

## GROUNDWATER INDEX

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County Dakota Twp. 15N Rge. 54E

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11	Dahlman, William	Hw. 4	286936-	
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25	Dewiet, John R.	Hw. 2	286062-	
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26	Shell Oil Co.	Wet Log 52	-	
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36	Dewiet, George E. & Esther	Hw. 4	286454-	
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OF

STATE WATER CONSERVATION BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—41921

File No.

DUPLICATE

**R E C E I V E**  
**AUG 16 1965**

T. 15N R. 54E

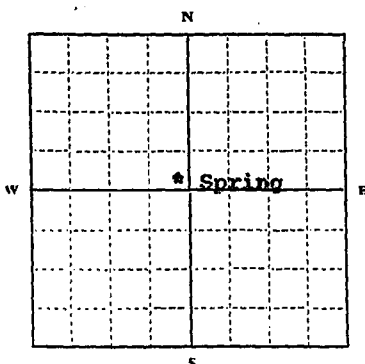
County Dawson

REFERRED TO STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. George H. McCone, of Box 339 Baker  
(Name of Appropriator) (Address) (Town)  
County of Fallon State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 1 T. 15N R. 54E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household use and stock watering

3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 22, 1941

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof One acre in the NW 1/4 of Sec. 1, Twp. 15N, Rng. 54E.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal storage tank and centrifugal pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July 22, 1941

8. The depth of water table not known

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 10 feet

10. The estimated amount of groundwater withdrawn each year 360,000 gallons

11. The log of formations encountered in the drilling of each well if available not known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner George H. McCone

Date August 10, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29432

293300

STATE OF MONTANA  
County of Dawson  
Filed for record this 13<sup>th</sup> day of Aug. A.D. 1965 at 8:45 o'clock A.M.  
Lardon W. Russell  
County Clerk & Recorder  
By Alice Rustby Deputy  
Fee pd. 2<sup>00</sup>

File No. ....

T. 15 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 2 Springs <sup>1912</sup>Owner Robert E. Lee Address Hagden Lake, IdahoContractor (if any) none

Address of Contractor .....

Date Started ..... Date Completed .....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

natural springs  
three of them

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

About 8 months a year  
Water unlimited number  
of stock 50-70 gal per minute

Signature of Owner Robert E. Lee  
By Kenneth Edwards (agent)

Date 12/31/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286900

STATE OF MONTANA  
County of Dawson

Filed for record this 31<sup>st</sup> day of  
December A. D. 1963, at  
3:30 o'clock P.M.

Edson W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. ....

T. 15N. R. 54E

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

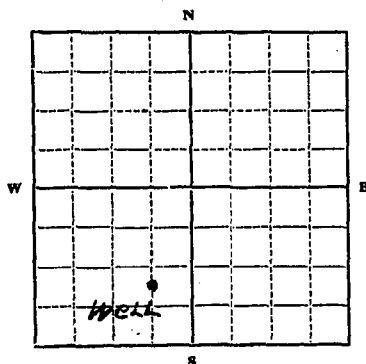
RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Clifford M. Pederson, of C. R. Rt. Glendive  
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 6, T. 15N. R. 54E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based irrigation  
and livestock watering

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been December, 1961 and contin-  
uous

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 5 gal. per min.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
S 1/2 of Sec. 6, Twn. 15N., Rng. 54E

6. The means of withdrawing such water from the well and the  
location of each well or other means of withdrawal  
well with 3 inch pipe

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater December, 1961

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater well drilled to 195 feet

10. The estimated amount of groundwater withdrawn each year 448,800 gal.

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner Clifford M. Pederson

Date December 13, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

14228

283477

STATE OF MONTANA  
County of Dawson

County of Dawson  
Filed for record this 23 day of  
December A. D. 1963, at  
3:30 o'clock P. M.

London H. Russell  
County Clerk and Recorder.

By E. M. Warren Deputy

File No. ....

T. 15N R. 54E

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

STATE ENGINEER  
**Notice of Completion of Groundwater Appropriation  
Without Well**

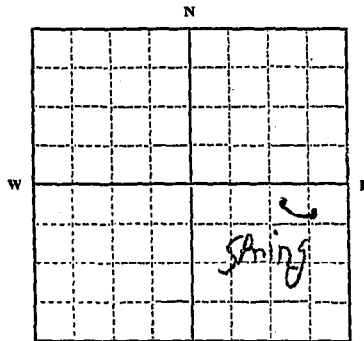
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1910Owner Clifford M. Pederson Address C.B. Rt. Glendive

Contractor (if any) .....

Address of Contractor .....

Date Started ..... Date Completed .....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural flow of spring

NE 1/4 Sec. 8 T15N R54E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 6 gallonsper minute from spring to winterSignature of Owner Clifford M. PedersonDate December 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

14222



286471

STATE OF MONTANA  
County of Dawson

Filed for record this 22 day of  
December A. D. 1963, at  
3:30 o'clock P. M.

Gordon H. Russell  
County Clerk and Recorder.

By E. M. Warren Deputy.

File No. ....

T. 15 R. 54

DUPLICATE

County... Dawson

**STATE OF MONTANA**  
**ADMINISTRATOR OF GROUNDWATER CODE**  
**OFFICE OF STATE ENGINEER**

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
 JAN 14 1964  
 STATE ENGINEER

I, William G. Dahlan, of Box 1142 Glendive, Montana  
 (Name of Appropriator) (Address) (Town)

County of Dawson State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

N	
W	E
S	

NE 1/4 NW Sec. 11, T. 15 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been year around
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gal. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1947
8. The depth of water table Not known
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 60 ft. depth cemented casing with 2 1/2" outlet
10. The estimated amount of groundwater withdrawn each year watering of 200 head of cattle per day
11. The log of formations encountered in the drilling of each well if available Not known
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

*William G. Dahlan*  
*by Augusta B. Seiger*  
 Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

286936

STATE OF MONTANA  
County of Dawson

Filed for record this 31st day of  
December A. D. 1967, at  
4:20 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

STATE OF MONTANA, } ss.  
County of Dawson.

Document No. 378022

I HEREBY CERTIFY That the foregoing instrument was filed for record this 29th

day of December A. D., 1961, at 4:30 o'clock P.M. and is duly

recorded in Book D-5 Page of Water Rights

Fee Paid \$4.00

Gordon W. Russell  
Clerk and Recorder

Return To State Engineer

By *Oliver Austin* Deputy

Address Helena, Montana

1M 12-59 23030

Date of Appropriation of Groundwater June 1, 1952

Owner Raymond E. Carlson Address C. B. Rte, Glendive, Montana

Contractor (if any) None

Address of Contractor None

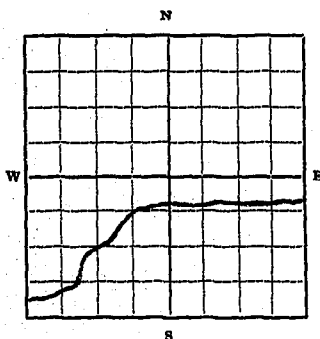
Date Started None Date Completed None

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Numerous ponds along this

creek are used by owner as drinking water

for livestock. Ponds are periodically

cleaned of debris by owner.



1/4 Sec. 12 T. 15 R. 54

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Ponds are used to water livestock, mostly

in spring, summer and fall. At times 175

head of cattle drink at these ponds,

consuming an estimated 4000 gal per day.

Signature of Owner *Raymond E. Carlson*

Date December 29, 1961

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

*Dated and  
Filed in 1961  
Is this SW or NW?*

1049

T. 15 R. 54

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 4 1962  
STATE ENGINEER

**Notice of Completion of Groundwater Appropriation Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater June 1, 1952

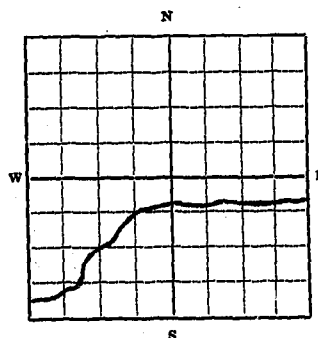
Owner Raymond E. Carlson Address C. B. Rte. Glendive, Montana

Contractor (if any) None

Address of Contractor None

Date Started None Date Completed None

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Numerous ponds along this creek are used by owner as drinking water for livestock. Ponds are periodically cleaned of debris by owner.



1/4 Sec. 12 T. 15 R. 54  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Ponds are used to water livestock, mostly in spring, summer and fall. At times 175 head of cattle drink at these ponds, consuming an estimated 4000 gal per day.

Signature of Owner Raymond E. Carlson  
Date December 29, 1961

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

*Dated and  
Filed in 1961  
Is this SW or NW?*

1049

GW3

File No.

DUPLICATE

T.

County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
FEB 26 1962

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Feb. 23, 1962

Owner Holm Farms Inc. Address Glendive, Mont.

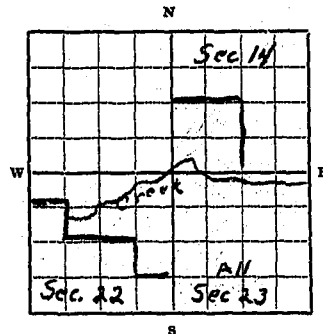
Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Springs, Ponds along

Sand Creek in Sec. 22, 23 and 14 T15-R54



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use \_\_\_\_\_

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

SW 1/4 Sec. 14 T15-R54

NE 1/4 NW 1/4 - SE 1/4 NW 1/4

NE 1/4 SE 1/4 Sec. 22-T15-R54

All Sec. 23-T15-R54

To water at times 150 head of cattle  
consuming estimated 4000 gal per day

Signature of President John Holm

Date Feb. 23, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

278479

STATE OF MONTANA  
County of Dawson

Filed for record this 23<sup>rd</sup> day of  
Feb. A. D. 1963, at

10:30 o'clock A. M.

Gordon W. Russell  
County Clerk and Recorder.

By Alice Austin Deputy.

Fee pd. \$2.00

File No. ....

T. 15 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

Notice of Completion of Groundwater Appropriation  
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1913 Spring Creek

Owner Mr. John F. Schommer Address 827 Melrose Chicago, Ill.

Contractor (if any) none

Address of Contractor —

Date Started — Date Completed —

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. several springs

and creek, some springs  
originate in coal beds

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use —

This is year around use  
natural creek

used year around over

50 gal per min

Signature of Owner Mr. John F. Schommer  
By 1. Edmund Edwards (notar)

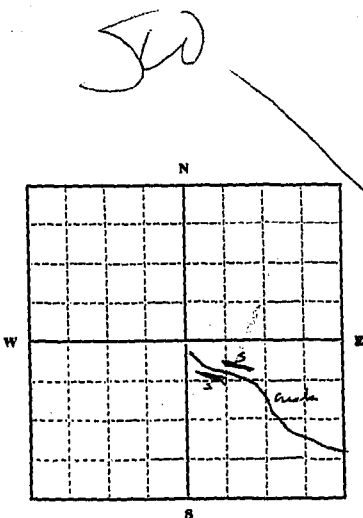
Date 12/30/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



SE 1/4 Sec. 17 T. 15 R. 54

Indicate point of appropriation and place of use, if possible.

32012



286906

STATE OF MONTANA  
County of Dawson

Filed for record this 31<sup>st</sup> day of

December A. D. 1963, at

3:30 o'clock P.M.

Gordon W. Russell

County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

STATE OF MONTANA, }  
County of Dawson. } ss.

Document No. 278023

I HEREBY CERTIFY That the foregoing instrument was filed for record this 29th

day of December A. D., 1961 at 4:30 o'clock P.M. and is duly

recorded in Book D-5 Page of Water Rights

Fee Paid \$4.00

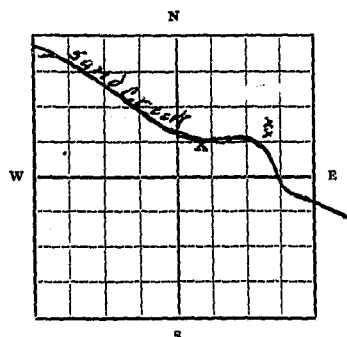
Gordon W. Russell  
Clerk and Recorder

Return To State Engineer

By Oliver Quastly  
Deputy

Address Helena, Montana

1M 12-59 23030



SW

NE 1/4 Sec 24 T15 R54

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Stock Water  
Household, garden irrigation, lawn & trees

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been January 1932

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 20 gals per min.

5. If used for irrigation, give the acreage and description of the  
lands to which water has been applied and name of the owner  
thereof SW Corner of NE 1/4 Sec 24 T15  
R54  
Swan R. Carlson

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal  
Pressure pumps 2 wells about 200 ft apart in  
SW 1/4 also water for stock from natural ponds  
in sand creek, NE 1/4 Sec 24, T15, R54.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater January 1932

8. The depth of water table About 15 feet in well locations and in creek ponds  
from 3 ft deep in spring and early summer to 2 ft below ground in late  
9. So far as it may be available, the type, size and depth of each well or the general specifications of any  
other works for the withdrawal of groundwater Wells 25 feet deep.  
Ponds in creek are kept cleaned out.

10. The estimated amount of groundwater withdrawn each year 250,000 gals.

11. The log of formations encountered in the drilling of each well if available  
Not Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record. Water holes are filled in spring  
and after heavy rains and ground seepage, and from springs

Signature of Owner Swan R. Carlson

Date December 29, 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

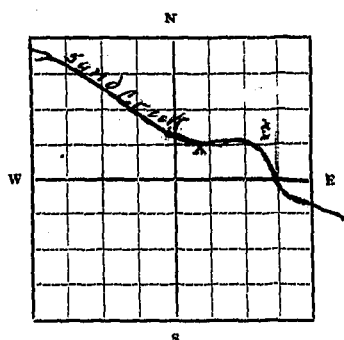
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines  
and Quadruplicate for the Appropriator.

1050

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER  
**Declaration of Vested Groundwater Rights**  
 (Under Chapter 237, Montana Session Laws, 1961)

**RECEIVED**  
 JAN 4 1962  
 STATE ENGINEER

1. Swen R. Carlson of C. B. Rte, Glendive, Montana  
 (Name of Appropriator) (Address) (Town)  
 County of Dawson State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW  
~~SW~~ NE 1/4 Sec 24 T. 15 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock Water Household, garden irrigation, lawn & trees
3. Date or approximate date of earliest beneficial use; and how continuous the use has been January 1932
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gals per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof SW Corner of NE 1/4 Sec 24 T. 15 R. 54  
Swen R. Carlson
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pressure pumps 2 wells about 200 ft apart in SW 1/4 NE 1/4 also water for stock from natural ponds in sand creek, NE 1/4 Sec 24, T. 15, R. 54.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater January 1932
8. The depth of water table About 15 feet in well locations and in creek ponds from 3 ft deep in spring and early summer to 2 ft below ground in late summer & early fall
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Wells 25 feet deep.  
Ponds in creek are kept cleaned out.
10. The estimated amount of groundwater withdrawn each year 250,000 gals.
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Water holes are filled in spring and after heavy rains and ground seepage, and from springs

Signature of Owner Swen R. Carlson  
 Date December 29, 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

RECEIVED

DEC 14 1972

15N-54E  
County Dawson 24

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located; last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Clayton Hoyt

Address Glendine

Mont.

Date well started 10-17-72

completed 10-21-72

Type of well drilled

(Dug, driven, bored or drilled)

Equipment used rotary

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

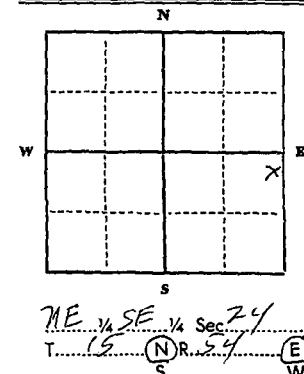
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/4	4" PVC plastic	0	90	slotted	70	90



Static water level 132 ft.\*  
Pumping water level 52 ft.\*  
at 1.6 gallons per minute,  
measured 9.0 minutes after pumping  
began.

\*Measured from ground level.  
Well developed by hailing  
for 3 hours.

Power E Pump 1/2 HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

double packer  
R.J.D.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature M. E. Voelich

Driller's Address 916 So Taylor

Glendine Mont.

LICENSE NO. 223

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	20	gravel
20	68	clay
68	70	shale grey
70	84	clay
84	87	sand
87	90	clay

90 Show exact depth of bottom

52,028

Garland

RECEIVED  
FEB 13 1972  
COUNTY CLERK  
DAWSON COUNTY  
MONTANA

317898

STATE OF MONTANA  
County of Dawson  
Filed for record this 12<sup>th</sup> day of  
December A. D. 1972 at  
4:00 o'clock P.M.  
Gordon H. Russell  
County Clerk & Recorder  
By Madeline H. Russell Deputy

File No. ....

DUPLICATE

T. 15 R. 54

County DawsonSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER  
OFFICE OF STATE ENGINEER

DEC 3 1963

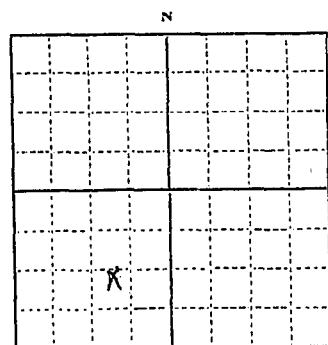
Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: JOHN R. DEVIER Address: C.B.R., GLENDE MONTDriller: T.H.E.M. DRILLING Co. Address: 27177 GLENDE MONTDate of Notice of Appropriation of Groundwater: Nov. 29, 1963Date well started: Nov 19, 1963 Date Completed: Nov 19, 1963Type of well: BORED Equipment Used: BORING  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
26"	18" C.M.P. CULVERT	0	59'	4"	26'	58'

SE 1/4 Sec 25 T. 15 R. 54  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

59'

Show exact depth of bottom.

Static Water Level for non-flowing Well: 28' feet.Shut-in Pressure for Flowing Well: None

Pumping Water Level: ..... feet at ..... gal. per minute.

Discharge in gal. per min. of flowing well: NoneHow Tested: None Length of Test: None

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) 1 1/2" to 3" gravelused to pack around 18" C.M.P. Culvert casing in 26" hole.

Driller's License Number

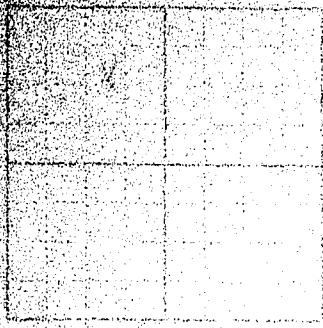
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quaduplicate for the Appropriator.

1739.



THE STATE OF MONTANA  
COUNTY OF DAWSON  
BEFORE ME, the undersigned authority, on this day of  
1963, personally appeared Gordon H. Russell, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.

286062  
286062

STATE OF MONTANA  
County of Dawson

Filed for record this 2nd day of  
December A. D. 1963, at  
1:30 o'clock P.M.

Gordon H. Russell  
County Clerk and Recorder.

By Loye Scheithin Deputy.

Fee pd. \$2<sup>50</sup>

File No. ....

T. 15 R. 54

DUPLICATE

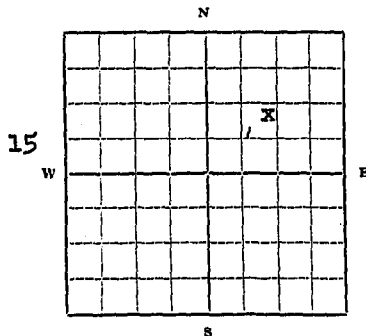
County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

**RECEIVED**  
DEC 30 1963  
STATE ENGINEER

1. Mauda Reynolds of Glendive  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NE 1/4 Sec. 25 T. 15 R. 54

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been August 1958
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 miner's inches
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not so used
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal motor pump on 1 1/2" pipe
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater August 1958
8. The depth of water table not known
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater not known
10. The estimated amount of groundwater withdrawn each year not known
11. The log of formations encountered in the drilling of each well if available not known
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Mauda Reynolds  
Date 12-23-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

14201



286436

STATE OF MONTANA  
County of Dawson

Filed for record this 23rd day of  
December A. D. 1963, at  
9:00 o'clock A. M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

Hee Pd #200

T. 15N R. 34E

Original.

County **DALLAM**

RECEIVED  
SEP 13 1967

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Sessions Laws 1961)

1. Shell Oil Company of P. O. Box 2547 Billings  
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana  
have appropriated ground water according to the Montana laws in effect prior to  
January 1, 1962 as follows:

A 10x10 grid with a thick horizontal line and a thick vertical line intersecting at the center. The text "Section 26" is written in the top-left quadrant, and the letter "X" is written in the bottom-right quadrant.

EW 1/4 Sec 26-15N R 54E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
**Supply water for oil well drilling.**
3. Date of approval and date of earliest beneficial use;  
and how continuous the use has been **April 1952**
4. The amount of groundwater claimed (in miner's inches  
or gallons per minute): **20 gal/min +**
5. If used for irrigation give the acreage and description  
of the lands to which water has been applied and name  
of owner thereof **Not applicable**
6. The means of withdrawing such water from the ground  
and the location of each well or other means of  
withdrawal **Pump - Motor driven.**

7. The date of commencement and completion of the construction of the well, wells or other works for withdrawal of ground water. **Started April 1952. Comp. April 1952**
8. The depth of water table. **800'**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
**TD 1220 ft 5-1/2" 11# cas at 1220**
10. The estimated amount of groundwater withdrawn each year. **270,000 bbls yr.**
11. The log of formations encountered in the drilling of each well if available.  
**Data not available.**
12. Such other information of a similar nature as may be useful in carrying out the policy of this act indicating reference to book and page of any count, record  
**\* This well not in use at present.**

Signature of Owner A. J. Green  
Shell Oil Company  
Date **February 5, 1962**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

14251

STATE OF MONTANA

County of

Yellowstone

SS

and say A. T. Irson having first been duly sworn, deposes  
that he is of lawful age and is the appropriator  
for Shell Oil Co. and claimant of the order and water right mentioned  
in the foregoing declaration of vested groundwater rights and the person  
whose name is subscribed thereto, as the appropriate person  
and claimant is, that he knows that the  
contents of said foregoing notice and that the matters and things therein stated  
as true.

Subscribed and sworn to before me, this 5th day of February 1962

Margaret W. Haag

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission expires March 30, 1962

278340

STATE OF MONTANA  
County of Dawson

Filed for record this 7th day of

Feb A. D. 1962, at

9:00 o'clock A.M.

Dorson W. Russell  
County Clerk and Recorder.

By Wm. Austin Deputy.

See pd. # 200

RECEIVED  
SEP 17 1959

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

	26		
	o		

Owner SHELL OIL COMPANY Address P. O. Box 2547 Billings, Montana  
Driller Livingston Address Wimmett, Montana  
Date Started April 52 Date Completed April 52  
Location: Sec. 26 T. 15 N R. 54 E 1/4 sec. Southwest

Type of well Drilled Equipment used Churn drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☒ Drainage ☐ Other: \_\_\_\_\_

Casing: 0 ft. to 1220 ft. Type 1 1/2" Size 5-1/2"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 1042 to ft. 1219 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations Torch perforated

Static Water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per min.

How tested: \_\_\_\_\_

Length of test: \_\_\_\_\_

Remarks: (See back) packing, cementing, packers, type of shut-off, depth of shut-off)

Larkin packer at 1029'

Salinity 634 ppm

(over)

T 15 R 54

County... Davis...

RECEIVED  
APR 5 1963

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Owner...John R. Levier..... Address...C B Rte., Glendive,  
Montana

Contractor (if any) (Natural Springs, developed by

Address of Contractor Grazing Land Users

Date Started: Natural Date Completed: Spring

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. ~~by sub-irrigation and other natural processes.~~ (Natural Spring) Spring A:

was further developed by pipe and tank in

June 1948.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.spring A: Five

gallons per minute, estimated by timing and

measuring. Spring B: 20 gallons per minute.

estimated by timing and measuring.

Signature of Owner John K. Alexander

Date April 4, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Sec. 25	S. 30
3A.	S. 31

NE  $\frac{1}{4}$  NW Sec. 36 T. 15 R. 54  
SW  $\frac{1}{4}$  NE 30 15 55  
Indicate point of appropriation  
and place of use, if possible.

4138

283180

STATE OF MONTANA  
County of Dawson

Filed for record this 4<sup>th</sup> day of

April A. D. 1963, at  
3:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By Miss Anetha Deputy.

Fee pd. \$2.00

G1

File No. ....

T. 15 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

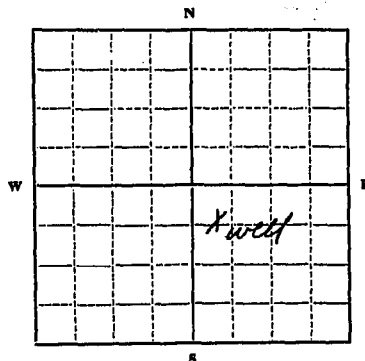
JAN 14 1964

STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 387, Montana Session Laws, 1961)

1. Robert Lee, of Hayden Lake, Idaho  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 31 T. 15 R. 54

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based.....Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....1910
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....15 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....no idea
8. The depth of water table.....20 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....The well is 30' deep with 12" casing
10. The estimated amount of groundwater withdrawn each year.....can't tell
11. The log of formations encountered in the drilling of each well if available.....no log
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....none

Signature of Owner

Robert Lee  
Kenneth E. Egan  
Date 12/30/63 (Lessor)

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32010

286904

STATE OF MONTANA  
County of Dawson

Filed for record this 31<sup>st</sup> day of

December A. D. 1963, at  
3:30 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.



File No. ....

DUPLICATE

T. 15 R. 54

County Dawson

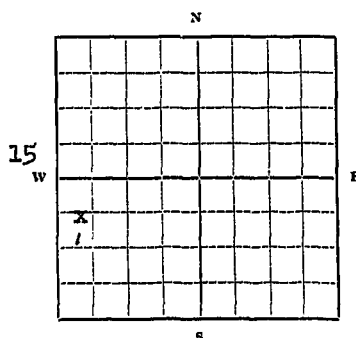
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

**RECEIVED**  
DEC 30 1963  
STATE ENGINEER

1. Maude Reynolds, of Glendive,  
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SW Sec. 33 T15 R54

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 1958

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 miner's inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal motor pump and windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater May 1958

8. The depth of water table 40 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 35 ft. with 1" pipe

10. The estimated amount of groundwater withdrawn each year not known

11. The log of formations encountered in the drilling of each well if available not known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Maude Reynolds  
Date 1-23-1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

286435

STATE OF MONTANA  
County of Dawson

Filed for record this 23rd day of  
December A. D. 1963, at  
9:00 o'clock A.M.  
Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

*See D # 200*

File No. ....

DUPLICATE

T. 15 R. 54

County Dawson

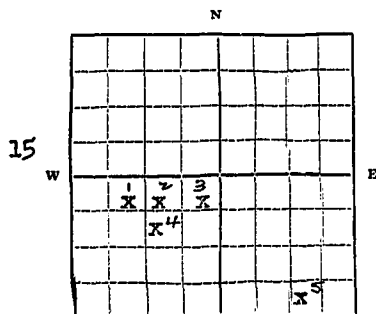
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Maude Reynolds of Glendive  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 34 T15 R54  
NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 34 T15 R54  
NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 34 T. 15 R. 54

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10

acres  
NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 34 T15 R54  
SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec. 34 T15 R54

2. The beneficial use on which the claim is based house and livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 3 wells June 1953; 1 well July 1958; 1 well 1960
4. The amount of groundwater claimed (in miner's inches or gallons per minute) each 100 miner's inches
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not so used at present time
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal motor pumps on three with 1 1/2" pipe approx. 30 ft in length; 3" pipe 1200 ft. on fourth. No pump at present on fifth.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 53 on three, July 1958 on fourth and 1960 on fifth.
8. The depth of water table approx. 25' in all of the four wells. Not known on 5th as oil company drilled same.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 30' with 1 1/2" pipe on four wells with 3" pipe 1200' deep on the well in the SE  $\frac{1}{4}$  Sec. 34, T15 R54.
10. The estimated amount of groundwater withdrawn each year Not known
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Maude Reynolds  
Date 12-23-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

286437

STATE OF MONTANA  
County of Dawson

Filed for record this 23rd day of  
December A. D. 1962, at  
9:00 o'clock A. M.  
Gordon W Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

See Vol 2

File No. ....

T. 15 N. R. 54 E.

DUPLICATE

County. DAWSON.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

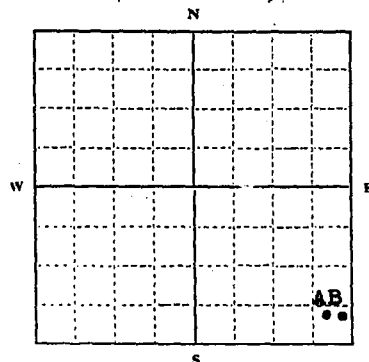
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

George S. & Esther S. Devier, of C. B. Route, Glendive, (Name of Appropriator) (Address) (Town)

County of DAWSON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4, SE Sec. 36, T. 15 N. R. 54 E.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based: A: Lives' stock & Domestic use. Well B: Domestic.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been: Well A: April 1943 and each year since. Well B: 1948 and each year since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute): Well A: Ten gallons per minute. Well B: Ten gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: Both wells have been used to irrigate garden and shrubs and lawn.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Wells are about 300 feet apart in the building site of Buffalo Hallis Farm Unit #100. Well A has pump and pump jack. Well B has a deep well jet pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: Well A: Complete in September 1943. Well B: Completed June 1948.
8. The depth of water table: thirty five feet to water table. Static level: 27 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Well A: drilled with four inch ID casing, 80 feet deep. Well B: drilled with four inch ID casing, forty feet deep.
10. The estimated amount of groundwater withdrawn each year: Well A: 300,000 gallons per year. Well B: 40,000 gallons per year.
11. The log of formations encountered in the drilling of each well if available: Well A: Heavy clay and clay to 35 feet, then gravel and sand, further formations unknown. Well B: Heavy clay and clay to 35 feet, gravel and sand to 42 feet, then heavy blue shale.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owners

*Esther S. Devier*  
*George S. Devier*

Date. DEC 23 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

142

286454

STATE OF MONTANA  
County of Dawson

Filed for record this 23rd day of  
December A. D. 19 63, at  
2:30 o'clock P.M.  
Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

Heidi L. Zee

36

File No. ....

T. 15 R. 54

DUPLICATE

County Dawson

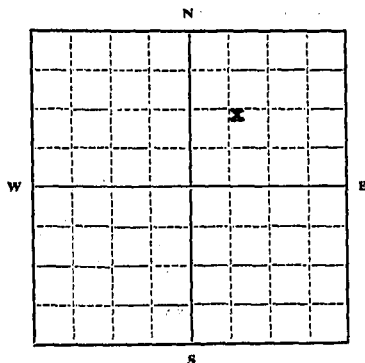
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**RECEIVED**  
APR 5 1963

**Declaration of Vested Groundwater Rights**  
STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. John R. Devier, of C. B. Route, Glendive, Montana  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE 1/4 Sec. 36 T. 15 R. 54

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Headquarters  
use at corrals and barnyards for livestock.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been. July 14, 1952, used ever  
since.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) twenty five gallons per minute.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof

None

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal pump and  
cylinder with electric motor and pump jack.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater. July 12, 1952 (1952) commenced and completed by July 14,  
1952.

8. The depth of water table. thirty feet and sixtytwo feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. drilled four inch ID cased to sixty two  
feet.

10. The estimated amount of groundwater withdrawn each year. 30,000 gallons or more.

11. The log of formations encountered in the drilling of each well if available. Yellow sandy loam  
from surface to 30 feet. Sand and gravel for several feet. blue clay  
loam from about 32 feet to sixty two feet where another vein of sand and  
gravel contains a second vein of water.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.

Signature of Owner

*John R. Devier*  
Date April 3, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

4139

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283181

STATE OF MONTANA  
County of Dawson

Filed for record this 4<sup>th</sup> day of  
April A. D. 1963, at  
3:00 o'clock P.M.

Landon W. Russell  
County Clerk and Recorder.

By Oliver Duthy Deputy.

Fee pd. \$ 2.00

*Handwritten signature*  
EAPR 2 1963



GW 2

File No. ....

DUPLICATE

T. 15 N R. 54 E 36  
County. DawsonSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level 2200 approx.)yellow sandy  
Loam

30'

depth of sand  
at thisNotice of Completion of Groundwater  
Appropriation by Means of Well 27 1962

(Under Chapter 237, Montana Session Laws, 1961)

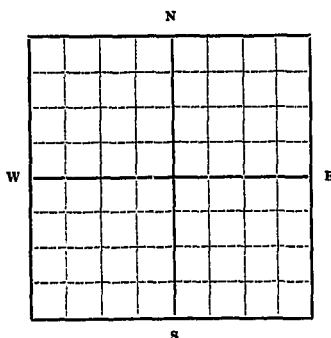
Owner John R. Davis Address Shadwin, Mont.Driller Henry I. Johnson Address Jersey, Mont.

Date of Notice of Appropriation of Groundwater .....

Date well started Nov 7 '62 Date Completed Nov 9 '62Type of well Drilled Equipment Used cable tool  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	6" 19.45	0	33	<u>4 1/2" x 3/8"</u>	29	33



SE 1/4 NE Sec. 36 T. 15 S. R. 54

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 17 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 25 feet at 24 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Bailer Length of Test 1/2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

22  
Driller's License Number  
Henry I. Johnson  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

2568

Name of Applicant  
 Address  
 City  
 State  
 Zip  
 Date (month, day, year)  
 Equipment (type, make, model, year)  
 (If used, state date, place, and purpose)  
 Description of work  
 (If done, state date, place, and purpose)  
 Signature of Applicant  
 Signature of Operator  
 Signature of Inspector  
 Signature of Recorder

The undersigned hereby certify that the above is a true and correct copy of the original as the same appears in the files of the Department of Transportation, State of Montana, at the time and place aforesaid.

Section	Area	Remarks
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
88	89	90
91	92	93
94	95	96
97	98	99
100	101	102

The undersigned hereby certify that the above is a true and correct copy of the original as the same appears in the files of the Department of Transportation, State of Montana, at the time and place aforesaid.

281379

STATE OF MONTANA  
 County of Dawson

Filed for record this 26<sup>th</sup> day of Nov. A. D. 1962, at

9:30 o'clock P. M.

Gordon W. Russell  
 County Clerk and Recorder.

By Oliver Austin Deputy.

Fee pd. 2.00

County Dawson Twp. 15N Rge. 55E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Dawson, John H.	Hw 3	286190	
1	Dawson, John H.	Hw 4	286189	See H 2
1	<del>Hawthorn, Keith</del>	<del>Hw 2</del>	<del>317657</del>	<del>T. 15N-R. 52E</del>
2	Dawson, John H.	Hw 4	286189	See Sec 1 Above
3	Chesterfield, John D. Robert	Hw 4	285856	
3	Cullenan, John J. & Elsie E.	Hw 2	307736	
	+ W. L. M. + Alice M.			
3	Lehnert, Arthur L.	Hw 4	294719	
3	Lehnert, Arthur L.	Hw 3	294718	
3	McLard, Frank, George	Hw 4	285491	
3	McLard, Harold Joseph	Hw 4	285814	
3	McLard, Harold Joseph	Hw 3	287024	
4	Dules, Marion M.	Hw 2	289116	
4	Dunbar, James W. & Dorothy	Hw 4	286754	
4	Farmers Union Temp.	Hw 2	304507	
4	Finkle, Howard	Hw 2	305924	
4	Fleppert, Ole	Hw 4	286944	
4	Haumann, Edwige E.	Hw 4	294688	
4	Hamden, Bessie Lee	Hw 2	319848	
4	Kirk, Charles E.	Hw 4	287081	
4	Leach, Mrs. Catherine B.	Hw 3	287200	See 4 + 31
4	Powell, Richard	Hw 3	319764	
4	Powell, Richard	Hw 3	314763	
4	Stamling, Harold	Hw 2	286175	
4	Stamling, Harold A.	Hw 4	286254	
4	Stamling, Harold A.	Hw 3	286338	
4	Susa, James E.	Hw 4	287025	
4	Wilkins, Harry E. & Daisy M.	Hw 4	286411	
4	Wilkins, Harry E. & Elsie A.	Hw 4	286725	
4	Wickers, John	Hw 2	287475	
5	Adams, Kenneth E. & Yvonne	Hw 2	31148	
5	Callan, Ray, John & Thomas	Hw 4	286648	
5	Dick, Dave	Hw 2	311759	
6	Marsaka, Jacqueline R.	Hw 4	286409	
6	Marsaka, Jacqueline R.	Hw 3	286405	
6	Papp, Jacob H.	Hw 2	307179	
6	Salisbury, William	Hw 2	314661	
9	Rabins, R. L.	Hw 4	286527	
9	Rabins, R. L.	Hw 3	286528	
10	Pederson, Eugene	Hw 2	286871	
10	Pederson, Eugene	Hw 4	286870	See Sec 10 Above
10	Pederson, Eugene			
10	Schmoak, Fred M. & Catherine H.	Hw 4	287014	
10	Pederson, Eugene	Hw 4	286870	See Sec 10 Above
10	Stearns, Lawrence & Florence	Hw 3	287023	

County \_\_\_\_\_

Twp. \_\_\_\_\_

Rge. \_\_\_\_\_

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
11	Stearns, Lawrence <sup>Florence</sup>	HW 3	287023	See Sec. 10 - pg. 1
15	Engle, Jesse	HW 4	286849	See Sec. 15, 28 + 22
19	Reynolds, Richard	57 Well Log	---	---
20	Finkelline, George & John	HW 3	286723	---
20	Holm Farms Inc.	HW 4	278478	See Sec. 20, 28 - 29
20	Holm, John	HW 2	314061	---
20	Uhrich, Edward	HW 4	286724	---
22	Engle, Jesse	HW 4	286849	See Sec. 15 Above
22	Hass, George, Catherine <sup>et al</sup>	HW 4	286854	---
25	Pensad Drilling Co.	57 Well Log	---	---
25	Pensad Drilling Co.	57 Well Log	---	---
27	Kent, Willard	HW 2	287180	T 16N-R 55E
27	Mastrellon, Oscar	HW 2	286665	T 16N-R 55E
27	Michael, Richard	HW 2	312783	T 16N-R 55E
28	Engle, Jesse	HW 4	286849	See Sec. 15 Above
28	Holm Farms, Inc.	HW 4	278478	See Sec. 20 Above
29	Huelff, Robert L.	HW 4	286433	---
29	Jones, Von W.	HW 3	279819	---
29	Jones, Von W.	HW 4	279818	---
30	Diefel, Charlie	HW 4	286170	---
30	Diefel, Charlie	HW 3	286169	See Sec. 30 + 31
30	Hass, Adam	HW 4	286414	---
30	Hannay, H. F.	HW 3	286973	T 16N-R 55E
30	Hannay, H. F.	HW 3	286974	T 16N-R 55E
31	Baukhard, Maudie + Merlin	HW 4	286552	---
31	Diefel, Charlie	HW 3	286169	See Sec. 30 Above
31	Engle, Jesse	HW 4	286850	See Sec. 31 + 32
31	Hingmar, Henry	HW 4	286377	---
31	Hingmar, Henry	HW 4	286378	---
32	Christians, Enterprises	HW 2	319876	---
32	Engle, Jesse	HW 4	286850	See Sec. 31 Above
33	Engle, Jesse + Catherine B.	HW 3	287200	See Sec. 4 - pg. 1
36	Diefel, Charlie	HW 3	286169	See Sec. 30 Above
31	Hass, Alec + Emma	GW 4	286562	---
15	Engle, Jesse	GW 3	286852	---

File No. ....

Spring - Sec. 1 T. 15 R. 55

DUPLICATE

County Hawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation  
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1950Owner John H. Dawson Address Helena

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

Spring - 1000 gal - daily

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

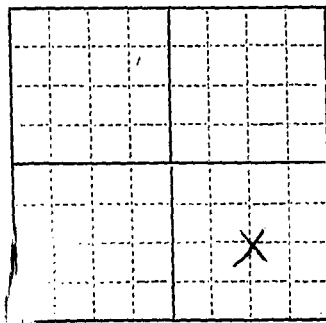
Water stock year aroundSignature of Owner John H. DawsonDate Mar - 10 - 67

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder, duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



1/4 SE Sec. 1 T. 15 R. 55  
Indicate point of appropriation  
and place of use, if possible.

286190

STATE OF MONTANA  
County of Dawson

Filed for record this 10<sup>th</sup> day of  
December A. D. 1963, at  
4:00 o'clock P.M.

Gordon H. Russell  
County Clerk and Recorder.

By E. J. Schmitt Deputy.

Fee \$2.00

GW

Approved Blank Form - State Publishing Co., Helena, Montana - 41921

File No. ....

DUPLICATE

W-4448 44.2 T 15 R 55

Sec 1

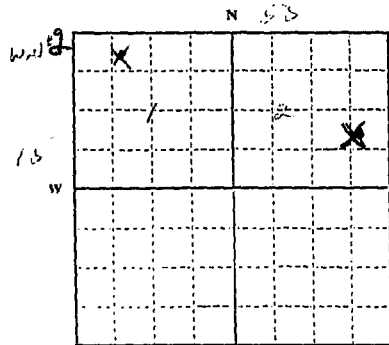
County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John H. Dawson (Name of Appropriator), of Box 13, P.O. (Address), Glendive, Mont. (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



42 NW 1 8 15 55  
11 1/2 Sec. 2 T. 15 R. 55

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Home, livestock - irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well #1 - July 1949 - 54

Well #2 - August 1951 - many empty days since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Well #1 - 1.2 gal per minute  
Well #2 - 15 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Well #1 - Lots 2-3 - Block 258  
Well #2 - NW 1/4 of 4 NW 1/4 Sec. 2 T. 15 R. 55

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

Well #1 - power type pumps - water 2 ft. down  
Well #2 - sub. pump - 75 gal. per min.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well #1 - 1949  
Well #2 - 1951

8. The depth of water table Well #1 - total depth 78 ft water 42 ft from top - 36 ft water  
Well #2 - total depth 88 ft water 41 ft from top 47 ft water

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Well #1 - 4 in casing 75 feet deep - 38 feet of water in well  
Well #2 - 4 inch casing 88 feet deep 47 feet of water in well

10. The estimated amount of groundwater withdrawn each year Well #1 - 700 gal per day  
Well #2 - 1500 gal. per day

11. The log of formations encountered in the drilling of each well if available  
Well #1 - ran 5 feet top sand 10 to 15 feet yellow clay then layer then heavy shale - water sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner John H. Dawson

Date Nov. 10 62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8842

28019

STATE OF MONTANA  
County of Dawson

Filed for record this 10<sup>th</sup> day of  
December A. D. 1963, at  
4:00 o'clock P. M.

Forbes H. Russell  
County Clerk and Recorder.

By Loye Schmitt Deputy.

See Pd \$2.00



File No. ....

T. 15 R. 35

DUPLICATE

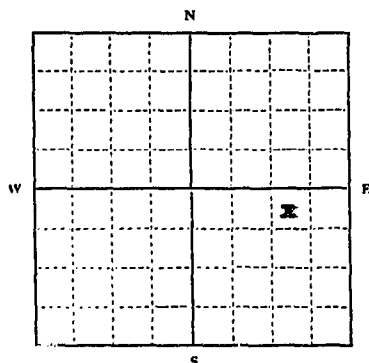
County. Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Robert Cheske-Edd, of Marsh Road Box 348- Glendive  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW NE 1/4 Sec 3 T15 R35

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based. Horse head  
t. 12000 + 90000 irrigation

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been. 1956

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute). 50 gal per min

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
512 acres Robert Cheske-Edd

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal.  
well

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater. 1956

8. The depth of water table. 80 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. 80 ft cased well

10. The estimated amount of groundwater withdrawn each year. 250,000 gal

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.

none

Signature of Owner. Robert Cheske-Edd

Date. 11-19-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

285856

STATE OF MONTANA  
County of Dawson

Filed for record this 19<sup>th</sup> day of  
Nov A. D. 1963, at

10:30 o'clock A. M.

Landon W. Russell  
County Clerk and Recorder.

By Oliver Austdy Deputy.

Fee paid. \$ 2.00

File No. \_\_\_\_\_

T. 15 N. R. 55 E

DUPLICATE

MONTANA WATER RESOURCES BOARD  
RECEIVEDCounty Dawson

LOG

OCT 28 1969

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

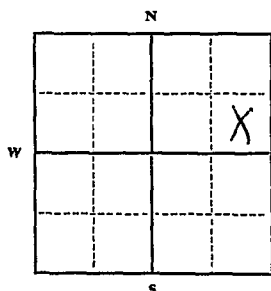
Owner: John L. Cullinan, Lelene J. Cullinan  
William T. Cullinan, Alice M. Cullinan  
Address: R.R. 1, Glendora, Mont.Driller: C. H. Starr Address: Box 1183-44

Date of Notice of appropriation of groundwater. \_\_\_\_\_

Date well started. 9-8-69 Date completed 9-13-69Type of well. drilled Equipment used. Cable tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 1/2" for 50'	6"	5'	39'	1 1/8" W		
4" for 30'	4"	5'	67'	1/4"	54'	62'
	1 1/2" ft			8" L		

Static Water Level for non-flowing well  
\_\_\_\_\_ 15 feet.

Shut-in Pressure for Flowing Well. \_\_\_\_\_

Pumping Water Level. \_\_\_\_\_ 50 feet  
at \_\_\_\_\_ 16 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested. BailerLength of Test. 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

Sec. 3, T. 15, R. 55  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

45,772

307736

STATE OF MONTANA  
County of Dawson  
Filed for record this 27<sup>th</sup> day of  
Oct A. D. 19 62 at  
1:05 o'clock P. M.  
David Russell  
County Clerk & Recorder  
By Patricia Russell Deputy

3

File No. ....

T. 15 R. 55

DUPLICATE STATE WATER CONSERVATION BOARD

County Dawson

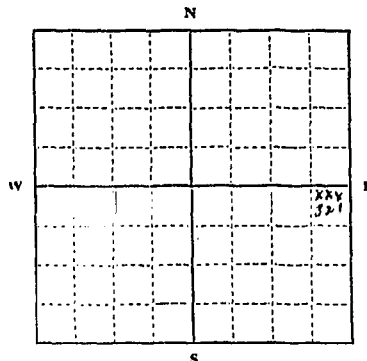
**STATE OF MONTANA**  
**ADMINISTRATOR OF GROUNDWATER CODE**  
**OFFICE OF STATE ENGINEER**

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Arthur W. Gehmert, of Box 483 483 Glendive  
 (Name of Appropriator) (Address) (Town)

County of Dawson State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based.....  
1. Houses 2. Irrigation 3. Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
1. 1956 2. 1940 3. 1955

4. The amount of groundwater claimed (in million gallons per minute).....  
1. 10 Gal per min. 2. 10 gal per min 3. 5 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
1 acre

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
1. Electric Jet pump 2. Electrick Jet Pump, 3. Shallow Well Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
1. 1956 2. 1940 3. 1955

8. The depth of water table.....  
1. 20 feet 2. 20 feet 3. 12 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
1. Depth 86 ft. 4" casing, 2. Depth 34 feet 6" casing. 3. 22 Feet depth 4" casing.

10. The estimated amount of groundwater withdrawn each year.....  
500,000 gallons

11. The log of formations encountered in the drilling of each well if available.....  
Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
Unknown

Signature of Owner Arthur W. Gehmert

Date December 31, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

4645V

294719

STATE OF MONTANA  
County of Dawson  
Filed for record this 31<sup>st</sup> day of  
Dec A.D. 1965 at  
4:45 o'clock P.  
Landon W. Russell  
County Clerk & Recorder  
By Alvin Austin Deputy

See pd. 2<sup>os</sup>

File No. ....

T. 15 R. 55

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1964Owner Arthur W. Gebmert Address Box 483Glendive, MontanaContractor (if any) Edwin HolsworthAddress of Contractor Glendive, MontanaDate Started 1964 Date Completed 1964

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Excavated  
used for fill on road Depth of hole 12 ft.

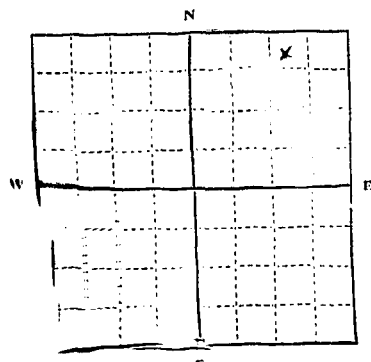
use 4" centrifugal pump for irrigation

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Irr 20 acres during summer plan another 20 acres

NE 1/4, Sec. 3, T15, R. 55

Indicate point of appropriation and place of use, if possible.

Signature of Owner Arthur W. GebmertDate December 31, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

(Filing) to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

294718

STATE OF MONTANA

County of Dawson

Filed for record this 31<sup>st</sup> day of

Dec 8 D. 19 65 at

4:45 o'clock P M

Garret W. Russell

County Clerk

By Oliver Austin deputy

See pd. 2<sup>nd</sup>



File No. \_\_\_\_\_

T. 15 R. 55

DUPLICATE

County Dawson

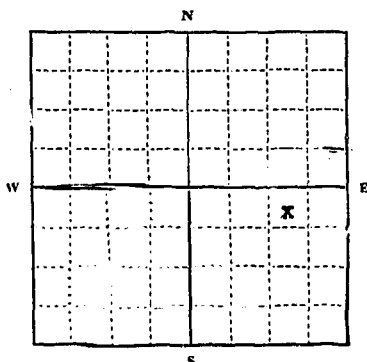
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights** **RECEIVED**  
NOV 29 1963

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Ervin Malarchick, of Marsh Road Glenview  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

1/4 SE Sec. 3 T15 R. 55

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based. Water for house & irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. May of 1959 and ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) about 10 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
1/4 acre & Sandy soil  
Ervin Malarchick
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
jet pump - 35 feet from house
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. June of 1959
8. The depth of water table. about 13 ft. from top of pipe
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
drilled well - 4 in casing - depth about 60 ft.
10. The estimated amount of groundwater withdrawn each year. 200,000 gallons
11. The log of formations encountered in the drilling of each well if available.  
about 12 ft. of dirt - about 20 ft. of gravel & the rest hard pan
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Ervin MalarchickDate November 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7623

285890

STATE OF MONTANA  
County of Dawson

Filed for record this 27<sup>th</sup> day of  
November A. D. 1963, at  
11:50 o'clock A. M.

Gordon H. Russell  
County Clerk and Recorder.

By Faye Skutumpah Deputy.

Fee pd. \$2-

File No. ....

T 15 R 55

DUPLICATE

County Dawson

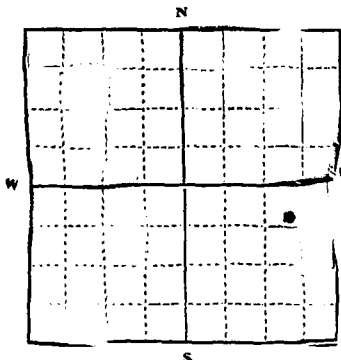
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 18 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Harold Joseph Millner, a Box 451 Glendive  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SE 1/4 Sec. 3 T. 15 R. 55.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based is water for my home - water for good town

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. April - 1960 - the well has been used everday since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. electrical submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. April - 1960

8. The depth of water table. 160 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for withdrawal of groundwater. This well is one dug by a well digger. It is 4 inches in diameter and 160 ft deep. with 4 inch iron pipe down to the bottom.

10. The estimated amount of groundwater withdrawn each year. 182,500 gals a year

11. The log of formations encountered in the drilling of each well if available. not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. not applicable

Signature of Owner Harold J. Millner

Date November 15, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

... ..

Copy to ... ..  
... ..

285814

STATE OF MONTANA  
County of Dawson

Filed for record this 15<sup>th</sup> day of  
Nov. A. D. 1963, at  
9:40 o'clock A.M.

Lordon W. Russell  
County Clerk and Recorder.

By Alvin Quatley Deputy.

See pd. #2