

288304

STATE OF MONTANA
County of Dawson

Filed for record this 20th day of
April A. D. 19 64, at
4.00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By Alvin A. Smith Deputy.

No Fee

Correction of Doc. #286066

Changing the description
from
SE $\frac{1}{4}$ of Sec. 11-14-54
to
NE $\frac{1}{4}$ of Sec. 14-14-54

T. 14 R. 54

County. Dawson

MTANA

UNDWATER CODE
ENGINEER

RECEIVED
DEC 4 1963

Groundwater Rights

Session Laws, 1961)

STATE ENGINEER

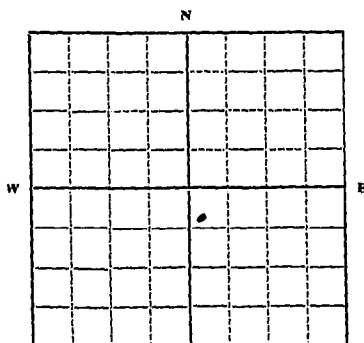
C-B-RTE GLENDIVE

(Name of Appropriator)

(Address)

(Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE R14
Sec. 14 T. 14 R. 54

Indicate point of appropriation
and place of use if possible.
Each small square represents 10
acres.

Note change

as amended on #288304

2. The beneficial use on which the claim is based. Human Consumption & Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Dec 1952
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 5 gal
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. natural flow
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Dec 1, 1952
8. The depth of water table. unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Artesian 2 inch casing Depth 850 ft
10. The estimated amount of groundwater withdrawn each year. 262,800 gallons
11. The log of formations encountered in the drilling of each well if available. not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner

Date. Nov 25, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1831.

File No.

T. 14 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 4 1963

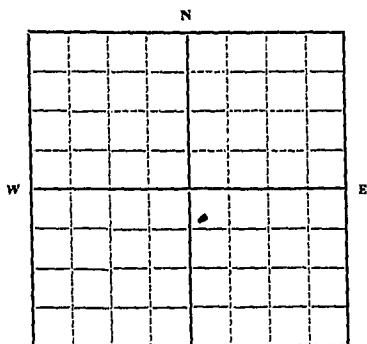
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. ARTHUR L NEIFFER, of C-B-RTE GLENDIVE
(Name of Appropriator) (Address) (Town)

County of Dawson State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 14 T. 14 R. 54

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

Note change
as amended on # 288304

2. The beneficial use on which the claim is based Human Consumption & Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Dec 1952
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal natural flow
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Dec 1, 1952
8. The depth of water table unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Artesian - 2 inch casing Depth 350 ft
10. The estimated amount of groundwater withdrawn each year 262,800 gallons
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Arthur L NeifferDate Dec 25, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7831

286066

STATE OF MONTANA
County of Dawson

Filed for record this 3rd day of
December A. D. 1963, at
11:00 o'clock A.M.

Gordon H. Russell
County Clerk and Recorder.

By Lyle Schuitel Deputy
Fee pd. \$2.00

File No.

T 14 R 54 14

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 19 1965

STATE ENGINEER
Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1939Owner Jacob Neiffer Address Glendive, Mont.-CBRContractor (if any) None

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

Obtain water by sub-irrigation and
springs. Depth - 6 feet

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

used all year around for sub-irrigation
and livestock. Quantity used one acre
foot.

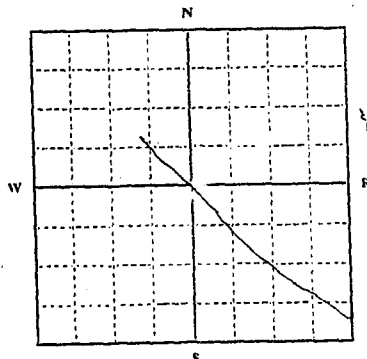
Signature of Owner Jacob NeifferDate January 18, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

1/4 Sec. 14 T14 R 54

Indicate point of appropriation and place of use, if possible.

291151

STATE OF MONTANA
County of Dawson

Filed for record this 18th day of

Jan. A. D. 1965 at

11:50 o'clock A. M.

Gordon W. Russell
County Clerk and Recorder.

By Alice Austby Davis

Fee pd. 2.00

File No.

T. 14 R 54

DUPLICATE

County Claillon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

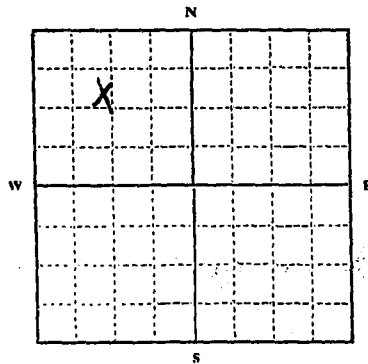
Date of Appropriation of Groundwater 1940Owner Walter Diegel Address Blendingmont.

Contractor (if any)

Address of Contractor

Date Started 1940 Date Completed 1940

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

3" Pipe

N 1/4 Sec. 18 T. 14 R. 54
Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

4 months270000

Signature of Owner

Walter Diegel
Christie
Date 12-30-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31858

286741

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
4:00 o'clock P.M.

Gordon Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 14 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

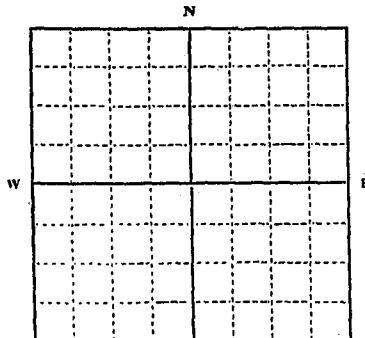
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1 W. I. & George M. Waite, of _____
(Name of Appropriator) (Address) (Town)

County of _____ State of _____
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



18-14-54
1/4 Sec. 13 T. 14 R. 54

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. # 1 - 1914 # 2 - 1928
4. The amount of groundwater claimed (in miner's inches or gallons per minute). # 1 - 15 gal. per minute # 2 - 5 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. #
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. # 1 - pump # 2 - pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. # 1 - June 1914 # 2 - July 1928
8. The depth of water table. # 1 - 12 ft. # 2 - 48 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. # 1 - 6 inch drilled 12 feet # 2 - 1 inch drilled 50 ft.
10. The estimated amount of groundwater withdrawn each year. # 1 - 240,000 # 2 - 200,000
11. The log of formations encountered in the drilling of each well if available. unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NONE

Signature of Owner

Date Dec 30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate to the Appropriator.

31934

286817

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
4:00 o'clock P. M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No.....

DUPLICATE

T. 14 R. 54

County

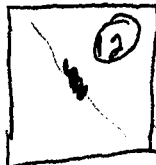
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

20-14-54



Date of Appropriation of Groundwater: Date of Inheritance
Owner: John & Solveig Hess Address: C.O. Route Glenading Mont

Contractor (if any)

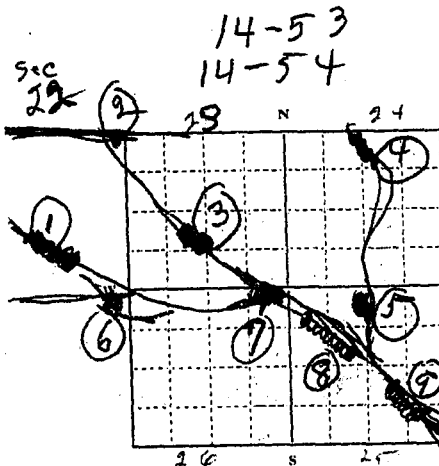
Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Flow as springs all along Timber Creek, Crocker Bof and Little Crocker Bof creek.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

Estimate approximate lengths of periods of use year round



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

30-14-54



31-14-54



Signature of Owner

John E. Hess
Solveig Hess

Date 12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

28-14-54



32058

286953

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 19 65, at
4:38 o'clock P.M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

T14N-54E

28/30

File No. _____

DUPLICATE

T. 14 N. R. 35 N. E. 1/4

County D. Johnson

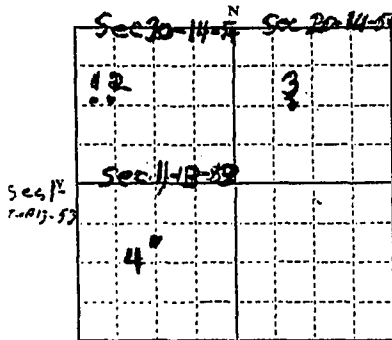
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John R. Salvendy Hess, of C. B. Route 6, Glendive, Mont.
(Name of Appropriator) (Address) (Town)

County of D. Johnson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based: 1. Household & Stock and Irr. 2. Household, Stock & Irr. 3. Livestock 4. Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: (1) 1929 cont. (2) 1961 cont. (3) 1955 cont. (4) 1955 cont.

4. The amount of groundwater claimed (in miner's inches or gallons per minute): (1) 5th GPM (2) 22.00 GPM (3) 15.00 GPM (4) 6.00 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: 1. 1200 2. 1200 3. 1200 4. 1200

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: 3. cylinder and pump 4. cylinder & pump

20-14-54
1-13-53
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of completion and completion of the construction of the well, wells, or other works for withdrawal of groundwater: (1) 1955 (2) 1961 (3) 1955 (4) 1955

8. The depth of water table: (1) 30' (2) 110' (3) 25' (4) 30'

9. The type, size, and depth of each well or the general specifications of any other works for the withdrawal of groundwater: (1) 6" - 75' (2) 6" - 210'

10. The estimated amount of groundwater withdrawn each year: not known

11. The log of formations encountered in the drilling of each well if available: not known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: None

Signature of Owner: John R. Salvendy Hess 12-31-63

Date: _____

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 32057

286952
286952

File No.

DUPLICATE

T. 14 R. 54

County Blaine

JAN 14 1954

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

A = Sec 21
B = Sec 22
C = Sec 24
D = Sec 27

Date of Appropriation of Groundwater 1952Owner John P. Lepinski Address Blaine, Mont

Contractor (if any)

Address of Contractor

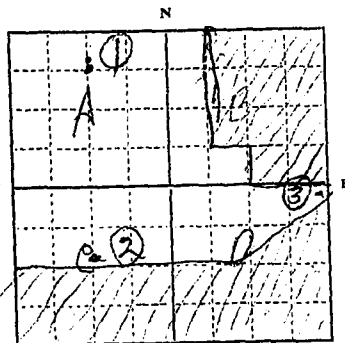
Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural springs

coming from beds
Coal
Spring 1 = runs into dom surface
large Spring 2 = runs into
hot hole closed up - Spring 3 runs
into Yellowstone River.
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

Seasonal water, year around



..... 1/4 Sec. T. 14 R. 54
Indicate point of appropriation
and place of use, if possible.

Signature of Owner John P. LepinskiDate Dec 30, 63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

287004

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of

December A. D. 1963, at

4:30 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

DUPLICATE

RECEIVED
 DEC 30 1963

 T. 14 R. 54
 County DAWSON

 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

 Top of Ground **STATE ENGINEER**

(Elev. above sea level.....)

0-4 TOP SOIL

4-31 GRAVEL

31-90 GRAY SHALE

90-120 SANDSTONE

120-155 GRAY SHALE

155-165 COAL

165-285 GRAY SHALE

285-295 WHITE SHALE

295-298 COAL

298-418 DARK SHALE

418-421 ROCK

421-450 GRAY SHALE

450-495 DARK SHALE

495-505 ROCK

505-660 DARK SHALE

660-740 " "

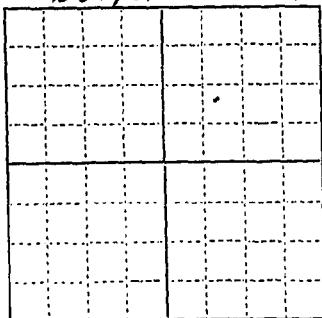
740-743 ROCK

743-900 LIGHT SHALE

900-960 SANDY SHALE

960-1100 GRAY SANDSTONE

1100 BOTTOM



N. 1/4 E. Sec. 22 T. 14 R. 54

 Indicate location of well and
 place of use, if possible. Each
 small square represents 10 acres.

Show exact depth of bottom.

**Notice of Completion of Groundwater
 Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

 Owner L. LARRY HEIMBACH Address GLENDIVE, MONT.

 Driller HENRY E. JOHNSON Address TERRY, MONT.

 Date of Notice of Appropriation of Groundwater NA

 Date well started JULY '63 Date Completed NOV '63

 Type of well DRILLED Equipment Used ROTARY
 (dug, driven, bored or (Churn, drill, rotary or
 drilled) other)

 Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
 Industrial ☐ Drainage ☐ Stock ☒

 Indicate on the diagram the character and thickness of the different
 strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc.
 Show depth at which water is encountered, thickness and character of water-
 bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 7/8	9" 26 lb	0	36	Holes 5/8"	9.60	11.00
3 7/8	2" 10 3.75	0	1100			

 Static Water Level for non-flowing Well NA feet.

 Shut-in Pressure for Flowing Well 55"

 Pumping Water Level NA feet at NA gal. per minute.

 Discharge in gal. per min. of flowing well 5.8

 How Tested Flow Length of Test INDEF

 Remarks: (Gravel packing, cementing, packers, type of shutoff, loca-
 tion of place of use of groundwater if not at well, and any
 other similar pertinent information, including number of

acres irrigated, if used for irrigation)

L. Larry Heimbach

 Driller's License Number 22

 Driller's Signature Henry E. Johnson

 This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder
 in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

 Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of
 Mines and Geology and Quadruplicate for the Appropriator.

14204

286446

STATE OF MONTANA
County of Dawson

Filed for record this 23rd day of
December A. D. 1963, at
11:30 o'clock A.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

He Pd #2.00

GW 2

File No. _____

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—38496

T 14 N R 54 E

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

RECEIVED
MAY 13 1963

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner M. Alex Johnson Address CR Route 2, Helena, Mont.

Driller Jerry Johnson Address Helena, Mont.

Date of Notice of Appropriation of Groundwater N.A.

Date well started 6-25-62 Date Completed July 6, 63

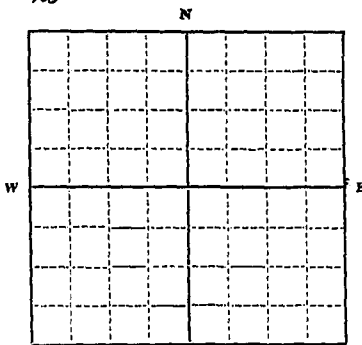
Type of well Drilled Equipment Used Rotary
(dug, drive, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Top of Ground
(Elev. above sea level unbr.)
0-20 yellow shale & sand
20-50 Blue sandstone
80' Blue sandstone
82' coal
147 light gray shale
160 dark shale
dark shale
to
325 small flow
gray shale
to
555 Blue sandstone
570 no water
very consistent
Blue shale
to
960

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	7"OD 20#	0	20			
3 3/8	2"SD 3.75	0	1010	3/8" hole	9+7	1010



1/4 Sec 22 T14N R54E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

1010
intermittent layers of shale
in a silty & pebbly sandstone
to bottom

Static Water Level for non-flowing Well N.A. feet.

Shut-in Pressure for Flowing Well 4.9

Pumping Water Level N.A. feet at _____ gal. per minute.

Discharge in gal. per min. of flowing well 3.5

How Tested Flow Length of Test 1/2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) 2.25 4 4 like ground placed

Mont. Lic # 22
Driller's License Number

Jerry I. Johnson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4363

283574

STATE OF MONTANA
County of Dawson

Filed for record this 10th day of
May A. D. 1963, at
2:15 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By Alice Anstey Deputy.

Fee pd. \$ 2.00

File No.

T. 14 R. 54

DUPLICATE

County Douglas

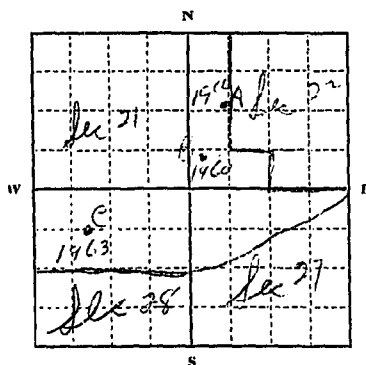
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John P. Lepinski, of Glenora Mont.
(Name of Appropriator) (Address) (Town)
County of Douglas State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 11 1/4 11 5/4

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based A+B = House & livestock C - limited
3. Date or approximate date of earliest beneficial use; and how continuous the use has been A+B = 1960 Sec 22 - 8 gal a minute C = 1-1963 Sec 28 - 12 gal a minute
4. The amount of groundwater claimed (in miner's inches or gallons per minute) total 2.8 gal a minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump on all three wells - 2 1/4" cylinder
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater well A = 1960 well B = 1963 well C = 1963
8. The depth of water table A = 22' B = 100' C = 100'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater A = Pump 2 1/4" cylinder 32' B = Pump 2 1/4" cylinder 100' C = Pump 2 1/4" cylinder 100'
10. The estimated amount of groundwater withdrawn each year 13,300 gallons
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner John P. LepinskiDate Dec 30, 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32108

287003

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P.M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No. _____

DUPLICATE

T. 14 R. 54

County. Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater
Appropriation by Means of a Well**

(Under Chapter 237, Montana Session Laws, 1961)

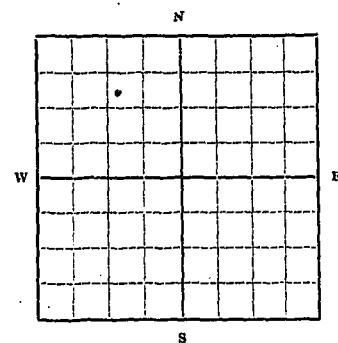
Owner. Banks & Walbert Address. Beach M.D.Driller. H. D. Gurdale Address. Beach

Date of Notice of Appropriation of Groundwater _____

Date well started. 1 Aug 63 Date Completed. 6 Aug 63Type of well. drilled Equipment Used. rotary
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	7" 33 lb. pipe	1	40			
4 1/2"	1 1/4" gal.	1	750	slot	700	750



NE 1/4 Sec. 24 T. 14 R. 54
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well. _____ feet.

Shut-in Pressure for Flowing Well. 36 lb.

Pumping Water Level. _____ feet at _____ gal. per minute.

Discharge in gal. per min. of flowing well. 25 gal per minHow Tested. flowing Length of Test. _____

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) _____

packer 680 ft.packer 260 ft.

Driller's License Number

Driller's Signature Harold Gurdale

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

287442

STATE OF MONTANA
County of Dawson

Filed for record this 19th day of Dec 1963 at

Aug. A. D. 1963, at
9:45 o'clock 9 M.

9:45 o'clock A.M.
Gordon W. Russell
County Clerk and Recorder.

By Oliver Austrey Deputy.

Free pd. ^{#0} 200

CV

File No.

DUPLICATE

T. 14 R. 54County Dawson

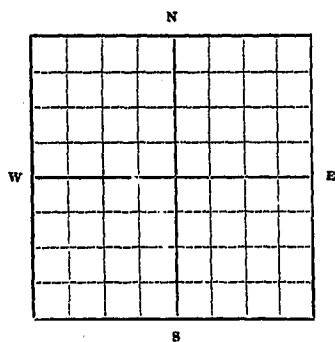
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. KRUG RANCH of Box 1167 Glendive
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SW 1/4 34 14 54
SW 1/4 NE 1/4 Sec. 26 T. 14R54

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based for use of watering livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1960 year around use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) (5) Five gallons per min. continuous artesian flow appr. 60 lbs. Pressure
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner
• roof None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Artesian flow at 60 lbs. pressure
7. The date of commencement and completion of the construction of the well, wells or other works for withdrawal of groundwater Jan. 1960; April 1960;
8. The depth of water table 820 830
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Artesian wells 2 inch steel pipe casing 820 feet and 830 feet deep; 60 lbs Pressure
10. The estimated amount of groundwater withdrawn each year not available
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Krug Ranch
Paul Krug

Date December 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

31834

(Subject of Memorandum) Date Page of Pages
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Keywords: child sexual abuse; disclosure; social support

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286717

STATE OF MONTANA
County of Dawson

County of Dawson

Filed for record this 30th day of
December A. D. 1962, at
4:00 o'clock P.M.
Gordon J. Russell
County Clerk and Recorder.
By Layne Schiller Deputy.

RECEIVED

714NR546 29
County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
MONTANA DEPARTMENT OF NATURAL CONSERVATION

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Rudolph Dennis Diegle
Address CSA, Glendive
Date well started 2/7/72
completed 2/14/72

For Administrator's Use	
File <u>315082 Mar 1, 1972</u>	
<u>2:25 p.m.</u>	
GW 1	

Type of well Drilled
(Dug, driven, bored or drilled)

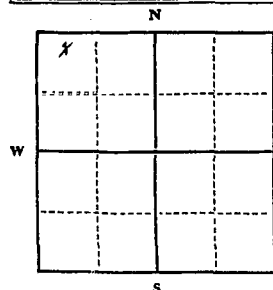
Equipment used Air Rotary
(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	6" ID 18.97#	+1	19	N O N E		
5 7/8"	4" ID Plastic	6	130	Slots 1/8" X 6"	78 100	90 120



Static water level 57 ft.*
Pumping water level 90 ft.*
at 6 gallons per minute,
measured 120 minutes after pumping began.
*Measured from ground level.
Well developed by Air Lift
for 2 hours.
Power 220 Pump 1 1/2 HP
Remarks: (Gravel packing, cement, packers, type of shutoff)

N.W. 1/4 N.W. 1/4 Sec. 29
T. 14 N. R. 5 E. S. 29

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Joe Johnson

Driller's Address Joe Johnson Drig., Terry, Montana

LICENSE NO. 154

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	4	Brown Sand
4	18	Gravel
18	23	Gray Clay
23	30	Brown Sand
30	37	Blue Shale
37	38	Coal
38	50	Gray Shale
50	65	Brown Sand
65	78	Gray Shale
78	90	Gray Sand with stringer of Shale
90	97	Coal
97	123	Sand and Shale
123	130	Shale

130 Show exact depth of bottom

49,959

2 3/20 2010 9 13

10 10 10 10 10 10

10 10 10 10 10 10

315082

STATE OF MONTANA
County of Dawson
Filed for record this 1st day of
March A D 1922 at
2:25 o'clock P. M.
Edwin A. Russell
County Clerk & Recorder
By Edwin A. Russell Deputy

File No.

MONTANA WATER RESOURCES BOARD

DUPLICATE

RECEIVED

LOG MAR 11 1969

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

0 - 12 Yellow sandy topsoil

12 - 38 Gravel

38 - 80 Gumbo/streaks of coal Under Chapter 237, Montana Session Laws, 1961)

80 - 190 Sandstone/streaks of sand rock

190 - 220 Blue gumbo

220 - 255 Coal

255 - 295 Gumbo

295 - 299 Rock

299 - 312 Gumbo

312 - 314 Rock

314 - 495 Gumbo/streaks of coal

495 - 535 Sandstone

535 - 630 Gumbo

630 - 635 Rock(hard)

635 - 780 Blue gumbo

780 - 820 Sandstone

820 - 990 Gumbo

990 - 1045 Sandstone

1045 - 1050 Shale

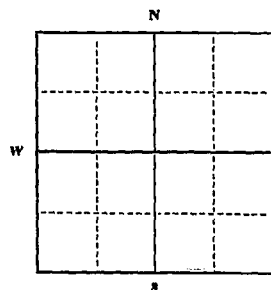
Owner Rudy Diegel Address CCR GlendiveDriller Joe Johnson Drilling Address Terry

Date of Notice of appropriation of groundwater.....

Date well started 1/2/69 Date completed 2/20/69Type of well Drilled Equipment used Cable tool/Rotary
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 1/2"	6" ID 19.13#/ft.	0	42	N	0	N
5 5/8"	2" ID 3.7#/ft.	+2	1050	holes 3/8"	925	1050



Static Water Level for non-flowing well.....feet.

Shut-in Pressure for Flowing Well.....feet

Pumping Water Level.....feet
at.....gal. per minute.Discharge in gal. per min. of flowing well.....600How Tested Over flowLength of Test 6 hrs.Remarks: (Gravel packing, cementing, packers, type of shutoff) Cemented at450 Ft. with 12 sacks ofcement.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Rudy Diegel by Dennis Diegel1050
Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

154

Driller's License Number

Joe Johnson
Driller's Signature

45,050

I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Dawson, Montana.
 In testimony whereof, I have hereunto set my hand and the seal of said County at the City of Helena, Montana, this 7th day of March, 1969.
 County Clerk & Recorder

By Heidi L. Lee
 Deputy

305553

STATE OF MONTANA
 County of Dawson
 Filed for record this 7th day of
March A. D. 19 69 at
4:30 o'clock P. M.
Edson W. Russell
 County Clerk & Recorder
 By Heidi L. Lee Deputy

File No.

T 14 R 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 287, Montana Session Laws, 1961)

RECEIVED
JAN 14 1964

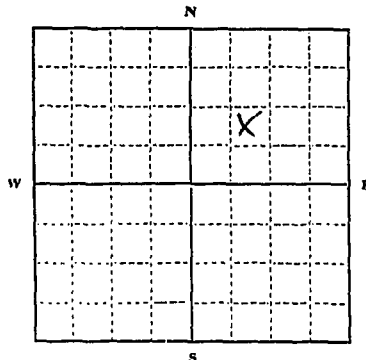
1. Rudy Diegel
(Name of Appropriator)

at C. B. Rte. Glendive
(Address) (Town)

County of Dawson

State of Mont.

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



IV $\frac{1}{4}$ E. Sec. 29 T. 14 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House & Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1942
Full Use

4. The amount of groundwater claimed (in miner's inches or gallons (per minute)) 3 gals.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Artisan

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1942

8. The depth of water table 1100 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2 in. casing

10. The estimated amount of groundwater withdrawn each year 1825000

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Rudy Diegel
Date 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31702

286561

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 19 63 at
3:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By E. M. Warren Deputy.

File No.

DUPLICATE

T 14 R 54

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

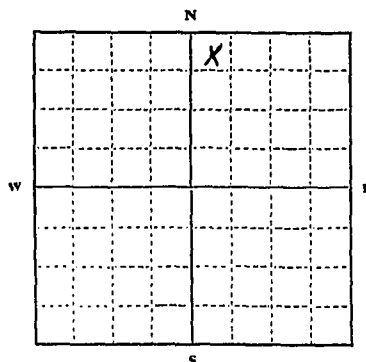
JAN 17 1954

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Rudy Diegel, of E. B. Rt. Blendine
(Name of Appropriator) (Address) (Town)
County of Dawson State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 E Sec. 27 T. 14 R. 54

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Stock3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950
Part time4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4 gal.5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
none6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 19508. The depth of water table 40 ft.9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
60' 6" in casing10. The estimated amount of groundwater withdrawn each year 510 00011. The log of formations encountered in the drilling of each well if available unknown12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
noneSignature of Owner Rudy DiegelDate 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31701

10-2-58-14-24

286560

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 19 63, at
3:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By E. M. Warren Deputy.

RECEIVED

714N-R54E

31

3 GW 3 Revised 1969
2057-1500-1/71

County Dawson

JUN 21 1972 STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319739

JUNE 19, 1973

GW 1 3:00 P.M.

Owner JOHN E. HESS and SOLVEIG HESS

Address Cracker Box Route, Glendive, Montana

Contractor (if any) self

Address of Contractor

Date Started August, 1972 Date Completed August, 1972

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) sub-irrigation

2. Means of withdrawing water (gravity, pump, canal, etc.) Pump - 6" Crisafulli Pump

3. Depth of water table 5 feet

4. Use of the water crop and pasture irrigation

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 3 cubic feet per second

6. If used for irrigation, give number of acres and description of land 70 acres - NW 1/4, Section 31,

Township 14, Range 54 East

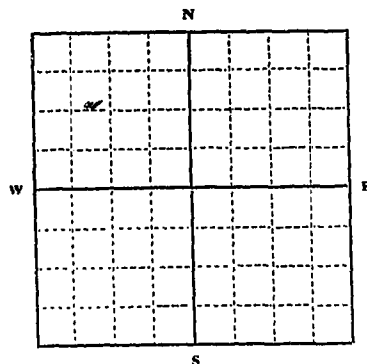
Adjacent to Cracker Box Creek

7. Estimate amount of water used each year 70 acre feet

8. Months of year spring flows

Signature of Owner John E. Hess

Date



NW 1/4 Sec. 31

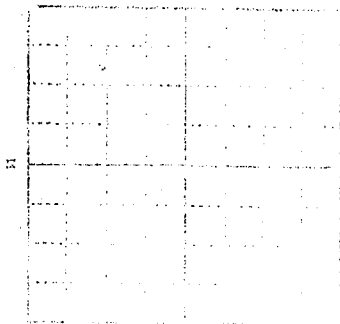
T. 14 N R. 54 E

Adjacent to Cracker Box Creek

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or estimated

ated

53,686



318739

STATE OF MONTANA

County of Dawson

Filed for record this 19th day of

June A D 1913 at

3:45 o'clock P. M.

Gordon T. Russell

County Clerk & Recorder

By Walter H. Russell Deputy

File No.

DUPLICATE

STA:
ADMINISTRATOR
OFFICE

WAS FILED IN PRAIRIE CO.

Declaration of V

(Under Chapter 2

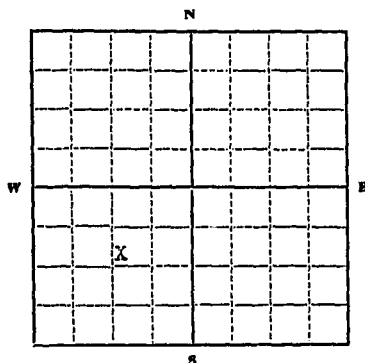
ER

1. Buffalo Rapids Project board of Co.
(Name of Appropriator)

DAWSON

County of PrairieState of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



T. 14 S., Sec. 31 T. 14, R. 54

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.2. The beneficial use on which the claim is based.....
household3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been..... 19594. The amount of groundwater claimed (in miner's inches or gallons
per minute)..... 5 gallons5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
..... present6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal.....
Pump at west end of Dawson box creek and
old Hwy. 107. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater..... 1959

8. The depth of water table..... 200 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater..... drilled

10. The estimated amount of groundwater withdrawn each year..... not in use at present

11. The log of formations encountered in the drilling of each well if available..... not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.....Signature of Owner..... Buffalo Rapids Project
board of control

Date..... Nov. 4, 1959

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

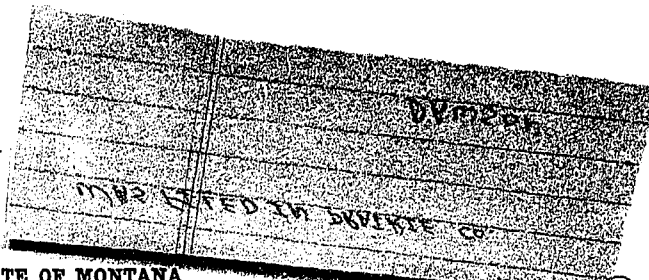
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

6835

GW

File No.

DUPLICATE

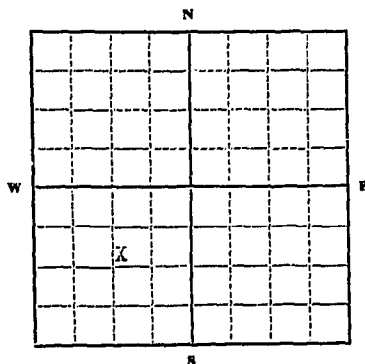


STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 6 1963

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. Buffalo Rapids Project Board of Control, of Terry
(Name of Appropriator) (Address) (Town)
County of Prairie State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 14 SW 1/4 Sec. 31 T. 14. R. 54.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
household

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been..... 1958

4. The amount of groundwater claimed (in miner's inches or gallons
per minute)..... 5 gallons

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
.....

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal.....
Pump at northeast corner of Section 31 and
Highway 10

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater..... 1958

8. The depth of water table..... 200 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater..... drilled

10. The estimated amount of groundwater withdrawn each year..... not in use at present

11. The log of formations encountered in the drilling of each well if available..... not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.....

Signature of Owner..... Buffalo Rapids Project Board of Control

Date..... Nov. 4, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

6835

85032

FILED	
at	o'clock.....M.
NOV - 5 1963	
County Clerk	
Deputy	
Fee	

File No. _____

T. 14 R. 54

DUPLICATE

MONTANA WATER RESOURCES BOARD

County. DawsonLOG
APPROPRIATION TO STATESTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERTop of Ground _____
in _____
(Elev. above sea level _____)**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1982

(Under Chapter 237, Montana Session Laws, 1961)

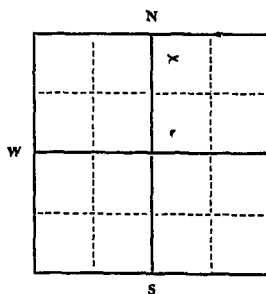
0 - 5 Topsoil
5 - 65 Sand & Gravel
65 - 84 Gray ShaleOwner. John Hess Address. CBR Glendive, Mont.Driller. Joe Johnson Drig. Address. Terry, Montana

Date of Notice of appropriation of groundwater _____

Date well started. 4/8/68 Date completed. 4/10/68Type of well. Drilled Equipment used. Cable Tool
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	6" ID 19.18#/ft.	0	67	holes 3/8"	52	67
5 5/8"	4" ID 11#/ft.	63	84	holes 3/8"	63	84

Static Water Level for non-flowing well _____
54 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ 63 feetat _____ 10 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested. BailerLength of Test. 1 hr.Remarks: (Gravel packing, cementing, packers, type of shutoff) _____ 4" hascoupling up.NE 1/4 Sec. 31 T. 14 R. 54
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

John E. Hess

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

154
Driller's License Number

Driller's Signature.

44,253

STATE OF MONTANA

County of Dawson

Filed for record this 24th day of

June A. D. 19 1918 at

3:45 o'clock P. M.

Edward W. Russell
County Clerk & Recorder

By _____ Deputy

31

File No.

T. 14N R. 54E

DUPLICATE

County. Dawson

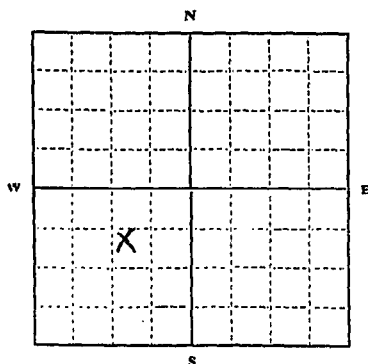
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 23 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. United States of America, of Box 2553 Billings
(Name of Appropriator) (Address) (Town)
County of Yellowstone State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 31 T. 14N R. 54E

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1958
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump at Quonset west of Cracker Box Creek and old U.S. Highway 101 Hitchhikers camp
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1958
8. The depth of water table 200 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled
10. The estimated amount of groundwater withdrawn each year 8 acre-feet
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. This water is used for domestic, household, stock watering, and similar uses at the caretaker's residence near Cracker Box Creek in connection with operation of the Buffalo Rapids Federal Irrigation Project.

United States of America
Signature of Owner E. Ashford Ames
For Regional Director, Region 6, Bureau of Reclamation
Date December 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

11284

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286381

11-12-1910
10-12-1910

STATE OF MONTANA
County of Dawson

Filed for
December A. D. 1910
1:30 o'clock P. M.

John A. R. R. R.
Clerk and Recorder.

By Jay A. R. R. Deputy
See Pl. #200

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Rudy Diegel
Samie Diegel
Address CBR Glendive
Date well started 6/27/72
completed 7/7/72

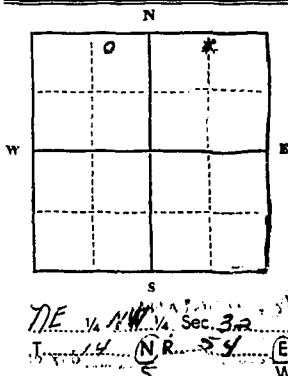
For Administrator's Use	
File	<u>316584</u>
Date	<u>July 28, 1972 1:15 p.m.</u>
GW	<u>1</u>

Type of well Drilled
(Dug, driven, bored or drilled)
Equipment used Rotary
(Churn drill, rotary or other)
Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	6" ID 18.97#	0	17'	N O N B		
5 7/8"	2" ID	17'	500'	Holes	1030	870
4 3/4"	3.7#	500	1040	3/8"		



Static water level Flow ft.
Pumping water level 8 ft.
at 8 gallons per minute,
measured 48 hours after pumping began.
*Measured from ground level.
Well developed by open flow
for 48 hours.
Power Pump HP
Remarks: (Gravel packing, cementing, packers, type of shutoff) Packers set at 580' & 520'
Cemented with 15 sacks of cement.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Joe Johnson
Driller's Address Joe Johnson Drlg., Terry, Montana

LICENSE NO. 154

County DANFORTH

DRILLER'S LOG

the character, color, thickness such as silt, clay, sand, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	4	Ten soil
4	12	Gravel
12	48	Clay
48	54	Dark Sand
54	70	Clay
70	74	Dk. Brown Sand
74	82	Clay
82	86	Hard Rock
86	118	Blue & Brown Clay with stringers of Coal
118	119	Rock
119	145	Blue & Brown Clay
145	160	Coal
160	260	Blue & Gray Clay
260	275	Clay with 2' of Rock
275	305	Black Gumbe & Coal
305	325	Clay & Gumbe
325	335	Coal
335	350	Gray Sandstone
350	365	Coal & Stringers of Clay
365	395	Clay & Gumbe
395	410	Coal
410	465	Gray Clay & Gumbe
465	470	Sandrock
470	500	Blue & Brown Clay
500	520	Blue Shale & Coal
520	540	Clay & Gumbe
540	575	Sandstone
575	580	Rock
580	640	Sandstone with stringers of shale
640	760	Clay & gumbe with stringers of Rock
760	770	Rock
770	820	Sandstone
820	855	Shale
855	890	Clay & Gumbe
890	905	Sandstone
905	920	Shale & Clay
920	995	Sandstone
995	1030	Shale & stringers of Sandstone
1030	1040	Shale & Rock

1040' Show exact depth of bottom

51,039

• • • • •

By William Greil Deputy

File No. _____

DUPLICATE

RECEIVED
DEC 30 1963

STATE ENGINEER

T. 14 R. 54

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

0-5 TOP SOIL

5-10 GRAVEL

10-40 YELLOW LOAM

40-120 GRAY SHALE

120-122 ROCK

122-150 GRAY SAND SHALE

150-152 ROCK

152-186 GRAY SHALE

186-187 ROCK

187-190 GRAY SHALE CARL
SEAMS

190-240 GRAY SHALE

230-232 ROCK

240-265 LIGHT GRAY SHALE

265-268 ROCK

286-320 GRAY SHALE

320-322 ROCK

322-380 SHALE

380-405 WHITE SHALE 7 1/4

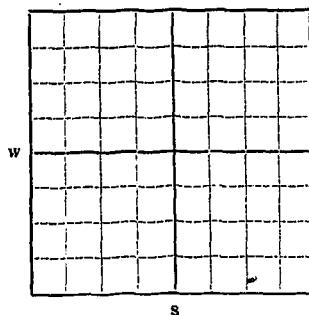
405-415 COAL

415-485 SHALE 3 3/4

485-486 ROCK

486-670 SHALE

670-840 SANDSTONE WATER



S. 1/4 E. Sec. 22 T. 14 R. 54

Indicate location of well and
place of use, if possible. Each
small square represents 10 acres.

Show exact depth of bottom.

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: JOHN HEIMBOCH Address: CB ROUTEDriller: NORM E JOHNSON Address: TERRY, MONTDate of Notice of Appropriation of Groundwater: — N/ADate well started: JUNE 15, 63 Date Completed: DEC 10 '63

Type of well: DRILLED Equipment Used: ROTARY
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Dr. ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 1/4	6" 19.45	0	23			
3 3/4	2" 10 3.75	0	840	7/8	670	840

Static Water Level for non-flowing Well: 720 W feet.Shut-in Pressure for Flowing Well: 35Pumping Water Level: — feet at 25 gal. per minute.Discharge in gal. per min. of flowing well: 25How Tested: 720 W Length of Test: INDEX

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

Driller's License Number

22
Harry E Johnson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

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286445

STATE OF MONTANA
County of Dawson

Filed for record this 23rd day of
December A. D. 1963, at
11:30 o'clock A.M.
Gordon W. Russell
 County Clerk and Recorder,

By _____ Deputy.

He Pd \$ 00

VIC ENCLOSURE

File No. _____

DUPLICATE

T. 14 R. 54
County DawsonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

RECEIVED

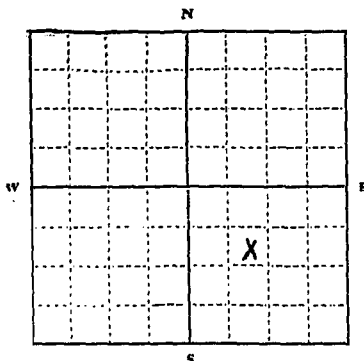
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Christ Diegel, of E. B. Rt. Glenclive
 (Name of Appropriator) (Address) (Town)
 County of Dawson State of Mont
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 1/4 E. Sec. 33 T. 14 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House + Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1940
4. The amount of groundwater claimed (in miner's inches or gallons (per minute)) 8 gal.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Artisan

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1940
8. The depth of water table 800 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2 in. casing
10. The estimated amount of groundwater withdrawn each year 2025000
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Christ DiegelDate 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31700

286559

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 19 63, at
3:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By E. M. Wilson Deputy.

File No.

T. 14 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

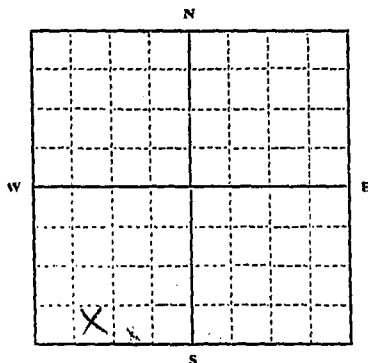
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. EARL HICKS, of CBR, Glenview
(Name of Appropriator) (Address) (Town)

County of DAWSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



8 1/4 Sec 33 T. 14 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based DOMESTIC
LINE STOCK

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1947
CONTINUOUS use since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 in pipe 10-15 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ARTISIAN

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1960

8. The depth of water table 15

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Depth 350 ft

10. The estimated amount of groundwater withdrawn each year 25000

11. The log of formations encountered in the drilling of each well if available none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Earl Hicks

Date Nov-31-1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32059

286954

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P.M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 14N R. 54E

DUPLICATE

County Dawson

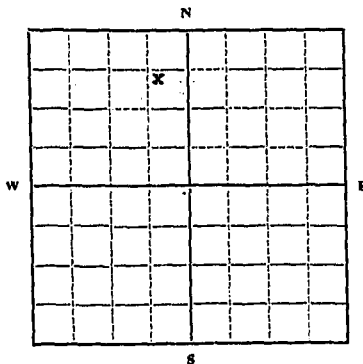
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
NOV 15 1963
STATE ENGINEER

1. Northern Pacific Railway Co., of Hoyt
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4, NW Sec. 35, T. 14N R. 54E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
Domestic purposes
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
Prior to 1904 to present
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
Flowing spring
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
Unknown but prior to 1904
8. The depth of water table.....
Flowing spring
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
None
10. The estimated amount of groundwater withdrawn each year.....
50,000 gallons
11. The log of formations encountered in the drilling of each well if available.....
None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....
None

Signature of Owner.....

Date Nov 8, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7079

285802

STATE OF MONTANA
County of Dawson

Filed for record this 14th day of
Nov. A. D. 1963, at

1:25 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By Alice Austhy Deputy.

Fee pd. \$ 2.00

GROUNDWATER INDEX

Page 1 of 1

County

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File No.

DUPLICATE

T. 14 R. 58

County Dawson

STATE OF MONTANA
ADMINISTRATION OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

STATE ENGINEER
**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... Prior to 1912.....

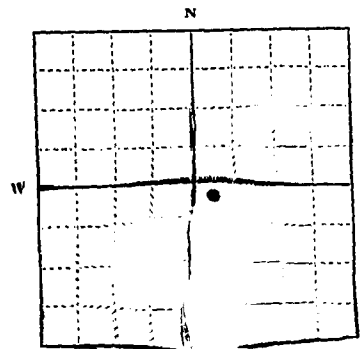
Owner Marie Holling..... Address Livingston, Montana

Contractor (if any) none.....

Address of Contractor none.....

Date Started..... none..... Date Completed..... none.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Curbed and piped out into a tank



Sec. 1/4 Sec. 2 T. 24 R. 58
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use..... Runs about

1 gallon a minute...estimated by length of time needed to fill the tank. Used about 6 months of year.

Signature of Owner Marie Holling

By Martin Kennedy Date 12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32067

286962

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P. M.

Gordon W. Russell

County Clerk and Recorder.

By _____ Deputy.

File No.

T. 14 R. 55

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 28 1963

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Owner HENRY TRANGMOE Address.....C.B. RTE.
GLENDIVE, MONTANA

Contractor (if any)

Address of Contractor None

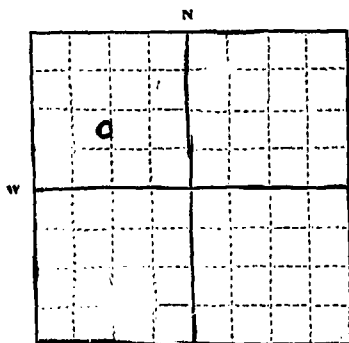
Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Dug out to make
a flowing spring
fenced source
Dumped rock to keep clean

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

about 1/4 sec ft water running
as this is the measure we use in our
irrigation district. I am guessing close
use most of time to water livestock

Signature of Owner Henry TrangmoeDate 12-10-63

NW 1/4 Sec 5 T. 14 R. 55

Indicate point of appropriation
and plan of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

114 33

286380

286380

STATE OF MONTANA
County of Dawson

Filed for record this 19th day of
December A. D. 1963, at
1:30 o'clock P.M.

Garson H. Russell
County Clerk and Recorder.

By Jay Schreiner Deputy.
Fee \$2.00

File No.

T. 14 R. 55

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

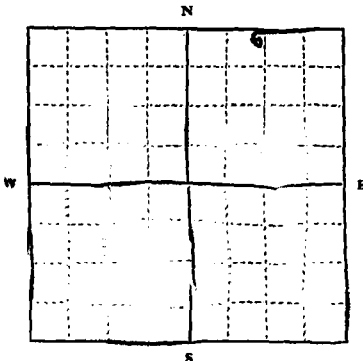
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 23 1963
STATE ENGINEER

1. HENRY TRANGMOE, of C.B.A., Granger
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 6 T14 R55

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for Home
hold and farmstead use
3. Date or approximate date of earliest beneficial use; and how long the use has been 1908
used continuously
4. The amount of groundwater claimed (in thousands of gallons or gallons per minute) 50 gal. per minute
5. If any, give the acreage and description of the lands to which the water has been applied and name of the owner thereof
about 1/2 acre in garden, shrubs
for farmstead
6. The method of withdrawing such water from the ground and the location of each well or other means of withdrawal electric
pumps at present
planned for future
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Beg. by hand sometime in 1908
8. The depth of water table unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. depth about 24 ft.
Rock was hit in main reservoir
2 in. in casing and remainder of well
10. The estimated amount of groundwater withdrawn each year. 365,000 gal.
11. The log of formations encountered in the drilling of each well if available. light greenish soil for first 20 ft. then sand
at water level
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner

Date 12-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

11282.

286379
286379

STATE OF MONTANA
County of Dawson

Filed for record this 19th day of
December A. D. 1963, at
1:30 o'clock P.M.

Charles A. Russell
County Clerk and Recorder.

By Faye Schmitt Deputy.

Fee Pl. \$2.00