Filed for Record

Nov 13, 1994

[Signature]

File: 02.00
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: Ed. J. Skowron Address: Missoula, Mont.
Driller: Ed. J. Skowron Address: Missoula, Mont.

Date of Notice of Appropriation of Groundwater: own well
Date well started: Jan. 1, 1962 Date Completed: Oct. 18, 1962

Type of well worked Equipment Used: (drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation Industrial Drainage Other

Filed for Record

Filed: Jan. 2, 1962

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the School of Mines and quadruplicate for the Appropriator.

<table>
<thead>
<tr>
<th>Depth of Drilled Hole</th>
<th>Size and Weight of Cutting</th>
<th>From</th>
<th>To</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>24&quot; x 10</td>
<td></td>
<td>5'</td>
<td>5'</td>
<td>Concrete 2&quot;</td>
</tr>
<tr>
<td>24&quot; x 10</td>
<td></td>
<td>1/8&quot;</td>
<td></td>
<td>every 2'</td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 19 feet.
Shut-in Pressure for Flowing Well: not tested
Pumping Water Level: not tested feet at gal. per minute.
Discharge in gal. per min. of flowing well: not tested
How Tested: Length of Test:
Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Show exact depth of bottom.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.
Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: C. E. Lawrence
Address: Jolnda, Mont.

Driller: Ed A. Sikorski
Address: Jolnda, Mont.

Date of Notice of Appropriation of Groundwater: Sept. 22, 1964
Date well started: Oct. 9, 1964
Date Completed: Oct. 12, 1964

Type of well: Router
Equipment: Used: Rotary
(Chug, drill, rotary or other)

Water Use: Domestic □ Municipal □ Other □ Irrigation □
Industrial □ Drainage □ Stock □

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Strata Met</th>
<th>Depth (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Static Water Level for non-flowing Well</td>
<td>17 feet</td>
</tr>
<tr>
<td>Shut-in Pressure for Flowing Well</td>
<td>34 feet</td>
</tr>
<tr>
<td>Pumping Water Level</td>
<td>34 feet at 30 gal per minute</td>
</tr>
<tr>
<td>Discharge in gal per min. of flowing well</td>
<td></td>
</tr>
<tr>
<td>How Tested: bailer</td>
<td>Length of Test: 1 hr</td>
</tr>
<tr>
<td>Remarks: (Gravel packing, cementing, packers, type of sample, location of place of use of groundwater if not at well, and any other pertinent information, including number of acres irrigated, if used for irrigation)</td>
<td>gravel packed—1000 lbs</td>
</tr>
</tbody>
</table>

Show exact depth of bottom.

Driller’s License Number
Driller’s Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state. Otherwise the form will be returned.

Original to the County Clerk and Recorder: duplicate to the State Engineer: Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
Filed for Record

NOV 1964

[Signature]

Fee: $2.00
## GROUNDWATER INDEX

<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>CREEKWOOD RANCH</td>
<td>C-1</td>
<td>122136</td>
<td></td>
</tr>
</tbody>
</table>
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner: GREENWOOD RANCH, Colony, Wyo.
Driller: MEALEY, RANDY. Address: BELLE FOURCHES, SD

Date of Notice of appropriation of groundwater: ____________
Date well started: 8-14-68 Date completed: 8-16-68
Type of well: Drilled Equipment used: Chuck Drill
Water use: Domestic □ Municipal □ Stock □ Irrigation □
Indicate on the diagram the character and thickness of the different strata
shown by dull, such as soil, clay, shale, gravel, rock or sand, etc. Show
depth at which water is encountered, thickness and character of water-bearing
strata and height to which the water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Chuck</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/8</td>
<td>60/18</td>
<td>67</td>
<td>37</td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing well: 5 ft
Shut-in Pressure for Flowing Well: ____________
Pumping Water Level: 37 feet at: ____________ gal. per minute.
Discharge in gal. per min. of flowing well: ____________
How Tested: Drilled
Length of Test: 16 hours
Remarks: (Gravel packing, cementing, packer, type of shut-off) Gravel packed

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Show exact depth of bottom.

SHOW

This form to be prepared by driller, and three copies to be filed by the owner with the
County Clerk and Recorder in the county in which the well is located, tissue copy to be
retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be
returned.

Driller's License Number: ______________________
Driller's Signature: ____________________________

11-2
CARTER COUNTY
EXAMINED MONTANA
Filed for Record
Oct 1, 1966
AUG 3 1966

[Signatures]

For 2.00