beneficial use August 1, 1963

6. The probable or intended date of commencement and completion of the well* or wells*

commencement - June 4, 1963; completion - July 13, 1963.

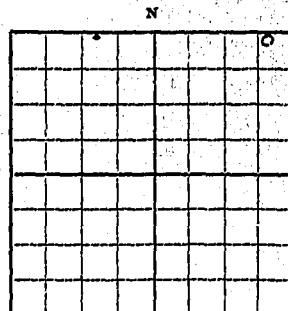
7. The location, type, size and depth of well or wells contemplated Public lands administered
by the Bureau of Land Management within the NE 1/4 NE 1/4 Sec. 21, T. 9 S., R. 27 E.,
PM

8. The probable estimated depth of the water table or artesian aquifer 175 - 250 feet

9. Name, address and license number of the driller engaged Mr. Ted L. Haugan.

B & H Drilling Company, Fishtail, Montana License No. 27.

10. Give such other similar information as may be use-
ful in carrying out the policy of this act. Drilling
operations will be by contract for five (5) water
wells of which this is one (1). Contract
name will be Carbon Water Wells. Commencement
of work will be approximately by June 4, and
completion of this contract within 45 days.



PROPOSED WATER WELL SITE
NE 1/4 NE 1/4 Sec. 21 T. 9 S. R. 27 E. PM

Locate well or other means of
development as accurately as
possible on the plat.

Signature of Appropriator. Wayne W. Wilde

District Manager

Date. 6/4/63

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the
ground, however made, by which groundwater can be obtained or through which it flows under
natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in
which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the
School of Mines and Quadruplicate for the Appropriator.

43, 827

File No. 174

T. 9 S. R. 27 E.

MONTANA WATER RESOURCES BOARD

County Carbon

RECEIVED

JAN 25 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

The United States of America,
Bureau of Land Management

1. I, Billings District Office, of 3310 4th Avenue North, Billings
(Name of Appropriator) (Address) (Town)
County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is to provide water for livestock and wildlife within an allotment
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed estimated 3 GPM (minimum)

4. The annual period (inclusive dates) of intended use January 1 - December 31

5. The probable or intended date of first beneficial use August 1, 1963

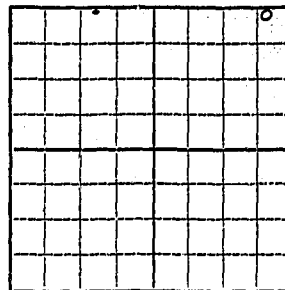
6. The probable or intended date of commencement and completion of the well* or wells* commencement - June 4, 1963; completion - July 15, 1963.

7. The location, type, size and depth of well or wells contemplated Public lands administered by the Bureau of Land Management within the NE 1/4, Sec. 21, T. 9 S., R. 27 E., PMM

8. The probable estimated depth of the water table or artesian aquifer 175 - 250 feet

9. Name, address and license number of the driller engaged Mr. Ted L. Haugan,
B & H Drilling Company, Fishtail, Montana License No. 27.

10. Give such other similar information as may be useful in carrying out the policy of this act. Drilling operations will be by contract for five (5) water wells of which this is one (1). Contract name will be Carbon Water Wells. Commencement of work will be approximately by June 4, and completion of this contract within 45 days.



PROPOSED WATER WELL SITE

NE 1/4 Sec. 21, T. 9 S., R. 27 E., PMM

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Wayne W. Wilde
District Manager

Date 6/4/63

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,827

#174

157344

STATE OF MONTANA,
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Notice was filed
for record in my office this 24th day
of June A. D. 19 63
at 1:50 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Long J. Zupan Deputy

Form 3 280 pd.

GW1

File No. 1065

T. 9 S. R. 23 E.

DUPLICATE

County Carbon

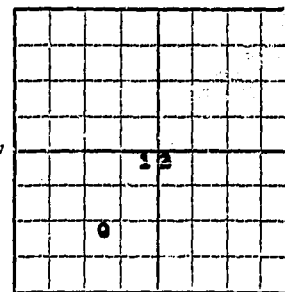
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1965

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. United States of American, USDI
Bureau of Land Management, of 3310 4th Avenue North, Billings, Montana
(Name of Appropriator) (Address) (Town)
County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is livestock and possible wildlife use
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed estimated yield 5 to 15 GPM
4. The annual period (inclusive dates) of intended use 5/1 - 12/1
5. The probable or intended date of first beneficial use 5/1/65
6. The probable or intended date of commencement and completion of the well* or wells* December 15, 1964
7. The location, type, size and depth of well or wells contemplated Williams Basin, (6 mi. southeast of Belfry) water well with 6" I.D. casing, 6" I.D., 300 ft.
8. The probable or estimated depth of the water table or artesian aquifer 300 ft.
9. Name, address and license number of the driller engaged to be known after award of contract
10. Give such other similar information as may be useful in carrying out the policy of this act. This well will be drilled on public lands administered by the Bureau of Land Management and will be used for livestock water (mainly) within this grazing allotment, elevation 4,390 ft.. Sandstone beds in the Tongue River member of the Fort Union Formation.



O water well site

SE 1/4 Sec. 12 T. 9 S. R. 23 E.

Locate well or other means of development as accurately as possible on the plat.

BUREAU OF LAND MANAGEMENT

Signature of Appropriator, Special Agent in Charge, District Manager

Date

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,810

#1065

161890

COUNTY OF CARBON, SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 29 day
of Sept. A. D. 19 64
at 10:35 o'clock A. M.

Attest my hand and the seal of
said County.

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Larry A. Zupar Deputy

Fees \$

File No. 1066

T 9 S R 22 B

County Carbon

JAN 26 1968

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Bureau of Land Management, of 3310 4th Avenue North, Billings, Montana
(Name of Appropriator) (Address) (Town)
County of Carbon, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is livestock and possible wildlife use.

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.....
estimated yield 5-15 gpm

4. The annual period (inclusive dates) of intended use 5/1 - 8/4

5. The probable or intended date of first beneficial use May 1, 1965

6. The probable or intended date of commencement and completion of the well* or wells* _____
December 15, 1964

7. The location, type, size and depth of well or wells contemplated Hollenbeck draw 3 mi.
south of Belfry and 1 mi. east of highway, water well with 6" casing, 6" I.D.
casing. 150 ft.

8. The probable or estimated depth of the water table or artesian aquifer 750 ft.

9. Name, address and license number of the driller engaged
to be known after award of contract

10. Give such other similar information as may be use-

ful in carrying out the policy of this act. This well will

be drilled on public lands administered by the

Bureau of Land Management and will be used for

livestock water (mainly) within this grazing allot-

ment. Elevation 4080 ft., Sandstone beds in the

Tongue River Member of the Fort Union Formation.

0 water well site

NR 18H 1/4 Sec. 20 T 9 S R 22 E

Locate well or other means of development as accurately as possible on the plat.

Bureau of Land Management, By:

Signature of Appropriator (Sgd.) Dante Solari
District Manager

Date.....

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,811

#1066

161891

415 OF MINT 15 4-1
COUNTY OF CARBON, SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed
for record in my office this 29 day
of Sept A. D. 1964
at 10:40 o'clock A. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Long B. Zupar Deputy

Fees \$