GW 4 Approved Stock Form—State Publishing Co., Helena, Montana—41921

23

File No.

T. 16 R. 58

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

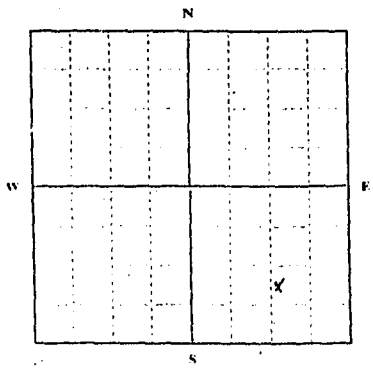
RECEIVED
JAN 14 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John J. Dukart (Name of Appropriator), of (Address) Wibaux (Town)

County of Wibaux State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE ¼ Sec. 23 T. 16 R. 58

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Stock use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
Unknown.
Used when needed.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10-15 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not used.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Gasoline motor and pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Unknown.

8. The depth of water table Unknown.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5" x 120'

10. The estimated amount of groundwater withdrawn each year Unknown.

11. The log of formations encountered in the drilling of each well if available Not available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not available.

Signature of Owner John J. Dukart
Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned

31941

Original to the County Clerk and Recorder. Duplicate to the State Engineer. Triplicate to the Montana Bureau of Mines and Geology and to [illegible]

286824

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of December A. D. 1963, at 8:00 o'clock A. M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Scheiter Deputy.

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—38496

File No. .....

T. 16 R. 58

DUPLICATE

County Deer Lodge

RECEIVED
JAN 14 1964
STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater .....

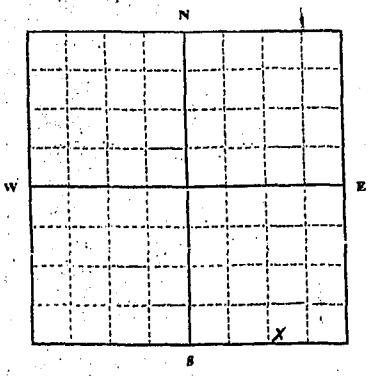
Owner John J. Dukart Address Wibaux, Montana

Contractor (if any) None

Address of Contractor -----

Date Started ----- Date Completed -----

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable Boxed spring in; depth unknown.



SE ¼ Sec. 23 T. 16 R. 58

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Unknown, use intermittently during summer months.

Signature of Owner John J. Dukart

Date 12-27-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31942

286825

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of December A. D. 1963, at 8:00 o'clock A. M.

Gordon N. Russell
County Clerk and Recorder.

By Faye Schreiber Deputy.

WATER AGREEMENT AND EASEMENT

This Agreement by and between WILLIS MILLIRON and JUDY MILLIRON, his wife, and OLIVE A. MILIRON, hereinafter referred to as "MILLIRON"; and JOHN J. DUKART and ELIZABETH E. DUKART, husband and wife, hereinafter called "DUKART"; and,

WHEREAS, the MILLIRONS are the owners of the Northeast Quarter of the Southeast Quarter (NE¼SE¼) of Section Twenty-two (22), Township Sixteen (16) North, Range Fifty-eight (58) East of the M.P.M. in Dawson County, Montana, and,

WHEREAS, the DUKARTS are the owners of the Northwest Quarter of the Southwest Quarter (NW¼SW¼) of Section Twenty-three (23), Township Sixteen (16) North, Range Fifty-eight (58) East, and,

WHEREAS, the MILLIRONS and DUKARTS have constructed a water well together with its accessories on the joint boundary between the above described tracts of land and,

WHEREAS, the MILLIRONS and DUKARTS each have contributed 50% of the costs of said well and accessories,

NOW, THEREFORE, for good and valuable consideration and based on the covenants herein provided the MILLIRONS and DUKARTS agree with each other as follows:

I.

Each shall have an undivided one-half interest in said well, casing, pump, and etc. and the right to take one-half of the water from said well and to convey water from said well to their respective above described tracts of land and each grants to the other, their heirs and assigns an easement on, in, over and across a strip of land ten (10) feet in width beginning at said well and extending directly to the other parties' above described land.

II.

THE MILLIRONS and DUKARTS shall each bear one-half of all expenses connected with the operation of said pump and well and keeping the well and pump in repair and one-half of all of the expenses connected with the maintenance of said well and all things accessory thereto.

To have and to hold said rights and easements, to take water and conduct and convey the same on, over, through and across the respective land of the other grantor subject however to the above conditions unto the respective parties, their heirs and assigns forever.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

WILLIS MILLIRON

JUDY MILLIRON

OLIVE A. MILLIRON

JOHN J. DUKART

ELIZABETH E. DUKART

STATE OF MONTANA)
) ss.
COUNTY OF DAWSON)

On this 1st day of January, nineteen hundred and sixty-nine, before me, the undersigned, a Notary Public for the State of Montana, personally appeared WILLIS MILLIRON and JUDY MILLIRON, his wife, and OLIVE A. MILLIRON, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

Notary Public for State of Montana
Residing at
My Commission Expires:

STATE OF MONTANA)
)ss
COUNTY OF Wibaux

On this 26th day of Jan, nineteen hundred and sixty-nine, before me, the undersigned, a Notary Public for the State of Montana, personally appeared JOHN J. DUKART and ELIZABETH E. DUKART, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

Notary Public for State of Montana
Residing at:
My Commission Expires: 10/28/69

STATE OF MONTANA)
County of Dawson) s.s.

DOCUMENT NO.

I HEREBY CERTIFY that the foregoing instrument was filed for record this 14th day of January, 19 70 A. D.

at 8:00 o'clock A M. and is duly recorded in Book D-5 Page of 221 of Water Rights

Fee Paid $4.00
Return to Willis Milliron
Address Route 6
Glendive, Mt. 59330

Gordon H. Russell
Clerk & Recorder

By Deputy

MONTANA WATER RESOURCES BOARD
RECEIVED
JAN 19 1970
WATER RESOURCES SURVEY

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

24

File No.

T. 16 R. 58

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964
STATE ENGINEER

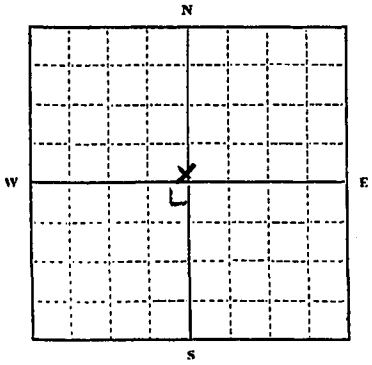
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Alvin J. Leland (Name of Appropriator), of Rt 6 Glendive (Address) (Town)

County of Dawson State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW ¼ NE ¼ Sec. 24 T. 16 R. 58

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Well Stockwater and house

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1943 to present date

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

irrigate garden 1 acre

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

Pump jack - Electric motor

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1943 used Windmill 1948 Electric motor

8. The depth of water table 120 ft to water 30 ft water depth

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Depth of Well 150 ft.

10. The estimated amount of groundwater withdrawn each year 360.00 gallons

11. The log of formations encountered in the drilling of each well if available Sandstone gravel + Coal shale

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Alvin J. Leland

Date DEC 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31767

286644

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of December A. D. 1963, at 11:00 o'clock A. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

Fee pd. $2.00

GV.

Approved Stock Form—State Publishing Co., Helena, Montana—42234

26

File No.....

T. 16 R. 58

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

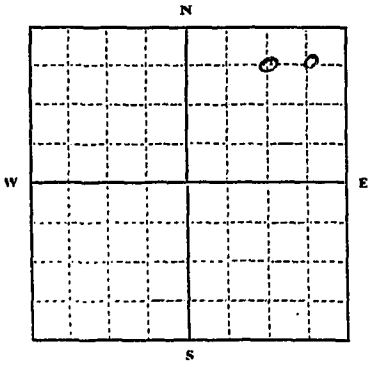
RECEIVED
JAN 14 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Robert G Erickson, of Route 6 Glendive
(Name of Appropriator) (Address) (Town)

County of Dawson State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N ¼ E Sec. 26 T. 16 R. 58

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based (1) stock + Living (2) stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. (1) 1961 good
(2) 1958 "

4. The amount of groundwater claimed (in miner's inches or gallons per minute) (1) 5 gallons
(2) " "

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
(1) jet pump
(2) gas "

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater (1) 1961 July
(2) 1958 "

8. The depth of water table (1) 132 (2) 30

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater (1) 6" casing 132 feet
(2) 4 " " 30 "

10. The estimated amount of groundwater withdrawn each year 1,400,000

11. The log of formations encountered in the drilling of each well if available ~~1,400,000~~
none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Robert G Erickson

Date 12/31/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32047

286942

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of December A. D. 1963, at 1:30 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By ..... Deputy.

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

File No.....

T. 16 R. 58

26/27

DUPLICATE

County Dawson

RECEIVED

JAN 14 1964

STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Owner Robert B Erickson Address Route 6 Glendive

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. (1) piped to tank

(2) (5) " " "

3 open

4 "

natural springs

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

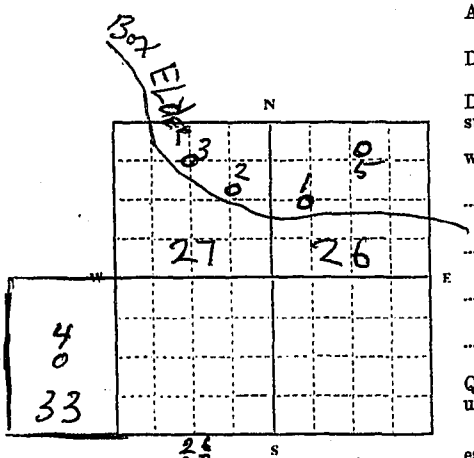
(1) (2) (3) (5) 12 months

(4) 6 "

stock

Signature of Owner Robert B Erickson

Date 12/31/63



¼ 33 Sec. 27 T. 16 R. 58

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32048

286943

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of December A. D. 1963, at 4:30 o'clock P M.

Gordon W Russell
County Clerk and Recorder.

By _____ Deputy.

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

28

File No.....

T. 16 R. 58

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1918

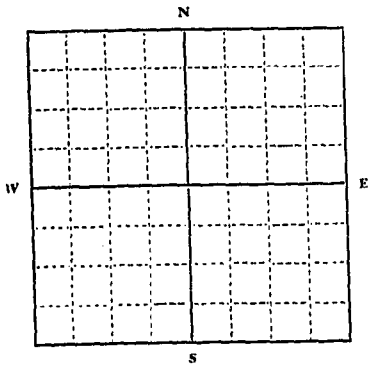
Owner Frank N Schultz Address R. 6 Glendive Mont

Contractor (if any) none

Address of Contractor —

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable Spring comes out of rock and runs continuously



SW 1/4 Sec. 28 T. 16 R. 58

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Used for stock water

Signature of Owner Frank N Schultz

Date Dec 20, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

14197

286416

STATE OF MONTANA
County of Dawson

Filed for record this 20th day of December A. D. 1963, at 4:45 o'clock P M.

Gordon W Russell
County Clerk and Recorder.

By _____ Deputy.

Fee Pd $2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—39089

30/31

File No.....

T. ~~15 & 16~~ 16N 58

DUPLICATE

County Dawson

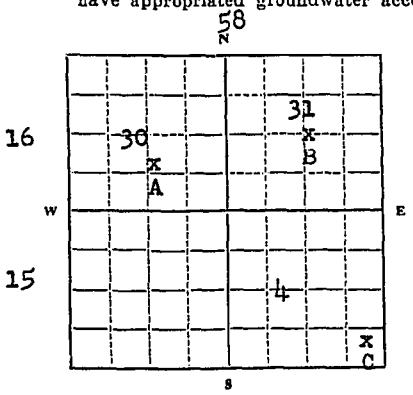
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 7 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. N. W. Burman, of Route 6 Glendive
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



.....¼..... Sec..... T..... R.....

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based A - household use. B & C - watering stock.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been A - about 1953 and use has been used steady. B & C - about 1918 and used only about 4 months out of the year.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) A - about 4 gallons per minute. B & C - about 10 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal A - by electric motor. B - by electric motor. C - by gas motor.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater A about 1953 and B. & C - About 1918

8. The depth of water table A - 550 feet, B - 15 feet, C - 15 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater none

10. The estimated amount of groundwater withdrawn each year A - 600,000, B & C - 200,000

11. The log of formations encountered in the drilling of each well if available A & B not available B - Sand rock

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner N W Burman

Date October 4, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6240.

285216

GW 2 Dawson

File No. 1

Approved Stock Form—State Publishing Co., Helena, Montana—40472

33

STATE WATER CONSERVATION BOARD

T 16 R 58

OCT 18 1966

DUPLICATE

Bill McDermott
Bill McNally
Bill Morton
Bill Sullivan
Bill Dickert

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level.....)

0	brown clay
52	
52	rock
54	
54	grey clay
62	
62	coal
65	
65	grey clay
76	
76	coal
82	
82	grey clay
95	
95	dark shale
112	
112	coal
114	
114	grey shale
119	
119	rock
122	
122	dark shale
157	
157	coal
163	
163	dark shale
180	
180	~~sandy clay~~ + water
185	
185	coal
188	
188	grey shale
190	

Owner Robert Erickson Address Rt 6 Glendive

Driller C. H. Starr Address Box 1183 - Glendive

Date of Notice of Appropriation of Groundwater.....

Date well started 9-15-66 Date Completed 9-27-66

Type of well drilled (dug, driven, bored or drilled) Equipment Used Churn (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Stock ☑

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
5"	4" 11# per ft	0	186	1/4"	178'	186'

N

E

S

NE 1/4 Sec. 33 T. 16 R. 58

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 165 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 180 feet at 3 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer Length of Test 3 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Robert Erickson

Driller's License Number

C H Starr

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41528

297232

STATE OF MONTANA
County of Dawson
Filed for record this 17th day of
October A. D. 19 66 at
2:05 o'clock P M.
Gordon T. Russell
County Clerk & Recorder
By Patricia Petersen Deputy

Fee Pd $2.00

GROUNDWATER INDEX

County Dawson Twp. 15 N Rge. 51 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Heltemes, Ray	Gw4	278113	
1	Northern Pacific Railway Co	Gw4	286023	
2	Heltemes, Ray	Gw4	278113	See Sec 1 Above
5	Liles, Dick M	Gw4	286467	
6	Fotland, Per C.	Gw3	286468	
6	Fotland, Per C.	Gw2	292195	
6	Liles, Kenneth	Gw4	278447	
8	Fotland, Per.	Gw2	292193	
8	Fotland, Per	Gw2	292194	
8	Fotland, Per C.	Gw2	286467	
10	52 Ranch Inc.	Gw2	286122	
11	Heltemes, Ray	Gw4	278113	See Sec. 1 Above
13	52 Ranch Inc.	Gw4	286132	
14	52 Ranch Inc.	Gw4	286134	
15	Heltemes, Ray	Gw4	278113	See Sec 1 Above
15	Northern Pacific Co.	Gw4	286023	See Sec 1 Above
16	Hess, Joseph & Conrad	Gw3	286691	
18	Fotland, Per C.	Gw3	286468	See Sec 6 Above
19	52 Ranch Inc.	Gw3	286124	
22	52 Ranch Inc.	Gw4	286133	
23	52 Ranch Inc	Gw4	286126	
23	52 Ranch Inc.	Gw4	286127	
23	52 Ranch Inc	Gw4	286128	
23	52 Ranch Inc.	Gw4	286129	
26	52 Ranch Inc.	Gw3	286123	
27	52 Ranch Inc.	Gw3	286125	
32	52 Ranch Inc.	Gw2	318358	
34	Hess, Conrad	Gw4	286689	

GW

1-2-11-14

File No.....

T. 15 N R. 51 E

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 15 1962
STATE ENGINEER

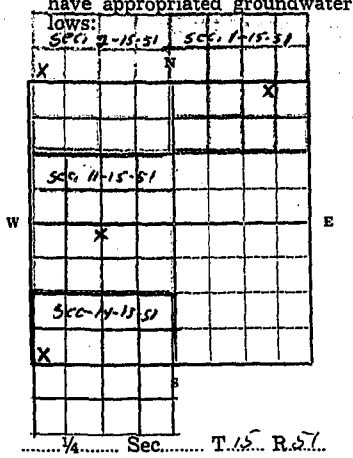
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Ray Heltemes, of Lindsay
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



.....¼..... Sec..... T. 15 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Stock wells and home use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sec. 1, about 1935; sec. 2, 1961 continuous; sec. 11, 1956 intermittent; sec. 14, 1945 continuous.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) sec. 1, 10 gal; sec. 2, 15 gal; sec. 11, 15 gal; sec. 14, 15 gal.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof X

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
wind mills and pump jacks on all wells.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sec. 1, not Known; sec. 2, June 20, 1961; sec. 11, August 1, 1956-August 12, 1956; sec. 14, July 10-20, 1945.

8. The depth of water table All wells about 130 ft. to water.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Sec. 1, 4" casing 152'; sec. 2, 4" casing 154'; sec. 11, 4" casing 130'; sec. 14, 4" casing 114'.

10. The estimated amount of groundwater withdrawn each year 480,500 gals. from all wells.

11. The log of formations encountered in the drilling of each well if available
Clay, coal, shale, and gray sandstone.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
Don't know of any.

Signature of Owner Ray Heltemes

Date Jan. 11, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1141

278113

STATE OF MONTANA, }
COUNTY OF DAWSON, } ss.

I hereby certify that the within instrument was filed for record this 11th day of January A. D. 1962, at 2:30 o'clock P. M., and is duly recorded in Book 5 of Water Rights Page —

Gordon W. Russell
County Clerk and Recorder.

By Alice Cuthby Deputy

Fee pd. $4.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41338

File No.....

T. 15N R. 51

DUPLICATE

County Dawson

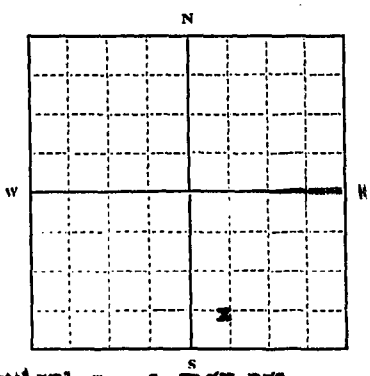
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED DEC-2 1963 STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Northern Pacific Railway Company, of N. P. Bldg. St. Paul
(Name of Appropriator) (Address) (Town)
County of Ramsey State of Minnesota
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW¼NE¼ Sec 1 T15N R51
W¼SW¼ SW¼ T..... R.....

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Furnishing water for livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous since 1952

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Wind mill pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well drilled in 1952

8. The depth of water table 60 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 161 feet deep with 4" casing

10. The estimated amount of groundwater withdrawn each year Unknown

11. The log of formations encountered in the drilling of each well if available
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none available

Northern Pacific Railway Company
Signature of Owner By [signature]
Dist. Supervisor, Graz. & Cult.
Date November 29, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7678

286023

STATE OF MONTANA
County of Dawson

Filed for record this 29th day of Nov A. D. 1963, at 9:00 o'clock A. M.

Gordon W. Russell
County Clerk and Recorder.

By Alice Austby Deputy.

Fee pd. #2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

5

File No.....

T 15 R 51

DUPLICATE

County Dawson

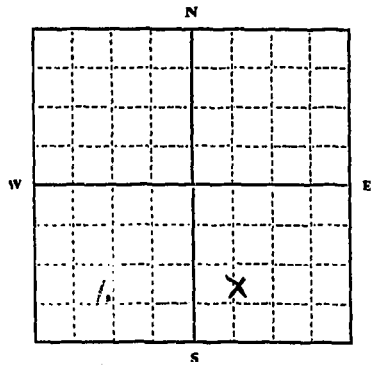
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Dick M. Liles (Name of Appropriator), of Box 133 (Address) Terry (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S/W 1/4 S/E Sec. 5 T. 15 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been January 1955 continous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) [redacted] 8 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater started and completed in January 1955

8. The depth of water table 42 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 indh casing 144 feet deep

10. The estimated amount of groundwater withdrawn each year 120,000

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
none

Signature of Owner Dick M. Liles

Date Dec. 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14214

286462

STATE OF MONTANA
County of Dawson

Filed for record this 23rd day of December A. D. 1963, at 3:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

Fee Pd $2.00

W 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

6/18

File No.....

T. 15 R. 51

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Dec. 23, 1963

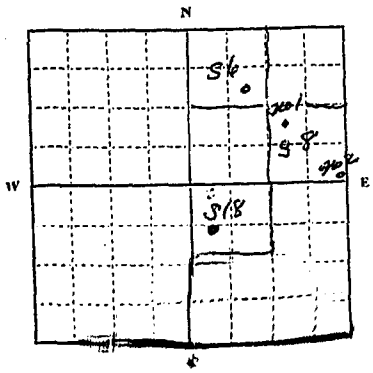
Owner Per C. Flotland Address Terry, Mont.

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. These springs are free flowing without any digging



.....¼..... Sec..... T..... R.....

Indicate point of appropriation and place of use, if possible.

Springs indicated by dots on map
C 2 E 2, W 2 W 2, E 2 SW 4, S6, 15, 51
ALL S 8, 15, 51
W 2 SW 4 S 18, 15, 51

Quantity of water developed and used with explanation of method used to measure or estimate such amount: If use is intermittent estimate approximate lengths of periods of use Springs on sections E 2 E 2, W 2 W 2, E 2 SW 4, S6, 15, 51 flows gal per min. ALL S 8, 15, 51 Springs No 1 flows gal per min No 2 flows gal per min W 2 SW 4, S 18, 15, 51 flows gal per min used all year

Signature of Owner Per C. Flotland

Date Dec 23, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

14220

280168

STATE OF MONTANA,
County of Dawson

Filed for record this 23rd day of December A. D. 1963, at 3:00 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schettler Deputy.

Fee pd. $2.00

Well no. 3

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—41933

File No.....

T. 15 R. 51 6

DUPLICATE

County Yellowstone

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED APR 13 1965 STATE ENGINEER

Top of Ground
(Elev. above sea level 2600)

Topsoil and sand
12'
Gravel, clay and sand, mixed
20'

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Per Fotland Address Terry Montana

Driller Harold Gavin Address Lindsay Montana

Date of Notice of Appropriation of Groundwater.....

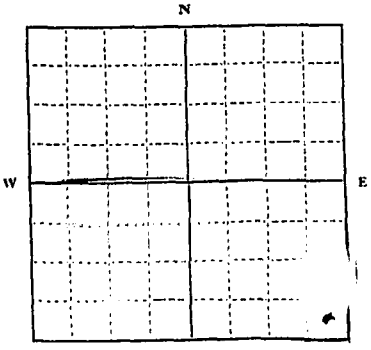
Date well started Nov. 8-1964 Date Completed Nov. 8-1964

Type of well drilled (dug, driven, bored or drilled) Equipment Used Churn (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☑

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
5"	4" I.D. 11 lbs. per ft.	0	20	slots cut in casing 3/16" x 3"	9	20



S ¼ E Sec. 6 T. 15 R. 51
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 9 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 12 feet at 8 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested slush bucket Length of Test one hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Per O Fotland

85
Driller's License Number

Harold Gavin
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

3906-3

292195

STATE OF MONTANA,
County of Dawson

Filed for record this 12th day of April A. D. 19 65 at 1:30 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By Alice Austby Deputy.

Fee pd. $2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—38496

File No.....

T. 15 N. R. 51 E

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED FEB 20 1962 STATE ENGINEER

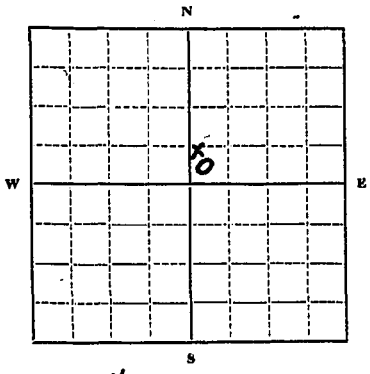
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. KENNETH LILES, of LINDSAY, MONT.
(Name of Appropriator) (Address) (Town)

County of DAWSON State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW ¼ NE ¼ Sec. 6 T. 15 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

X House
O Stock.

2. The beneficial use on which the claim is based Stock & Domestic.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950 Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) House 8 gal per min. Stock. 12 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Garden House Well

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal House Shallow Well Pump. Stock Pump Jack with Elec Motor.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950

8. The depth of water table 31'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater House 4" Casing Depth 35' Stock 6" Casing Depth 31'

10. The estimated amount of groundwater withdrawn each year 350,000 gal.

11. The log of formations encountered in the drilling of each well if available Mostly Gravel.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None.

Signature of Owner Kenneth Liles

Date Feb 9, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1506

278447

STATE OF MONTANA
County of Dawson

Filed for record this 19th day of February A. D. 1962, at 11:00 o'clock A. M.

Gordon W. Russell
County Clerk and Recorder.

By Alice Austby Deputy.

Fee pd. $2.00

Well no 1

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—41933

File No.....

T. 15 R. 51 8

DUPLICATE

County.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
APR 13 1965
STATE ENGINEER

Top of Ground

(Elev. above sea level 2600)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Per Fotland Address Terry Montana

Driller Harold Gavin Address Lindsay Montana

Date of Notice of Appropriation of Groundwater.....

Date well started Nov. 5-1964 Date Completed Nov. 5-1964

Type of well drilled (dug, driven, bored or drilled) Equipment Used Churn (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☑

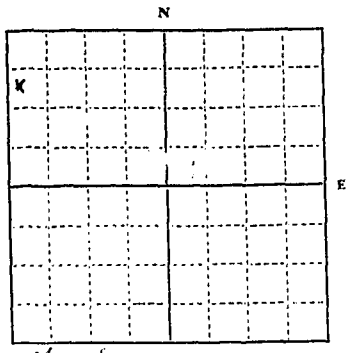
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
5"	4" I.D. 11 lbs. per ft.	0	17	slots, cut with torch 3/16" X 3"	9'	17'

Topsoil and gravel 10 ft

Gravel and sand 7 ft

17 ft



N/W Sec. 8 T. 15 R. 51

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 9 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 7 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested slush bucket Length of Test one hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Per C Fotland

85
Driller's License Number

Harold J. Gavin
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39061

298193
292193

STATE OF MONTANA
County of Dawson

Filed for record this 12th day of April A. D. 1945 at 1:30 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder

By Alice Anstley Deputy

Fee pd. #2.00

Well no. 2

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—41933

File No.....

T. 15 R. 51 8

DUPLICATE

County Treasurer

RECEIVED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

APR 13 1965

STATE ENGINEER

Top of Ground

(Elev. above sea level 2600)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Per Fotland Address Terry Montana

Driller Harold Gavin Address Lindsay Montana

Date of Notice of Appropriation of Groundwater.....

Date well started Nov. 4-1964 Date Completed Nov. 4-1964

Type of well drilled (dug, driven, bored or drilled) Equipment Used Churn (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☑

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

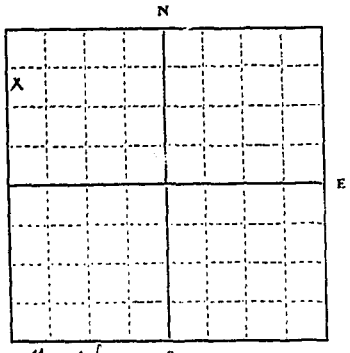
clay and sand

10'

sand and gravel

15'

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
5"	4" I.D. 11 lbs. per ft.	0	15	slots cut in casing 3/16" X 3"	8	15



NW ¼ Sec. 8 T. 15 R. 51

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 8 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 10 feet at 4½ gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested slush bucket Length of Test one hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Per C Fotland

85

Driller's License Number

Harold Gavin

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39062

292194

STATE OF MONTANA
County of Dawson

Filed for record this 12th day of April A. D. 1965 at 1:30 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder

By Alice Anthy Deputy

Fee pd. $2.00

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—40472

File No.....

T. 15 R. 51

DUPLICATE

RECEIVED
DEC 30 1963
STATE ENGINEER

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0-17 yellow clay
17-40 Light Blue Soapstone
40-62 " " Sandstone
62' Bottom

Owner Per C Flotland Address Terry, Mont.

Driller Henry T Johnson Address Terry, Mont.

Date of Notice of Appropriation of Groundwater N/A

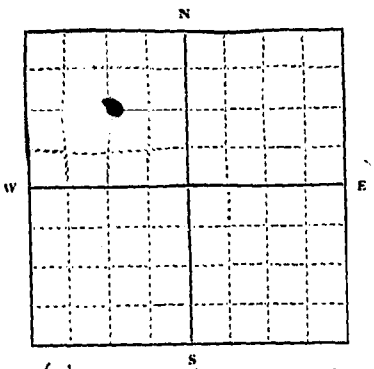
Date well started.....Date Completed.....

Type of well Drilled (dug, driven, bored or drilled) Equipment Used Cable tool (Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
7 3/4	7" OD 26#	0	21			
5 5/8	4" ID 11#	0	62	3/8 Holes	42	62



NW 1/4 Sec. 8 T. 15 R. 51
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing Well 22 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 35 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well N/A

How Tested Pump Length of Test 2 HRs

Remarks: (Gravel packing, cementing, p ers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Per C Flotland

22
Driller's License Number

Henry T Johnson
Driller's Signature

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

14219

286467

STATE OF MONTANA
County of Dawson

Filed for record this 23rd day of December A. D. 1963 at 3:00 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Scheithis Deputy.

Fee pd. $2.00

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—41933

10

File No.....

DUPLICATE

T.....15.....R.....51.....

County.....Dawson.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 11 1963
STATE ENGINEER
STATE OF MONTANA

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner.....52 Ranch, Inc.....Address.....Box 670, Glendive, Mont.

Driller.....Daniel Haggerty.....Address.....Lindsay, Montana.....

Date of Notice of Appropriation of Groundwater.....

Date well started.....June 13-61.....Date Completed.....June 17, 1961.....

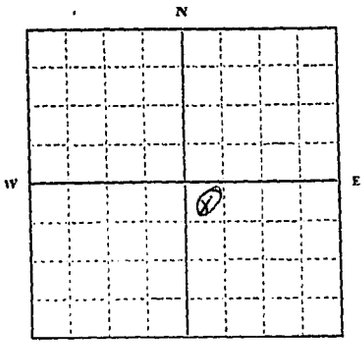
Type of well.....driven..... (dug, driven, bored or drilled)

Equipment Used.....churn..... (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6½"	4"	0	125	Slats	17	



NW ¼..... Sec. 10 T. 15 R. 51

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well.....50.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....90.....feet at.....15.....gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested.....Baler.....Length of Test.....1½ hours.....

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) Top water cemented off, gravel packed, pea size

None
Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

8477

286122

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of December A. D. 1963, at 4:00 o'clock P M.

Jordan H. Russell
County Clerk and Recorder.

By Faye Schultis Deputy.

fee pd $2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41338

File No.

T 15 R 51

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

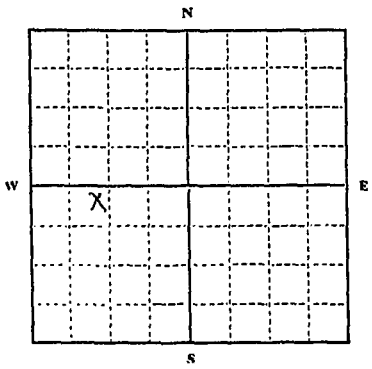
RECEIVED
DEC 11 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. 52 Ranch, Inc., of Box 670 Glendive
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. W/4 Sec. 13 T. 15 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 1, 1959. Continous use.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Pumping water level 130 feet at 5 gallon per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Pump run with a jack and electric motor.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Feb. 17, 1958 Feb. 25, 1958.

8. The depth of water table 65 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater type--driven, size 4 in. casing in a 6½ in. hole packed with pea sized gravel . Depth 162 ft.

10. The estimated amount of groundwater withdrawn each year 130 feet at 5 gallon per min.

11. The log of formations encountered in the drilling of each well if available 0 to 40 ft yellow clay, 40 to 45ft. sand, 45 to 55ft. gray clay, 55 to 65 ft. dry sand, 65 to 77 ft. gray clay, 77 to 78 ft. coal, 78 to 148 ft. gray clay, 148 to 162 ft. sand. gray

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

52 Ranch Inc.
Signature of Owner By John Lewis

Date December 6th 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8487

286132

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of December A. D. 1963, at 4:00 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schultz Deputy.

Fee pd $2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41338

14

File No.....

T. 15 R. 51

DUPLICATE

County Dawson

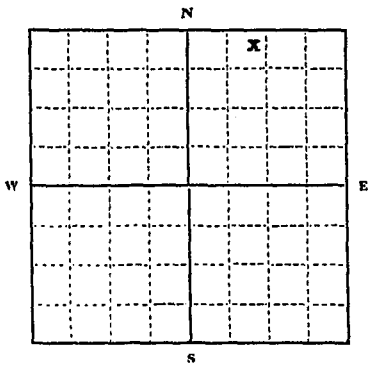
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 11 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. 52 Ranch, Inc., of Box 670 Glendive
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N. E/4 Sec. 14 T. 15 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock. Continous use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 1, 1958.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallon per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump run with pump jack and an electric motor.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater March 5, 1958 March 7, 1958.

8. The depth of water table 69 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater type—driven size 4 inch casing in a 6½ inch hole, packed in gravel. Depth 110 ft.

10. The estimated amount of groundwater withdrawn each year 90 feet at 5 gallon per min.

11. The log of formations encountered in the drilling of each well if available 0 to 38 ft. yellow clay, 38 to 40ft. rock, 40 to 55ft. yellow clay, 55 to 85ft. gray clay 55 to 85 ft. 85 to 86 ft. coal, 86 to 102 ft gray clay, 102 to 110 ft sand.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

52 Ranch Inc.

Signature of Owner By John L. Larson
Pres

Date December 6th 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8489

286134

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of December A. D. 19 63, at 4:00 o'clock P. M

Jordan H. Russell
County Clerk and Recorder.

By Faye Scheitz Deputy.

Fee pd $2.00

W 3

Approved Stock Form [redacted]

File No .....

DUPLICATE

[redacted]

19

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 11 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1900

Owner 52 Ranch, Inc. Address Box 670 Glendive, Mont.

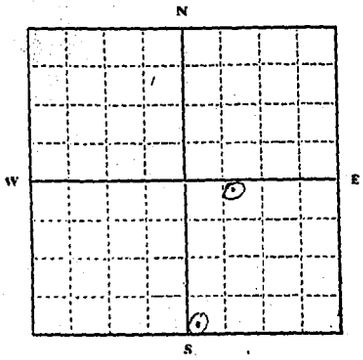
Contractor (if any) Natural

Address of Contractor .....

Date Started Natural Date Completed .....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural



NE ¼ Sec. 19 T 15 R 51

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

Year round use for livestock.

15 gallons per minute

52 Ranch Inc

Signature of Owner By John Lewis Pres

Date December 6, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer, Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

8479

286124

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of December A. D. 1963, at 4:00 o'clock P M.

Gordon H. Russell
County Clerk and Recorder:

By Faye Scheithe Deputy:

Fee pd. $2.00

GW

Stock Form—State Publishing Co., Helena, Montana—41921

22

File No.....

T 15 R 51

County Dawson

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 11 1963
STATE ENGINEER

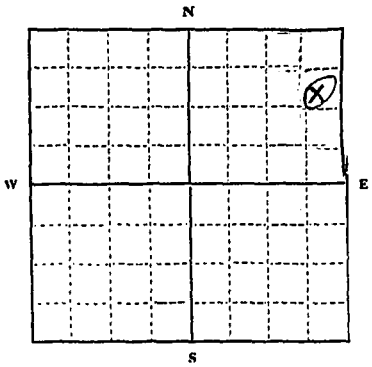
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, 52 Ranch, Inc., (Name of Appropriator), of Box 670 (Address) Glendive (Town)

County of Dawson State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE ¼ Sec. 22 T15 R51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based livestock purposes

3. Date or approximate date of earliest beneficial use; and how continuous the use has been November, 1956, continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) five gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater November, 1956

8. The depth of water table about 20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater four inch hole drilled, four inch casing depty of about 40 feet

10. The estimated amount of groundwater withdrawn each year 648,000 gallons

11. The log of formations encountered in the drilling of each well, if available None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

52 Ranch Inc
By John Lewis
Signature of Owner

Date December 6, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8488

286133

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of December A. D. 1963, at 4:00 o'clock P M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schultz Deputy.

fee pd $2.00

Approved Stock Form Publishing Co., Helena, Montana—41921

File No.....

T. 15 R. 51

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

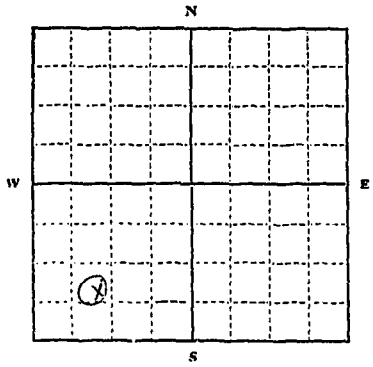
RECEIVED
DEC 11 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 287, Montana Session Laws, 1961)

I 52 Ranch, Inc., (Name of Appropriator), of Box 670 (Address) Glendive (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW ¼ Sec. 23 T. 15 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based livestock purposes

3. Date or approximate date of earliest beneficial use; and how continuous the use has been November, 1956, continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 feet

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater November, 1956,

8. The depth of water table 20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 inch hole, four inch casing, 40 feet deep

10. The estimated amount of groundwater withdrawn each year 198,000 gallons

11. The log of formations encountered in the drilling of each well if available None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

52 Ranch Inc

Signature of Owner By John Lewis Pres.

Date December 6, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

286126

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of December A. D. 1963, at 4:00 o'clock P M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schettler Deputy.

Fee pd. $2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41921

23

File No.....

T. 15 R. 51

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

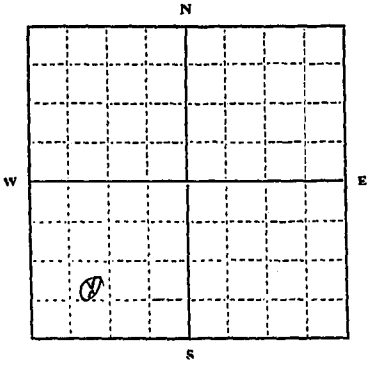
RECEIVED
DEC 11 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. 52 Ranch, Inc., of Box 670 Glendive
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW ¼ Sec. 23 T. 15 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
~~livestock purposes~~ domestic purposes

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910; continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) five gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
No

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
pump jack

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1910

8. The depth of water table four feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater four foot hole drilled, with cement laid in rock about three feet about 22 feet

10. The estimated amount of groundwater withdrawn each year 25,000 gallons

11. The log of formations encountered in the drilling of each well if available None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

52 Ranch Inc
By John Lewis
Pres

Signature of Owner

Date December 6, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8482

286127

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of December A. D. 1963, at 4:00 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schultis Deputy.

Fee pd. $2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41338

File No.....

T. 15 R. 51

DUPLICATE

County Dawson

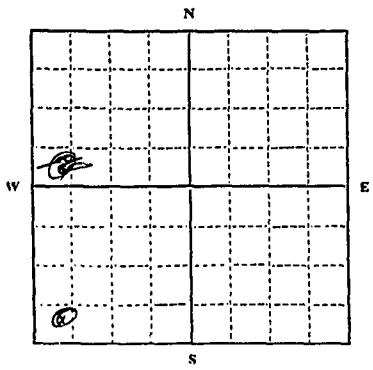
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED DEC 11 1963 STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. 52 Ranch, Inc. (Name of Appropriator), of Box 670 (Address) Glendive (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. W. ¼ Sec. 23 T. 15 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock
Continous use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1912

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
~~11 gallons per min.~~ 1½ electric pump
~~11 gallons per minute.~~

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1921

8. The depth of water table 4 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand dug

10. The estimated amount of groundwater withdrawn each year 11 feet at 25 galons per min.

11. The log of formations encountered in the drilling of each well if available
casing is cement and rock

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

52 Ranch Inc
Signature of Owner By John Lewis

Date December 6th 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8483

286128

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of December A. D. 19 63, at 4:00 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schuttler Deputy.

Fee pd $2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41338

23

File No.....

T. 15 R. 61

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

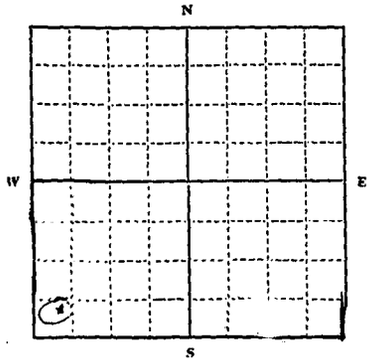
RECEIVED
DEC 11 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. 52 Ranch, Inc., of Box 670 Glendive
(Name of Appropriator) (Address) (Town)

County of Daws on State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW¼ Sec. 23 T. 15 R. 61

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household

3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 1952
Continous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 8 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1952

8. The depth of water table 20 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater type driven, size 4in. casing
depth 50 ft. Slotted perforations.

10. The estimated amount of groundwater withdrawn each year 20 ~~fil~~ ft. at 8 gal. per min.

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

52 Ranch Inc
By John Lewis
Signature of Owner

Date December 6th, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9484

2 0 1 29

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of
December A. D. 1963, at
4:00 o'clock P M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schettler Deputy.

Fee Pd. $3.00

W 3

Approved Stock Form—State Publishing Co., Helena, Montana—39318

20

File No.....

T. 15 R. 51

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 11 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1910

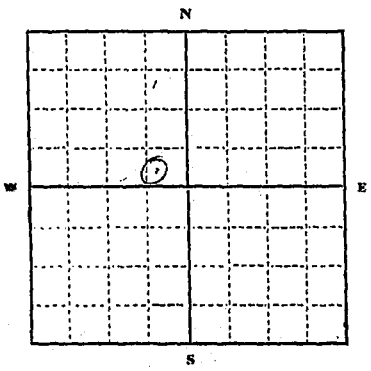
Owner 52 Ranch, Inc. Address Box 670 Glendive, Montana

Contractor (if any) None

Address of Contractor .....

Date Started Natural Date Completed .....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable Natural spring



NW ¼ Sec. 26 T. 15 R. 51

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Water the year round for stock.

15 gallons per minute

52 Ranch Inc

Signature of Owner By John L. Lass Pres.

Date December 6, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

8478

286123

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of December A. D. 1962, at 4:00 o'clock P M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schettler Deputy.

fee pd. $2.00

W 3

Approved Stock Form—State Publishing Co., Helena, Montana—39318

27

File No.....

T. 15 R. 51

DUPLICATE

County Dawson

RECEIVED
DEC 11 1963
STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1910

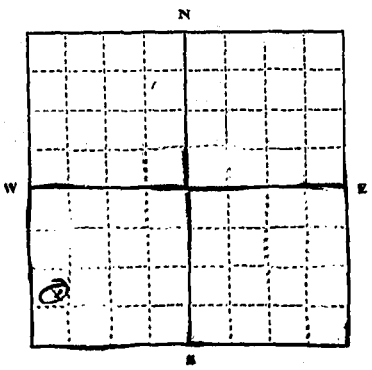
Owner 52 Ranch, Inc. Address Box 670, Glendive, Montana

Contractor (if any) Natural

Address of Contractor

Date Started ..... Date Completed .....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable Natural spring



SW ¼ Sec. 27 T 15 R 51

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Year around stock water in pastire.

15 gallons per minute

Signature of Owner 52 Ranch Inc By John Lewis

Date December 6, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9480

286125

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of
December A. D. 1963, at
4:00 o'clock P M.

Gordon H. Russell
County Clerk and Recorder:

By Faye Schuthis Deputy:

Fee pd $2.00

T 15 N.
?

RECEIVED
JAN 29 1973
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Approved Stock Form—State Publishing Co., Helena, Montana—46805

T. 15 R. 51

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner 52 Ranch Inc Address Lindsay

Driller Dan Haggerty Address Lindsay

Date of Notice of appropriation of groundwater 6-7-72

Date well started 6-5-72 Date completed 6-6-72

Type of well drilled (Dug, driven, bored or drilled) Equipment used Churn drill (Churn drill, rotary or other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐

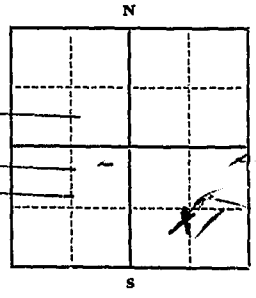
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

66-71 Blue Sand

71-78 Blue Clay

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6"	4" plastic	0	78'	Sawed Slots	58	78

Doc. No. 318358
Filed for record
this 26th day of Jan.
A. D. 19 73, at 11:32
o'clock A.M.



Static Water Level for non-flowing well 35 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 75' below at 4 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested bailed

Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) outside Gravel packed

SE ¼ Sec. 32 T. 15 N. R. 51 E.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

78'
Show exact depth of bottom.

73

Driller's License Number

Dan S. Haggerty
Driller's Signature.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

52,307