

JW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42268

File No.

DUPLICATE

T.....

County.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Owner.....

Address.....

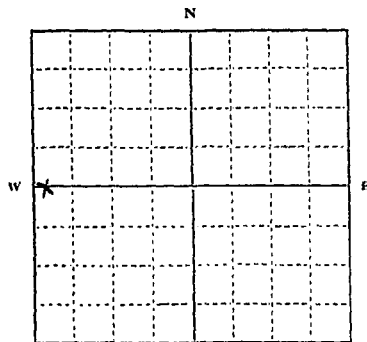
Contractor (if any)

Address of Contractor

Date Started.....

Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. *three natural springs*

..... $\frac{1}{4}$ Sec..... T..... R.....

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. *20 years*

a large quantity of water but I have not been measuring it.

Signature of Owner.....

Date.....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32129

287024

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By..... Deputy:

File No.

T. 15 R. 55

DUPLICATE

County DawsonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER JUL 14 1964

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

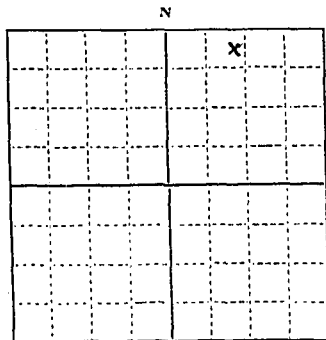
Owner Manning M. Ryan Address C.B.R.Driller Edwin Waterwell Drilling Address Blunk's

Date of Notice of Appropriation of Groundwater.....

Date well started 6-2-64 Date Completed 6-3-64Type of well Drilled Equipment Used Rotary
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	9 1/2" X 4 1/2"	0	87	7 1/2" slot	77	87

nw 1/4 Sec. 41 T. 15 R. 55
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 25 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 30 feet at 25 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailed Length of Test 2-Hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

Hole Reduced @ 60' collar sealManning M. Ryan

Driller's License Number

Edwin Waterwell Drilling
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38286

289116

STATE OF MONTANA
County of Dawson

Filed for record this 13th day of
July A. D. 1964, at
2:30 o'clock P. M.

Lordon W. Russell
County Clerk and Recorder.

By Alvin Austby Deputy.

Fee pd. 2.00

File No.

T. 15 R. 55 E. N.P.M.

DUPLICATE

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

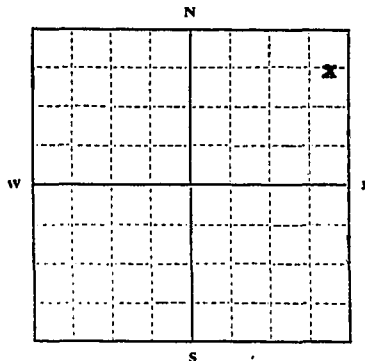
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

JAN 14 1964

STATE ENGINEER

James J. Dvorak & Dorothy E. Dvorak, of River Road, Glendive, Montana
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 4 T. 15 R. 55

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household,
lawn, trees, and garden.
3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1956 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 8 to 10 gallons per min.
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
2.5 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section Four,
Township 15 N., R. 55 E., N.P.M.
6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
Electric pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1956
8. The depth of water table 35 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater Four inch casing, 75 to 80 feet deep.
10. The estimated amount of groundwater withdrawn each year 200,000 gallons
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record none

Signature of Owner

Date

12-30-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

31871

286754

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
4:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

DUPLICATE

LOG

NOV 19 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

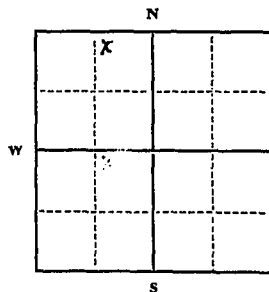
Owner James Union Transport Co., Bt. BlaineDriller C H Starr Address Box 1183-LL

Date of Notice of appropriation of groundwater.....

Date well started 9-14-68 Date completed 9-17-68Type of well drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☒ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4"	4"	0'	127'			
	11#					
	per ft					

Static Water Level for non-flowing well 58' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 124' feetat 6 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested BailerLength of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

NE 1/4 Sec. 4 T. 15 R. 23
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

James Union Transport
Ed Swanson

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

44,775

304509
304509

STATE OF MONTANA

County of Dawson

Filed for record this 18th day of

Nov A. D. 19 68 at

9:45 o'clock 4 M.

Harold J. Russell
County Clerk & Recorder

By Patricia Blum Deputy

File No.

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

APR 17 1969

T. 15 R. 55

County DawsonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

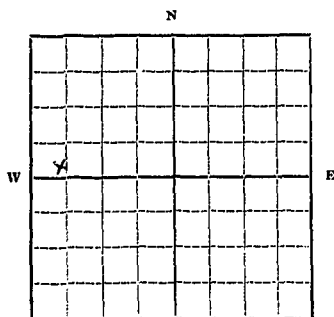
Owner Harold Tinkle Address BlaineDriller H. D. Bookale Address Beach 7. D.

Date of Notice of Appropriation of Groundwater

Date well started 27 Sept 65 Date Completed 29 Sept 65Type of well Drilled Equipment Used Churn
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4" 10" 11 1/2" 14" 18"	0	91			



SW 1/4 Sec. 9 T. 15 R. 55

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 40 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 90 feet at 7 gal. per minute.

Discharge in gal. per min. of flowing well

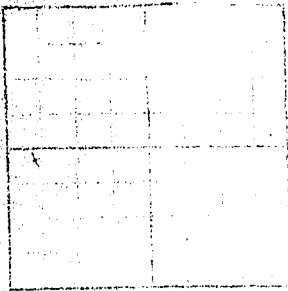
How Tested Boiler Length of Test 1 hrRemarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) Gravel pack90' to 102'W. S. Harold Tinkle#91
Driller's License NumberHarold Bookale
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

45,151



30 12 1969

with reference to...

...the ... of ...

... do ...

305924

STATE OF MONTANA

County of Dawson
Filed for record this 16th day of
April A.D. 1969 at
4:40 o'clock P.M.
Barbara W. Rimmer
County Clerk & Recorder
By Patricia L. Rimmer Deputy

File No.

T 15 R 55

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

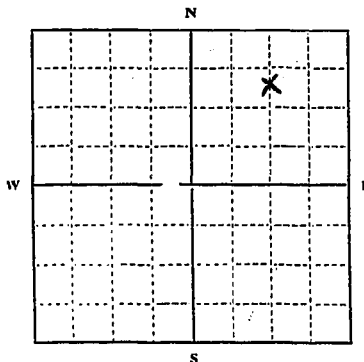
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

JAN 14 1964

STATE ENGINEER

1. Ole Flekkerud, of Box 953 Glendive
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 4 T. 15 R. 55

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been October, 1956;
Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 450 gallons per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
2 acres
owned by Ole & Beatrice Flekkerud
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
NE 1/4 Section 4 Township 15, North, Range 55
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater October 10, 1956
8. The depth of water table 9 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4" casing 30 feet; water 9 ft. from top casing
10. The estimated amount of groundwater withdrawn each year Unknown
11. The log of formations encountered in the drilling of each well if available gravel; 64' hard pan; water at 75'
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Ole Flekkerud
Beatrice Flekkerud

Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32049

286944

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No. STATE WATER CONSERVATION BOARD

T. 157 R. 55 E

DUPLICATE DEC 21 1965

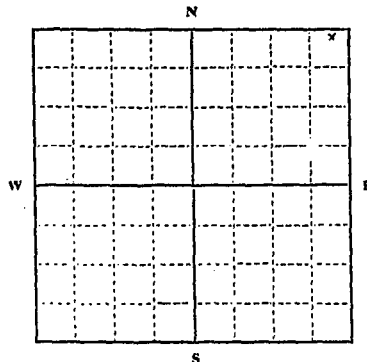
County Dawson

Billie _____ McDermott _____ STATE OF MONTANA
 Butler _____ McNulty _____ ADMINISTRATOR OF GROUNDWATER CODE
 Co. _____ Merton _____
 Darlington _____ Sullivan _____ OFFICE OF STATE ENGINEER
 Dickert _____

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Edwin E. Grunmon, of P.O. Box 554, Glendive
 (Name of Appropriator) (Address) (Town)
 County of Dawson State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 4 T. 15 R. 55 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Irrigation of Truck Garden, lawns, trees, shrubs and household use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been September 1, 1956. Used daily since this date.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 G.P.M.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1.85 Acres. Lawns, Gardens, Shelter break trees, and ornamental shrubs, flowers etc.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electrically powered jet pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater August 20, 1956 Well completed August 24, 1956
8. The depth of water table 35 to 40 Ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5" casing 87 ft. deep
10. The estimated amount of groundwater withdrawn each year 150,000 gallons
11. The log of formations encountered in the drilling of each well if available water drawn from Ogilgate sands formation.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Edwin E. Grunmon

Date 12-30-65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

40225

294688

STATE OF MONTANA

County of Dawson

Filed for record this 30th day of

Dec. A. D. 1965 at

11:30 o'clock A. M.

Gordon W. Russell

County Clerk & Recorder

By Wm. Outley Deputy

See pd. # 2nd

GW 2

File No.

DUPLICATE

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—46805

JUN 29 1973

T. 15 R. 55

County Dawson

LOG

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Burgher Lee Hanson Address C.B. & D. BlodineDriller Robert M. Haggerty Address C.B. & D. Blodine

Date of Notice of appropriation of groundwater.....

Date well started 1-2-72 Date completed 1-12-72Type of well Drilled Equipment used chain drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

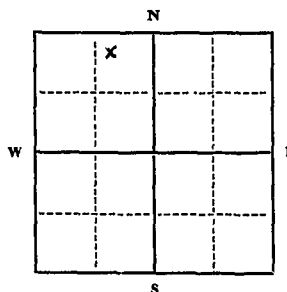
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)

317848

2:00 p.m.

June 28, 1973.

Static Water Level for non-flowing well
14' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 25' feet
at 8 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested PumpedLength of Test 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

NE 1/4 Sec. 4 T. 15 R. 55
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

31' Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 65Driller's Signature Robert M. Haggerty

54372

319848

STATE OF MONTANA

County of Dawson

Filed for record this 28th day of

June A. D. 1913 at

Five o'clock P. M.

Garbon W. Russell

County Clerk & Recorder

By Mabeline Wolf Deputy

File No.

T. 15 R. 55

DUPLICATE

County. DAWSON

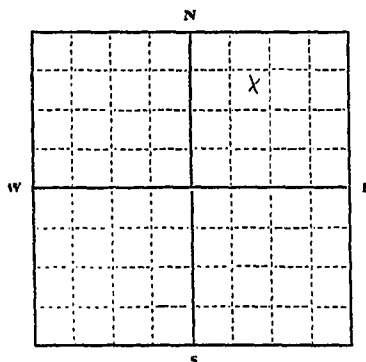
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 1 1962
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. CHARLES S. KIRK, of GLENDIVE
(Name of Appropriator) (Address) (Town)
County of DAWSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 NE Sec. 4 T. 15 R. 55

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. HOUSE YARD AND GARDEN
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 8-6-60
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 GAL PER MIN
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NONE
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. SUBMERSIBLE PUMP 10' BACK OF HOUSE
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 8-6-60
8. The depth of water table. WATER STANDING AT 30'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 75'-6" HOLE AND CASED WITH 4 1/2" O.D. CASING. CASING BULL NOSED. 15' IN. BOTTOM PERFORATED. PACK OFF COLLAR ON SECOND JOINT DOWN.
10. The estimated amount of groundwater withdrawn each year. 273,750 GAL PER YEAR
11. The log of formations encountered in the drilling of each well if available.

0-7' SANDY SOIL	62-65' SAND	77-79' SAND ROCK
7-25' GRAVEL & SAND	64-66' SANDY CLAY	79-83' CLAY
25-62' SANDY CLAY	66-77' SAND	
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Charles S. Kirk

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

30937

287081

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of
January A. D. 1964 at
3:30 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schmitt Deputy.

File No.....

DUPLICATE

15 N 55 E
T ~~16 N~~ R ~~54 E~~
County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 16 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater:

Owner Mrs Catherine B. Leach Address Glenville mor

Contractor (if any) None

Address of Contractor

Date Started 7/13/64 Date Completed Open Ends

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. See also Natural St.

about 200' along hillside from south
corner of ^X Ober Natural spring to
about 200' along hillside from
Northern corner

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate length of periods of use.....

Clear sand for
stock

Signature of Owner Mrs Catherine B. Leach

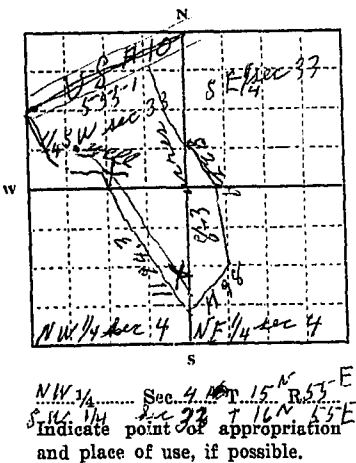
Date 1/13/24

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



287200

STATE OF MONTANA

County of Dawson

Filed for record this 15th day of
January A. D. 1964, at
9:30 o'clock A.M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Smith Deputy.

REC-1

JUN 21 1973

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION
STATE OF MONTANA

County Dawson

15N-55E

74

ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319764

JUNE 20, 1973

GW 1 3:15 p.m.

Owner Richard Powell

Address C.D. Rte, Glendive, MT

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring

2. Means of withdrawing water (gravity, pump, canal, etc.) gravity

3. Depth of water table _____

4. Use of the water Irrigation and Livestock

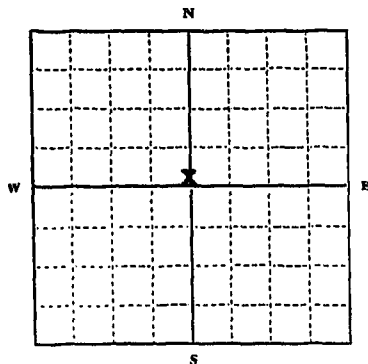
5. Amount of groundwater claimed (in miner's inches or gallons per minute) _____

6. If used for irrigation, give number of acres and description of land approx 12 acres

Section 14, Township 15 N, Range 55E, M.P.M.

7. Estimate amount of water used each year Not Available

8. Months of year spring flows year around



..... 1/4 Sec. 1

T. 1 N. R. 5 E. W.

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated _____

Signature of Owner Richard Powell

Date 6-20-73

53,683

319764

STATE OF MONTANA

County of Dawson

Filed for record this 20th day of

June A. D. 1913 at

9:15 o'clock P. M.

Dudman St Russell

County Clerk & Recorder

By Madeline Hoyle Deputy

GW 2

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—46803

File No. _____

JUN 23 1973

T. 15 North R. 55 East

DUPLICATE

MONTANA DEPARTMENT OF NATURAL RESOURCES

County Dawson

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

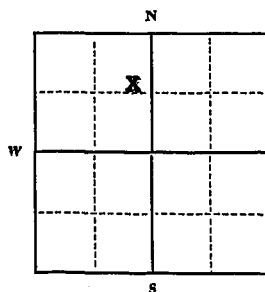
(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Richard Powell Address C.B. Rte., GlendiveDriller unavailable Address _____Date of Notice of appropriation of groundwater June 20, 1973Date well started N/A Date completed 1973Type of well _____ Equipment used _____
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

FILE 319763DATE JUNE 20, 1973TIME 3:15 P.M.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)



Static Water Level for non-flowing well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 40 feet
at _____ gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested _____

Length of Test _____

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

NE 1/4 Sec. 4 T. 15N R. 55E
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE 1 for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigation is limited to garden, and yard

Show exact depth of bottom.

Richard Powell (owner)

Driller's License Number _____

Driller's Signature _____

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

53,684

318788

319763

STATE OF MONTANA

County of Dawson

Filed for record this 20th day of

June A. D. 1913 at

13:15 o'clock P. M.

Barclay H. Russell

County Clerk & Recorder

By Madeline Russell Deputy

File No.

T. 12 N. R. 55 E. 4

DUPLICATE

County Johnson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DEC 21 1964

Top of Ground

(Elev. above sea level.....)

0-2 Gumbo
2-15 Gravelly sand
15-25 black shale
25-26 1/2 Coal
26 1/2-45 Shale
45-63 fine grey sand & sh.
63-67 fine firm grey sandstone
67-72 med. hard sandstone
72-76 sand & clay
76-88 med. hard sandstone
w/ soft strk.

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

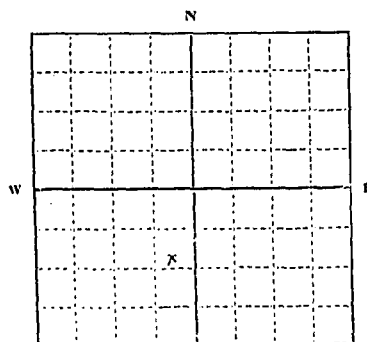
Owner Harold Stehman Address GlendaleDriller Adrian W. W. Only Address 1

Date of Notice of Appropriation of Groundwater.....

Date well started 5-25-64 Date Completed 5-26-64Type of well Drilled Equipment Used Rotary
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Stand Size	From (Feet)	To (Feet)
6"	4 1/2 X 9 1/2	0	88	torch slots	76	88



SENE 1/4 Sec. 4 T. 15 R. 55

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 32 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 70 feet at 8 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Build Length of Test 4-7 Hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

Packer on casing @ 20'
downHarold StehmanDriller's License Number 61Adrian W. W. Only
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38981

10. *Journal of the American Medical Association*, 277, 1996, 1033-1037.

Fee pd. \$2⁰⁰

File No.

DUPLICATE

T. 15 N. R. 55 E.

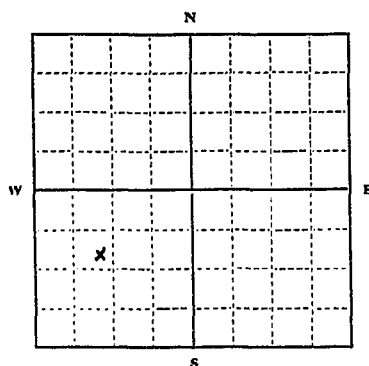
County DANSONRECEIVED
DEC 20 1963STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. HAROLD A. STERHAN, of C.B.R. GLENDINE
(Name of Appropriator) (Address) (Town)
County of DANSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



W 1/2 SW 1/4 Sec. 4 T. 15 N. R. 55 E.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based HORSE HOLD & WATERING STOCK
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1917 USED CONTINUOUSLY
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7 GAL. P.M.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ELECTRIC MOTOR AND PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1917
8. The depth of water table 30'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" CASING - 30' DEEP
10. The estimated amount of groundwater withdrawn each year 250,000 GAL.
11. The log of formations encountered in the drilling of each well if available UNAVAILABLE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Harold A. SterhanDate Dec 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10745

286339
STATE OF MONTANA
County of Dawson

Filed for record this 18th day of
December A. D. 1965, at
2:00 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder

By Layne Schuithe Deputy

See Pd. #200

286339

File No.

T. 15 N. R. 55 E.

DUPLICATE

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

Notice of Completion of Groundwater Appropriation Without Well

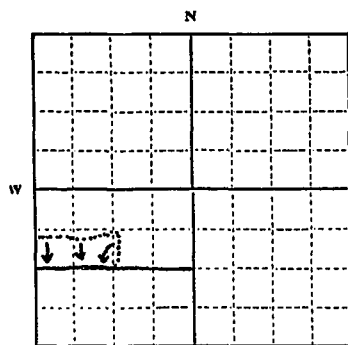
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1939Owner HAROLD A. STERHAN Address C.B.R. GLENDINE, MONTANA

Contractor (if any)

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NUMEROUS SPRINGS ALL JOININGTO FARM CREEKW $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 4 T. 15 N. R. 55 E.

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use FOUR ACRESFEET - BY COMPARISON WITH WATERMEASURED OUT OF BUFFALO RAPIDS TURN-OUTS.Signature of Owner Harold A. SterhanDate Dec. 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

10744

286338

STATE OF MONTANA
County of Dawson

Filed for record this 18th day of
December A. D. 1963, at
2:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

Faye Schmitt Deputy.

See Pd. 2.00

File No.

T. 15 R. 55

DUPLICATE

County Dawson

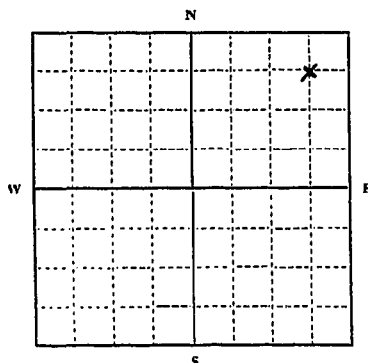
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1962

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. James E. Lura, of C. B. R. Harding,
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 4 T. 15 R. 55
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based water for
household & stock
3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1947
4. The amount of groundwater claimed (in miner's inches or gallons
per minute)
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
.....
6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal in dug well
near po.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1947
8. The depth of water table 10 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater a drilled well 7 1/2 ft deep.
10. The estimated amount of groundwater withdrawn each year 565,000 gallons
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record none

Signature of Owner

Date Dec 31, 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32130

287025

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P. M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 15 R. 55

DUPLICATE

County Dawson

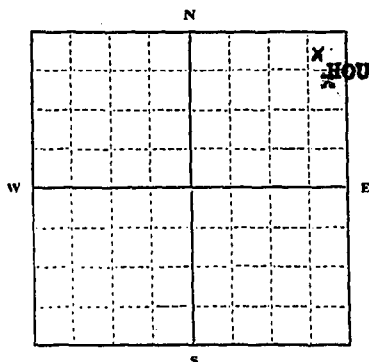
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. **HARRY E AND DOLLIE M WILKINS**, of **620 N KENDRICK AVE GLENDIVE**
(Name of Appropriator) (Address) (Town)
County of **DAWSON** State of **MONTANA**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



PORTION OF THE
NE 1/4 Sec. 4 T. 15 R. 55

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
HOUSEHOLD, LAWN, TREES AND GARDEN
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
APRIL 1955
CONTINUOUS USE
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
EIGHT GALLONS
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
LAWN TREES GARDEN PORTION OF THE NE 1/4 OF SEC 4 TWP 15 NORTH RANGE 55 East of MONTANA P.M. OWNERS HARRY E AND DOLLIE M WILKINS.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
ELECTRIC JET PUMP, LOCATED ABOUT 21.5 FEET FROM FRONT LINE OF LOT AND 25 FEET FROM SOUTH LINE OF LOT.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
COMMENCEMENT DATE ABOUT APRIL 25TH 1955
COMPLETION DATE ABOUT APRIL 29TH 1955.
8. The depth of water table.....
DEPT OF WELL 78 FEET, 37 FEET OF WATER
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
4 INCH PIPE, 78 FEET DEEP.
10. The estimated amount of groundwater withdrawn each year.....
50,000 GALLONS PER YEAR
11. The log of formations encountered in the drilling of each well if available.....
NONE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....
NONE

Harry E Wilkins

Signature of Owner *Dollie M Wilkins*

Date **DEC 20 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

286411

STATE OF MONTANA
County of Dawson

Filed for record this 20th day of
December A. D. 1963, at
3:00 o'clock P.M.

Garlon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 15 R. 55 E. M.P.M.

DUPLICATE

County. Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

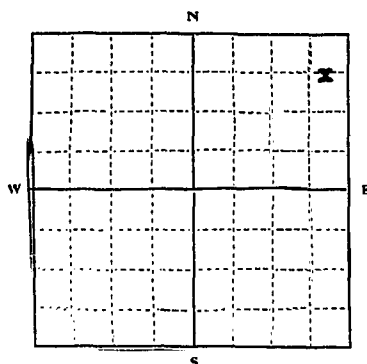
Declaration of Vested Groundwater Rights JAN 14 1964

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Harry J. and/or Elaine A. Wilkins, of River Road Glendive, Montana
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 1/4 Sec. 4 T. 15 R. 55

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. Household, lawn, garden, and trees.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Jan. 1957 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 8 to 10 gallons per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 1.1 acres in the NE 1/4 Section Four, Township 15 N., R. 55 E., M.P.M.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. electric pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1957
8. The depth of water table. 35 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Four inch casing. 78 to 80 feet deep.
10. The estimated amount of groundwater withdrawn each year. 250,000 gallons.
11. The log of formations encountered in the drilling of each well if available. none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner

Harry J. Wilkins
Elaine A. Wilkins

Date. Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31842

286725

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963 at
4:00 o'clock P. M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

GW2

File No.

DUPLICATE

T15N R. 55E

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER FEB 4 1964

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

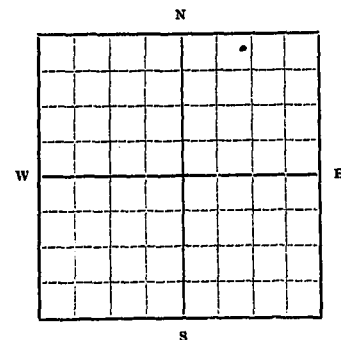
Owner John Vickers Address BlendinDriller Adison Water Well Drilling Blendin

Date of Notice of Appropriation of Groundwater

Date well started 12-20-63 Date Completed 12-21-63Type of well Drilled Equipment Used Rotary
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4 1/2" x 9"	0	47	torch slots	67	78
4 3/4"		47	80			



NE 1/4 Sec. 4 T15N R55E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 20 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 25 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailed Length of Test 1 1/2 Hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

Flow reduced @ 47 ft
Packed off casing collar
John Vickers

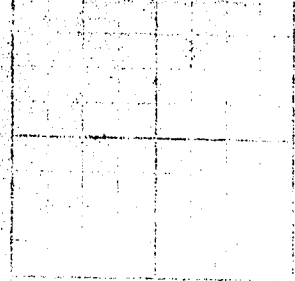
Driller's License Number 61Driller's Signature Elton Adison

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

34791



STATE OF MONTANA
County of Dawson
Filed for record this 3rd day of
February A. D. 1964, at
10:00 o'clock A.M.
Gordon H. Russell
County Clerk and Recorder.
By: [Signature] Deputy.

287475

STATE OF MONTANA
County of Dawson

Filed for record this 3rd day of
February A. D. 1964, at
10:00 o'clock A.M.

Gordon H. Russell
County Clerk and Recorder.

By: [Signature] Deputy.

File No.

RECEIVED

T. 15 N. R. 55

DUPLICATE

SEP 1 1967

County: Powder

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

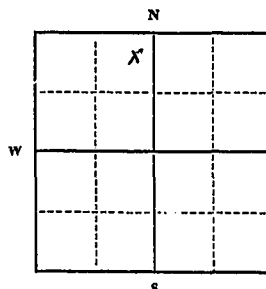
Owner: Kenneth E. and Yvonne D. Adams Address: C. B. Route
Driller: C. H. Starr Address: Box 1183-86

Date of Notice of appropriation of groundwater

Date well started: 8-17-67 Date completed: 8-21-67Type of well: drilled Equipment used: Chumdrill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 1/2"	11#	0	133			
105'	per ft					
4"	4"					
28'						

Static Water Level for non-flowing well
..... 99 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level

at

Discharge in gal. per min. of flowing well

How Tested: BailerLength of Test: 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NE 1/4 Sec 5 T. 15 N. R. 55
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Kenneth E. and Yvonne D. Adams
Ref. Adams

Show exact depth of bottom.

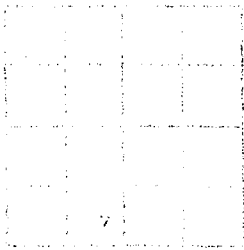
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

42,252



300148

300148

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of

Aug A. D. 19 67 at

9:30 o'clock PM M.

Harold W. Russell
County Clerk & Recorder

By Patricia Peterson Deputy

File No.

T. 15 R. 55

DUPLICATE

County. Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

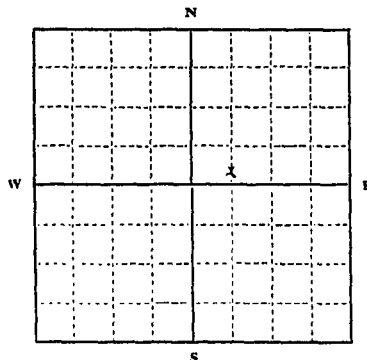
RECORDED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Ray, Dolores & Donna Collier, of Glendine
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 5 T. 15 R. 55

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based stock, house hold & irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Dec. 8, 1961
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof farmer
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal farmer

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
8. The depth of water table 60 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 100 ft
10. The estimated amount of groundwater withdrawn each year 1,000,000
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner

Ray Collier
Dolores Collier
Donna Collier

Date

12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31771

286648

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
11:00 o'clock A.M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schuthin Deputy.

Fee pd. \$ 2.00

File No.

T. 15 R. 55

DUPLICATE

County Flawson

LOG

Top of Ground

(Elev. above sea level.....)

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Dave Dick Address Glendine, MontDriller Darby C. Whitmer Address Blanchfield, Mont

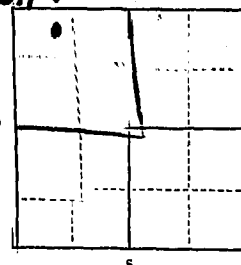
Date of Notice of appropriation of groundwater.....

Date well started June 13, 1969 Date completed June 13, 1969Type of well Drilled Equipment used Cable Tool
(Dug, driven, bored or cased) (Churn drill, rotary or other)Water use: Domestic ☒ Industrial ☐ Stock ☒ Irrigation ☒
Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, sand, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

56' Brown clay
58' Rock
122' Brown clay
122' Dry coarse sand138' Brown clay
Rock141' Yellow Rock
into water + sand. P.151' Yellow sand
+ water
Bottom of well

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	5 1/2" 14 lb. 143'	Top of land	Bottom of well	no perforations		
				open land.		

Static Water Level for non-flowing well 141 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....141 feet
at.....30 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Water testedLength of Test 20Remarks: (Gravel packing, cementing, packers, type of shutoff) No PumpingDoc. No. 344-559

Filed for record

is 28 day of JanuaryO. 19 71 at 10:30 AMclock 2 M.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

107
Darby C. Whitmer
Driller's Signature

48068

1971/12/1
1007/11/2

1971/12/1
1007/11/2

1971/12/1

X

X

State of Montana
County of Dawson

no perforation
open hole

143' Top of hole
143' Bottom of hole
143' Top of hole
143' Bottom of hole

101

101

00

Back hole
20

no perforation

open hole
1007/11/2

2 12 12

Wm

311759
311759

STATE OF MONTANA
County of Dawson
Filed for record this 28th day of
January 4 1971 at
4:30 o'clock P. M.
Bardon, H. Russell
County Clerk & Recorder
By Patricia Stewart Deputy

Fee \$2.00

File No.

T. 15 N. R. 55E

DUPLICATE

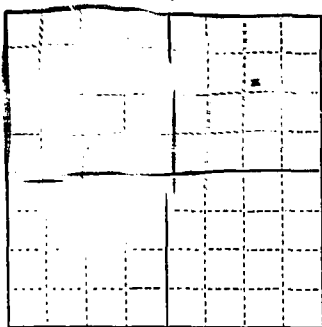
County, Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Jacqueline R. Morasko, of 256 Prospect Drive Glendive
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 6 T. 15 N. R. 55 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic use, recreational use, irrigation use, livestock use, mining use, gravel and sand washing etc.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 28, 1961
Continuous use.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Ten gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lawn, trees, shrubbery and meadow as required on approximately 40 acres.
Jacqueline R. Morasko, owner.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal from a cased water well. Location marked with the symbol "x" on section part this page.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater commenced drilling 6-20-61 (estimated, exact date unknown.)
Completed on June 28, 1961.
8. The depth of water table approximately 160 ft. at well site.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled to total depth of 170 ft. 6 inch hole cased with 4 1/2 in. OD casing. Casing perforated 10 ft. at bottom of string. Casing sealed on outside at 143 Ft.
10. The estimated amount of groundwater withdrawn each year 400,000 gallons.
11. The log of formations encountered in the drilling of each well if available 0'-3' sandy soil 3'-27' clay 27'-29' sand rock 29'-38' clay 38'-43' brown sand 43'-64' gray shale 64'-123' firm sandstone 123'-127' blue shale 127'-142' loose sand 142'-145' soft rock shell 145'-146' hard rock 146'-170' blue sand. Lost circulation at 170 feet.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record unknown

Signature of Owner

Date December 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14189

286406

STATE OF MONTANA
County of Dawson

Filed for record this 20th day of CTU
December A. D. 1963, at
3:00 o'clock P. M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 15 N. R. 55 E.

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

STATE ENGINEER Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

(Exact dates unknown)

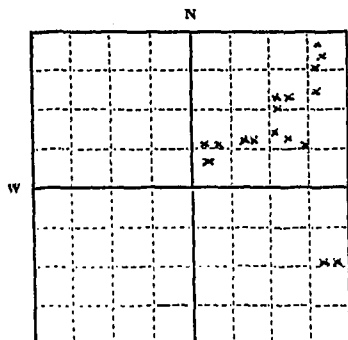
Date of Appropriation of Groundwater various 1940 thru 1961256 Prospect driveOwner Jacqueline R. Morasko Address Glendive, Montana

Contractor (if any)

Address of Contractor

Date Started 1940 Date Completed 1961

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable Natural springs and seepages



NE 1/4 Sec. 6 T. 15 N. R. 55 E.

Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use Year around UseNatural flow from developed springs, flowing to

swimming pool, ponds stock tanks and overflows to
meadows, lawns, trees etc.

Estimated on apparent rate of flow or recovery.Average per spring two (2) gallons per minute.Signature of Owner J. MoraskoDate December 20, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286405

STATE OF MONTANA
County of Dawson

Filed for record this

20th

day

of

1915

A. D. P.

3:00 o'clock M.

Gordon W. Russell

County Clerk and Recorder

By _____ Deputy.

GW 2

Papp

Approved Stock Form—State Publishing Co., Helena, Montana—46805

File No.

T. 15 R. 55

DUPLICATE

MONTANA WATER RESOURCES BOARD
RECEIVEDCounty DeWitt

STATE OF MONTANA

AUG 29 1963

ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

LOG

Top of Ground

(Elev. above sea level)

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

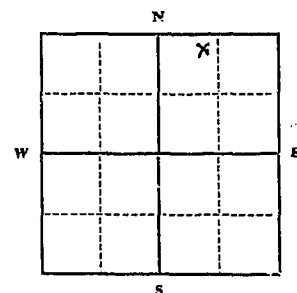
Owner Jacob H. Papp Address Seven mile Dr.Driller C. H. Starr Address Bldg 1183 - 2d.

Date of Notice of appropriation of groundwater

Date well started Aug 30 Date completed Aug 31Type of well drilled Equipment used Cable Tool
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kid Size	From (Feet)	To (Feet)
4"	4"	1'	108'			
	1 1/2"	grd	under			
	2"	grd				



Static Water Level for non-flowing well

..... 9.5 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 10.7 feet

at 6 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested BailesLength of Test 2 hrs

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff)

.....

.....

.....

.....

..... (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Jacob H. Papp

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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

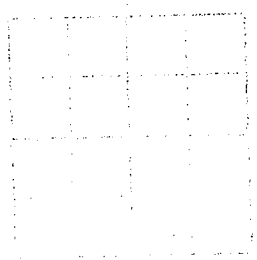
Driller's License Number

168

Driller's Signature.

C. H. Starr

455 71



307179

STATE OF MONTANA

County of Dawson

Filed for record this 28th day of

August A. D. 19 69 at

3:30 o'clock P. M.

Darlene St. Lawrence

County Clerk & Recorder

By Johnnie Johnson Deputy

Salisbury
RECEIVED

15N-55E 6
County *Dawson*

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

JAN 18 1970

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Indicate the character, color, thick-
ness of strata such as soil, clay, sand,
gravel, shale, sandstone, etc. Show
depth at which water is found and
height to which water rises in well.

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed
by the owner with the County Clerk and Recorder in the county in
which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the
form may be returned.

Owner *Wilson Salisbury*

Address *Box 845*

Glendive, Mont

Date well started *8-20-70*

completed *9-2-70*

For Administrator's Use	
File <i>314661 Jan 12, 1972</i>	
<i>1:40 P.M.</i>	

Type of well *drilled*
(Dug, driven, bored or drilled)

Equipment used *Cable Tool*
(Churn drill, rotary or other)

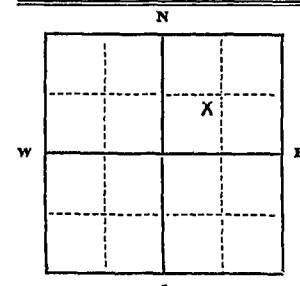
Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain,
state number of acres and location or other data (i.e. Lot, Block
and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<i>6"</i>	<i>5"</i>	<i>0</i>	<i>236</i>			
<i>230'</i>	<i>15"</i>					
<i>4"</i>	<i>4"</i>					
<i>230'</i>						
<i>265</i>						



Static water level *190* ft.*
Pumping water level *234* ft.*
at *4:12* gallons per minute,
measured *186* minutes after pumping
began.
*Measured from ground level.
Well developed by *Backing*
for *3* hours.
Power..... Pump..... HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

SW *1/4* NE *1/4* Sec. *6*
T. *15* N. R. *55* E.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature *CH Starr*

Driller's Address *Box 118.3 - Glendive*

LICENSE NO. *168*

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
<i>0</i>	<i>15</i>	<i>gravel</i>
<i>15</i>	<i>48</i>	<i>shale</i>
<i>48</i>	<i>60</i>	<i>sandy shale with</i>
<i>60</i>	<i>116</i>	<i>br. sandstone</i>
<i>116</i>	<i>151</i>	<i>gray "</i>
<i>151</i>	<i>152</i>	<i>hard rock</i>
<i>152</i>	<i>157</i>	<i>gray sandstone</i>
<i>157</i>	<i>160</i>	<i>hard rock</i>
<i>160</i>	<i>174</i>	<i>sand stone</i>
<i>174</i>	<i>176</i>	<i>br rock</i>
<i>176</i>	<i>178</i>	<i>sand stone</i>
<i>178</i>	<i>181</i>	<i>hard stone</i>
<i>181</i>	<i>185</i>	<i>sand stone</i>
<i>185</i>	<i>213</i>	<i>dk shale</i>
<i>213</i>	<i>217</i>	<i>water sandstone</i>
<i>217</i>	<i>236</i>	<i>gray shale</i>
<i>236</i>	<i>255</i>	<i>dk water sand</i>
<i>255</i>	<i>265</i>	<i>sandy shale</i>

265 Show exact depth of bottom

49,759

T 15N R 55E

County Larson

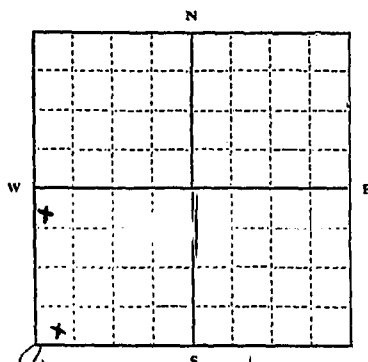
RECEIVED
DEC 30 1963

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

(Under Chapter 237, Montana Session Laws, 1961)

1. R.D. Robins, of CS Rte Hardy
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household lawn & garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1958 & since
4. The amount of water claimed (in million inches or gallons per minute). 2.5 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Water used going to my garden. Small plot near the house & garden.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 1 well at the NW 1/4 of Sec 1 & 1 well SW 1/4 of Sec 1 NW 1/4 9-15 N 55 E
7. The date of the construction of the well, wells, or other works for withdrawal. April 1958 1 day. Dugout & well hole.
8. The size and depth of each well or the general specifications of any other. 1 foot, 1/2 inch of pipe 30 ft deep - 1/2 inch pipe on the top - 1/2 inch steel casing - both using electric pumps.
9. The amount of water withdrawn each year. from each well approx 75000
10. The drilling of each well if available. Sand, Clay & gravel.
11. The signature as may be useful in carrying out the policy of this act, including county record. None

Signature of Owner _____

Date 12-26-1960

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14257

286527

STATE OF MONTANA
County of Dawson

Filed for record this 26th day of
December A. D. 1963, at
4:30 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

Lee Rd #2 cc

File No.

T. 15 N. R. 55 E.

DUPLICATE

County Brown

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963
STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Owner R. F. Robins Address Bp. Ch. 1000, Mont.Contractor (if any) Bureau of Reclamation

Address of Contractor

Date Started 1956 Date Completed 1956Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Drainage system forBuffalo Rapids Irrigation project

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

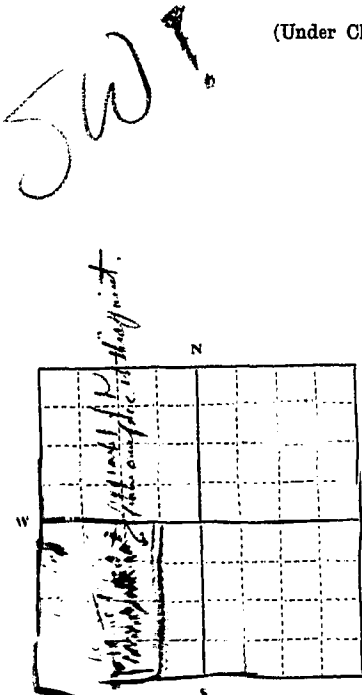
estimate approximate lengths of periods of use waterdrains away if approx.100 gals per minuteSignature of Owner R. F. RobinsDate 12-26-1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



Indicate point of appropriation
and place of use, if possible.

286528

STATE OF MONTANA
County of Dawson

Filed for record this 26th day of
December A. D. 1963, at
4:30 o'clock P. M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

Heald #2

File No.

T. 15 R. 55

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 231, Montana Revised Laws, 1961)

Owner Eugene Pedersen Address Box 793 GlendiveDriller Russell Christ Address Glendive, Mont.
612 S. August

Date of Notice of Appropriation of Groundwater

Date well started 8-27-63 Date Completed 8-27-63Type of well drilled Equipment Used Churn
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Diameter of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 in	4 in 11 lb	0	168	none		

Static Water Level for non-flowing Well 135 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 155 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested tailer Length of Test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Eugene Pedersen
Owner's Signature

116
Driller's License Number

Russell Christ
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state. Otherwise the form will be returned.

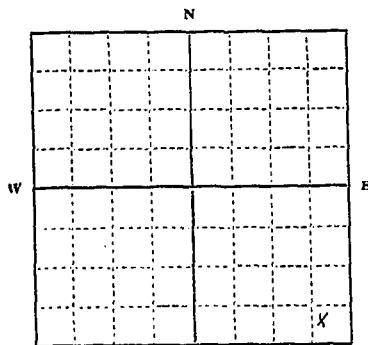
Original to the County Clerk and Recorder; duplicate to the State Engineer, Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31977

Top of Ground

(Elev. above sea level

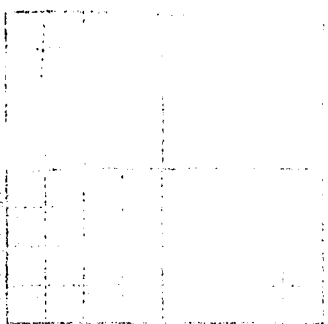
0 brown sand
48 rock
51 sandy clay
85 coal
88 gray clay
98 gray shale
154 water sand and clay
174



1/4 Sec. 10 T. 15 R. 55

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.



286871

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963 at
3:30 o'clock P.M.

Donald Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T 15 R 55

DUPLICATE

County Dawson

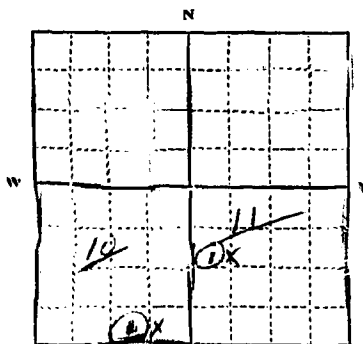
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 14 1964
STATE ENGINEER

1. Ernest P. ..., of ..., ...
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana law in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock
3. Date or approximate date of earliest beneficial use, and how continuous the use has been 1 - 1950
2 - 1940
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7 gpm
5. In migration, give the acreage and description of the lands on which the water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1 - 1950
2 - 1940
8. The depth of water table 13'
9. So far as is available, the type, size and depth of each well or the general specifications of any other works for withdrawal of groundwater 1 - 3" casing - 170'
2 - 4" casing - 170'
10. The estimated amount of groundwater withdrawn each year 1 million
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Ernest P. ...

Date 12/31/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31976

286870

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
3:30 o'clock PM.
Garth W. Russell
County Clerk and Recorder.

By _____ Deputy.