6 W-13 NO 6 W 2

Carbon

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

D)ECEIVE MAY 24 1963

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

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propriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
 The beneficial use to which water is to be applied isis irrigation and demestic.
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The probable or intended date of first beneficial use
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The location, type, size and depth of well or wells contemplated 1 well 12" Dia. oxec
bronkert stongs on goah or mach despar is necessary to Ser brober rows.
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The probable or estimated depth of the water table or artesian aquifer Artesian water I
The probable or estimated depth of the water table or artesian aquifer Artesian water 1 1300. Name, address and license number of the driller engaged Driller not yet engaged.
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The probable or estimated depth of the water table or artesian aquifer Artesian water regions, address and license number of the driller engaged Driller not yet engaged. Give such other similar information as may be useful in carrying out the policy of this act. Have talked to Soil Conservation Legineers and plan to have
The probable or estimated depth of the water table or artesian aquifer Artesian water regions, address and license number of the driller engaged Driller not yet engaged. Give such other similar information as may be useful in carrying out the policy of this act. Have talked to Soil Conservation Legineers and plan to have

SW 1/4 Sec. 23 T4S R 23E Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

December 28, 1961

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artifically withdrawn."

at in Book 1 of Wells, Page 1.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA, COUNTY OF CARBON SS. Office of the County Clerk & Recorder well I kereby certify that the within Livers filed in my office on the 12 day of Gan A. D. 1962 at 3.05 o'clock M. and is recorded on of book / of Wells records of Carbon County, Montana. Attest my hand and the seal of

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21 E

DUPLICATE

File No.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater (Under Chapter 237, Montana Session Laws, 1961)

AMANDA DeVRIES , of		Roberts		
(Name of Appropriator) (Add		(Tew	n)	1 1 1 1 1
ounty of Carbon , State of Montana		in	tend to ap-	
roprinte groundwater in accordance with Chapter 237, M		Laws of 19	p1.	
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no noncertain and to mande water to to be approad formation.				
(describe lands to be benefited, if for irrigation)				
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he probable or intended date of commencement and compl	etion of the we	ell* or wolls	·	•
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however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

COUNTY OF CARBON SS. Office of the County Clerk & Recorder I hereby certify that the within was filed.

File	No	i

T 5S R 22E

DUPLICATE

Carbon County.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater (Under Chapter 237, Montana Session Laws, 1961)

AMANDA DeVRIES	of		Ro	berts,	
(Name of Approp		ddress)	P) 	lown) intend to	8T)-
County of	ordance with Chapter 237,	Montana Sc	ssion Laws of	1961.	
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The annual period (inclusive o	dates) of intended useY.	er-round.	***************************************	•••••••	•••••
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			e: 15 f	eet.	
The probable or estimated dep	oth of the water table or a	rtesian aqui	116r		
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however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

COUNTY OF CARBON SS. Office of the County Clerk & Records Thereby certify that the within realiers was filed 10:50 o'cloca A.M.

File No.

R 22E

DUPLICATE

Carbon County...

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater (Under Chapter 237, Montana Session Laws, 1961)

(Name of Appropriator) (Add	iress)		•••••	******	Tow	rts,	ł	•
County of Carbon State of Montana		•••••	******		. int	ténd	to ε	ıp-
propriate groundwater in accordance with Chapter 237, M	ontana (Session	ı La	ws o	f 19	61.		-
The beneficial use to which water is to be applied is	tockwat	er.		••••				••••
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(describe lands to be benefited, if for irrigation)							٠.,	
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11 gallons per minute.		•••••	•••••				•••••	••••
The annual period (inclusive dates) of intended use Year	r-round							
The probable or intended date of first beneficial use 1931								
The probable or intended date of commencement and compl	ietion of	спе w	en.	UF W	GIIS.		•••••	••••
None.		•••••	••••••	•••••	*******		******	
The location, type, size and depth of well or wells contemp. None.								••••
							•••••	••••
The probable or estimated depth of the water table or arte	esian aqı	uifier	15	fee	t.		••••••	••••
Name, address and license number of the driller engaged	None.		••••					••••
Name, address and license number of the driller engaged					٠		••••••	· •••• •
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Give such other similar information as may be useful			****	•••••	٠			
Give such other similar information as may be useful in carrying out the policy of this act			****	•••••	٠			
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Give such other similar information as may be useful in carrying out the policy of this act	× Lot 4	SELS X	J C	3	٠			8
Give such other similar information as may be useful in carrying out the policy of this act	× Lot 4	SEAS ×	w _t y	3				
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Give such other similar information as may be useful in carrying out the policy of this act	X Lot 4 SE ¹ ₄ SW Loc dev	Sels ×	wy siec.1	8 8 8s	T5S	3 me	ans ely	2E of as
Give such other similar information as may be useful in carrying out the policy of this act. The above are springs which have been used for stockwater on the property for many years although no notice of appropriation had been will be therefor. C. No. 177430 and 107430 and	X Lot 4 SEASW Loc dev. poss	35£\$	s s s s s s s s s s s s s s s s s s s	8 8 8s	T5S	3 me	ans ely	2E of as
Give such other similar information as may be useful in carrying out the policy of this act. The above are springs which have been used for stockwater on the property for many years although no notice of appropriation had been will be therefor. C. No. 177430 Signature of Appropriation.	X Lot 4 SEASW Loc dev. poss	55.5 ×	sec.1	8 or o as a pla	T5Sther acci	3 mee	ans ely	2E of as

however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#1265 177430

COUNTY OF CARBON SS. Office of the County Clerk & Records: I hardly certify that the wir 35

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Anneared Stock	Form-State	Publishing	Co.	Helens.	Montana-41336	

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File No.

DUPLICATE

County.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater (Under Chapter 237, Montana Session Laws, 1961)

	(Name of	f Appropriate	er)	, OI(. -)	berts Address)	*********	************	(Town	•	*****
County propri	_{v of} Carbon ate groundwate	r in accorda	, State of nce with	Chapter 237	na , Montan	a Sessio	n Law	, inte s of 1961	nd to L	ap.
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	robable or inten									
	robable or inter									
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The p	robable or estim	ated depth o	of the wat	er table or	artesian a	.quifier	J .	5 feet.		
	address and lic				1.7		- 1. j.			
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had t	een filed th	erefor.	•••••							
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	19 <u>70</u> , at, ck_ a_ M,	11.00	 Signati	ire of Appr	_	1 br	OM	da	hle) 2/2
					-		uary	3, 1970).	

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#1266 177431

COUNTY OF CARLON SS.

COUNTY OF CARLON SS.

Offer of the Counts Clork & Recorder

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10. Give such other similar information as may be useful in carrying out the policy of this act......

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unknown As yet

NW 14 Sec. /5 T. 6 R.2/ Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Date.....

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

File	No. 1019		T 6 R 21
	•		County CARGON
וטט	PLICATE	STATE OF MONTANA	County
13	ADMIN	NISTRATOR OF GROUNDWAY	FER CODE
	1811 26 4000	OFFICE OF STATE ENGINE	ER
	JAN 36 1338 Notice	of Appropriation of Gro	undwaier
		Chapter 237, Montana Session	
•		ر سر س <i>ر</i>	Plant
1.	(Name of Appropr	E. Foust of (Addr iator) (Addr State of Mon	ess) (Town)
	County of CARban	State of Mon	fana, intend to ap-
	propriate groundwater in	accordance with Chapter 251, 1	Montana Bession Laws of 1901.
2.	The beneficial use to which	h water is to be applied is	livestock
	/1 12 1 1 1 1 1		
	•	penefited, if for irrigation)	•
3.			groundwater claimed
	50 gAl	lons per minute	
4.	The annual period (inclus	ive dates) of intended use	7 youths
5.			Speing of 1964
6.			npletion of the well* or wells*
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7.			nplated
	6 CASING -	150-200 Fret d	cep:
8.	The probable or estimated	depth of the water table or an	rtesian aquifer 80 feet
9.		· ·	
	unknown	As yet	
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		***************************************	[-*-
			
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			Nw 1/4 Sec. /5 T 6 R 2/
			Locate well or other means of
			development as accurately as possible on the plat.
		Other torrest C. Arriver	Thursday II The
		Signature of Appropria	•
			Date 1/31/64

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

UNTY OF CARBON SS.

Hice of the County Clerk & Records. I hereby certify that the withis for record in my office this 3/1 day A.D. 19 64 at 3:10 o'clock P. M. Attest my hand and the seal of said County

GW			

Approved Stock Form-State Publishing Co., Helena, Montana-39089

LOTS 2 - 13 T. 6.

DUPLICATE

File No. /056

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

, Louis T. hene S. Hyun, of (Same of Appropriator)	Red L	olge_	
County of Carbon , State of Man	tana	(Town)	l to an-
County of Carlon , State of Marion or Grandwater in accordance with Chapter 23	Montana Session	Laws of 1961.	
he beneficial use to which water is to be applied is	lamestic 9	inigat	رسة
describe lands to be benefited, if for irrigation)			
The rate of use in gallons per minute or miner's inches	of groundwater cl	nimed5 9	inus.
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The annual period (inclusive dates) of intended use	Loy to	tout of	1. Lack
The probable or intended date of first beneficial use			
The probable or intended date of commencement and co		ell* or wells*!	966
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Signature of Appr	Locate we development possible on	nt as accuration the plat.	tely as

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#1056 16

File No. 59

DUPLICATE

County DECENVED

County DECENVED

MAY 24 1963

CODE

STATE ENGINEER

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater (Under Chapter 237, Montana Session Laws, 1961)

ounty of	الرأورة والمتراكب وأحالا التفارك والم			(Town)	
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(describe lands to be benefited, if for irrigation					********
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he probable or intended date of first beneficial us					
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* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artifically wishdrawn."

Signature of Appropriator

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE ARE MAIN BAREA
COUNTY OF CARBON SS.
Office of the County Clerk & Recorder
Al hereby cortify that the within
Uffrorestion was filed
fff recolf in my office this 2 day
of Deember 1. 11. 1967
at 4:00 clock P. M.
Attest my hand and the seal of
Srank Danielek
Of whe and Recorder
N _V

File No..

DUPLICATE

County....Carbon.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

DECEIVE

Notice of Appropriation of Groundwater MAY 24 1985 (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1.	(Name of Appropriator) (Address) (Town)
	(Name of Appropriator) (Address) (Town) County of Garbon State of Hontana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2.	The beneficial use to which water is to be applied is
	(describe lands to be benefited, if for irrigation)
3,	The rate of use in gallons per minute or miner's inches of groundwater claimed
4,	The annual period (inclusive dates) of intended useSummer months
5.	The probable or intended date of first beneficial use
6.	The probable or intended date of commencement and completion of the well* or wells*
7.	The location, type, size and depth of well or wells contemplated
8.	The probable or estimated depth of the water table or artesian aquifer
9.	Name, address and license number of the driller engaged
.0.	Give such other similar information as may be use-
	ful in carrying out the policy of this act
	w x
	8
	Locate well or other means of development as accurately as possible on the plat.
	Signature of Appropriator Mil Shire e Land
	Date
A gr n:	is defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the round, however made, by which groundwater can be obtained or through which it flows under atural pressures or is artifically withdrawn."
	hree copies of this notice are to be filed with County Clerk and Recorder of the county in thich the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
STATE COUNT	OF MOSTANA, SS.	
	f the County Clerk & 1	Recorder :
6	I hereby certify that the	
	expustion.	
jod rebo	rd in my office this 2	L_day
	aleember s.D.	
at_4	o'clock P	м.
	Attest my hand and th	_
said Oct	rank Dam	ilek
	Clerk and Reco	
Ву		Lieputy

	Notice of Appropriation of (Under Chapter 237, Montana Sessi	Groundwater
1.	I, Richard L. Shaules, of Son (Name of Appropriator)	(73 Ballanting Mary T. Address) (Town)
	County of 1010 5 5 ne., State of 173 or propriate groundwater in accordance with Chapter 23	Tana, intend to ap, Montana Session Laws of 1961.
2.	The beneficial use to which water is to be applied is	Domestic & Stock
	(describe lands to be benefited, if for irrigation)	
3.	The rate of use in gallons per minute or miner's inches	
	15 gal per minute	
4.	The annual period (inclusive dates) of intended use	oor round use
	The probable or intended date of first beneficial use	
6.	The probable or intended date of commencement and co	mpletion of the well* or wells*
	Completed before our	purchase of land
7.	The location, type, size and depth of well con wells con	templated 5 W 14 5 L 14 5 RC 14
,	T36 833E D-1164 85/	
8.	The probable or estimated depth of the water table or	artesian aquifier 55
	Name, address and license number of the driller engaged	
	· · · · · · · · · · · · · · · · · · ·	
١٥.	Give such other similar information as may be useful	n : : : : : : : : : : : : : : : : : : :
	in carrying out the policy of this act	
	in carrying out the poncy of this accumum	
		W E
	188820	
	ju.u. 29, 1773.	CZ W HH I I I I I
	2.00 pin.	Locate well or other means of
		development as accurately as possible on the plat.
	Signature of Appr	
		Date 18 1973
1	As defined in the Code Sec. 1 (c) "Well" means any arti however made, by which groundwater can be obtained or sures or is artificially withdrawn."	ficial opening or excavation in the ground.
	Three copies of this notice are to be filed with County Cle the well is located.	rk and Recorder of the county in which

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater (Under Chapter 237, Montana Session Laws, 1961)

1.	I, Richard Shaules, of Box 73 Rollonting Mont. (Name of Appropriator) (Address) (Pown)
	County of John Stone , State of The Land , intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2.	The beneficial use to which water is to be applied is O.o.mestic Stock
	(describe lands to be benefited, if for irrigation)
3.	The rate of use in gallons per minute or miner's inches of groundwater claimed
	15 gal per minute
	The annual period (inclusive dates) of intended use 1927 tours use
5.	The probable or intended date of first beneficial use
6.	The probable or intended date of commencement and completion of the well* or wells*
	Completed before our purchase of land
7.	The location, type, size and depth of well or wells contemplated SWY SE 14 Sec 14
	T15 831 E D= 1103 95
	The probable or estimated depth of the water table or artesian aquifier
9.	Name, address and license number of the driller engaged
0.	Give such other similar information as may be useful
	in carrying out the policy of this act
	w E
	1558-30 X
	1888-20 Here, 28, 4723
	Locate well or other means of
	devel pment as accurately as possible on the plat.
	Signature of Appropriator Richard of Shaules
	Date 3
_	A 1 Min 2 th Ala Coal Class I (a) (171/1111) means one outlificial apparitue an executation in the executation

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or expavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#1420 188820

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TANK UN	CAT COLOR SHAPEN	O.E
COMMENT'S	Car Cala and N	D (3)
	Common Class	rk & Bosorder
Office of 2	Pr. Chimil con	
Jan D	C) NO CENTRO	20
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for Fellows		1.12
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said Can	my & M	Timble
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	Claff	and Recorder
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Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF FONTANA. SS.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Notice was filed
for record in my office this 2/57 day

of A.D. 1963

as 1545 of clock P.M.

Attest my hand and the seal of

paid County

ERANK DANICHEK. COUNTY CLERK

MONTANA WATER RESOURCES BOARD

County...

1.	Notice of Appropriation of Grount (Under Chapter 237, Montana Session Law The United States of America Bureau of Land Management I, Billings District Office of 3310 4th (Name of Appropriator) (Address)	vs, 196	51)	orth,	B 4 1	ling:	
	County of Carbon State of Montan	a			, inte	nd to	ap-
	propriate groundwater in accordance with Chapter 237, Mon				7 / Ja		
2.	The beneficial use to which water is to be applied is to pr					7.0	CK
	and wildlife within an allogments (describe lands to be benefited, if for irrigation)		•				
3.	The rate of use in gallons per minute or miner's inches of grou	undwa	ater c	laimed	l		
	estimated 3 GPM (minimum)						
4.	The annual period (inclusive dates) of intended useJanu	ary !	L - D	ecent	er 3	1,	
5.	The probable or intended date of first beneficial useAu	gust.	1,1	963.			
	The probable or intended date of commencement and complete			100		1.1	
	commencement by June 4, 1963; completion by Ju	ly1.	5,19	63			
		40.0	1	and the	S. 3. 3		
.7. ₀	The location, type, size and depth of well or wells contempla	ted!	Pub11	c Lan	ds a	dmini	stere
7.	The location, type, size and depth of well or wells contempla by the Bureau of Land Management within the SEISWIN	2.5	100			1.55	Rge.
	요즘 그는 전체 등을 통증하는 어떤 경우, 이 그 나는 그는 그를 모르는 것 같아.	wł, s	ec.	29, T	WP.	8 S.,	Rge.
8.	by the Bureau of Land Management within the SEASWAN	mi sq	ec. uifer	29, T	wp.	8 S.,	Rge.
8.	by the Bureau of Land Management within the SEASWAN The probable or estimated depth of the water table or artesi	Mi s an aq Mr. 7	Sec. uifer Ced L	20. T	WP. - 15 Igan,	8 S.,	Rge.
8. 9.	by the Bureau of Land Management within the SELSWAN The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged	Mi s an aq Mr. 7	Sec. uifer Ced L	20. T	wp. - 15 Igan,	8 S.,	Rge.
8. 9.	by the Bureau of Land Management within the SEISWIN The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montana	Mi s an aq Mr. 7	Sec. uifer Ced L	29. T 100 Hau e No.	wp. - 15 Igan,	8 S.,	Rge.
8. 9.	by the Bureau of Land Management within the SEISWIN The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged B & H Drilling Company, Fightail, Montana Give such other similar information as may be use-	an aq	uifer	29. T 100 Hau e No.	- 15 Igan. 27	8 S.,	Rge.
8. 9.	by the Bureau of Land Management within the SHISWIN The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged B & H Drilling Company, Fightail, Montana Give such other similar information as may be useful in carrying out the policy of this act. Drilling	Mi s an aq Mr. 7	uifer	29. T 100 Hau e No.	wp. - 15 Igan,	8 S.,	Rge.
8. 9.	by the Bureau of Land Management within the SHISWIN The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montana Give such other similar information as may be useful in carrying out the policy of this act. Drilling operations will be by contract for five (5) water	an aq	uifer	29. T 100 Hau e No.	- 15 Igan. 27	8 S.,	Rge.
8. 9.	The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montana Give such other similar information as may be useful in carrying out the policy of this act. Drilling operations will be by contract for five (5) water wells of which this is one (1). Contract	an aq	uifer	29. T 100 Hau e No.	- 15 Igan. 27	8 S.,	Rge.
8. 9.	by the Bureau of Land Management within the SHISWIN The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montana Give such other similar information as may be useful in carrying out the policy of this act. Drilling operations will be by contract for five (5) water wells of which this is one (1). Contract w name will be Carbon Water Wells. Commencement	an aq	uifer	29. T	- 15 Isan. 27	8 S.,	Rge.
8. 9.	The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montana. Give such other similar information as may be useful in carrying out the policy of this act. Drilling operations will be by contract for five (5) water wells of which this is one (1). Contract will be Carbon Water Wells. Commencement of work will be approximately by June 4, and completion of this contract within 45 days.	Mi. S	POSE	29. T	- 15 Igan. 27	8 S., 0 fee	Rge.
8. 9.	the Bureau of Land Management within the SHISWIN The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montana Give such other similar information as may be useful in carrying out the policy of this act. Drilling operations will be by contract for five (5) water wells of which this is one (1). Contract w name will be Carbon Water Wells. Commencement of work will be approximately by June 4, and completion of this contract within 45 days.	Mr 1.	Pose.	29. T	- 15 Igan. 27	8 S., 0 fee	Rge. PM
8. 9.	The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montana Give such other similar information as may be useful in carrying out the policy of this act. Drilling operations will be by contract for five (5) water wells of which this is one (1). Contract w name will be Carbon Water Wells. Commencement of work will be approximately by June 4, and completion of this contract within 45 days.	an aquin Mx	Pose well popmer	N BSSC DAWA	- 15 - 27 27 27 27 21 21 21 21 21 21 21 21 21 21	S.S., A. mean:	Rge. Pim
8. 9.	The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montana Give such other similar information as may be useful in carrying out the policy of this act. Drilling operations will be by contract for five (5) water wells of which this is one (1). Contract w name will be Carbon Water Wells. Commencement of work will be approximately by June 4, and completion of this contract within 45 days.	an aq Mr. 1.1	Pose well popmer	A NO. NO. NO. S.	- 15 - 27 27 27 27 21 21 21 21 21 21 21 21 21 21	S.S., A. mean:	Rge. Pim

natural pressures or is artifically withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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COUNTY C	MONTANA. OF CARBON	(23)	india Per
	e County Cle tereby-certify		
	latice	was f	iled
	n my office il		
	ene o'clock		
	ttest my hand	1	- 17
	ANK DANICHE	K, COUNTY CL	ERK
		ind Recorder	
By	200	adje De	puty.

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	GW :	Lare	3. 2
	File	No/72 PLIGATE RESOURCES BOARD	TAS R TR
	DU	PLIGATE ANA WATER RESOURCE D PLIGATE ANA WATER RESOURCE D 1068 STATE OF MONTANA	County Carbon
		JAN ADMINISTRATOR OF GROUNDW	A VATER CODE
		OFFICE OF STATE ENGI	
		Notice of Appropriation of G	roundwater
dea []		(Under Chapter 237, Montana Session	The state of the s
		The United States of America Bureau of Land Management I, Billings District Office , of 3310	O 4th Avenue North, Billings
Ü	₹ 1. §	(Name of Appropriator) (Ac	ddress) (Town)
		propriate groundwater in accordance with Chapter 23	7, Montana Session Laws of 1961.
	2.	The beneficial use to which water is to be applied is	to provide water for
	•	livestock and wildlife within an allotment.	
		(describe lands to be benefited, if for irrigation)	
	3.	The rate of use in gallons per minute or miner's inches	of groundwater claimed
*		Estimated 3 GPM (minimum)	
**************************************	4.	The annual period (inclusive dates) of intended use	
. • I	5.	The probable or intended date of first beneficial use	August 1, 1965
	6.	The probable or intended date of commencement and c	
ţ		Commencement June 3, 1963, completion June 3, 1963,	
		The location, type, size and depth of well or wells con-	
	Sol.	administered by the Bureau of Land Management to took-cable a churn drilling 6-inch Took (ID) w/estimated depth of 100 feet.	within the NEISBINEL, Sec. 13, wp. 8 S., Rge. 23 E., PM
	8.	The probable or estimated depth of the water table or	artesian aquifer
	9.	Name, address and license number of the driller engage	
		Company, Fishtail, Montana L.	icense No. 27
	10.	Give such other similar information as may be use-	N.
		ful in carrying out the policy of this act	
		operations will be by contract for five (5)	0
		water wells of which this is one (1). Contra	act _w
	•	name will be Carbon Water Wells. Commencemen	nt of
		work will be approximately by June 4, and	
:		completion of this contract within 45 days.	
			O PROPOSED, WATER WELL SITE
			#E45E4.ME1/4 Sec13 TB.S.R23.E.,PMM.
			Locate well or other means of development as accurately as
			possible on the plat.
		Signature of Appropr	District Manager
			Date
	gr	s defined in the Code Sec. 1 (c) "Well" means any arts ound, however made, by which groundwater can be obt stural pressures or is artifically withdrawn."	ificial opening or excavation in the tained or through which it flows under
	Tl w	aree copies of this notice are to be filed with County Cl	lerk and Recorder of the county in
	Pi	ease answer all questions. If not applicable, so state, other	erwise the form will be returned.

157342

STATE OF MON COUNTY OF CA	RRON	SS.	Δ.
Office of the Cor	ints Cle	rk & Re	corder
Land	certify	that the	within
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for record in my			
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of 1:40		PM	
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maid Countine	DANICHE	K, COUNTY	CLERK
		and Record	
Jony	3.3	upan	_Deputy
Joney Form &	200	pd.	***
MOUNT.			

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DUPLICATE ESBOARD

County. Carbon

RECEIVED MONTANA WATER Jan 60 1968

ADMINISTRATOR OF GROUNDWATER CODE MONIANA WATER RESOURCES BOARD STATE OF MONTANA OFFICE OF STATE ENGINEER.

RECEIVED JAN 26 1968

Notice of Appropriation of Groundwater

The United States of America Montana Session Laws, 1961)

Bureau of Land Management 1. I Billings District Office

3310.4th Avenue North, Billings. (Address)

(Town)

(Name of Appropriator)

County of Yellowstone , State of Montana ..., intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied isto provide water for livestock

and wildlife within an allotment.

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed..........

Betimated 3 GPM (minimum)

4. The annual period (inclusive dates) of intended useJanuary 1 - December 31

5. The probable or intended date of first beneficial useAuguat.1, 1963.....

6. The probable or intended date of commencement and completion of the well* or wells*

Commencement by June 4, 1963, completion by July 15, 1963.

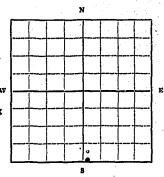
7. The location, type, size and depth of well or wells contemplated ... Public ... lands .. administered by the Bureau of Land Management within the SW1SB1 ... Section 32 ... Two ... S. .. R. 24 B.

8. The probable or estimated depth of the water table or artesian aquifer 150 feet

B & H Drilling Company, Pishtail, Montana

License No. 27

10. Give such other similar information as may be useful in carrying out the policy of this act. Drilling. operations will be by contract for five(5) water wells of which this is one (1). Contract name will be Carbon Water Wells. Commencement of work will be approximately by June 4, and completion of this contract within 45 days.



Proposed Curve water well site sas... 4 Sec.32.... T.83...R....24E, PM

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator.....

agre W. W. District Manager

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artifically withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,829

COUNTY OF CARBON SS. Office of the County Clerk & Recorder I hereby certify that the within notice was filed for record in my office this 21 ST day 2:05 o'clock P. M. Auest my hand and the seal of BRANK DANICHEK, COUNTY CLERK

THE CASE WAS DIVINE

				۱۹۰۷ - ۱۹۰۸ (۱۹۰۷)
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∠5).	County of	.	, iota	end to ap-
	propriate groundw	T95-R20E	na Session Lavis of	
	2. The beneficial use	t / / / / / / / / / / / / / / / / / / /	vide water for I	iventock
	and wildlifs wi	1	rat [•
	(describe lands	- 0 N M		
	3. The rate of use in		dwater claimed	
•	estimated 3	y · · · · · · · · · · · · · · · · · · ·		
	4 The annual period	And the second s	ry 1 - December	31
	5. The probable or in	tended date of first beneficial use	IEN#1 1, 1963	
	6 The probable or in	tended date of commencement and comple	tion of the well* or w	zells*
			i ye kan⊀	
		une 4, 1963; completion - July 15,		
		size and depth of well or wells contempla	ana a walio wa kata a kata kata kata kata kata kata	
	by the Bureau of	Land Management within the Wintel	B), Sec. 21, T. 9	y., R. 27 B. PM
and the second	8. The probable . es	timated depth of the water table or artes	an aquifer .175 - 21	O fee?
	9. Name, address and	license number of the driller engaged!	ir. Ted L. Haugan.	
	B & H Drilling C	com any, Fishtail, Montana	License No. 27.	
	10. Give such other size	milar information as may be use-	N	
				0
		the policy of this actDrilling		
	****	be by contract for five (5) water		
	wells of which t	his is one (1). Contract		E
	name will he Car	bon Mater Melis Commencement	 - - - - -	
<u>y</u>	of work will be.	approximately by June 4. and		
i.	completion of th	is_contract_within_45_days_		
• .			OPROPOSED, WATER W	ELL SITE
		www fift i	VEANE.14 Sec.21 T	95.R <i>27E,PMM</i> .
			Locate well or other	means of
			development as accupossible on the plat.	irately as
· · · · · · · · · · · · · · · · · · ·		Signature of Appropriator.	Wayne 4	J. Wilde
	•	Da	District Mar	
	ground, however mad	de Sec. 1 (c) "Well" means any artificial de, by which groundwater can be obtained is artifically withdrawn."	opening or excavation	on in the
	• • • • • • • • • • • • • • • • • • •	notice are to be filed with County Clerk a	and Recorder of the	county in
	Please answer all que	stions. If not applicable, so state, otherwise	the form will be ret	urned.

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MONTHUPPECATEOURCES BOARD

Carbon County...

IAN 25 1968

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

1.	(Under Chapter 237, Montana Session La The United States of America, Bureau of Land Management I, Billings Ristrict Office of 3310.4t (Name of Appropriator) (Address County of Carbon , State of Montan	h Ave	enue	Noz	(T.OM:	n)		
	propriate groundwater in accordance with Chapter 237, Mc								φ-
2.	The beneficial use to which water is to be applied isto	DEOX	ide.	.wate	r f	x.i	iye.	sto	¢ķ
	(describe lands to be benefited, if for irrigation)	**							
3.	The rate of use in gallons per minute or miner's inches of gr	oundv	wate	r clai	med.	•••••			
	entimated 3 GPM (minimum)		•••••						
4.	The annual period (inclusive dates) of intended use	muar	y <u>1</u>	– De	cen	ber	31	·····	
5.	The probable or intended date of first beneficial use	lugus!	t1 ,	196	3				••••
6.	The probable or intended date of commencement and compl								
	commencement - June 4, 1963; completion - July 13	•	•						
÷	The location, type, size and depth of well or wells contempl			•			· • • • •	a i	
	by the Bureau of Land Management within the Anisa								
	A. S. Carlotte and	***************************************	*****	••••••••	• • • • • • • • • • • • • • • • • • • •	*********		Y .	P
0	The probable and metad depth of the wester table or sate	aion n	wiif	or 1	75 .	- 25	O £	es t	 75
8.								06 \$	
8. 9.	Name, address and license number of the driller engaged	Mr.	Ted	L. H	aug	m.			
9.	Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montans	Mr.	Ted	L. H	aug	m.			110 100 100 100 100 100 100 100 100 100
9.	Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montans. Give such other similar information as may be use-	Mr.	Ted	L. H	aug:	m.			
9.	Name, address and license number of the driller engaged B & H Drilling Company. Fishtail. Montans Give such other similar information as may be useful in carrying out the policy of this act Drilling:	Mr.	Ted	L. H	aug:	m.			
9.	Name, address and license number of the driller engaged B & H Drilling Company. Fishtail. Montans. Give such other similar information as may be useful in carrying out the policy of this act Drilling: operations will be by contract for five (5) water	Mr.	Ted	L. H	aug:	m.			To the second se
9.	Name, address and license number of the driller engaged B & H Drilling Company. Fishtail. Montans Give such other similar information as may be useful in carrying out the policy of this act Drilling:	Mr.	Ted	L. H	aug:	m.			B
9.	Name, address and license number of the driller engaged B & H Drilling Company. Fishtail. Montans. Give such other similar information as may be useful in carrying out the policy of this act Drilling: operations will be by contract for five (5) water	Mr.	Ted	L. H	aug:	m.			
9.	Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montans Give such other similar information as may be useful in carrying out the policy of this act Drilling: operations will be by contract for five (5) water wells of which this is one (1). Contract	Mr.	Ted	L. H	aug:	m.			
9.	Name, address and license number of the driller engaged B & H Drilling Company. Fishtail, Montans. Give such other similar information as may be useful in carrying out the policy of this act. Drilling: operations will be by contract for five (5) water wells of which this is one (1). Contract water will be Carbon Water Mells. Commencement	Mr.	Ted	L. H	aug:	m.			
9.	Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montans Give such other similar information as may be useful in carrying out the policy of this act	Lici	Ted ense	L. H	27.	an e	ELL	S/17	E
9.	Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montans Give such other similar information as may be useful in carrying out the policy of this act	ME	Ted	L. H. No.	N N N N N N N N N N N N N N N N N N N	T.S	ELL .	S/17	E.,0
9.	Name, address and license number of the driller engaged B & H Drilling Company, Fishtail, Montans Give such other similar information as may be useful in carrying out the policy of this act	OPRIO Loca deve	OPO	L. H	N N N N N N N N N N N N N N N N N N N	T.S.	ELL S. F. mes	5/7 3/27/2	E E,o
9.	Name, address and license number of the driller engaged B & H Drilling Company. Fishtail, Montans Give such other similar information as may be useful in carrying out the policy of this act	OPRO NEW MEAN	OPO	No. No.	N N N N N N N N N N N N N N N N N N N	T.S.	ELL S. F. mes	5/7 3/27/2	E E,o

which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,827

SLATE OF MONLAND SS.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder I hereby certify that the within for record in my office this 21 ST day A. D. 19_63 50 o'clock C M. Attest my land and the seal of exid County FRANK DANICHEK, COUNTY CLERK

File No. 1065 County Carbon DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE 1953 Notice of Appropriation of Groundwater (Under-Chapter 237, Montana Session Laws, 1961) United States of American, USDI Bureau of Land Management 3310 4th Avenue North, Billings, Montana (Name of Appropriator) (Address) (Town) County of Carbon Montana ., State of. intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961. 2. The beneficial use to which water is to be applied is livestock and possible wildlife use (describe lands to be benefited, if for irrigation) 3. The rate of use in gallons per minute or miner's inches of groundwater claimed........ estimated yield 5 to 15 GPM 4. The annual period (inclusive dates) of intended use .3/113/1. 5. The probable or intended date of first beneficial use ...5/1/65. The probable or intended date of commencement and completion of the well* or wells* December 15, 1964 7. The location, type, size and depth of well or wells contemplated Williams Basin, (6 mi. southeast of Belfry) water well with 6" I.D. casing, 6" I.D., 300 ft. 8. The probable or estimated depth of the water table or artesian aquifer 300.ft. 9. Name, address and license number of the driller engaged to be known after award of contract urriui photo DWT-2N-1125 10. Give such other similar information as may be useful in carrying out the policy of this act This well will be drilled on public lands administered by the Bureau of Land Management and will be used for livestock water (mainly) within this grazing allotment, elevation 4,390 ft.. Sandstone beds in the Tangue River member of the Fort Union O water well site Formation. SELSW 4 Sec. 12 T 9 S R 22 N Locate well or other means of development as accurately as BUREAU OF LAND MANAGEMENT, 1973 Signature of Appropriatory Danis

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

161890

SHIT MINT (SA)
SUNTY OF CARBON (SS.
Were of the County Clerk & Records)

I heraly certify that the within Water filing was filled for record in vivy affice this 29 day of Sept A. D. 1964

Auest my hand and the ceal of

said County FRANK DANICHEK, COUNTY CLERK

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961),

				USDI

Bureau of Land Management of 3310 4th Avenue North, Rillings, Montana (Name of Appropriator) (Address) (Town) County of Carbon Montana . State of... , intend to ap propriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is ...livestock.mad.possible.wildlife use

(describe lands to be benefited, if for irrigation)

- 3. The rate of use in gallons per minute or miner's inches of groundwater claimed.... estimated yield 5-15 gpm
- 4. The annual period (inclusive dates) of intended use ______5/1 8/4
- 5. The probable or intended date of first beneficial use May 1, 1965
- 6. The probable or intended date of commencement and completion of the well* or wells* December 15, 1964
- 7. The location, type, size and depth of well or wells contemplated Hollenbuck dray 8 :1. south of Belfry and 1 mi. east of highway, water well with 6" casing, 6" I.D. casing, 150 ft.
- 9. Name, address and license number of the driller engaged

to be known after award of contract

10. Give such other similar information as may be useful in carrying out the policy of this act. This well will be drilled on public lands administered by the Bureau of Land Management and will be used for livestock water (mainly) within this grazing allot ment. Elevation 4080 ft., Sandstone beds in the Tongue River Member of the Fort Union Formation.

serial choto DWT-2N-210 2 0 ٥

0 water well site

NEISE Sec. 20 T 9 S R 22 B

Locate well or other means of development as accurately as possible on the plat.

Bureau of Land Management, By: Signature of Appropriatorsed) Dante Selari District Manager

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artifically withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,811

Are of MONT (532)

ATE OF MONT (NA.) 58.
OUNTY OF CARBON 58.
Office of the County Clerk & Recorder
Thereby certify that the within

Nater filing was filed

for record in my office this 29 duy

of <u>Sept</u>: A.D. 1964 m 10:45 o'clock A.M.

Attest my hand and the seal of

eaid County FRANK DANICHEK, COUNTY CLERK

Clerk and Rocarder

Lowy J. Zupan Deput

Poes 8
