	Approved Stock Form—State Publishing Co., Helena, Montana—39089
File No	T 19 B 56
DUPLICATE	County Dawson
	ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER  OFFICE OF STATE ENGINEER  DECE VE  NAR 19 1963
Decla	iration of Vested Groundwater Rights ENGINEER (Under Chapter 237, Montana Session Laws, 1961)
Edward L, An	· ·
1 F Swin He A	mes Ja, of Intake
(Name of App County of Paw	ropriator) (Address) (Town)  State of Mantana laws in effect prior to January 1, 1962, as follows:
have appropriated ground	water according to the Montana laws in effect prior to January 1, 1962, as follows:
N	2. The beneficial use on which the claim is based 5 to 6 K
	3. Date or approximate date of earliest beneficial use; and how con-
	tinuous the use has been Jense 1954
W	tinuous the use has been Jene 1959 Six months out as the year
	4. The amount of groundwater claimed (in miner's inches or gallons
	per minute). 4 92//ala per minute).
8	5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1/2// Sec.3/. T/2 R.	to which water has been applied and name of the owner thereof
Indicate point of appropriat	ion
and place of use, if possi Each small square represents acres.	location of each well or other means of withdrawal. P. Mar. P.
	nt and completion of the construction of the well, wells, or other works for with-  Began well Intelligible 12,1759; carripleted well
8. The depth of water table	147
9. So far as it may be avail works for the withdrawa	lable, the type, size and depth of each well or the general specifications of any other of groundwater. Drilled well well 5 teel CR5/109
***************************************	
***************************************	
10. The estimated amount of	groundwater withdrawn each year 1,036,800 9,31100.
11. The log of formations en	countered in the drilling of each well if available Da Dat bake
12. Such other information o reference to book and pa	f a similar nature as may be useful in carrying out the policy of this act, including se of any county record
4	
	Signature of Owner MAR 18 1963
	Date
Three copies to be filed by the located.	he owner with the County Clerk and Recorder of the county in which the well is

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3950

(1990) (1 Angel (Marie Marie Comment of a finish part) decrees a comment of the first of the **is pontural formation of bridings** and the decision attached pages and this of The state of the s ential varieties and the second secon Astant 912 in relité écolomorga en l'écolomo de la company Street Street 

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282915

STATE OF MONTANA Gounty of Dawson

Filed for record this 18 th \_day of Mar A D. 1963, at

11:45 0'cloci Q. 11.

Low W. Kussell County Clerk and Recorder.

Dust hyport.

	12me
GW 2	Approved Stock Form—State Publishing Co., Kelena, Montana—46805
File No	T 19N R SLE
DUPLICATE	County Wawson
LOG	STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE STATE WATER CONSERVATION BOARD
Top of Ground  Sandy Clay  (Elev. above sen Jevel	) Notice of Completion of Groundwater
5 gravely sand	Appropriation by Means of Well  DEVELOPED AFTER JANUARY 1, 1962
15 01 100	(Under Chapter 237 Montana Session Laws, 1961, as amended)
25 Tyeur Cay	Owner Lying H. amsfiladress In The mont,
25 grey shale	Driller C X Star Address Box 183 - III
82 - and xunter	Date of Notice of appropriation of groundwater
95	Date well started July 25 -Date completed July 30-69
75 rgrey shale	Type of well Equipment used Churn drill, rotary or other)
#5	Water use: Domestic   Municipal   Stock Irrigation
	Industrial ☐ Drainage ☐ Other ☐  Indicate on the diagram the character and thickness of the different strata
	met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.
- 1	Size of Size and From To PERFORATIONS  Drilled Weight (Feet) (Feet)
<b> -  </b>	Hole of Casing Kind From To (Feet)
- 1	3 94 4 0 120 8" 82' 100'
	4" 11# alato
-	ft
	N Static Water Level for non-flowing well
	Static Water Level for non-flowing well
	Shut-in Pressure for Flowing Well
<b> -  </b>	Pumping Water Level 10 feet  atgal. per minute.
	Discharge in gal. per min. of flowing well
<b>—  </b>	How Tested Bailer
<b>-</b> . <b>.</b>	Length of Test. 2 Pass
	Remarks: (Gravel packing, comenting, pack-
_	Indicate location of well and
<del></del>	place of use, if possible. Each small square represents 40
	acres.
	(Continue on reverse side)
-	USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition)
AMATHOM AO STA	tion).
ship exact depth tof bottom.	53
to PI G A	\tag{\alpha}
This form to be prepared by driller, and three	copies to be filed by the owner with the
County Clerk and Recorder in the county in w retained by driller.	Thich the well is located, tissue copy to be Driner's License Number
Please answer all questions. If not applicab returned.	

DEVELOPED AFTER JANUARY 1, 1988 (Under Chapter 277 Montage Preside Lares 1947), un miragen Depart of the property of the second second On a of Notice of the confidence of the restant to and tech end stade and Conference of The amendated and Conference of the Conference of t tade of a the dispuse the abuneter and this interest the dispuse the transfer that the transfer that the control of the contro the party (1024) WEST CAME STORY The first term of the second constitution of the second MONTANA WATER RESOURCES BOARD Martin Salteria e Lo RECEIVED A Frank SIV SEP 23 1969 West was the same of the same The first state of the first of the first 1 7 G W 307393 effect and facilities of the second applied to the second applied STATE OF MONTANA County of Dawson 32 2md day of A. D., 19<u>69</u>al

Appropriation by Weans of Walk

GW 2		The second secon	Approved	Stock Form—S	ate Publishing	Co., Helena, l	Montana 40472	~3
File No.					חי	19	56	
PHO IVO.	1444 - 14 C			Ву		<u></u>	Dumis	***************************************
DUPLIC	CATE		i Vita		C	ounty	accide	
	,				of Mont		TEAT F	10 TO
	and the second of the second			FICE OF		idwater Ncineer	CODE	"
0	Top of Ground	1.0	-		CI/SEX		JAN 14	MAGA 9
0'	(Elev. above sea level	)	Notice of	Comple	etionsc	f Grou	ndwate	<b>9</b> 7.``
14	Manage Pay		Approp	riation'	bý Mi	eans of	Well	TREER
	( ,						n s, 1961)	
			Joe. Ira	ih an	J. N. J. D.	on momili	40.4	
-	'	Owner	angel (	usageel	L.Addres	Glen	dine,	Mont
-	· · · · · · · · · · · · · · · · · · ·	~	Robert 20 b	المواول	5	blind	in me	nt.
L		Drillel			Adares	S	*************	***************
	j	Date o	of Notice of Appro	priation of	Groundwa	ter		
F		<b>n</b> .	well started 7-	21-62		7-	- 25- hum h	62
:   <b>-</b>		Date 1	well started	J	Date C	ompieted	2 1	mill
			or well	-a		nent Oseu		
.  -			, driven, bored or lled)		(Chur other	n, drill, rotar Y	y or	
·  -								
-		Water	r Use: Domestic Industrial		nicipal 🔲 ainage 🔲	Other Stock	_	igation 🗌
_			mustru	L)	annage []	D.COCK.	<u></u>	
L			Indicate on the d					
			met with in drill depth at which w					
			ng strata and heig					. OI WAREL
·  -								
1	į.	Size of Drilled	Size and Weight of	From (Feet)	To (Feet)	1	ERFORATION	is
	1	Hale	Casing	(Feet)	34'	Kind	From	To
-	ł	a en	6"1 P	0	37	Size	25	3479
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	N		Static Water Leve	For non-fl	owing Wel	τ		feet
		1 1 1	Diano Water Deve	1	011226 1102	****************	******************	
-			Shut-in Pressure	for Flowin	g Well			**************
-			Pumping Water L	erel	fe	et at	gal.	per minute.
; <b> -</b> -	V							
<b> </b>			Discharge in gal.		flowing v	7ell	1-hs.	***************************************
_	N -	E	How Tested	iled	Len	gth of Test		+
			Remarks: (Grave					utoff, loca- ll, and any
Γ								number of
							-	
F	5		acres i	rrigated, if	used for i	rrigation)		*************
<del> -</del>	19/21/4 Sec. 3.3. T.		**********				<del>.</del>	
<b> </b> -	Indicate location of							
	place of use, if poss small square represen		************					10
L	1	<del></del>	*************		Jefr.	Lele.	Spel	UL:
	Show exact depth of bo	ttom.			1		1	65
					Drill	er's License	Number	- 27 M
					A	1. 1 00	Horan	V5
					ساھ		08	
	•				Drill	er's Signatu	ire	

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

And the state of t arred trickland. It was the presentations of demand as fittinged quartering come stilling produces, degree or thinkely, lands from all places of assets produced in its new well, and says other similar speciments inflammation to hading department of निर्माणीयक्षा है। हिन्ती दर्जी से प्रमुखे रहा नेवा बाद सहस

286935

STATE OF MONTANA County of Dawson

Filed for record this 3/2

A. D. 19

County Clerk and Recorder.

Deputy.

GW C		Арргоч	ed Stock Form—State Put	olishing Co., Helens, Mont	ana-42234 3711
File No				т. /9 в.	56 09
DUPLICATE			Sy	T 19 R County Date	won
	OF	STATE OF MON STRATOR OF GROV FICE OF STATE E	INDWATER COI	JAN 14	WED .
	Declaration (	of Vested Gr	roundwater	orRightson	GINFER
	(Onder Ch	apter 237, Montana	Session naws, 150	Coroll (CDSSA) Villion 2009al	2268
1. Chase	(Name of Appropriator)		(Address)	Intak	2. (Town)
County ofhave appropris	Sound ater according	State	of Men	or to January 1, 1	962, as follows:
24-19-	51/0	<b>-5 10 110</b>	<b>-</b>		<b>,</b>
V/////		2. The beneficial wat		aim is based	
		3. Date or approx	0		
		ous the use has	s been 1910	continue need	us for
w	E	file	ng now	A	
		4. The amount o	f groundwater cla	simed (in miner's	inches or gallons
					\;\!\!\!\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	s	<ol><li>If used for irr to which water</li></ol>	rigation, give the er has been appli	acreage and descri ed and name of	ption of the lands the owner thereof
	4 T. 19 R. 56	702	cattle	mly	
Indicate point and place of use,	of appropriation if possible. Each presents 10 acres.		_		ound and the loca-
		\-07400Aq00 440A00A00A00A0			***************************************
	of commencement and congroundwater				********************
		14			
8. The depth o	f water table	feel		*************************	
9. So far as i	t may be available, the the withdrawal of groundw	type, size and depth	of each well or the	he general specific	ations of any other
	he withdrawal of groundw				
***************	9.7	ft. asep		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
************	.,,,,,-,,,-,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************		,
10. The estimat	ed amount of groundwat	er withdrawn each ye	ear nonl	to be 1	well needs
11. The log of	formations encountered in	CV rul	vanel e	lue class	e coal
***************					************************************
	information of a similar book and page of any co	ounty record	our but		
Wen	rich to repair	r this we	ll or dri	ll anot	Ker-
	•	Lease	nature of Owner.	( ) ( ) W	1000 AD
		Leaves from State of	mont	Date 18/37	763
Three copies to	be filed by the owner with		/ · · · · · · · · · · · · · · · · · · ·	e county in which	the well is located.
Please answer	all questions. If not appli	cable, so state, otherv	vise the form will	be returned.	

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of 23 Mines and Geology, and Quadruplicate for the Appropriator.

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ber of the

Spirit

STATE OF MONTANA County of Dawson

Filed for record this 3/2 day of A. D. 19 63, at

County Clerk and Recorder.

By\_\_\_\_\_ Deputy.

<b>v</b> .				
" ile No		Approved Stock Form—State Po	T	56B
UPLICATE			County	Dawson
	ADMINISTRATOR	OF MONTANA OF GROUNDWATER CO STATE ENGINEER	DE	3AN 14 1964

	LENA	CAMPBE	L		of Intake (Address)	***************************************
***************************************	(Nam	e of Appro	priator)		(Address)	(Town)
County of		Bewson			State of Montand	
have approp	riated g	roundwater	according	to	the Montana laws in effect prior to	January 1, 1982, as follows:
	N					down and a
		1 1 1	٦	2. 7	The beneficial use on which the claim	is based
	. <del> </del>			-		
<u> </u>						
			ł	3. 1	Date or approximate date of earliest 1916, com	beneficial use; and how continu
	† <u> </u>				ous the use has been.	
<del> </del>	<del>!-  -</del>	<del></del>	Ε			
				_		
			```	4. 7	The amount of groundwater claimed per minute) 5 gallons a 1	d (in miner's inches or gallon
·		-   -		1	per minute)	
				•	***************************************	
			. [	5. ]	If used for irrigation, give the acres	age and description of the land
	s			1	to which water has been applied a	and name of the owner thereo
ctrl	25 1	10W 56T	,		,	None
1/4 Sec	. 33 T.	LIMR JOE	4		>=====================================	
dicate poin	t of ap	propriation			***************************************	
d place of u	se, 11 pos represent	sidie. Esch s 10 acres.		6.	The means of withdrawing such water	er from the ground and the loc
· · · · · · · · · · · · · · · · · · ·	-				tion of each well or other means of w	ithdrawal
						~
. The date	e of com	mencement	and compl	letion	n of the construction of the well.	wells, or other works for with
drawal of	ground	water	191	15	n of the construction of the well,	
*************		***************				
. The depth	of water	r table		40	) feet	
					•	•
9. So far as	it may	be available	e, the typ	oe, si	ze and depth of each well or the ce	meral specifications of any oth
works for	the with	drawal of a	roundwate	er	20" casing, 14" procus	
***************************************						
	•••••	,				***************************************
***************************************	•					
0. The estin	ated am	ount of gro	undwater	with	drawn each year 300 gal	llons a day
I. The log o	f format	ions encoun	tered in th	he di	rilling of each well if available	D#
	······································	***************************************				
		·····		. <b></b>		***************************************
					e as may be useful in carrying out	
Tererence		hake o				***************************************
	••••••		***************************************			
					Signature of Owner	ha campbell
						Donombon 21 1062

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA

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Filed for record this 31 day of A. D. 1963, at

Herry Clerk and Recorder.

Doputy.

GROUNDWATER INDEX

County Dawson Twp. 18 N Rge. 50 E

1			County	
Sec.	Name of Appropriator	Type of Form	File No.	Remarks
ਸ	Northern Arcilia Pailine	H1.)3	204 - 10	
<del></del>	Mostler treifer tribuny	200	286019-	
10	Motory tomis to	<b>4</b> 53	286771	19N - SSE
13	John Oscar + Hetrude	2W2	287/82.	-
18	Recues Feliliam	Hwa	313822	+
20	70	21014	795442	
3,	79	He 12	000000	
21	Killian , Jan	<del>                                      </del>	00 = 10	0 0 00
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22	Keures, Jack	HW2	287202	
26	Barn adolph	57 Well Fing		
260	Baen adolp!	57 Well Pa		<u> </u>
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130	Maxoney ames we	407	280112	19N-55E
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1				

R 508 Den te T ISN County David | n)ECEIVE DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER STAIL ENGINEER Notice of Completion of Groundwater Appropriation Without Well (Under Chapter 237 Montana Session Laws, 1961) 46.移移等 1909 Date of Appropriation of Groundwater... Owner Nor. Pac.Ry. Co. Address St. Paul, Minn. Contractor (if any) ... Acdress of Contractor ..... .... Date Completed Date Started ..... Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring, used since 1909. Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent 20 gallons per hour. NELW 1/4 Sec. 7 T 18NR 50E Indicate point of appropriation

This form to be prepared by contractor (if any), otherwise by the owner.

and place of use, if possible.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Northern Pacific Railway Company

NOV 2 9 1963

Signature of Owner Street Sipervisor, Graz. & Cult.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286019

STATE OF MONTANA

County of Dayson

Filed for psord this 27 day of Para A: D. 19:62 at 20 day of M.

Statem W. Little

By Alver Occatly Deputs

G₩.2			Approve	ed Stock Form-	-State Publishin	g Co., Helena, M	ontana41933	<b>49</b> )/
File No	^			By		<i>78</i> ===	Statistical Sea	
DUPLICA	900 <b>916</b>					unty Ede	بروعيد	
	Top of Ground		ADMINIST OF	- A MAD A	of Mond F Groun State ex	DWATER	CODE	
	(Elev. above sea level		Notice of	and Made word	Site of Street and Assets	100	ndwate	er:
	(A2201. 000010 B00 20102		Approp	riation	by Me	ans of	Well	i i
			(Under Cha	pter 237,	Iontana S	ession Laws	(1961)	
	· .	Owne	Oscar Hertrud	e H. Lukka	MAddress	Cire	لب	
a	ئىلە	Drille	or Oscar	KKEN	Address	Circle		
		Date	of Notice of Appro					
			well started New					
		Туре	of welldua					
-		(du	g, driven, bored or illed)			, drill, rotary		
		Wate	er Use: Domestic   Industrial	_	nicipal [	Other [Stock ]	=	rigation 🗆
- 1		strat	Indicate on the di a met with in drilli	ng, such as	soil, clay,	shale, grave	el, rock or	r sand, etc.
-			depth at which wo ing strata and heigh				-	r of water-
	:	Size of	Size and	From	To			
	and	Drilled Hole	Weight of Casing	(Feet)	(Feet)	Rind	From	To
						m		
-		2 feet	galvanial			Size	(Feet)	(Foot)
_		2 feet	galvaniged pipe			Size 1/2 in	(Feet)	(Foot)
-  -  -		2 feet	galvenigel pipe			Size 1/2 in	(Feet)	(Fost)
-		2 feet	g closingel ppe			Size	(Feet)	(Fool)
-	, N	2 feet		for non-fil	wing Well	12 in		
-	N X	2 feet	Static Water Level			12 in 6		
	N X	2 feet	Static Water Level Shut-in Pressure 1	for Flowing	Well	1/2 in 6		feet.
	N X	2 feet	Static Water Level Shut-in Pressure f	for Flowing	Wellfe	12 in 6	gal.	feet.
	N X	2 feet	Static Water Level Shut-in Pressure f Pumping Water Le Discharge in gal.	or Flowing evel	Wellfee	½ in 6	gal.	per minute.
- Inter	*		Static Water Level Shut-in Pressure f Pumping Water Le Discharge in gal. 1 How Tested	evel	Well fee	bet at bet at bet of Test.	gal.	per minute.
- Lawite	*		Static Water Level Shut-in Pressure f Pumping Water Le Discharge in gal. 1 How Tested	evel	Well fewing we Lengue cementing, see of grou	th of Test.  packers, t; ndwater if	gal.	per minute.
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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA

Filed for record this 44 day of A. D. 1964, at 2.300'clock PM

on the set was first

Low W. Kushi. County Clerk and Recorder.

Schertlin Deputy.

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(Under C	hapter 237	Montana	Session	laws, 1961,	as amend	eď)	Top of	Ground	(Elley, above sea level)	Ú.
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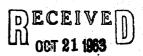
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DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER



County Dowson

## Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

	Don Gibson		(Address)	KKY Lindse
	(Name of Appropriator)		(Address) (	Town)
Cor	unty of Dawson		State of Montana	
hav	ve appropriated groundwater accord	ling	to the Montana laws in effect prior to January 1, 1	1962, as follow
	N			
	***		The beneficial use on which the claim is based	
			A-B both stock water	··
	20		Date or approximate date of earliest beneficial use	
			tinuous the use has been	
-	E		B-1953 - used & continuous	
ļ		4.	The amount of groundwater claimed (in miner's i	nches or gallo
	21		per minute) A-unlimited	
ļ	<b>x</b> <b>B</b>		B-unlimited	
L	s	5.	If used for irrigation, give the acreage and descript to which water has been applied and name of the	tion of the lan
ene	20-18-50		mot used for irrigation	
	.SW. Sec21 T.18. R50			
ıdica	te point of appropriation		***************************************	
nd I	te point of appropriation place of use, if possible. small square represents 10	6.	The means of withdrawing such water from the	ground and
Cres.	amen addate telegones to		location of each well or other means of withdraw	al
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d:  8. T	rawal of groundwater	.955 Ceet	n of the construction of the well, wells, or other B=1953 B=50 feet	works for wi
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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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STATE OF MONTANA County of Dawson

Filed for record this 18 th day of ... A. D. 1963, at

4:00 o'clock P.M.

rdon W. Lucelle County Clerk and Recorder.

ie austley Deputy:

File No.

Approved Stock Form-State Publishing Co., Helena, Montana-39318

18 <sub>R</sub> 50

DUPLICATE

5W

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

County DECEIVE OCT 21 1963

STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

	Date of Appropriation of Groundwater Both about 1913
	Owner Don Gibson Address Lindsay, Montana
	Contractor (if any) none
	Address of Contractor
	Date Started Date Completed
N	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to
	water when applicable
à 31 / 28	A-piped out into tanks
3	B-spring feed creek and runs out
"	50
21 B	Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
5	estimate approximate lengths of periods of use
A-E-SE- Sec 31-18-50 Sec T R	A- MKSEF used about 7 months
Indicate point of appropriation and place of use, if possible.	B - used continually
B-Se dec 28 -18 - 50 Na Sec 21 -18-50	
	Signature of Owner Day Litory
	Date. October 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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STATE OF MONTANA County of Dawson

Filed for record this /2 day of ct. A. D. 1963, at.

County Clerk and Recorder.

Que Quetly Deputy.

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			Discharge in gal.	per min.	of flowing	well	- 2/	
;	w		How Tested					
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-			acres	irrigated,	if used for	irrigation)		
	1/1/W Sec. 22 T.19	R50	Da	Ken !	@ 80	,	•••••	
	Indicate location of place of use, if possib	well and	U					
_	place of use, if possib small square represents	10 acres.	***************************************	Ana	k IT	e enve	<b></b>	•••••
<u> </u>	Show exact depth of bott	om.	***************************************	U		6	<u> </u>	
l	PHON OTHER PARTY				Dri	ller's Lice	nse Number	•
					<u>A</u>	ton a	Llies	

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator. 33223 And the final form of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state

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STATE OF MONTANA County of Dawson

Filed for record this 5th day of

2:80 o'clock . M.

Sounty Clerk and Recorder.

By Taye Scheitler Deputy.

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Form No. 18 8-60

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County	D.	AWSON			

## MONTANA BUREAU OF MINES AND GEOLOGY Butte, Montana

		Ducce, Mon	Jana	Li*	A Company	159, 백
		WATER WELL	LOG	\$3	AFE TAC	MEER .
	Owner	Adolph Bren		Addres	s Lindsay	, Montana
	Driller	H. J. Gavin		Addres	s <u>Lindsay</u>	. Montana
10	Date Starte	d Dec. 16, 19	58	Date C	completed_	Dec. 21, 195
	Location:	Sec. 26 T.	18 R.	50	$\frac{1}{4}$ sec	S.E.
Type of well	ug, driven, bored,	Equ	ipment us	ed	Churn, arill,	rotary, other)
Water use: Dom	estic [	Municipal	Stock	X	Irrigatio	on 🔲
Indus	trial 🔲	Drainage	Other			···
Casing: 0	ft. to 138	ft. Ty	peheavy s	teel	Size A"	
Casing:	ft, to	ft. Ty	pe		Size	
Casing:	ft. to	ft. Ty	pe		Size	
Perforated or So	reened: Ft.	80 to ft.	138	Ft.	to f	t
Type of screen of	r perforation	ons slots c	ut in cas	ing		
Static Water lev	vel, for non.	-flowing well:		20	····	feet.
Shut-in pressure						
Pumping water le	evel100	feet at	6	ga	l. per mi	n
How tested:	slush buc	cket				
Length of test_	two hours	3				
Remarks: (Grave sh	el packing, out-off)	cementing, pac	kers, ty	pe of s	hut-off,	depth of
						<del></del>
				<del></del>		
		(over)				

Log of Well

Denth	feet	
Depth, From	To	Description of Material Drilled
0	20	soft clay, sand and gravel
20	80	hard clay
80	138	sand with layers of clay
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<del></del>	+	
	<u> </u>	

	18 50 26
	County Dawson
MONTANA BUREAU OF MINES AN Butte, Montana	ID GEOLOGY ECEIVE
WATER WELL LOG  Owner Odolph Bren	STATE ENGINEER
Driller H. Gavin	Address Lindsay Montana  Address Lindsay Montana
<del>    </del>	Date Completed Hec. 2/1/30
Type of well Suilled Equipment us	sed Churn (Churn drill, rotary, other)
Water use: Domestic Municipal S	tuck Irrigation
Industrial Drainage Other Casing: 0 11 to 138 1t Type heavy s	
Casing:ft. toft. Type	Size
Casing:ft. Typeft.	Size
	"t to ft
Type of screen or perforations. Slots Cutim Ca	sing
Static Water level, for non-flowing well:	20 feet.
Shut-in pressure, for flowing well:lb./sq. in	. on:(date)
Pumping water level 100 feet at 6	gal, per min
alcerte. Kunkat	
Length of test two hours	
Remarks: (Gravel pession)   Belliënting, packers, type of shut-off, d	lepth of shut,.if)
	······································

(over)

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Log of Well

Dept	h, feet	Description of Material Drilled
From	To	
	20	soft clay, sand & gravel
20	80	hard clay
80	138	soft clay sand & gravel hard clay sand with layers & clay
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F 1	(Elev. above sea level	) Ì	Notice of	Comple	etion o	f Grau	ndwat	e <b>r</b> n e c
			Approp	riation	by Me	ans of	Well	1114.C.F.
		•	(Under Cha					
		er level	•					
	85	Owner	Den Cibsen	***************	Address	Linden	r, Henta	RB
	gandrock	Driller.	Caniel G. Hag	gerty	Address	Lindsay	Montan	<b>A</b>
	38		Notice of Appro					
	_42sandwater bearing	•						
	bettem		ell started				•	
		Type of	welldrilled driven, bored or		Equipn	ent Used	osble-to	ol dr1]
		drille	d)		other)	, urm, rocars	or .	
		Water	Use: Domestic	□ Mu	nicipal 🔲	Other [	] Im	rigation
			Industrial	□ Dr	ainage 🔲	Stock [	<b>]</b>	100
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-						Kird Size	From (Feet)	To (Feet)
 		Deliled	Weight of	(Feet)		Kird Size	From (Fest)	To (Feet)
  		Drilled Hole	Weight of Casing		(Feet)	Kird Size	From	To
		Drilled Hole	Weight of Casing 52	(Feet)	(Feet)	Kird Size	From (Fest)	To (Feet)
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in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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uplicate	TER CONSERVATION BOARD  JUL 10 1967	County Dawson
Butte in	ULLIUE OF STAT	IONTANA ROUNDWATER CODE
Notice of	Gempletion of Gr Without	oundwater Appropriation Well
	(Under Chapter 237 Monta	ana Session Laws, 1961)
	· · · · · · · · · · · · · · · · · · ·	10211
•	Date of Appro	priation of Groundwater 1941
	Owner DO	n Gibson Address Lindsay
	Contractor (if	any)
	Address of Co	outractor
	Date Started	Date Completed
v	water when a	and other natural processes". Include gepth to applicable. Natural South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South South
S		vater developed and used with explanation of method ure or estimate such amount. If use is intermittent coximate lengths of periods of use
SE4SE sec31		e This Water during Time
Indicate point of and place of use, if	appropriation cottle	are on pasture, aboute
	m on Th	s- About one gallon per
	MINDLE Signature of	T- More can be developed
		Date 14 7,1967
		Date 1 4 / 176/

Please answer all questions. If not applicable, so state, otherwise the form will be returned

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Don Gibson

70

The Public

2) ates Rights

STATE OF MUNIANA

County of Dawson

County of Dawson

County of Dawson

A.D.:

Hordon W. Russell

County Clerk & Recorder
by Southy M. Wagne Deputy

Du Pl \$2,00

G.		Approved Stock Form-State Pul	olishing Co., Malena, Montana—41921
File I	Vo	4	T 18 R 50
DUPI	LICATE	•	County Dowson
		STATE OF MONTANA	
		RATOR OF GROUNDWATER COM THE OF STATE ENGINEER	- IB) CONTRACTOR
	÷		JAN 14 1964
		Vested Groundwater	Rights
	(Under Chap	ter 237, Montana Session Laws, 196	ain - Lingine Ef
1	Hddis Wolff (Name of Appropriator)	, of	Lindsox
	(Name of Appropriator) unty of Dawsen	(Address)	Tam 3 (Town)
Co ha	ve appropriated groundwater according	to the Montana laws in effect pri	or to January 1, 1962, as follows:
_	N		140+ 1001
		2. The beneficial use on which the c	laim is based Water used
			liest beneficial use; and how continu-
.'		ous the use has been	a // - 1952
	E	=3 W.//-1949	ConTinuous
ļ.			aimed (in miner's inches or gallons
-			10 921 per min
}	71 - 72	•	•
L	s i i i i i i i i i i i i i i i i i i i	<ol><li>If used for irrigation, give the to which water has been applied</li></ol>	acreage and description of the lands ied and name of the owner thereof
c e		JAcre garden	r Self
	14 Sec. 3.4. T. 18. R. 5.0. cate point of appropriation		***************************************
and	place of use, if possible. Each I square represents 10 acres.		water from the ground and the loca-
	•	tion of each well or other means	of withdrawal #   Electric
7.		etion of the construction of the w	ell, wells, or other works for with-
	drawal of groundwater	// in 1949	
	The depth of water table.		
	•		
J.	So far as it may be available, the type works for the withdrawal of groundwate.	r # 1 well is 15"	borel well 23 & Toke
	Lypes W. Ily Dulker	1	W.333.pt.
	P2 Well to drilled type pump.	with 4" casing	168 deep Has suctions
20.	The estimated amount of groundwater.  The log of formations encountered in the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the stat	4 3 We //	40,000 401 Ner YT
11.	The log of formations encountered in the	e drilling of each well if available.	
19	Such other information of a similar na	ture as may be useful in earrying	out the policy of this set including
14.	reference to book and page of any coun	ty record None	one mo bound or mits not monantial
		<u></u>	Deld Will
		Signature of Owner.	ate Dec 17, 1963
		I	)ate Tec 1/1/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Filed for record this 27 H day of Dicember A. D. 1963, at 4:00 o'clock P.M. Gounty Clerk and Recorder. Deputy

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STATE OF MONTANA County of Dawson

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Montand

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GROUNDWATER INDEX

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County Number Twp. 18N Rge. 51E

Sec. Name of Appropriator	Type of Form	County File No.	Remarks
1 State Rahat & Casla	21,134	286809	
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ile No	******	e n	T 18N R 51E
UPLICATE			County Dawson
	ST	ATE OF MONTANA	4/4 (14/544) <sup>34</sup>
	1 90	TOR OF GROUNDWATER COD	EL GREENWE
	OFFICE	OF STATE ENGINEER	JAN 14 1964
. <b>PARVY TTAN</b>	(Under Chapter	Vested Groundwater 237, Montana Session Laws, 196	Rights
	me of Appropriator)	ORTZ of Lindsay (Address)	(Town)
County of	Dawson	State of Monta	18
	groundwater according to	the Montana laws in effect prio	r to January 1, 1962, as follows:
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1	18N 51E	None, except garden	out of #2
Sec. 3. T Indicate point of a		***************************************	***************************************
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-	y be available, the type,	size and depth of each well or th	
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h, jet pump; i 4" casing, l production pig	" production pip- pe, 85' in depth,	e, 40 feet in depth, 1 lift pump.	ift pump; #4 - 4" cas
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Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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D. 1963, at 4=00 O'clock County Clerk and Recorder. \_\_\_Deputy. 200

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DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

STAIL LINGINGEN

## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

# = 1338 1318

Date of Appropriation of Groundwater. 4 - 19

Owner CARIA J. STORTZ Address Lindsay Montana

Contractor (if any) Davis & Engle Ros. 3 & 4

Address of Contractor ...both of Glandive, Kontana...
all started and completed in year shown

County

Date Started Date Completed Bove except #3 in 1961

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to

water when applicable.....all are natural springs, dug out

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

Signature of Owner.....

rceurt stortz ....carla j. stortz

Date December 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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County of Dawson Filed for record this 30th day of A. D. 1963, at County Clerk and Recorder. Deputy.

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DUPLICATE		STATE C	F MONTÂNA		
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en en en en en en en en en en en en en e		OFFICE OF S	TATE ENGINEER	M nec	30 1963
	Doclarat	ion of Vest	ed Groundwa	Jan Dialeta	Same Same
			Montana Session Laws		ENGINEER
1 CALVIN	J. WYSE		, of Bex 375		NDIVE
<b></b>	(Name of Approp	nmiator)	State of Mou	8) (	Town)
County of	riated groundwater	according to the	Montana laws in effec	t prior to January 1, 1	962, as follows:
89	N				
No.		2. The be	eneficial use on which	the claim is based	ESTUER +
		3. Date o	r approximate date of	f carliest beneficial use;	and now continu-
W					
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		4. The a	mount of groundwate	er claimed (in miner's 9011 on S. 1.F.	CAPACIÁN
		P02	OF PUMP 1	5 harge thoug	4
		5. If use	ed for irrigation, give	the acreage and descri	ption of the lands
	s	to wl	nich water has been	applied and name of	the owner thereof
SESec	€ T/8 R5/				
Indicate point	of appropriation		3 2		
small square i	se, if possible. Each represents 10 acres.	o. The r	neans of withdrawing	such water from the gr	ound and the loca-
		tion o	or each well or other in	eans of withdrawal Page	
			<u> </u>		
7. The date	e of commencement	and completion of	the construction of t	ke well, wells, or othe	r works for with-
drawal of	groundwater	37/2/14	COMPLATER	/N GONE U	
9 Mha danth	as motor toblo	1 C	NHNOWN		
	of water table			* • * · · · · · · · · · · · · · · · · ·	
	it may be available the withdrawal of a		d depth of each well	or the general specific	
		18	INCh Stee	Curbin	ug
}		68	Feet de	op.	······
10. The estim	nated amount of gro	oundwater withdraw	n each year 183.	TOOGAL	
The log o	of formations encour	itered in the drilling	g of each well if avai	lable	
	<del></del>				
		······		••••••	
12. Such other	er information of a	similar nature as 1	nay be useful in car	rying out the policy of	this act, including
reference	to book and page of	of any county record	l	199e - W8- L	
			3	S.C. p. S.C. S.C. S.C. S.C. S.C. S.C. S.	f
•	•			NO D	1/ /
	•	•.	Signature of O	wner Let	UNIX_
					/ / /-

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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Date Dec 27 1963

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D. 1963, at 4 300 o'clock M. William to the contraction of County Clerk and Recorder. Deputy.  $(E \nabla x L) \cup_{i \in I} L_i$ arbitration (A) m-142.

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Approved Stock Form-State Publishing Co

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File No......

DUPLICATE

Count

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

JAN 14 1964

Notice of Completion of Groundwater Appropriation Will Well

(Under Chapter 237 Montana Session Laws, 1961)

	Date of Appropriation of Groundwater 1912  Owner GEORGE and LULU/ Address Lindsay, Montane
	Contractor (if any)
	Address of Contractor
	Date Started
и	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to
	water when applicable dug out hole in spring -
	spring free flows
E	
***	Quantity of water developed and used with explanation of method med to measure on estimate such amount. If we is intermittent
5	estimate of use
SW. 1/SW 2 Sec. 11. T18. R. 51. Indicate point of appropriation	- a ser of sectio water mar day
and place of use, if possible.	December 1 to Merch 1
	Signature of Owner Seorge Stortz - Lulu May Stortz
	DateDecember 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and h r of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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County of Dawson Filed for record this Oth day of A. D. 1963, at County Clerk and Recorder. 1 Deputy.

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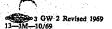
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UPLICATE	CountyBases on
· .	STATE OF MONTANA  STRATOR OF GROUNDWATER CODE
01	FFICE OF STATE ENGINEER  JAN 14 1964
Declaration	of Vested Groundwater Rights 1904
(Under C	Chapter 237, Montana Session Laws, 1961) STAIL ENGINEER
	1 4 5 5 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
(Name of Appropriator)	of Lindsay, Hosters (Address) (Town)
County of groundwater accord	State of State of Sanuary 1, 1962, as follows:
nave appropriated groundwater accord	mig to the montain laws in effect briot to bandary 1, 1002, as 1000000
12	2. The beneficial use on which the claim is based
	3. Date or approximate date of earliest beneficial use; and how continu-
	ous the use has been No. 1 - Recember, 1954
E	both continuous
	4. The amount of groundwater claimed (in miner's inches or gallons
\[ \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cd	per minute) 5. gallens per minute in each
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s	<ol><li>If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof</li></ol>
. 1/90EV 2CL. 31 m 39 TAG	domestic irrigation - garden
a	
nd place of use, if possible. Each mall square represents 10 acres.	6. The means of withdrawing such water from the ground and the loca-
man square copression to decom	tion of each well or other means of withdrawal
7. The date of commencement and co	ompletion of the construction of the well, wells, or other works for with-
drawal of groundwater	1 - December 1954
	2 - 1936
8. The depth of water table	50 feet in each
neoggue numb135 feet	type, size and depth of each well or the general specifications of any other water No. 1 - 5" casing, 1" production pipe.  In depth; No. 2 - 4" casing, 11" production pipe.  depth
0. The estimated amount of groundwa	ter withdrawn each year No. 1 , 300 gallone a day -
11. The log of formations encountered i	in the drilling of each well if available
	(GBC)
reference to book and page of any	r nature as may be useful in earrying out the policy of this act, including county record
	George Stortz Signature of Owner Robert Stortz
	DateBecerber 18, 1963
Three copies to be filed by the owner wit	th the County Clerk and Recorder of the county in which the well is located
Please answer all questions. If not appl	licable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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Deputy. Ву...



MONTANA WATER . RECE

3 BOARD

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE DEC 14

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

	237 Montai		

This form to be prepared by driller, and three copies to be filed by the **ewner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so stafe, otherwise the form may be returned.

Owner	For Administrator's Use		
Address	File 3/43/6		
and and a second	File 3/43/6 December 13 197/ 2:32 PM		
Date well started	GW 1		
completed 10/30/71			

			201	1.0			
Type o	of well		LJ.3.	A			·
						-	l or drilled)
Equipa	ment L	sed		drill.			
• •		<b>₩</b>	11.44	AT TWW	(Churr	drill, rota	ry or other)
Water	Use:	Domestic		Municipal		Stock _	Irrigation
	indu	strial [7]	Drais	.aaa 🗇	Othor	rn*	Gardon / Laver II

*Des	cribe	:
USE:	If used for irrigation, industrial, drainage state number of acres and location or other	or other. Explain.

ESTIMATED	ANNUAL	WITHDRAWAL	***************************************	

and Addition).

Size of Drilled Hole	Size and Weight	d From T t (Feet) (Fe	To (Feet)	PI	PERFORATIONS	
6"	of Casing	0	95	Kind Size	From (Feet)	To (Feet
- 1	lastic			saved slots	80	95
	1		{			
	N					<u> </u>

×	E	Static water level
s		packers, type of shutoff)
718N	Sec. <u>13</u> <u>E</u>	

INDICATE	LOCATION	OF	WELL	AND	PLACE	OF	USE,	IF	POSSIBL
EACH CAA	ALL COLLADS	: 05	DDECEN	ITC AC	ACDE	•			

ELICIT WHITE OCCUPING HELICENTIO TO MONEO.
Driller's Signature
Driller's Signature
Driller's Address
Lindberg non.
LICENSE NO. 13

DRILLER'S LOG

Indicate the character, color, thickness of strate such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

1	op of	Ground	(Elev. above sea level)	<u> </u>
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2132 o'clock M. M.

County Clerk & Recorder

Protection Statemen Deputy

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County Dawson

MO TAKE DETAILED OF STATE OF MONTANA
RESOURCES AND COMMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

## NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

	owner Clarence Yeterson
For Administrator's Use	Address Lindsay, Mt
File 3/9869;	Contractor (if any) Mant
Luc 29, 19 13	Address of Contractor
GW 1 2.20 p.112	Date Started Date Completed
	1. Describe means of obtaining groundwater (as by sub-irrigation,
	developed spring, drains, etc.)
	Free Flowing
N	
	2. Meens of withd( water (gravity, pump, canel, etc.)
	3. Depth of water table LINK NOWN
E	4. Use of the water Lives tack
	5. Amount of groundwater claimed (in miner's inches or gallons
5	per minute) UNKNOWN
SW 4 SW 4 Sec /2	
15 NR 51 E	6. If used for irrigation, give number of acres and description
\$ W	of land
INDICATE POINT OF APPROPRIATION	
AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti-	
	7. Estimate amount of water used each year
mated	LIIKNOWN
	8. Months of year spring flows Warm manths
	Signature of Owner
	Signature of Owner 6-29-73

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ADMON ON BLANCE 136 S. Land

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STATE OF MONTANIA

W 2	
DUPLICATE RESOURCES ALLD	
LOG	ADMINISTRATON OF GROUNDWATER CODE STATE WATER CONSERVATION BOARD
Top of Ground  (Elev. above sea level	Notice Completion of Groundwater
CABY. SHOVE SEE LEVEL	Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 2008
	(Under Chapter 237 Montana Session Laws, 1961, an amended)
	Owne Clarence Petersonadress Lives y, MT.
- Clay	Driller Dan Haggerty Address Lindsay, Mt.
-	Date of Notice of appropriation of groundwater
	Date well started 1964 Date completed 1964  Facility and Churn Drill
- 1/	(Chara drill, rotary or other)
F 17	Water use: Domestic Municipai ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drafmage ☐ Other ☐
- 70' States level	Indicate on the diagram the character and thickness of the different strats met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show
<b> -  </b>	depth at which water is encountered, thickness and character of water-learing strata and height to which the water rises in the well
-	She of Size and Frame To Milk (Feet) Weight (Feet) White Property (Feet) Will (Feet) White Property (Feet) White Property (Feet)
319871	E" 4"
- gene 29, 19-73 - 2:207"	Slotted 10
2:207.7.	1084
	Per ft
	N Static Water Level for Mon-flowing WM
	Shut-in Pressure for Florida
	Pumping Water Level.
- <b> </b>	W X Discharge in gal, per min. of flowing we
	How Tested
-	Length of Tests  Remarks: (Gravel packing, cementing, packing)
	Remarks: (Graver packing, centering, pers, type of shutoff)
- 1	Indicate location of well and place of use, if possible. Each
-	small square represents 40 acres.
-	(Continue on reverse sid
-	USE—If used for irrigation, industrial, drainage or other. Explain, st number of acres and locative on other data (i.e.: Lot, Block and Ad
<u>-</u>	tion).
Show exact depth of bottom.	\$ (6)
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County of Dawson
Filed for record this 20 19 3 at

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Dailon Dt. Kussell

County Clerk & Becorder

By Madelyne Markies Bully

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UPLICATE		W Hirms		Count	. DAWSON	Ż
			State			
Ton of	Ground	ADM Donath	INISTRATOR ATE WATER	OF GROUND CONSERVAT	WATER CODE	
$\perp$ 1 $\lambda$	above sea level	Nickica			Groundwall	
-   `		App	ropriation	by Mea	ans of <b>Well</b>	
			EVELOPED A		ARY 1, 1962 aws, 1964, as amend	3.2Y
			[ /\ /\ /	r sair an	1	
- 11					Lindsay,	
+1	1/44	Driller DAN T	7agger7	Address	El-Indas,	), MT
	-1"/	Date of Notice of a				*******************
	•				mpleted/6-/96.	4 54
トリ		Type of well	iven, bored or dri	Equipmen lled)	at used Charm.	Original Control
20'	Water	Water use:	Domestic 🗌	Municipal []	Stock Ir	rigation [
	<b>.</b>	Indicate on th	e diagreem the c	Drainage []	Other [7]	themt strutu
- 01	degth	depth at which wa	ter is encounter	thickness	mayel, rock or sand, and character of wa	eta. Sh <b>en</b> ter-bearing
- 79	2 gran	strata and height t	o which the wa	To		
<b>†</b>		Drilles V	Neighba (Feet) Cotting	(Feet)	PERFORATION Kind From	To
		5"	11		Size (Feet)	(Fest)
		4			LOTTED	}
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- 1		pe	14		10	
		N	<del></del>	Static Wate	r Level for non-fl	owing we
-	319870					<b>0</b> fee
<b> - </b>	june 29,1				sure for Flowing We ater Level	
<b> </b>	2:20 p.m.				gal. per mi	
			. *	Discharge in	gal.go ///////////// of f	lowing we
- <b> </b>			E	How Tested		
- 1		<u> </u>		Length of To	est	;,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		,			ravel packing, cemeshutoff)	
		Indicate location				
<b> -  </b>		place of use, if p small square r				
<b> - </b>		acres.	. <u></u>		***************************************	
					(Continue con P	
-		Transfer or	r irrigation, in acres and loca	ndustrial, dra tion or other	inage or other, it data (i.e.: Lot, Bloc	plein sta
-		tion).	Jan	· +	- A-	
- Ohe-	r awast danth of bettow-		<b>~</b>	•		3
SIOW	exact depth of bottom.		·	*************		·
This form to be	prepared by driller, and three	copies to be filed by the	owner with the	D.:11	Part Same	
County Clerk and retained by drille	d Recorder in the county in wh	nich the well is located, t	issue copy to be	Driller	's License Number	.*
	N marking Tr mak amplicable	c, so state, otherwise ti	he form will be	************	***************************************	

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319870

STATE OF MONTANA
County of Dawson

File No

18 1

County. Dewson

DUPLICATE

## STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



## Declaration of Vested Groundwater Rights FARINEER

			ICI FULL	(a 2)	Cavold		of Lindsey, hor	ntene
					propriator)		(Address)	(Town)
	Cou	nty of.	DET	nson		_ 7!	State ofOntene	
	пач	e appro		groun <b>51</b> .	dwater acco		to the Montana laws in effect pr	
1		<del></del>	1 1	1 1		. 2	The beneficial use on which the c	daim is based Well F:Domesti
1			B		,	e <b>ll</b> A	illomestic and Livestock. B	CD & E for livestock purp
		19		13	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
					4	3.	Date or approximate date of ear	diest beneficial use; and how co
			1				tinnous the use has been dol not 1916; E: 1950; F;	1951. Use has been conti
₩	<u>i</u>	<u> </u>	<del>  , </del>	++	<del>-</del>		uous since all wells were	drelled.
				_				
		31		25	.c	4.	The amount of groundwater clair per minute) All wells are	imed (in miner's inches or gallo
			1				per minute)	or producting no for
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		, E			1	5.	If used for irrigation, give the ac	reage and description of the lan
_	NE	of S	3 <b>~ </b> *3	ec 13	5-18-51		to which water has been applied	d and name of the owner there irrigation of trees, year
-	ŊŊ	of M	s - S	ec 15	-18-51		one garden.	
т				2	_		***************************************	
an	l pl	cce of	use,	propris if poss	sible.	•	em	
		mall sq	uare re	present	s 10	ь.	The means of withdrawing such	h water from the ground and t
	es.	of N	3 - S	ec 28	5-18-U.		location of each well or other m	cept well a which has a j
-	NE			ec 31	1-18-51		00% 0e	***************************************
-	Se	of S	W - S	ec 31	l-18-51 l-18-51			***************************************
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-	See SEE	of S	- S	ec 3 ec 3 ec 1	L-18-51 L-18-51 L-18-51 ent and con	pletic		ll, wells, or other works for wi
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Please answer all questic ... If not applicable, so state, othorwise the for will be returned.

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