GW 2			Amproved	Stock Form—S	rare Dublishing	Co., Helenn, l	Montana30086	(P
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DUPLIC			Administ Of	KATOR O	Co OF MONT OF GROUN	AND)E	aniek CEIV code	5 g (U) 1 g (
	Top of Ground (Elev. above sea level	Drill Date Date Type (du dr Wate	Notice of Approp (Under Cha	Compleriation apter 237, Complete 2	Address Address Groundwat Churrother) micipal [] ainage [] character s soil, clay ountered, t	ession Law Ler Nov / completed / ment Used Other Stock and thick shale, gra- hickness an	Pickwell S. 1961) Line A Cov. 13- Portage y or Irr. ness of the vel, rock or d character	igation different sand, etc.
	·	Size of Drilled	Size and Weight of Casing Verehl D 9 lb.	From (Reet)	To (Foet)		ERFORATIONS From (Feet) 31-6	To (Feet)
	N Sec. 19. T.2 Indicate location of place of use, if possil	well and	other	for Flowin evel. A series of packing, l place of similar pe	g Wellfe	et at / S rell	gal p	ner minute.
	show exact depth of bott	s 10 acres.			Drille Al	6 6 er's License lbet & er's Signatu	and	beseen

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator. 2602.

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	State of Montana, See County of Daniels. See Filed this 29th day of November A. D. 19 62 at 3:30 o'clock Parms. County Records. Pepuly.	The state of the s
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		Approved Stock Form-State Publis	hing Co., Helena, Montana—38687
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DUPLICATE			County Daniels
		STATE OF MONTANA	. OFCEIVES
		ISTRATOR OF GROUNDWATER COD OFFICE OF STATE ENGINEER	-
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	Declaration	of Vested Groundwater Chapter 287, Montana Session Laws, 196	RIGHTS TATE ENGINEE
	(Under	Chapter 237, Montana Session Laws, 196	1)
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		lezel Foslander as joint to	
have appropriate	ed groundwater acc	State of Montana cording to the Montana laws in effect pr	ior to January 1, 1962, as follows:
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			laim is based Well for domest
		3. Date or approximate date of ear	liest beneficial use; and how con- oximately August 1953.
	E	Continuous use since A	uguat 1953.
		4. The amount of groundwater claimer minute) 4. 2211018 per	med (in miner's inches or gallons
		1,00	***************************************
		5. If used for irrigation, give the ac	ereage and description of the lands
8		to which water has been applie	d and name of the owner thereof
SW-1/4 Sec. 25.	T33 R51.	ated in Wiswa of Sec.	25, Twp. 33 N., Rge.51 1
Indicate point of a	appropriation	Appropriators are the	owners.
and place of use, Each small square paces.	represents 10	6. The means of withdrawing such	n water from the ground and the seans of withdrawal. Cylinder pu
		with pressure and ele	ctric mater. Well is le
		areo approximately	475 Teer North and Yall 1
		Ree. 51 R.M.M. Corner	OF Sec. 23, 1Wp. 33 M.,
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7. The date of condrawal of groun	nmencement and condwaterApprox	ompletion of the construction of the well ximately August 1953.	l, wells, or other works for with
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AN IN		ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER	REGEIVE
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		Under Chapter 237, Montana Session Laws, 1961)	INTS ASSISTANT STATE ENGINEER
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have	appropriated groundwa	ter according to the Montana laws in effect prior to	January 1, 1962, as follows:
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		2. The beneficial use on which the claim i	s based
		3. Date or approximate date of earliest	peneficial use; and how con-
	-	tinuous the use has been. 1918	Continuous use sinc
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<u> </u>		4. The amount of groundwater claimed	in miner's inches or gallons
} -	-	— per minute). 7. gallons per mir	11 50
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		5. If used for irrigation, give the acreage to which water has been applied and	and description of the lands
	8	No irrigation other than I	/4 acres of garden.
	k Sec. 28 T33 R 51		
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			(Onder	Onapter 257, Montana Session Law	^{78, 1961)} STATE ENGINE
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Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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County of Daniels.

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August A. D. 19_63

at 2:10 o'clock P. M.

County Recorder.

Deputy.

Filing Fee Paid \$ 2.00

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					(0)	nder Un	apre	r 237, Montana Session Laws, 196	
1		0.	Name	unger	r DDFOD	riator)	*******	(Address)	F) sxv111e (Town)
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State of Montana, County of Daniels. Ss.

Filed this 23rd day of August A. D. 19.6

at 2:10 o'clock P.M.

County Recorder.

Deputy.

Filing Fee Paid \$ 2.00

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	3.		of earliest beneficial use; and how continu-
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	4.	per minute) 2.0 gallon	ter claimed (in miner's inches or gallons
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SE 14.8W Sec. 22	T. 89// R.57 E		Jame. Located in SWE,
Indicate point of and place of use, if small square repres	possible. Each	tion of each well or other i	g such water from the ground and the loca- means of withdrawal. Jet pump. 12h and 1517 ft. east of the
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10. The estimated	amount of groundwater wi	thdrawn each year1,097	550 Gallons per year.
			ilable Fe leg available.
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12. Such other in	formation of a similar natu	re as may be useful in car	rrying out the policy of this act, includin
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		or Cambridge	Date
Three copies to be	filed by the owner with the	County Clerk and Recorder	of the county in which the well is locate
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(Name of Appropriator	State of July 2007 State of January 1, 1962, as following to the Montana laws in effect prior to January 1, 1962, as follows:	lows:
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This form to be prepared by driller, and three copies to be filed by the ewner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller. Driller's Lieense Number	County Clerk and Recorder in the retained by driller.	
Please answer all questions. If not applicable, so state, otherwise the form will be returned. Driller's Signature.		not applicable so state otherwise the form will be

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DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 3 1964

Notice of Appropriation of GroundWaterENGINEER

10.4	(Under Chapter 257, Montana Session Lia	wa.	1901	100					
	Lowell Burgett and Eileen Burgett (Name of Appropriator) (Addre County of Daniels State of Montans propriate groundwater in accordance with Chapter 237, Mon	i tana		Art Inc.	Laws	of 196	i) end il.	to ar	
2. ' of	The beneficial use to which water is to be applied is	iga Tw	t1c p.	n o 37	£ 31 N.,	5.44 Rge.	, е і Ці	ires 3 E	
	The rate of use in gallons per minute or miner's inches of groups of groups per minute	ound	wat	er cla	imed				
4.	The annual period (inclusive dates) of intended useAPP.1.	1.1	_t}	xou	gh_Q	ctol	er.	1	
5.	The probable or intended date of first beneficial useAP	ril	1,	. 19	67				
经付款存储	The probable or intended date of commencement and complet					wells*			
(March 15, 1967 through March 15, 1968 The location, type, size and depth of well or wells contemple		N	7 <u>}</u> N#) * s	E ² N	E -	NW	 2 NE
	NW- of Sec. 5. Twp 37 N Rge. 48 E. 1	10	100		100		mark.	3000 3	
8.	The probable or estimated depth of the water table or artesi Name, address and license number of the driller engaged	an a	quil	1 14	1, 1,			80 .	ſt. 00
	Land of the Control o								
10.	Give such other similar information as may be useful			ΗÃ.	N				
	in carrying out the policy of this act. It is my			Ø.		ļ		0	
intenti	on to level this land and then do				- -				
irrigat	ion by means of wells. This will be							ō	
done as	rapidly as feasible								E
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	Signature of Appropria	tor	٤.,	Le	/ er 3	$\leq u$		9/1	<u>/</u>

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

State of Mongons | State of Mong

DÜPLICATE

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE JAN 3 [7] ADMI

Notice of Appropriation of Groundwaters (Under Chapter 237, Montana Session Laws, 1961)

1. I, Delbert Miller	r) , of (Addres		Ricl	Land	(24 K)	
(Name of Appropriator County of Daniels	r) (Addres	is)		(Town	11.00	
propriate groundwater in acco			sion Lav			ap-
2. The beneficial use to which w	ater is to be applied isi.r.	ization	. 10 s	cros		6.2
cattle 50 head. NW of	[일반 기계 :		e Buch Sale		وردادها والمهايعة	s we
on the southwest and	fited, if for irrigation)					
3. The rate of use in gallons per		roundwate	r claime	d. 25	0 ga	llon
					m	inut
4. The annual period (inclusive	dates) of intended useJ	une l.	throu	sh.Ju	J.y	
5. The probable or intended date	of first beneficial useJu	ne 1, 1	966			•••••
6. The probable or intended date	e of commencement and comp	oletion of t	he well	or w	ells*	
Begin May 1, 1966 by						
7. The location, type, size and de	The state of the s					
ourbed with 24" wood. North of the southwes 3. The probable or estimated dep	curbing. Located app t corner of the NW1, pth of the water table or art	roximat Sec. 2 esian aqui	ely 5 2, Tw erapp	10! e p. 36 roxin	N.,	and Rge v 15
9. Name, address and license nu				A 4000	3 W	
.s. Ivame, address and needse no	inder of the utilier engaged.		~			
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10. Give such other similar inform	nation as may be use-				siri da kanan (Tabir 1886)	1
ful in carrying out the policy	of this act. NO Other					
statements at this ti	me					
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<6.	Signature of Appropriate	tor Will	est:	mil	les	•••••
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* As defined in the Code Sec. 1 ground, however made, by whi natural pressures or is artifical	(c) "Well" means any arlife ich groundwater can be obtait lly withdrawn."	-	g or e ugh whi	kcavati ch it f	lon in lows u	the nder
Three copies of this notice are twhich the well is located.	to be filed with County Cler	k and Red	order o	f the	count	y in

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

164073 The state of the s State of Montana, County of Daniels. S Deputy.

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