File No. SEAL DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Notice of Completion of Groundwater Appropriation GINEER Without Well (Under Chapter 237 Montana Session Laws, 1961) Date of Appropriation of Groundwater BuchAddress Bloomfield Mont Contractor (if any) Address of Contractor Date Started. ..... Date Completed Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to pung water when applicable.

estimate approximate lengths of periods of use

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

Sec. 4 T19 R52

Indicate point of appropriation and place of use, if possible.

Signature of Owner.

DEC 27 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Pakinisara di decone il de estation appointment thrown at partour, in our .com/ 1) moderts of surms e since are pro-fit as in 1810a Cost Surety: ancompression of ances when the constant of the avening consequences and the second of the s Reference of a contraction of the property of the party o Appropriate Albania (1997) and the second Ingles to Springer on of Considerate Manna wall STATE OF MONTANA COUNTY of Dawson Filed for record this 27th day of December A. D. 19.63, at readite avere et l'<del>eg</del> Gordon W. Russell. County Clerk and Recorder.

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Elieno.

Duplicate

Approved Stock Form-State Publishing Co., Helena, Montans-38496

7 190 R 576

County Dawson

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

	Date of Appropriation of Groundwater. 1944
	OwnerPaul G. Hill Address Lindsay, Montana
	Contractor (if any)
	Address of Contractor SAME
	Date Started 1944 Date Completed 1944
N.	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to
	water when applicablenatural springs
SPring	
	Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
	estimate approximate lengths of periods of use
NW. 1/4 Sec. 17. T.19. R. 5.2	Enough to water 100 head of livestock.
Indicate point of appropriation and place of use, if possible.	
	Signature of Owner /s/ Paul G. Hill
	DateMay / 91962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the workstand located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA County of Dawson

Eiled for record this /8 day of May A. D. 1962, at

11:45 o'clock Q.M.

Company of the Compan

17.50 ppgs 1.

County Clerk and Recorder.

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	Approved Stock Form—State Publis	ning Co., Helena, Montana—38687
a No		T 190 B 526
PLICATE	STATE OF MONTANA	County Dawson
ATTACK	STRATE OF MONTANA STRATOR OF GROUNDWATER CODI	
	OFFICE OF STATE ENGINEER	, blecenaely
		ECEIVED
Declaration	of Vested Groundwater	Rights
	hapter 237, Montana Session Laws, 1961	
내내 기를 생물하는 동네 보다.		
Paul G. Hill	, of(Address)	Lindsay
(Name of Appropriator)	(Address)	(Town)
have appropriated groundwater according	State of Montana ording to the Montana laws in effect pr	or to January 1 1962 as follows
	and to the mondain laws in chicce by	to be surred if it is it is in it.
	2. The beneficial use on which the cl	
		mestic uses
		### ### ##############################
Wel #10	3. Date or approximate date of earl	iest beneficial use; and how con-
	tinuous the use has been well	#11946 #21955
B	Continuous use f	or each well.
	4. The amount of groundwater clair	ned (in miner's inches or gallons per minute for each
Well #2	well.	pur minare for each
	•	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5. If used for irrigation, give the act to which water has been applied	reage and description of the lands and name of the owner thereof
E <del>l</del> 18 19 52		y .
2.4 Sec. 18. T19. R.52.		
dicate point of appropriation		······································
d place of use, if possible. ch small square represents 10	6. The means of withdrawing such	water from the ground and the
res.		eans of withdrawal
	Dy means of Me115	location shown on plat
. The date of commencement and cor	npletion of the construction of the well	, wells, or other works for with-
Well #2	2 1955	
The depth of water table	L#168 feet; Ne11 #21	O.feet.
So far as it may be available, the	type, size and depth of each well or the	general specifications of any other
works for the withdrawal of ground	lwater Well &1 electric driv	en pump: 101 feet
4 inch casing	Nell #2gas driven pur	p; 100 teet deep;
***************************************		
. The estimated amount of groundwa	ter withdrawn each year 500,000	gallons each well.
. The log of formations encountered	in the drilling of each well if available	e Fort Union Sands
8.		

Date May 1962.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Signature of Owner /s/ Paul G. Hill

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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	en en troite.	Land County Clerk	and Recorder.
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n Dawson				191
DUPLICATE  STATE OF MONTANA  ADMINISTRATOR OF GROUNDWATER CODE  OPFICE OF STATE ENGINEER  Declaration of Vested Groundwater Rights  (Under Object 237, Montana Session Laws, 1961)  1. Sartley Schildt  (Name of Appropriator)  County of Dawson  County of Dawson  State of Montana  Nontana  Nontana  Nontana  Nontana  Session Laws, 1961  (Town)  Dawson  State of Montana  Administrator of County of Montana  2. The beneficial use on which the claim in based 1, Livestock; #2,  dosestic; #3, lovestock; #4, Livestock; #2,  dosestic; #3, lovestock; #4, Livestock; #2,  dosestic; #3, lovestock; #4, Livestock; #2,  continuous; #3, 1960 continuous; #4, 1958 continuous  by minute), #2, 10 gal, per adia, #4, 10, and per adia,  12 to 30, 7, 19, R 52  Lackets point of appropriation  and place of use, if youishe Each  small square represents 10 acres.  5. If used for irrigation, give the acresse and description of the lends  owich water has been applied and name of the owner thereof  which water has been applied and name of the owner thereof  drawal of groundwater #1, 1959; #2, 1920; #3, 30, 40, 40, 40, 40, 40, 40, 40, 40, 40, 4	o(		Approved Stock Form-State P	
STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER  Declaration of Vested Groundwater Rights (Under Chispter 237, Montana Session Lows, 1961)  1. Bartley Schlicht (Name of Appropriator) (Address)  Dawson State of Montana 1. State of Montana	File No		•	T 19 R 34 and 52 /30
Declaration of Vested Groundwater Rights  (Under Olispier 27, Montana Session Laws, 1961)  1. Sartley Schlicht (Name of Appropriator)  (Name of Approp	DUPLICATE	J. M.S.		County Dawson
Declaration of Vested Groundwater Rights  (Under Chipter 237, Montana Session Lawa, 1981)  1. Bartley Schlicht (Name of Appropriator)  County of December (Address)  Nontana Montana have uppropriated groundwater seconding to the Montana laws in effect prior to January 1, 1982, as follows:  2. The beneficial use on which the claim is based \$1, 11 vestock; \$2, does continuous \$1, 1982, as follows:  2. The beneficial use on which the claim is based \$1, 11 vestock; \$2, does continuous; \$2, do				<b>~~~</b>
Declaration of Vested Groundwater Rights  (Under Chipter 237, Montana Session Laws, 1961)  1. Bartley Schlicht (Name of Appropriator) County of Dawson State of Montana Investigation (Town) Dawson State of Montana North Appropriator (Address)  2. The beneficial use on which the claim is based \$\mathbb{\textit{Manner}}\frac{1}{2}\$, 1920, and how continuous (Address)  North Appropriator (Address)  North Appropriator (Address)  1. The amount of groundwater claimed (In miner's inches or gallous permitted)  1. The amount of groundwater claimed (In miner's inches or gallous permitted)  1. The Address (Address)  1. The Addre				ODE
(Under Chiches 237, Montana Session Laws, 1961)  1. Bartley Schlicht (Name of Appropriator) (Address) (Town)  County of Dawson State of Montana  State of Montana  Note appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:  2. The heneficial use on which the claim is based#1, livestock; #2, donestic; #3, lowestock; #4, livestock; #2, donestic; #3, lowestock; #3, livestock; #2, donestic; #2, lowestock; #3, lowestock; #4, livestock; #2, donestic; #2, lowestock; #3, lowestock; #4, livestock; #2, donestic; #2, lowestock; #3, lowestock; #4, livestock; #2, lowestock; #2, lowestock; #3, lowestock; #2, lowestock; #2, lowestock; #2, lowestock; #3, lowestock; #2, lowestock; #2, lowestock; #2, lowestock; #2, lowestock; #3, lowestock; #2, lowestock; *		· · · · · · · · · · · · · · · · · · ·		
County of Dawson   State of   Address   (Town)	De			
(Name of Appropriator)  County of Dawson  State of Montana  Notana  2. The beneficial use on which the claim is based 11, livestock; #2, dozestock; #3, lovestock; #4, livestock; #2, dozestock; #3, livestock; #2, dozestock; #4, livestock; #2, dozestock; #3, livestock; #3, livestock; #3, livestock; #3, livestock; #3, livestock; #3, livestock; #4, livestock  3. Date or approximate date of earliest beneficial use; and how centinations that the same file of earliest beneficial use; and how centinations in #3, 1950 continuous; #3, 1950 continuous; #3, livestock; #4, livestock; #2, dozentinuous; #3, livestock; #2, livestock; #4, livestock; #4, livestock; #2, livestock; #4, livestock; #4, livestock; #2, livestock; #4, livestock; #4, livestock; #2, livestock; #4, livestock; #2, livestock; #4, livestock; #2, livestock; #4, livest		(Under/Chapter	237, Montana Session Laws, 1	961) Can indicate
(Name of Appropriator)  County of Dawson  State of Montana  Notana  2. The beneficial use on which the claim is based 11, livestock; #2, dozestock; #3, lovestock; #4, livestock; #2, dozestock; #3, livestock; #2, dozestock; #4, livestock; #2, dozestock; #3, livestock; #3, livestock; #3, livestock; #3, livestock; #3, livestock; #3, livestock; #4, livestock  3. Date or approximate date of earliest beneficial use; and how centinations that the same file of earliest beneficial use; and how centinations in #3, 1950 continuous; #3, 1950 continuous; #3, livestock; #4, livestock; #2, dozentinuous; #3, livestock; #2, livestock; #4, livestock; #4, livestock; #2, livestock; #4, livestock; #4, livestock; #2, livestock; #4, livestock; #4, livestock; #2, livestock; #4, livestock; #2, livestock; #4, livestock; #2, livestock; #4, livest	Part?a	v Schlicht	. Glandina	
The deepth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  8. The depth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  8. The depth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  8. The depth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  8. The depth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  8. The depth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  8. The depth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  8. The depth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  8. The depth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  8. The depth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  9. So far as it may be available, the type, size and depth of each well or the general specifications of my other works for the withdrawl of groundwater #1, 1859; #2, 1810, #3, 30'; #4, 50'  9. So far as it may be available, the type, size and depth of each well or the general specifications of my other works for the withdrawl of groundwater #1, 1859; #2, 1810, #3, 30'; #4, 50'  9. So far as it may be available, the type, size and depth of each well or the general specifications of my other works for the withdrawl of groundwater withdrawn each year. #1, 2,592,000 gal.: #2, 2,592,000 gal.: #4, 1,314,400 gal.  10. The estimated amount of groundwater withdrawn each year. #1, 2,592,000 gal.: #4, 1,314,400 gal.  11. The log of formations encountered in the drilling of each well if available.  Signature of Owner 30, 1963.  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.	(Name of	Appropriator)	(Address)	(Town)
2. The hendicial use on which the claim is based #1, livestock; #2, domestic; #2, lovestock; #4, livestock; #2, domestic; #2, lovestock; #4, livestock  3. Date or approximate date of earliest beneficial use; and how continuous is #3, 1959 continuous; #2, 1920 c	County of Di	awson	State of	
2. The heartiful use on which the claim is based \$\frac{\pi}{1}\$, livestock; \$\frac{\pi}{2}\$, donestic; \$\pi^2_3\$, lovestock; \$\frac{\pi}{2}\$, livestock; \$\pi^2_2\$, livesto		ndwater according to	the montana laws in errees b	1101 60 0 000001 1, 1000, 60 100000
3. Date or approximate date of earliest beneficial use; and how continuous in the use has been #1, 1959 continuous; #2, 1920 continuous; #2, 1920 continuous; #3, 1950 continuous; #4, 1958 continuous continuous; #3, 1950 continuous; #4, 1958 continuous continuous; #3, 1950 continuous; #4, 1958 continuou	N .	2.	The beneficial use on which the domestic; #3, lovesto	claim is based#1, livestock; #2, ock; #4, livestock
ous the use has been #1, 1959 continuous; #2, 1920 continuous; #3, 1950 continuous; #3, 1950 continuous; #3, 1950 continuous; #4, 1958 continuous  The amount of groundwater claimed (in miner's inches or galloss per minute) #1, 10 gal, per minute, #2, 10 gal, per minute, #3, 10 gal, per minute,	12	1 1		
4. The amount of groundwater claimed (in miner's inches or gallous per minute). #1. 10 gal. per min.; #2. 10 gal. per min.  12 & 30, 7. 19, R.52  13 & 30, 7. 19, R.52  14 Sec. 24 7 10 R.51  Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawil. #3. gas motor pump jack; #4, gas motor, pump jack; #	24-19-57		our the use her hear #1. 1	1959 continuous; #2. 1920
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#3, 10 gall per min.; #4,7 gal. per min.  12 & 30, T. 19, R 52  M Sec 44 T. 19 R. 51  Indicato point of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1, electric pump jack; #2, electric centrifigal; #3, gas motor pump jack; #4, gas motor, pump jack; #3, gas motor, pump jack #4, 1558  8. The depth of water table. #1, 70'; #2, 70'; #3, 30'; #4, 50'  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. #1, drilled, 4" casing, 100' deep; #3, drilled, 4" casing, 100' may be sufficient to the drilling of each well in carrying out the policy of this art, including reference to book and page of any county record.  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the vell is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.		4.	The amount of groundwater	claimed (in miner's inches or gallons
to which water has been applied and name of the owner thereof Name  13 & 30, T. 19, R. 52  14 Sec. 24 T. 19 R. 51  Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. #1, electric pump jack; #2, electric centrifigal; #3, gas motor pump jack; #4, gas motor, pump jack  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. #1, 1959; #2, 1920; #3, 1960, #4, 1955  8. The depth of water table. #1, 70'; #2, 70'; #3, 30'; #4, 50'  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. #1, drilled, 4" casing, 109' deep; #2, Datlled, 4" casing, 100' deep; #3, drilled, 4" casing, 58' deep: #4, dxilled, 4" casing. 85' deep  10. The estimated amount of groundwater withdrawn each year. #1, 2,592,000 gal.; #2, 2,592,000 gal.; #4, 1,814,400 gal.  11. The log of formations encountered in the drilling of each well in carrying out the policy of this at, including reference to book and page of any county record.  Signature of Owner Sarl Mail 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	<b> </b>	1a 452	#3, 10 gal per min.;	#4,7 gal. per min.
to which water has been applied and name of the owner thereof Name  13 & 30, T. 19, R. 52  14 Sec. 24 T. 19 R. 51  Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. #1, electric pump jack; #2, electric centrifigal; #3, gas motor pump jack; #4, gas motor, pump jack  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. #1, 1959; #2, 1920; #3, 1960, #4, 1955  8. The depth of water table. #1, 70'; #2, 70'; #3, 30'; #4, 50'  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. #1, drilled, 4" casing, 109' deep; #2, Datlled, 4" casing, 100' deep; #3, drilled, 4" casing, 58' deep: #4, dxilled, 4" casing. 85' deep  10. The estimated amount of groundwater withdrawn each year. #1, 2,592,000 gal.; #2, 2,592,000 gal.; #4, 1,814,400 gal.  11. The log of formations encountered in the drilling of each well in carrying out the policy of this at, including reference to book and page of any county record.  Signature of Owner Sarl Mail 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,		0.00/2:3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-	If used for imigation give th	ne persons and description of the lands
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. #1, electric pump jack; #2, electric centrifigal; #3, gas motor pump jack; #4, gas motor, pump jack #3, gas motor pump jack; #4, gas motor, pump jack #3, gas motor pump jack #4, gas motor, pump jack #3, gas motor pump jack #4, gas motor, pump jack #4, gas motor, pump jack #4, gas motor, pump jack #2, electric centrifigal; #3, gas motor pump jack #4, gas motor, pump jack #2, electric centrifigal; #3, gas motor pump jack #2, electric centrifigal; #3, gas motor pump jack #2, gas motor, gas, gas motor, gas, gas motor, gas, gas, gas, gas, gas, gas, gas, gas	14 & 30,	T. 19, R 52	to which water has been app	plied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. #1a. electric pump jack; #2, electric centrifical; #3, gas motor pump jack; #4, gas motor, pump jack; #3, gas motor pump jack; #4, gas motor, pump jack; #3, gas motor pump jack; #4, gas motor, pump jack; #4, 1959; #2, 1920; #3, 1960, #4, 1958  8. The depth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater #1, grilled, 4" casing, 109' deep; #2, Drilled, 4" casing, 109' deep; #2, Drilled, 4" casing, 58' deep; #4, drilled, 4" casing, 58' deep  10. The estimated amount of groundwater withdrawn each year #1, 2,592,000 gal.; #4, 1,814,400 gal.  11. The log of formations encountered in the drilling of each well if available.  None  12. Such other information of a similar nature as may be useful in carrying out the policy of this art, including reference to book and page of any county record.  Signature of Owner 32 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	1/4 Sec. 24 T 19	R 51	4	
tion of each well or other means of withdrawel. #1, electric centrifical; #3, gas motor pump jack; #2, electric centrifical; #3, gas motor pump jack; #4, gas motor, pump jack  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. #1, 1959; #2, 1920; #3, 1960, #4, 1958  8. The depth of water table. #1, 70'; #2, 70'; #3, 30'; #4, 50'  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater #1, drilled, 4" casing, 109' deep; #2, Drilled, 4" casing, 109' deep; #2, Drilled, 4" casing, 58' deep; #4, drilled, 4" casing, 58' deep; #4, drilled, 4" casing, 58' deep; #4, drilled, 4" casing, 55' deep  10. The estimated amount of groundwater withdrawn each year #1, 2,592,000 gal.; #2, 2,592,000 gal.; #4, 1,814,400 gal.  11. The log of formations encountered in the drilling of each well if available.  None  12. Such other information of a similar nature as may be useful in carrying out the policy of this att, including reference to book and page of any county record.  Signature of Owner Carly Laborated.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.	and place of use, if possibl	ie. Each	Mha mana af mith duaning m	ch water from the ground and the lass-
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1, 1959; #2, 1920; #3, 1960, #4, 1958  8. The depth of water table #1, 70'; #2, 70'; #3, 30'; #4, 50'  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater #1, drilled, 4" casing, 109' deep; #2, Drilled, 4" casing, 100' deep; #3, drilled, 4" casing, 58' deep; #4, drilled, 4" casing, 5	small square represents 1	0 acres.	tion of each well or other mean pump jack; #2, elect	ns of withdrawal #1, electric ric centrifigal; #3, gas motor
8. The depth of water table. #1, 70'; #2, 70'; #3, 30'; #4, 50'  9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. #1, drilled, 4" casing, 109' deep; #2, Drilled, 4" casing, 100' deep; #3, drilled, 4" casing, 58' deep; #4, drilled, 4" casing, 85' deep  10. The estimated amount of groundwater withdrawn each year. #1, 2,592,000 gal.; #2, 2,592,000 gal.; #4, 1,814,400 gal.  11. The log of formations encountered in the drilling of each well if available.  None  12. Such other information of a similar nature as may be useful in carrying out the policy of this art, including reference to book and page of any county record.  Signature of Owner Sall, Lilliant  Date December. 30, 1963.  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.			,	
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater #1. drilled, 4" casing, 109' deep; #2, Drilled, 4" casing, 100' deep; #3, drilled, 4" casing, 58' deep: #4, drilled, 4" casing, 65' deep  10. The estimated amount of groundwater withdrawn each year #1, 2,592,000 gal.; #2, 2,592,000 gal.;  #3, 2,592,000 gal.; #4, 1,814,400 gal.  11. The log of formations encountered in the drilling of each well if available.  None  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  Signature of Owner Carly Lablacht  Date December 30, 1963.  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.	7. The date of commer drawal of groundward	ncement and completic ter #1, 1959; #	on of the construction of the 2, 1920; #3, 1960, #4	well, wells, or other works for with.
works for the withdrawal of groundwater. #1, drilled, 4" casing, 100' deep; #3, drilled, 4" casing, 58' deep; #4, dvilled, 4" casing  85' deep  10. The estimated amount of groundwater withdrawn each year. #1, 2,592,000 gal.; #2, 2,592,000 gal.;  #3, 2,592,000 gal.; #4, 1,814,400 gal.  11. The log of formations encountered in the drilling of each well if available.  None  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  Signature of Owner/Sarl, Lalliett  Date. December 30, 1963.  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.	8. The depth of water to	able #1, 70'; #2,	70'; #3, 30'; #4, 50	,1
10. The estimated amount of groundwater withdrawn each year #1, 2,592,000 gal.; #2, 2,592,000 gal.;  #3, 2,592,000 gal.; #4, 1,814,400 gal.  11. The log of formations encountered in the drilling of each well if available  None  Signature of Owner/Sarl, Libitat  Date. December. 30, 1963  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.	works for the withdre 4" casing, 100 85' de	awal of groundwater 'deep; #3, dril eep	#1, drilled, 4" casin led, 4" casing, 58' d	eep: #4, drilled, 4" casing
11. The log of formations encountered in the drilling of each well if available.  None  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  Signature of Owner Sazl, Lellist  Date December 30, 1963.  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.				
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  Signature of Owner Sarly Sallington  Date December 30, 1963.  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.				
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  Signature of Owner Sarly Sallicht  Date December 30, 1963  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.	11. The log of formation	s encountered in the c	irilling of each well if availab	leNone
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  Signature of Owner/Sazl, Lablacht  Date. December 30, 1963.  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.	\$			
Signature of Owner Sall Libbia.  Date December 30, 1963  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.	•			
Signature of Owner/Sarl Sublish  Date December 30, 1963  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.	reference to book and	d page of any county	record	900
DateDecember 30, 1963  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.	******************************			
DateDecember 30, 1963  Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  Please answer all questions. If not applicable, so state, otherwise the form will be returned.	•		Signature of Own	er Barty Schlicht
Please answer all questions. If not applicable, so state, otherwise the form will be returned.				1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Please answer all questions. If not applicable, so state, otherwise the form will be returned.	Three copies to be filed b	y the owner with the (	County Clerk and Recorder of	the county in which the well is located.
Original to the County Clark and Recorder: Dunligate to the State Engineer: Triplicate to the Montana Burgay of			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.				
The control of the first of the control of the cont	Original to the County ( Mines and Geology, and C	Clerk and Recorder; D Quadruplicate for the A	ouplicate to the State Engineer	r; Triplicate to the Montana Bureau of

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DUPLICATE

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation STAL STAIL LINGINGER

(Under Chapter 237 Montana Session Laws, 1961)

	Owner Bartley Schlicht Address Glendiys. Montana
	Contractor (if any) None
	Address of Contractor
N	Date StartedNatural spring to Completed  Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to
1	
	naturally
	P
	Quantity of water developed and used with explanation of method to measure or estimate such amount. If use is intermitted used to measure or estimate such amount.
	approximate lengths of periods of use Intermitted
s	
1/4 Sec19 T 19 R Indicate point of appropriat	
and place of use, if possible.	
一杯 はもしに しょうもうひょうちょ しちじ ニューコー しだしょうい さょうげいさい かげん	
	Signature of Owner Barl, Lllult  December 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner,

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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STATE OF MONTANA
County of Dawson

31802

At in mander, manages are positive modellist, an easier to in some than the construction of the constructi the many contribution and in the employed substitute of the real of the additions Manager and the first of the section Address for the properties of the second of The great or accounting Markey Commence of the t problem south a and a community a community go vizza to to in the transport of made to the later probably months to Statistic and st ीर कर के बुक्कार करण के कारण का राज की सम्मानिक संस्थित संक्राप्त कर होता. ये ने स्वर्ण के राज सम्बद्धां करण के प्रतिस्थानी करण का प्रतिस्थान के सम्बद्धां के सम्बद्धां के स्वर्ण के स्वर्ण के स्वर्ण क The property of the second Magnegaleren, action (mill en 1917) 286679 STATE OF MONTANA
County of Dawson The many companies and the second second Filed for record this 30th day of Desembles A. D. 19.63, at COMPANY OF THE POWER County Clerk and Recorder.

By Tays Schutter Deputy.

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<u> </u>		<u> </u>
GP 115	Approved Stock Form-State Publish	hing Co., Helena, Montana—38496
File No		T 19 R 52 5
DUPLICATE		County Dawson
	STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER	M 111 5 1962
Decl	aration of Vested Groundwater (Under Chapter 237, Montana Session Laws, 196	Rights TATE ENGINEER
p.R. Kreims	n of Lindsay,	Montana
(Name of A)	opropriator) (Address)	(Town)
have appropriated groun	C, and D. used every seasonal for livestoc  4. The amount of groundwater clai per minute) A well A. 15  15 gal per min. Well 5. If used by irrigation, give the at to which water has been applied  Both wells on Sec. 29	laim is based livestock  laim is based livestock  B of ranch where wells  liest beneficial use; and how con-  ut Oct. I. 1953; wells  day Wells A. and B  k.  med (in miner's inches or gallons  gal. per. min. Well B
Indicate point of appropris and place of use, if post Each small square represent acres.	tion sible.  6. The means of withdrawing such location of each well or other m	9-/9-52 n water from the ground and the leans of withdrawal All well's powered motors.
drawal of groundwaterLease Dec. 1953;	ent and completion of the construction of the well-Man purchased from previous well-B. Oct. 1959, Well-C. Oct. I	owner of State 953, Well D. July 1961,
9. So far as it may be ave works for the withdraw inder. Well B. 4 jet pump. Well D	ole Well A. 72ft. to water table.  C 44 ft. to table, Well D. 45 ft.  Hilable, the type, size and depth of each well or the al of groundwater Well A. 87 5 6  S 24 casing pump and cylinder.  T casing pump and cylinder.  of groundwater withdrawn each year.  Well A.	co table general specifications of any other sasing, pump and cyl-
11. The log of formations	incountered in the drilling of each well if availab	le
12. Such other information	43-47 coal, 47-60 grey sand H20,	ut the policy of this act, including
reference to book and p	age of any county record none available.	

Signature of Owner F. R. Y. Crecular Date. July 3, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Decistation of Vistor Croundwater Rights ...... (Ustra Edgar). In Marchin Bession Long 1981) pantaux .W.C de Almorae. (Antalis, as in the far country) BEING THE STATE OF MARKET IN The Pale Confession of the Con THE PROPERTY OF THE PROPERTY. The resident states are classically the adjustic to the extension of the The land In I. Although the OI LES TO MOTE LA COMPANION DE 出 红洲个 The section of the se mente according to the control of th Tian success at the state of th CONTROL TO STATE THE STATE OF T The first of the second of the A CONTROL OF THE PROPERTY OF T The depth of the control of the color of the THE COLUMN TWO IS AN ADVENTED TO A STREET OF THE COLUMN TWO AS A S The state of the s 279934 County of Dawson and the state of t Filed for record this day of 1 A. D. 1962. at /1:45 o'clocka. M. Kussell County Clerk and Recorder. क्षापुर्व 👝 🕮 garanti, potavitor

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<b>~</b>		Approved Stock Form—State Publishing C	o., Helens, Montans—42234
File No.		BA T.	(9 RIDER
UPLICATE	Administra	ATE OF MONTANA TOR OF GROUNDWATER CODE OF STATE ENGINEER	BECEIVE
De		Vested Groundwater Rig 237, Montana Session Laws, 1961)	INTSTATE ENGINE
1. LLOYD, W. (Name of County of DAWS) have appropriated grow	Appropriator)  ON  Note that the control of the con	of Address)  State of Me A/TA ME of the Montana laws in effect prior to	(Town) January 1, 1962, as follows:
N	No.,	The beneficial use on which the claim is	SEHOLD HAD LAWA
w	E	ous the use has been 24.1-19/10-2-19/5- COMZIIVO	L. CONTINOUS
S		The amount of groundwater claimed per minute) The Francisco Para Para Para Para Para Para Para Par	e and description of the lan
ME 1/2 Sec. 26 T./? Indicate point of appro	priation	Not officelle	
and place of use, if possible small square represents 1	e. Each	. The means of withdrawing such water tion of each well or other means of wit	hdrawal
7. The date of commer drawal of groundwat	cement and completier	ion of the construction of the well, we	
	***************************************		***************************************
9. So far as it may be works for the withdra	available, the type,	size and depth of each well or the gen	eral specifications of any ot
10. The estimated amoun	t of groundwater wi	ithdrawn each year 254 750	***************************************
11. The log of formation	s encountered in the	drilling of each well if available	
		et annilable	
12. Such other informati	on of a similar natu	re as may be useful in carrying out to	he policy of this act, includ
	,	Signature of Owners	CO SP 1963
Mhann naming to be filed by	r the amor with the	Date  County Clerk and Recorder of the county	ty in which the well is loss.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

The same appropriately in the confinction of the confinction The state of the production will disease to be seen the second of the country and the land the land that the result of the second executable of the exect gargiffign as sangt 1995 **The arm of administration and c**ompletion of the constructor of the real, wells, or plan nodes for with **Prival** following the second constitution of the constructor of the real, wells, or plan nodes for with grant signate of the court will be a supplement of the mat done for which continue a. If need the tribution is a to consider and ordination of disciplination by the body. In the water thereof. The second secon The section of grantinuous storest in an are included at sections देश के हुद्दार होट क्षेत्रिकी राज्ञानीहरू नहीं है। ये अधिक है है । इसके हुन्य के हिन्द के साथ है कि स्वार्धिक Carrier and the contract of th ta die maenia mendenia arbiteka partika baratara THE ACT WHICH AND A CONTROL OF A CONTROL OF THE PROPERTY OF TH (Name of Appreciated) STATE OF MONTANA County of Dawson Miled for record this 27th day of County Clerk and Recorder. DIGITATION Deputy.

V.3 File:No: Approved Stock Form-State Publishing Co., Helena, Montana-38490

T 19 W. R 52 B.

DUPLICATE Con

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

DECEIVED	Date of Appropriation of Groundwater. June 25, 1962
BECEIVED	Owner Harinotte Weeden Address Rapelje Star Rt. Billings, Mont.
STATE ENGINEER	Contractor (if any)
O 119 Clark The Market Street	Address of Contractor (none)
	Date Started
	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable
Boam -	Numerous springs flowing into serthen dam.
	Water from these springs is used for
	watering livestock.
	<u> </u>
	Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
	estimate approximate lengths of periods of use
Sec. 27 T19N n52R Indicate point of appropriation and place of use, if possible.	Springs and dam are used to water up to 100 head of cattle for a period of two months in the spring of the year and two months in the fall. Estimated maximum consumption is
	2000 gallons daily when in use.
	Signature of Owner Dariel Elizaben
	Date 7-13-62
April 1980	

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA County of Dawson

July A D. 1962, at

County Clerk and Recorder.

By Olice Outle Manufacture.

Despl. #2 50

DUPLICATE

ADMINISTRATOR OF GROUNDWATER GODE
OFFICE OF STATE ENGINEER

JAN 14 1964

## Notice of Completion of Groundwater Appropriation of Without Well

(Under Chapter 237 Montana Session Laws, 1961)

	Date of Appropriation of Groundwater.
	arken Park
	Owner Gellian Melery Address Linkay In
	Contractor (if any)
	Address of Contractor
	Date Started
N	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to
	water when applicable
	Spring
	Quantity of water developed and used with explanation of method
	used to measure or estimate such amount. If use is intermitten
8	estimate approximate lengths of periods of use.
Fy Sec 32 T 19 R.5.	2 Water 50 head of cattle
Indicate point of appropriation	1 Secretary Coulder
ind place of use, if possible.	
	Signature of Owner Lillian M. Berry
	ニュール グラ しょうしゅ コンド ヴェー・コート というないがたがたがらいたがたい 大学を見る がはいきほんをかける
	Date Dec 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA

Country of Dawson

Filed-for record this / day of A. D. 1927 st.

Country Clerk and Recorder

		Approved Stock Form	State Publishing Co., Helens, Montans 42234 👟 🔑
No	- 10		T /9 B 5 2
PLICATE	\$49.41		County Daws
		STATE OF MONTANA	
		ATOR OF GROUNDWATE	R CODE DECLIVE
		DE OF STATE ENGINEER	
	1 <u>P</u> p	Vested Groundw	JAN 14 1964
<b>De</b>		er 237, Montana Session Law	
	(Chao)		
Justus Hagen		, of	Lindsay
(Name o	f Appropriator)	(Addre	3、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1
County ofDawae	ndwater according	State of Monta to the Montana laws in effe	et prior to January 1, 1962, as follows:
N	<u></u>		
		2. The beneficial use on which	the claim is based Household use,
		Stock Vatering, Law	n & Gerden
<u> </u>		3. Date or approximate data	of earliest beneficial use; and how continu-
<u> </u>		ous the use has been 19	11, 1946, 1949
	E	Three wells with co	ntinuous use since above dates
		4. The amount of groundwa	ter claimed (in miner's inches or gallons
		per minute)	ute at 40 pounds pressure
		-	
<u> </u>		to which water has been	e the acreage and description of the lands applied and name of the owner thereof
17 C1 20 MAG	D #9	***************************************	
114 Sec.32 T.19.			
idicate point of appr id place of use, if possib	le. Each	6 The means of withdrawin	g such water from the ground and the loca-
nall square represents	10 acres.	tion of each well or other	means of withdrawal
		Jet Rump and two pi	mpjacks
		***************************************	
7. The date of comme	ncement and compl	etion of the construction of	the well, wells, or other works for with-
drawal of groundwa			
-4,			
3. The depth of water i	able25feet.	······································	
9. So far as it may be	available, the typ	e, size and depth of each wel	ll or the general specifications of any other
works for the withdi	awal of groundwate	r3" Casing. 110 feet	15" Casing 35 feet:
******************************		``````````````````````````````````````	
************************************			
). The estimated amou	nt of groundwater	withdrawn each year150	.000 cubic feet
1. The log of formatio	us encountered in th	ne drilling of each watt if ave	vilable
***************************************	SVA JOK	N1TWDT6	***************************************
2. Such other informa	tion of a similar na	ature as may be useful in car	rrying out the policy of this act, including
tatalatics to nook st	Not Avail	able	
***************************************			
			1+ 21
		Signature of	Owner Justus Hagen Date 12/3//63
	•		Date 12/3//63
Three copies to be filed !	by the owner with th	ne County Clerk and Recorder	of the county in which the well is located
THEO COLICE OF DO THERE	-y Viranon 17344 M		2008000
Please answer all questi	ons. If not applicab	ole, so state, otherwise the form	n will be returned.
Original to the County	Clerk and Remader	: Duplicate to the State Engi	ineer; Triplicate to the Montana Bureau o
7	Oned molicate for th	e Appropriator.	320
Mines and Geology, and			.3X <sup>0</sup>

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<b>Datas da el nego</b> de desendo	P. F. C. Obs. spectron getting or on a section from the continuous section of surface
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	이 전 경기를 가는 바다 하는 이 상황에 모양되었다.
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	STATE OF MONTANA
<b>D</b> acini	Filed for record this 3/day of
	Perender A. D. 1963, at
	4 3e odlock M.
	In a Williams
antarz	County Clerk and Recorder.
	Deputy.
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	5 00 Mar National Co. 10 Co.	OF GROUNDWATER CO TATE ENGINEER	
	OFFICE OF 8		DE DECETVE
Declar	ation of Vesto Under Chapter 237, 1	ed Groundwater Montana Session Laws, 196	r Rights Albania
0.V. Hagen (Name of App	ropriator)	, of(Address)	Lindsay (Town)
inty of Dayson		State of Mont	iana.
e appropriated groundwat	er according to the l	Montana laws in effect pr	ior to January 1, 1962, as follows:
, N	2. The b	eneficial use on which the c	elaim is based
	Str	ock Wetering	
	3. Date	or approximate date of ear	liest beneficial use; and how continu
	ous th	ne use has been 1930	used for 20 years
	E		
			lained (in minute instance = 22
			laimed (in miner's inches or gallon
			S Pressure
\$ S	5. If use to wi	ed for irrigation, give the nich water has been appl	acreage and description of the land ied and name of the owner thereo
/ C 34 m 10 n E			
4 Sec. 34. T. 19 R. 5		ne evôhe-ramee	
place of use, if possible. Ear square represents 10 acre	ch es. 6. The r	•	n water from the ground and the local of withdrawal
	*********		
lrawal of groundwater	1930		vell, wells, or other works for with
The depth of water table	50£ee\$.		······
			the general specifications of any oth
		18" Wood Casing, E	) fast deep
The estimated amount of s	roundwater withdraw	n each yearNoneatt	he present time
			***************************************
	Not Av	ailabla	***************************************
			out the policy of this act, includi
	No		
***************************************			OV. Hagen by Justin
		=	
			Date 12/3//63

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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Page \_\_\_\_of\_\_\_\_\_ GROUNDWATER INDEX County Duston Twp. 19N Rge. 53E County Type of Form File No. Remarks Name of Appropriator Sec. 28<340 Sec. 13,25+24 Fog 286535 286315 086 931 284756 Ollamann, Venan C THIELMAN, ALBERT 186572 GW4

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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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File No. DUPLICATE STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER COLD OFFICE OF STATE ENGINEER Declaration of Vested Groundwater Rights NGIN EER. (Under Chapter 237, Montana Session Laws, 1961) O Yangan - ALVIE OF HOME AND Charles H. Raisl Bloomfield (Name of Appropriator) (Address) (Town) State of Montana Davson County of have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: 2. The beneficial use on which the claim is based. Household 3. Date or approximate date of earliest beneficial use; and how continuous the use has been October 1956 -- continuous since then 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Six gallons If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation SE 1/ Sec. 11 T. 19 R. 53 Indicate point of appropriation and place of use, if possible. Each small square represents 10 The means of withdrawing such water from the ground and the acres. location of each well or other means of withdrawal.... ...Jet pump --- electric. 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....Qctober 1956.... 8. The depth of water table..... Thirty feet 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater........None...available... 10. The estimated amount of groundwater withdrawn each year......30,000gallons... 11. The log of formations encountered in the drilling of each well if available... ....None available 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including Signature of Owner Charles Date December 23 1963 Three sopies to be filed by the owner with the County Clerk and Recorder of the county in which the well is Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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County Dawson

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE CEFICE OF STATE ENGINEER

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## Declaration of Vested Groundwater Rights TE ENGINEER

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be filed by the owner with the County Clerk and Recorder of the county in which the well is

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE OF STATE ENGINEER

OFFICE OF STATE ENGINEER

OCT 14 1963

### Declaration of Vested Groundwater Rights ENGINEER

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Count	y of	Dews	073				State of Monte	<b>38.</b>
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				<b> </b> -		3	Rome Use	
						9	Data or approximate date of	earliest beneficial use; and how con-
					ŀ			May 15, 1954
							Continuous Use	
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File No. County Daws DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Notice of Completion of Groundwater Appropriation Without Well (Under Chapter 237 Montana Session Laws, 1961) Date of Appropriation of Groundwate Contractor (if any) Address of Contractor Date Started Sight. 10 - 4/Date Completed 5/3/ Describe means of obtaining groundwater without a well sub-irrigation and other natural processes". Include d Include depth to Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use ... Sec. /4 T. /9 Res Indicate point of appropriation and place of use, if possible. Signature of Owner This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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iav C	Approved Stock Form—State	Publishing Co., Helena, Montana 42234
File No.		T /1 R 53
	STATE OF MONTANA  ISTRATOR OF GROUNDWATER C  FFICE OF STATE ENGINEER	JAN 1 4 1954
(Under C	Chapter 237, Montana Session Laws, I	$\Lambda$
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NEWHE Sec. 14 T 19 RS 3	to which water has been ap	ne acreage and description of the lands plied and name of the owner thereof
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.	6. The means of withdrawing su- tion of each well, or other mean	ch water from the ground and the locans of, withdrawal
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	Signature of Own	er Last Boulds
There caning to be filed by the aware wi	th the County Clark and Recorder of	Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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	4. T	The amount of groundwate per minute) 59.41.6	r claimed (in miner's inches or gallons
s	- t	o which water has been a	the acreage and description of the lands applied and name of the owner thereof
E4 Sec. 4 T. Indicate point of ap and place of use, if pos small square represent	opropriation sible. Each s 10 acres. 6. 7	tion of each well or other me	such water from the ground and the local
			or the general specifications of any other
		***************************************	or the general specifications of any other
***************************************			
10. The estimated am	ount of groundwater with	drawn each year 350	000 31/5
			able None
reference to book	and page of any county re	ecord	ring out the policy of this act, includin
***************************************	·····	······································	
		Signature of Ow	mer Earl F. Bowldo
			Date 12 - 10 - 63

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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File No.

DUPLICATE STATE OF MONTANA ADMINISTRATOR OF CROUNDWATER CODE

OFFICE OF STATE ENGINEER

JAN 14 1964

Declaration of Vested Groundwater Rights ALE ENGINEER

	(Under Cha	apter 237, Montana Session Laws, 1961)
1	Ruman Chupp (Name of Appropriator)	of POBOX 13 Bloomfield
		(Address) (Town)
ł	County of Pawson nave appropriated groundwater according	State of Manta laws in effect prior to January 1, 1962, as follows:
	N	2. The beneficial use on which the claim is based Out   household to
l		fir protection no 2 importion garden Lawn
- [		3. Date or approximate date of earliest beneficial use; and how continu-
		Ous the use has been in a March 1942 Continuous since Shootland well used previously has been filled uplant
"	E	Mr. 2 Cat 1961 is used only in the grading season
		4. The amount of groundwater claimed (in miner's inches or gallons
ĺ		per minute) Mor I produced ? galoper simile has men swelled at 5 pal per simile Mrs for polo per grante.
- 1		<ol><li>If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof</li></ol>
		Mrs inightion of lower and golden 36 am
	14 ME & Sec. 14. T. 19. R.53	More incipation of lower and other 36 am
	licate point of appropriation d place of use, if possible. Each	• • • • • • • • • • • • • • • • • • •
	all square represents 10 acres.	6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Man Andrewski.
	man stanford and son	pletion of the construction of the well, wells, or other works for with
8	. The depth of water table. And I and	appr 95ft noe hit water at about 30 ft.
9	. So far as it may be available, the tworks for the withdrawal of groundway	ype, size and depth of each well or the general specifications of any other
	no the water is	of wood and about of duf to to about the & of level. I to about the 25 pt level.
	out the water and	s to about the \$5 pt level
10	The estimated amount of groundwate	r withdrawn each year Mass. 112,000 Mo 2. 26,000.
11	. The log of formations encountered in	the drilling of each well if available Our I. One Tavoilale
	Attimen cool at	expet soft.
12		nature as may be useful in propying out the policy of this act, including
		unty record to my hourselful mone has tree

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Signature of Owner Roman

Date DEC 31 1963

Places answer the questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Gerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 32036

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County Of Dawson

Filed for record this 3.1 day of Pictorial A. D. 1963, at #200 o'clock M.

County Clerk and Recorder Deputy. DRETTATEL

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		Approved Stock Form-State	Publishing Co., He	olena, Montana—41921
File NoDUPLICATE			T19	R 53 Dawson
	ADMINISTRAT	TE OF MONTANA  DE OF GROUNDWATER OF STATE ENGINEER	ODE \	DECEIVE DEC 23 1963
Decl		ested Groundwate 37, Montana Session Laws,		STATE ENGINE
1John T. Hrubes (Name of A	Appropriator)	, of Address)	1e]]	#107m(jeld
	and the second s	State of Kenta	مامين	
N	2. T	he beneficial use on which the	e claim is base	d for household
	3. D	ate or approximate date of eus the use has been	arliest benefi	cial use; and how continu-
V	4. T	the amount of groundwater or minute)30 gellon	claimed (in	miner's inches or gallens
s		f used for irrigation, give the which water has been ap	ne acreage an plied and na	d description of the land
	ment and completion	of the construction of the	well, wells,	or other works for with
***************************************	*************************			***************************************
9. So far as it may be av	vailable, the type, siz	e and depth of each well or	the general	specifications of any othe
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
10. The estimated amount o	of groundwater withd	lrawn each year110.,(	)00 gsllc	ns
11. The log of formations er not orailable.		illing of each well if availab		
12. Such other information	of a similar nature	as may be useful in carryin	g out the p	olicy of this act, includin
_				
_	-	Signature of Own	-	
			Date 12/	17/63
Three copies to be filed by th	he owner with the Cou		Date 12/	which the well is located

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Todas

1000 1994. A remark of promoder or The hear of conceases the in the couple of meaning the grand and the grand and the low-Section of the section of the sectio A DA Same the first of the same of the state of the state of the course the course. and the second of the second o the second of the compaction argueous the seconds among an Angland The conference of the control of the त्र प्राप्त को निर्देश का प्राप्त करता है। जो अपना है जानकार के प्राप्त करता प्राप्त करता है है। Committee of the second of the STATE OF MONTANA STATE OF MONTANA

County of Dawson

Filed for record this 19 day of

Sicensia A. D. 19 3, at

3.30 o'clock P.M.

County Clerk and Recorder The Deputy. Cherotechnical

Months and the second of the s

File No. DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Declaration of Vested Groundwater Righ (Under Chapter 237, Montana Santa Charles W. Raisl **Macufield** Me of Appropriator) (Town) County of Dawson State of Mantana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: 2. The beneficial were on which the claim is based... Livestock and household 3. Date or approximate date of earliest beneficial use; and how continuous the use has been January 1956 -- continuous since then 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Fifteen gallons per minute If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation WNW 14 Sec. 14 T 19 R 53. Indicate point of appropriation and place of use, if possible. Each small square represents 10 The means of withdrawing such water from the ground and the location of each well or other means of withdrawal..... ....Pumpjack.powered.by.electric Motor..... 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. January 1956. 8. The depth of water table \_\_\_\_\_Eighty\_feat 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other 10. The estimated amount of groundwater withdrawn each year......40.,000 gallons..... Signature of Owner. Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Late the log of farms long oncountered in the	he deling of each well if arolling West available
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	STATE OF MONTANA
A CONTRACTOR OF THE CONTRACTOR	SUAL MAN AND AND A MADE THE COUNTY OF DAWSON THE FEE
Property of the second of the	Riled for record this 23 day of
	December A. D. 1963, at
	130 o'clockl. M.
	Fordon W Cussell
THE PART PARTY OF THE PARTY	County Clerk and Recorder.
And the Market winds	ByDeputy.
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Helena, Montane—39089

DUPLICATE

County Co

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER'S

Notice-of Completion of Groundwater Appropriations

Without Well
(Under Chapter 237: Montana Session Laws, 1961):

hin : 10년 1월년 1월 11일년	sh Address Billings, Mont.
Contractor (if any) .	
Address of Contracto	or
Date Started	Date Completed
Describe means of o	btaining groundwater without a well."
sub-irrigation and	ther natural processes Include dep
water when applicab	le Surface water

NE 1/4 Sec. 12. T. 12. R. 3. Indicate point of appropriation and place of use, if possible.

Signature of Owner Ruth H Bush

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

287.034 STATE OF MONTANA

County, of Dawson

Filed, for resordathing County, of Directors

County Clerk at directors

By

Deputy

T 19 R 53 County Divisor DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE R OFFICE OF STATE ENGINEER STATE ENGINEER Top of Ground Notice of Completion of Groundwater (Elev. above sea level Appropriation by Means of Well (Under Chapter 237, Montana Session La Date of Notice of Appropriation of Groundwate Date well started ..... Date Completed.... Type of well. Equipment Used. (dug, driven, bored or drilled) (Churn, drill, rotary or other) Water Use: Domestic 🔲 Municipal 🔲 Other [ Irrigation [ Stock 🔀 Industrial 🔲 Drainage [ Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of waterbearing strata and height to which water rises in the well. PERFORATIONS Static Water Level for non-flowing Well Shut-in Pressure for Flowing Well Pumping Water Level. Discharge in gal. per min. of flowing wel ....Length of Test ... How Tested..... Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any. other similar pertinent information, including number of acres irrigated, if used for irrigation Sec. 19 T/9 R5 3 Indicate location of well and place of use, if possible. Each small square represents 10 acres. This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of

Mines and Geology and Quadruplicate for the Appropriator.

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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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	Abilito	OFFICE OF STATE-ENGINEERS
	±68.5±.	OFFICE OF STATE ENGINEER W STATE ENGINEER
. Th	Declaration	
	(Under	Chapter 297, Montana Session Laws, 1961)
-		STATE OF MON'T IMA
## ## ## ## ## ## ## ## ## ## ## ## ##	(Name of Appropriate	r) (Address) (Town)
County of	Devson	State of Montana
have appro	priated groundwitte ac	cording to the Montana laws in effect prior to January 1, 1962, as follows:
	N *2	
	***	2. The beneficial use on which the claim is based. Nell Ho. 1. for house use and irrigating. Well No. 2 for livestock.
		and an agrange will no. 2 for livestock.
		3. Date or approximate date of earliest beneficial use; and how con-
		tinuous the use has been <b>*611 No. 1 1947</b> <b>Well No. 2 1995</b>
	<del>                                     </del>	
		4. The amount of groundwater claimed (in miner's inches or gallons
		per minute) Well No. 1 at 25 gal. per min.
		Vell No. 2 at 3 gal. per min.
		5. If the control of the lands to which water has applied and name of the owner thereof
	8	Well No. 1 user in irrigating lawn and garden
Sec.	12 T. 19 R.53	on HE: 1 8-19-55 near well.
licate moint	of appropriation	
i place of	if possible.	6. The masse of withdrawing med water from the ground and the
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Original to the County Clerk and Recorder; duplicate to the Montant Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 32138

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-	Indicate	location of wel f use, if possible.	l and	Och	a B	·k		******	
		uare représents 10			· · · · · · · · · · · · · · · · · · ·	ÇCA)		****	***************
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						Driller	's License N	umber	
						Driller	s Signature	2.4	A
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<b>10</b> (	THE CHAPTER IN	well is	located.						

Please and quantities. If not applicable, so state, otherwise the form will be returned.

Original to County Clark and Recorder; duplicate to the State Cappeer; Triplicate to the Montana Bureau of Mines and Cappeer and Cappeer of Cap

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35 Show exact depth of bottom.		***************************************	•••••	***************************************	··············		
The state of the s				Driller	's License	<b>Ø</b> Number	
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Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator. 38337