

File No.

T. 11 N. R. 2 E.

DUPLICATE

County. Cascade

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

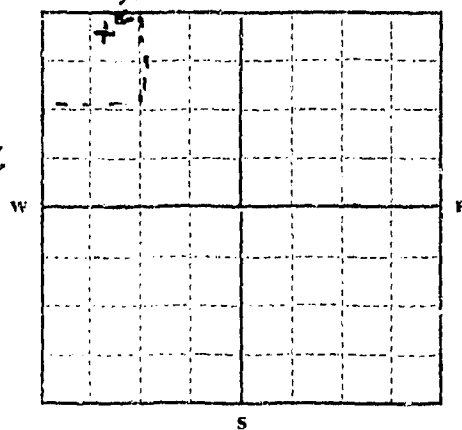
RECEIVED

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. 1. Arthur Vincent Buck of Milligan Pt Great Falls  
(Name of Appropriator) (Address) (Town)  
County of Cascade State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is stock water 6 months of the year  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed
4. The annual period (inclusive dates) of intended use summer months (6)
5. The probable or intended date of first beneficial use April
6. The probable or intended date of commencement and completion of the well\* or wells April 1 to April 7
7. The location, type, size and depth of well or wells contemplated Sec 27-19m 2 East 65 foot well - 6 3/4 hole 5 in casing 10 foot of water
8. The probable or estimated depth of the water table or artesian aquifer
9. Name, address and license number of the driller engaged E. T. Rafferty 927-10th Ave S. W. Great Falls Montana
10. Give such other similar information as may be useful in carrying out the policy of this act

baked 15 gal a minute



1/4 Sec. T. R.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Arthur Vincent Buck

Date

April 23

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4087

#3290

STATE OF MONTANA, } ss.  
County of Cascade. }

I hereby certify that the within instrument was filed in this office on

APR 23 1957

Date

at 7:45 o'clock P. M.

**J. E. LENNON**

County Clerk and Recorder.

By

B. Davis

Deputy.

File No. ....

T. .... R. ....

DUPLICATE

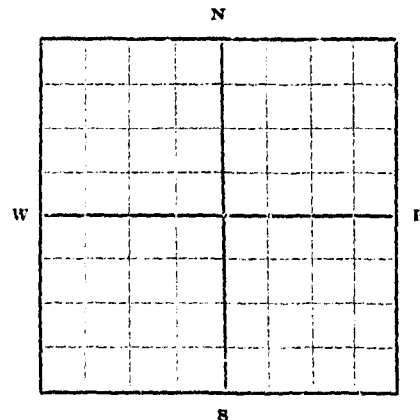
County ....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Grover C. Bush Jr., of Hotels, Great Falls  
(Name of Appropriator) (Address) (Town)  
County of Cascade, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Home  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 12
4. The annual period (inclusive dates) of intended use Indefinite
5. The probable or intended date of first beneficial use 5-1-62
6. The probable or intended date of commencement and completion of the well\* or wells\* 4-17-62  
4-23-62
7. The location, type, size and depth of well or wells contemplated 5" - 130'
8. The probable or estimated depth of the water table or artesian aquifer 130'
9. Name, address and license number of the driller engaged Franklin  
PTA 130
10. Give such other similar information as may be useful in carrying out the policy of this act.



1/4 Sec. .... T. .... R. ....

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Grover C. Bush Jr.

Date 4-17-62

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

#3112

STATE OF MONTANA, } ss.  
County of Cascade.

I hereby certify that the within in-  
strument was filed in this office on

MAY 9 - 1962

at 10:20 o'clock a M.

**J. L. LENNON**

County Clerk and Recorder.

By [Signature] Deputy.

File No.

T. 20 R. 3E

DUPLICATE

County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

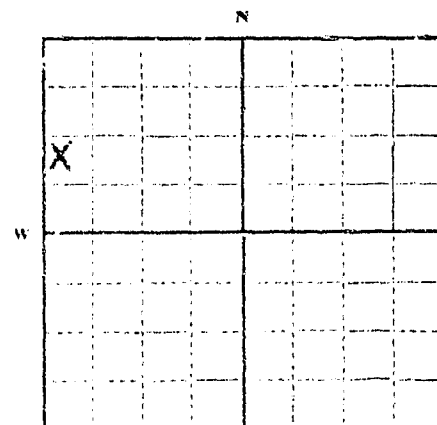
RECEIVED  
JUN 4 1963

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Marion W. Edwards of 1017 Suburban Dr. Great Falls,  
(Name of Appropriator) (Address) (Town) Mont.  
County of Cascade State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Domestic  
none  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 20 gal. per min.
4. The annual period (inclusive dates) of intended use Jan 1 to Dec 31
5. The probable or intended date of first beneficial use June 5, 1963
6. The probable or intended date of commencement and completion of the well\* or wells\*  
May 20, 1963 completed May 25, 1963
7. The location, type, size and depth of well or wells contemplated size - 6 in.  
East side of house; type - drilled; depth - 145 ft.
8. The probable or estimated depth of the water table or artesian aquifer 145 ft.
9. Name, address and license number of the driller engaged Thomas B. Grantham -  
Rt 7 & 1st Falls, Mont. license no - 84
10. Give such other similar information as may be useful in carrying out the policy of this act N.A.



Suburban Dr. lot 13 Block 1  
SW NW 1/4 Sec. 5 T. 20 R. 3E  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Marion W. Edwards

Date 12/30/63

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

28239

4251

R

9:5-1

67

File No.

Township R.

DUPLICATE

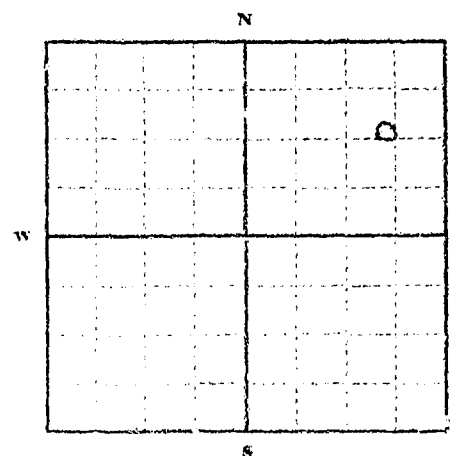
County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, W. J. Slanagan of Great Falls (Name of Appropriator) (City or Town) County of Cascade State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is household & small lawn (describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or minor's inches of groundwater claimed 10 gal per min.
4. The annual period (inclusive dates) of intended use every day
5. The probable or intended date of first beneficial use Nov. 1962
6. The probable or intended date of commencement and completion of the well\* or wells\* Sept 5-62 Sept 8-62
7. The location, type, size and depth of well or wells contemplated of house 5 in. i.d. 145' N. W. corner
8. The probable or estimated depth of the water table or artesian aquifer 145'
9. Name, address and license number of the driller engaged Thomas B. Franklins  
license # 84 Route # 1, Great Falls Montana
10. Give such other similar information as may be useful in carrying out the policy of this act.



1/4 Sec. T. R.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Date

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#3186

STATE OF MONTANA } ss  
County of Cascade

I hereby certify that the within &  
abstract was filed in this office on

OCT 22 1962

2:06 P. M.

B. Gies  
Deputy



GW 1

WELL # 4

File No. ....

T. 20N R. 3E

DUPLICATE

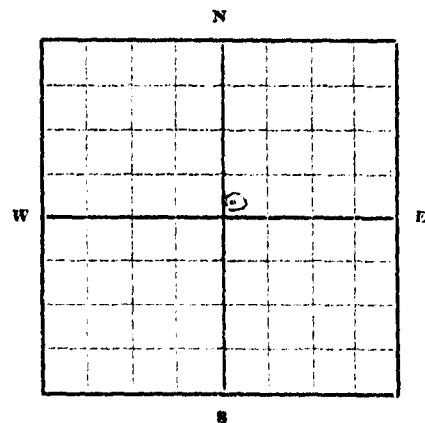
County CASCADÉ

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I. **GREAT FALLS BREWERIES, INC.** of **410 14th ST. S. W., GT. FALLS**  
(Name of Appropriator) (Address) (Town)  
County of **CASCADE**, State of **MONTANA**, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is **FOR COOLERS**  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed **FLOW RATE 35 GALLONS PER MINUTE**
4. The annual period (inclusive dates) of intended use **JANUARY 1 - DECEMBER 31**
5. The probable or intended date of first beneficial use **IN USE NOW**
6. The probable or intended date of commencement and completion of the well\* or wells\* **WELL DRILLED PRIOR TO 1962**
7. The location, type, size and depth of well or wells contemplated **8' CASED WELL**  
**100' DEEP**
8. The probable or estimated depth of the water table or artesian aquifer **35'**
9. Name, address and license number of the driller engaged **REG. # 87**  
**MELVIN H. FRANKLIN - SOUTH OF GREAT FALLS**
10. Give such other similar information as may be useful in carrying out the policy of this act.  
**THIS WELL IS SELDOM USED - IT IS A**  
**STANDBY WELL.**



Location: Approximately 92' N & 36' E  
of center line of Sec. 10, T 20N, R 3E

SW NE 1/4 Sec. 10 T20N R 3E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator **GREAT FALLS BREWERIES, INC.**

Date **APRIL 9, 1962**

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quaduplicate for the Appropriator.

#3-25  
STATE OF MONTANA,  
County of Cascade

do hereby certify that the within in-  
strument was filed in this office on

APR 10 1967

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

J. L. LUNNIN  
County Clerk and Receiver

By \_\_\_\_\_  
Deputy.

GW1

WELL # 3

File No.

T. 20N R. 3E

DUPLICATE

County. CASCADE

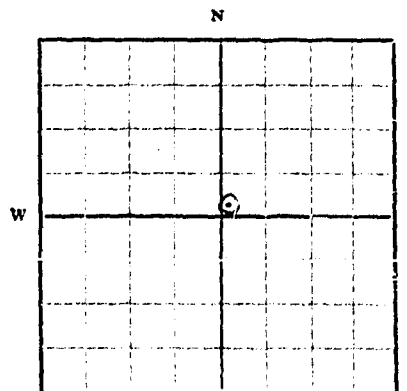
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I. **GREAT FALLS BREWERIES, INC.** of **410 14th ST. S. W., GT. FALLS**  
(Name of Appropriator) (Address) (Town)  
County of **CASCADE** State of **MONTANA**, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is **FOR COOLERS AND AMMONIA**  
**CONDENSERS**  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed **FLOW RATE 100 GALLONS PER MINUTE**
4. The annual period (inclusive dates) of intended use **JANUARY 1 - DECEMBER 31**
5. The probable or intended date of first beneficial use **IN USE NOW**
6. The probable or intended date of commencement and completion of the well\* or wells\*  
**WELL DRILLED PRIOR TO 1962**
7. The location, type, size and depth of well or wells contemplated **8" CASSED WELL**  
**216' DEEP**
8. The probable or estimated depth of the water table or artesian aquifer **35'**
9. Name, address and license number of the driller engaged **REG. # 87**  
**; MELVIN H. KUNKIN FRANKLIN - SOUTH OF GREAT FALLS**
10. Give such other similar information as may be useful in carrying out the policy of this act.  
**NONE**



Location: Approximately 92' N & 12' E of  
center line of Sec. 10, T 20N, R 3E

SW NE 1/4 Sec. 10 T 20N R 3E

Locate well or other means of  
development as accurately as  
possible on the plat.

*M. H. Kunkin Franklin*  
Signature of Appropriator

**GREAT FALLS BREWERIES, INC.**

Date **APRIL 9, 1962**

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

# 3074

STATE OF MONTANA, } ss.  
County of Cascade, }

I hereby certify that the within instrument was filed in this office on

APR 10 1962  
Date

at 9:45 o'clock A.M.

**J. L. MINNION**  
County Clerk and Recorder.

By [Signature]  
Deputy.

GW1

WELL # 2

File No. ....

T. 20N R. 3 E

DUPLICATE

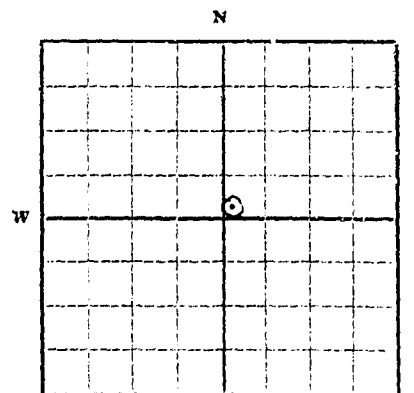
County **CASCADE**

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, **GREAT FALLS BREWERIES, INC.**, of **410 14th ST. S. W., GT. FALLS**  
(Name of Appropriator) (Address) (Town)  
County of **CASCADE**, State of **MONTANA**, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is **FOR COOLERS AND AMMONIA CONDENSERS**  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed **FLOW RATE 110 GALLONS PER MINUTE**
4. The annual period (inclusive dates) of intended use **JANUARY 1 - DECEMBER 31**
5. The probable or intended date of first beneficial use **IN USE NOW**
6. The probable or intended date of commencement and completion of the well\* or wells\* **WELL DRILLED PRIOR TO 1962**
7. The location, type, size and depth of well or wells contemplated **8" CASSED WELL 206' DEEP**
8. The probable or estimated depth of the water table or artesian aquifer **35'**
9. Name, address and license number of the driller engaged **REG. # 87 MELVIN H. FRANKLIN - SOUTH OF GREAT FALLS**
10. Give such other similar information as may be useful in carrying out the policy of this act **NONE**



Location: Approximately 30' N & 12' E of center line of Sec. 10, T 20N, R 3E

SW 1/4 Sec. 10, T. 20N, R. 3E

Locate well or other means of development as accurately as possible on the plat.

*M. H. Franklin*  
Signature of Appropriator

**GREAT FALLS BREWERIES, INC.**

Date **APRIL 9, 1962**

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

#3074  
STATE OF MONTANA. } ss.  
County of Carbon.

I hereby certify that the within in-  
strument was filed in this office on  
APR 10 1962

at 9:51 o'clock

J. L. THOMPSON  
County Clerk and Recorder.

By [Signature] Deputy.

GW1

WELL #1

File No. ....

T. 20N R. 3E

DUPLICATE

County. CASCADE

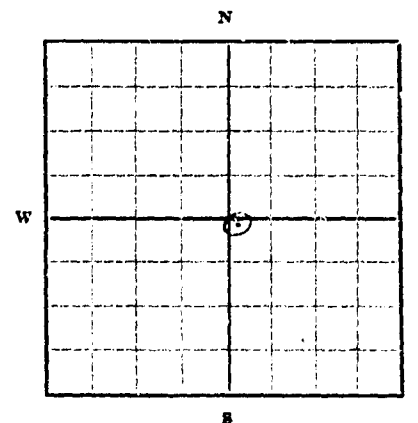
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, **Great Falls Breweries, Inc.** of **410-14th ST. S. W., GT. FALLS**  
(Name of Appropriator) (Address) (Town)  
County of **CASCADE**, State of **MONTANA**, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is **FOR COOLERS AND AMMONIA**  
**CONDENSERS**  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed. **FLOW RATE 105 GALLONS PER MINUTE**
4. The annual period (inclusive dates) of intended use **JANUARY 1 - DECEMBER 31**
5. The probable or intended date of first beneficial use **IN USE NOW**
6. The probable or intended date of commencement and completion of the well\* or wells\* **WELL DRILLED PRIOR TO 1962**
7. The location, type, size and depth of well or wells contemplated **8" CASSED WELL**  
**222' FEET DEEP**
8. The probable or estimated depth of the water table or artesian aquifer **35'**
9. Name, address and license number of the driller engaged **REG. # 97**  
**MELVIN H. FRANKLIN - SOUTH OF GREAT FALLS**

10. Give such other similar information as may be useful in carrying out the policy of this act. **NONE**



Location: Approximately 22' So. & 12' East of center line of Sec. 10, T. 20N, R. 3E

4 SE 1/4 Sec. 10 T. 20N R. 3E

Locate well or other means of development as accurately as possible on the plat.

*M. H. Franklin*  
Signature of Appropriator

**GREAT FALLS BREWERIES, INC.**

Date **APRIL 9, 1962**

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressure or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

# 3077  
STATE OF MONTANA, } ss.  
County of Cascade.

I hereby certify that the within in-  
strument was filed in this office on

APR 10 1962

Date

at 9:50 o'clock P. M.

J. E. LENNON

County Clerk and Recorder.

By Chris Deputy.



GW1

EAST WELL - MALT PLANT

File No. ....

T. 20 R. 3 E

DUPLICATE

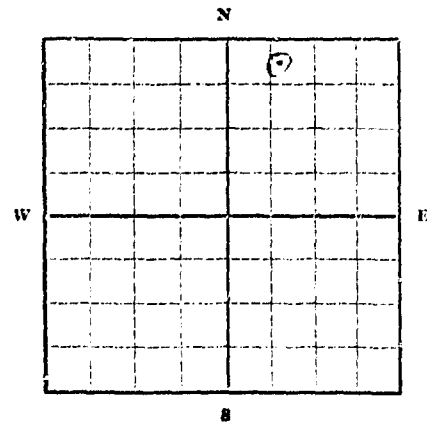
County CASCAD

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, Great Falls Breweries, Inc., of 109 Central Ave. W., Gr. Falls  
(Name of Appropriator) (Address) (Town)  
County of Cascade, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is STEERING BARLEY AND  
COOLING PURPOSES.  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed FLOW RATE - 25 GALLONS PER MINUTE
4. The annual period (inclusive dates) of intended use JANUARY 1 - DECEMBER 31
5. The probable or intended date of first beneficial use IN USE NOW
6. The probable or intended date of commencement and completion of the well\* or wells\* WELL DRILLED PRIOR TO 1962
7. The location, type, size and depth of well or wells contemplated 8" CASING FOR 206'  
6" CASING TO 369'.
8. The probable or estimated depth of the water table or artesian aquifer 41'
9. Name, address and license number of the driller engaged REG. #87  
MELVIN H. FRANKLIN - SOUTH OF GREAT FALLS
10. Give such other similar information as may be useful in carrying out the policy of this act.  
NONE



4  
NW NE 1/4 Sec. 11 T.20 R.3E

Locate well or other means of development as accurately as possible on the plat.

*[Signature]*  
Signature of Appropriator

GREAT FALLS BREWERIES, INC.

Date APRIL 9, 1962

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

508

#307  
STATE OF MONTANA } ss.  
County of Cascade.

I hereby certify that the within instrument was filed in this office on

APR 10 1962

at 7:53 P.M.

J. E. LEMMON  
County Clerk and Recorder.

By [Signature]  
Deputy.

GW1

WEST WELL - MALT PLANT

File No. ....

T. 20 R. 3 E.

DUPLICATE

County. CASCADE

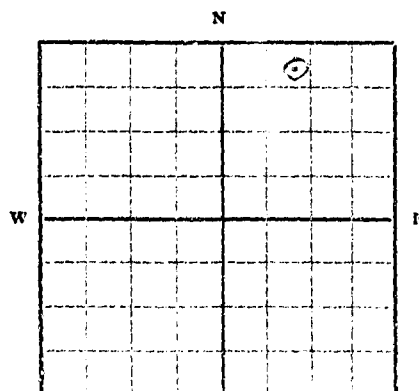
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
STATE ENGINEER

1. I. Great Falls Breweries, Inc. of 109 Central Ave. W., Gr. Falls  
(Name of Appropriator) (Address) (Town)  
County of Cascade State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is STEEPING BARLEY AND COOLING PURPOSES.  
(Describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed FLOW RATE - 35 GALLONS PER MINUTE
4. The annual period (inclusive dates) of intended use JANUARY 1 - DECEMBER 31
5. The probable or intended date of first beneficial use IN USE NOW
6. The probable or intended date of commencement and completion of the well\* or wells\* WELL DRILLED PRIOR TO 1962
7. The location, type, size and depth of well or wells contemplated 8" CASING TO 100'  
NO CASING TO 389'.
8. The probable or estimated depth of the water table or artesian aquifer 41'
9. Name, address and license number of the driller engaged REG. #87  
MELVIN H. FRANKLIN - SOUTH OF GREAT FALLS

10. Give such other similar information as may be useful in carrying out the policy of this act.  
NONE



NW 4 NE 1/4 Sec. 11 T. 20 R. 3E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator GREAT FALLS BREWERIES, INC.

Wm. J. J. J. J. Date APRIL 9, 1962

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

# 2077  
STATE OF MONTANA,  
County of Cascade.

I hereby certify that the instrument was filed in the office on

APR 10 1962

at 7:55 <sup>Date</sup> P.M.

J. L. LENTON  
County Clerk and Recorder.

By Chris  
Deputy.

File No. ....

T. 26 N. R. 3 E. 32

DUPLICATE, NE

County Cascade

RECEIVED

MAY 1 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

JON R E

**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

- I, Jerry G. Greyn of Rt 222 Ylm, Mont  
(Name of Appropriator) (Address) (Town)  
County of Cascade, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Domestic and  
light irrigation (yard, garden)  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 60 gpm
- The annual period (inclusive dates) of intended use year around
- The probable or intended date of first beneficial use Not applicable
- The probable or intended date of commencement and completion of the well\* or wells\* Not applicable - D.H.D. Prior to 1961
- The location, type, size and depth of well or wells contemplated Cased, 4 inch, 130 feet deep
- The probable or estimated depth of the water table or artesian aquifer 120' to 125'
- Name, address and license number of the driller engaged Unknown

10. Give such other similar information as may be useful

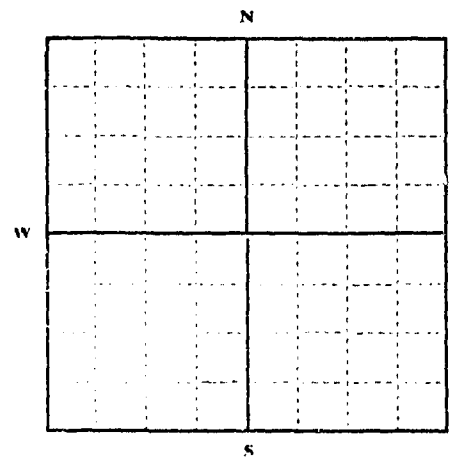
in carrying out the policy of this act.....

(well, Sec. 1, T. 26 N. R. 3 E. 32, Cascade Co.

Yelm, Cascade Co.

between Sec. 22 &amp; 23 of Division

Tracts, Yelm, Montana

Before me personally appeared JERRY G. GREYN

who by me being duly sworn upon oath says that the statements set forth above are true &amp; correct.

Subscribed &amp; Sworn before me

this 5th day of March 1968Don M. MacKellar

NOTARY PUBLIC

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Signature of Appropriator

1/4 Sec. T. R.  
Locate well or other means of development as accurately as possible on the plat.Date March 1, 1968

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

11-8-87.3

5080

STATE OF MONTANA, } ss.  
County of Cascade.

I hereby certify that the within in-  
strument was filed in this office on  
**MAR 5 1968**

Date

at 12:30 o'clock P.M.

**J. L. LENNON**

County Clerk and Recorder

*R. E. Bates*  
Deputy

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County ATKINS

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

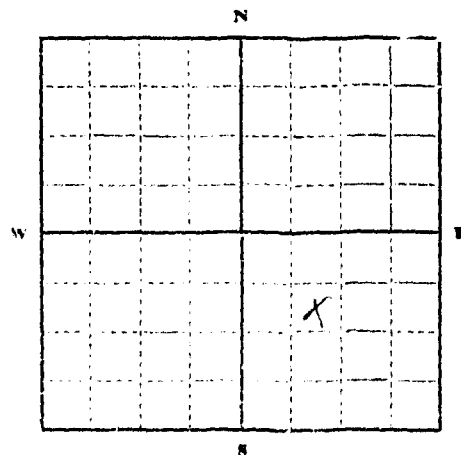
### Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, JOSEPH R. SALVENDY of 1505 S. 1st Ave. Bozeman (Name of Appropriator) (Address) (Town)  
County of CASCADE, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is IRRIGATION  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed \_\_\_\_\_
4. The annual period (inclusive dates) of intended use POSSIBLY APRIL 1  
MARCH 15th TO OCTOBER 1st
5. The probable or intended date of first beneficial use APRIL 1964
6. The probable or intended date of commencement and completion of the well\* or wells\* 5-1-63  
1963
7. The location, type, size and depth of well or wells contemplated HAND DRIVEN SAND POINT  
4' x 4' x 4'
8. The probable or estimated depth of the water table or artesian aquifer 11' ft.
9. Name, address and license number of the driller engaged SELF

10. Give such other similar information as may be useful in carrying out the policy of this act \_\_\_\_\_

Well Book 230 Page 111  
ATKINS & BLANCHARD  
ATKINS & BLANCHARD  
ATKINS & BLANCHARD  
ATKINS & BLANCHARD



1/4 Sec. 19 T. 10 R. 20  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Joseph R. Salvendy

Date Dec. 21, 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31330

152 263



COUNTY OF LEWIS & CLARK

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears on the books of the County of Lewis & Clark, Montana.

Recorded at Lewis & Clark County, State of Montana.

By Michael L. Luce  
Deputy

s2 = pd



GW 1

CONFIDENTIAL

Approved Stock Form—State Publishing Co., Helena, Montana—38496

File No.

T. 20 N. R. 2 W.

DUPLICATE

County Cascade

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

We, **Clifford Huffman and**1. **Anna M. Huffman**of **Fort Shaw, Montana**

(Name of Appropriator)

(Address)

(Town)

County of **Cascade**State of **Montana**

intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is **irrigation and domestic use in and for watering stock all in Sec. 12, T. 20 N., Range 2 West and in Secs. 7, 9, 17, 18 and 20, Township 20 North, Range 1 West:**  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed

**30 gallons per minute**

4. The annual period (inclusive dates) of intended use **year around use**

5. The probable or intended date of first beneficial use **has been used in Sec. 12 for more than 10 years. To be expanded gradually to use in others between present and end of 1969.**

6. The probable or intended date of commencement and completion of the well\* or wells\*

**completed spring to be improved and expanded.**

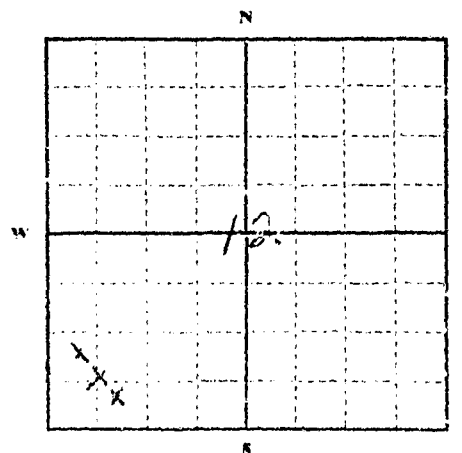
7. The location, type, size and depth of well or wells contemplated **three natural springs arising in SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 12, Twp. 20 North, Range 2 West**

8. The probable or estimated depth of the water table or artesian aquifer **Estimate 16 feet**

9. Name, address and license number of the driller engaged **none**

10. Give such other similar information as may be useful

in carrying out the policy of this act.



SW  $\frac{1}{4}$  Sec. 12 T. 20 N. R. 2 W.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Date

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder, duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quaduplicate for the Appropriator.

44205

5101

STATE OF MONTANA, }  
County of Cascade.  
I, the undersigned, do hereby certify that the within and  
above described land is in this office on  
JUN 6 1886.  
At \_\_\_\_\_ o'clock P.M.  
J. L. FENNON  
County Clerk and Recorder.  
By \_\_\_\_\_  
Deputy

File No. ....

T. .... R. ....

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

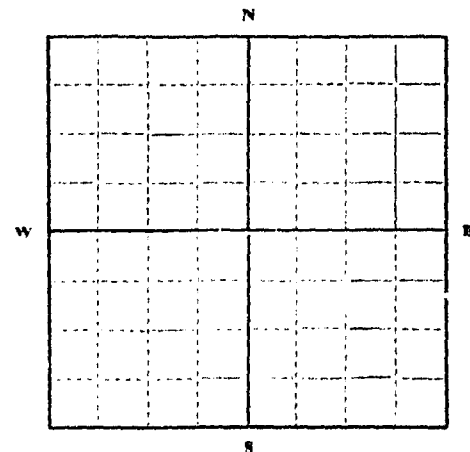
## Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. 1. Thomas A. and Cecelis J. Konesky of Eden Route Great Falls  
(Name of Appropriator) (Address) (Town)  
County of Cascade, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961
2. The beneficial use to which water is to be applied is .....  
Stock water, irrigation, human consumption  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed .....  
All production from springs, streams, wells and reservoirs
4. The annual period (inclusive dates) of intended use .....
5. The probable or intended date of first beneficial use .....
6. The probable or intended date of commencement and completion of the well\* or wells\* .....  
indefinite
7. The location, type, size and depth of well or wells contemplated .....  
according to geological surveys
8. The probable or estimated depth of the water table or artesian aquifer according to surveys
9. Name, address and license number of the driller engaged none engaged
10. Give such other similar information as may be useful

in carrying out the policy of this act .....

It is intended that this notice will cover all ground and surface water located in  
S1/4, E1/4, Sec. 8  
W1/4, SE1/4, S1/4, Sec. 9  
SW1/4, S1/4, SW1/4, Sec. 15  
All of Sec. 16  
NE1/4, S1/4, Sec. 17  
E1/4, E1/4, S1/4, NW1/4, Sec. 20  
SW1/4, W1/4, SE1/4, E1/4, Sec. 21  
N1/4, Sec. 22  
NE1/4, Sec. 29  
all in Township 17 North Range 4 East,  
Cascade County, Montana



1/4 Sec. .... T. .... R. ....  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator .....

Date .....

\* As defined in the Code Sec. 1 (2) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA, }  
 County of Cascade. }  
 I hereby certify that the within in-  
 strument was filed in this office on  
 OCT 1 - 1963  
 Date  
 2:30 o'clock P.  
 J. L. LENNON  
 County Clerk and Recorder.  
 By *[Signature]*  
 Deputy

October 10, 1963

Mr. Thomas Konesky  
 Eden Route  
 Great Falls, Montana

Dear Mr. Konesky:

We have received your Notice of Appropriation of Groundwater which you filed with the Cascade County Clerk and Recorder's office in Great Falls.

The question has come up as to how valid your filing is. We find the law states a beneficial use, means of withdrawal and location of wells or other means, along with date of construction, depth of structure and other data required on each form in order for it to be considered a valid filing.

We are holding this form, but if it is your desire to file each well or spring as prescribed by law, we will file them with the form we have at present.

Sincerely,

EVERETT V. DARLINTON  
 STATE ENGINEER

By: Donald D. Sullivan  
 Deputy State Engineer

EVD/b  
 Enc. News Release

File No. ....

T. .... R. ....

DUPLICATE

County. ....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

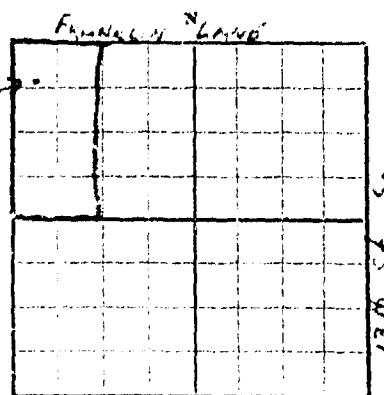
## Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. I. RAMON E. KRUEGER and MAXINE L. KRUEGER, husband and wife of Rt. #1 South (Donovan Park) Great Falls  
(Name of Appropriator) (Address) (Town)  
County of Cascade State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Household and irrigation of lawn, flowers, garden.  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 40 gallons per minute
4. The annual period (inclusive dates) of intended use Throughout the year
5. The probable or intended date of first beneficial use Original well drilled approximately 1935.
6. The probable or intended date of commencement and completion of the well\* or wells\* Redrilled May, 1960.
7. The location, type, size and depth of well or wells contemplated Lot 4, Block 2, Donovan Park. drilled & cased well - original 6" casing; Redrill 4" casing; 230 feet.
8. The probable or estimated depth of the water table or artesian aquifer 40 feet from surface
9. Name, address and license number of the driller engaged Ed Rafferty, 927 10th Ave. SW Great Falls, Montana.
10. Give such other similar information as may be useful in carrying out the policy of this act.

Well

Lot 4-Blk 2  
Five Acres



1/4 Sec. .... T. .... R. ....  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Ramon E. KruegerDate September 26, 1962

\* As defined in the Code Sec 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

#3192

STATE OF MONTANA, } ss.  
County of Cascade }

I hereby certify that the within in-  
strument was filed in this office on  
NOV 23 1962

Date

at 11:00 o'clock A.M.

J. L. HENDERSON

County Clerk and Recorder

By A.C. Kralch  
Deputy.

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

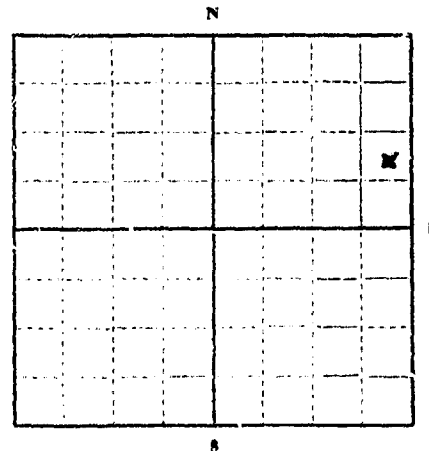
County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Joseph P. Marxer of 244 -18 Ave. NE, Great Falls  
(Name of Appropriator) (Address) (Town)  
County of Cascade, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is watering livestock  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 10 gallons per minute.
4. The annual period (inclusive dates) of intended use all year.
5. The probable or intended date of first beneficial use May 1, 1964.
6. The probable or intended date of commencement and completion of the well\* or wells\*  
April 1, 1964, to May 1, 1964.
7. The location, type, size and depth of well or wells contemplated NE 1/4 of Sec. 22  
T. 19 R. 2E. Drilled, 6" casings, 75' deep.
8. The probable or estimated depth of the water table or artesian aquifer 50'.
9. Name, address and license number of the driller engaged Not yet engaged.
10. Give such other similar information as may be useful  
in carrying out the policy of this act None.



NE 1/4 Sec. 22 T19 R2E  
Locate well or other means of development as accurately as possible on the plat.

Filed 27 Dec 1963

Work started

22 Nov 1963 started

on 22 Nov 1963

in order to

to

No form 2 for this location

rec'd as of 26 Oct 64

MX

Signature of Appropriator Joseph P. Marxer

Date Dec 27 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

27878

3790

STATE OF MONTANA  
County of Cascade

I hereby certify that the within  
report was filed in this office on  
JAN 27 1963

3.05

P. M.

J. H. K. J. J. J.  
County Clerk of the County

By

Ed Hartman  
Deputy.



*Cascade*  
*Post Box* 17

January 26, 1973

Mr. John A. Parro  
Box 163  
Simms, WY 89477

Dear Mr. Parro

This is in reference to the enclosed GW-1 form, Notice of Appropriation of Groundwater that was filed in the Cascade County Courthouse at Great Falls, Montana on June 7, 1972 (document # 5380).

The Notice of Appropriation of Groundwater is simply a "notice" form, which is filed in advance of the commencing of the spring development. Upon spring development completion, the GW-3 form, Notice of Completion of Groundwater Appropriation Without Well should be filed.

The GW-1 form, that you have filed does not legally give you or protect your groundwater right. The Groundwater Code specifically states that, "Until a notice of completion (GW-3 in this case) is filed with respect to any use of groundwater instituted after January 1, 1962, no right to that use of water shall be recognized."

Enclosed is one set (4 sheets to a set) of the GW-3 form in order that you may file your groundwater right properly. Complete the form as accurately and completely as you can, and take to the Cascade County Clerk & Recorder for filing.

Also enclosed is a pamphlet entitled Appropriation and Regulation of Ground Water. Please pay special attention to the areas underlined in red, in the first three and one-half pages.

If we can be of further assistance, please feel free to contact us at any time.

Sincerely,

Ronald J. Guse  
Groundwater Rights Coordinator  
WATER RESOURCES DIVISION

RJG/slr  
Enclosures 3

August 28, 1972

Mr. John A. Perro  
Box 163  
Sims, Montana 59477

Dear Mr. Perro:

This is in reference to the enclosed GW-1 form, Notice of Appropriation of Groundwater that was filed in the Cascade County Courthouse at Great Falls, Montana on June 7, 1972 (document number 5380).

The Notice of Appropriation of Groundwater is simply a "notice" form, which is filed in advance of the commencing of the spring development. Upon spring development completion, the GW-3 form, Notice of Completion of Groundwater Appropriation Without Well should be filed.

The GW-1 form, that you have filed does not legally give you or protect your groundwater right. The Groundwater Code specifically states that, "Until a notice of completion (GW-3 in this case) is filed with respect to any use of groundwater instituted after January 1, 1962, no right to that use of water shall be recognized."

Enclosed is one set (4 sheets to a set) of the GW-3 form in order that you may file your groundwater right properly. Complete the form as accurately and completely as you can, and take it to the Cascade County Clerk & Recorder for filing.

Also enclosed is a pamphlet entitled Appropriation and Regulation of Ground Water. Please pay special attention to the areas underlined in red, in the first three and one-half pages.

If we can be of further assistance, please feel free to contact us at any time.

Sincerely,

Ronald J. Guse  
Groundwater Rights Coordinator  
WATER RESOURCES DIVISION

RJG/lk

Enclosures (3)

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
**NOTICE OF APPROPRIATION OF GROUNDWATER**  
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. John A. Pore, of Box 163 - Cascade, Montana  
(Name of Appropriator) (Address) (Town)

County of Cascade, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is livestock - domestic

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed full flow of spring - the amount flowing is unknown

The estimated amount of groundwater to be used annually full flow of spring

4. The annual period (inclusive dates) of intended use year round

5. The probable or intended date of first beneficial use already in use

6. The probable or intended date of commencement and completion of the well\* or wells\* spring has already been developed

7. The location, type, size and depth of well or wells contemplated water is collected in shallow basin which is fitted with outlet pipe

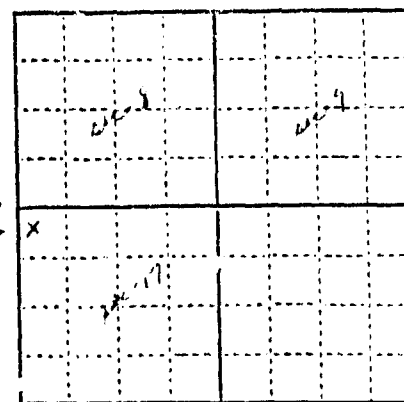
8. The probable or estimated depth of the water-table or artesian aquifer unknown

9. The name, address, and license number of the driller engaged no driller as water flows under natural pressure

10. Give such other similar information as may be useful in carrying out the policy of this act

For Administrator's Use

File 5380  
June 2, 1972 3:00 p.m.



N. 1/4 Sec. 17

T. 20 N. R. 3 E  
S W

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator John A. Pore Date May 25, 1972

\*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

5386

STATE OF MONTANA, } ss.  
County of Cascade.

I hereby certify that the within in  
document was filed in this office of

JUN 7 1912

Date

3:00 o'clock P.M.

J. L. DUNN

County Clerk and Recorder

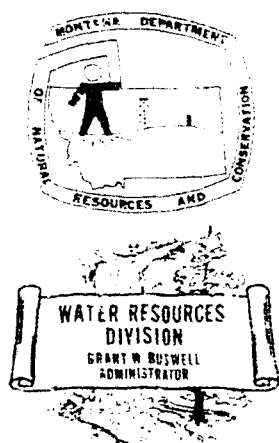
by G. S. Wilson  
Deputy

FROM  
**MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION**  
Sam W. Mitchell Bldg. Helena, Montana 59601

CONTENTS: MERCHANDISE - FOURTH CLASS MAIL  
POSTMASTER: This parcel may be opened for postal inspection  
if necessary. RETURN POSTAGE GUARANTEED.

TO Mr. John A. Parro  
~~Box 163~~  
Simms, MT 59477

UNDELIVERABLE AS ADDRESSED  
*Letter was sent out twice  
only to be returned!*



17

## MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

FORREST H. ANDERSON, GOVERNOR  
GARY WILKS, DIRECTOR

MEMBERS OF THE BOARD  
JOSEPH W. BAER, CHAIRMAN  
DEAN HANSEN  
RILEY OSTEN  
HERBERT M. DUNNEEN

449-3634  
SAM W. MITCHELL BUILDING  
HELEN A. MONTANA 59601

January 26, 1973

Mr. John A. Parro  
Box 163  
Simms, MT 59477

Dear Mr. Parro

This is in reference to the enclosed GW-1 form, Notice of Appropriation of Groundwater that was filed in the Cascade County Courthouse at Great Falls, Montana on June 7, 1972 (document # 5380).

The Notice of Appropriation of Groundwater is simply a "notice" form, which is filed in advance of the commencing of the spring development. Upon spring development completion, the GW-3 form, Notice of Completion of Groundwater Appropriation Without Well should be filed.

The GW-1 form, that you have filed does not legally give you or protect your groundwater right. The Groundwater Code specifically states that, "Until a notice of completion (GW-3 in this case) is filed with respect to any use of groundwater instituted after January 1, 1962, no right to that use of water shall be recognized."

Enclosed is one set (4 sheets to a set) of the GW-3 form in order that you may file your groundwater right properly. Complete the form as accurately and completely as you can, and take to the Cascade County Clerk & Recorder for filing.

Also enclosed is a pamphlet entitled Appropriation and Regulation of Ground Water. Please pay special attention to the areas underlined in red, in the first three and one-half pages.

If we can be of further assistance, please feel free to contact us at any time.

Sincerely,

Ronald J. Guse  
Groundwater Rights Coordinator  
WATER RESOURCES DIVISION

RJG/slr  
Enclosures 3

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF APPROPRIATION OF GROUNDWATER

(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, John A. [Signature], of [Address], [Town]

(Name of Appropriator)

(Address)

(Town)

County of [County], State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is [Use]

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed [Rate]

The estimated amount of groundwater to be used annually [Amount]

4. The annual period (inclusive dates) of intended use [Period]

5. The probable or intended date of first beneficial use [Date]

6. The probable or intended date of commencement and completion of the well\* or wells\* [Date]

7. The location, type, size and depth of well or wells contemplated [Location]

8. The probable or estimated depth of the water-table or artesian aquifer [Depth]

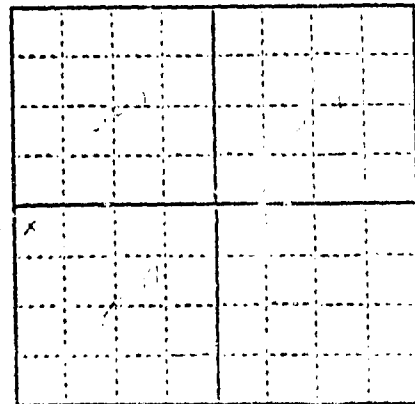
9. The name, address, and license number of the driller engaged [Name]

10. Give such other similar information as may be useful in carrying out the policy of this act [Info]

For Administrator's Use

File [File]

June 2, 1972 3:00 p.m.



[Section] [Range] [Township] Sec. [Section]

T. [Township] (N R. [Range] E [East])  
S [South] W [West]

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator \_\_\_\_\_ Date \_\_\_\_\_

\*As defined in the Code Sec. 1 (c) "Well" means an artificial opening or excavation in the ground, however made, by which ground water can be obtained.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF APPROPRIATION OF GROUNDWATER

(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form may be returned.

1. I, John A. P., of Blaine, Montana  
(Name of Appropriator) (Address) (Town)

County of Blaine State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is irrigation  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed from spring  
spring - the amount flowing is unknown  
The estimated amount of groundwater to be used annually from spring

4. The annual period (inclusive dates) of intended use year around

5. The probable or intended date of first beneficial use whenever possible

6. The probable or intended date of commencement and completion of the well\* or wells\* spring has already been developed

7. The location, type, size and depth of well or wells contemplated artesian well  
in shallow hole which is filled with water

8. The probable or estimated depth of the water-table or artesian aquifer unknown

9. The name, address, and license number of the driller engaged none  
flow under natural pressure

10. Give such other similar information as may be useful in carrying out the policy of this act

For Administrator's Use	
File	<u>5582</u>
Date	<u>June 2, 1972</u> <u>3:00 p.m.</u>

spring →


N  
W  
E  
S

R. 12. 1/4 S. 4. 1/4 Sec. 12  
T. 2. S. N. R. E. S. W.

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator \_\_\_\_\_ Date \_\_\_\_\_

\*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural or artificial pressure.



2386

ATTEST: GEORGE MONROE }  
County of Clark, Mo. }

Subscribed and sworn to before me within in  
the County of Clark, Mo. this 10th day of

Dec. 1900

Notary Public for Mo. Term Expires 12-15

My Comm. Expires 12-15  
1901  
J. J. Jones  
Notary Public

386

STATE OF MONTANA } ss.  
County of Cascade

I do hereby certify that the within in  
is a true and correct copy of the original as filed in this office on

20th day of June 1912

5:00 o'clock P M

John A. Smith Clerk

my Clerk and Recorder

By John A. Smith  
Deputy

File No. ....

T. .... R. ....

DUPLICATE

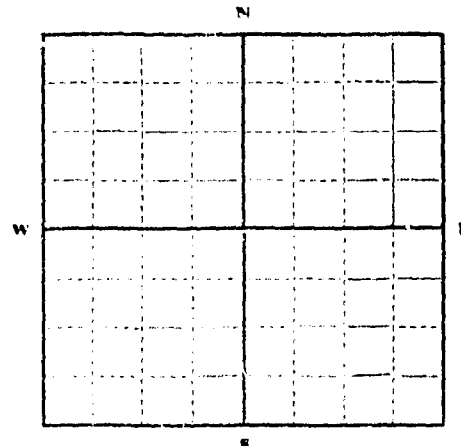
County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Louis E. Smith of Box 2 Great Falls  
(Name of Appropriator) (Address) (Town)  
 County of Cascade, State of Mont, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is domestic and some irrigation  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 40 gallons per minute
4. The annual period (inclusive dates) of intended use Jan 1 to Dec 31 annually
5. The probable or intended date of first beneficial use Oct 5, 1965
6. The probable or intended date of commencement and completion of the well\* or wells probable date of commencement Sep 29 completion Oct 5
7. The location, type, size and depth of well or wells contemplated location east side of house drilled 200 feet
8. The probable or estimated depth of the water table or artesian aquifer depth 200 feet
9. Name, address and license number of the driller engaged Thomas E. Planklin, License No. 84 Box 1, So. Great Falls, Mont.
10. Give such other similar information as may be useful in carrying out the policy of this act.....



1/4 Sec. .... T. .... R. ....  
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Date

Louis E. Smith  
1/3/1966

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

40734

4936

STATE OF MONTANA, } ss.  
County of Cascade.

I hereby certify that the within in  
strument was filed in this office on

JAN 11 1966

Date

at 1030 o'clock A.M.

J. L. LENNON

County Clerk and Recorder

By

*J. L. Lennon*  
Deputy

File No. ....

T20 NO. R 3 EAST

DUPLICATE

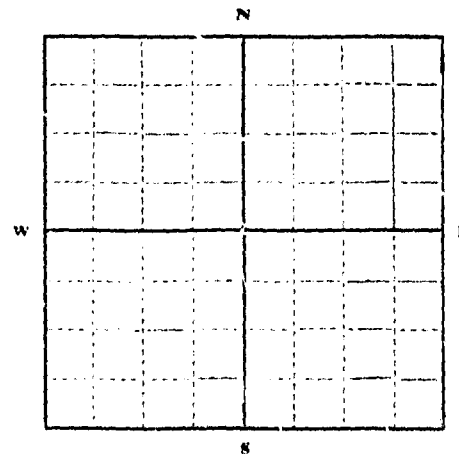
County CASCADE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, JAMES R. PAUL & VIRGINIA STEVENSON of 4022 ELLA AVENUE GREAT FALLS  
(Name of Appropriator) (Address) (Town)  
County of CASCADE, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is NORMAL FAMILY USE FOR TRAILER COURT  
AND IRRIGATION OF LAWNS  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 5000 GALLON PER  
PER DAY
4. The annual period (inclusive dates) of intended use MAY 1, 1964 CONTINUOUS
5. The probable or intended date of first beneficial use MAY 1, 1964
6. The probable or intended date of commencement and completion of the well\* or wells\* MAY 1, 1964
7. The location, type, size and depth of well or wells contemplated 190 FEET DEEP WELL
8. The probable or estimated depth of the water table or artesian aquifer NOT ARTESIAN
9. Name, address and license number of the driller engaged TCM FRANKLIN RT. 1 SOUTH GREAT FALLS
10. Give such other similar information as may be useful  
in carrying out the policy of this act.



N. 1/4 S. 22. 24. T20. R03. E.  
Locate well or other means of  
development as accurately as  
possible on the plat.

Signature of Appropriator

Date

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

3/55

FROM BUREAU OF INDIAN AFFAIRS  
TO THE SECRETARY OF THE INTERIOR

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TO THE SECRETARY OF THE INTERIOR

TO THE SECRETARY OF THE INTERIOR

STATE OF MONTANA,  
COUNTY OF DEER  
I, the undersigned, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the files of the Department of the Interior.

11:40

9

B. B. B.

#4793

T.....R.....

County San Diego

RECEIVED  
DEC 20 1963

## STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

- in carrying out the policy of this act.....  
I have some place in the same  
the same place in the same  
with the same in the same  
place he was charged with my obligation  
that was given to me when I had well  
On account of changes in the  
notation of the same may have to be  
changed

Sec 1 T20 N R20 W 8-79 255 Sec 1 9700	Sec 1 T20 N R20 W 8-79 255 Sec 1 9700
Sec 1 T20 N R20 W 8-79 255 Sec 1 9700	Sec 1 T20 N R20 W 8-79 255 Sec 1 9700

Locate well or other means of  
development as accurately as  
possible on the plat.

Signature of Appropriator

Date \_\_\_\_\_

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer, Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#3610  
STATE OF MONTANA, } ss.  
County of Cascade.

I hereby certify that the within instrument was filed in this office on

DEC 19 1962

at 10:45 o'clock A.M.

J. L. LENNON

Clerk and Recorder.

By

B. Davis

Deputy.



GW1

File No. ....

DUPLICATE

T. 20 N. R. 2 W. M.P.M. 12  
County Cascade

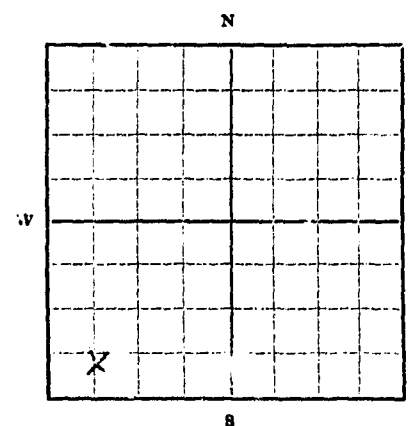
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

1. I, **TWO BUTTES WATER USERS ASSOCIATION** of **Fort Shaw, Montana**  
(Name of Appropriator) (Address) (Town)  
County of **Cascade**, State of **Montana**, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is **irrigation, domestic and for watering stock**  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed **200 gallons per minute**
4. The annual period (inclusive dates) of intended use **Year around**
5. The probable or intended date of first beneficial use **A portion of the water claimed has been used in Sec. 12 for at least the last 12 years. Further use from development by March 10, 1970 (approximately).**
6. The probable or intended date of commencement and completion of the well\* or wells\* **as weather permits, at least by the 1st of March, 1970 with full and final completion by April 15, 1970.**
7. The location, type, size and depth of well or wells contemplated **SW 1/4 of Sec. 12, T. 20 N. R. 2 W. M.P.M. an infiltration gallery 10 to 15 feet deep.**
8. The probable or estimated depth of the water table or artesian aquifer **Approximately 15 feet**
9. Name, address and license number of the driller engaged **NONE**

10. Give such other similar information as may be useful in carrying out the policy of this act.



**SW 1/4 Sec. 12 T. 20 N. R. 2 W.**

Locate well or other means of development as accurately as possible on the plat.

**TWO BUTTES WATER USERS ASSOCIATION**  
Signature of Appropriator **BY [Signature] President**

Date **February 2, 1970**

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

16172

5209

5207

STATE OF MONTANA, } ss.  
County of Cascade.

I hereby certify that the within in  
is filed in this office on

FEB 10 1970

At 2:25 o'clock P. M.

J. E. TENNON

County Clerk and Recorder

By

*R. E. B. Leman*

Deputy

FEB 10 1970

1970

3:12

P. M.

County Clerk and Recorder

By

*R. E. B. Leman*

Deputy

File No. ....

T. 20 R. 4

DUPLICATE

County Cascade

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

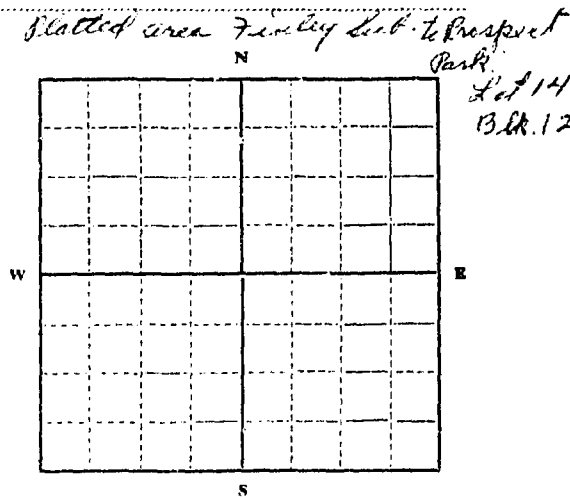
RECEIVED  
JAN 8 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, Charles L. Updike of 1726 21<sup>st</sup> Ave. So. Great Falls  
(Name of Appropriator) (Address) (Town)  
County of Cascade, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is house use  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 1.30 gallon per day
4. The annual period (inclusive dates) of intended use year around
5. The probable or intended date of first beneficial use after 4<sup>th</sup> of Apr. 64
6. The probable or intended date of commencement and completion of the well\* or wells\* Nov. 18-63  
Completion Apr. 1-64
7. The location, type, size and depth of well or wells contemplated 1726-21<sup>st</sup> Ave. So. - R.R. 2  
Drilled well - size 4 inches - 100 ft.
8. The probable or estimated depth of the water table or artesian aquifer 100 ft.
9. Name, address and license number of the driller engaged Number 73 - Roscoe  
Beit - 1360-13<sup>th</sup> Ave SW.
10. Give such other similar information as may be useful  
in carrying out the policy of this act.



S. E. 1/4 Sec. 18 T. 20. R. 4. E.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Charles L. Updike

Date Dec. 21, 63

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quaduplicate for the Appropriator.

28221

4233

DEC 11 1942

DEC 11 1942

9:42 A

AC [Signature]