

File No.

T. 9N R. 55 East

DUPLICATE

County Custer

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

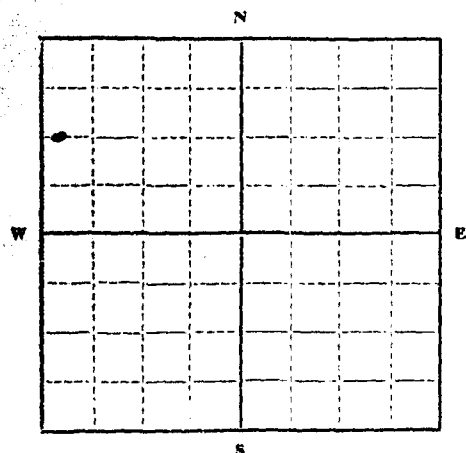
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 23 1963

STATE ENGINEER

1. Keystone Ranches, Inc. of Ismay
(Name of Appropriator) (Address) (Town)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 27 T9 R. 55

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based stockwater and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been about 1945, continuous to date
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof about two acres west of well site of land owned by appropriator
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal flowing artesian well
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater well drilled about 1945
8. The depth of water table flowing artesian well
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater well 1100 feet deep, 2" casing, cemented
10. The estimated amount of groundwater withdrawn each year one million gallons
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Fox Hills Sand aquifer

KEystone RANChes, INC.

Signature of Owner By [Signature]
President

Date December 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Tripliate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10850

F I L E

At 11:49 O'Clock A.M.

Dec. 20 1963

J. E. Anderson

County Clerk and Ex. Off. Recorder

Carter County, Missouri

File No.

DUPLICATE

T. 9N R. 55E

County Custer

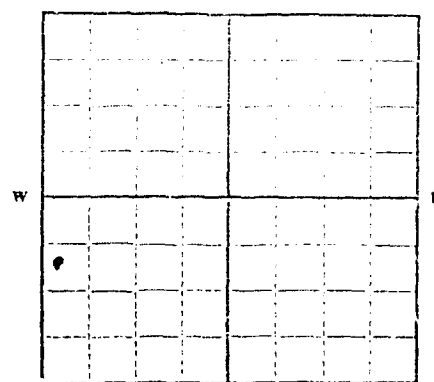
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961.)

1. Ray A. Shipman of Ismay Montana
(Name of Appropriator) (Address) (Town)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 27 T. 9N R. 55E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. domestic, stockwater and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1927-- continuous to date
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. irrigates 2 acre pasture
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Artesian well
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1927
8. The depth of water table. flowing well
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 750 feet-- 2 inch casing to bottom, cemented
10. The estimated amount of groundwater withdrawn each year. 2,500,000 gallons
11. The log of formations encountered in the drilling of each well if available. no log available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Fort Union Aquifer

Signature of Owner

Ray A. Shipman
Date 12/31/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

16959

11274

127,014.00 A
Dec 31 1963

RECEIVED
FEB 11 1964
FBI - NEW YORK

File No. _____

DUPLICATE

Township _____

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

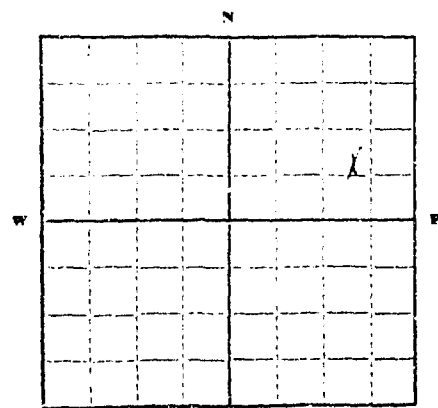
RECEIVED
DEC 20 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. W. W. NELSON of _____ (Name of Appropriator) _____ (Town) _____ (Address)
County of DEKLE State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based _____

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been all time since July 10, 1904
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 100 miner's inches
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
one well in Section 33, Township 14N, Range 10E
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater
well commenced July 10, 1904 and completed August 10, 1904
8. The depth of water table this well is 400 feet and static free level is 450 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater
this is a manual pump well, 10 inch diameter, 10 feet deep, with a 1/2 inch diameter pipe, the
overflowing, and a manual pump. It is controlled by a valve that off.
10. The estimated amount of groundwater withdrawn each year 100 miner's inches per year
11. The log of formations encountered in the drilling of each well if available
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

Signature of Owner

W. W. Nelson
Date Dec 14, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10696

1078

F I L E

11/10 11/10

11/10 11/10

11/10 11/10

County Clerk and Ex. Officer

County Clerk and Ex. Officer

County Clerk and Ex. Officer

11/10 11/10

11/10 11/10

File No. _____

DUPLICATE

T. 9 N. R. 55 E.

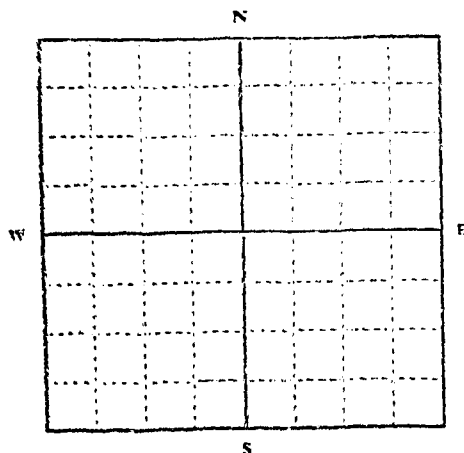
County: Custer

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Walter C. Potter of Bozeman, Mont. land is at
(Name of Appropriator) (Address) (Town)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 32, T. 9, R. 55

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based: stockwater, household & garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 1917
4. The amount of groundwater claimed (in miner's inches or gallons per minute): artesian (small flow)
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: See map, fruit garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: 1 - artesian well by buildings
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 1917
8. The depth of water table: don't know (if known would know)
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 2.0 ft deep
10. The estimated amount of groundwater withdrawn each year: don't know for sure
11. The log of formations encountered in the drilling of each well if available: average thickness of 100 ft. of sandstone & shale
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: don't know of any recording except from the Custer County records

Signature of ^{owner} Walter C. Potter

Date: Dec. 27, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

46298

18772

FILE
L 845 G Block 66
Dec 31 19 65
H. E. Anderson
County Clerk and Tax Receiver
Custer County, Montana
Register

h
1

File No.

T. 29N R. 55 East

DUPLICATE

County, Custer

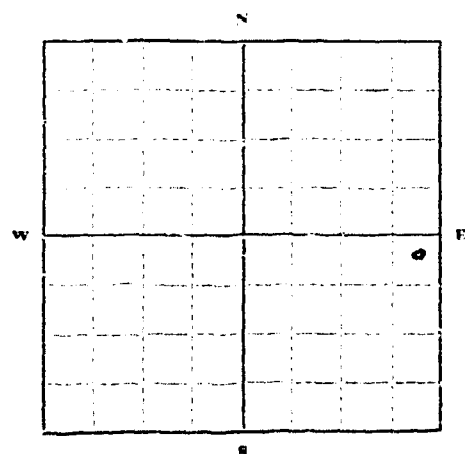
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 23 1963
STATE ENGINEER

I, Keystone Ranches, Inc. of Ismay
(Name of Appropriator) (Address) (Town)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 28 T.9 R.55

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based...
domestic, stockwater, irrigation

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been... **about 1945, continuous**
to date

4. The amount of groundwater claimed (in miner's inches or gallons
per minute)... **50 gallons per minute**

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
lawn near well site owned by appropriator

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal...
flowing artesian well at site shown

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater... **about 1945**

8. The depth of water table... **flowing artesian well**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater... **1100 feet, 4" casing to about 400 feet,**
2" casing to bottom, cemented

10. The estimated amount of groundwater withdrawn each year... **750,000 ^{with} gallons**

11. The log of formations encountered in the drilling of each well if available... **none**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record... **Pox Hills Sand producer**

KEYSTONE RANCHES, INC.

Signature of Owner By [Signature]
President

Date... **December 11, 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology; and Quadruplicate for the Appropriator.

11232

FILE

11/47 O'clock 4.

Dec. 7. 1943

W. L. Hudson
County Clerk and Ex. Officer Recorder
Custer County, Montana

File No.

DUPLICATE

T 98 R 65-12

County *Custer*

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

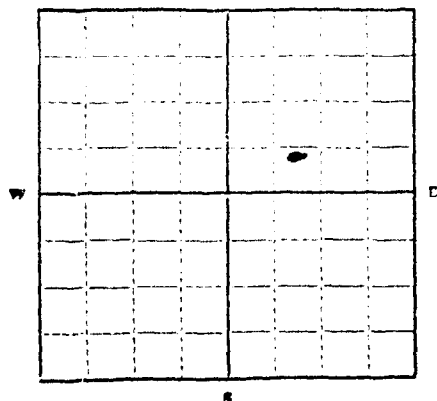
DEC 16 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. *Charles E. Shumaker* (Name of Appropriator) Address: *Custer* (Town)
County of: *Custer* State of: *Montana*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 28 T 9N R 55E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use of which the claim is based: *Stock water*
3. Date or approximate date of earliest beneficial use; and how continuous the use has been: *1923*
4. The amount of groundwater claimed (in miner's inches or gallons per minute): *9 gal per minute*
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: *flowing*
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: *1923*
8. The depth of water table: *400 ft*
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: *2" casing 400 ft*
10. The estimated amount of groundwater withdrawn each year:
11. The log of formations encountered in the drilling of each well if available:
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

Signature of Owner

Charles E. Shumaker

Date: *Dec 7 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10723

F I L E D

At 3:35 O'Clock P. M.
Dec. 13 1963

H. E. Anderson
County Clerk and Ex-Officio Recorder
Custer County, Montana

33330

FILED
At _____ 8:05 AM
_____ Feb 12 1972
_____ F. J. Nance
County Clerk and Ex. Off. of _____
City of _____
By _____ Ruth Rusk Deputy

GWS

File No.

T. 1 R. 31

~~QUADRUPPLICATE~~
DUPLICATE

County
RECEIVED
DEC 9 1933
STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater

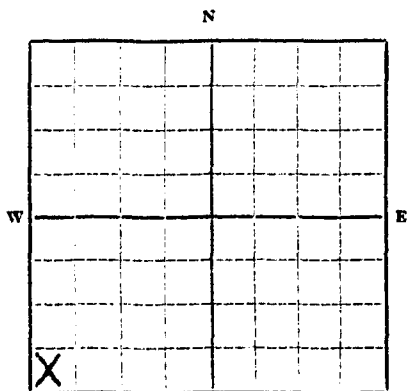
Owner Address

Contractor (if any)

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.



31
W. 1/4 Sec. 31 T. 1 R. 31
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Signature of Owner

Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

710

10589

FILE
At 3:22 O'Clock P.
Dec 6 1963
H. E. Anderson
County Clerk and Ex Officio Recorder of
Custer County, Montana
By Frank Rook Deputy

File No.

T. 3 N R 55 E

DUPLICATE

County Custer

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1966 InstantaneousOwner Timothy Crane Address Granada, Mont.

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

used as stockwater continuously
irrigation of cropland by pump at times

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

continuously for stockwater
irrigation of crops by pump at times

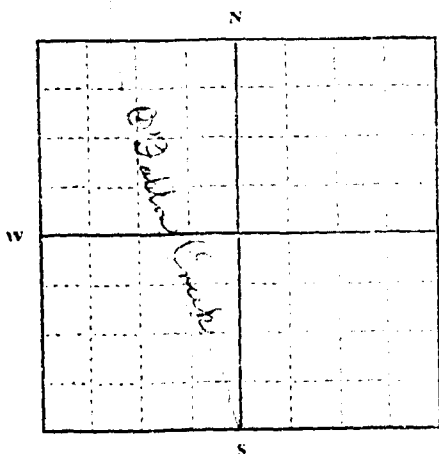
Signature of ^{one} Owner Timothy Crane PotterDate Dec 23, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

40297

18773

FILED

At 8:50 O'Clock P. M.
Dec. 31 1965

H. E. Anderson
County Clerk and Ex-Officio Recorder
Custer County, Montana

By _____

GROUNDWATER INDEX

Page of

County CUSTER

Twp.

EN

Rge. 45E

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File No.

DUPLICATE

T. 45
County *Custer*

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

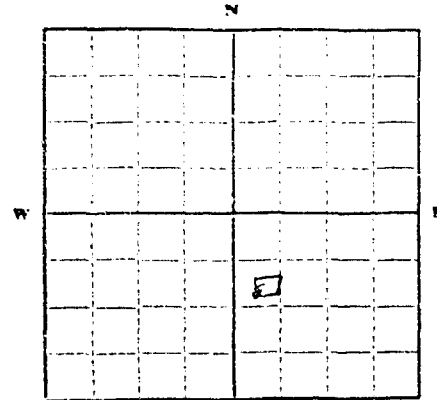
RECEIVED
DEC 27 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. *Larence A. Hendry* 916 Tatu St. Miles City Mont.
(Name of Appropriator) (Address) (Town)
County of *Custer* State of *Montana*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



C. 509607 10
1/4 Sec. 28 T. 8 R. 47

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. *Household and irrigation*
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. *1955, in use continuous*
4. The amount of groundwater claimed (in miner's inches or gallons per minute). *50 gal. per min.*
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. *pressure pumps and centrifugal pump*
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. *1955*
8. The depth of water table. *25 feet*
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. *soft water well for house use 6.3 feet deep irrigation water well 16 feet deep*
10. The estimated amount of groundwater withdrawn each year. *30,000 gallons*
11. The log of formations encountered in the drilling of each well if available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Larence A. Hendry
Date *Nov. 23, 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

13123

11:52 O'Clock A.
Dec. 26 1963

H.E. Anderson

County Clerk and ex officio Registrar
County of Santa Barbara

Deputy

GW:

Approved Book Form—State Publishing Co., Helena, Montana—7224

File No. _____

T. _____ R. _____

ORIGINAL

County _____

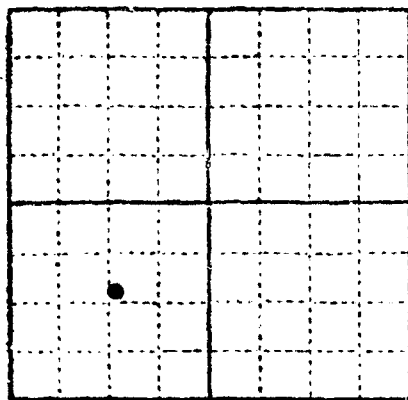
Cuplicate

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1951)

1. Chester & Jean A. Larsen of Forsyth, Montana Forsyth
(Name of Appropriator) (Address) (Town)
County of uster State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 Sec. 33 T. 8 R. 45

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres

2. The beneficial use on which the claim is based Stock Well

3. Date or approximate date of earliest beneficial use; and how continuous the use has been many years

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gals per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Not Known

8. The depth of water table Not Known

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Four inch casing

10. The estimated amount of groundwater withdrawn each year 500,000

11. The log of formations encountered in the drilling of each well if available

Not Known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including references to book and page of any county record

Signature of Owner Chester Larsen
Dec 31, 1963

These copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder, Duplicate to the State Engineer, Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

30932

11503

12:30 am 1st
Jan 9 64
H.E. Anderson

File No.

T. R.

DUPLICATE

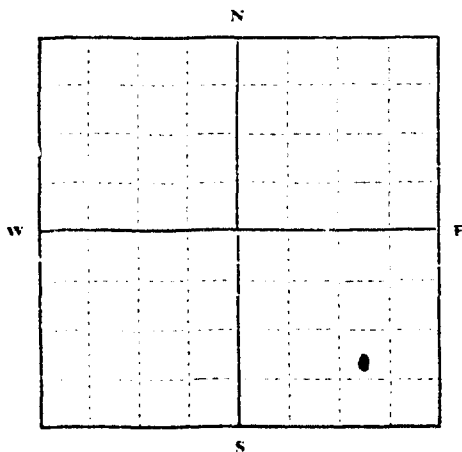
County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Chester V. or JEAN A. LARSEN of Forsyth, Mont Forsyth
(Name of Appropriator) (Address) (Town)
 County of Cheyenne State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



8E 1/4 Sec 34 T. 8 R. 45

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock Well
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Many years
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gals per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Not known
8. The depth of water table Not known
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 inch casing
10. The estimated amount of groundwater withdrawn each year 200,000
11. The log of formations encountered in the drilling of each well if available Not known
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Chester V. Larsen

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

11504

12135 5000 P.
Jan. 9 1964
H.E. Anderson

GROUNDWATER INDEX

Page of

County CUSTER Twp. 8N Rge. 46E

[illegible]

File No.

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. & M. R. 46

County of ...

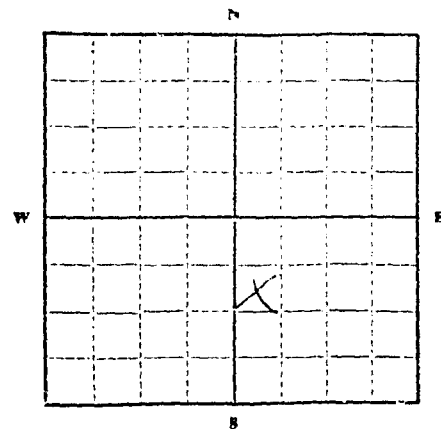
RECEIVED

JAN 2 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. J E Moore of Miller City of Custer State
(Name of Appropriator) (Address) (Town)
County of Custer State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 1 T 8 R 46

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Live stock

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been. 1947

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 15 gal per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
none

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater. 1947

8. The depth of water table. 140

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater. 247 ft deep 4 in casing

10. The estimated amount of groundwater withdrawn each year. not available

11. The log of formations encountered in the drilling of each well if available.
See Askin
Miller City Mont

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record. none

Signature of Owner J E Moore

Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

16946

1961

11.30

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11.30

11.30

File No.

DUPLICATE

T. 2 N. R. 4 E.

County of Custer

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

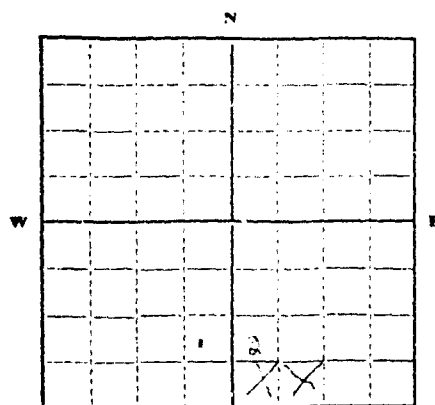
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 2 1964

STATE ENGINEER

1. J. E. Moore of Madison (Name of Appropriator) (Address) (Town)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



② SW 1/4 SE 1/4 2-8 46
③ SE 1/4 SW Sec. 2 T. 2 R. 4 E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based... domestic
livestock & farm
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been... one 1930
one 1942
4. The amount of groundwater claimed (in miner's inches or gallons
per minute)... 20 gals per min
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
1/2 acre
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal...
Electric pumps
for hand pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater... 1930
Aug 1942
8. The depth of water table... 150 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater... 2 1/2 ft deep
3 in casing
10. The estimated amount of groundwater withdrawn each year... Not available
11. The log of formations encountered in the drilling of each well if available... Geo Askins
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record... none

Signature of Owner J. E. Moore

Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

16950

1963

11/24/63 A.
1010 31 63
J. E. Anderson
JAN 1 1964
14

GW3

File No.

DUPLICATE

T. 712 R. 112E

County CUSTER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12/31/24
U.S. Dept. of U.S. Range Live. Exp. Sta.
Owner Agriculture Address Miles City, Montana

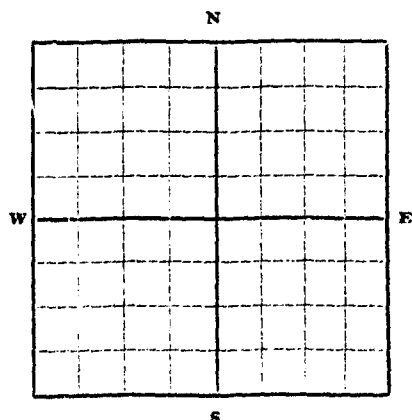
Contractor (if any) None

Address of Contractor None

Date Started 1/1/12 Date Completed 12/31/24

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. (not applicable)

Water was obtained by digging out spring, enclosing source and piping to tank at lower elevation.



.....1/4..... Sec..... T..... R.....

Indicate point of appropriation and place of use, if possible.

Location of springs shown on enclosed map of U. S. Range Livestock Experiment Station.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Quantity of water varies from 1/2 to 1 1/2 gallons

per minute as timed and measured. Periods of use

vary with amount of range feed available.

U.S.D.A., U. S. RANGE LIVESTOCK EXPERIMENT STATION
Signature of Owner BY: J. B. Cressberry
In Charge
Date 12/29/61

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

2591

FILED

At 1:45 O'clock P.M.

Dec 29 1961

H. E. Anderson

County Clerk and Ex-Officio Recorder of

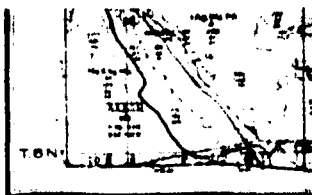
Custer County, Montana

By Ruth Root

Deputy

SPRING LOCATIONS

<u>Spring No.</u>	<u>Name of Pasture Located</u>	<u>Township No.</u>	<u>Range No.</u>	<u>Section No.</u>
1	Blakely Creek (Gravel Pit)	7 North	46 East	10
2	Lower Cottonwood	7 North	46 East	11
3	Lower Cottonwood	8 North	46 East	35
4	Spring Coulee	8 North	46 East	36
5	Field No. 1	7 North	46 East	22
6	"L" Pasture	7 North	46 East	28
7	North Custer Flat	7 North	46 East	28
8	North Custer Flat	7 North	46 East	28
9	Moon Creek	6 North	46 East	8
10	Moon Creek	6 North	46 East	16
11	Moon Creek	6 North	46 East	16



File No. _____

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

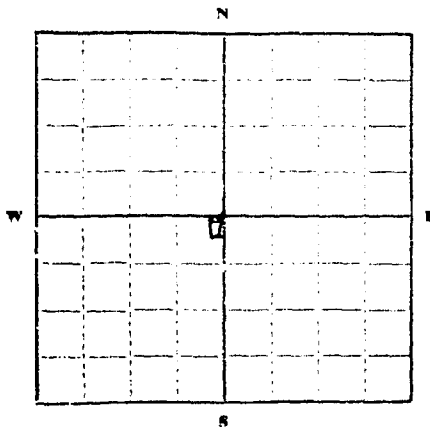
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 2 1963

STATE ENGINEER

1. John W. Moore (Name of Appropriator) Montana State University (Address) Bozeman (Town)
County of Butte State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S W 1/4 Sec. 12 T. 8 R. 46, E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based House
stockwater
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been Nov-26-1955
Everyday
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 9 gal per minute
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
No irrigation
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal Electric
pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater Nov-26-1955
8. The depth of water table 120 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 4 in 250 ft
10. The estimated amount of groundwater withdrawn each year 250,000
11. The log of formations encountered in the drilling of each well if available 0-18 top soil 18-21
gravel 21-40 Blk shale 40-43 Rock 43-210 shale
210-240 sandstone 240-250 shale Core with 4 in 250 ft
Dialer 9 gal per minute to 120 ft 2 feet of separation
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

Signature of Owner

John W. Moore
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

16921

FILE
10:43 AM 4
Dec 31 63
N. E. Anderson
Ruth Root
Deputy

File No.

DUPLICATE

Approved State Engineer

T. 8N R. 46E

County Custer

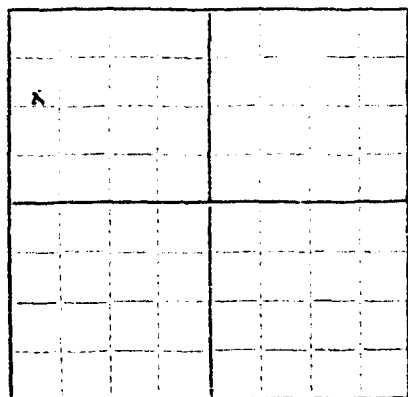
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

JE Moore

1. Frank J. Leskovec of Jordan Stage Mills City
(Name of Appropriator) (Address) (Town)
County of Custer State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962 as follows:



SW 1/4 NW 1/4 NW 1/4
1/4 Sec. 12 T 8N R 46E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based livestock
Poultry, Rabbits House use
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been June 15 1961
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 12 1/2 gpm per min.
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
one third acre for garden
sprinkler system. also over flow
from stock tank goes on garden
Description same as at 2 feet
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal Electric
Pump Deep well Jet

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater June 10, 1961

8. The depth of water table 273 feet 60 FT to water

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater.

Rotary Drilled 4" casing
4-21' lengths perforated 273 ft deep

10. The estimated amount of groundwater withdrawn each year 10,000 gallons

11. The log of formations encountered in the drilling of each well if available 0 to 17 ft Gumbo
17 ft to 24 ft Gravel 24 ft to 190 ft Gumbo & Coal
Gumbo 190 ft to 273 sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Signature of Owner JE Moore

Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

16949

11264

F I L E
At 11:45 O'Clock A.
Dec. 31 1943
H. L. Anderson
County Clerk and Ex-Officio Recorder
Guster County, Montana
By _____ Deputy

County CUSTER

Twp.

8N

Rge.

47E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
3	HENDERSON LIVESTOCK CO.	GW-4	4225	
4	RUMPH, ANNA C.	GW-4	7499	
11	DYBA CO.	GW-4	30755	
12	HUFER, EMIL & MARY	GW-4	11192	
12	MUGGLI BROTHERS, INC.	GW-4	11068	
12	PERKINS, W. G. & LORENA	GW-4	11216	
13	ADAMSON, CLEM W.	GW-4	10566	
13	ANDERSON, ALICE C.	GW-4	11369	
13	BABCOCK, TERRY S.	GW-4	11292	
13	CUSTER COUNTY	GW-4	11368	
13	DOYLE, J. F.	GW-4	26673	
13	KING, LUANA & ROBERT	GW-4	11136	
13	LACHUTE, MARY L.	GW-4	11344	
13	LEIDHOLT, ADOLPH	GW-4	10651	
13	LEIDHOLT, EUGENE & HELEN J.	GW-4	10842	
13	PARKER, RICK HARRIS	GW-4	11224	
13	STEWART, IRENE	GW-4	10876	
13	WYTTENHOVE, EARNEST A. & HARRIET	GW-4	11071	
14	MILES CITY PACKING CO.	GW-4	10966	
18	MOORE, JOHN W.	GW-4	11232	
20	YELLOWSTONE REALTY CO.	GW-4	11183	
22	HARBAL, EDSSEL O.	GW-4	10725	
22	HARBAL, ED.	GW-2	14893	
23	ARTHUR JACK HOLMES	GW-4	11239	
23	ARTHUR JACK HOLMES	GW-4	11241	
24	HELM, JOHN H.	GW-4	11353	
24	HOLMES, ARTHUR JACK	GW-4	11242	
24	OTTOY, IRMA	GW-4	8899	
25	FORMAN, RALPH L.	GW-4	10466	
25	HERZOG, CARL R.	GW-4	10519	
25	HERZOG, CARL R.	GW-4	10520	
26	ANDERSON, FRANK L. & ARLENE V.	GW-4	11265	
26	GREEN, CLARENCE BURDETT	GW-4	20738	
26	HAELSIG, JENNIE E.	GW-4	10206	
26	HATCH, CHARLES M.	GW-4	10636	
26	MAKELLY, AL E.	GW-4	11046	
26	RODGERS, ELMER I.	GW-4	10783	
27	BRUCE MAYHARD	GW-4	10875	
27	CLANCY, HELEN	GW-4	5372	
27	GREEN, JAMES	GW-4	11361	
27	GRUNDMUNDSON, DARREL F.	GW-4	11476	
27	HANSON, GLENN C.	GW-4	10738	
27	JONES, LELAND C.	GW-4	11444	
27	JORDAN, DAVID A.	GW-4	11348	
27	KLAMM, ELIZABETH	GW-4	4014	
27	KARE, EARL	GW-2	14835	
27	MILTON, HARVEY A.	GW-4	9667	

County CUSTER

Twp.

SW

Rge.

47E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
27	RANDALL, A.A.	GW-4	11204	
27	RANDALL, A.A.	GW-4	11203	
27	ROONEY, HUGH & CLARA M.	GW-4	11082	
28	SALLGREN, J.C. & HELEN L.	GW-4	11278	
27	SHERMAN, EDWARD A.	GW-4	11342	
27	SHUNKWILER, DAN	GW-4	11250	
27	TOWLERTON, ALBERT J.	GW-4	10586	
27	UTCH, IGNATZ	GW-4	11370	
27	WAGON WHEEL MOTEL	GW-4	9265	
27	WOLETZ, ALAYSEUS R. & MARY A.	GW-4	11246	
27	WYATT, WILLIAM R.	GW-4	11332	
28	BABCOCK, M.J.	GW-4	10879	
28	BUTTERBAUGH, JAMES T.	GW-4	11217	
28	CARLSON, BERNICE	GW-4	10479	
28	DRAPER, LLOYD A. & OLIVE	GW-4	18762	
28	EGGIE, C.B. JR.	GW-4	8846	
28	EPLEY, CENE E. & PATRICIA J.	GW-4	11352	
28	FRANCE, LEONA & WALTER W.	GW-4	11138	
28	FRANCE, LEONA & WALTER W.	GW-4	11137	
28	GRAUMAN, JOHNE E. & MARGARET E.	GW-4	11351	
28	HAMEL, WARREN O.	GW-1	6100	
28	HARBAUGH, WILLIAM H.	GW-4	8851	
28	KNOPP, GIDEON & MARY J.	GW-4	11460	
28	KRANSKY, VERNON J.	GW-4	11294	
28	KRANSKY, VERNON J.	GW-4	11293	
28	SAGE, RUSSELL J. & BERNICE M.	GW-4	11335	
28	SCHOOL DISTRICT NO. 1 - GARFIELD	GW-4	11353	
28	SCHOONOVER, KATE F.	GW-4	3647	
28	SELLE, DORIS K.	GW-4	11277	
28	STORDAHL, BERTHA C.	GW-4	9279	
28	STORDAHL, STEU	GW-4	9278	
28	TESSEN DORF, H.	GW-4	8852	
28	THINKBERG, JOHN W.	GW-4	11072	
28	WRIGHT, R.E.	GW-4	11018	
28	YOUNGBAUER, RAY OR EVA	GW-4	11362	
28	ZEEBARTH, FRANCIS W.	GW-4	9707	
32	MILES CITY, CITY OF	GW-4	2713	
33	COLE, ROY L. & MARIA D.	GW-4	8931	
33	DOYLE, PAUL J.	GW-4	11372	
33	DOYLE, PAUL J.	GW-4	11371	
33	DURST, GEORGE M.	GW-4	11148	
33	DURST, GEORGE M. & MARY ELIZ.	GW-4	11149	
33	DURST, GEORGE M. & MARY ELIZ.	GW-4	11151	
33	DURST, GEORGE M. & MARY ELIZ.	GW-4	11152	
33	FLINN, ELSIE L.	GW-4	11365	
33	FOSTVED, H.O. & ELSIE	GW-4	2961	

County CUSTER Twp. SA Rge. 47E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
33	GIBB, W.C. & MATHIS, CATHERINE G.	GW-4	11257	
33	GIBB, W.C. & MATHIS, CATHERINE G.	GW-4	11256	
33	GIBB, W.C. & MATHIS, CATHERINE G.	GW-4	11255	
33	GIBB, W.C. & MATHIS, CATHERINE G.	GW-4	11254	
33	GIBB, W.C. & MATHIS, CATHERINE G.	GW-4	11253	
33	GOLDEN, MARGARET & CATHERINE	GW-4	11296	
33	GRUTKOWSKI, KATHERINE & JOHNSON, F.	GW-4	11336	
33	JOHNSON, MRS. HENRY	GW-4	11349	
33	KEILMAN, L. J.	GW-4	11699	
33	MONTANA-DAKOTA UTILITIES	GW-4	3946	
33	MONTANA-DAKOTA UTILITIES CO.	GW-4	3947	
33	NORTHERN PACIFIC RAILWAY CO.	GW-4	10292	
33	NORTHERN PACIFIC RAILWAY CO.	GW-4	10294	
33	RICKETT, EDWIN EARL	GW-4	9571	
33	ROBBINS, MARY E.	GW-4	11297	
33	SANITARY DAIRY, INC.	GW-4	11292	
33	SCHOOL DISTRICT NO. 1 - WASH. SCH.	GW-4	11356	
33	SWENSON, KATHERINE	GW-4	11367	
33	WOOLHISER, L. D.	GW-4	2583	
33	WOOLHISER, LYLE D.	GW-4	2584	
34	ANDERSON, HOWARD N.	GW-4	11245	
34	BAILEY, THOMAS R.	GW-4	3646	
34	BARTHELMESS, CASEY E.	GW-4	11337	
34	BERGE, ANNA MAY	GW-4	10964	
34	BIRCHER, FRANK	GW-4	10152	
34	DURST, MARY ELIZABETH	GW-4	11153	
34	DURST, MARY ELIZABETH	GW-4	11156	
34	FRETLAND, CLINTON W.	GW-4	11337	
34	GASKILL, JOE & HAZEL M.	GW-4	10874	
34	GRANT, RAYMOND A.	GW-4	10661	
34	GRANT, RAYMOND A.	GW-4	10662	
34	GRENZ, GARDNER	GW-4	11295	
34	JELINEK, PAUL F.	GW-4	11343	
34	KEGEL, ARTHUR C.	GW-4	24726	
34	KOSTY, VECTOR & JEAN W.	GW-4	10749	
34	LOVATT, MARIAN E.	GW-4	11258	
34	MITHELL, RICHARD G. & MARGARET L.	GW-4	10517	
34	MANSEL, ARLO D.	GW-4	11236	
34	NELSTED, JAMES B.	GW-4	11238	
34	NIX, DOLLY	GW-4	11271	
34	PEARCY, MERRILLE & HELEN E.	GW-4	10287	
34	REGAN, ROBERT T.	GW-4	11358	
34	REYNOLDS, HELEN	GW-4	11338	
34	RIGGS, RAY E. (V.A. HOSPITAL)	GW-1, GW-2	4520, 4519	
34	RURAL FIRE ASSOCIATION, INC.	GW-4	11350	
34	SCHOOL DISTRICT NO. 1 - LINCOLN SCH.	GW-4	11354	

GROUNDWATER INDEX

Page 4 of 4

County CUSTER

Twp.

82

Rge.

47E

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File No.

T. 8 N. R. 47 E.

DUPLICATE

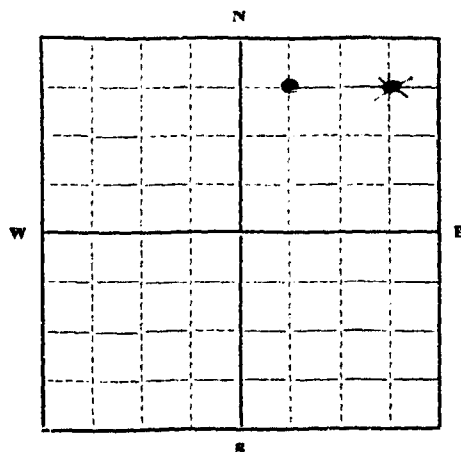
County CUSTER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. HENDERSON LIVESTOCK CO. of Miles City
(Name of Appropriator) (Address) (Town)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NE 1/4 Sec. 3, T. 8 N., R. 47 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based used for stock water.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been used since 1952 and used continuously as stock need water.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) approximately 15 gal. per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by 60' deep well on NW 1/4 NE 1/4 of Section 3, T. 8 N., R. 47 E.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater summer of 1952.
8. The depth of water table unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater well is 60' deep and water is pumped out of same at rate of 1200 gal. per hour.
10. The estimated amount of groundwater withdrawn each year 110,000 gal.
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

HENDERSON LIVESTOCK CO.

Signature of Owner By Paul Henderson

President

Date March 27, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1025

F I L E D

At 2:45 O'Clock P. M.

April 24 1862

H. S. Anderson

County Clerk and Ex-Officio Recorder of
Custer County, Montana

DATE

File No.

T. 3 N. R. 47 E

DUPLICATE

County CUSTER

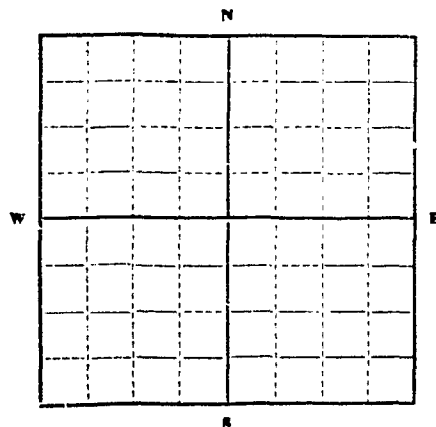
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. ANNA C. RUMPH of 200 MISSISSIPPI MILES CITY
(Name of Appropriator) (Address) (Town)
County of CUSTER State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NE Sec. 4 T3N R47E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
LIVESTOCK & DOMESTIC
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been.....
1938 COMPLETED
CONTINUOUS USE EXCEPT '44
4. The amount of groundwater claimed (in miner's inches or gallons
per minute).....10 GAL PER MINUTE
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof.....
NONE
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal.....
ELECTRIC PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater.....N.A.
8. The depth of water table.....20'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater.....
2" CASING 100 FEET DEEP
10. The estimated amount of groundwater withdrawn each year.....5 HEAD LIVESTOCK - HOUSE HOS. USE
11. The log of formations encountered in the drilling of each well if available.....
.....
.....
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.....
.....
.....

Signature of Owner.....

Date.....5-23-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1492

FILE

At 10:45 O'Clock A.M.

May 23 1962

H. E. Anderson

County Clerk and Ex-Officio Recorder

County of Blaine, Montana

RECORDED

File No. **30755**

DUPLICATES

RECEIVED

SEP 22 1970

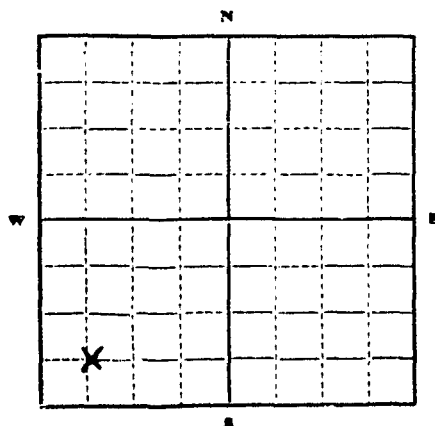
T. 8N. R. 47E

County **Custer**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Dyba Co. of Rte. 1, Box 115 Miles City
(Name of Appropriator) (Address) (Town)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 11 T. 8N. R. 47E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
House and stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 10, 1970
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Description attached
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
By electric pump - 30' NW of house
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater April 28 - April 30, 1970
8. The depth of water table 200'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 8" to 28" 5 5/8" to 225' with 4" casing with electric pump
10. The estimated amount of groundwater withdrawn each year 875,000 gal.
11. The log of formations encountered in the drilling of each well if available
0 - 10 - gumbo, 10-28 - gravel, 28-195 - clay, 195-200 - rock, 200-225 - sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Margaret Dyba, Inc.

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

SEP 22 1970State Engineer11542

30755

FILED
RECORDED
Sept 24 1974
D. J. [Signature]
County Clerk and Ex. Sec. of
Custer County, S.D.
BY [Signature]

File No.

DUPLICATE

T 8 N R 47 E
County Custer

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

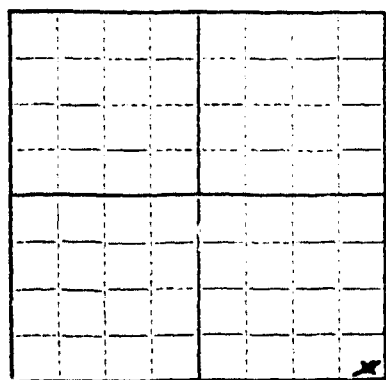
RECORDED

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Emil and Mary Hoyer of Rte 1 Miles City
(Name of Appropriator) (Address) (Town)
County of Custer State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



9E 1/4 Sec 12 T8N R47E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 40
acres.

2. The beneficial use on which the claim is based Livestock and Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sept. 1927
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 gal. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sept 1927
8. The depth of water table 125 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 3" casing
10. The estimated amount of groundwater withdrawn each year 2 gal. per min.
11. The log of formations encountered in the drilling of each well if available None Available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Emil Mary Hoyer

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer, Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10/33

1112

F I L E D
3119 O'Clock P^m
Dec 30 1943
H. C. Anderson
County Clerk and Ex-Officio Recorder of
Custer County, Montana
Deputy

File No.

DUPLICATE

T. 8N R. 47E

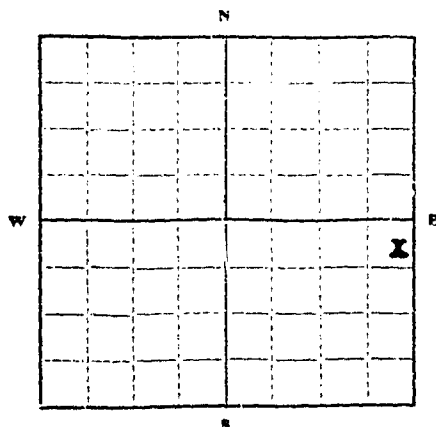
County Custer

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Mugli Bros Inc. of Box #1 Miles City
(Name of Appropriator) (Address) (Town)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 Sec. 12 T 8N R 47E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based domestic and livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been during 1910, continuous since then
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pressure pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater during 1910
8. The depth of water table 275 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 3" casing 250 feet
10. The estimated amount of groundwater withdrawn each year 1,500,000 gallons
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

MUGLI BROS INC.

Signature of Owner By Wm. Mugli
President
Date December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14614

11-68

FILE
91.40 81001 A
Dec 30 1968
Clerk and Deputy Clerk
Kath Rost
Deputy

File No.

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County

RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1 W.G. & LORENA PERKINS BOX 921

(Name of Appropriator)

CUSTER COUNTY MILES CITY MONTANA

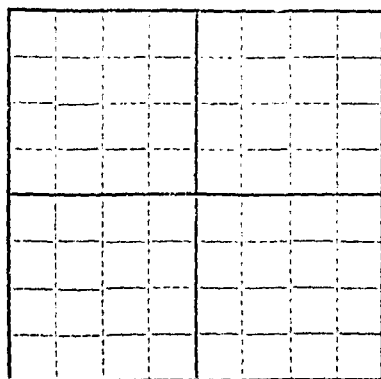
(Address)

(Town)

County of CUSTER

State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 12 T. 5 R. 11

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. APRIL 1950 THROUGH 1963
4. The amount of groundwater claimed (in miner's inches or gallons per minute). TEN GALLONS PER MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ARTESIAN WELL ALSO HAS A ELECTRIC PUMP ON IT.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. APRIL 1950 AND HAS CONTINUED SINCE
8. The depth of water table. ONE HUNDRED AND NINETY SIX FEET.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
10. The estimated amount of groundwater withdrawn each year. 182,500 GALLONS.
11. The log of formations encountered in the drilling of each well if available. WE HAVE THIS LOG, BUT DO NOT HAVE IT AVAILABLE AT THIS TIME.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner

W.G. Perkins
Date Jan 31st 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

16907

1246

2151 O'Clock A.M.

Dec 31 1963

H. E. Anderson

County Clerk and Election Recorder of
Custer County, Montana

Deputy

File No.

DUPLICATE

T. ... R. 77

County ...

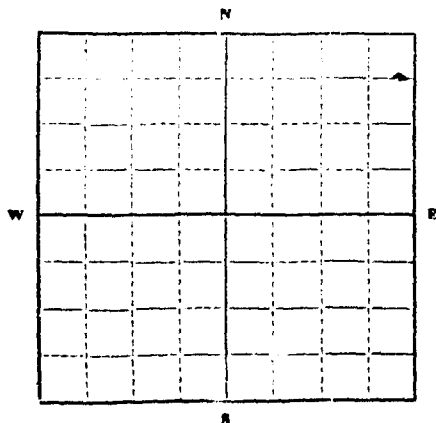
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
DEC 9 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Lincoln Adamson of W. 1-Box 1633 27th St
(Name of Appropriator) (Address) (City)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 3 Sec 13 T. 3 N. R. 72 E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based: Home & stock

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been: all the place since
1944 and still there
the same since

4. The amount of groundwater claimed (in miner's inches or gallons
per minute): 800 g.p.m. in 24 hrs

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal: electric pump

7. The date of commencement and completion of the construction of the well, wells or other works for with-
drawal of groundwater: 1944

8. The depth of water table: 15 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater: approximate 152 ft

10. The estimated amount of groundwater withdrawn each year: 282,000 g.p.m. approximately

11. The log of formations encountered in the drilling of each well if available: not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record: book 11 page 11

Signature of Owner: Lincoln Adamson

Date: 12-5-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

1016

FILED

3:30 6'Clock P.

Dec. 5 1963

A. E. Anderson

County Clerk and Ex. Officer - Records

County Courthouse - Room 201

Ruth Root

(10/10)

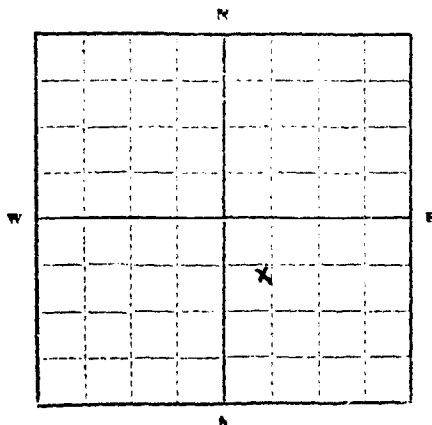
File No. _____
DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T 8 N R 47 E
County Custer
JAN 2 1964

Declaration of Vested Groundwater Rights ENGINEER
(Under Chapter 237, Montana Session Laws 1961)

1. Alice Anderson of 919 Washington Miles City
(Name of Appropriator) (Address) (Town)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW NW 1/4 SE Sec. 13 T 8 N R 47 E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. Livestock & Domestic Use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Aug 21 1960
Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 MINERS INCHES PER DAY
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
yard & garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. E.L.C.
water pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. AUG 5 1960
AUG 21 1960 Completed
8. The depth of water table. 5 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. drilled 4 inch 157 ft
top water cased off & cemented
10. The estimated amount of groundwater withdrawn each year. 10 MINERS INCHES PER DAY
11. The log of formations encountered in the drilling of each well if available. NOT AVAILABLE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None available

Signature of Owner

Alice Anderson

Date December 2 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17054

File No. _____
DUPLICATE

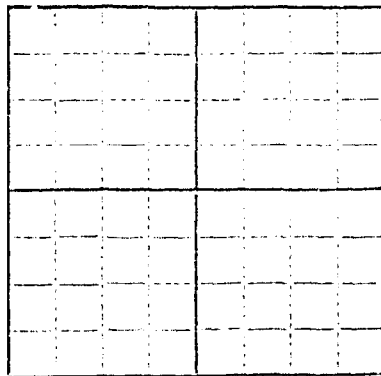
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Terry J. Babcock, Rte 1 Box 164 Miles City
(Name of Appropriator) (Address) (Town)
County of *Glacier* State of *Montana*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 1/4 Sec 13 T 8 R 47

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. *household*
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. *1930-7*
continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) _____
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof _____
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. *electric pump*
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. _____
8. The depth of water table. _____
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. *16' Case*
10. The estimated amount of groundwater withdrawn each year. _____
11. The log of formations encountered in the drilling of each well if available. _____
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. _____

Signature of Owner *Terry J. Babcock*

Date *12-20-63*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

16957

11272

F I L E D

11:51 O'clock A.M.

Dec 31 1963

[Signature]
Chief Clerk

U.S. District Court

U.S. District Court

File No.

DUPLICATE

8 N 47E

Custer

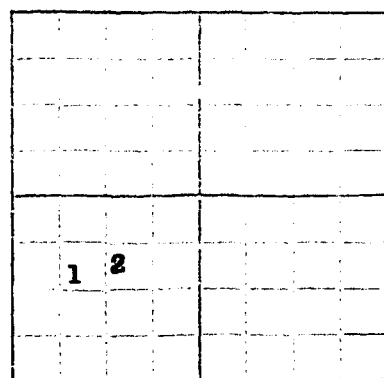
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws 1961)

STATE ENGINEER

1. **Custer County** (Farm) **Miles City**
(Name of Appropriator) (Address) (Town)
County of **Custer** State of **Montana**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 SW 1/4
22.43 acres out of S 1/4 SW 1/4
1/4 Sec. 18 T. 8 R. 47

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. **Livestock, Farm, County Shop and Nursing Home.**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
#1 - 1934 - continuous use
#2 - 1934 - continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) **#1 - 40 gallons per minute**
#2 - 40 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
#1 - HCM 150 Myers Pump - Jet
#2 - Robbins & Myers Shallow Well Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. **#1 - 1934**
#2 - 1934
8. The depth of water table. **10' to top of water**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
#1 - 153 feet deep - 4" casing
#2 - Depth and size of casing not known
10. The estimated amount of groundwater withdrawn each year. **#1-40 gallons per minute; #2-20 gallons.**
11. The log of formations encountered in the drilling of each well if available.
Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

CUSTER COUNTY, MONTANA

Signature of Owner

[Signature]

Date **December 31, 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

17053