

File No. \_\_\_\_\_

T. 33 N. R. 51 E

DUPLICATE

County DanieldsSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER DEC 13 1962

Top of Ground ✓

(Elev. above sea level \_\_\_\_\_)

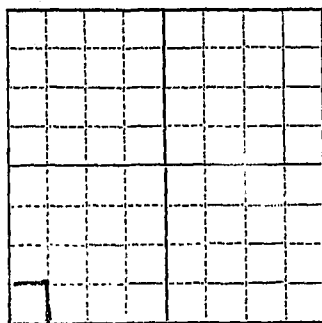
Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Harry Mahye Address GlaxvilleDriller Albert Andersen Address Medicine LakeDate of Notice of Appropriation of Groundwater Nov 13 - 62Date well started Nov 13 - 62 Date Completed Nov 13 - 62Type of well drilled Equipment Used rotary  
(dug, driven, bored or drilled) (Churr, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 3/4	4 inch 10 lb.	0	33	slits	31-6	33



Sec. 19 T. 33 R. 51

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 14 feet.Shut-in Pressure for Flowing Well 0Pumping Water Level 25 feet at 15 gal. per minute.Discharge in gal. per min. of flowing well 0How Tested pump Length of Test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

106  
Driller's License NumberAlbert E. Andersen  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

2602.

RECEIVED

*08 Oct 20 20 20 20 20 20*  
*Clut*  
*Agar Agar*  
*Trinity Street*

~~161165~~  
161164

State of Montana, } ss  
County of Daniels. }  
Filed this 29th day of  
November A. D. 19 62  
at 3:30 o'clock P. M.  
County Recorder.  
Filing Fee Paid \$ 2.00  
Deputy.

*Agar Agar*  
*Trinity Street*

*Agar Agar*  
*Trinity Street*

✓  
23 NOV 21 E  
Dennis



*Agar Agar*  
*Trinity Street*  
*08 Oct 20 20 20 20 20 20*  
*Clut*  
*Agar Agar*  
*Trinity Street*

GW

Approved Stock Form—State Publishing Co., Helena, Montana—38687

File No. \_\_\_\_\_

T. 33 R. 51

DUPLICATE

County Daniels

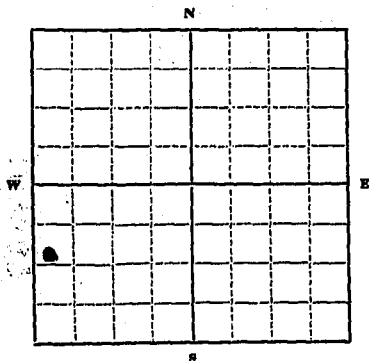
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 6 1963  
STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

We, Peter R. Fosland and Hazel Fosland as joint tenants with right of survivorship of (Proprietor)  
County of Daniels State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 25, T. 33 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Well for domestic use and irrigation.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Approximately August 1953. Continuous use since August 1953.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1 acre lawn, trees located around house situated in WSW 1/4 of Sec. 25, Twp. 33 N., Rge. 51 E.M.M. Appropriators are the owners.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Cylinder pump with pressure and electric motor. Well is located approximately 1.425 feet North and 290 feet east of the SW corner of Sec. 25, Twp. 33 N., Rge. 51 E.M.M.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Approximately August 1953.
8. The depth of water table Well is 130 feet deep with 8 feet of water in the hole.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Bored and cased with 4" casing with 1 3/4" cylinder.
10. The estimated amount of groundwater withdrawn each year 560,000 gallons per year.
11. The log of formations encountered in the drilling of each well if available Estimated that 0-110 is heavy material, 110-125 is sand and gravel, 125-130 is coal.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None.

Signature of Owner Peter R. Fosland  
Hazel Fosland

Date October 25, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6842

RECEIVED

OFFICE OF THE  
RECORDERS OF DEEDS  
STATE OF MONTANA  
CIVIL ENGINEER

[REDACTED]

RECEIVED  
OFFICE OF THE  
RECORDERS OF DEEDS  
STATE OF MONTANA  
CIVIL ENGINEER

163447

State of Montana, } ss.  
County of Daniels, }  
Filed this 4th day of  
November A. D. 1960  
at 8:10 o'clock A. M.  
County Recorder  
Deputy  
Filing Fee Paid \$ 2.00

File No. ....

T. 33 R. 51

DUPLICATE

County Daniels

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 6 1963

Declaration of Vested Groundwater Rights

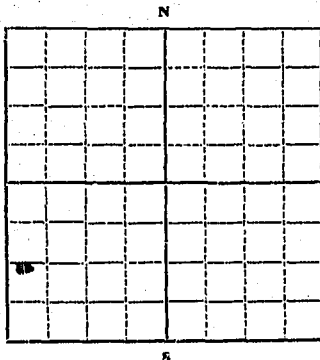
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

We Peter R. Fosland and Hazel Fosland joint tenants with right of survivorship  
of Flaxville (Name of Appropriator) (Address) (Town)

County of Daniels State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



W 1/4 Sec. 25 T. 33 R. 51

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Well for live-  
stock water, irrigation of garden and agricul-  
tural use.  
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been Approximately 1925. Continuous  
use since 1925.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 1 gallon per minute.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Garden Ne. of the house in W 1/4 of Sec. 25, Twp. 33 N., Rge. 51 E.M.M. Appropriators are the  
owners.

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal Windmill and  
electric power, cylinder pump 1 3/4". Well is  
located approximately 1,225 feet north and 370  
feet east of the SW corner of Sec. 25, Twp. 33 N  
Rge. 51 E.M.M.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater Approximately 1925.

8. The depth of water table 130 feet deep with 8 feet of water.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater 18 inch bored wood curbed well.

10. The estimated amount of groundwater withdrawn each year 165,000 gallons per year.

11. The log of formations encountered in the drilling of each well if available Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record None.

Signature of Owner Peter R. Fosland  
Hazel Fosland

Date October 25, 1963

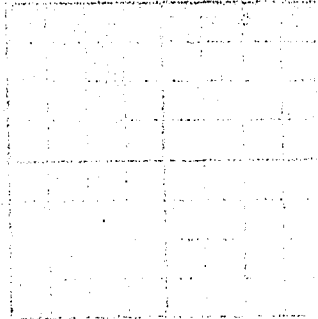
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

6843

163443



State of Montana, )  
County of Daniels, ) ss.  
Filed this 4th day of  
November A. D. 1963  
at 8:10 o'clock A.  
Carl [Signature]  
County Recorder.  
Deputy.  
Filing Fee Paid \$ 2.00

APPROVED TO BE  
RECORDED IN  
COUNTY OF DANIELS  
MONTANA  
2100

File No. ....

T. 33 R. 51

DUPLICATE

County Daniels

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

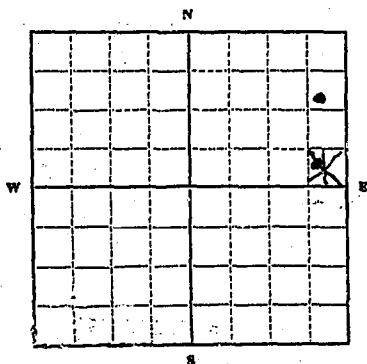
RECEIVED  
DEC 19 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Morris Billhus of Flaxville  
(Name of Appropriator) (Address) (Town)  
County of Daniels State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S33 T33 R51 Sec. 26 T. 33 R. 51

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Domestic, livestock, irrigation of garden & lawn, mowing.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1913 Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 1/2 gals. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof SE 1/4 of NW 1/4 of Sec. 26 T. 33 N R 51 E. 1 acres
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Cylinder pump & jack & windmill  
Approx. location 120' south 160' west of the NE Corner of Sec. 26.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Unknown
8. The depth of water table. 20' of water
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Cased 6" dia. 2" cylinder and 1" pipe. well is 180' deep
10. The estimated amount of groundwater withdrawn each year. 525,000 gals.
11. The log of formations encountered in the drilling of each well if available. None available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

*Morris Billhus*

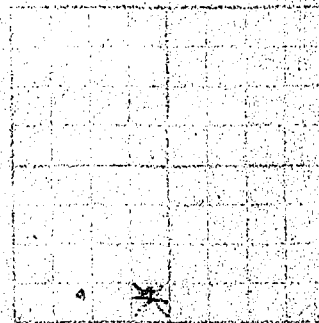
Date Dec 7 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

163789 ✓



State of Montana,  
County of Daniels, ss.

Filed this 16th day of  
December A. D. 1963.

at 10:00 o'clock A. M.

Curran  
County Recorder.

Filing Fee Paid \$ 2.00 Deputy.

RECORDED

INDEXED



GW

Approved Stock Form—State Publishing Co., Helena, Montana—39089

File No. ....

T. 33 R. 51

DUPLICATE

County. Daniels

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**RECEIVED**

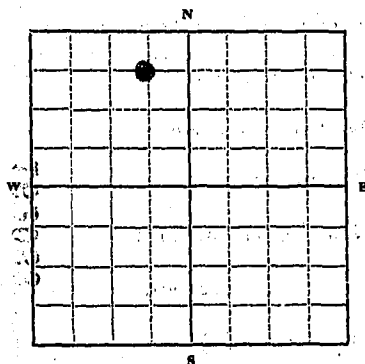
APR 15 1963

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

ASSISTANT  
STATE ENGINEER

1. James Gilbertson, of Flaxville  
(Name of Appropriator) (Address) (Town)  
County of Daniels State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NE  $\frac{1}{4}$  Sec. 28 T. 33 R. 51

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock water and domestic use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1918. Continuous use since 1918.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
No irrigation other than 1/4 acres of garden.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal at pump with electric motor located in the NE 1/4 of Sec. 28, Twp. 33 N., Rge. 51 E.M.M.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1918.
8. The depth of water table Unknown.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Not available.
10. The estimated amount of groundwater withdrawn each year 3,500,000 gallons.
11. The log of formations encountered in the drilling of each well if available None.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None.

Signature of Owner

Date April 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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162063

State of Montana, }  
County of Daniels, } ss.

Filed this 11th day of

April

A. D. 19 63

at 1:40 o'clock P. M.

County Recorder.

Deputy.

Filing Fee Paid \$

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File No. \_\_\_\_\_

T. 33N R. 51E

DUPLICATE

County Daniels

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

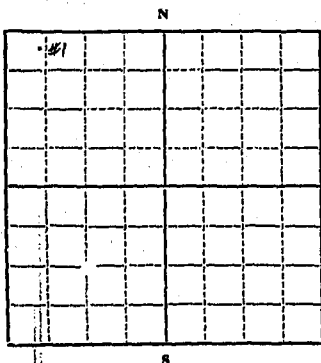
# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
AUG 27 1963

STATE ENGINEER

1. O. N. Hanger, of Flaxville  
(Name of Appropriator) (Address) (Town)  
County of Daniels State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4, NW 1/4, Sec. 29, T. 33N, R. 51E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic, Irrigation of garden, lawn & trees, spraying.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Approx. 1917 Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Peak use 5 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
1/10 Ac. NW 1/4 of NW 1/4 of NW 1/4  
Sec. 29, T. 33N, R. 51E  
O. N. Hanger

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Piston pump with electric motor. Approx. 315' south & 610' east of the NW corner Sec. 29.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Unknown

8. The depth of water table Water is 15' deep/

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" dia. casing 35' deep 2 1/2" cylinder.

10. The estimated amount of groundwater withdrawn each year 115,000 gallons per year.

11. The log of formations encountered in the drilling of each well if available None available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

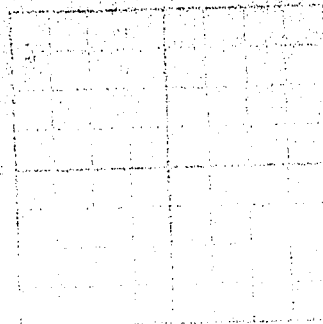
Signature of Owner O. N. HangerDate August 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

162948



State of Montana, )  
County of Daniels, ) ss.

Filed this 23rd day of

August A. D. 19 63

at 2:10 o'clock P. M.

Carl R. Rame

County Recorder.

Deputy.

Filing Fee Paid \$ 2.00

File No. ....

T. 33N R. 51E

DUPLICATE

County Daniels

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

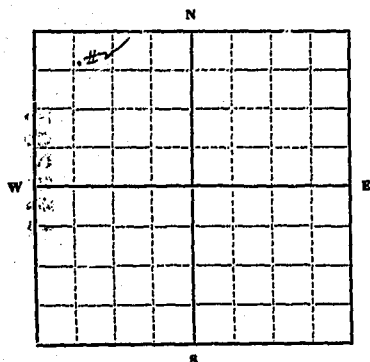
RECEIVED  
AUG 27 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, O. E. Hanger, of Flaxville  
(Name of Appropriator) (Address) (Town)  
County of Daniels State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4  
NW 1/4 NW 1/4 Sec. 29, T. 33 N. R. 51 E.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based  
Livestock water.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Approx. 1917 Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) One gallon per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Not used for irrigation.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Piston pump with electric motor (pump jack) approx. 700' east & 595' south of NE corner of Sec 29 T33N R51E
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Unknown
8. The depth of water table Water is 14' deep
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 6" casing, 50' deep, 2 1/2" cylinder.
10. The estimated amount of groundwater withdrawn each year 220,000 gallon per year.
11. The log of formations encountered in the drilling of each well if available. None available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner O. E. Hanger

Date August 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

162947

Filed this 23rd day of

at 2:10 o'clock P.M.

Deputy.

Filing Fee Paid \$ 2.00

THE

1978-1979

THE  
FEDERAL  
BUREAU OF  
INVESTIGATION  
OF THE  
DEPARTMENT OF JUSTICE  
WASHINGTON, D. C. 20535

502-4750

2000

ORDER FOR THE REQUISITION OF DOCUMENTS: **DATE: 20.06.2015 5 1/3. o'ring.**  
 The document is the same as the one in the original document, but it is not the same as the one in the original document.

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. \_\_\_\_\_

T. 33 N. R. 51 E.

DUPLICATE

County Sanitels

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

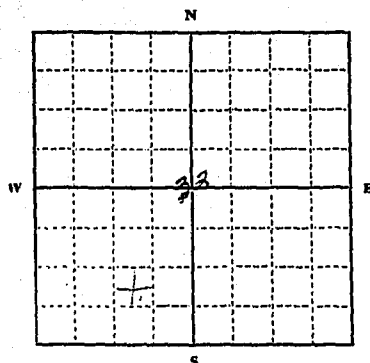
RECEIVED  
DEC 30 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Pauline Nelson, of Helena,  
(Name of Appropriator) (Address) (Town)

County of \_\_\_\_\_ State of \_\_\_\_\_  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SW 1/4 Sec. 32, T. 33 N. R. 51 E.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic  
Agriculture
3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been 1954 Continuous use since
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 2.0 gallons per minute
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
1 acre garden and lawn. Located in SW 1/4  
Sec. 32, T. 33 N. R. 51 E.
6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal Jet pump  
Approx. 854 feet north and 1817 ft. east of the  
SW corner of Sec. 32, T. 33 N. R. 51 E.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater Fall of 1951
8. The depth of water table 75 ft. of water.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater Drilled well, 18" wood casing, 50 ft. deep.
10. The estimated amount of groundwater withdrawn each year 1,097,550 Gallons per year.
11. The log of formations encountered in the drilling of each well if available No log available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record No.

Signature of Owner Pauline Nelson

Date DEC 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

14187

164005

164005

State of Montana,  
County of Daniels, ss.

Filed this 27th day of

December A. D. 19 63

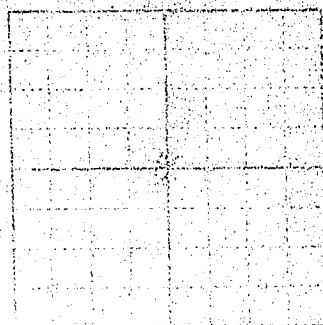
at 4:10 o'clock P. M.

*Chas. E. Daniels*

County Recorder.

Deputy.

Filing Fee Paid \$ 2.00



164005

164005



GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

T. 33

R. 51

DUPLICATE

County

Daniels

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

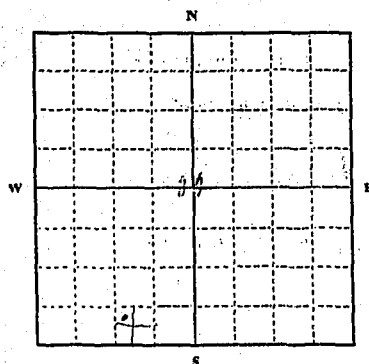
RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Patrin Nelson of Stadville (Town)  
(Name of Appropriator) (Address)  
County of Daniels State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NWSW SE 1/4 Sec. 22 T23N R22E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1951 continuous use since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1.0 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
No irrigation.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Natural processed gravity flow.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July 1951
8. The depth of water table 3 ft. of water.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater dug down 4 ft. to ground water; wood curbing; 3.5 x 3.5 ft. square. 12" pipe run out to 2 tanks 12 ft. long.
10. The estimated amount of groundwater withdrawn each year 153,000 gallons per year
11. The log of formations encountered in the drilling of each well if available No log needed.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No.

Signature of Owner

Patrin Nelson

Date DEC 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14186

164004

State of Montana,  
County of Daniels, ss.

Filed this 27th day of  
December A. D. 19 63  
at 4.10 o'clock P. M.

W. R. R. R.  
County Recorder.

Deputy.

Filing Fee Paid \$ 2.00

OW 2

Approved Stock Form—State Publishing Co., Helena, Montana—4853

34

File No.

MONTANA WATER RESOURCES BOARD

T. 33 R. 51

DUPLICATE

RECEIVED

County Daniels

LOG

OCT 25 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level)

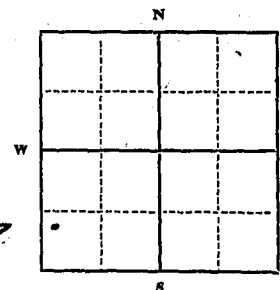
# Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Clude Manning Address Redstone MonteDriller Albert Anderson Address Medicine Lake MontDate of Notice of appropriation of groundwater July 11 - 68Date well started July 9 - 68 Date completed July 11 - 68Type of well Drilled Equipment used Rotary  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Dr. inage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 7/8 to 4 inch		0	95	3/16	85 to	86
82 ft.	1" O.			slots	90	95
4 1/2 to 100	9 lb.					

Static Water Level for non-flowing well 6'0 feet.Shut-in Pressure for Flowing Well 0Pumping Water Level 90 feetat 3 1/2 gal. per minuteDischarge in gal. per min. of flowing well 0How Tested PumpLength of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

SW 1/4 Sec. 24 T. 33 R. 51  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

106  
Albert Anderson  
Driller's Signature.

44,713

172422

(EVEN: space for seal)  
Job of (agency)

DIVISION

FCG

00182100

STATE AVIATION ADMINISTRATION BOARD  
ADMINISTRATOR OF GEORGETOWN COUNTY  
STATE OF MONTANA

County: Daniels

5 33 11 21

When you have done this, please send it to the following address:

**Notice of Completion of Construction**  
**Prohibition by Warrant of Arrest**

(Under Chapter 381, Montana Revised Code, 1947, as amended)

DEVELOPED VALUE THURSDAY 1968

State of Montana  
County of Daniels

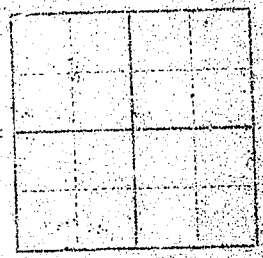
Filed this 23rd day of October 1968

at 3:05 o'clock P.M.

Barclay Thaler  
County Recorder

Filing Fee Paid \$ 2.00

Deputy.



Notary Public for Montana  
I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Daniels, State of Montana.  
Notary Public for Montana  
[Signature]

GW-1's No GW-2's

File No.

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—1908

T. 37N. R. 48E

County Daniels

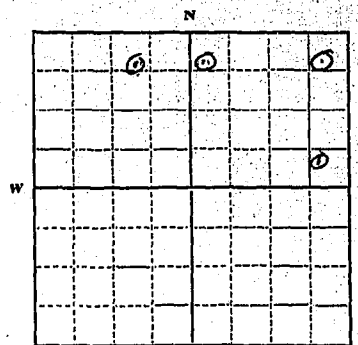
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 3 1964

Notice of Appropriation of Groundwater ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Lowell Burgett and Eileen Burgett of Seebe  
(Name of Appropriator) (Address) (Town)  
County of Daniels, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is irrigation of 315.44 acres  
of land described as N $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$  of Sec. 5, Twp. 37 N., Rge. 48 E  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 9000 gallons per minute
4. The annual period (inclusive dates) of intended use April 1 through October 1
5. The probable or intended date of first beneficial use April 1, 1967
6. The probable or intended date of commencement and completion of the well\* or wells\*  
March 15, 1967 through March 15, 1968
7. The location, type, size and depth of well or wells contemplated NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 5, Twp 37 N., Rge. 48 E. 16" perforated casing
8. The probable or estimated depth of the water table or artesian aquifer 30 ft and 280 ft. to 300 ft.
9. Name, address and license number of the driller engaged none

10. Give such other similar information as may be useful  
in carrying out the policy of this act. It is my  
intention to level this land and then do  
irrigation by means of wells. This will be  
done as rapidly as feasible



N $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$

$\frac{1}{4}$  Sec. 5 T. 37N. R. 48E  
Locate well or other means of  
development as accurately as  
possible on the plot.

Signature of Appropriator Lowell Burgett

Date December 30, 1963.

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

18836



164072

State of Montana )  
County of Daniels ) ss.

Filed this 30th day of

December A. D. 1963

at 3:05 o'clock P.M.

Chas. J. Smith  
County Recorder.

Deputy.

Filing Fee Paid \$ 2.00

GW 1

File No.

T. 36 N. R. 43 E.

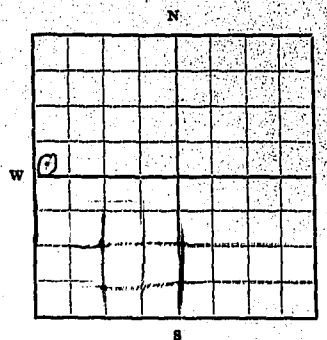
DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 3 1964  
STATE ENGINEER

**Notice of Appropriation of Groundwater**  
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Delbert Miller, of Richland  
(Name of Appropriator) (Address) (Town)  
County of Daniels, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is irrigation, 10 acres -  
cattle 50 head. NW 1/4 of Sec. 22, Twp. 36 N., Rge. 43 E. and joins well  
(describe lands to be benefited, if for irrigation)  
on the southwest and south.
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 250 gallons per  
minute
4. The annual period (inclusive dates) of intended use June 1. through July
5. The probable or intended date of first beneficial use June 1, 1966
6. The probable or intended date of commencement and completion of the well\* or wells\*  
Begin May 1, 1966 by June 1966
7. The location, type, size and depth of well or wells contemplated This well will be  
curbed with 24" wood curbing. Located approximately 540' east and 480'  
North of the southwest corner of the NW 1/4, Sec. 22, Twp. 36 N., Rge. 43 E.
8. The probable or estimated depth of the water table or artesian aquifer approximately 15 feet
9. Name, address and license number of the driller engaged unknown
10. Give such other similar information as may be useful in carrying out the policy of this act No other  
statements at this time



NW 1/4 Sec 22 T36N.R43E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Delbert MillerDate December 30, 1963.

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

*This filing does  
not comply with  
Montana Law  
Sec 89-2913 b, c, d*

18837



164073

State of Montana,  
County of Daniels, ss.

Filed this 30th day of

December A. D. 1963

at 3:05 o'clock P. M.

*Cliff M. M. 15*

County Recorder.

Deputy.

Filing Fee Paid \$ 2.00