

283692

STATE OF MONTANA
County of Dawson

Filed for record this 22nd day of
May A. D. 1963, at
11:45 o'clock A.M.

Gordon W. Russell
County Clerk and Recorder.

By Alice Quatby Deputy.

Fee pd. 2⁰⁰

File No. _____

T. 18 R. 51

DUPLICATE

County DAWSON

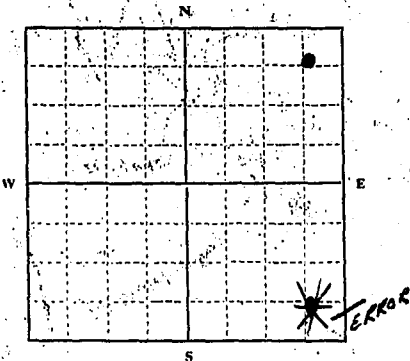
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. KENNETH WYSE, of LINDSAY,
(Name of Appropriator) (Address) (Town)
County of DAWSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 15, T. 18, R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based LIVESTOCK
& DOMESTIC
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1955 STEADY
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 200,000 GALLONS
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NO
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ELECTRIC MOTOR

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater BEGAN OCT 1, 1955 FINISHED OCT 2, 1955

8. The depth of water table UNKNOWN

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4" CASING 52' DEEP

10. The estimated amount of groundwater withdrawn each year 200,000 GALLONS

11. The log of formations encountered in the drilling of each well if available UNKNOWN

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Kenneth E Wyse
Date Dec 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

286576

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December 1963, at
3:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By E. M. Warren Deputy.

GW 2

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—46805

File No.

MAY 3 1972

T. 18 N. R. 51 E.

DUPLICATE

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE STATE WATER CONSERVATION BOARD

County: Dawson

Top of Ground

(Elev. above sea level)

0-1 Top Soil

1-52 yellow SAND

52-75 Grey SAND

75-95 yellow CLAY

95-105 blue CLAY

105-120 Grey SAND 7" H₂O 106pm

Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner: Gil McCormick Address: Lindsay

Driller: DAN Haggerty Address: Lindsay

Date of Notice of appropriation of groundwater: 4-28-72

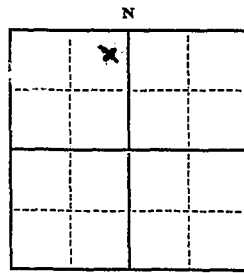
Date well started: 4-25-72 Date completed: 4-27-72

Type of well: Drilled Equipment used: Churn drill

Water use: Domestic, Municipal, Stock, Irrigation, Industrial, Drainage, Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc.

Table with columns: Size of Drilled Hole, Size and Weight of Casings, From (Feet), To (Feet), PERFORATIONS (Kind Size, From (Feet), To (Feet)).



Doc. No. 315274 Filed for record this 2nd day of May A. D. 1972 at 1:50 o'clock P.M.

Static Water Level for non-flowing well 25 feet.

Shut-in Pressure for Flowing Well not app

Pumping Water Level 115 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well not app

How Tested bailed & pumped

Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Gravel packed outside

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number #13

Driller's Signature: Daniel S. Haggerty

50,302

STATE OF MONTANA
COUNTY OF DAWSON
DEPARTMENT OF REVENUE

O. CLOCK 6 M.
A. D. 1972
FILE NO. 1181
L. J. 1181
L. J. 1181
L. J. 1181

STATE OF MONTANA
COUNTY OF DAWSON
DEPARTMENT OF REVENUE
FILE NO. 1181
L. J. 1181
L. J. 1181
L. J. 1181

[Faint, mostly illegible text, possibly a list or ledger entries]

315774

STATE OF MONTANA
County of Dawson
Filed for record this 2nd day of
May A. D. 19 72 at
1:50 o'clock P. M.
Dorothy H. Russell
County Clerk & Recorder
Patricia Peterson Deputy

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

T. 18 R. 51

DUPLICATE

County. Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

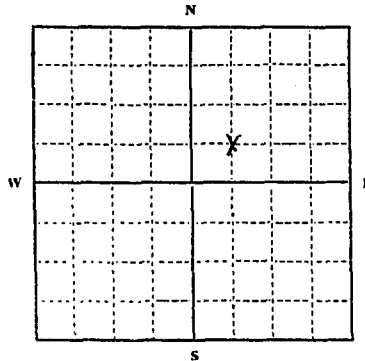
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Silman H. McCormick (Name of Appropriator) Lindsay (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 18 T. 18 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
Stock Well

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
1947

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
3 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
1947

8. The depth of water table.....
200 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
Depth of Well 267 ft.
4 1/2 casing

10. The estimated amount of groundwater withdrawn each year.....

11. The log of formations encountered in the drilling of each well if available.....
Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....
none

Signature of Owner Silman H. McCormick

Date. Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31787

286658

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
11:00 o'clock A. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

Fee pd. \$ 2⁰⁰

File No.

T. 15 R. 51

DUPLICATE

County Dawson

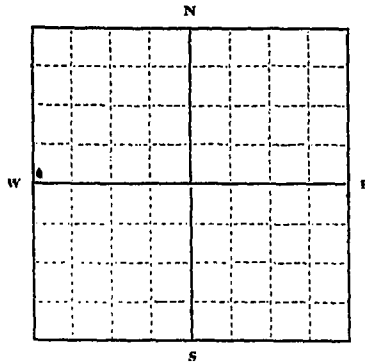
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Clarence Wolf, of Timbary, Dawson County, Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1963, as follows:



N. 1/4 W. Sec. 27 T. 15 R. 51.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. house lawn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1949

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2.5 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. electric submersible

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1948

8. The depth of water table. 50

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. drinch casing

10. The estimated amount of groundwater withdrawn each year. 1,000,000

11. The log of formations encountered in the drilling of each well if available. unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. this well is dug to 700 ft for soft water

Signature of Owner. Clarence Wolf

Date. 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bur Mines and Geology, and Quadruplicate for the Appropriator.

286606

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 1963, at
4:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 18 R. 51

DUPLICATE

County. Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 14 1964

Declaration of Vested Groundwater Rights

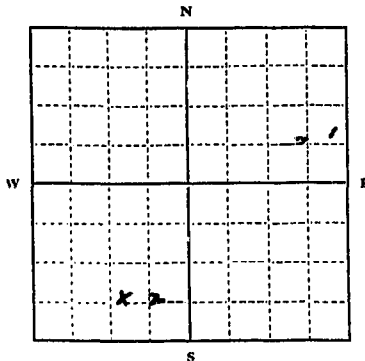
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Silman H. McCormick of Mont. Lindsay
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based. 1. Household
d. Stock 2. Stock

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1. 1920
2. 1920

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 1. 20 gal/min
2. 5 gal/min

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
1. Se. Portable Pump
2. Pump Jack with Motor Electric

1/4 Sec. 28 T. 18 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater.

8. The depth of water table. 1. 150 ft 2. 40 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater. 1. Depth 396 ft 4 casing
2. Depth 50 ft 6 casing

10. The estimated amount of groundwater withdrawn each year. 340,000 gal

11. The log of formations encountered in the drilling of each well if available.
Anderson

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record. None

Signature of Owner Silman H. McCormick

Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

286657

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
11:00 o'clock A.M.

Jordan W Russell
County Clerk and Recorder.

By _____ Deputy.

Fee pd. \$ 2.00

File No. _____

T. 18 R. 51

DUPLICATE

County DAWSON

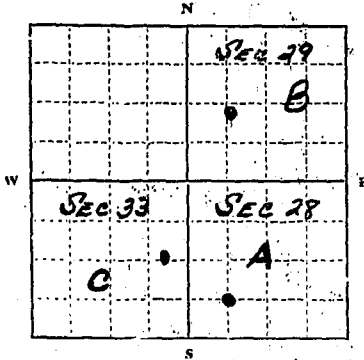
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 14 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. THOMAS D. WYSE, of LINDSAY
(Name of Appropriator) (Address) (Town)
County of DAWSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based LIVESTOCK + DOMESTIC
- Date or approximate date of earliest beneficial use; and how continuous the use has been A) 1921 STEADY
B) 1947 STEADY
C) 1958 STEADY
- The amount of groundwater claimed (in miner's inches or gallons per minute) ABOUT ONE MILLION GALLONS COMBINED
A, B + C IF CAPACITY OF PUMPS ARE LARGE ENOUGH
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NO
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal A) ELECTRIC MOTOR
B) WINDMILL
C) GAS MOTOR
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater A) MARCH 1981 STARTED + COMPLETED
B) JUNE 1947 STARTED - COMPLETED
C) OCT 1958 STARTED + COMPLETED
- The depth of water table UNKNOWN
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater A) 3" HOLE 36' DEEP
B) 24" HOLE 50' DEEP
C) 58" HOLE 48' DEEP
- The estimated amount of groundwater withdrawn each year ABOUT 300,000 GAL. EACH
- The log of formations encountered in the drilling of each well if available UNKNOWN ON A, B + C
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Tom D Wyse
Date Dec 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

286578

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 19 63, at
3:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By E. M. Warren Deputy.

29

File No.

T. **18N R.51E**

DUPLICATE

County **Dawson**

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater **1963**

MAY STORTZ

Owner **GEORGE and LULU/** Address **Lindsay, Montana**

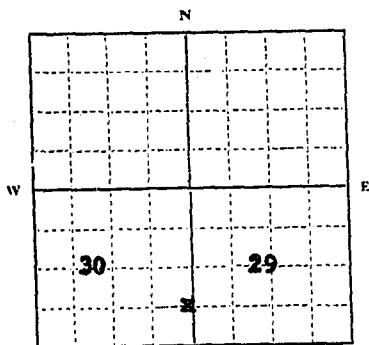
Contractor (if any) **None**

Address of Contractor **None**

Date Started **---** Date Completed **---**

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. **flowing spring, box put**

and piped to water tank



exactly on line **29**
.....^s/₄..... Sec **30** **18N R.51E**

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

use 500 gallons a day, number of head of

cattle using same

June 1 to January 31

Signature of Owner **George Stortz - Lulu May Stortz**

Date **December 18, 1963**

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31915

RECORDED 19 1963

STATE OF MONTANA

COUNTY OF DAWSON

DEED

TO HAVE AND TO HOLD

TO THE SAID COUNTY OF DAWSON

TO HAVE AND TO HOLD

TO HAVE AND TO HOLD

TO THE SAID COUNTY OF DAWSON

TO HAVE AND TO HOLD

TO HAVE AND TO HOLD

TO THE SAID COUNTY OF DAWSON

TO HAVE AND TO HOLD

TO THE SAID COUNTY OF DAWSON

286798

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
1:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No. _____

T. 14 R. 5-1

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 14 1964

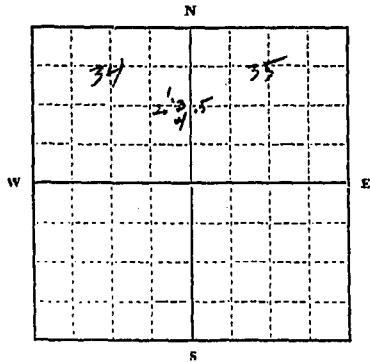
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Edwin A. Wolff (Name of Appropriator), of Friday, Mont (Town)
County of Dawson State of Mont

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



..... 1/2 Sec 34 & 35, T. 14, R. 5-1

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. 1 stock, 2 stock, 3 house, 4 house, 5 stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1-1914 continuous, 2-1940 cont., 3-1944 cont., 4-1944 cont., 5-1960 cont.

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 1-2, 3-4, 5, 20 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

710

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric motor & pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1-2-5 Twenty feet, 4-50 ft.

8. The depth of water table. 1-2-5 Twenty feet, 4-30 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 1-2-1-5, 4 inch casing, 40 to 50 ft deep, 3-3 1/2 ft casing, 30 ft deep.

10. The estimated amount of groundwater withdrawn each year. 1-2-5, 1,000,000 gal, 344 150,000 gal

11. The log of formations encountered in the drilling of each well if available. unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Edwin A. Wolff
Date 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31748

286610

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 1963, at
4:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

GROUNDWATER INDEX

County Dawson Twp. 18N Rge. 52 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
2	Rueckhoff, R. L. ^{Robert}	Hw 3	286996	
3	Hagen, Ross M.	Hw 3	286951	
3	Peterson, Marlene K.	Hw 3	286833	
4	Bessy, Joe & William M.	Hw 4	286713	
4	Hill, Eldora	Hw 4	286956	
4	Wald, John	Hw 2	288498	
6	Harvey, James H.	Hw 4	286662	
6	Peterson, Chasence	Hw 3	319868	
8	Remmick, Arthur	Hw 4	286318	
8	Remmick, Arthur	Hw 3	286319	
10	Hill, Eldora (Adm.)	Hw 4	286955	
10	Peterson, Earl P.	Hw 4	286595	
10	Peterson, Earl P.	Hw 3	286596	
10	Peterson, Marlene K.	Hw 3	286832	
11	Baughn, Willis	Hw 3	286553	
12	Baughn, Willis	Hw 3	286533	See Sec. 11 Above
12	Baughn, Willis	Hw 4	286554	
14	Baughn, Willis	Hw 2	301453	
14	Baughn, Willis	Hw 4	286554	See Sec. 12 Above
14	Baughn, Willis	Hw 3	286553	See Sec. 11 Above
18	Jain, Edwin H.	Hw 2	297647	
22	Christoff, Harry J.	Hw 3	286847	
25	Jewis, Dan	Hw 2	300855	
23	Haanna, John	Hw 4	286860	
26	Haanna, John	Hw 4	286860	See Sec 23 Above
26	Haanna, John	Hw 3	286861	
29	Haanna, John	Hw 3	286861	See Sec 26 Above
30	Haanna, George	Hw 4	286482	
33	Haanna, George	Hw 3	286483	
35	Haanna, P. Robert	Hw 4	286862	

JW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No.

T. 18 R. 52

DUPLICATE

County: Daniels

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

STATE ENGINEER
DIVISION OF MINES

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

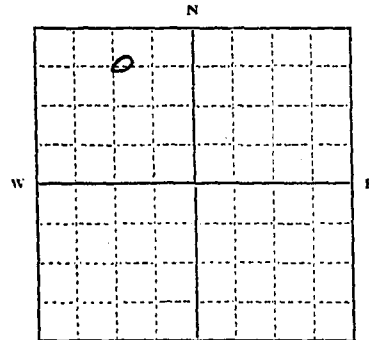
Date of Appropriation of Groundwater: About 1925
Estate of Wm. F. Rieckhoff
Owner: W. R. L. Rieckhoff Address: Orange City, Iowa

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring



W 1/4 Sec. 2 T. 18 R. 52

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

UNKNOWN - used for
live stock water

Signature of Owner: Estate of Wm F. Rieckhoff
By G. S. Mullendore, agent

Date: 12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32101

[Faint, illegible text, possibly bleed-through from the reverse side of the page]

286996

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder

By _____ Deputy.

File No.

T. 18 R. 52

DUPLICATE

County Lawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 14 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1930

*See in care of Justice Hagen
Lindsay, Montana*

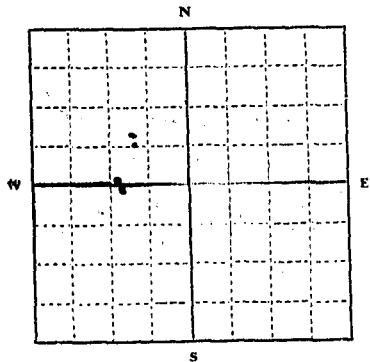
Owner Ross M. Hagen Address Birmingham Ala.

Contractor (if any) none

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. natural spring



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. stock water

1/4 Sec. 3 T. 18 R. 52
Indicate point of appropriation and place of use, if possible.

continuous

Signature of Owner Ross M. Hagen by Justice Hagen
Date 12/31/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286951

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of

December A. D. 1963, at

4:30 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

3

File No.....

T. 18 R. 52-N

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 287 Montana Session Laws, 1961)

Date of Appropriation of Groundwater May 1950

Owner Melvin K. Peterson Address 215 Barry St
S. Helena, Mont

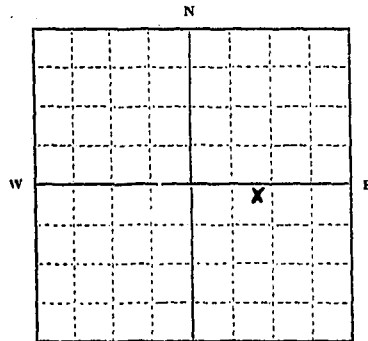
Contractor (if any)

Address of Contractor Natural Spring

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural flowing spring



S. E 1/4 Sec. 3 T. 18 R. 52-N

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

used for livestock during summer months

Signature of Owner Melvin K. Peterson

Date 12/31/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286833

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of

December A. D. 19 63, at

8:00 o'clock A.M.

Gordon St. Russell
County Clerk and Recorder.

By Faye Scheith Deputy.

GV

File No.

T. 18 R. 52

DUPLICATE

County Dawson

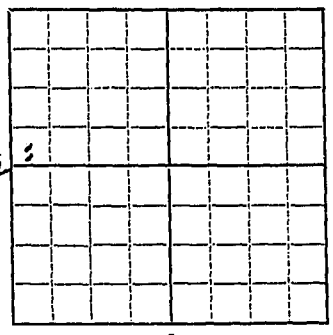
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Joe & Lillian M. Berry, of Lindsay Mont.
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



No. 1 Sec. 4, T. 18, R. 52
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based...
No. 1. House lawn to garden
No. 2. Stock + garden
- Date or approximate date of earliest beneficial use; and how continuous the use has been...
No. 1. 1953 Constant
No. 2. 1943 Constant
- The amount of groundwater claimed (in miner's inches or gallons per minute).....
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof...
No. 1. 1 acre. lawn + garden
No. 2. garden
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...
No. 1. electric pump
No. 2. handpump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater...
No. 1. 1953
No. 2. 1943
- The depth of water table...
No. 1. 14 ft. No. 2. 14 ft.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater...
No. 1. 5.0 feet deep 4 in. casing
No. 2. 5.0 ft. deep 6 in. casing
- The estimated amount of groundwater withdrawn each year...
No. 1. 500, v.v.gal No. 2. 480,000
- The log of formations encountered in the drilling of each well if available.....
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Lillian M. Berry
Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31830

286713

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
4:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

GW.

File No. _____

DUPLICATE

T. 18 R. 52

County Nawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

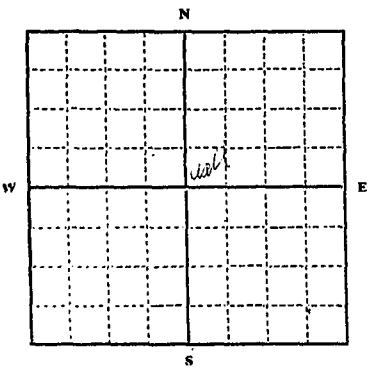
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

admy

1. Eldora Hill, of 410 East Bell, Glendive
(Name of Appropriator) (Address) (Town)

County of Nawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. 4 T. 18 R. 52
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Cattle's horse use
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been year around use
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per min
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal wind mill
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. well was completed when we moved on farm in 1940
- 8. The depth of water table 70 ft not known
- 9. So far as it may be available the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 4 in casing 76 ft dept
- 10. The estimated amount of groundwater withdrawn each year 127,750
- 11. The log of formations encountered in the drilling of each well if available is not available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Admy Eldora Hill

Date DEC 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate to the Appropriator.

Faint, illegible text at the top of the page, possibly a header or title area.

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Faint, illegible text at the bottom left of the page.

286956

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1943, at
4:30 o'clock P.M.
Garson W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.....

T 18 R 52

DUPLICATE

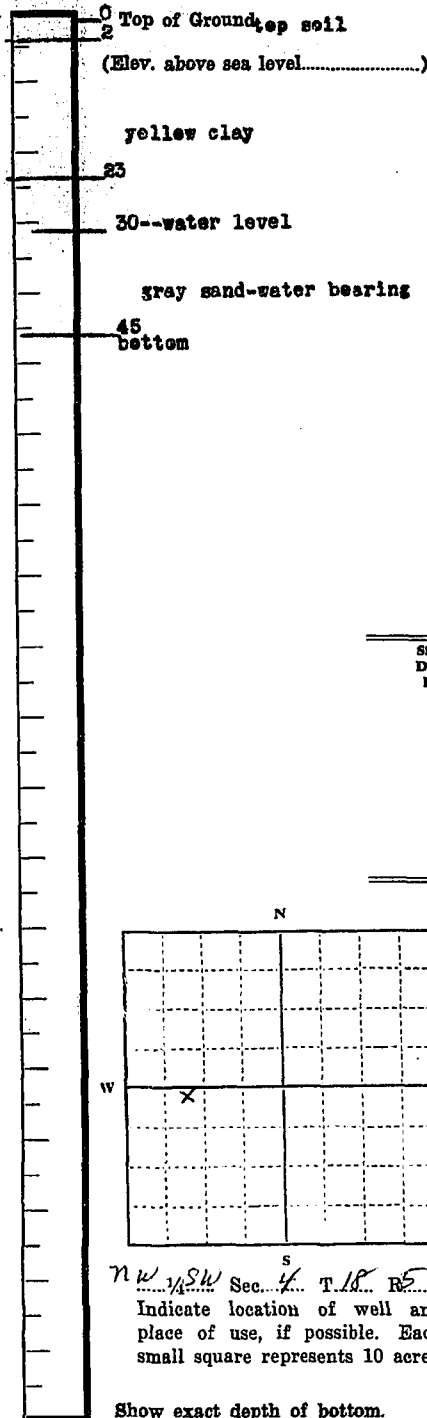
County Lawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAY 7 1964

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Owner John Wald Address Lindsay, Montana

Driller Daniel G. Haggerty Address Lindsay, Montana

Date of Notice of Appropriation of Groundwater.....

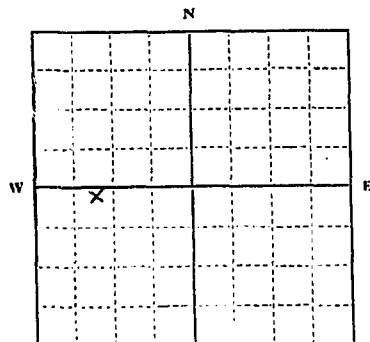
Date well started 3/26/64 Date Completed 3/27/64

Type of well drilled Equipment Used cable tool drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	5" 17#	0	45	1/8" slots	30	45



NW 1/4 SW Sec. 4, T. 18, R. 52
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well..... 20..... feet.

Shut-in Pressure for Flowing Well..... not applicable.....

Pumping Water Level..... 30..... feet at..... 5..... gal. per minute.

Discharge in gal. per min. of flowing well..... not applicable.....

How Tested..... bailed..... Length of Test..... 1 hr......

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

13
Driller's License Number

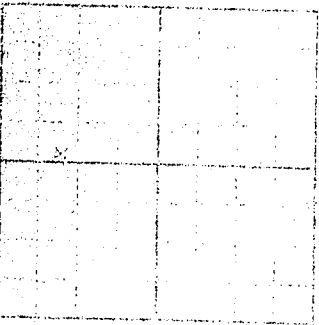
Daniel G. Haggerty
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

35650



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288498

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of
May A. D. 1914, at

9:45 o'clock A.M.

Lois W. Russell
County Clerk and Recorder.

By Oliver Aubrey Deputy.

Fee pd. \$ 2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—38496

File No.

T. 18 R. 52

DUPLICATE

County Dawson

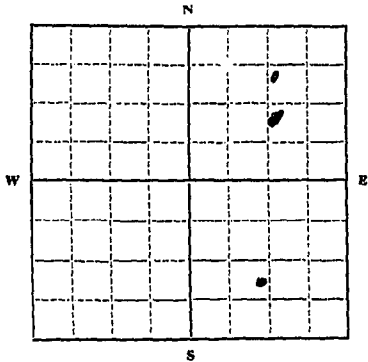
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. James A. Hawley of London
(Name of Appropriator) (Address)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 6, T. 18 R. 52

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1954 - 1955 - continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 4 gals per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1954 - 1955

8. The depth of water table. 70 ft. 60 ft. 70 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 7 in casing

10. The estimated amount of groundwater withdrawn each year. 75000 gals.

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference book and page of any county record.

Signature of Owner James A. Hawley
Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31725

286662

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
3:00 o'clock P.M.
Gordon W. Powell
County Clerk and Recorder.

By _____ Deputy.

See Pp. # 200

RECEIVED

18N-52E

6

GW 3 Revised 1969
207-1500-571

JUN 4 1973

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 227, Montana Session Laws, 1961, as amended)

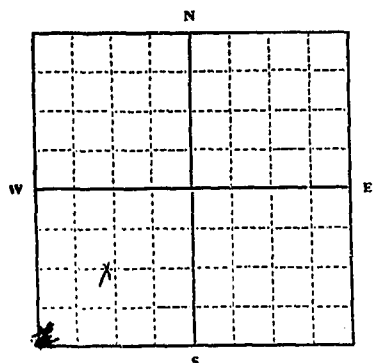
This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use	
File	319868
	June 29, 1973
GW 1	2/16/73

Owner Clarence Peterson
 Address Lindsay, MT
 Contractor (if any) NONE
 Address of Contractor _____
 Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

~~Sub-irrigation~~
Free Flowing



1/4 Wilson Sec 6
 T. 18 N. R. 52 E
 S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
 Elevation of spring, if known or estimated _____

2. Means of withdrawing water (gravity, pump, canal, etc.)

~~Pump~~ gravity

3. Depth of water table

UNKNOWN

4. Use of the water

livestock

5. Amount of groundwater claimed (in miner's inches or gallons per minute)

3 gallons

6. If used for irrigation, give number of acres and description of land

—

7. Estimate amount of water used each year

UNKNOWN

8. Months of year spring flows

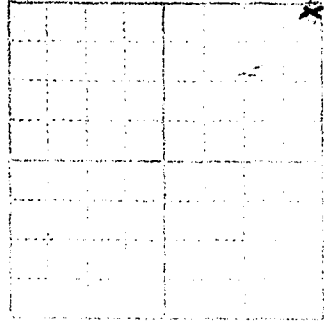
year around

Signature of Owner _____

Date 6-29-73

54626

1 W6



[Faint handwritten text]

[Faint printed text]

[Faint, mostly illegible text, possibly a legal notice or affidavit]

319868

STATE OF MONTANA
County of Dawson
Filed for record this 29th day of
June A. D. 19 13 at
8:20 o'clock P.M.
 Gordon J. Russell
County Clerk & Recorder
By Mabel J. Hoyle Deputy

File No.

T. 18N R. 52E

DUPLICATE

County Dawson

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

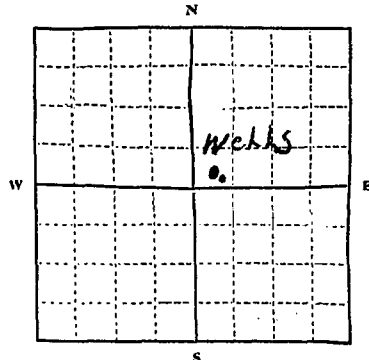
RECEIVED
 DEC 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Arthur E. Remmich, of Lindsay
 (Name of Appropriator) (Address) (Town)
 County of Dawson State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 8 T. 18N R. 52E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and livestock watering
3. Date or approximate date of earliest beneficial use; and how continuous the use has been one well 1959, one well 1923
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof domestic and livestock watering only
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
 1) Submersible pump on 1 1/2 inch pipe
 2) Pump jack on 1 1/2 inch pipe

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1959 and 1923

8. The depth of water table (1) Well 70 (2) Well 35

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
 1) Well on pump 170 feet in depth
 2) Well on pump jack 40 feet in depth

10. The estimated amount of groundwater withdrawn each year 182,500 gallons

11. The log of formations encountered in the drilling of each well if available Not Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Arthur E. Remmich

Date December 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder, duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10228

286318

STATE OF MONTANA
County of Dawson

Filed for record this 17th day of
December A. D. 1963, at
4:30 o'clock P.M.

Gordon A. Russell
County Clerk and Recorder.

By Faye Scheitlin Deputy.

Fee Pd \$2.00

File No.

T 18N R 52E

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 19 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater... 1907

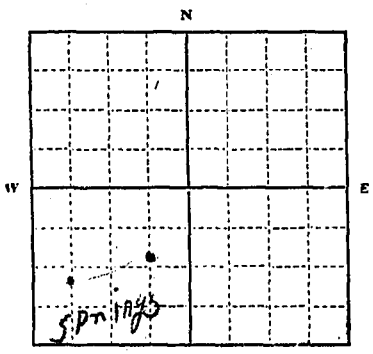
Owner Arthur F. Remmich Address Lindsay

Contractor (if any) None

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural flow of two springs



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. 4 gallons

per minute from spring to winter

SM. 1/4 Sec. 8. T18N R.52E
Indicate point of appropriation and place of use, if possible.

Signature of Owner Arthur F. Remmich

Date December 17, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286319
286319

STATE OF MONTANA
County of Dawson

Filed for record this 17th day of
December A. D. 1963, at
4:30 o'clock P.M.

Hudson H. Russell
County Clerk and Recorder.

By Faye Schmitt Deputy.

Fee Pcd. \$2.00

File No.

T. 18 R. 52

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County of Dawson
RECEIVED
JAN 14 1964

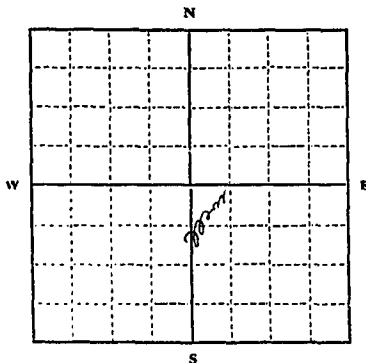
Declaration of Vested Groundwater Rights

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. adm. Eldora Hill, of 410 East Bell Bendie's
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 10, T. 18, R. 52

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Cattle

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. summer only

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 8 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. gas motor pump jack

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. well was completed when we bought the farm in 1940

8. The depth of water table. not known

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 4 in casing, 160 ft. deep

10. The estimated amount of groundwater withdrawn each year. 12,700

11. The log of formations encountered in the drilling of each well if available. isnt available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner adm. Eldora Hill

Date DEC 31 1963

DEC 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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286955

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

107

File No.

T. 18 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 14 1964

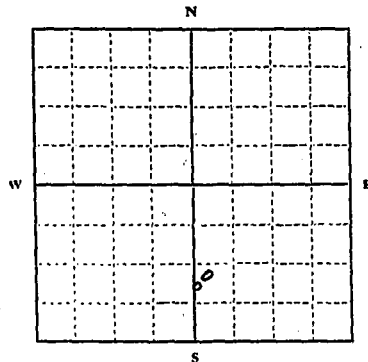
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Earl P. Peterson, of Lindsay Mont.
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 10 T. 18 R. 52
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....

Two wells on Building Site

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....

Continuous since 1909.

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....

25 gal per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....

Two wells with pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....

1st well 1909 - 2nd well 1959

8. The depth of water table.....

1st well 90 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....

1st well 4" casing 9.5 ft deep.
2nd well 5" casing 10.5 ft deep.

10. The estimated amount of groundwater withdrawn each year.....

For House + Cattle use.

11. The log of formations encountered in the drilling of each well if available.....

Blue clay with some sand streak.
Water vein comes out of coal.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Earl P. Peterson

Date 12/27/63.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31733

286595

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 1963, at
4:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

10

File No.

T. 18 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation **ENGINEER**
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 1910

Owner E. I. P. Peterson Address Lindsay

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

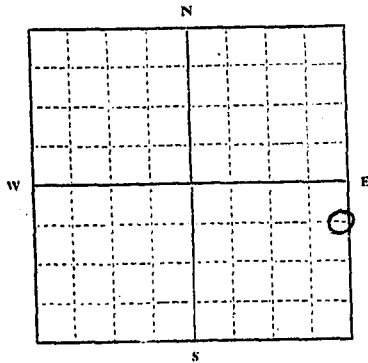
Describe means of obtaining groundwater without a well "as by irrigation and other natural processes". Include depth to water when applicable.....

Coal Mine produces water
Hole when coal is removed
Water comes to surface

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

Approximate lengths of periods of use.....

(111)
months (8 min.)



21 1/4 Sec. 10 T. 18 R. 52

Indicate point of appropriation and place of use, if possible.

Signature of Owner E. I. P. Peterson

Date 12/27/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286596

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 1963, at
4:00 P. M.

W. J. Russell
County Clerk and Recorder.

By _____ Deputy:

310

File No.

T. 18 R. 52 N.

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

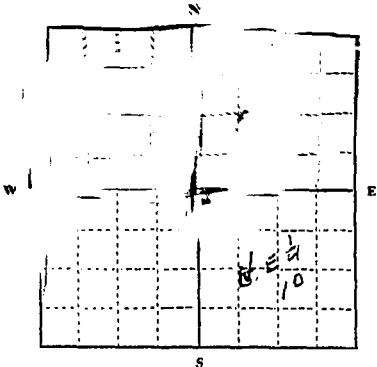
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Merlin K. Peterson, of 215 Barry Street Gladwin
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 10 T. 18 R. 52
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
Ordinary domestic use and watering live stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
about May 1910
has been in continuous use, except the last
few years when land was leased.

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
unknown

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
Pump and Gas engine

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
May 1910

8. The depth of water table.....
80 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
drilled, with 4 inch casing to a depth
of about 80 feet

10. The estimated amount of groundwater withdrawn each year.....
an estimated 10,000 or 12,000 Gals

11. The log of formations encountered in the drilling of each well if available.....
Blue Clay, Gravel and
Lignite Coal

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Merlin K. Peterson
Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31949

13. [Illegible text]

14. [Illegible text]

15. [Illegible text]

16. [Illegible text]

17. [Illegible text]

18. [Illegible text]

19. [Illegible text]

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21. [Illegible text]

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25. [Illegible text]

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27. [Illegible text]

28. [Illegible text]

29. [Illegible text]

30. [Illegible text]

31. [Illegible text]

32. [Illegible text]

33. [Illegible text]

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51. [Illegible text]

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61. [Illegible text]

62. [Illegible text]

63. [Illegible text]

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93. [Illegible text]

94. [Illegible text]

95. [Illegible text]

96. [Illegible text]

97. [Illegible text]

98. [Illegible text]

99. [Illegible text]

100. [Illegible text]

286832

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
8:00 o'clock A.M.

Gordon H. Russell
County Clerk and Recorder.

Dave Scheith Deputy.

File No.

T. 18 N. 52

DUPLICATE

County Beaumont
RECEIVED
JAN 14 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 1912

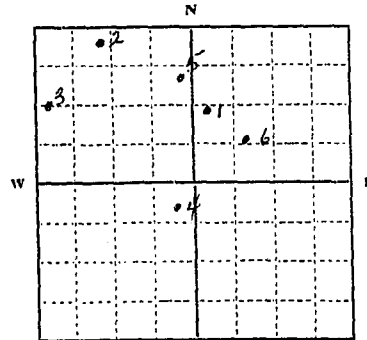
Owner WILLIS BRYAN Address LINDSAY

Contractor (if any) none

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. no. 1, 2, 3, sub irrigation and no. 4 using dugout to right



1/4 Sec. 11 T. 18 R. 52

Indicate point of appropriation and place of use, if possible.

12-18-52
14-18-52

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. all over

used cut stems to provide water
box to rear of cattle one or more natural
no. 4 dugout to right of right
by 10 by 10

Signature of Owner Willis Bryan

DEC 27 1963

Date.....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286553

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of

December A. D. 1963, at

3:00 o'clock P. M.

Gordon W. Russell

County Clerk and Recorder,

By E. M. Harrew Deputy.

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

12/14

File No.

T 14 B 52

DUPLICATE

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

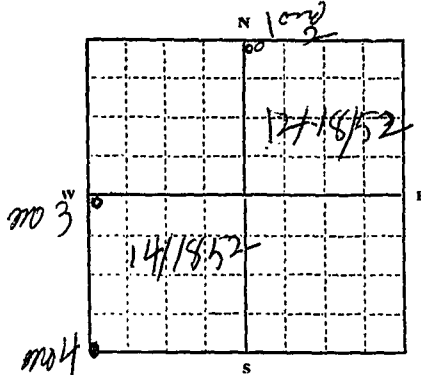
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. WILLIS BRYAN, of RT 1, HIVDSKY
(Name of Appropriator) (Address) (Town)
County of DAWSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based domestic household and garden purposes
- Date or approximate date of earliest beneficial use; and how continuous the use has been no. 1 1946 no. 2 1956 no. 3 1918 no. 4 1916 no. 1 and 2 used continuously and no. 3 and 4 only at times
- The amount of groundwater claimed (in miner's inches or gallons per minute) 2 gal per minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof only small garden plot about 1/2 acre from well no. 1 and 2 WILLIS B. BRYAN
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by pump no. 1 and 2 and well corner of 12/18/52 no. 3 and 4 well corner of 14/18/52 no. 4 8.70 corner of 14/18/52
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater no. 1 1946 no. 2 1956 no. 3 1918 no. 4 1916
- The depth of water table no. 1 3.0 ft no. 2 3.0 ft no. 3 and no. 4 unknown
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater no. 1 2 1/2 in diameter 75 ft 2 pumps 60 ft, no. 3 and 4 drilled 27 in, but depth unknown
- The estimated amount of groundwater withdrawn each year 650,000
- The log of formations encountered in the drilling of each well if available unknown
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Willis Bryan
Date DEC 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

91695

286554

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 1963, at
3:00 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schuth Deputy.

Fee pd. \$2.00

File No. _____

RECEIVED

T. 18 R. 52

DUPLICATE

JAN 10 1968

County Dawson

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level.....)

- 0-15' yellow loam
- 15-30 " clay
- 30-40 BROWN CLAY
- 40-80 Dark Blue shale
- 80-90 Gray shale
- 90-117 Gray sandy shale
- 117-122 shale w/ coal
- 122-150 Gray shale (sandy)
- 150-160 Gray shale w/ SAND
- 160-168 Gray shale
- 168-185 white shale
- 185-192 shale w/ coal
- 192-220 Gray shale
- 220-228 Coal w/ water
- 228-238 Gray shale

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Willis BRYHN Address LINDSEY, MONT

Driller HENRY JOHNSON Address TERRY, MONT

Date of Notice of appropriation of groundwater NA

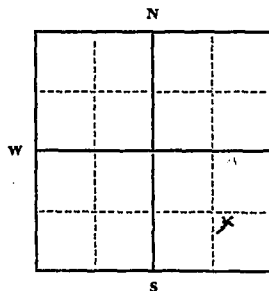
Date well started OCT 9 '67 Date completed OCT 14 '67

Type of well DRILLED Equipment used CABLE TOOL
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4" 11 #	0	238	3/8 Hole	67	88
					146	190
					217	238



Static Water Level for non-flowing well 70 feet.

Shut-in Pressure for Flowing Well NA

Pumping Water Level 185 feet at 7 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested BAILER

Length of Test 4 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

S.E. 1/4 Sec. 14 T. 18. R. 52
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Willis Bryhn

STATE OF MONTANA
COUNTY OF DAWSON

Show exact depth of bottom of well _____

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

22
Driller's License Number

Henry Johnson
Driller's Signature

42,743

STATE WATER CONSERVATION BOARD

File No.

T 13 R 52

DEC 2 1966

DUPLICATE

LOG

McDermott STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE Sullivan OFFICE OF STATE ENGINEER

County Dawson

Top of Ground (Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Ervin G. Lovass Address Lindsay, Montana

Driller Daniel G. Haggerty Address Lindsay, Montana

Date of Notice of appropriation of groundwater 11/29/66

Date well started 11/19/66 Date completed 11/22/66

Type of well drilled Equipment used churn drill (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc.

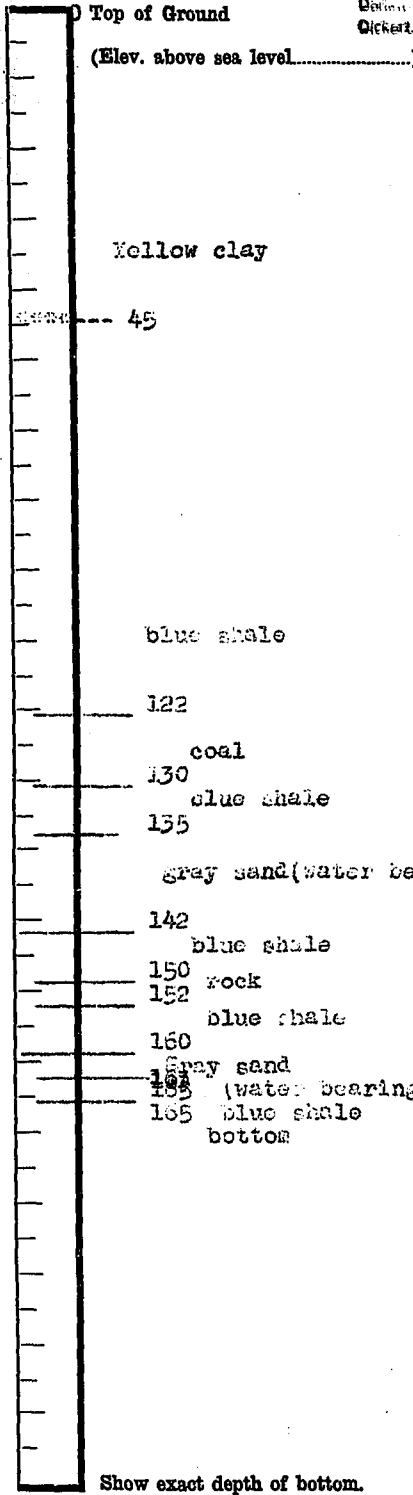
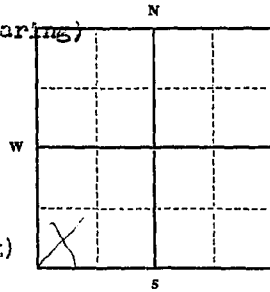


Table with columns: Size of Drilled Hole, Size and Weight of Casing, From (Feet), To (Feet), PERFORATION (Kind Size, From (Feet), To (Feet)).



Static Water Level for non-flowing well 25 feet.

Shut-in Pressure for Flowing Well not app

Pumping Water Level 125 feet at 12 gal. per minute.

Discharge in gal. per min. of flowing well not applicable

How Tested bailed and pumped

Length of Test 72 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) none

SM 4 Sec. 13 T. 13 R. 52 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Ervin G. Lovass

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Daniel G. Haggerty Driller's Signature

41,380

Application by Means of Well

DEVELOPED AFTER MARCH 1, 1961

(Under Chapter 837, Montana Statutes, Laws 1961)

Owner: _____
Address: _____
City: _____
State: _____
County: _____

Form of well: Vertical Slant Horizontal
Depth: _____
Diameter: _____

Water to be used for: Domestic Irrigation Industrial Other

Water right: _____
Priority: _____
Source: _____

Location of well: _____
Section: _____
Township: _____
Range: _____

Owner's signature: _____
Date: _____

Notary Public: _____
My commission expires: _____

297647

STATE OF MONTANA
County of Dawson
Filed for record this 30th day of
November A. D. 19 66 at
8:30 o'clock a. M.
Dorothy B. Russell
County Clerk & Recorder
By Patricia Tolsted, Deputy

Fee \$2.00

22

File No.

T. 18 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater # 1942.
Owner Harry J. Chickoffers Address Seattle Wash.

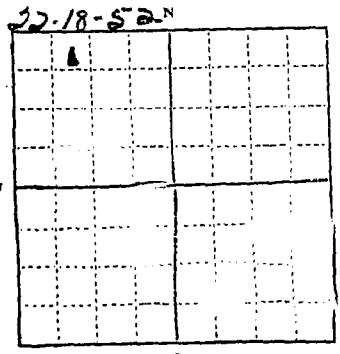
Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural Spring



SW 1/4 Sec. 22 T. 18 R. 52

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate length of periods of use.....

Stockwater when needed

Signature of Owner Harry J. Chickoffers for Robert Hammo
Date 12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31953

286847

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1965, at
3:30 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schertler Deputy.

dw 2
File No.

RECEIVED

T 18 R 52

DUPLICATE

NOV 20 1967

County Dawson

ANATHOM TO STATE

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Don Lewis Address Lindsag, Montana

Driller Daniel C. Haggerty Address Lindsay, Montana

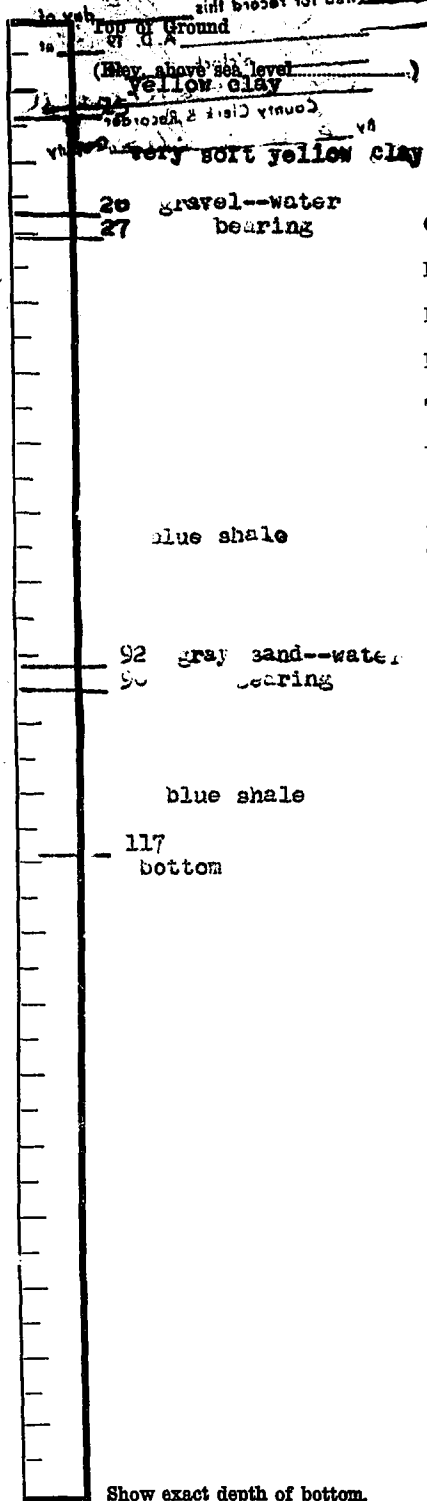
Date of Notice of appropriation of groundwater.....

Date well started 2/15/67 Date completed 2/27/67

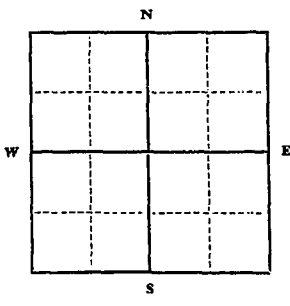
Type of well drilled Equipment used churn drill
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 1/2"	6" 15'	0	31	1/8" slots	95 and 32	100 and 42
	4" 11 1/2'	0	117			



Static Water level for non-flowing well 22 feet.
 Shut-in Pressure for Flowing Well not applicable
 Pumping Water Level 105 feet
 at 5 gal. per minute.
 Discharge in gal. per min. of flowing well not applicable
 How Tested drilled and pumped
 Length of Test 10 hrs.
 Remarks: (Gravel packing, cementing, packers, type of shutoff) double cased to 31 ft.

SE 1/4 Sec. 25 T 18 R 52
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location of other data (i.e., Lot, Block and Addition). not applicable

This form to be prepared by driller, and three copies to be filed by the _____ with the County Clerk and Recorder in the county in which the well is located, thence copy to be retained by driller.

Please answer all questions. If not applicable, etc. state otherwise the form will be returned.

13
Driller's License Number

Daniel C. Haggerty
Driller's Signature

42, 546

CLARK WATER RESOURCES BOARD

300857

RECEIVED

NOV 1967

STATE OF MONTANA

County of Dawson

Filed for record this 17th day of

Nov. 1967 at

11 o'clock P.M.

By Madison Russell
County Clerk & Recorder

23

File No.

T. 18 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

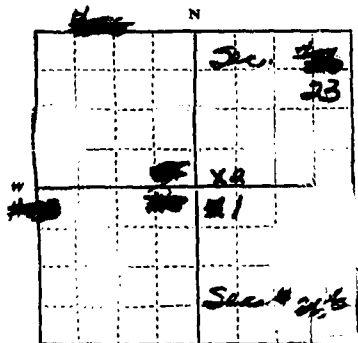
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. John Granno (Name of Appropriator) of Sixday (Town)
County of Dawson State of Montana

HAVE appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



#1 26' 18" 52
#2 26' 18" 52

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based is Stock raising

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. #1 1900 #2 1963

4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1 10 gal Per M. #2 10 gal Per M.

5. If used for irrigation, give the acreage and description of the lands which water has been applied and name of the owner thereof

None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

#1 #2 Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1 1920 #2 1963

8. The depth of water table #1 35 ft #2 35 ft.

9. If the same is available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

#1 80 ft 5 in casing
#2 80 ft "

10. The estimated amount of groundwater withdrawn each year #1 500,000 #2 500,000 gal.

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner John Granno

Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31966

17. THE STATE OF MONTANA, County of Dawson, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of the County Clerk and Recorder of the County of Dawson, State of Montana, to-wit:

18. THE STATE OF MONTANA, County of Dawson, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of the County Clerk and Recorder of the County of Dawson, State of Montana, to-wit:

19. THE STATE OF MONTANA, County of Dawson, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of the County Clerk and Recorder of the County of Dawson, State of Montana, to-wit:

20. THE STATE OF MONTANA, County of Dawson, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of the County Clerk and Recorder of the County of Dawson, State of Montana, to-wit:

286860

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
3:30 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schweitzer Deputy.