3W		Approved Stock Form-S	State Publishing Co., Helena, Montana—38687.
File No	***************************************		T 350 R 455
DUPLICATE			County Daniels
		STATE OF MONTANA	
	ADM	inistrator of groundwate	ECEIVE DECEIVED
	 <b></b>	OFFICE OF STACE ENGINEER	
	Declaratio	on of Vested Groundw	vater Rights JUL 19 1963
	7	r Chapter 237, Montana Session La	~ ^ ~ ~ ~ ~ · · · · · · · · · · · · · ·
			WINTE ENGINEE
Lalo	n Flade	79 ET , of	Perless
	(Name of Appropriat	of) (Addre	ess) (Town)
County o	oropriated groundwater	State of Sta	ffect prior to January 1, 1962, as follows:
	N 1		
		2. The beneficial use on which	ch the claim is based Dames Zic.
		Tarigot longt la	wast garden, Livestock
,		3. Date or approximate date	of earliest beneficial use; and how con-
<u> </u>		tinuous the use has been	June , 1959
·	++++	E	
	_	4. The amount of groundwo	ter claimed (in miner's inches or gallons
		per minute)	ter claimed (in miner's inches or gallons
	_ _ _		
		5. If used for irrigation, give	e the acreage and description of the lands
		to which water has been	applied and name of the owner thereof
£ 1/4 s	ec. 2 T. 35 R 45	P. 45E Lalan	Ladegen
Indicate poir	nt of appropriation		
and place o	of use, if possible.		ng such water from the ground and the
acres.		location of each well or	other means of withdrawal fat from
gi?	)). (1) 2년 영화 : 1	S.E. comes of	Jes 2
7 The date	of commencement and	· · ·	
drawal o	of groundwater	ne 1959 , starte	the well, wells, or other works for with
	- C. C.		A
8. The dep	th of water table	twite is 15	elyp
9. So far a	s it may be available, th	he type, size and depth of each well	l or the general specifications of any other
works fo	or the withdrawal of gro	oundwater. Brilled well.	with 4" come 100
Charge			
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	***************************************		and the second second
10. The estin	mated amount of ground	dwater withdrawn each year	00,000 gals Peryus
11. The log	of formations encounter	ed in the drilling of each well if	available
ALC:			
			· ·
12. Such oth	ner information of a simi	lar nature as may be useful in car	rying out the policy of this act, including
reference	e to book and page of an	ly county record	***************************************
			In on .
		Signature of O	wo Telon Flolagy
			Date 7-16-63
Three conic-	to he filed by the some	on with the Country Clark and Pa-	order of the county in which the well is
located.	, to be then by the OWD	or with the County Ofers and Rec	order or the county in Muich the Mell i
Please arswe	er all questions. If not a	pplicable, so state, otherwise the fo	orm will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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LICATE		T 35 N R US County Dan Sels
	STATE OF MONT	
•	ADMINISTRATOR OF GROUP	DWATER CODE DECENVED
	OFFICE OF STATE E	NGINEER  OUDDWATER CODE  DECEIVE  DILL 18 1963
<b>n</b> !	land the of Maria I Co	JUL 18 1963
Dec	laration of Vested Gr (Under Chapter 237, Montana S	obligatel Rights
Lalon /	adaget of	(Address) Peezless
County of Danie	State	of Mantanz
have appropriated groun	idwater according to the Montana	laws in effect prior to January 1, 1962, as follows
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	2. The beneficial u	se on which the claim is based
	walk	
	3. Date or approx	mate date of earliest beneficial use; and how co
	tinuous the use	has been Classon 1945 -
	E Continu	has been. Approx. 1945 -
		groundwater claimed (in miner's inches or gallo
	per minute)	galo per min.
	<del></del>	
		ration, give the acreage and description of the lan
5	to Water Water	has been applied and name of the owner there
		many and alle line more (1)
14 Sec. 2. T.35M	ALDE DEATHER	July 2 T 35 N P USE
icate point of appropri	ation	
place of use, if pos h small square represen		withdrawing such water from the ground and t
28.	location of each	well or other means of withdrawal
v'		
The date of commencer	nent and completion of the constru	action of the well, wells, or other works for wit
drawal of groundwater.	477	945
		'despinwell
The depth of water ta	ble was so so	sup in well
So far as it may be av	ailable, the type, size and depth o	f each well or the general specifications of any oth
works for the withdraw	val of groundwater.	ell with 18 curling
70' deep wit	1 15 of water 1	y pylo sour I cylondu
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	encountered in the drilling of each	h well if available
	encountered in the drilling of each	<i></i>
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The log of formations  Such other information	encountered in the drilling of each	eful in carrying out the policy of this act, include
The log of formations  Such other information	encountered in the drilling of each	h well if available constant

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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UPL	ICATE				Coun	ty Daniels	<u> </u>
183 300			OFFICE	ATE OF MONTANA  FOR OF GROUNDWATER  OF STATE ENGINEER  Vested Groundwa			6 1963
(2.5 2.5 2.5				237, Montana Session Law			NGINEER
4	John I Bio	hana	, <del></del>	, of			
1	(Name	of Appropriate	or)	(Addres	3S)	(Tors	n)
Cou have	e appropriated gro	oundwater acco	rding to	the Montana laws in effect	ontana et prior to J	anuary 1, 1962,	as follows:
	N		3.	The beneficial use on which use and livestock  Date or approximate date of our the use has been	water of earliest be pproxima	neficial use; and	how continuer, 1949.
			4.	The amount of groundware per minute)	ter claimed na per m	(in miner's incl	es or gallons
	SELSec. 5. T.3.		5.	If used for irrigation, give to which water has been	applied and	name of the	owner thereof
Indica and pi small	te point of app lace of use, if possi square represents	ropriation ble. Each 10 acres.	completio	The means of withdrawing tion of each well or other no lectric power locatest west of the Sage. 45 E.M.M. n of the construction of the 1949.	neans of with aced 185 is corner the well. wel	drawal Jet 7 0 feet nox of Sec. 5	ump with th and 395Two35 N
8. <b>T</b>	he depth of water	table Well i	B 47	feet deep with 13	feet of	water.	
9. S	vorks for the withd	rawal of groun	dwater	ize and depth of each well Bored 18 inch ho	ole with	wood curb	ng.,
 						,	
10, T	The estimated amou	unt of groundw	ater with	ndrawn each year115.	.000 gal	ions per ye	ar.
11. T	The log of formation	ons encountered	in the d	rilling of each well if avai	lable	None.	
					·····	***************************************	
				e as may be useful in carrecord			
•				Signature of O	Ost	208	Dishe.
				Signature of C		December 1	1, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

County of Daniels.	71th day o
Filed that Dece	mber _ c. 7 3 5
at 4:25	120 G
	County Recorder.
Filing Fee Paid \$	Deputy.

V 2		Аррго	ved Stock Form—State Pu	bilshing Co., Helena,	Montana—4192	
ile No				т35	<u>. 15</u>	
OLLIO	MONTAI	RA WATER RESOURCES BOARD  ECEIVED	STATE OF MO			
	Top of Ground		FFICE OF STAT			
_0 20	(Elev. above sea level2900 Drift		Completion or interest of the complete of the			er
30	Yellow	(Under Ch	apter 237, Monta	na Session Law	в, 1961)	
_64 68	Grey Dark	Owner Hilton V.	Pladoger Ad	iress <b>Poor</b> la	sa, Mon	tana_
_		Driller Boone W. W	hitmer & Sor	Wess Wolf	Point,	<b>Cont</b> e
101	Grey	Date of Notice of Appro	opriation of Groun	dwaterAU	met 10	. 196
_1205	Rock	Date well startedAMC	ust 5. Dat	e Completed.A	ugust l	0.196
_116 <sup>_108</sup>	Sand Sand (Wet)	Type of well	(0	uipment Used hurn, drill, rotar ther)		Tool.
12l 130	Coal Grov	Water Use: Domestic Industrial	_			rigation
+	Sand (Wet)	strata met with in dril Show depth at which w	ling, such as soil, cater is encountere	clay, shale, gra d, thickness an	vel, rock or d character	sand, of wat
	Grey	bearing strata and heig	tt to which water	rises in the w	ец.	Jan.
148 151	Sand (Wet)	Size of Size and	Frem To	1 .	ell, Perforation	la.
 148 151 182	Sand (Wet)	Size of Size and		1 .		ļu.
148 151	Sand (@et) Dark Coal	Size of Size and Drilled Weight of	From To (Feet)	f) Kind Size	ERFORATION	is To
	Sand (@et) Dark Goal Dark	Size of Size and Drilled Weight of Hole Casing	From To (Feet)	f) Kind Size	ERFORATION	is To

N

NE 1/NE Sec. 10 T 35 R 15 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well. 150 feet.
Shut-in Pressure for Flowing Well.

Sharm fressure for Flowing Well-----

Pumping Water Level 186 feet at 7 gal. per minute.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation). All the odds concerned is against this well. There are hurdreds of open shot holes in this area. The vaters of these shot holes are going up and down; this is one of the most abused areas that we have as far as pollution is concerned. This well is on a hill

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

County Recorder.

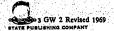
Deputy.

Filing Fee Paid \$ 2.00

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STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER DEPARTMENT OF NATIONAL SAID COMPLETED WHICH APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

RECEIVED DRILLER'S 10G

MAR 2 6 1973 Indicate the character, color, thickness of strate such as soil, clay, sand,
gravel, shale, sandstone, etc. Show
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)	Top of	Ground	(Elev. above sea level)
is form to be prepared by driller, and three copies to be filed the <b>owner</b> with the County Clerk and Recorder in the county in	From (Feet)	To (Feet)	
nich the well is located, last copy to be retained by driller.		62.	Clay some vocks
nase answer all questions. If not applicable, so state, otherwise the m may be returned.	-	70	CIAY
		7/5	Clay. grov.
vner Milton Fladages For Administrator's Use	81	83	day & River Clay
For Administrator's Use	83	110	axer Planetty
dress Peex 1-55 File 177438	T	11.11	- De Carpental Marylan
na Tr	11/	117	54 45
MenTana march 22, 1973	13 3	137	CARL
e well started Ass q 4 1972 GW 1 4:00 p.m.	127	1324	Trace production
	1375	عسرة	day E Sandy Clay
completed 9.49.17-1923	445	1264	coat
	70	184	Clay
De of well D. Y. J. Le & (Dug, driven, bored or drilled)	184	191	chattored sand
ipment used		197	Clay
· ·			coal
ter Use: Domestic 🗌 Municipal 🗋 Stock 🔀 Irrigation 🔲 .	198_	2/3/5	rock
	24	2392	Clay
Industrial Drainage Other * Garden/Lawn	2392	244	
escribe	243	263	Clay
: If used for irrigation, industrial, drainage or other. Explain,	263	366	Coal
state number of acres and location or other data (i.e. Lot, Block	366	317	Sandy Clay
and Addition).		3213	
		327	hard sond (water
IMATED ANNUAL WITHDRAWAL	324	336	bardclay
ize of Size and Weight (Feet) (Feet) (Feet) PERFORATIONS	=		
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HIGO SEASTON NO SEAST HIGO SEASTON NO SOFETH HOUSE BELOT DISCUSSE BY OF LOSEN OF

State of Montana, County of Danieis. Ss.

Filed this 22nd day of March A. D. 1973

at 4:00 octook P. M.

THE WASHINGTON

Filing Fee Paid \$ 2.00

DUPLICATE  STATE OF MONTANA  ADMINISTRATOR OF GROUNDWATER CODE  OFFICE OF STATE ENGINEER  Declaration of Vested Groundwater Rights  (Under Chapter 237, Montana Session Laws, 1961)  1. Mittoric of Appropriator  County Of Land 1961  (Under Chapter 237, Montana Session Laws, 1961)  1. Mittoric of Appropriator  County Of Land 1962  (Name of Appropriator)  State of (Address)  County Of Land 1962  (Town)  2. The beneficial use on which the claim is based State of the Montana laws in effect prior to January 1, 1962, as for the Montana laws in effe	ile No		상당의 경기 전략 기계를 되었다. 그 것은 기계를 가장 있다. 사용하는 사용하는 기계를 보고 있는 것 같습니다.	Lunices
Declaration of Vested Groundwater Rights  Under Chapter 237, Montana Session Laws, 1961)  1. Milton W. Fladoger, of (Address)  (Name of Appropriator)  County of State of Indicate appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as for laws:  2. The beneficial use on which the claim is based State of tinuous the use has been January 1, 1962, as for intuous the use has been January 2, 1962, as for intuous the use has been January 3. Date or approximate date of earliest beneficial use; and how continuous the use has been January 3. The amount of groundwater claimed (in, miner's inches or gallon per minute)  SEA Sec. II T.35 R.45  Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal of groundwater drawal of groundwater Sec. 2, 2, 2, 3, 4, 5, 5, 5, 5, 5, 5, 5, 6, 7, 8, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7,	UPLICATE		STATE OF MONTANA	County
Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961)  1. M. Fladoger of Peerless (Name of Appropriator) (Name of Appropriator) (Address) (Town)  County of Larnier S. State of Appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as fo lows:  1. The beneficial use on which the claim is based Steel 122 (Town)  3. Date or approximate date of earliest beneficial use; and how continuous the use has been 124 (In miner's inches or gallon per minute) (Packan Rec. M)  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the own thereof  5. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal of groundwater (In miner's inches or gallon per minute) (In miner's inch		ADMINI		
(Under Chapter 237, Montana Session Laws, 1961)  Milton W. Fladoger, of Peerless  (Name of Appropriator)  County of Jan. State of Montana laws in effect prior to January 1, 1962, as fo lows:  2. The beneficial use on which the claim is based Steel  3. Date or approximate date of earliest beneficial use; and how continuous the use has been Montana laws in effect prior to January 1, 1962, as fo lows:  4. The amount of groundwater claimed (in miner's inches or gallon per minute)  9. The date of of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal location of each well or other means of withdrawal services.  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  9. So far as it may be available, the type, size and depth of each well or the general specifications of an other works for the withdrawal of groundwater  1. The depth of water table  9. So far as it may be available, the type, size and depth of each well or the general specifications of an other works for the withdrawal of groundwater		Tall ex 47 and	OFFICE OF STATE ENGINEER	
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	other works for t	the withdrawal of	groundwater	·······
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12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record......

Signature (1) Owner Malton W. Lalager
Date Day 20 1960

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

11. The log of formations encountered in the drilling of each well if available

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

2835.

State of Montana, ).
County of Daniels.

Filed this 20th day of December A. D. 19.62
at 2:15 o'clock P. M. County Recorder.

Deputy.

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				237, Montana Sessi	<ul> <li>(4) (4) (4) (4) (4) (5) (6) (7)</li> </ul>	riðiiie .	13 PULL	
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Co	ounty of Dani	<b>615</b>		State of 1	iontana			
ha	ive appropriate	d groundwater ac	ecording to	the Montana laws	in effect prior	to January	1, 1962, as follo	ws:
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			2.	The beneficial use o	n which the clair	n is based. p	omesticu,	198
-				lawn and gar	den.			
1			3.	Date or approximat	te date of earlies	t beneficial	use; and how cor	ntinu-
-		·		ous the use has been in use	ever since	rak waca	C TATA GUA	
+	<del>-                                    </del>	<del>                                     </del>	E	***************************************				
-			4	The amount of gr	oundwater claim	ed (in mir	er's inches or	allone
1.			İ	per minute) 15	gallons per	minute	),	
1		C	1	***************************************				
			5.	If used for irrigat	ion, give the acr	eage and d	escription of the	lands
_		S	<b>-</b>	to which water he 2 acres. T	as been applied	and name	of the owner t	hereo:
7	1/4 Sec. 15	m35 p 45		the well on	the south	west co	ner of the	<b>£2</b> .
	¼ Sec icate point ∘of			The lawn i	s.20 ft. s	outh.of.	the well a	nd.
nd	place of use, if	possible. Each	6	extends both The means of with	drawing such wa	<b>west.</b> ter from th	e ground a d th	e loca
mai	ll square repre	sents 10 acres.	٠.	tion of each wellion	other means of	withdrawal:	There is a	. su
	•			mersible num	m at the D	ottom G	TUS METT	STIC
		;	Located	1030 N., 160	) ft. west	of S.E.	cornergy 5	_ M.
7.	The date of	commencement an	d completi	on of the constructi	on of the well.	wells, or	other works for	with
	drawal of gro	undwater A.RDU.		xact date is	GIIE HOWING	***************************************		
			4	-				
_	The depth of v	vater table1Qf.	L	***************************************	******************************	****************		
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8. 9.	····submers			Administration	970485 gal	lons use	d per year	A
8. 9.	····submers	amount of groun	dwater wi	ndrawn each year				
10.	The estimated						<b></b>	
	The estimated The log of for	mations encounter	ed in the	drilling of each well	if available <b>N</b>	bem enc	<u> </u>	
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10.	The estimated The log of for Such other in	formation of a signature	red in the	re as may be useful record.	if available <b>N</b>	t the policy	of this act, in	cludir

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

MERCHAN M

Ch. 17. A. T. C.J. 10.8. M. Walled Complete Communication of the Communi

State of Montana, County of Daniels. S8.

Filed this 30th day of December A. D. 19\_63

at 9:15 o'clock A.M.

County Recorder.

Filing Fee Paid \$ 2.00

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lle No	•		T 35N R USE
UPLICATE	ADMINISTRA	PATE OF MONTANA  TOR OF GROUNDWATER COL  E OF STATE ENGINEER	
		Vested Groundwater Rig r 237, Montana Session Laws, 19	
Miltan l (Name of County of Do have appropriated g	Appropriator) Appropriator) A i.e./S roundwater according	9.67, of. (Address) State of	Peer/ess (Town) ant. prior to January 1, 1962, as fol-
lows:	,		e claim is based. House hald
	3.	Date or approximate date of ear tinuous the use has been	liest beneficial use; and how con-
	£ 4.	The amount of groundwater cla	imed (in miner's inches or gallons
8	5.	If used for irrigation, give the lands to which water has been	e acreage and description of the applied and name of the owner
ML4 Sec. T. 2. Indicate point of appr and place of use, if Each small square repr acres.	opriation possible. 6.	The means of withdrawing suc location of each well or other r	h water from the ground and the
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9. So far as it may be	available, the type,	size and depth of each well or	the general specifications of any
	Dept	h 150 FX	
0. The estimated amo	unt of groundwater	withdrawn each year	50,000 g = 15.
			de
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			out the policy of this act, including
		Signature of Owner	Milton W. Tladage
		I	Milton W. Tladage Date March 3, 1960

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

159601 TRESCRIPTION OF THE PARTY OF TH State of Montana, County of Daniels, Ss.
Filed this Filing Fee Paid \$

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File 1 D <b>UPI</b>	LICATE County DANIELS
	ADMINISTRATOR OF GROUNDWATER CODE DECEIVED
w	Declaration of Vested Groundwater Rights STATE ENGINEER  (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER  (Name of Appropriator)  (Name of Appropriator)  (Name of Appropriator)  State of M. 7  State of M. 7  The beneficial use on which the claim is based  3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1925  4. The amount of groundwater claimed (in miner's inches or gallons per minute)  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
	ch small square represents 10 location of each well or other means of withdrawal location or other m
7.	The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
8.	The depth of water table 70 ft + 140 ft
	So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
	18 inch Tile curb
10.	500 000 11
11.	The log of formations encountered in the drilling of each well if available
12.	Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
	Signature of Owner Milton W. Jalager  Date March 3, 1918

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

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33 C. T. T. T. March

SHE 353

State of Montana, County of Daniels.
Filed this \_\_\_\_day of A. D. 19\_62 ock\_\_\_P.\_M.

County Recorder.

Deputy.

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ia.	<del></del>		
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	(Under Chapter 237, 1	Montana Session Laws, 19	<b>101)</b>
20 3 40 Canar		, of	
(Name of	Appropriator)	(Address)	(Town)
County of	dwater according to the	State of	ior to January 1, 1962, as follows:
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	2. The b	eneficial use on which the	claim is based
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			rliest beneficial use; and how contin
			in July 1948, use has
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	4. The a	mount of groundwater	claimed (in miner's inches or gallo
****		inute)	one per minute
	5. If us	ed for irrigation, give the	e acreage and description of the lan
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7. The date of commend	tion of Page 18 SE	of each well or other mean by Jack and 2 inc. Sec. 16. 7350 R45	h evilader. Totaled In B., Tomalie of Feerless well, wells, or other works for wi
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Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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Sam Gerranic Con-

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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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		OR OF GROUNDWATER CODI	E DECEMBE
	OFFICE	e of state engineer	DECEIVED
		Vested Groundwater Rigl	nis 7 - MAR 12 1902
	(Under Chapter	237, Montana Session Laws, 196	1) STATE ENGINEER
School District	No. 2,a publ	ic corponention of Peer (Address) State of Montans	(Town)
		(Address)  State of Montana g to the Montana laws in effect	
lows:	oundwater according	g to the Montana laws in effect	prior to January 1, 1902, as 101-
N	9	The beneficial use on which the	claim is based Water for
		THE school houses and	two teacherages.
	1	Date or approximate date of earl	iest beneficial use; and how con-
		tinuous the use has been1956 continuous and uninter	2. The use has been
SEC 16	E .,,		
2-1-1-1-1-1	4.	The amount of groundwater clair	med (in miner's inches or gallons
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Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

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State of Montana, County of Daniels.

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County Recorder.

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<b>D</b> o	eclaration of Vested Groundwater Rights HAR 12 1962
	STATE ENGINEER
(Name of App	No. 2, a public , xxx corporation of Peerless (Town)
County of Danie.	State of Montana : has dwater according to the Montana laws in effect prior to January 1, 1962, as fol-
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	2. The beneficial use on which the claim is based water for school and Superintendent's house.
<i>SEC.</i> 16	3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1957. The use has been continuous and uninterrupted since 1957.
	4. The amount of groundwater claimed (in miner's inches or gallons per minute) 290 3211ons per day.
	5. If used for irrigation give the acreage and description of the
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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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A. D. 19.
O'clock P.

County Recorder.

Deputy. D.P.

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UPLICATE									County Daniels		
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	<u>'</u>		A Control								
	9				<u> </u>			]	5.	If used for irrigation, give the acreage and description of the	lan
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Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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UPLICATE	•	. A. 1. May	County Daniels
		STATE OF MONTANA FRATOR OF GROUNDWATER OF FICE OF STATE ENGINEER	DECEIVED
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		of Vested Groundwaf apter 237, Montana Session Laws,	er Rigbshate Engineer
Thes. IT	(Name of Appropriator)	of Periles (Address)	Banuals Mont
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			earliest beneficial use; and how con-
	I I		
		4. The amount of groundwater per minute).	claimed (in miner's inches or gallons
SWS W	8	to which water has been app	e acreage and description of the lands lied and name of the owner thereof
	17. T. 35 R45E	Magre Socated !	east of house . Theo.
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	it may be available, the ty the withdrawal of groundy	pe, size and depth of each well or	the general specifications of any other
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9. So far as i works for	ted amount of groundwate	er withdrawn each year 3.2%	000 Sal <b>May Jaw</b>
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Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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To Congress	Date of No	otice of Approp					7-63
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To Clay	Type of w	ell drille	2 1/	Equipme			4
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To solar	Water Us	e: Domestic <b>[</b> Industrial [		nicipal 🔲 ninage 🔲	Other [		igation 🔲
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28 Col 1 T	bearing st	rata and heigh	t to which	water rise	in the we	oll.	
To HC O Warm	Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	F Kind	ERFORATION:	To
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S.E. 1/4 Sec. 17. T. 35.	R.45				•		
Indicate location of we place of use, if possible	ell and		••••••	• .	***************************************	***************************************	
small square represents 1							
Show exact depth of bottom	r	,		1	06		
				Driller	's License	Number	•
				W	oey (		

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Resorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana in reas of Mines and Geology and Quadruplicate for the Appropriator.

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File No. County Dan / ES DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER COLD ECEIVE OFFICE OF STATE ENGINEER JAN 6 1984 Notice of Completion of Groundwater Appropria Without Well (Under Chapter 237 Montana Session Laws, 1961) Date of Appropriation of Groundwater May 1922 Owner HAROLD O. Edhand Address Scobey Month Contractor (if any) 757 c Address of Contractor .... Date Started M44 1922 Date Completed May 1922 Describe means of obtaining groundwater without a well "as by sub-irrigation and other, natural processes". Include depth to NATER flows into materal water when applicable... 200 T V. 57 5 south of 71 & corner Sec 19-35-45 Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 735 R45 Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Signature of Owner

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

DEL 31, 1963

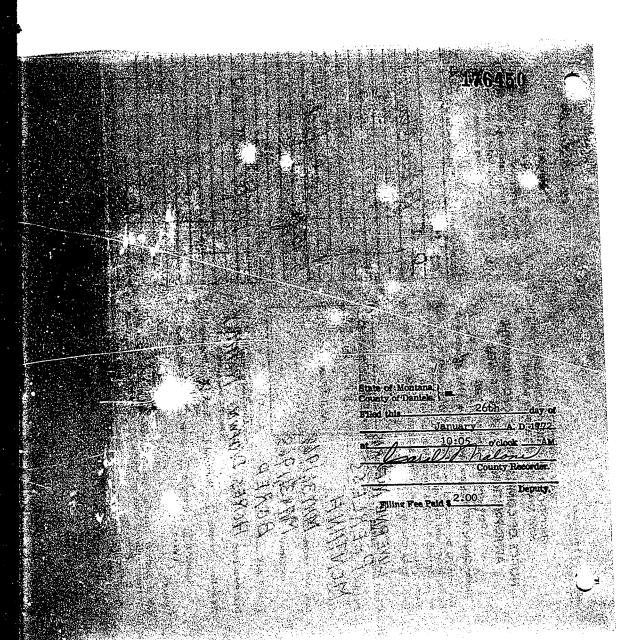
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### RECEIVED

2 Revised 1989
2 COMPLETION OF GROUNDWATER COORS AND CONSERVATION OF State such as soil; clay, sand, gravel, shale, sandstone, etc. Show, depth at which water itses in well?

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

(Under Chapter 237 Montana Session (Laws, 1961, as amended)	Top of	Ground	(Elev. above sea level) 223
This formula be prepared by driller, and three copies to be filed by the lawrier with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.  Please an wer all questions, if not applicable, so state, otherwise the doint may be returned.	From (Feet)	achini Mag	Bulley Charles
Owner LUVERNE NIESKAD  For Administrator's Use  Address PERLESS  File 1264.50 fbm, 201922		Bain aire Bain Ba Bain Ba	
MONTANA, 12:65 avm.	# #		live flat
Date well started MAY31,1968 GW 1	\$	54	
completed M/1 1/3/1/948		<u> </u>	1 1 1
Type of well BOKEP			off, blue sand
Equipment used HORES DRAWNU ROTARY (Chura drill, rotary or other)			
Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐			
lindustrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐			
*Describe			
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block			
and Addition).			The discussion of the same state of the same sta
ESTIMATED ANNUAL WITHDRAWAL			
Size of Size and From To PERFORATIONS  Size of Size and From To PERFORATIONS	15	16:	
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N Static water level 31tr ft.	*		
Pumping water level	*		
measuredminutes after pumping			
began.  *Measured from ground level.			
Well developed byhours,			
Power Pump. Hi Remarks: (Gravel packing, @menting		}	
packers htype of shutoff) Almed		7	T
Desching betterent in		<del> </del>	<del></del>
5W y SW / Sec 19 Racking between I see			
SW. 3 SW. 4 Sec. 19 Football Style of Land Place of USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.	<u> </u>		
T. 35 NR 45 E STANDING AT THE MANUAL OF USE, IF POSSIBLE.	<i>y</i>		
INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.	1/4		Show exact depth of bottom



File No		T 35N R 45E
OUPLICATE		County Daniels
<del></del>		CHARLES OF SECULAR AND A
ggy wij was n	ADMINIST	PATOR OF GROUNDWATER CODE
· 변화기 - 교육	OFE	OF OF WATE ENGINEER DEC 16 1968
©	Dadausias A	
क्या एक् वर्ग एक्	Declaration o	Vested Groundwater Rights TATE LIVERNEE
	(Under Char	fer 227, Montana Session Laws, 1961)
~0.	0 - 10-	P
1. 3.7.0	Name of Appropriator)	(Address) (Town)
County of	Daniale	State of Mont
nave (appropr		ng to the Montana laws in effect prior to January 1; 1962, as follows:
į.	N .	2. The beneficial use on which the claim is based.
\ <u> </u>		2. The beneficial use on which the claim is based.
		3. Date or approximate date of earliest beneficial use; and how con-
	_	tinuous the use has been.
<b>w</b>	*	
		4. The amount of groundwater claimed (in miner's inches or gallons
<b>   </b>		per minute) Company 3 Hal pas ment
	8	5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NANANA		The water has been applied and hame of the owner thereof
1/4 Sec.20	D. T.35. R. 45E	
Indicate point o	of appropriation	
and place of m	iga if maggible	
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Each small squaracres.	re represents 10	6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
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Each small squaracres.  7. The date of drawal of gr.  8. The depth of the state of the squares.  10. The estimate of the square	commencement and complete count water table to the type withdrawal of groundwater formations encountered in the filed by the owner with the fi	location of each well or other means of withdrawal.  A section of the construction of the well, wells, or other works for wither the construction of the well or the general specifications of any other terms.  Withdrawn each year with available of the drilling of each well if available of the policy of this act, including any record.  Signature of Owner The Dec. 11, 1963.  In the County Clerk and Recorder of the county in which the well in the county Clerk and Recorder: Triplicate to the Montana Bureau er; duplicate to the State Engineer; Triplicate to the Montana Bureau.

Andrean Comment of Masser and Services of the なが、これに、ないので、対 発出があ The Court of the 163744 かんろうろ The state of the s Contract of the second of the County of Daniels. Ss.
Filed this 11 th

December

at 11:30 THE WA

INDICATE EACH SMA Driller's Sign Driller's Add

## RECEIVED

JAN 28 1972

Top of Ground



DRILLER'S LOG

gravel, shale, sandstone, etc. Sho depth at which water is found and height to which water rises in well.

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE AND DEPARTMENT OF MATURIFICATION OF GROUNDWATER CODE AND CONSERVATION OF STATE SUCH AS SOIL CONTANA WATER RESOURCES BOARD RESOURCES AND CONSERVATION OF STATE SUCH AS SOIL CON

## NCTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1967, as amended) This form to be prepared by driller, and three copies to be filed

This, form, to be prepared by driller, a by the owner with the County Clerk ar which the well is located, last copy to Please answer all questions. If not appliform may be returned.	d Recorder in the county in be retained by driller.	From (Feet)	Tee) _D_Ø}.	elay
Owner LUVE PINE NIESK	For Administrator's Use	6 - 8(24)- - 3(24)- - 3(24)-		
Address PEEEI ES	File 126 451			
MONTHINA.	Jan. 26,1972 10.75 am			
Date well started 7,1,1964	GW 1			
completed 73, 1964				
Type of well bored!				
Equipment used Autau - hi	(Churn drill, rotary or other)			
Water Use: Domestic 点: Municipal [	] Stock [] Irrigation []			
industrial Drainage C	ther 🗆 * Garden/Lawn 🔲			
*Describe				
USE: If used for irrigation, industrial, state number of acres and location	drainage or other. Explain, or other data (i.e. Lot, Block			
and Addition).				
ESTIMATED ANNUAL WITHDRAWAL	75,000 guls.			
Size of Size and From To Weight (Feet) (Feet)	PERFORATIONS  Kind   From   To			
18in 18in 0 38 gulvar 0 38 culient- 18intile 38 58	3/8 les 3ft 38ft			
N St.	atic water level 20 ft.*			والمراد المراد المراد المراد والمراد و
RJ.B.	imping water level			
	easuredminutes after pumping		<b></b>	
W	Measured from ground level.			
fo	r		+	
Re	emarks: (Gravel packing, cementing, ackers, type of shutoff)			
SWYSEN Sec 20	Coopse grussel		10/	Alexander of the second
T. 3.5 (NR 45) (E)	well.	4	7-0	1 3 ft
INDICATE LOCATION OF WELL AND EACH SMALL SQUARE/REPRESENTS 40			5.6	sand
Driller's Signature Juverne	· · · · ·		<del> </del>	
	1 mint	-		
	LICENSE NO Mono	_5	-8 ft	Show exact depth of bottom

exact depth of bottom

State of Montana, | South of Damele. | South of Dam January A.
10:05 volook County Recorder. Deputy.

Filing Fee Paid

176451

## RECEIVED

JAN 23 1972.

County Naniela

DRILLER'S LOG

49,795

# STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE AND DEPARTMENT OF HATUR HIGH MONTANA WATER RESOURCES BOARD SEQUENCES AND COMSERVATION ness NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL STATE OF MONTANA GROUNDWATER APPROPRIATION BY MEANS OF WELL

eveloped after January 1, 1962

"' indicate	the c	haracter,	, color,	thick
Ci'ness of	strata s	uch as s	oil, clay	, sand
gravel,	shale,	sandston	ne, etc.	Show
depth	at which	h water	is foul	nd -and
		h water		

Developed after January 1, 1902			
(Under Chapter 237 Montana Session Laws, 1961, as amended)	Top of	Ground	(Elev. above sea level) 280
This form to be prepared by driller, and three copies to be filed by the ewner with the County Clerk and Recorder in the county in	From (Feet)	To (Feet)	
which the well is located, last copy to be retained by driller.	0	33	Olner
Please answer all questions. If not applicable, so state, otherwise the			
form may be returned.			
Owner LUVE NIE NIE A For Administrator's Use			
Owner For Administrator's Use		11	
Address File 176 45/			یا شدهای سیارت جات شها سی برای برای می سیاری با این دی برای در
14 WIH 117 ha 26.1922 10.25 am		-	
, , , , , , , , , , , , , , , , , , , ,		<del> </del>	ر کاف سال کاف کرنا کا در این کاف
Date well started 7, 1, 1964 GW 1			
73 1911	-	ļ	
completed (12)			- نات ۱۳۰ میا خد ۱۳۰ سے بھی ہے ہیں میں سے بھی ہے۔ - انتخاب میا
Type of well bores			
(Dug, driven, bored or drilled)		<b> </b>	
Equipment used Autory—Kouse Mause (Chura drill, rotary or other)		+	
Water Use: Domestic Æ: Municipal ☐ Stock ☐ Irrigation ☐			
Industrial 🔲 Drainage 🔲 Other 📑 Garden/Lawn 🔲	<b> </b>	<b></b> -	ہ سے بہت شہر ہے۔ جب سے بہت سے بہت سے بہت ہے۔ بہت ہے۔ 
*Describe			
<b>USE:</b> If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block		4	<u> </u>
and Addition).	<u> </u>	<del></del>	
1 1			
ESTIMATED ANNUAL WITHDRAWAL 75,000 Galls			
Size of Size and From To (Feet) PERFORATIONS  Size of Size and From (Feet) To (Feet) PERFORATIONS		+	
Kind From To		<del> </del>	
	4		
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18 in gulvar 0 38 3/8 has 3 ft. 38/2 culient. Bells of title		<u> </u>	
TO THE K			
Bellet if the		<del> </del>	<del> </del>
1811the 38 58 goughelout			
N 20			
Static water level	ft.*	+	<del> </del>
atgallons per min	ute,		
measured/minutes after pump	ing		
began. *Measured from ground level.		<del></del>	
Well developed by PUMM	1:4	-+	
for LOhouts.	0	1	
	HP	-	
Remarks: (Gravel packing, cement	ing/	<del></del>	
( original constant)		0	
SWy SEV Sec 20 And Walter of			(4) - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
T. J. 2 NR 442 (E) 7 (1)	\ ح <u>ت</u>	3-8	<del></del>
	1 4		NACOLA .
INDICATE LOCATION OF WELL AND DIACE OF LICE IS DOCUME	<u>. 33</u>	7.	
INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE/REPRESENTS 40 ACRES.	-53		
EACH SMALL SQUARE/REPRESENTS 40 ACRES.	-53		
EACH SMALL SQUARE/REPRESENTS 40 ACRES.	.53	3.	

GW .		Approved Stock Form—State Publishing Co., Helena, Montana—42234
File No		County Dassiels
DUPLICATE		그는 사람들이 있는 그들은 전문 중에는 속속으로 그는 것으로 가장하는 것이 되었다. 그 그는 사람들이 없는 것 같아.
	ADMINIS	STATE OF MONTANA STRATOR OF GROUNDWATER CODE DECELVE
		FICE OF STATE ENGINEER JAN 6 1964
	and the second second	
And the second		of Vested Groundwater Rights
<b>G</b> .	(Under Ch	apter 237, Montana Session Laws, 1961)
7/10	ald OF-1	/And., of Scobe (Town)  State of Montana laws in effect prior to January 1, 1962, as follows:
1	(Name of Appropriator)	(Address) (Town)
County of	DAMIELS	State of Montana laws in effect prior to January 1, 1962, as follows:
nave approp	8.0	ng to the Montana laws in effect prior to January 1, 1902, as lonows:
	. N	2. The heneficial use on which the claim is based DomesTig
		2. The beneficial use on which the claim is based DomesTic, LifesTock water, IRRigation of 99
		a lawn
•		3. Date or approximate date of earliest beneficial use; and how continuous the use has been 2014/19/6 - Continuous
w		use
		4. The amount of groundwater claimed (in miner's inches or gallor per minute) 30 52 per 2 21 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
		per minute)
		5. If used for immigration give the evenues and description of the land
L	s s	to which water has been applied and name of the owner thore
1111/21 0	76 T35R45	5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner there 12 ACRE (71 W/4 of SE/4 of 71 W/4 AND TIELLY OF SW/4 of 71 W/4)
	of appropriation	See 20- 25-45
and place of us	e, if possible. Each	6. The means of withdrawing such water from the ground and the loc
sman square r	epresents 10 acres.	tion of each well or other means of withdrawal
		tion of each well or other means of withdrawal JeT ru- with Elect rower Approx. 1790 [ South 4 1230 ] T & of h w Corne
		34620-35-45
7. The date	of commencement and com	upletion of the construction of the well, wells, or other works for wit
	Brommanner	
8. The denth	of water table Well	is ABH deep with 205T of woter.
9. So far as works for	it may be available, the t	ype, size and depth of each well or the general specifications of any other
C A s		
***************************************		
***************************************		
10. The estima	ated amount of groundwate	r withdrawn each year 1,225,600 galeach yea
11. The log of	iormations encountered in	the drilling of each well if available Do Log Aunilab
***************************************		
		nature as may be useful in carrying out the policy of this act, including
reference	to book and page of any co	unty record. None
************		
		of all a fellows.
		Signature of Owner Local a Golland
	•	Date 762, 31, 1963
Three copies to	be filed by the owner with	the County Clerk and Recorder of the county in which the well is locat
Please answer	all questions. If not applic	able, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 22138

THE SECTION

State of Mod County of Da Filed this	2nd	day of
	January	_A. D. 1964
at	2: <u>50</u> 0'c	lock P. M.
611	zeknance	
	Count	y Recorder.
T	Fee Pald \$ 2.00	Deputy.

GW.			
			Approved Suck Porth State Shatelinking Co., Heliana, Montang-additive
	No	*******	County Dantels
DUP	LICATE		STATE OF MONTANA
		ADMIN	TO OF CHOUSENEETER CODE DECEIVED
			STATE ENGINEER NOV 7 1963
		Beclaration of	
	3	(Under Chap	ter 237, Montana Social Laws, 1961) STATE ENGINEER
	134	(0	
1\$	eter Mie	ukens	of Saebey
	() County of	Name of Appropriator)	(Address) (Town)  State of Montana
ì	ave appropri	ated groundwater according	ng to the Montana laws in effect prior to January 1, 1962, as follows:
_		N	
			2. The beneficial use on which the slaim is based
			Agricultural use.
			3. Date or approximate date of arriest handlial use; and how continuous the use has been and the continuous the use has been and the continuous the use has been arrived to the continuous the use of the continuous the use has been arrived to the continuous the use of the continuous theorem are continuous the con
			centinueus
"  _			
			4. The amount of groundwater claimed (in miner's inches or gallons per minute). 3 sale per minute.
			PO
		-	5. If used for irrigation, give the acreage and description of the lands
_		8	to which water has been applied and name of the owner thereof
sw	14.88 Sec 2	TATRW	Peter Hieskens.
Indi	cate point of	f appropriation se, if possible.	
Each	ı small squar	e represents 10	6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
4010	<b>.</b>		Prop with electric power. Legated approx. 2400' west and 240' Herth of the SE Corne
			of Sec. 20, T 35H., R 45 B.
7.	The date of	commencement and comple	etion of the construction of the well, wells, or other works for with
	drawar or gr	oundwater	3-7
8.	The depth of	f water table	# 50' deep with 25' of water
			e, size and depth of each well of the general specifications of any other
J.	works for th	e withdrawal of groundwa	iter Boxed well 18" dame tag with wood
	QuI	bing. Pump Min	2½" cylinder.
	***************************************	••••••	
**			
		<del>-</del>	withdrawn each year
11.			the drilling of each well if available Iolegavailable
12.	Such other i	nformation of a similar na	ture as may be useful in carrying out the policy of this act, includin nty record
	reference to		······································
	***************************************		/~
			Date NOV 5 1953
			Date NOV 5 toos
			J 1303

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Three copies to be filed by the owns with the County Clerk and Recorder of the county in which the well is located.

Please answer an questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 6877

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Deputy.

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State of Mon County of Da	5th	day of
Filed this	November	A. D. 19_6 <b>3</b>
at		clock A. M.
ans	AH MM CON	inty Recorder.

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3W		Approved Stock Form—State Publishing	ng Co., Helena, Montana—41921
File No	······································	i e e e e e e e e e e e e e e e e e e e	35 R 45
DUPLI	DATE		ounty Daniels
		STATE OF MONTANA.	DECEIVED
	ADMIKA	PATOR OF GROUNDWATER CODE	
4 <u>.</u>	OF	FIGE OF STATE ENGINEER	DEC 16 1968
Ž	Declaration	of Vested Groundwater R	CATATE LAW
e9 2.6	Declaration (	or vesied Groundwaler R	MANISTIF CHAPTIAFES
ິວ	(Under U	napter 237, Montana Session Laws, 1961)	
	•	per l	
1,	(Name of Appropriator)	, of (Address)	Peerless (Town)
Conti	w of Daniels	State of Montana	
10700	ropriated groundwater accordi	ng to the Montana laws in effect prior t	o January 1, 1962, as follows:
_	И	o m la cital a un la la cital de la cital	to Lond Demonths a see
		2. The beneficial use on which the claim Livestock water, Irriga	tion of garden & lawn.
		id Agricultural uses.	
	x	3. Date or approximate date of earliest ous the use has been Approximate.	beneficial use; and how continu-
		use o inte	NUTATION NATURAL
"	E	•••••••••••••••••••••••••••••••••••••••	***************************************
		4. The mount of groundwater claim	ed (in miner's inches or gallons
		perminute) 5 gallons pa	r_minute
		•	***************************************
L		<ol><li>If used for irrigation, give the acr to which water has been applied</li></ol>	eage and description of the lands
	s	core located at the	inildings
NE 1/4	Sec22 T. 35 R. 45		
Indicat	e point of appropriation ace of use, if possible Pack		
small a	equare represents 10 week	6. The means of withdrawing such wa	
		tion of each well or other means of velectric moner. Locate	withdrawal Jat pump with
		south and 240' west of	the WE corner of Sec.
7. 5	The date of commencement and com	22, F351, B45E	wells, or other works for with-
· · dr	awal of groundwater APEROX.	npletion of the construction of the wel!,	TOTAL TOTAL TOTAL
			***************************************
8. Tì	e depth of water table ell is	77! deen with 9! of water	***************************************
9 90	for as it may he eveilable the t	ype, size and depth of each well or the a	reneral specifications of any other
v. w	orks for the withdrawal of groundw	ater Hored 24" hole with wood	curbing.
•••			
			***************************************
10. T	ne estimated amount of groundwate	or withdrawn each year 1,200,000 g	allons per year.
11 70	on long of daymeting anapyrisms in	the Jullian of each well if amilable	
11. Ti		the drilling of each well if available	
•••			
•••			
		nature as may be useful in carrying out	
re	erence to book and page of any co	ounty record	***************************************
•••			
			ムゴゴ
		Signature of Owner	D. J. Len
		Date	Lec 7, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

State of Moriana, SSC County of Paniels, SSC Filed this 11th

December at 1:25

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the state of the s				Approved Stock For	m—State Publishing Co.,	Helena,	1881 💐 3 C
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DUP	LICATE	•		±343 °	County	Dans 8	
				ATE OF MONTANA TOR OF GROUNDWA			
d d				OF STATE ENGINE		111	
				200 July 2007	in the same of the		16 1963
				ested Ground		MISTA	WOINEER
livisari,			(Under Campter	281, Milliana Semion I	L8W8, 1962)	7	MOTHER
4		• •			· · · · · · · · · · · · · · · · · · ·	eerless	
1	<del></del>	(Name of Ap	pr <b>oprigior</b> )	, of ( <u>A</u> d	dress)	(Tov	<b>71</b> 2)
Oc ha	ounty of	Donicks	ter according to	the Montana laws in e	Montana effect prior to Jan	uary 1, 1962,	as follows:
	.vo appropri	N			-		
Γ			2.	The beneficial use on wh			
-				Livestock W	arer		
[-			3.	Date or approximate date out the use has been			
				to 1945, and in	termittent	use there	efter.
w  -			•		***************************************		***************************************
	X		4.	The amount of ground per minute) About.	lwater claimed (i	n miner's inc	hes or gallons
ľ				per minute)ADDIA.G			
-			5.	If used for irrigation,	give the acreage	and description	n of the lands
-		8		to which water has b	een applied and	name of the	owner thereof
.S.J.	.1/4 Sec	.23 T.35. R	15				
Indi	icate point	of appropriat	ion	**************************************			***************************************
ama	piace of use ll square re	, if possible. E presents 10 ac	res. 6.	The means of withdraw	ving such water fi	om the groun	d and the loca-
				tion of each well or oth	mill. Loca	ted annro	x. 3/15
				So. and 1700 £35, 8 45	of the I	l corner	of Sec. 23
7.	The date	of commenceme	ent and completi	on of the construction of	of the well, wells	s, or other w	orks for with-
	drawal of	groundwater	Арэгок. 191	<u> </u>	414111111111111111111111111111111111111		************
8.	The depth	of water table	Hell 15 60!	deep 1E Lall	of ater	*********	***************************************
0.						al	
9,	works for t	it may be avai he withdrawai	of groundwater	size and death of		nroing	na of any other
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**	***************************************	***************************************					•••••••••••••••••••••••••••••••••••••••
10.	The estima	ted amount of	groundwater wit	hdrawn each year29	1,000 mal. T	er year	***************************************
11.	The log of	formations end	ountered in the	drilling of each well if	available	ddaltevs.	<u> </u>
				***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************	***************************************
						***************************************	
12.				re as may be useful in record			s act, including
•	reference o	DOOK and Pag				*****	*****************************
· •,	***************************************	•• ••••••			***************************************	1 ~	
				Signature o	f Owner 🛫	5. J.	Kien
				- <b>35</b>	Date	Dec	7 196 3
					J. 100		

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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State of Mo	Control of the contro				A company of the character of the contract of	
County of D	aniels.	) 55.				
Filed this_			_1151	<u> </u>	÷	_day of
	Dec	cem b	er	- 1	A. I	o. 19 <u>63</u>
en en	1:	35		o'cl		P. 11
			Co	unt	y Re	eorder.
Filing	Fee Pai	d \$	2,00	2	1	Deputy.

County Daniel's

## DRILLER'S LOG

Indicate the character, color, thick-ness of strate such as soil, clay, sand, gravel, shale, sandstone, etc. Show, depth at which water is found and a height to which water rises in well.

STATE OF MONTANA WATER RESOURCES BOARD
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
FEB 9 - 1971
NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Deve	loped afte	r January	, 1, 1962	1.11	100	100				100	线梯 法护护	ಯ
(Under Chapter 237	Montana	Séssion L	aws, 1961,	as amende	d)	Top of	Ground	1.	(Elev	above s	ca lével)	7
his form to be prep y the <b>owner</b> with the	ared by d	riller, and Clerk and	d three cor Recorder i	pies to be	filed ly in	From (Feet)	To (Feet)	in District	Carlo M	india)		
thich the well is loca	ited, last c	opy to b	e retained	by driller.		44	44	-gell -gell	40 E			<b>有關係</b>
lease answer all ques orm may be returned	ions. It n	or applica	ibie, so stat	e, otherwise	the :	69	70%	11.11	A 1535 A	<b>等在各等</b>	1000000	Shiras
	1.00		<del>#*</del>			702	90	امرید مالک	Lo. 5	-14		de
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wner Patrick 3. ddress Pinler Mont		-				76	97	50		erent kering Eta es en	and areas	A POINT
address (f.		[Fi	ile	4693		77	98	sc.	-7a-	-1 -1		
mond	-		Febru	ary 4,19	277		לגרודי	-74		hi	يرز	فاردد زرد
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completed 9	16.70											2) <u>(</u> 2)(()
ype of well	dill	- ا							***			
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ype of well	Rol	ary						<b> </b>				
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Vater Use: Domestic	Mun	icipal []	Stock 🗀	Irrigatio	n 🗆			11:				
Industrial 🔲	Drainage	☐ Oth	ner ⊟* (	Garden/Law	n [ ]		<u> </u>	1				
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February
at 2:20 3 Deputy. salmouth samme musical CANAL MENSE AND SAME Filing Fee Paid \$ See all Westernament and Allerta The second of the second Grazia clerbos 283 The state of the s 

**有线设置** 

Date of Appropriation of Groundwater Dec. 7, 1963

File No.

n 445 т 35

DUPLICATE

County Daniels

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



Notice of Completion of Groundwater Appropriation Without Well

- (Under Chapter 237 Montana Session Laws, 1961)

	Owner B. L. Lien Address Peerless, Mont.
	Contractor (if any)
	Address of Contractor
	Date Started July 15, 1961 Date Completed July 16, 1761
•	Describe means of obtaining groundwater without a well "as by sub-rigation and other natural processes". Include depth to
	water when applicable A dugout was developed into the
	groundwater table with about 25' of maintained
	water depth. Dugout has about 1200 sq. feet, of
	bottom area, and holds about 330,000 gals. Dept
	to water is about 2'. Location is about 2590'. So. & 185' E. of the NW corner of Sec.25T35R45 Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
	estimate approximate lengths of periods of use Intermittent
W 14NN Sec. 25 135 R45	
Indicate point of appropriation and place of use, if possible.	n 120 days for 36 to 40 head of cattle.
	B T FLE
	Signature of Owner

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Saen Jones Molong for Monto-Dec-7-63 Com Emp 9-13-66

ENAMES OF PROPERTY VADORATION OF CHOUSE WATER CODE ० ज्ञात । ० अने भारत स्टालक स्



## Kaie of Camplifor of Countraler Apparation in Municipal Without Well

(Ander Chester Ed Monent Serion Leve, 1996)

টিপ্রত বিশ্বস্থাস্থা কর্মনার ক

Contractor (figury)

Address of Contractor:

Date Station 11 1 2 2 3 Date Completed:

Describe means of Obtaining groundwater without a subhinication and other maturely processes 1 included

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This form to be prepared by contractor (if any), otherwise, by the owner

indicate points of appropriation and place of use if possible.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Lover Jones 74 Ly La Monto-Dec. 7-63 Com- Exp 9-15-66

State of Montana | Sai | County of Danielss | Sai |
Filed this 11 th day of | Dacember A. D. 19 63 |
at 125 o'clock P.M. | County Recorder. |
Peputy. | Filing Fee Paid \$ 2000.

		, C		
ile No		T. JONR WOE		
UPLICATE		County Musicer		
	STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER	RECEIVE DEC 25 1952		
	eclaration of Vested Groundwater Right Under Chapter 237, Montana Session Laws, 1961)	S STATE CHOINE		
1. Milton W. (Name of App	ropriator) (Address)  State of Manager according to the Montana laws in effect and the Montan	eer/ess		
County of	State of Y A Cap.	January 1, 252, as 5		
N	2. The beneficial use on which the cl	aim is based SZosA		
	3. Date or approximate date of earlies	st beneficial use: and how co		
	tinuous the use has been			
	Well The amount of groundwater claime per minute)	d (in miner's inches or galle		
s	5. If used for irrigation, give the a lands to which water has been ap			
SE4 Sec. 26. T.35 R.	***************************************			
Indicate point of appropriate and place of use, if possi	MO21			
Each small square represents acres.	location of each well or other mea			
of groundwater	ent and completion of the construction of the well.	Wells, or other works for wi		
The depth of Water table	30 ft			
other works for the with	able, the type, size and depth of each well or the drawal of groundwater			
1.8	much Tile Curb			
10. The estimated amount of	f groundwater withdrawn each year 500 4	100 gc/.		
	countered in the drilling of each well if available	•		
	A J			
	Ital Wartatt	<del>7</del>		

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Signature of Owner Mis

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

reference to book and page of any county record.....

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

2836.

TO SERVICE OF

finite of Montana, County of Daniels.

Filed this\_\_\_\_\_\_ December

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County Recorder.

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No LICATE		T JJN R HSE
LICATE	STATE OF MONTANA ADMINISTBATOR OF GROUNDW OFFICE OF STATE ENGIN	ATER CODE DECEIVED
	Declaration of Vested Groundw (Under Chapter 237, Montana Session	vater, Rights in Laws, 1961) STATE ENGINEER
Miltan (Name of A County of Days have appropriates grown lows:	ppropriator) (Ad	(Town) we in effect the to January 1, 1962, as follows
N N	2. The beneficial use or	n which the claim is the
	ate or approximate	date of earliest beneficial use; and how con-
	tinuous the use has	been
	4. The amount of groun per minute)	ndwater claimed (in miner's inches or gallons
		on, give the acreage and description of the r has been applied and name of the owner
E4 Sec. 24 T.35		
dicate point of appropriate place of use, if point small square representations.	riation  6. The means of withdents 10 location of each well	rawing such water from the ground and the
dicate point of appropri d place of use, if po- ich small square represe res.  The date of commence	riation possible 6. The means of withd location of each well ement and completion of the construction	l or other means of withdrawal
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STAR WAR A. S. S. S.

> State of Montane, County of Daniels.)
> Filed this \_\_\_\_day of A. D. 1962 ock \_\_\_\_\_M. 4:40 **Free** County Recorder.
>
> Deputy.

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3 GW.2 Revised 1969	1 - 1	1 .4	CE	IVE	'n	County Day 106	
of the second	NTANA	I	NOV 13	1070	7	DRILLER'S LOG	
ADMINISTRATOR OF GRO	UNDWATER CO	PENDITANA	DEPART	13/2	Indicate	DRILLER'S LOG  the character, color, thick- strata such as soil, clay, sand, shale, sandstone, etc. Show at which water is found and to which water rises in well.	
NOTICE OF COMPLETION	OF CROUN	I ESOUR	CES AND CO	IT OF N	ness of gravel,	strata such as soil, clay, sand, shale, sandstone, etc. Show	
NOTICE OF COMPLETION APPROPRIATION BY A	MEANS OF I	WELL		Senva?	depth	at which water is found and	
Developed after Janu	ary 1, 1962	,			height	to which water rises in well.	334
(Under Chapter 237 Montana Sessio	n Laws, 1961,	as amende	<b>d</b> ) 1	Top of C	Fround	(Elev. abovo sea level)	
This form to be prepared by driller,				From (Feet)	To (Feet)		
which the well is located, last copy to	by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.					Sandy clay	
Please answer all questions. If not app form may be returned.	licable, so state	e, otherwise	the		115	Clay	
	* .			415	44	Soft Wask	
Owner Arnold Andresson	For Admin	istratods 🍱			43		
Address Parklass, Muntan	File /27/.3;	2		47	49		
				7	62	Clay 4 ellett	
				20	3	Cex Car	
Date well started du ly 24.14.7.2	1		······	lue		last	
completed Aug. 31972				100	77	und clay	
Type of well Mr. Hey				1195	125	And Clay	
Equipment used	(Dug. driven, bored	or drilled)		25	AL.	coal .	
ter	Sale delli, rotary	or (ther)		284	130	Clav	
Water Use: Domestic 🖸	Stock X	hrigatio	en []	75	133	Mud soft rock	
Industrial Draina	Diter []*	Gardiere/Lun	m 🗀 🤺	133	兴	Clay	
*Describe				156	140	Clay	
use If used for irrigation, industries	Cur s	<b>30</b> 6	plain,	145	145	Sandy Clay	
state number of acres and	an terminal of	m for loc	Block	250	1564	Clay	
and Addition).	"				1763	Hard clay	
ESTIMATED ANNUAL WITHDRAWAL	(42, 1	A.O		4	12Z-	Hurd Brown clay	
Size of San and Bush To To Person (Fee	0 1	ERFORATION	s	150	182	Sandyclay	. 1
53, "TO 470 0 28h	Kind Size	From (Feet)	(Feet)	182	2/5 <u>5</u> 3/6 <u>5</u>	VOCK	
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W X	*Measured fro						]
	Well developed for3	hours.		·	<del> </del> -		<u> </u>
	Power E. Jec T	Ci.c Pump	Н		Ţ		}
	Remarks: (Gra- packers, type						1
SEV NEW Son 27					<del> </del> -	<del></del>	-}
S.E.v. N.E.v. Sec. 27 1.35 N.R. 15 (E)	X.J.D.						1
S W	D DIACT OF	ICE IF NO			<u> </u>		1
INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES,				<u> </u>		7	
Driller's Signature albut andrew				+		1	
Driller's Address Medic /					<del> </del>		
Driller's Address // 40 1 2 /	· Y Lak	- 100	Mana		18_		·
					12	Show exact depth of bottom	

State of Montana, ss.

\*County of Daniels. ss.

Filed this 9th day or

November A. D. 19.

at 10:30 o'clock Ar. 10.

County Macorder.

Filing Fee Paid \$ 2.00