

24206

STATE OF MONTANA )  
COUNTY OF CUSTER ) ss  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 11:21  
O'CLOCK A.M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Anderson  
Ruth Roach DEPUTY  
FEE: \$ 2.00

File No. ....

DUPLICATE

T. 3N R. 49E

County Custer

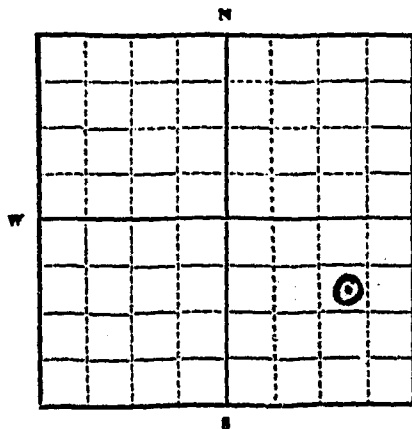
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Lower Horse Shoe  
Creek Well.

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orcutt of Orcutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 11, T. 3N, R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water  
use, and potential irrigation.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 10-20-56 & continuously.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 50 gallons of water per minute.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
well owners land

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal electric  
submersible pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above.

8. The depth of water table water level 30' - Draw down under pumping to 40'. Total  
depth 120'.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater as above and cased with 6" casing at least part  
of the way.

10. The estimated amount of groundwater withdrawn each year ?

11. The log of formations encountered in the drilling of each well if available ?

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record ?

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,599

24207

STATE OF MONTANA )  
COUNTY OF CUSTER ) SS  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 11:23  
O'CLOCK A.M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Anderson  
Ruth. R. R. DEPUTY  
FEE: \$ 2.00

File No. ....

DUPLICATE

T. 3 N. R. 49 E. 23

County Custer

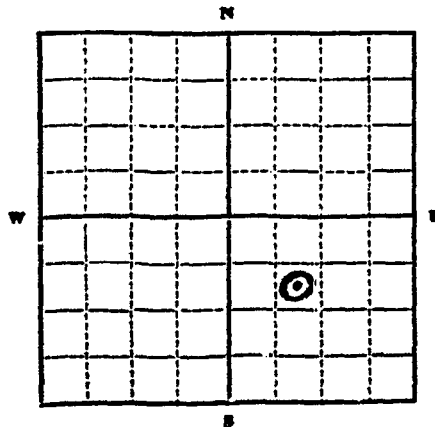
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Main Home Ranch  
House Well.

Declaration of Vested Groundwater Rights

(Under Chapter 2-7, Montana Session Laws, 1961)

1. Bruce Orcutt of Orcutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SE Sec. 14 T. 3 N. R. 49 E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based domestic house-  
livestock water use - irrigation.
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been from 5-20-55 & used continuously  
everyday since that date.
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 30 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
on the lands owned by the owner of the well - being  
Orcutt Ranch.
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal electric  
submersible pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater completed 5-20-55
8. The depth of water table 256' to 278' of blue sand.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater total depth 280' - 6" casing 40' balance of 240'  
4" casing.
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available ?
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record this well replaced house and barn wells drilled  
approximately in 1922 by L. O. Cattle Co the former owners of this land and Ranch.

Signature of Owner.....

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,600

24208

STATE OF MONTANA ) 58  
COUNTY OF CUSTER ) 58  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 11:25  
O'CLOCK A M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Sanderson  
Keith Roach DEPUTY  
FEE: \$ 7.00

File No. \_\_\_\_\_

T. 3 N R. 49 E SE

DUPLICATE

County Custer

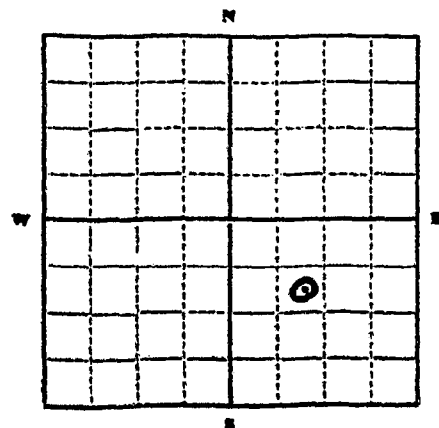
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Horse Corral Well  
Main Ranch

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

I, Bruce Orcutt, of Orcutt Ranch Miles City,  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



WN 1/4 Sec. 14, T. 3N, R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Stock Water  
Potential irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been redrilled old well - used  
as a hand dug well in about 1910 - redrilled  
in 7-20-54
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
garden and meadow land
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Submersible  
electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater (as above commented)
8. The depth of water table 17'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater total depth 26' Draw down to 18' Water level 17'  
water in red "running" gravel bailed at over 30 gallons per minute.
10. The estimated amount of groundwater withdrawn each year runs continuously into stock tank and  
reservoir
11. The log of formations encountered in the drilling of each well if available ?
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ?

Signature of Owner Bruce Orcutt  
Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

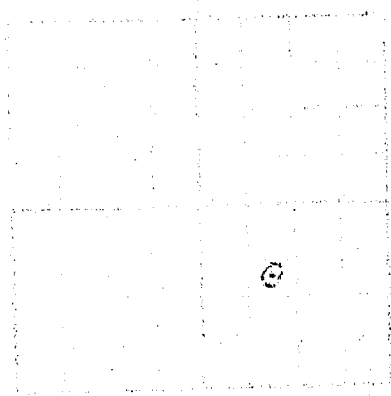
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,601

24209

STATE OF MONTANA ) ss  
COUNTY OF CUSTER )  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1927 AT 11:27  
O'CLOCK A.M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Henderson  
Cliff Koot DEPUTY  
FEB. 2 09



THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE, ON THIS 30 DAY OF Nov 1927 AT 11:27 O'CLOCK A.M. AND DULY RECORDED IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ COUNTY CLERK AND EX-OFFICIO RECORDER BY W. J. Henderson Cliff Koot DEPUTY FEB. 2 09

File No. \_\_\_\_\_

T. 33 N. R. 49 E. 22

DUPLICATE

County Custer

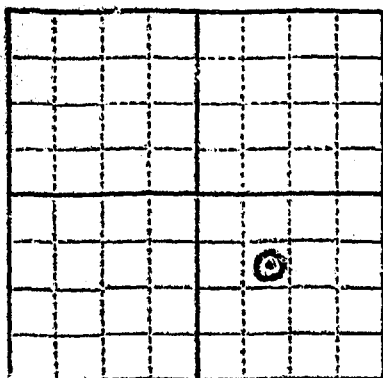
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER COMMISSION  
OFFICE OF STATE ENGINEER

Name:  
Main Ranch  
Reserve Supply Pond.

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Bruce Orcutt, of Orcutt Ranch, Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 14 T. 33 N. R. 49 E.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water use,  
reserve supply for case of fire, irrigation.
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 5-10-56 and continuously thereafter.
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 50 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
on lands adjoining owned by well owner.
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal electric  
submersible pumps.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above.
8. The depth of water table depth to water 8', draws down to 10' under maximum pumping.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater 8" and 6" casing all the way to bottom. Total  
depth 45'. Water found in red gravel and interlayered blue sand.
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available ?(except as above)
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record ?

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,602



24210

STATE OF MONTANA )  
COUNTY OF CLUSTER ) SS  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1917 AT 11:31  
O'CLOCK A.M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Anderson  
Ruth Kosch DEPUTY  
FEE: 2.00

File No. \_\_\_\_\_

T. 3N R. 49E 23

DUPLICATE

County Custer

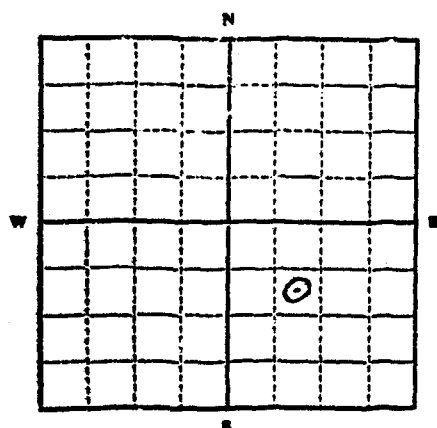
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Main Ranch  
Garden Well

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orcutt of Orcutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SE Sec. 14 T. 3N. R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based for livestock  
use and potential irrigation

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 7-21-54

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 30 gallons per minute

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
garden and house yards etc

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal electric  
submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater 7-21-54

8. The depth of water table 17'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater drilled well, 40' deep, 4" casing, delivered  
30 gal per minute

10. The estimated amount of groundwater withdrawn each year ?

11. The log of formations encountered in the drilling of each well if available various well structures  
with water in the red gravel and blue sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,603

24211

STATE OF MONTANA )  
COUNTY OF CLUSTER ) ss  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
MAY 1967 AT 11:33  
O'CLOCK A.M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Anderson  
Ruth K. Anderson DEPUTY  
FEB 8 1967

File No. \_\_\_\_\_

DUPLICATE

T. 3N R. 49E 24  
County Custer

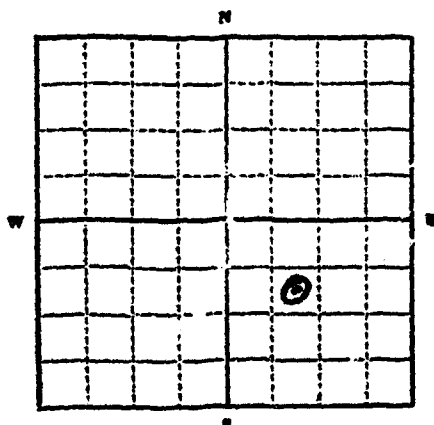
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Stallion Barn Cerral  
Well.

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Oroutt of Oroutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 14 T3N R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water use & potential irrigation.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 7-30-54 & continuous.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof owners land.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric submersible pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater as above.

8. The depth of water table water level 17'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater total depth 22' 42' 6" casing. Water out of red gravel.

10. The estimated amount of groundwater withdrawn each year ?

11. The log of formations encountered in the drilling of each well if available ?

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including references to book and page of any county record ?

Signature of Owner Bruce Oroutt  
Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,604  
~~42,604~~

24212

STATE OF MONTANA )  
COUNTY OF CLUSTER ) SS  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 11:35  
O'CLOCK A M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Sanderson  
Rich Ross DEPUTY  
FEE: 2.00

File No. ....

T. #3N R. 49E 25

DUPLICATE

County Guster

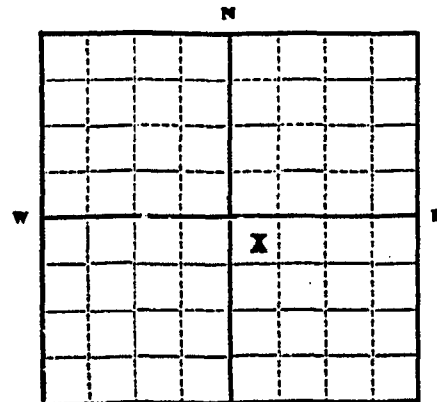
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Mail Box Well

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orcutt, of Orcutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Guster State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Section 14

NW 1/4 SE Sec. 3N & 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Livestock  
water use
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 8-5-54 seasonally continuous
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 25 gallons per minute
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
XX
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal Electric  
submersible pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above
8. The depth of water table 26'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater total depth 31'
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available ?
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,605

24213

STATE OF MONTANA ) ss  
COUNTY OF CUSTER )  
THIS INSTRUMENT WAS FILED FOR RECORD IN

MY OFFICE, ON THIS 30 DAY OF

MAY 1967 AT 11:37

O'CLOCK AM AND DULY RECORDED

IN BOOK \_\_\_\_\_ OF \_\_\_\_\_

AT PAGE \_\_\_\_\_

COUNTY CLERK AND EX-OFFICIO RECORDER

BY W. D. Sanderson

Kitch Rawls DEPUTY

FEES 2.00

File No. ....

T. 3 N R. 49 E 21

DUPLICATE

County Custer

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

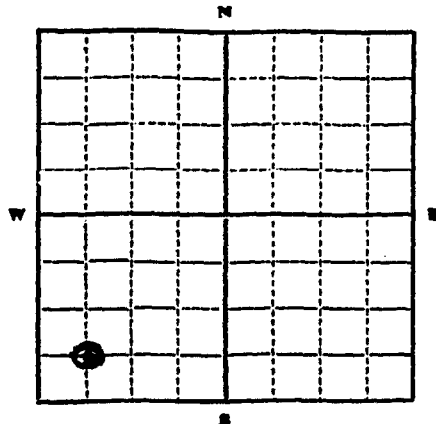
Name;

Ash Creek Big Spring Well.

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orcutt, of Orcutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 18 T. 3N. R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water use  
& potential possible irrigation.
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 8-15-57 & continuously.
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 40 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
on well owners land.
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal windmill  
& pumpjack
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above (except) there was a hand dug well here put in about  
1918 and this is continued use of that installation.
8. The depth of water table depth to water 18'. Draw down to 20'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater some 6" and possibly some 4". Well ended in  
varying strata of gravel and sand at 45' total depth.
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available ?
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,606



24214

STATE OF MONTANA )  
COUNTY OF CLUSTER ) ss

THIS INSTRUMENT WAS FILED FOR RECORD IN

MY OFFICE, ON THIS 30 DAY OF

Nov 1967 AT 11:39

O'CLOCK AM AND DULY RECORDED

IN BOOK \_\_\_\_\_ OF \_\_\_\_\_

AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER

BY W. J. Sanderson  
Ruth Root DEPUTY

FILE # 202

GW 2

Well # 18-A

5220-0903-02-01-16-1600

Approved Stock Form—State Publishing Co., Helena, Montana—41933

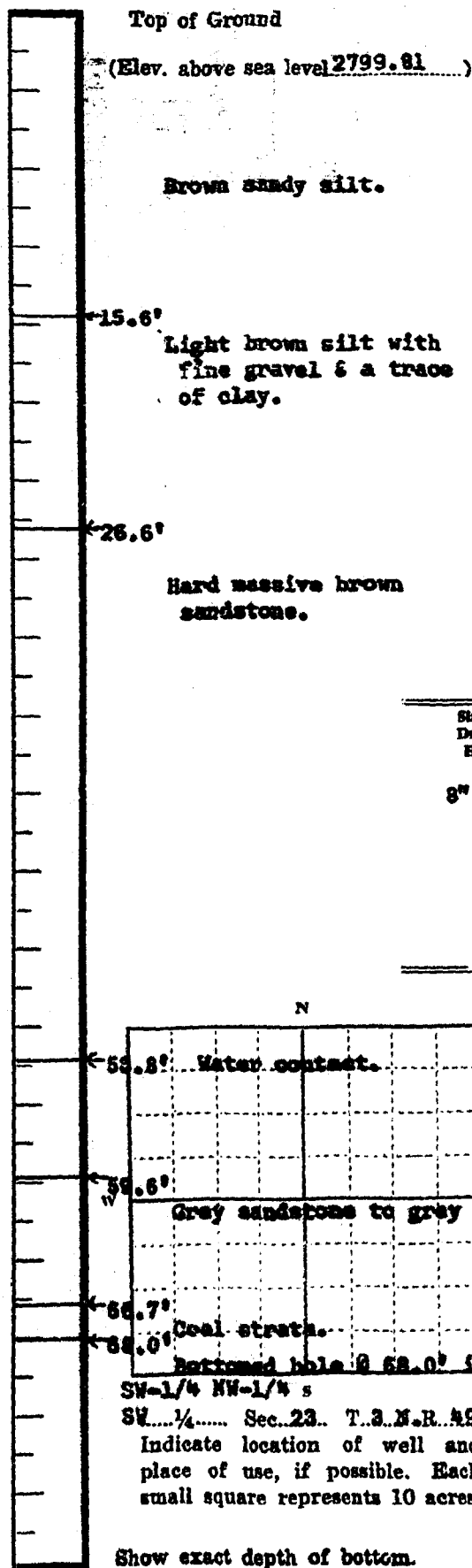
File No.

T 3 R R 49 E 23

DUPLICATE

County CusterSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
DEC 7 1964  
STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Mont. Highway Commission Address Helena, MontanaDriller Mont. Highway Commission Address Helena, MontanaDate of Notice of Appropriation of Groundwater November 30, 1964Date well started Oct. 28, 1964 Date Completed Nov. 20, 1964Type of well Drilled Equipment Used Churn drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐Maintenance House water supply.

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8" ID	8" ID Steel 28.35 lbs. per ft.	0.0'	26.8'	NONE		

Static Water Level for non-flowing Well 47.3 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 48.0 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Pumped Length of Test 4 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

Acres irrigated, if used for irrigation) Gravel packed hole from 56.7 to 58.0'WATER ANALYSIS: pH 8.7  
Hardness 8.8  
CO<sub>2</sub> NONE  
Phenolphthalein Alkalinity 21 ppm CaCO<sub>3</sub>  
Methyl Orange 512 ppm CaCO<sub>3</sub>  
Hardness 50 ppmNone required; State owned.  
Driller's License NumberDriller's Signature [Signature] Nat'l. Engr.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38754

14923

**FILED**

At 9:50 O'Clock A. M.

Dec. 4 1964

H. E. Anderson

County Clerk and Ex-Officio Recorder of  
Guster County, Montana

3y Deputy

File No. \_\_\_\_\_

T. 3 N R. 49 E

DUPLICATE

County Custer

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

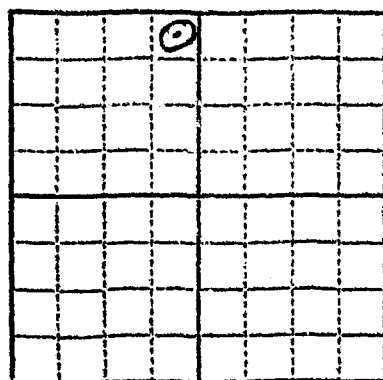
Name:

Old Hiway Road Camp Well.

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Crouth, of Crouth Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 23 T3N R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based domestic camp water and livestock water use and irrigation.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 9-18-52 & continuously thereafter.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof on lands adjoining and owned by well owner.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electrically operated pump jack & electric submersible pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater as above.
8. The depth of water table water level at 21' draw down to 35'.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater total depth of well 120' - cased with 4" blk casing all the way to bottom.
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available ?
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ?

Signature of Owner Bruce Crouth

Date 10-20-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,607

24215

STATE OF MONTANA )  
COUNTY OF CURTIS ) ss

THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF

Nov 1967 AT 11:41

O'CLOCK A.M. AND DULY RECORDED

IN BOOK \_\_\_\_\_ OF \_\_\_\_\_

AT PAGE \_\_\_\_\_

COUNTY CLERK AND EX-OFFICIO RECORDER

BY W. J. Anderson  
Ruth Root DEPUTY

FIG. 2

File No. ....

T. 3E R. 49E 28

DUPLICATE

County Custer

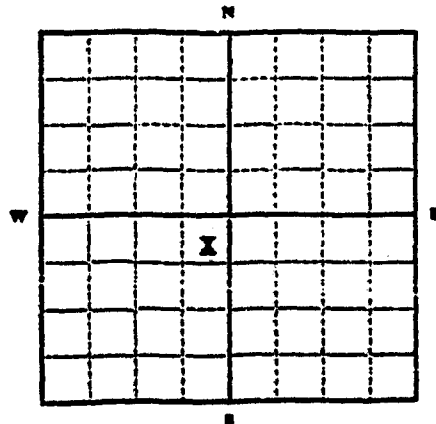
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Trap Lower Well.

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orcutt of Orcutt Ranch Millen City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 23 T. 3E R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water  
use.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 8-15-54 & continuous.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 3 gal per minute

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
X

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal electric  
submersible pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above.

8. The depth of water table water level 10' draw down to 14' when pumping.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater cased with 6", total depth 25'.

10. The estimated amount of groundwater withdrawn each year ?

11. The log of formations encountered in the drilling of each well if available ?

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record ?

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,608

24216

STATE OF MONTANA )  
COUNTY OF CUSTER ) ss  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
NOV 1967 AT 11:43  
O'CLOCK 4 AM AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Sanderson  
Keith Root DEPUTY  
FEB. 2 00

File No. \_\_\_\_\_

T. 3 N. R. 49 E. 23

DUPLICATE

County. Custer

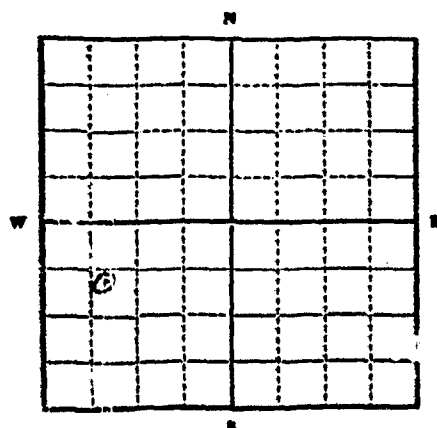
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
New Trap Well

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orant of Orant Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 23, T. 3 N., R. 49 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock Water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 11-15-65

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 8 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Submersible electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 11-15-65

8. The depth of water table approx 12' to 22'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater total depth 23' - cased with 6" casing - perforated

10. The estimated amount of groundwater withdrawn each year off and on year long - not known.

11. The log of formations encountered in the drilling of each well if available 16' of surface soil - 4' of (running gravel) gravel - balance blue shale.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record XX

Signature of Owner Bruce Orant

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

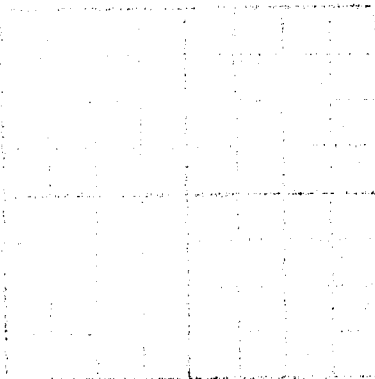
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,609



24217

STATE OF MONTANA ) ss  
COUNTY OF CUSTER )  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 11:45  
O'CLOCK A M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Sanderson  
K. R. R. R. DEPUTY  
FEE: \$ 2.00



Witness of the foregoing is the seal of the County Clerk of the County of Custer, Montana, and the date of the execution of the foregoing instrument.

File No. ....

T. 3N R. 49E 30

DUPLICATE

County Guster

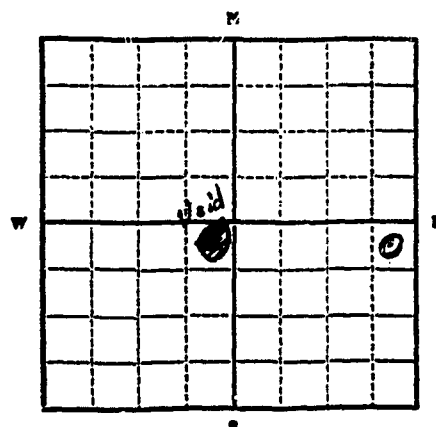
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Hi Pole Head Gate  
(Little Bull  
Pasture).

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orutt of Orutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Guster State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SE Sec. 23 T. 3N R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based. Livestock water  
use.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 8-17-54 continuous

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 20 gal per minute

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
X

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal. electric  
submersible pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater. as above.

8. The depth of water table. water level at 21' - no draw down when pumping.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. cased with 6" casing, ran into running red gravel and  
quick sand, had to gravel pack to keep sand out. Adequate water. Total depth 40'.

10. The estimated amount of groundwater withdrawn each year. ?

11. The log of formations encountered in the drilling of each well if available. as above.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.

Signature of Owner Bruce Orutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

22,610

24218

STATE OF MONTANA )  
COUNTY OF CUSTER ) SS  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 11:47  
O'CLOCK A M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Sanderson  
Ruth Roach DEPUTY  
FEB. 2 68

File No. \_\_\_\_\_

DUPLICATE

T. 3 N. R. 49 E. 24

County Custer

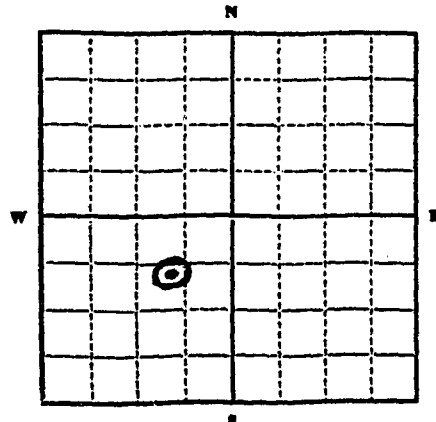
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Bull Pasture Well .

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orsutt, of Orsutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 24, T. 3N. R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 5-15-51 & continuously thereafter.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof XXX
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Windmill
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater as above.
8. The depth of water table depth to water level was 45'.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater total depth of well 122'. Cased with 4".
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available ?
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ?

Signature of Owner Bruce Orsutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,611

24219

STATE OF MONTANA )  
COUNTY OF CUSTER ) SS  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 11:49  
O'CLOCK A M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Anderson  
Ritch Ross DEPUTY  
FEE: \$ 2.00

File No. \_\_\_\_\_

T. 3N R. 49E 32

DUPLICATE

County Custer

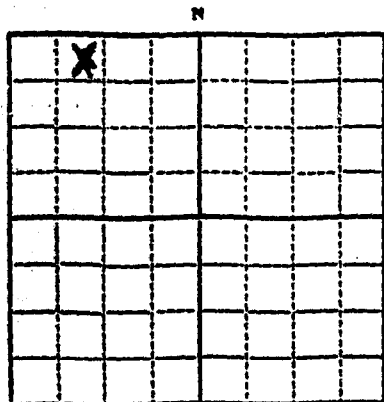
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
4 Section Black Well.

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

I, Bruce Orcutt, of Orcutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NW Sec. 25 T. 3N R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 8-23-54 Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
X

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater as above

8. The depth of water table water level 50' draw down to pump to 110'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater total depth 250'. Cased with 4".

10. The estimated amount of groundwater withdrawn each year ?

11. The log of formations encountered in the drilling of each well if available Only part sure of is that a few shallow coal veins were encountered.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ?

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,612

24220

STATE OF MONTANA )  
COUNTY OF CUSTER ) ss  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 11:51  
O'CLOCK A.M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Sanderson  
Ruth Root DEPUTY  
FEE: \$ 2.00

File No. \_\_\_\_\_

T. 3 N R. 49 E 33

DUPLICATE

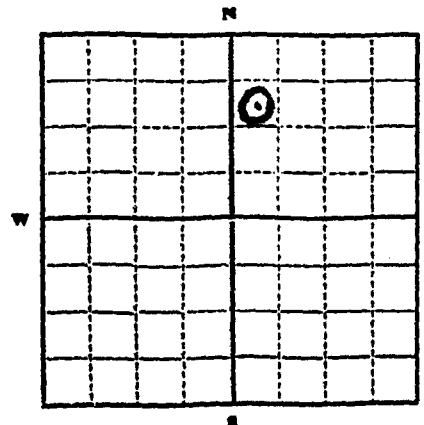
County Custer

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

I, Bruce Orcutt, of Orcutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NE Sec 26 T. 3 N R. 49 E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water use and possible potential irrigation.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 11-18-34 this replaced a hand dug well in approximately the same location which had been used since about 1918.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof on well owners own land.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electrically operated pump jack.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater as above outlined.
8. The depth of water table depth to water level 27'. Draw down to 30'.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Total well depth 150'. Cased with 4".
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available ?
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,613



24221

STATE OF MONTANA )  
COUNTY OF CLUSTER ) SS  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 19 67 AT 11:53  
O'CLOCK AM AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Thompson  
Kelvin Roach DEPUTY  
FEE: \$ 2.00

File No. \_\_\_\_\_

DUPLICATE

T. 34 R. 49 E 34

County Custer

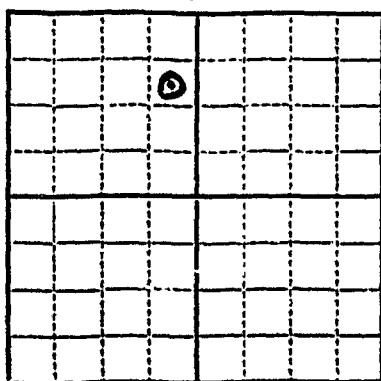
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name: W of Homestead Fence  
Well

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orutt, of Orutt Ranch Miles City, Montana  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



26<sup>th</sup> T 34 R 49E

NE 1/4 NW Sec 34

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Stock Water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been from 15 - 65 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute (plus)
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof potential possible irrigation use
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal submersible electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater off & on seasonally
8. The depth of water table 3' to 11' and 24' to 30'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater cased with 4" blk casing
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available gravel & sand at water table levels balance blue shale
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ?

Signature of Owner Bruce Orutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,614

24222

STATE OF MONTANA ) ss  
COUNTY OF CLUSTER ) ss  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
MAY 1967 AT 11:55  
O'CLOCK A.M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Anderson  
Deputy  
FEB. 22 \_\_\_\_\_

File No. \_\_\_\_\_

T. 3 N. R. 49 E. 33

DUPLICATE

County Custer

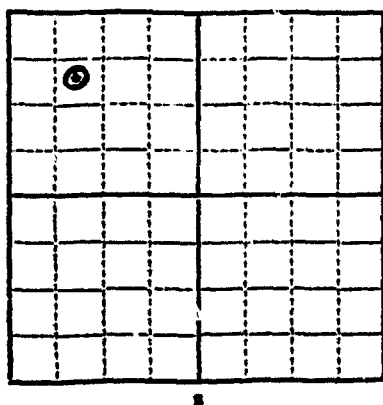
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Hand  
Meadow  
Stock Well

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orcutt of Orcutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 26 T. 3 N. R. 49 E.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based stock water  
& irrigation

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 11-15-65 - Continuous

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 50 gallons per minute

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Irrigation use is considered as a possible  
potential

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal Electric  
submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater. 11-15-65

8. The depth of water table 94 feet to 128 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. Total depth 131 feet - cased with 4" casing -  
pump set at 70'

10. The estimated amount of groundwater withdrawn each year off and on stock water as possible

11. The log of formations encountered in the drilling of each well if available ?

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,615

24223

STATE OF MONTANA )  
COUNTY OF CUSTER ) SS  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
MAY 1967 AT 11:52  
O'CLOCK A M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Sanderson  
Ruth Rost DEPUTY  
FEB. 2 200

After the above rec'd to allow the ad to advertise and to notifiy the persons to such ad.

File No. \_\_\_\_\_

T. 3N R. 49E 36

DUPLICATE

County Custer

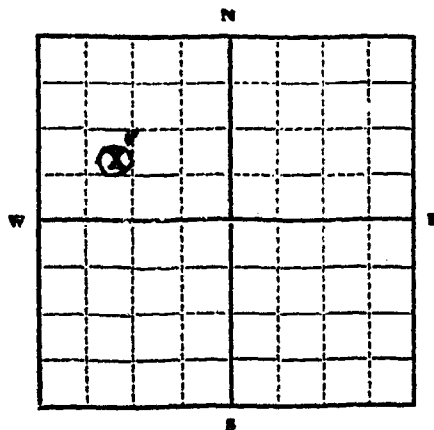
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Cottonwood Well.

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orcutt of Orcutt Ranch  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NW Sec. 27 T. 3N R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Livestock water use..
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 9-1-54 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
X
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric submersible Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater as above
8. The depth of water table water level 70'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well, total 195' deep, cased 4", draws down to approx 130' when pumped.
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available ?
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ?

Signature of Owner \_\_\_\_\_

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42, 616

24224

STATE OF MONTANA ) ss  
COUNTY OF CUSTER )  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 11:59  
O'CLOCK A M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W J Sanderson  
Ruth Roal DEPUTY  
FEE: \$ 2.00

File No. ....

DUPLICATE

T. 3 N. R. 49 E. 37

County Custer

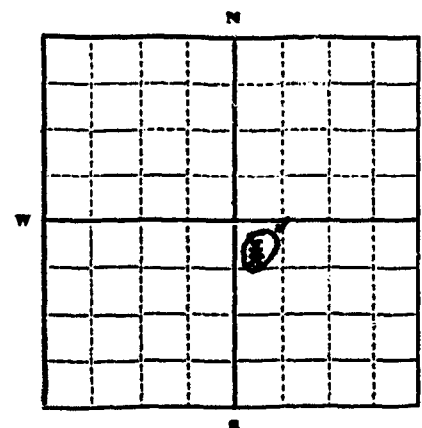
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
West Side Twin Well

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orcutt of Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NH 1/4 SE Sec. 27 T. 3 N. R. 49 E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock use  
and potential irrigation
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 9-10-54 - continuous use.
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 30 gal per minute
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
well owners land
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal electric  
submersible pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above
8. The depth of water table water level at 18' draws down to about 25' with 30 gal per minute  
withdrawal.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater total depth 48', about 18 to 40 feet of varying  
gravel quality.
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available as above
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.

Signature of Owner

Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,617



24225

STATE OF MONTANA ) ss  
COUNTY OF CUSTER ) ss  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 12:01  
O'CLOCK P.M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Anderson  
Kath Root DEPUTY  
FEE: \$ 2.00

File No. ....

DUPLICATE

T. 3 N. R. 49 E. 38

County Custer

Name;

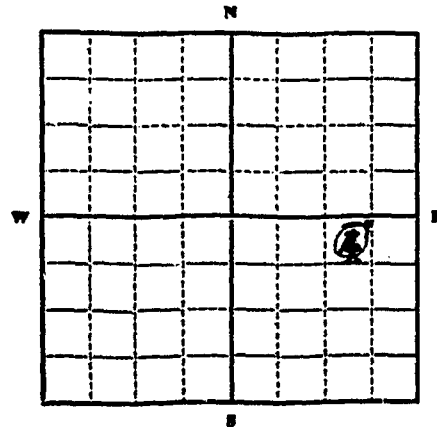
East Side Twin Well.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orutt of Miles City, Montana  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 27 T. 3N. R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Stock water use.  
and potential irrigation

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 9-4-54 Continuous

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 45 gallons per minute

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
owners land

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal electric  
submersible pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above

8. The depth of water table 24' to 32' water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater 6" casing, total depth 32', cased at least,  
45 gallons per minute.

10. The estimated amount of groundwater withdrawn each year ?

11. The log of formations encountered in the drilling of each well if available soil and gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner Bruce Orutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,618

24226

STATE OF MONTANA )  
COUNTY OF CLUSTER ) SS  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE ON THIS 30 DAY OF  
NOV 1967 AT 12:03  
O'CLOCK P.M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT BAYE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Anderson  
Kathy Root DEPUTY  
FEE: 2.00

File No. ....

T. 3 N. R. 49 E. 39

DUPLICATE

County Custer

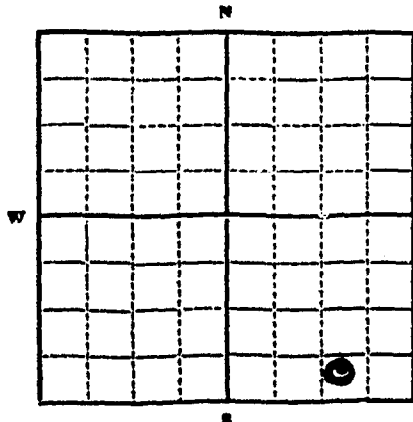
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Windmill Hay Corral Well.

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orcutt of Orcutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4, Sec. 27, T3N, R49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Livestock water use & possible potential irrigation.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been this well was put in about 1925 was redrilled and cleared about 8-15-36 & has been used continuously since it was first put in in the 20's.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof on well owners land.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal windmill, pump jack and electric submersible pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater as above.
8. The depth of water table depth to water 15'.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater total depth of well 50'. Cased with 6" casing and possibly some 4".
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available deep layer of red gravel with water sand interlaying it.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,619

24227

STATE OF MONTANA )  
COUNTY OF CUSTER ) ss  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 12:05  
O'CLOCK P M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY W. J. Sanderson  
DEPUTY  
FEE: \$ 2.00

File No. \_\_\_\_\_

DUPLICATE

T. 3 N R. 49 E 40

County Custer

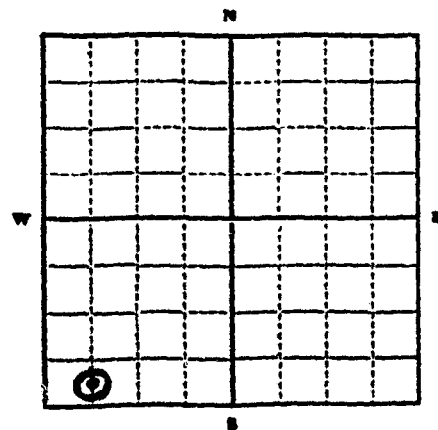
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Ash Creek Big Bend Well.

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orutt of Orutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 29 T. 3N. R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water use,  
and potential irrigation.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 7-15-34 & continuously.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 50 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
on well owners land.

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal windmill &  
pump jack & electric submersible pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above.

8. The depth of water table 3' to water level.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater Total depth of well is 6' but can be deepened  
when needed as deep gravel bearing water strata is evident.

10. The estimated amount of groundwater withdrawn each year ?

11. The log of formations encountered in the drilling of each well if available ?

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record ?

Signature of Owner Bruce Orutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quaduplicate for the Appropriator.

42,620

24228

STATE OF MONTANA )  
COUNTY OF CUSTER ) 53  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THE 30 DAY OF  
Nov 19 62 AT 12:07  
O'CLOCK P M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY [Signature]  
DEPUTY  
FEB. 8. 200

File No. \_\_\_\_\_

T. 3N R. 49E

DUPLICATE

County Custer

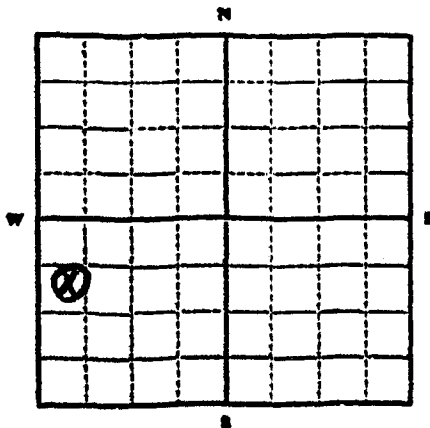
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Ash Creek South  
West Corner No. 1.

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orcutt of Orcutt Ranch Millar City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec. 31 T. 3N R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water  
use.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 8-5-54 & continuous.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 20 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
X

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal windmill &  
electric pump jack.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above.

8. The depth of water table water level 23'.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater total depth of well 25'. Four inch casing.

10. The estimated amount of groundwater withdrawn each year ?

11. The log of formations encountered in the drilling of each well if available ?

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,621



24229

STATE OF MONTANA )  
COUNTY OF CUSTER ) SS  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 19 27 AT 12:09  
O'CLOCK P.M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY [Signature]  
DEPUTY  
FEE: \$2.00

File No. ....

T. 3 N. R. 49 E.

DUPLICATE

County Custer

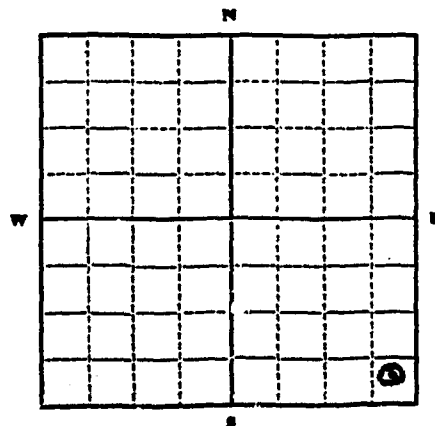
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name:  
Quarter Corner Well.

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orcutt, of Orcutt Ranch Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE Sec. 33, T. 3N., R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water use.  
Possible potential irrigation.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 8-10-42 & continuously.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 30 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
on well owners land.

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal Electric  
submersible pump & also windmill & pump jack.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above.

8. The depth of water table water level at 20'.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater total depth of well 65' with some 6" casing and  
(if any) balance 4'.

10. The estimated amount of groundwater withdrawn each year ?

11. The log of formations encountered in the drilling of each well if available ?

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the Stat. Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,622

24230

STATE OF MONTANA )  
COUNTY OF CUSTER ) SS

THIS INSTRUMENT WAS FILED FOR RECORD IN

MY OFFICE, ON THIS 30 DAY OF

Nov 19167 AT 12:11

O'CLOCK P M. AND DULY RECORDED

IN BOOK \_\_\_\_\_ OF \_\_\_\_\_

AT PAGE \_\_\_\_\_

COUNTY CLERK AND EX-OFFICIO RECORDER

BY W. J. Sanderson  
DEPUTY

FEE: \$ 20

File No. \_\_\_\_\_

DUPLICATE

T. 3 N. R. 49 E. 34

County Custer

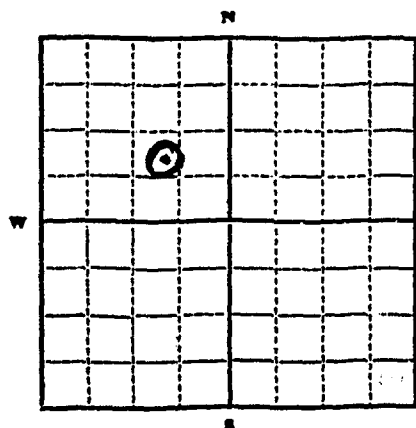
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name:  
Junk Head Gate Well.

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

I, Bruce Orcutt, of Orcutt Ranch, Millen City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW Sec. 34 T. 3 N. R. 49 E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water use.  
And, possible potential irrigation.
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 8-15-42 & continuously.
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 30 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
well owners land.
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal electric  
submersible pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above.
8. The depth of water table water level 15'.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater total final depth 43' cased with 6" casing. No  
draw down upon pumping.
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available deep layer of red gravel  
interspersed with blue water sand.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record ?

Signature of Owner Bruce Orcutt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42,623

24231

STATE OF MONTANA )  
COUNTY OF CUSTER ) SS  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE ON THIS 30 DAY OF  
Nov 1967 AT 12:13  
O'CLOCK P M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY L. J. Anderson  
DEPUTY  
FEE \$2.00

File No. ....

T. 3 N R. 49 E

DUPLICATE

County Custer

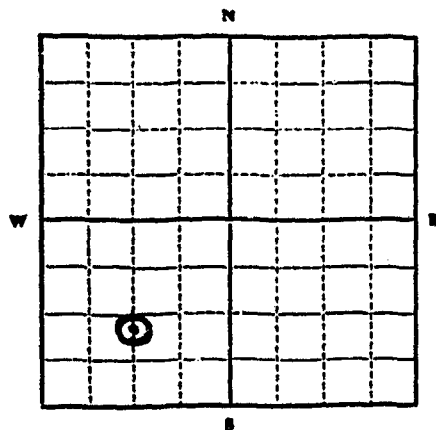
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Pumpkin Creek Upper Bench  
Well.

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orontt of Orontt Ranch Millen City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 34 T. 3N R. 49E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water use  
& possible irrigation potential.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 8-18-42 & continuously.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 30 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
on well owners land.

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal electric  
pump jack & electric submersible pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above.

8. The depth of water table depth to water level 15'.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater Total depth of well 45'. Cased with 6" and possibly  
some 4" casing.

10. The estimated amount of groundwater withdrawn each year ?

11. The log of formations encountered in the drilling of each well if available water found in deep  
layer of red gravel interspersed with blue water sand.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.

Signature of Owner Bruce Orontt

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

12,624

24232

STATE OF MONTANA ) SS  
COUNTY OF CUSTER )  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 12:15  
O'CLOCK P M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY L. J. Sanderson DEPUTY  
FEE: \$2.00

## GROUNDWATER INDEX

Page        of       

County CUSTER

Twp. 3N

Rge. 50E

[illegible]



File No. \_\_\_\_\_

T. 3N R. 50E

DUPLICATE

County Custer

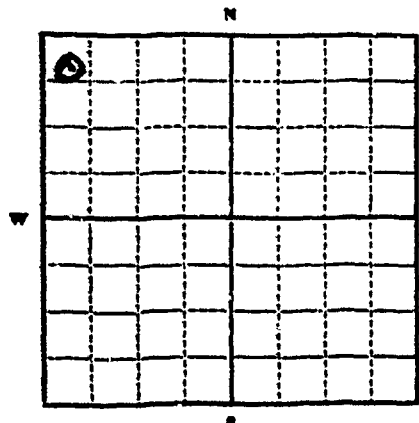
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name:  
Hill Pasture  
Beet Reservoir Well.

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Bruce Orant, of Orant Ranch Millen City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4, Sec. 18, T. 3N, R. 50E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 9-20-65 & continuously since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
xxx
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric submersible pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater as above.
8. The depth of water table 50' to water level - draw down under pumping to 65'.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater total depth of well is 135' and is cased with 4" all the way.
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available ?
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ?

Signature of Owner Bruce Orant

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quaduplicate for the Appropriator.

42,625

24233

STATE OF MONTANA )  
COUNTY OF CUSTER ) SS  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
MY OFFICE, ON THIS 30 DAY OF  
Nov 1967 AT 12:17  
O'CLOCK P M. AND DULY RECORDED  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
AT PAGE \_\_\_\_\_  
COUNTY CLERK AND EX-OFFICIO RECORDER  
BY [Signature]  
DEPUTY  
FEE: \$ 2.00

File No. \_\_\_\_\_

T. 3N R. 50E 46

DUPLICATE

County Custer

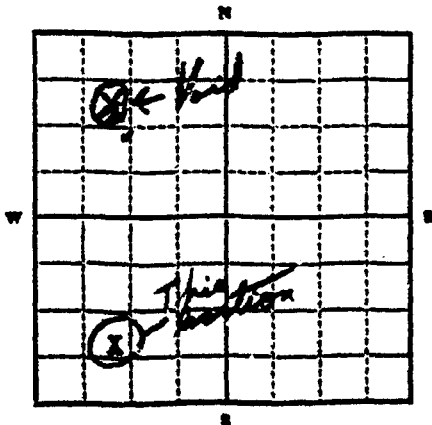
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Name;  
Hill Pasture Well

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Bruce Orant of Orant Ranch Millers City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW SW Sec. 19 T. 3N R. 50E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Livestock & water  
use.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 7-10-40

4. The amount of ground/water claimed (in miner's inches or gallons  
per minute) 7.5 Gallons per minute.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
X

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal Windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater as above

8. The depth of water table depth to water 110'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater 210' total depth. Cased with 4" about 200 ft then  
1" balance to bottom. Draw down when pumped from 110' to about 155'.

10. The estimated amount of groundwater withdrawn each year ?

11. The log of formations encountered in the drilling of each well if available ?

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record ?

Signature of Owner Bruce Orant

Date 10-30-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

42, 626

24234

STATE OF MONTANA ) S8  
COUNTY OF CUSTER ) S8  
THIS INSTRUMENT WAS FILED FOR RECORD IN  
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Nov 1967 AT 12:19  
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FEE: \$ 2.00