

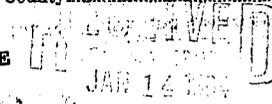
File No. ....

T. 19 R. 56

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

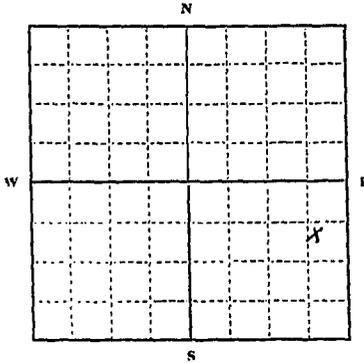


Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Laurence or Florence Stuegis, of 506 E. Grant Glendive  
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 4 T. 19 R. 56

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based as means of watering stock in corral, as well as use for in the home.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been was machine drilled in 1946 and has been in continuous use ever since
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) approximately 2 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. The depth of water table 33 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

10. The estimated amount of groundwater withdrawn each year watering 30 head of cattle as well as home use

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Laurence or Florence Stuegis

Date DEC 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32126

287021

STATE OF MONTANA  
County of Dawson

Filed for record this 31st day of  
December A. D. 1963, at  
4:30 o'clock P.M.

Gordon Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. ....

DUPLICATE

T. 19 R. 56  
County: *DeWoods*  
JAN 14 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

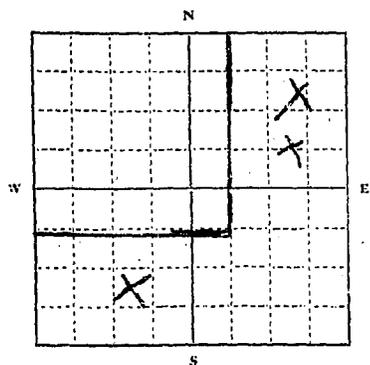
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater *Dec - 31 - 63*  
Owner *Lawrence Stungis or Florence* address *506 E Grant*  
Contractor (if any) *none*  
Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

*natural spring from ground*



*1/4 Sec. 10 T. 19 R. 56*  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

*all year*

Signature of Owner *Lawrence or Florence Stungis*  
Date *Dec - 31 - 63*

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

287022

STATE OF MONTANA  
County of Dawson

Filed for record this 31st day of  
December A. D. 1963, at  
4:30 o'clock P.M.  
Gordon W. Russell  
County Clerk and Recorder,

By \_\_\_\_\_ Deputy.