

Original of this instrument is on file in the office of the County Clerk of Dawson County, Montana.  
 This instrument is a true and correct copy of the original as the same appears from the original.  
 Witness my hand and the seal of said County at Helena, Montana, this 17th day of November, 1972.  
 County Clerk of Dawson County, Montana  
 \_\_\_\_\_  
 Deputy

X			

PUBLIC RECORDS  
 COUNTY OF DAWSON, MONTANA  
 FILED IN 350  
 NOV 17 1972  
 HELENA, MONTANA

317583  
 317583

STATE OF MONTANA  
 County of Dawson  
 Filed for record this 17<sup>th</sup> day of  
November A. D. 19 72 at  
2:30 o'clock P.M.  
Dorothy M. Russell  
 County Clerk & Recorder  
 By Michelle Blackfield Deputy

FIGURE NO. 350

NOV 17 1972

GH

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File No. ....

T 17 R 52

DUPLICATE

County DAWSON

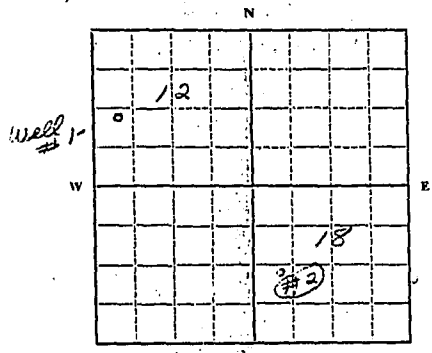
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Signa D. Kubesh, of Glendive, (1618 N. Meade Ave.)  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SW 1/4 12-1752  
NW 1/4 SW 1/4 Sec. 18 T. 17 R. 53  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

- The beneficial use on which the claim is based. Stockwater,
- Date or approximate date of earliest beneficial use; and how continuous the use has been. 1943 (#1)  
1944 (#2)
- The amount of groundwater claimed (in miner's inches or gallons per minute) #1 - 10 gal. per min.  
#2 - 10 gal. per min.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. #1 - electric pump  
#2 - windmill & gas engine driven pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. #1 - Prior to 1920  
#2 - 1944
- The depth of water table. #2 - 108 ft. deep with water rising to 70 ft.  
#1 - 36 ft. deep with water rising to 20 ft.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 5" casing 108 ft. deep - #2 well  
#1 well - 24" casing 36 ft. deep.
- The estimated amount of groundwater withdrawn each year. #1 - 365,000 gallons  
#2 - 365,000 gallons
- The log of formations encountered in the drilling of each well if available.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Signa D. Kubesh  
Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31945

25682P  
286828

Form No. 18  
8-60

18

T. 17 R. 52

County Dawson

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JAN 4 1962

DEC 29 1961

10:30 A.M.

WATER WELL LOG

STATE ENGINEER


Owner Farmers Union Grain Terminal Association Address St. Paul Minnesota

Driller Harold Gavin Address Lindsay Montana

Date Started July 14 1961 Date Completed July 15 1961

Location: Sec. 16 T. 17 R. 52  $\frac{1}{4}$  sec. N.E.

Type of well drilled Equipment used churn  
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \_\_\_\_\_

Casing: 0 ft. to 95 ft. Type steel Size 4 inch

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 75 to ft. 95 . Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations slots cut in casing

Static Water level, for non-flowing well: 30 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 35 feet at 8 gal. per min.

How tested: slush bucket

Length of test one hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)



18

File No. ....

T. 17 R 52

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

Notice of Completion of Groundwater Appropriation  
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1-1910 - 2-1959

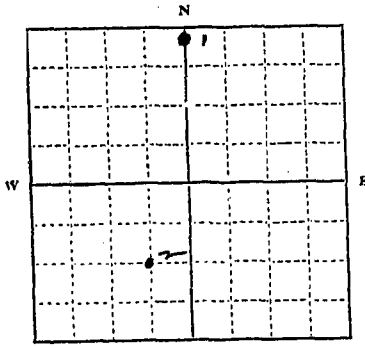
Owner Edwina Wolff Address Kindred

Contractor (if any) -

Address of Contractor -

Date Started 1910 - 1959 Date Completed 1910 - 1959

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. one above each SW  
had two lines 5 ft deep in  
ground 200 ft pipe to tank



1/4 Sec. 14 T. 17 R. 52

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. unknown  
unknown  
two is 20 gal per min. each

Signature of Owner Edwina Wolff by Ed Wolff

Date 12-27-63

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31745

286607

STATE OF MONTANA  
County of Dawson

Filed for record this 27<sup>th</sup> day of  
December A. D. 1963, at  
4:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. ....

T. 17 R. 53 + 53

DUPLICATE

County DAWSON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

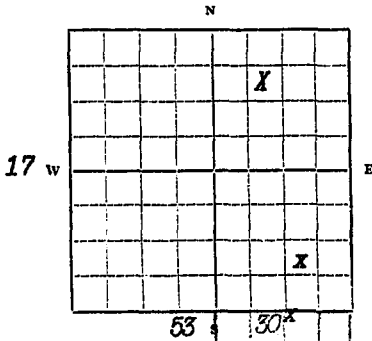
RECEIVED  
DEC 18 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

DECLARATION FILED BY WM. W. LANGSHAW OF LINDSAY, MONTANA JULY 11, 1963.

1. MERLE AUS of GLENDIVE  
(Name of Appropriator) (Address) (Town)

County of DAWSON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based HOUSE AND STOCK USE.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been WELL ON E 1/2 SEC. 30 SINCE 1945  
WELL ON SE 1/4 SEC. 19-T17-R53 SINCE 1920  
WELL ON SEC. 24-T17-R52 SINCE 1959

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 MINER'S INCHES

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NON-IRRIGATED

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal WIND MILL AND ONE PUMP AND ENGINE (GAS)  
NE 1/4 SEC. 24 AND E 1/2 SEC. 30 NE 1/4

SE 1/4 NE 1/4 Sec. 24 T. 17 R. 52

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres

NE 1/4 SE 1/4 Sec. 19-17-53  
NE NE 1/4 NE Sec. 30-17-53

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater WELL ON SEC. 24-17-52 SINCE 1943. WELL ON E 1/2 SEC. 30-17-52 SINCE 1940.

8. The depth of water table WELL ON SEC. 24 ABOUT 165 FEET. WELL ON E 1/2 SEC. 30-25 FEET.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater WELL ON E 1/2 SEC. 30, 25 FT. DEEP CALLING 12". WELL ON SEC. 24, 165 FEET DEEP, CALLING ABOUT 4".

10. The estimated amount of groundwater withdrawn each year DON'T KNOW

11. The log of formations encountered in the drilling of each well if available DON'T KNOW

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner Merle Aus

Date 12-16-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quaduplicate for the Appropriator.



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18 THE COUNTY OF DAWSON IN THE STATE OF MONTANA  
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286298

STATE OF MONTANA  
County of Dawson  
Filed for record this 16<sup>th</sup> day of  
December A. D. 1963, at  
2:00 o'clock P.M.  
Gordon H. Russell  
County Clerk and Recorder.  
By Laye Scheith Deputy  
Fee pd. \$2<sup>00</sup>

24

File No. ....

T. 17 R. 52

DUPLICATE

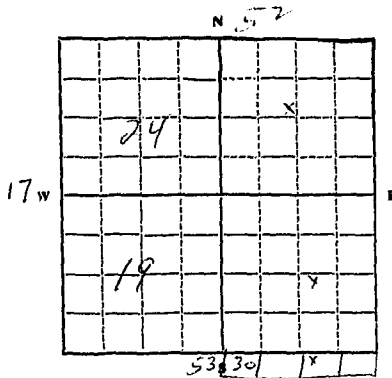
County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JUL 12 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. William W. Langshaw, of Lindsay,  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Mont.  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE Sec. 24 T. 17 R. 52

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

NE SE 1/4 SE Sec 19-17-53  
NE NE 1/4 NE Sec 30-17-53

2. The beneficial use on which the claim is based house use and stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well on E 1/2 section 30 since 1943 all time house use and stock well on E 1/2 sec 19 T. 17 R. 53 at present time use well on sec 24 T. R. 52 1963

4. The amount of groundwater claimed (in miner's inches or gallons per minute) about 20 1/2 gals per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None irrigated

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal one well windmill one pump by engine NE 1/2 sec. 24 and E 1/2 sec. 30 NE 1/4

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater well on sec 24 T. 17 R. 53 do not know well on East 1/2 sec. 30 T. 17 R. 53 since 1943

8. The depth of water table well sec. 24 about 165 - E 1/2 sec 30 25 foot depth

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater well E 1/2 sec. 30, 25 ft deep 12 in casing well on sec. 24, 165' deep casing about 4 in.

10. The estimated amount of groundwater withdrawn each year do not know

11. The log of formations encountered in the drilling of each well if available do not know

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner William W. Langshaw  
Date July 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

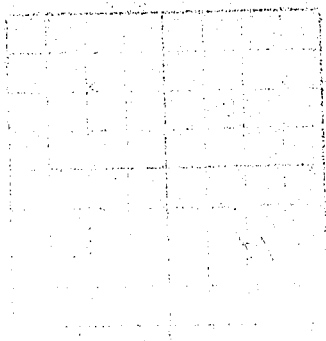
5009  
4887

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284319

STATE OF MONTANA  
County of Dawson  
Filed for record this 11<sup>th</sup> day of  
July A. D. 19 63, at  
10:00 o'clock A.M.  
Gordon W. Russell  
County Clerk and Recorder.  
By Alice Austby Deputy.  
Fee pd. \$ 2.00

25

File No. ....

T. 17 R. 52

DUPLICATE

MONTANA WATER RESOURCES BOARD

County LeWison

LOG RECEIVED

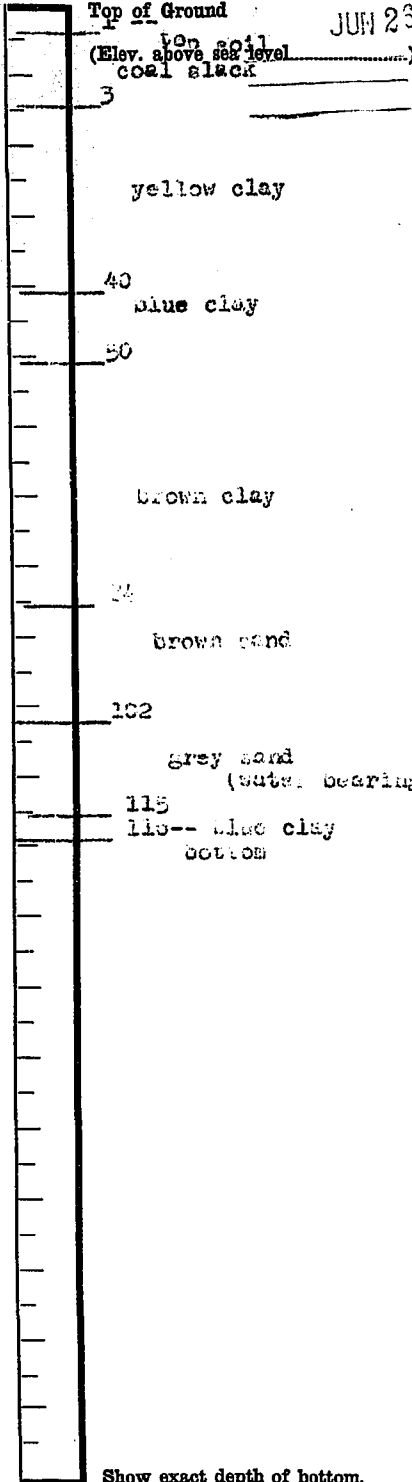
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JUN 26 1968

### Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

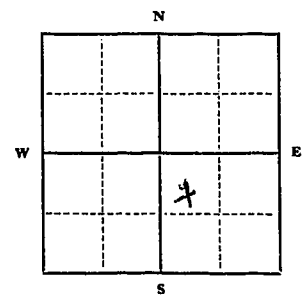
(Under Chapter 237, Montana Session Laws, 1961)



Owner Don Lewis Address LeWison, Montana  
 Driller Daniel E. Haggerty Address LeWison, Montana  
 Date of Notice of appropriation of groundwater 6/14/68  
 Date well started 6/11/68 Date completed 6/13/68  
 Type of well Drilled Equipment used anna drill  
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)  
 Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	4" ID 10'	1	115	1/8" slots	106	115



Static Water Level for non-flowing well 100 feet.  
 Shut-in Pressure for Flowing Well 100 feet.  
 Pumping Water Level 110 feet at 8 gal. per minute.  
 Discharge in gal. per min. of flowing well not applicable  
 How Tested 2 hrs  
 Length of Test 2 hrs  
 Remarks: (Gravel packing, cementing, packers, type of shutoff) artificial gravel packed

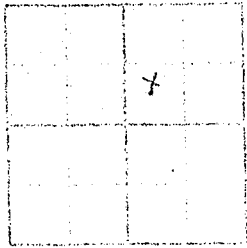
Sec. 25, T. 17 R. 52  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)  
 USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).  
not applicable  
Donald D. Lewis  
 Driller's License Number 44,260  
Daniel E. Haggerty  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.  
 Please answer all questions. If not applicable, so state, otherwise the form will be returned.

413  
 Driller's License Number  
Daniel E. Haggerty  
 Driller's Signature  
 44,260

THE STATE OF MONTANA  
COUNTY OF DAWSON



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**STATE OF MONTANA**

County of Dawson

Filed for record this 25 day of

June A. D. 1911 at

10:45 o'clock a.m.

Edmond Russell  
County Clerk & Recorder

By \_\_\_\_\_ Deputy

... of County

DRAWN

File No. ....

BA T. 17 R. 52

DUPLICATE

County of Daniels

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 1940

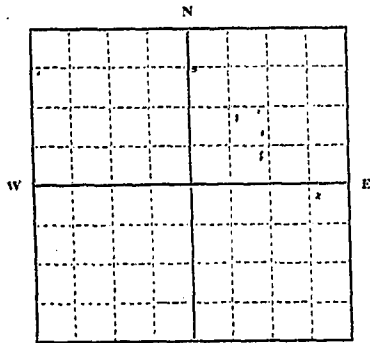
Owner Arthur M. Redlacyk Address Lindsay, Montana

Contractor (if any) None

Address of Contractor .....

Date Started 1940 Date Completed 1940

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural Flowing Springs used for stock water and garden irrigation



NE 1/4 Sec. 33 T. 17 R. 52  
All of Sec. 28  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

50 gallons per minute

Use continuous

Signature of Owner Arthur M. Redlacyk

Date December 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32115

287010

STATE OF MONTANA  
County of Dawson

Filed for record this 31st day of  
December A. D. 1963, at  
4:30 o'clock P.M.  
Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. \_\_\_\_\_

T. 17 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

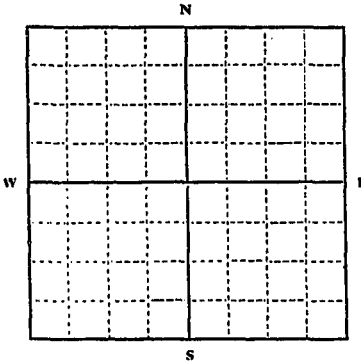
RECEIVED  
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Jack Downs, of Lindsay, Montana  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 31 T. 17 R. 52

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
1959, continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
five gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
electric motor pump jack

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
1959

8. The depth of water table.....  
50'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
drilled, 6" casing, 210' deep

10. The estimated amount of groundwater withdrawn each year.....  
1,296,000 gallons

11. The log of formations encountered in the drilling of each well if available.....  
None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
None

Signature of Owner Jack Downs  
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31860



286743

STATE OF MONTANA  
County of Dawson

Filed for record this 30th day of  
December A. D. 1963, at  
4:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

31

T. 17 R. 52

County Dawson

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JAN 1 1962

DEC 29 1961

10:30 A.M.

WATER WELL LOG

STATE ENGINEER


Owner Jack Downs Address Lindsay Montana

Driller Harold Gavin Address Lindsay Montana

Date Started December 1 1961 Date Completed Dec 1 1961

Location: Sec. 31 T. 17 R. 52 1/4 sec S E

Type of well drilled Equipment used churn  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: 0 ft. to 28 ft. Type steel Size 4 inch

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 16 to ft. 28 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations slots cut in casing

Static Water level, for non-flowing well: 14 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 18 feet at 8 gal. per min.

How tested: slush bucket

Length of test: one hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)



T17N-R52E

34

File No. ....

T 17N 16 R 52E

DUPLICATE

County Lawson

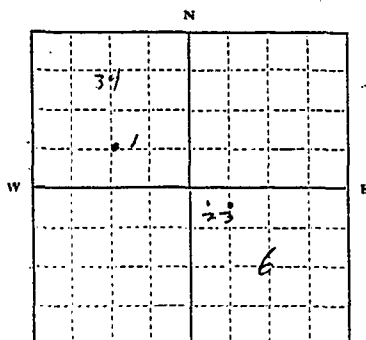
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. William Wolf, of Andron  
(Name of Appropriator) (Address) (Town)  
County of Lawson State of Mont  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based 193 stock  
7 house

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1-1960 263-1911 cont.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1-2-3 70 gal 12 in min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
716

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric  
water pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1-1960 263 1911

8. The depth of water table. 1-100 ft. 263-70 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
1 1/2 inch casing 115 ft deep. 263 1 1/2 inch casing  
35 ft deep.

10. The estimated amount of groundwater withdrawn each year. 193 750,000 gal 2-500,000

11. The log of formations encountered in the drilling of each well if available.  
unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  
no.

Signature of Owner William Wolf  
Date 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31750

286612  
286612



316381

STATE OF MONTANA

County of Dawson  
Filed for record this 17<sup>th</sup> day of  
July A. D. 19 12 at  
4028 o'clock A.M.  
Brandon A. Russell  
County Clerk & Recorder  
By Madeline Russell Deputy

Gre #2<sup>nd</sup> Pd





GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

File No.....

T. 17 R. 53  
T. 21 R. 55-18  
County Dawson

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1938  
Owner Anna Cartmell  
Lawrence Cartmell Address Bloomfield, etc.  
Glendive, Mont.  
Contractor (if any) None

Address of Contractor .....  
Date Started Sept. 1963 Date Completed Oct. 30, 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Springs

1. Runs out of bank into creek.

2. Rebuilt concrete curb 4' x 4' inside about 9 ft' deep runs into tank.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

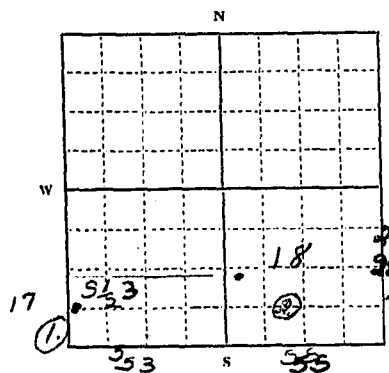
estimate approximate lengths of periods of use.....

1. Steady stream about 12 inches wide and 8 inches deep feeds creek for year around stock water.

2. Steady stream through pipe about 4 inch deep about 9 months per year

Signature of Owner Lawrence Cartmell  
Anna Cartmell

Date DEC 27 1963



1/4 Sec 53 T. 17 R. 53  
Indicate point of appropriation and place of use, if possible.

SW?

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31723

286585

STATE OF GEORGIA  
County of Dawson

Filed for record this 27<sup>th</sup> day of  
December 1963, at  
1:00 o'clock P. M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. ....

T. 17 R. 53

DUPLICATE

County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 20 1963  
STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

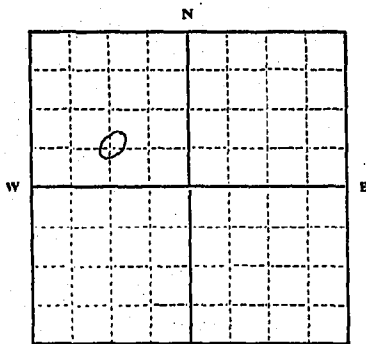
Date of Appropriation of Groundwater 1917

Owner Russell Lewis Address Lewis

Contractor (if any) None

Address of Contractor None

Date Started Date Completed



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. natural processes

created this spring

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

6000 gals per day 6 months

NW 1/4 Sec. 5 T. 17 R. 53

Indicate point of appropriation and place of use, if possible.

Signature of Owner Russell Lewis

Date Dec 10 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the Bureau of Mines and Geology and Quadruplicate for the

286340

STATE OF MONTANA  
County of Dawson

Filed for record this 18<sup>th</sup> day of  
December A. D. 1963, at  
2:00 o'clock P.M.

Gordon A. Russell  
County Clerk and Recorder.

By Layne Scheith Deputy.

Fee Pd. \$2.00

File No. ....

T. 17 R. 53  
County Dawson

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

Declaration of Vested Groundwater Rights

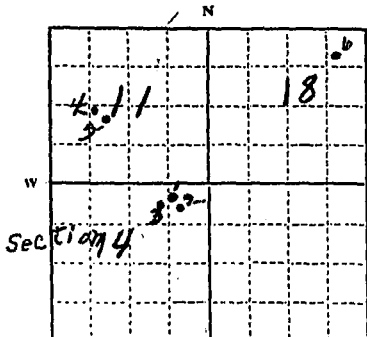
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Lawrence & Anna Cartmell, of Bloomfield Pte, Glendive  
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



11-17-53

1/4 Sec. 14 T. 17 R. 53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.  
1. House and garden 2. Stock water 3. garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  
1. (1910) 23 ft deep. daily use  
2. (1910) 15 ft. daily use  
3. (1910) 14 ft. Stimmer use  
4. 5' not used at present (1940) (170ft) Stockwater

4. The amount of groundwater claimed (in miner's inches or gallons per minute).  
1. 15 gal. per min. 2. 40 gal. per min  
3. 10 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
(None) used for irrigation about 1/3 A

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
(None) shallow well pump  
(2) electric motor & pump jacks.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1. (1910) 2. 1959 3. (1910) 4 and 5 (1912) 6. 1940

8. The depth of water table. 1. 25 ft. 2. 22 ft 3. 14 ft 4. about 23 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
1. rock curb 3 ft diameter, 25 ft deep  
2. rock curb 3 ft diameter, 22 ft deep  
3. rock curb 18 inch diameter, 16 ft deep (unknown depth)  
4. Steel casing 4 inch dia. (unknown) 5. Steel casing 4 inch diameter casing

10. The estimated amount of groundwater withdrawn each year. 30,000 gallon

11. The log of formations encountered in the drilling of each well if available. 10 ft sand, 12 ft gravel. (The rest unknown)

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. (None)

Signature of Owner. Anna Cartmell  
Lawrence Cartmell  
Date. DEC 26 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

286536

STATE OF MONTANA  
County of Dawson

Filed for record this 27<sup>th</sup> day of  
December A. D. 1963, at

1:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

Hee P. E. Co

15

File No. ....

T 17 R 53

DUPLICATE

County Dawson

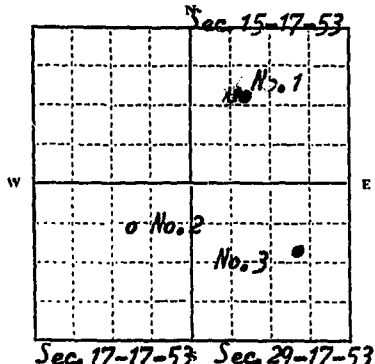
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Ralph Newton & Sons of Blossfield Rte. Glendive  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based.....  
Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
1959 & 1960 used during the summer months

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
five gallon per minute each well

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
No irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
windmill

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
Exact date not available. No. 1 & 2 drilled in 1959. No. 3 drilled in 1960.

8. The depth of water table.....  
Not known

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
No. 1 has four inch casing about 200 feet deep. No. 2 is drilled well four inch casing, 176 feet deep. No. 3 is drilled well four inch casing 202 feet deep.

10. The estimated amount of groundwater withdrawn each year.....  
1,350,000 gallons

11. The log of formations encountered in the drilling of each well if available.....  
Not known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
none

Signature of Owner Ralph Newton & Sons  
by Ralph Newton  
Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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286710

STATE OF MONTANA  
County of Dawson

Filed for record this 30<sup>th</sup> day of  
December A. D. 1963, at  
3:00 o'clock P. M.

Gordon H. Russell  
County Clerk and Recorder.

By Loye Schmitt Deputy.



GW

18

File No. ....

T. 17 R. 53

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

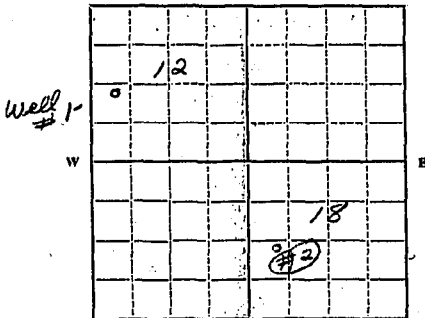
RECEIVED  
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Sigma D. Kubesh, of Glendive, (1618 N. Meade Ave.)  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SW 1/4 12-1752

NW 1/4 SW 1/4 Sec. 18 T. 17 R. 53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1943 (#1)  
1944 (#2)

4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1 - 10 gal. per min.  
#2 - 10 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1 - electric pump  
#2 - windmill & gas engine driven pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1 - Prior to 1920  
#2 - 1944

8. The depth of water table #2 - 108 ft. deep with water rising to 70 ft.  
#1 - 36 ft. deep with water rising to 20 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5" casing 108 ft. deep - #2 well  
#1 well - 24" casing 36 ft. deep.

10. The estimated amount of groundwater withdrawn each year #1 - 365,000 gallons  
#2 - 365,000 gallons

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Sigma D. Kubesh

Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31945

286828

STATE OF MONTANA  
County of Dawson

Filed for record this 31<sup>st</sup> day of  
December A. D. 1963, at  
8:00 o'clock A.M.

Gordon H. Russell  
County Clerk and Recorder.

By Faye Scheith Deputy.

File No. ....

T. 17 R. 53 30

DUPLICATE

County. DAWSON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

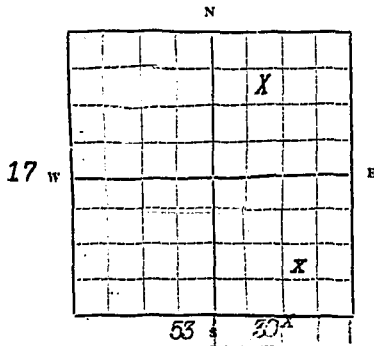
RECEIVED  
DEC 18 1963

Declaration of Vested Groundwater Rights ~~AMENDING THAT~~  
(Under Chapter 237, Montana Session Laws, 1961)

DECLARATION FILED BY WM. W. LANGSHAW OF LINDSAY, MONTANA JULY 11, 1963.

1. MERLE AUS, of GLENDIYE  
(Name of Appropriator) (Address) (Town)

County of DAWSON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based HOUSE AND STOCK USE.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been WELL ON E 1/2 SEC. 30 SINCE 1943  
WELL ON SE 1/4 SEC. 19-T17-R53 SINCE 1920  
WELL ON SEC. 24-T17-R52 SINCE 1959

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 MINER'S INCHES

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NON-IRRIGATED

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
WIND MILL AND ONE PUMP AND ENGINE (GAS)  
NE 1/4 SEC. 24 AND E 1/2 SEC. 30 NE 1/4

SE 1/4 NE 1/4 SEC. 24 T. 17 R. 52

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres

NE 1/4 SE 1/4 SEC. 19-17-53  
NE NE 1/4 SEC. 30-17-53

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater WELL ON SEC. 24-17-52 SINCE 1943. WELL ON E 1/2 SEC. 30-17-52 SINCE 1940.

8. The depth of water table WELL ON SEC. 24 ABOUT 165 FEET. WELL ON E 1/2 SEC. 30-25 FEET.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater WELL ON E 1/2 SEC. 30, 25 FT. DEEP CALLING 12". WELL ON SEC. 24, 165 FEET DEEP, CALLING ABOUT 4".

10. The estimated amount of groundwater withdrawn each year DON'T KNOW

11. The log of formations encountered in the drilling of each well if available DON'T KNOW

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Merle Aus

Date 12-16-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

256295

31

File No. ....

T. 17 R. 53

DUPLICATE

County. Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

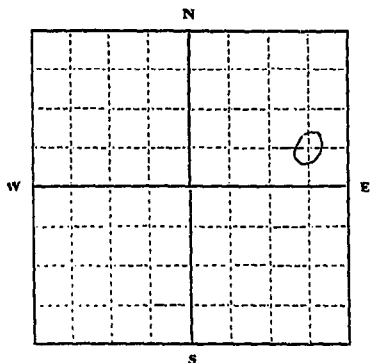
RECEIVED  
DEC 20 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Agnes M. Lewis (Name of Appropriator) of Lindsay (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 31 T. 17 R. 53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stack water well

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1945 and ever since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal with a 2 1/2 inch diameter well and well cased

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Started and completed in 1945

8. The depth of water table 60 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. This well is approximately 60 ft deep. It is a stack water well with a cased hole.

10. The estimated amount of groundwater withdrawn each year 350,000

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Agnes M. Lewis  
Date Dec 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10743

286337

STATE OF MONTANA  
County of Dawson

Filed for record this 18<sup>th</sup> day of  
December A. D. 1963, at  
2:00 o'clock P. M.

Gordon H. Russell  
County Clerk and Recorder.

By Laye Schittler Deputy.

Fee \$ 2.00

File No. \_\_\_\_\_

T. 17 R. 53

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

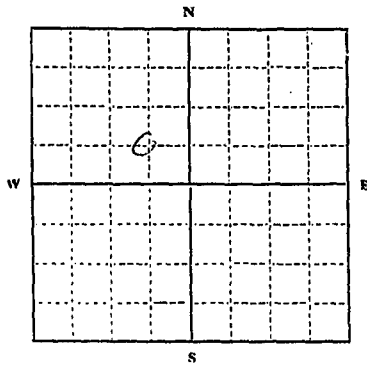
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Edward Ekland, of Blainville Mo. Glendive  
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N. 1/4 W. Sec. 36 T. 17 R. 53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... for watering livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... June 19 54  
It is used through the summer months

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 2 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... pump and windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... Six months

8. The depth of water table... 105 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Steel casing 7" 120' deep 36' windmill and pump.

10. The estimated amount of groundwater withdrawn each year... 50000

11. The log of formations encountered in the drilling of each well if available... not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Edward Ekland

Date 12-23-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32046

286941

STATE OF MONTANA  
County of Dawson

Filed for record this 31st day of  
December A. D. 1963, at  
4:30 o'clock P. M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.



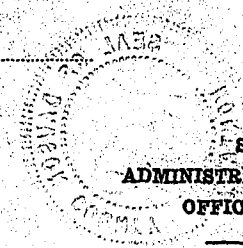


File No. \_\_\_\_\_

T 17 R 54

DUPLICATE

County: Dawson



STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 14 1964

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: 1958

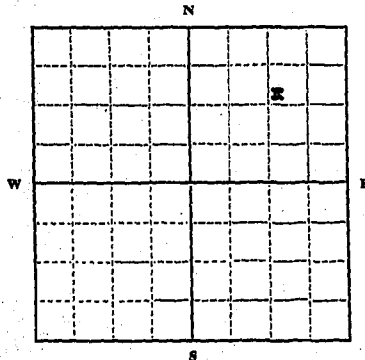
Owner: Julius Winchell Address: Box 1111 - Glendive

Contractor (if any): None

Address of Contractor: \_\_\_\_\_

Date Started: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes" Include depth to water when applicable. Piped out for cattle



SW 1/4 NE 1/4 Sec. 2 T17 R. 54  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

100,000 gallons for cattle

Signature of Owner: Julius Winchell

Date: September 6, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286583

STATE OF MONTANA  
County of ~~Dawson~~

Filed for record this 27th day of  
December, A. D. 1963, at

o'clock - M,

Gordon W. Russell

County Clerk and Recorder

By E. M. Hare Deputy

No. 2

T. 17

DUPLICATE

County [unclear]

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 14 1964  
STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Dec 20 1963

Owner Mr. & Mrs. Russell Evans Address [unclear]

Contractor (if any) Self

Address of Contractor [unclear]

Date Started [unclear] Date Completed [unclear]

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Dam built in 1939

Dam "2" " 1952

"3" " 1952

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

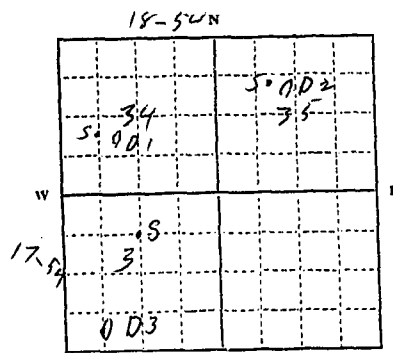
estimate approximate lengths of periods of use.

Spring on 34 is piped and runs 1 gal per min.

Spring on 3 is piped and runs 2 gal per min. Continuous use

Signature of Owner Russell Evans

Date DEC 27 1963



1/4 Sec. 3 T. 17 R. 24

Indicate point of appropriation and place of use, if possible.

34-18-54  
35-18-54

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286586

STATE OF MONTANA  
County of Dawson

Filed for record this 27<sup>th</sup> day of

December A. D. 1963, at  
4:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. ....

T. 17 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 16 1963

STATE ENGINEER  
**Notice of Completion of Groundwater Appropriation  
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater July 14, 1935

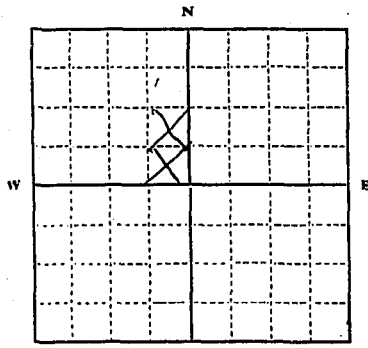
Owner Fred Carpenter Address Blainfield

Contractor (if any) none

Address of Contractor none

Date Started July 14 Date Completed July 14, 1935

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Horses and Fresno 3 feet to water



NK 1/4 Sec. 6 T. 17 R. 54  
Indicate point of appropriation and place of use, if possible.

Quantity of water de. apped and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. far  
stock for continuous use

Signature of Owner Fred Carpenter

Date December 12, 1963

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer, duplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286217

STATE OF MONTANA  
County of Dawson

Filed for record this 12th day of  
December A. D. 1963, at  
11:00 o'clock A.M.

Golden W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. ....

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 16 1963

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation  
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater June 1, 1941

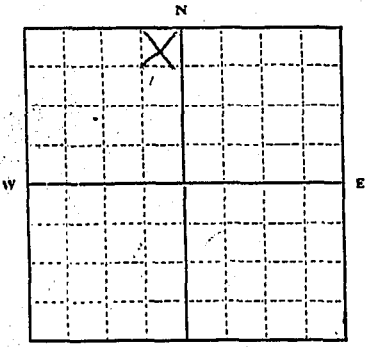
Owner Fred Carpenter Address Bloomfield RT

Contractor (if any) none

Address of Contractor none

Date Started June 1 Date Completed June 3, 1941

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. tractor and fressel 6 feet to water



NW 1/4 Sec. 7 T. 17 R. 57  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. for stock for continuous use

Signature of Owner Fred Carpenter  
Date DEC 12 1963

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



286219  
286219

STATE OF MONTANA  
County of Dawson

Filed for record this 17th day of  
December A. D. 1963, at  
10:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No.....

T. 17 R. 54

DUPLICATE

County Danvers

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

STATE ENGINEER

10  
11  
12  
13

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

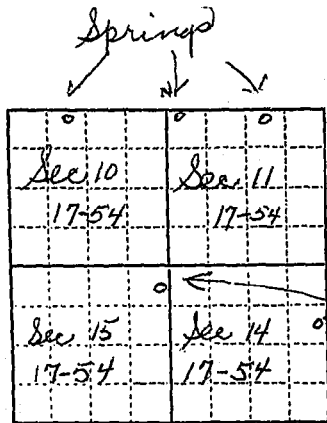
Date of Appropriation of Groundwater: Apr. 5 1959  
Owner: Richard Schipman Address: Box 667, Glendive Mont.

Contractor (if any) None

Address of Contractor - - - - -

Date Started - - - - - Date Completed - - - - -

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. These are "springs". The water flows to top of ground and are piped to tanks.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Springs on Sec. 10 - flows 2 gal per min. Springs on Sec. 11 - flows 4 gal per min. Springs on Sec. 15 flows 3 1/2 gal per min. Used measure and watch to estimate amount used 8 min of each day.  
Signature of Owner: Richard Schipman

Date: Dec. 18, 1963

..... 1/4 ..... Sec. .... T. .... R. ....  
Indicate point of appropriation and place of use, if possible.

all these Springs are used for Stock Water.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286409

STATE OF MONTANA  
County of Dawson

Filed for record this 20th day of  
December A. D. 1963 at  
3:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

11/14

File No. ....

T. 17 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

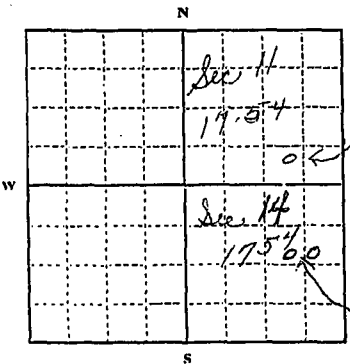
RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Richard E. Schipma, Bix 667, Glendene  
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based. Household and stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Well on Sec. 11 - Sept. 9, 1959  
well on Sec. 14 are used everyday of the year. Well on Sec. 11 used all winter months

4. The amount of groundwater claimed (in miner's inches or gallons per minute) well on Sec 11 - 5 gals per min.  
well on Sec 14 - 5 gals per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
No irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pumps & pump pits on wells on Sec 11 & East well on Sec 14. West well on Sec 14 has pressure pump. Well on Sec 11 is So. E. 1/4, Well on 14 on N.E. 1/4.

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Well on Sec 11, Sept 9, 1959. Wells on Sec 14 have been here for 10 years or more. Don't know date of completion.

8. The depth of water table. Well on Sec 11, 80 ft deep. Well on Sec 14, 6 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Well on Sec 11, 2 1/2" dia. casing. West well on Sec 14, 10 ft deep. 4 ft. plank curb. East well on Sec 14, 14 ft deep. 4 ft. plank curb.

10. The estimated amount of groundwater withdrawn each year. 6000 to 10,000 barrels

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Don't have any other information.

Signature of Owner Richard E. Schipma  
Date Dec 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14191

288408  
~~288408~~

STATE OF MONTANA  
County of Dawson

Filed for record this 20th day of February  
5:00 A. D. 1963, at

Five o'clock P. M.  
Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy:

File No. ....

T. 17 R. 54

DUPLICATE

County Lawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

12/13/23/24

### Notice of Completion of Groundwater Appropriation Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Not known

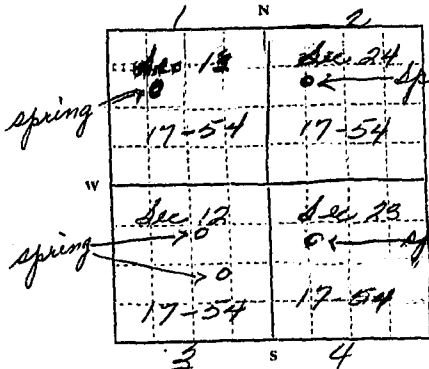
Owner Richard & Emma Schipman Address Bladine, Mont.

Contractor (if any) None

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. These springs come out and flow from ground level. "Natural process"



Quantity of water developed and used with explanation of ~~method~~ used to measure or estimate such amount. If ~~none~~ is interested

estimate approximate lengths of periods of use. Spring and

Sec 12 flows 1 1/2 gal per minute and is used year around. used measure and watch to measure amount. Springs are

Sec 12-23-24 are used 8 mo. of the year. have never been measured  
Signature of Owner Richard Schipman

Date December 18, 1963

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

- 71314 Sec 13-17-54
- 71314 Sec 24-17-54
- 71314 Sec 12-17-54
- Sec 23-17-54

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286410

STATE OF MONTANA  
County of Dawson

Filed for record this 20th day of  
December 1963, at  
3:00 o'clock P.M.

Gordon W Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. \_\_\_\_\_

T. 17 R. 54

DUPLICATE

County Brown

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 16 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater July 7, 1950

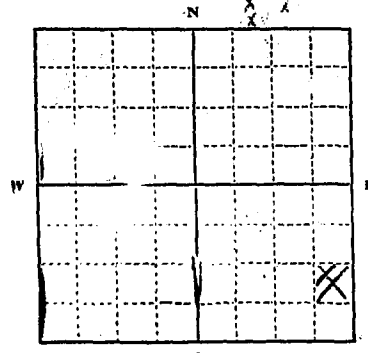
Owner Fred Carpenter Address Bloomfield Rt

Contractor (if any) none

Address of Contractor none

Date Started July 7 Date Completed July 10, 1950

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. tractor and fernalt 4 feet to water



SE 1/4 Sec 18 T17 R54

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. for stock for continuous use

Signature of Owner Fred Carpenter

Date December 17, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



286218

STATE OF MONTANA  
County of Dawson.

Filed for record this 17th day of  
December, A. D. 1963, at  
10:00 o'clock A.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. \_\_\_\_\_

DUPLICATE

17 R 54  
County Blaine  
DEC 30 1963

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

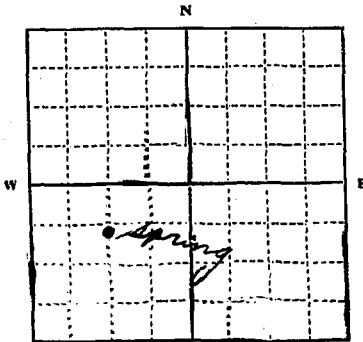
STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1947  
Owner Henry Hobbs Address Bloomfield Mt. Blain  
Contractor (if any) none  
Address of Contractor \_\_\_\_\_  
Date Started 8/10/47 Date Completed 8/10/47

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Dug Basin 10' x 10' x 3' deep



SW 1/4 Sec. 18 T. 17 R. 54  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of stock water

for 25 head of cattle 8 mo each year

Signature of Owner Henry Hobbs

Date Dec 26/1943

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286514

STATE OF MONTANA  
County of Dawson

Filed for record this 26<sup>th</sup> day of  
December, A. D. 1963, at  
3:30 clock P. M.  
Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

*He Pd 2<sup>cc</sup>*

20

File No. ....

T. 17 R. 54  
County Bozeman  
JAN 14 1964  
STATE ENGINEER

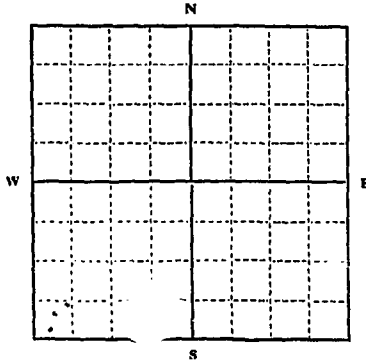
DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Loren R. Peterson, of Bozeman Bozeman,  
(Name of Appropriator) (Address) (Town)  
County of Bozeman State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 26, T. 17, R. 54  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Pitts House
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. # 1 well 1 year, # 2 well 1 year
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) unknown
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof is not
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pumps
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Nov. 61, 62
- 8. The depth of water table. 20 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. unknown
- 10. The estimated amount of groundwater withdrawn each year. unknown
- 11. The log of formations encountered in the drilling of each well if available. unknown
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Loren R. Peterson  
Date DEC 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3211