

THIS CERTIFICATE IS RETURNED TO THE  
COUNTY CLERK OF THE COUNTY OF DAWSON, MONTANA, FOR  
RECORDING IN THE BOOK OF RECORDS OF THE COUNTY OF DAWSON, MONTANA, IN THE  
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289248

STATE OF MONTANA  
County of Dawson  
Filed for record this 29th day of  
JULY A.D. 1906  
at 2:20 o'clock P.M.  
Gordon W. Russell  
County Clerk and Recorder.

By Alice Ansteth Deputy.

Fee pd. 20

File No. \_\_\_\_\_

T. 19 R. 53

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

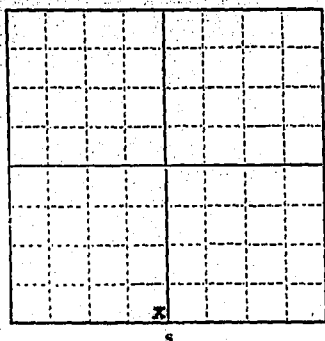
RECEIVED  
OCT 14 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Vernon C. Callermann, of Bloomfield  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SW Sec 22 T. 19 R. 53

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based.....  
Stock water
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been.....  
drilled in 1910 and used pretty  
continuously ever since
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute).....  
2 1/2 gallons per minute
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof.....  
not used for irrigation
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal.....  
Windmill
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater.....  
1910
8. The depth of water table.....  
about 100 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater.....  
drilled well with 4 1/2 inch casing  
and 170 feet deep.
10. The estimated amount of groundwater withdrawn each year.....  
27,000 gallons
11. The log of formations encountered in the drilling of each well if available.....  
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.....  
none

Signature of Owner Vernon C. Callermann

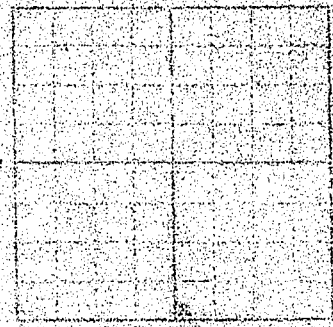
Date October 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6378



NOT A PART OF THE RECORD  
CONTAINED IN THE RECORD  
OF THE COUNTY OF DAWSON  
MONTANA

285353

STATE OF MONTANA  
County of Dawson

Filed for record this 11<sup>th</sup> day of  
Oct A. D. 1963, at

4:20 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By Alice Quast Deputy.

See pd. 200

File No. \_\_\_\_\_

T. 19 R. 53

DUPLICATE

County Brown

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

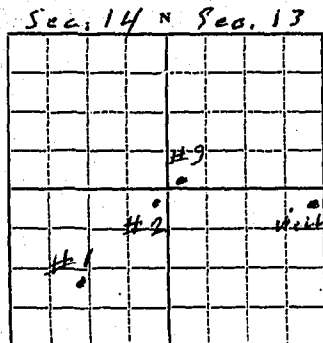
RECEIVED  
DEC 16 1963

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Judd Walker, of Bloomfield Ate Glenview  
(Name of Appropriator) (Address) (Town)  
County of Brown State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 25 S Sec. 24 W

1/4 Sec. T. 19 R. 53

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Stock Water  
Irrigation & General farm use

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been Well #1 - 1959  
#2 - 1944, #3 - 1945  
#4 - 1956

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) Well #1 - 12 gal. per min. #2 - 4 gal.  
#3 - 6 gal., #4 - 15 gal.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Well #3 has been used for  
irrigation of small garden  
owner Judd Walker

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal  
All wells have electric  
pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater Well #1 - 1959, #2 - 1944  
#3 - 1945, #4 - 1956

8. The depth of water table #1 - 160 ft, #2 - 24 ft, #3 - 22 ft, #4 - 50 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater.

Well #	Type	Size	Depth	Total
Well #1	5 ft	4"	190 ft	190 ft
Well #2	11"	24"	40 ft	40 ft
Well #3	11"	24"	45 ft	45 ft
Well #4	11"	4"	70 ft	70 ft

10. The estimated amount of groundwater withdrawn each year All wells together  
supply about 100,000 gal. per yr.

11. The log of formations encountered in the drilling of each well if available.

Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record. None

Signature of Owner

Judd Walker  
Date Dec. 13, 1963

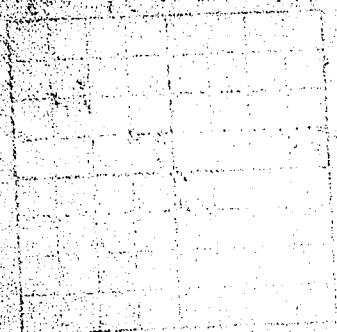
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

9174





286245

STATE OF MONTANA  
County of Dawson

CIVIL ENGINEER

Filed for record this 13<sup>th</sup> day of  
December A. D. 1963, at  
11:45 o'clock A.M.

Gordon W. Russell  
County Clerk and Recorder.

RECEIVED

By \_\_\_\_\_ Deputy.

File No.

T. 19 R. 53

DUPLICATE

County Dawson

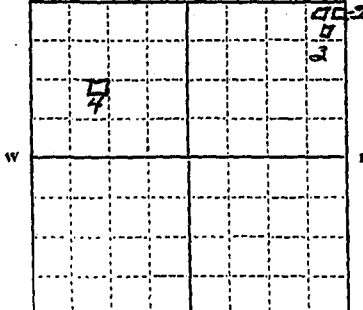
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights JAN 14 1964

(Under Chapter 237, Montana Session Laws, 1961)

1. Everett M. Hill, of Bloomfield,  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

Sec. 26 N. T. 20 R. 53



Indicate point of commencement and place of use, if possible. Each small square represents 10 acres.

Indicate point of commencement and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based No. 1 Stockwater  
No. 2 weed spraying & yard irrigation  
No. 3 Household & yard irrigation No. 4 Stock  
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. No. 1 used since 1913  
No. 2 1937 No. 3 1941 No. 4 1958

4. The amount of groundwater claimed (in miner's inches or gallons per minute) No. 1 5 gpm No. 2 15 gpm  
No. 3 15 gpm No. 4 15 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
No. 1 2-3 acres  
yard irrigation  
household

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1-2-3  
numbered wells  
located No. 4

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No. 1 1913 No. 2 1937  
No. 3 1941 No. 4 1958

8. The depth of water table No. 1 33 ft No. 2 5 ft No. 3 33 ft  
No. 4 46 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater No. 1 bored 16" hole 48 ft deep  
No. 2 8" drilled 92 ft deep  
No. 3 8" drilled 60 ft deep  
No. 4 28" bored 72 ft deep

10. The estimated amount of groundwater withdrawn each year No. 1 50,000 gals  
No. 2 250,000 gals No. 3 75,000 gals No. 4 200,000 gals

11. The log of formations encountered in the drilling of each well if available  
This information is not available for  
wells No. 1-2-3. No. 4 record in  
A.S.C. office in Glendive.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31873

1. The first of these is the fact that the Government has not been able to secure the necessary funds to carry out its policy. This is due to the fact that the Government has not been able to secure the necessary funds to carry out its policy.

2. The second of these is the fact that the Government has not been able to secure the necessary funds to carry out its policy. This is due to the fact that the Government has not been able to secure the necessary funds to carry out its policy.

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9. The ninth of these is the fact that the Government has not been able to secure the necessary funds to carry out its policy. This is due to the fact that the Government has not been able to secure the necessary funds to carry out its policy.

10. The tenth of these is the fact that the Government has not been able to secure the necessary funds to carry out its policy. This is due to the fact that the Government has not been able to secure the necessary funds to carry out its policy.

By \_\_\_\_\_ Deputy.

File No. \_\_\_\_\_

T 19 R 53

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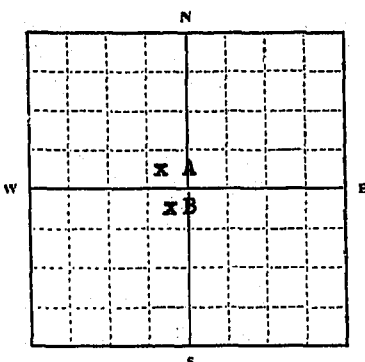
County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 14 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Vernon C. Oellerman, of Bloomfield  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



A-SE 1/4 NW Sec 28 T19 R53

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

B-NESW 28-19-53

2. The beneficial use on which the claim is based  
A-household use B-Stock water

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been. A-about 1955  
B-about 1945

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) A-4 gallons per minute  
B-2 gallons per minute

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
not used for irrigation

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal  
A-pressure pump  
B-windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater A-about 1955  
B-about 1945

8. The depth of water table A-80 feet and B-80 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater  
A-drilled well - 1 1/2" steel casing - 145 feet deep  
B-drilled well - 3" steel casing - 145 feet deep

10. The estimated amount of groundwater withdrawn each year A-100,000 B-50,000

11. The log of formations encountered in the drilling of each well if available  
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record none

Signature of Owner Vernon C. Oellerman

Date October 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

6378-A



285352

STATE OF MONTANA  
County of Dawson

Filed for record this 11<sup>th</sup> day of  
Oct. A. D. 1963, at

4:20 o'clock P. M.

Landon W. Russell  
County Clerk and Recorder.

By Alice Austin Deputy.

Fee pd. 2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. \_\_\_\_\_

T. 19 R. 53

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

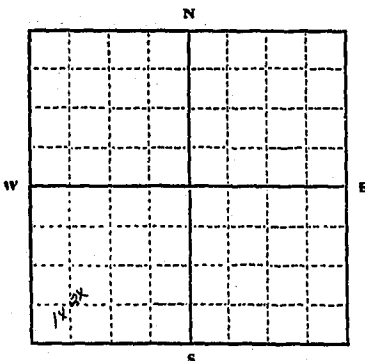
RECEIVED  
JAN 14 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 287, Montana Session Laws, 1961)

STATE ENGINEER

1. Albert Thielman, of Bloomfield  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$  Sec. 32 T. 19 R. 53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.

1 - for stock 2 - 1940 house use  
1917

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.

20 gals per minute

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

1 - 2.0 20 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

1 Windmill 2 Pump Jack with water

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

1 - 1917 2 - 1940

8. The depth of water table.

1 - 40 feet 2 - 40 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

1 Deep 40 ft. with 3 ft. casing  
2 Deep 40 ft. with 4 inch casing

10. The estimated amount of groundwater withdrawn each year.

30 gals for stock 150 gal house

11. The log of formations encountered in the drilling of each well if available.

unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Albert Thielman

Date DEC 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31713





286572

STATE OF MONTANA  
County of Dawson

Filed for record this 27th day of  
December, A. D. 1963, at  
3:00 o'clock P. M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

## GROUNDWATER INDEX

Page 1 of 1

County Waukesha

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Rge. 54/E

[illegible]

GW 2

File No.

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana

County

Harrison

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level)

50' Fort Union

70' Sand Sh. Yellow

76' Black, Brown, Green

78' Kill hard sand rock

90' into clay, sand

98' into blue black

140' Same

145' into light clay

150' same

164' same clay light

blue-green

170' to sand sh. yellow

water

179' Thru sand

182' Bottom of well

Owner

Driller

Address

Address

Date of Notice of Appropriation of Groundwater

Date well started

Date Completed

Type of well

(dug, driven, bored or

drilled)

Equipment Used

(Churn, drill, rotary or

other)

Water Use: Domestic ☐Industrial ☐Municipal ☐Drainage ☐Other ☒Stock ☒Irrigation ☐

Indicate on the diagram the character and thickness of the different

strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc.

Show depth at which water is encountered, thickness and character of water-

bearing strata and height to which water rises in the well.

PERFORATIONS

Size of

Drilled

Hole

Size and

Weight of

Casing

From

(Feet)

To

(Feet)

Kind

Size

From

(Feet)

To

(Feet)

Static Water Level for non-flowing Well

Shut-in Pressure for Flowing Well

Pumping Water Level

feet at

Discharge in gal. per min. of flowing well

How Tested

Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff, loca-

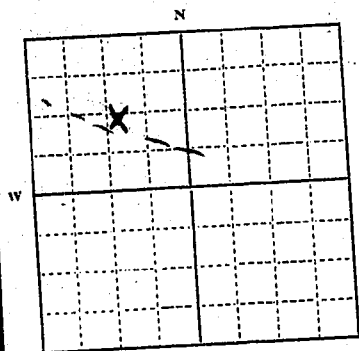
tion of place of use of groundwater if not at well, and any

other similar pertinent information, including number of

acres irrigated, if used for irrigation)

Driller's License Number

Driller's Signature



1/4 Sec. 9 T. 19 R. 54  
Indicate location of well and  
place of use, if possible. Each  
small square represents 10 acres.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder  
in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology and Quadruplicate for the Appropriator.

32120

State of Montana  
 County of \_\_\_\_\_  
 I, \_\_\_\_\_, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.  
 Witness my hand and seal of said County at the City of Helena, Montana, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
 \_\_\_\_\_  
 Clerk of said County

21 20, 1893

The within and foregoing is a true and correct copy of the original as the same appears from the records of said County.  
 I, \_\_\_\_\_, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

I, \_\_\_\_\_, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.  
 \_\_\_\_\_  
 Clerk of said County

287015

STATE OF MONTANA  
 County of Dawson

Filed for record this 31st day of December, A. D. 1903, at 4:30 o'clock P. M.  
 \_\_\_\_\_  
 County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

RECEIVED

100  
 100

GW-2

Approved Stock Form—State Publishing Co., Helena, Montana—4562

File No.

RECEIVED

OCT 10 1972

T. 19

R. 54

DUPLICATE

LOG

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERCounty Dawson

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Eric Scarpall Address Blondfield, Mont.Driller Werty C. Whitman Address Blondfield, Mont.

Date of Notice of appropriation of groundwater.....

Date well started Sept 4, 1972 Date completed Sept 17, 1972Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

41' yellow clay  
into Blue  
green shale

92' Brown shale

94' shew into  
Blue-green  
shale

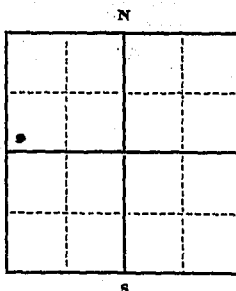
106' into sand  
2 gal. per min.  
water

108' shew sand  
into coal

113' shew coal  
into sand shale

122' Bottom of Well

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
10 1/2"	14 # per ft. 5 9/16" O.D.	Top	Bottom	8" dbt 1/2 inch	105'	109'

Static Water Level for non-flowing well  
..... 60 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... feet

at..... gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Baler Test 30 min.

Length of Test.....

Remarks: Gravel packing cementing, pack-  
ers, type of shutoff).....Top to BottomDoc. No. 317223Filed for record  
this 6th day of OctoberA. D. 19 72 at 2:20  
o'clock P.M.USE—If used for irrigation, industrial, drainage or other. Explain, state  
number of acres and location or other data (i.e.: Lot, Block and Addi-  
tion).122'  
Show exact depth of bottom.This form to be prepared by driller, and three copies to be filed by the owner with the  
County Clerk and Recorder in the county in which the well is located, tissue copy to be  
retained by driller.Please answer all questions. If not applicable, so state, otherwise the form will be  
returned.107  
Driller's License NumberWerty C. Whitman  
Driller's Signature.

51,562



[illegible][illegible][illegible]

*(Faint handwritten notes)*



File No. \_\_\_\_\_

DUPLICATE

T 19 R 54

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

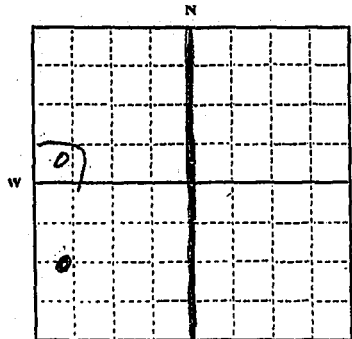
County DAWSON

RECEIVED  
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. JENS L. SCARPHOLT, of BLOOMFIELD  
DAWSON (Name of Appropriator) (Address) (Town)  
County of \_\_\_\_\_ State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.W. → 6 19 54  
S.W. → 1/4 Sec. T R

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for dwelling house, kitchen and irrigation.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1907 and every year thereafter.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 5 acres Clay Block home.  
W 1/4 SEC 6 T 19 R 54
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal By Pump  
W 1/4 SEC 6 T 19 R 54

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater One 1907. One 1925
8. The depth of water table One 70 feet One 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater One 70 feet One 20 feet
10. The estimated amount of groundwater withdrawn each year 500,000 gallons
11. The log of formations encountered in the drilling of each well if available Clay.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Jens L. Scarpholt

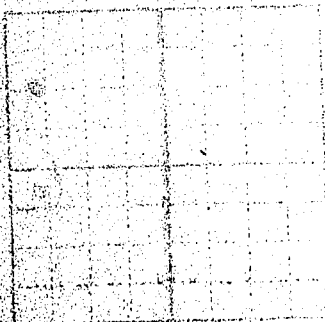
Date Dec 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32117



287012

STATE OF MONTANA  
County of Dawson  
Filed for record this 31st day of  
December A. D. 1963, at  
9:30 o'clock P. M.  
Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

GV

Approved Stock Form—State Publishing Co., Helena, Montana—39085

File No. \_\_\_\_\_

T. 19N R 54E

DUPLICATE

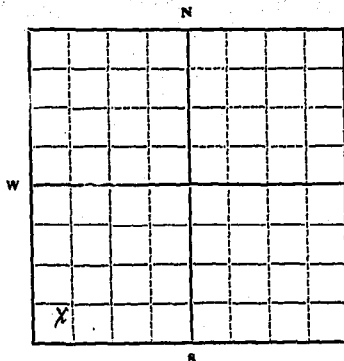
County Lawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JUL 30 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

Ms. Bertha Hansen, of Bloomfield, Mont.  
(Name of Appropriator) (Address) (Town)  
County of Lawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 14 Sec. 7 T. 19 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household  
domestic and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been used continuously since  
I purchased place in 1946. The well had  
been here several years before that.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof small fraction of an acre  
used as garden plot.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal windmill
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater late 1940s
8. The depth of water table 50 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 50 ft. deep  
six inch bore
10. The estimated amount of groundwater withdrawn each year 100,000 gal.
11. The log of formations encountered in the drilling of each well if available unavailable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

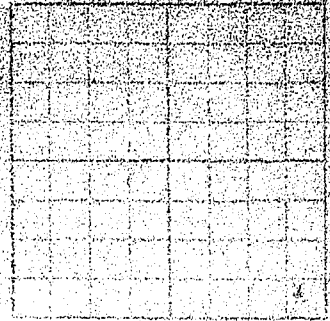
Ms. Bertha HansenDate July 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

5204



Each page of this document  
shall be a separate sheet of paper  
and shall be numbered in the  
upper left corner of the first page

284521

STATE OF MONTANA  
County of Dawson

Filed for record this 29<sup>th</sup> day of  
July A. D. 1963, at

3:00 o'clock P. M.

James W. Russell  
County Clerk and Recorder.

By Alice P. Smith Deputy.

Fee pd. 2.00

RECEIVED

JUL 13 1958

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

N


Owner Gregg Jones Address Bloomfield, Mont

Driller Loritz & Thiem Address Glendive "

Date Started May 9, 1959 Date Completed May 19, 1959

Location: Sec. 8 T. 19N R. 54E  $\frac{1}{4}$  sec SE

Type of well Drilled Equipment used Rotary  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 0 ft. to 32 ft. Type Galv. Tube Size 1.8"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 22 to ft. 32 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations punched

Static Water level, for non-flowing well: \_\_\_\_\_ 8 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 4 feet at 1 gal. per min.

How tested: Bail

Length of test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Coarse Gravel packing From 32' to 20'

DIST. Fine Gravel packing From 20' to Surface

Cement collar at surface

Cement slab cover

(over)

### Log of Well

[illegible]



File No. \_\_\_\_\_

DUPLICATE

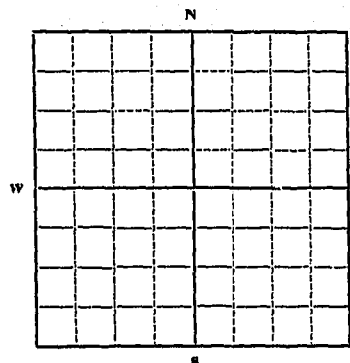
T. 19 R. 54  
County BrownSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
AUG 12 1963

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Nick Ziegler, of Doomfield  
(Name of Appropriator) (Address) (Town)  
County of Brown State of Mont.  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.2. The beneficial use on which the claim is based stock  
well and house use3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been stock well  
April 1929 house well  
Sept 19584. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 50 gallons5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Walter's Garden and lawn  
lawn6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal pumps  
jack motor house well  
jet pumps7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater stock well April 1929 house  
well Sept 19588. The depth of water table stock well 30 ft house well 120 ft9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater stock well 2 ft wood  
curbing house well 5 or 6 ft casing10. The estimated amount of groundwater withdrawn each year 200,000

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county recordSignature of Owner Nick ZieglerDate 7/3/63Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

5343

A blank sheet of graph paper with a grid pattern. The grid consists of small squares formed by thin lines. There are larger squares formed by thicker lines, creating a 4x4 arrangement of larger units. The paper has a slightly aged or textured appearance.

[illegible]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

See p. 21

File No.

T. 18 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 19 1963

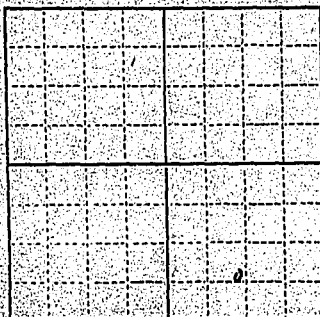
STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1958Owner Ernest M. Hill Address Bloom Field, MONT.Contractor (if any) NONEAddress of Contractor NONEDate Started 1958 Date Completed 1958

Describe means of obtaining groundwater without a well, as by  
sub-irrigation and other natural processes. Include depth to  
water when applicable. SPRING



S.E. 1/4 Sec. 9 T. 18 R. 54

Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method  
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 2 gals

per MINSignature of Owner Ernest M. HillDate 12-10-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

10226

286816

STATE OF MONTANA  
County of Dawson

For record and return of  
D. N. 1862  
H. B. 1862  
J. W. 1862  
County Clerk and Recorder

By \_\_\_\_\_

See pd 450



RECEIVED

JUL 13 1959

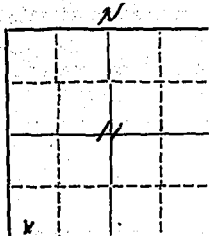
STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

T. 19 N. R. 54 E

County Dawson

WATER WELL LOG



Owner Red Top School Dist #25 Address Bloomfield, Mont.

Driller Jack Thiem Address Glendive, Mont.

Date Started June 16, 1959 Date Completed July 1, 1959

Location: Sec. 11 T. 19 N. R. 54 E 1/4 sec. SW.

Type of well Bored

(Dug, driven, bored, or drilled)

Equipment used Rotary

(Churn drill, rotary, other)

Water use: Domestic ☐

Municipal ☐

Stock ☐

Irrigation ☐

Industrial ☐

Drainage ☐

Other: School house

Casing: 0 ft. to 24 ft. Type Galv. pipe Size 15 in

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 16 to ft. 24 Ft. to ft.

Type of screen or perforations punched

Static Water level, for non-flowing well: 4 feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 3 feet at 1/2 gal. per min.

How tested: hand pump

Length of test 18 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Gravel Packing 24 ft. to 4 ft.

Clint Packing 4 ft. to 1 ft.

Cement 1 ft. to top of casing

Reinforced cement well cover

Hand pump installed

(over)

[illegible]

From	To
------	----

From	To
------	----

### Description of Material Drilled



File No. \_\_\_\_\_

DUPLICATE

Top of Ground

(Elev. above sea level \_\_\_\_\_)

# Notice of Completion of Groundwater Appropriation by Means of Well

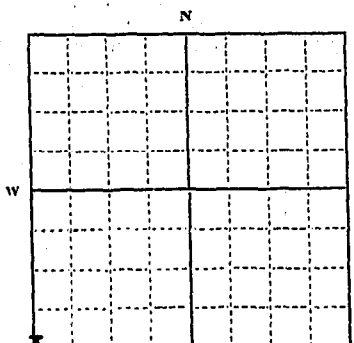
(Under Chapter 237, Montana Session Laws, 1961)

Owner Art Dietz Address IntakeDriller Transient Address UnknownDate of Notice of Appropriation of Groundwater UnknownDate well started March, 1963 Date Completed March, 1963Type of well Drilled Equipment Used Rotary  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

not known

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4" to 45'	1 1/2 in.	45 ft.	120'	3/8" holes in 1 1/2 gallon pipes	60'	65'



SW SE 1/4 SW Sec 12 T19 R54  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well unknown feet.Shut-in Pressure for Flowing Well not testedPumping Water Level unknown feet at \_\_\_\_\_ gal. per minute.Discharge in gal. per min. of flowing well 4 gallonsHow Tested watch Length of Test 3 min.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) \_\_\_\_\_

1 1/2 inch gallon pipe was cemented in to45 ft. depth.

Driller's License Number \_\_\_\_\_

Driller's Signature \_\_\_\_\_

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

I, the undersigned, Clerk of the County of Dawson, State of Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Dawson, State of Montana, this 5th day of November, A.D. 1963, at 2:00 o'clock P.M.

FILE NO.	DATE	DESCRIPTION	AMOUNT	DATE PAID	REMARKS
100-1000	10/1/63	...	...	...	...
100-1001	10/2/63	...	...	...	...
100-1002	10/3/63	...	...	...	...
100-1003	10/4/63	...	...	...	...
100-1004	10/5/63	...	...	...	...
100-1005	10/6/63	...	...	...	...
100-1006	10/7/63	...	...	...	...
100-1007	10/8/63	...	...	...	...
100-1008	10/9/63	...	...	...	...
100-1009	10/10/63	...	...	...	...
100-1010	10/11/63	...	...	...	...

I hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Dawson, State of Montana, this 5th day of November, A.D. 1963, at 2:00 o'clock P.M.

I hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Dawson, State of Montana, this 5th day of November, A.D. 1963, at 2:00 o'clock P.M.

I hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Dawson, State of Montana, this 5th day of November, A.D. 1963, at 2:00 o'clock P.M.

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I hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Dawson, State of Montana, this 5th day of November, A.D. 1963, at 2:00 o'clock P.M.

I hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Dawson, State of Montana, this 5th day of November, A.D. 1963, at 2:00 o'clock P.M.

(Seal of the State of Montana)  
 County of Dawson  
 Filed for record this 5th day of  
 November, A.D. 1963, at  
 2:00 o'clock P.M.

By Gordon H. Russell  
 County Clerk and Recorder

By Jack Schermer Deputy

Fee pd. \$2.00

File No. \_\_\_\_\_

T. 19 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

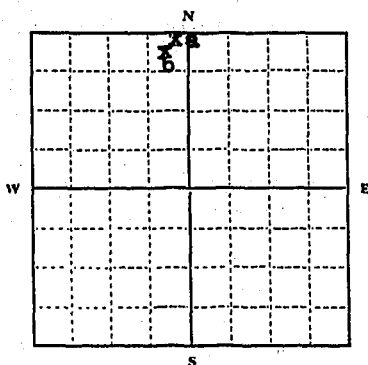
RECEIVED  
DEC 3 1963

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Art Dietz of \_\_\_\_\_ Intake  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NW Sec. 13 T19 R54

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based.  
A- Household use - B-Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  
A-1958 B-1960

4. The amount of groundwater claimed (in Miller's inches or gallons per minute).  
A-2 gallons per minute B-5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
A-pressure pump B-free flowing artesian well

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. A-1958 B-1960

8. The depth of water table. A-54 feet B-54 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
A-4" steel casing B-1 1/2" galvanized pipe cemented in

10. The estimated amount of groundwater withdrawn each year. A-43,800 gallons B-21,900

11. The log of formations encountered in the drilling of each well if available.  
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  
none

Signature of Owner

Art Dietz  
Date December 3, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7737



286053

STATE OF MONTANA  
County of Dawson

Filed for record this 2nd day of  
December A. D. 1963, at  
9:00 o'clock am.

Dorinda M. Russell  
County Clerk and Recorder

By Jay Schmitt Deputy

Fee pd. \$2.00

RECEIVED

T 19N-R54E  
County Dawson

OCT 17 1972

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Art Dietz

Address Bloomfield

MONTANA

Date well started 10-12-72

completed 10-13-72

Type of well Drilled

Equipment used rotary

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

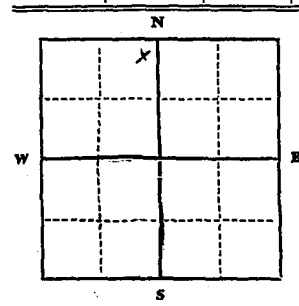
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/4 4 3/4	2" galv. 3.1.	30" above 8.1.	45	—	—	—



N.E. 1/4 N.W. 1/4 Sec. 13.  
T. 19 N. R. 54 W. S. 4

Static water level flowing\*  
Pumping water level .....ft.\*  
at .....gallons per minute,  
measured .....minutes after pumping  
began.  
\*Measured from ground level,  
Well developed by .....  
for .....hours.  
Power..... Pump..... HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature M. E. Wallich

Driller's Address 916 So. Taylor

Glendive Mont. LICENSE NO. 223

DRILLER'S LOG  
Indicate color, character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		From (Feet)		To (Feet)	
13	13	13	13	13	13
20	20	20	20	20	20
31	31	31	31	31	31

58 Show exact depth of bottom

51,620

[illegible][illegible][illegible]

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11-11-69  
12-11-69  
12-11-69  
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12-11-69

[illegible]

UNPROSECUTED BY STATE OF MISSISSIPPI  
POLICE OF CONFIDENTIALITY OF INFORMATION

NUMBER OF THE JOURNAL OF THE  
 UNIVERSITY OF CHICAGO  
 DATE OF WORK

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317349

317349

STATE OF MONTANA  
County of Dawson  
Filed for record this 16 <sup>th</sup> day of October A. D. 19 13 at 2:30 o'clock A. M.

Dawson A. Brown  
County Clerk & Recorder  
By Edward Wilson Deputy

[illegible]



File No.

T. 19 R. 54

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

County

Dawson

RECEIVED

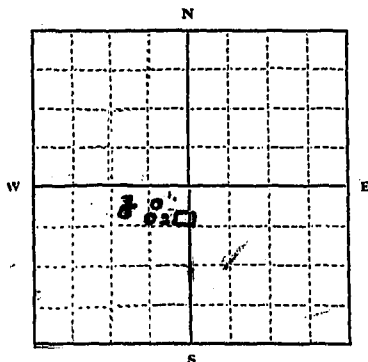
JAN 14 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Miller, Ezra of Bloomfield  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 15, T. 19, R. 54

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based 1. Irrigation  
2. Household, 3. Stock.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been not 1945 and has been in use  
ever since no. 1 1955, no. 3 1960 both in  
continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute on all  
3 wells
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
The square indicates the location of the  
garden plot of approximately 2 1/2 acres  
Ezra & Dan Miller, owners
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal No. 1. Electricity  
No. 2. Deep well jet. No. 3. This is a flow-  
ing well.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No. 1. Started in the fall of 1945 and finished in about  
3 weeks. No. 2. Started and completed in fall of 1955. No. 3. In the spring  
of 1960.
8. The depth of water table No. 1. and 2 is 60 ft. No. 3. 40 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater No. 1. Drilled 4 1/2 casing and depth 62 ft.  
No. 2. Drilled 4 1/2 in casing, depth 92 ft. No. 3. Drilled 4 1/2 in hole,  
depth 125 ft.
10. The estimated amount of groundwater withdrawn each year (No. 1. 17,200 No. 2. 36,500 No. 3. 17,200  
gals. gals. gals.)
11. The log of formations encountered in the drilling of each well if available No. 1. and No. 2.  
Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Ezra Miller

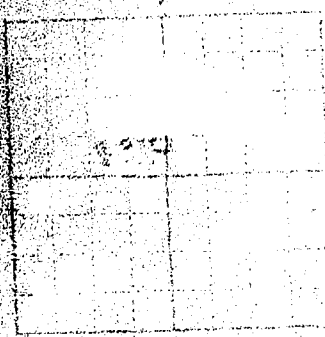
Dated Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

32095



286990

STATE OF MONTANA  
County of Dawson

Filed for record this 31<sup>st</sup> day of  
December A. D. 1913, at

4:30 o'clock P. M.  
Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No.

DUPLICATE

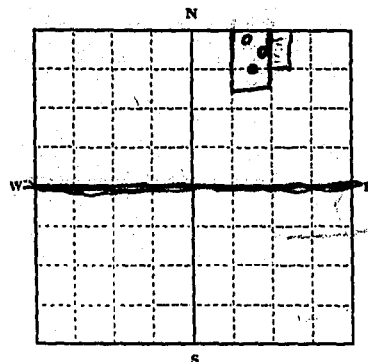
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 19. R. 54  
RECEIVED  
County of BLAINE  
JAN 14 1964  
STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. JENS L. SCARPHOLT, of BLOOMFIELD  
(Name of Appropriator) (Address) (Town)  
County of DAWSON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 15 T. 19. R. 54

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based for general  
use in dwelling house. Live stock and  
irrigation.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1904 and every year  
since then.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
5 acres, Blay Lane.  
Jens L. Scarpholt.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal By Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater One 1904, One 1951, One 1960
8. The depth of water table 12 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Two wells 16 feet & One well 30 feet
10. The estimated amount of groundwater withdrawn each year 500,000 gallons
11. The log of formations encountered in the drilling of each well if available Clay. Gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Jens L. Scarpholt  
Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

32116

THE STATE OF MONTANA, COUNTY OF DAWSON, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County Clerk and Recorder of the County of Dawson, State of Montana.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Dawson, State of Montana, this 31st day of December, A.D. 1963, at 4:30 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder

By \_\_\_\_\_ Deputy

287011

V 3

Approved Stock Form—State Publishing Co., Helena, Montana—38496

File No.

T. 19 NR. 54 E

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 21 1962

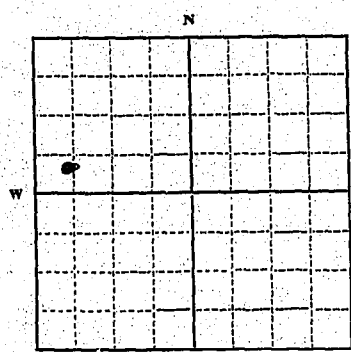
STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater July 17, 1959Owner Gregg Jones Address Bloomfield, Mont.Contractor (if any) NoneAddress of Contractor Not applicableDate Started 7-1-59 Date Completed 7-1-59

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Excavation of a natural spring to a depth of approximately four (4) feet, to create an artificial pond, for watering phase, for livestock.



NW 1/4 Sec. 16 T. 19. R. 54

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Spring lays

under excavated pond containing approximately 4,000 gallons; flow is about 5 gals. per minute; is used continuously daily by livestock in surrounding pasture

Signature of Owner Gregg JonesDate Nov. 24, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

2547



281337

STATE OF MONTANA  
County of Dawson

Filed for record this 20<sup>th</sup> day of  
Nov. A. D. 1962, at

2:30 o'clock P. M.

Gordon W. Russell  
County Clerk and Recorder.

By Alice Austin Deputy.

Fee pd. \$ 2.00



File No.

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

County Dawson

RECEIVED  
JAN 14 1964

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1966

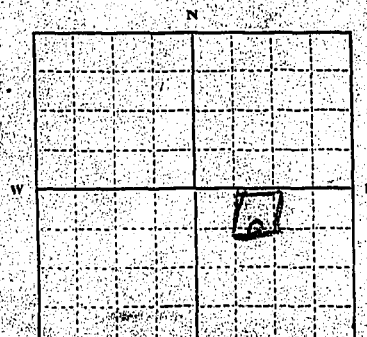
Owner Floyd A. Boje Address Bloomfield, Mont.

Contractor (if any) A. O. G.

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring



SE 1/4 Sec. 17 T. 19 R. 54

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 20 gal. per min.

estimate basin with 12 deep

7 months a year

Signature of Owner

Date 12/10/1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286550

STATE OF MONTANA  
County of Dawson

Filed for record this 27<sup>th</sup> day of  
December A.D. 1963 at  
3:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder

By E. M. Warren Deputy

File No. \_\_\_\_\_

DUPLICATE

T. 19 R. 54

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

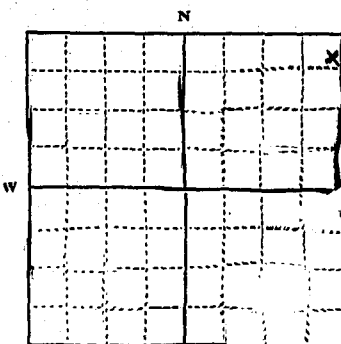
RECEIVED  
JAN 14 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

*Walter Sanner*

1. *Joan Sanner*, of *Bloomfield*,  
(Name of Appropriator) (Address) (Town)  
County of *Dawson*, State of *Montana*,  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec 7 T. 19 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based *household*  
*stock & garden*

3. Date or approximate date of earliest beneficial use; and how continuous the use has been *1920* *every day*

4. The amount of groundwater claimed (in miner's inches or gallons per minute) *8 gal. per minute*

If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
*small garden*

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal *pump*

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. *commenced before 1920*

8. The depth of water table *15 feet*

9. So far as may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. *Board type, size 24 inch*  
*depth 30 feet*

10. The estimated amount of groundwater withdrawn each year *482,500*

11. The log of formations encountered in the drilling of each well if available *unknown*

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record *none*

Signature of Owner *Walter Sanner*  
*Joan Sanner*

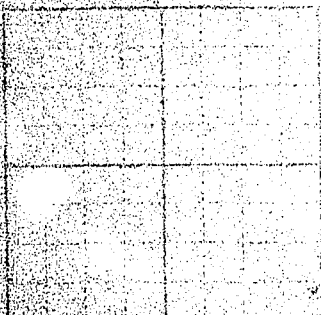
Date *12-31, 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32121



287016

STATE OF MONTANA  
County of Dawson

Filed for record this 31st day of December A. D. 1963, at 6:30 o'clock P.M.  
Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

OW 2

Approved Stock Form—State Publishing Co., Helena, Montana—45642

MONTANA WATER RESOURCES BOARD

File No.

RECEIVED

DUPLICATE

JUN 9 1970

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

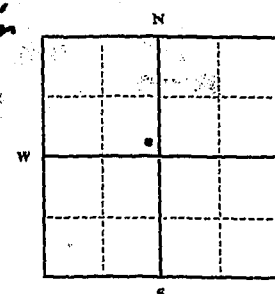
Owner: Cliffad Kauffman Address: Bloomfield, Mont.Driller: Darby C. Whitmer Address: Bloomfield, Mont.

Date of Notice of appropriation of groundwater.....

Date well started: June 2, 1970 Date completed: June 5, 1970Type of well..... Equipment used: Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	5"	Top	144'	none		
198'	15"					

NW 1/4 Sec. 22 T. 19 R. 54  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well  
80 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level: 184 feet  
at 12 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested: BakerLength of Test: 30 min

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

cc. No. 31616

Filed for record

this 9 day of JuneA. D. 19 70 at 2:46o'clock P.M.

Show exact depth of bottom.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Cliffad Kauffman

Driller's License Number

Darby C. Whitmer  
Driller's Signature.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

46549




APPROVED IN THE DEPT OF COMMERCE  
AT 10 30 AM JANUARY 1918

RECORDED INDEXED FILED  
JAN 19 1918

U.S. DEPT. OF COMMERCE  
BUREAU OF CUSTOMS AND EXCISE  
WASHINGTON, D.C.

[illegible]

...and the ... ..  
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[illegible]

State of New York

1964-1965

STATE OF MICHIGAN, SOUTHERN DISTRICT OF MICHIGAN.

1980-1981

310160

100-443887-100

DEATHED VAGER TWENTY T 1935  
ybblobesyou at master of men  
STATE OF MONTANA  
County of Dawson  
Filed by \_\_\_\_\_

ORDERED FOR RECORD THIS 15 DAY OF APRIL 1976 AT 5:45 O'CLOCK P.M.  
James H. Smith  
 County Clerk & Recorder  
 By John A. Smith Deputy

Feb 22, 1900



File No. \_\_\_\_\_

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

SEP 10 1971

10 11A12

Approved Stock Form—State Publishing Co., Helena, Montana—4252

T. 19 R. 54

County Dawson

## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater September 9, 1971

Owner Art C. Dietz Address Intake Star Route  
Glendive, Montana

Contractor (if any) \_\_\_\_\_

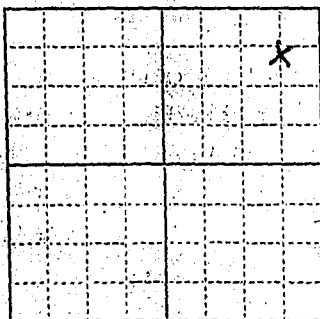
Address of Contractor \_\_\_\_\_

Date Started 1961 Date Completed 1971

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. A 55-gallon holding tank is installed to a depth of about two feet at the edge of a coal vein. Water is then piped through a 1 1/2 inch diameter pipe a distance of about 70 feet to a watering tank.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. The flow is about 2 1/2 gallons per minute measured by catching flow into a 5-gallon container.



NE 1/4 Sec. 25 T. 19 R. 54

Indicate point of appropriation and place of use, if possible.

Signature of Owner Art C. Dietz

Date September 9, 1971

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

49039

313435

Art C. Ditz  
to  
Public  
Spring

STATE OF MONTANA

County of Dawson

Filed for record this 8th day of  
September A. D. 1971 at  
8:00 o'clock A. M.  
Arthur C. Ditz  
County Clerk & Recorder

By \_\_\_\_\_ Deputy

Heed 200

File No.

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 3 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237, Montana Session Laws, 1961)

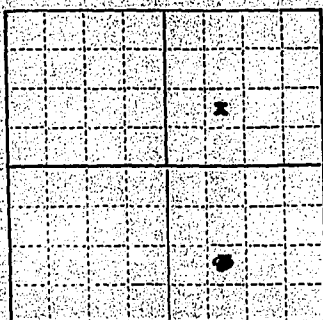
Date of Appropriation of Groundwater about 1950Owner Art Dietz Address Intake, MontanaContractor (if any) none

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes." Include depth to water when applicable.

water is piped out and depth to water is about 2'



NE  
1/4 Sec 26 T19 R54  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use \_\_\_\_\_

about 3 gallons per minuteSignature of Owner Art DietzDate November 7, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

7738

286034

STATE OF MONTANA  
County of Dawson

Filed for recording 22 day of  
December A. D. 1966  
at Bozeman

David A. Smith  
County Clerk and Recorder

By Ray Schmitt Deputy

See Ord. 20

File No. \_\_\_\_\_

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Edna Boje, of Blanchfield  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:


NW 1/4 Sec 30 T19 R54

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

- The beneficial use on which the claim is based.  
Home use
- Date or approximate date of earliest beneficial use; and how continuous the use has been. 1999
- The amount of groundwater claimed (in miner's inches or gallons per minute) 1 1/2 gal. per min.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
None
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
Electric pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1999
- The depth of water table. 26 ft.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Hand dug 31 foot depth
- The estimated amount of groundwater withdrawn each year. 25,000 gals.
- The log of formations encountered in the drilling of each well if available. None
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner

Date 12/27/1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31689



286548

STATE OF MONTANA  
County of Dawson

Filed for record this 27<sup>th</sup> day of  
December A. D. 1963, at  
2:00 o'clock P. M.

Gordon W. Russell  
County Clerk and Recorder.

By E. M. Harren Deputy.

RECEIVED

DEC 27

1963



File No.

DUPLICATE

Top of Ground

(Elev. above sea level 2679)

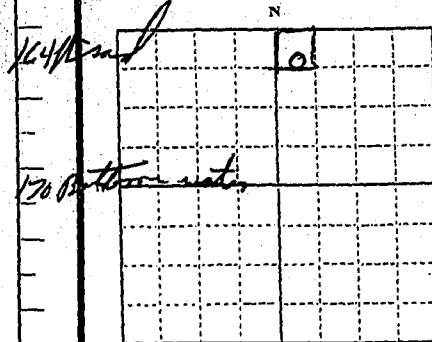
36 ft Clay  
 43 ft Coal  
 56 ft Sand & Clay

108 ft Green and blue clay

126 ft mud & sand 1 gal. per min.

152 ft Rock

155 ft Thin Rock



N. 1/4 30. Sec. 30. T. 19 R. 54

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

170 ft

Show exact depth of bottom.

# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Edna BojeAddress Edna Boje, Helena, MontanaDriller Derby WhitmerAddress Derby Whitmer, Helena, Montana

Date of Notice of Appropriation of Groundwater

Date well started Oct. 18, 1963 Date Completed Nov. 8, 1963

Type of well Drilled  
 (dug, driven, bored or drilled)

Equipment Used Drill  
 (Churn, drill, rotary or other)

Water Use: Domestic ☐  
 Industrial ☐

Municipal ☐  
 Drainage ☐

Other ☐  
 Stock ☒

Irrigation ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
102	5" I.D. 15 lb. per foot	0	170 ft	slits 3/4 in	110	170

Static Water Level for non-flowing Well 60 feet feet.

Shut-in Pressure for Flowing Well

Pumping Water Level feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) Gravel Packed

Edna Boje by Derby Whitmer

Driller's License Number 107Driller's Signature Derby Whitmer

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31690



GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—45642

MONTANA WATER RESOURCES BOARD

File No. \_\_\_\_\_

RECEIVED

T. 19

R. 54

DUPLICATE

MAY 20 1970

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

ENACTED JANUARY 4, 1968

(Under Chapter 287, Montana Session Laws, 1964)

Owner H. May Address Clayfield, Mont.Driller Derby C. Whitman Address Clayfield, Mont.

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started April 20, 1970 Date completed May 2, 1970Type of well \_\_\_\_\_ Equipment used Hand Drill  
(Dug, driven, bored or drilled) (Cable drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

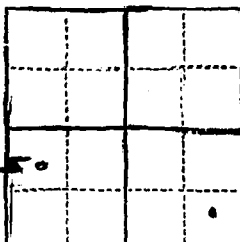
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
6"	5" S.D.	Top to	Bottom	none	none	none
111'	15" per. Foot	103'	opened			

103' Fort Union  
Sand water 12 gal.  
per minWater sand mineral  
to 22 gal per min.  
111' Bottom of well a.D.

Doc. No. 310042

Filed for record

this 19 day of MayA. D. 19 70, at 9:50o'clock PM

S.E. 1/4 Sec. 35 T. 19 S. R. 54

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well  
56' feet.Shut-in Pressure for Flowing Well  
Pumping Water Level 102' feet  
at 22 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Water Tested

Length of Test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

107  
Driller's License NumberDerby C. Whitman  
Driller's Signature

46457

THIS DEED OF TRUST AND MORTGAGE IS MADE THIS 19th day of May, 1924, between the undersigned, the State of Montana, as Lender, and the undersigned, the State of Montana, as Borrower, for the purpose of securing the payment of the sum of \$100.00, to be paid by the Borrower to the Lender, in accordance with the terms and conditions hereinafter set forth.

WITNESSETH that the above named parties have signed these instruments of Deed of Trust and Mortgage, and that the same have been acknowledged before me, a Notary Public in and for the State of Montana, on the day and date first above written.

32-10-24



IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, at Helena, Montana, this 19th day of May, 1924.

*Handwritten notes:*  
 103 1st of May  
 103 1st of May  
 103 1st of May

TO HAVE	TO HAVE	TO HAVE	TO HAVE	TO HAVE	TO HAVE
103	103	103	103	103	103
103	103	103	103	103	103
103	103	103	103	103	103
103	103	103	103	103	103
103	103	103	103	103	103

and the parties to this deed of trust and mortgage, and the undersigned, the State of Montana, as Lender, and the undersigned, the State of Montana, as Borrower, for the purpose of securing the payment of the sum of \$100.00, to be paid by the Borrower to the Lender, in accordance with the terms and conditions hereinafter set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, at Helena, Montana, this 19th day of May, 1924.

310042

DECEASED V. STATE OF MONTANA

County of Dawson

Filed for record this 19th day of May, 1924, at 9:50 o'clock A.M.

WITNESSETH that the above named parties have signed these instruments of Deed of Trust and Mortgage, and that the same have been acknowledged before me, a Notary Public in and for the State of Montana, on the day and date first above written.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, at Helena, Montana, this 19th day of May, 1924.

See 12.00

OPTIONAL

103

103

## GROUNDWATER INDEX

Page 1 of 1

County

Dawson

Twp.

19N

Rge.

55E

Sec.	Name of Appropriator	Type of Perm	County File No.	Remarks
1	Sykes, Robert & William	HW3	281231-	
3	Sykes, Robert & William	HW3	281234-	
4	Elk, Harold	HW3	286676-	
6	Richard, Andrew	HW3	285136-	
9	Sykes, Robert & William	HW4	281232-	
9	Sykes, Robert & William	HW3	281234-	See Sec. 3 Above
10	Sykes, Robert & William	HW4	281232-	See Sec. 9 Above
10	Sykes, Robert & William	HW3	281234-	See Sec. 3 Above
12	Sykes, Robert & William	HW3	281231-	See Sec. 1 Above
14	Tweedy, John W.	HW3	287027-	
17	Joyce, Francis	HW3	286763-	
19	Tweedy, John W.	HW4	287028-	
20	Joyce, Francis	HW3	286763-	See Sec. 17 Above
21	Knuth Cattle Co.	HW2	303968-	
23	Tweedy, John W.	HW3	287027-	See Sec. 14 Above
24	Tweedy, John W.	HW3	287027-	See Sec. 14 Above
24	Tweedy, John W.	HW4	287028-	See Sec. 19 Above
25	Tweedy, John W.	HW3	287027-	See Sec. 14 Above
27	Heimann, Grant	HW3	314034-	
28	Mosaska, Frank	HW3	286992-	
29	Knuth Cattle Co.	HW2	300145-	
31	Joyce, Francis	HW3	286763-	See Sec. 17 Above
31	Joyce, Francis	HW4	286764-	
33	Joyce, Francis	HW3	286763-	See Sec. 17 Above
27	Heimann, Grant	HW3	314034-	See above



File No.

DUPLICATE

T 19 N R 55E, 56E

County Dawson

RECEIVED  
NOV 11 1962

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater

(Robert & William)

Owner Syversen Brothers Address Intake, Montana

Contractor (if any)

Address of Contractor

Date Started Natural Date Completed Springs

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. By Sub-irrigation and other natural processes (natural springs), two

19 former surface coal mines have a large spring in each (A & B) and spring C in a creek bank

below. (Section 1 19 55.) Spring D is SE 1 of section 6 19 56.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Spring A: 25 gallons per minute; Spring B and C: 15 gallons per minute; and Spring D: 20 gallons per minute.

Flow the year around.

Signature of Owner

Robert Syversen

Date

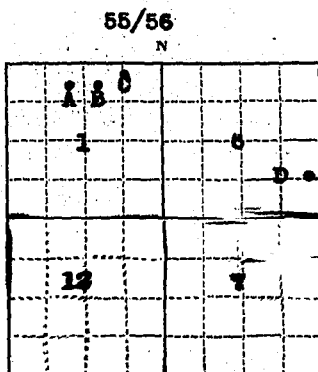
Nov 13, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



55/56

Indicate point of appropriation and place of use, if possible.

281231

STATE OF MONTANA  
County of Dawson

Filed for record this 13<sup>th</sup> day of

Nov A. D. 1962, at

3:00 o'clock P. M.

Gordon W. Russell  
County Clerk and Recorder.

By Alice Austin Deputy.

Joseph 200

File No.

T. 19 N. R. 55 E.

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 14 1962

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

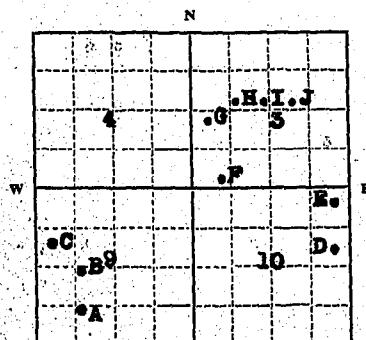
Date of Appropriation of Groundwater  
(Robert & William Syversen)  
Owner Syversen Brothers Address Intake, Montana

Contractor (if any)

Address of Contractor

Date Started Natural Date Completed Springs

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. By sub-irrigation and other natural processes (Natural springs).



1/4 Sec. T. R.  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Springs A & B; 10 gallons per minute; Springs C & F 15 gallons per minute; Springs D, H, I & J; 20 gallons per minute; Spring E; 10 gallons per minute; and spring G; 25 gallons per minute.

Signature of Owner William Syversen

Date Robert Syversen

Nov 17, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.