

File No. ....

DUPLICATE

T. 19 R. 56

County. Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

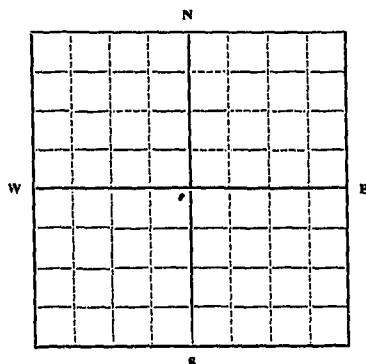
RECEIVED  
MAR 19 1963

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Edward L. Ames  
1. Edward L. Ames, Jr., of Intake  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 31, T. 19, R. 56  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based stock water well
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 1959  
six months out of the year
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4 gallon per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump  
head and windmill
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Began well June 12, 1959, completed well June 18, 1959.
8. The depth of water table 142'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well with 4" steel casing.  
Drilled to 180'
10. The estimated amount of groundwater withdrawn each year 4,536,800 gallon.
11. The log of formations encountered in the drilling of each well if available Do not have  
2 log on formations
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not applicable

Signature of Owner Edwin L. Ames, Jr.Date MAR 18 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3950

282915

STATE OF MONTANA  
County of Dawson

Filed for record this 18<sup>th</sup> day of

Mar A. D. 1963, at  
11:45 o'clock A. M.

Gordon W. Russell  
County Clerk and Recorder.

By Oliver Austin Deputy.

In pd. #2

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—46805

File No. \_\_\_\_\_

T. 19 N. R. 56 E

DUPLICATE

County Dawson

## LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

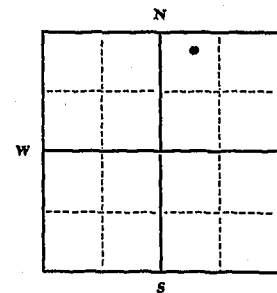
Owner Edwin H. Ames Jr. Address Edinburg, Mont.Driller C. H. Starr Address Box 1183 - Ell

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started July 25 Date completed July 30 - 69Type of well drilled Equipment used Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 5 3/4"               | 4"                        | 0'          | 120'      | 8"           | 82'         | 100'      |
| 4"                   | 11# ft                    |             |           | slots        |             |           |



Static Water Level for non-flowing well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 110 feet  
at 3 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested BailerLength of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

NW 1/4 Sec 31 T. 19 N. R. 56 E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

ANATHOM TO STATE  
GROVES IS VARIOUS

Show exact depth of bottom of well to \_\_\_\_\_

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

45662

RECEIVED JAN 11 1961

U.S. DEPARTMENT OF JUSTICE

1078

[illegible]

SEP 23 1969

307393

By Patricia Peterson Deputy

21  
1900

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—40472

File No. \_\_\_\_\_

DUPLICATE

BA

T

R

County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 14 1964

# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Joe. Frank and  
Angela C. Frank Address Blondine, Mont.  
Driller Robert W. Haggerty Address Blondine, Mont.

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

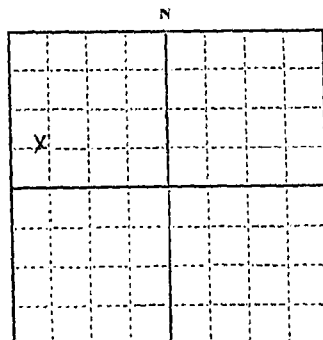
Date well started 7-21-62 Date Completed 7-25-62

Type of well Drilled Equipment Used Churn Drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole                        | Size and Weight of Casing                      | From (Feet) | To (Feet)  | PERFORATIONS  |             |            |
|---|--|-------------|------------|---------------|-------------|------------|
|   |  |             |            | Kind Size     | From (Feet) | To (Feet)  |
| <u>6"</u><br><u>14 lb</u><br><u>5 in OD</u> | <u>6" ID</u><br><u>14 lb</u><br><u>5 in OD</u> | <u>0</u>    | <u>34'</u> | <u>2 1/2"</u> | <u>25'</u>  | <u>34'</u> |



Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Bailed Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32040

STATE OF MONTANA  
County of Dawson

Filed for record this 31st day of December, A. D. 1965, at 4:30 o'clock P.M.  
Garbon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. ....

DUPLICATE

T. 19 R. 56

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

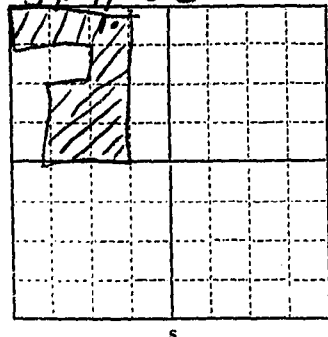
JAN 14 1963

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Chas. W. Lease and State of Montana  
(Name of Appropriator) (Address) (Town) Intake  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 34 T. 19 R. 56

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
Watering cattle
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1910 continuous for a time but it needs fixing now.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gal.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
for cattle only.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1910
8. The depth of water table. 90 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
27 inches in diameter  
97 ft. deep
10. The estimated amount of groundwater withdrawn each year. none now as well needs to be repaired.
11. The log of formations encountered in the drilling of each well if available.  
clay, gravel, blue clay coal
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. slow but continuous flow  
We wish to repair this well or drill another.

Lease  
Signature of Owner Chas. W. Lease  
from State of Montana Date 12/31/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3 of 23  
32

287018

STATE OF MONTANA  
County of Dawson

Filed for record this 31st day of  
December A. D. 1963, at  
4:30 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.





STATE OF MONTANA  
COUNTY OF DAWSON  
No. 286927  
Filed for record this 31st day of  
December, 1963, at  
4:30 o'clock P. M.  
Gordon W. Russell  
County Clerk and Recorder.

286927

STATE OF MONTANA  
County of Dawson

Filed for record this 31st day of  
December, 1963, at  
4:30 o'clock P. M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

## Page 1 of 1

County Dawson Twp. 18 N Rge. 50 E

| Sec. | Name of Appropriator     | Type of Form | County File No. | Remarks                           |
|------|--------------------------|--------------|-----------------|-----------------------------------|
| 7    | Northern Pacific Railway | HW3          | 286019          | -                                 |
| 10   | McManey, James W.        | HW3          | 286771          | 19N-55E                           |
| 13   | Lakken, Oscar + Hestunde | HW2          | 287182          | -                                 |
| 18   | Reeves + Gibson          | HW2          | 313822          | -                                 |
| 20   | Gibson, Dan              | HW4          | 285442          | -                                 |
| 21   | Gibson, Dan              | HW3          | 285441          | -                                 |
| 21   | Gibson, Dan              | HW4          | 285442          | Dec. Dec. 20 Above                |
| 22   | Reeves, Jack             | HW2          | 287202          | -                                 |
| 26   | Rees, Adolph             | 57 Well Log  | -               | -                                 |
| 26   | Rees, Adolph             | 57 Well Log  | -               | -                                 |
| 28   | Gibson, Dan              | HW3          | 285441          | Dec. Dec. 21 Above <sup>HW3</sup> |
| 28   | Gibson, Dan              | HW2          | 288378          | -                                 |
| 30   | McManey, James W.        | HW4          | 286772          | 19N-55E                           |
| 31   | Gibson, Dan              | HW3          | 285441          | Dec. Dec. 21 Above <sup>HW3</sup> |
| 31   | Gibson, Dan              | HW3          | 299695          | -                                 |
| 34   | Wheff, Addison           | HW4          | 286604          | -                                 |

File No. \_\_\_\_\_

DUPLICATE

T 13N R 50E

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 2 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

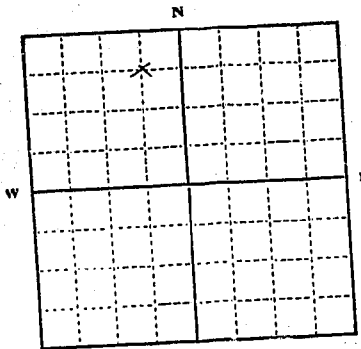
Date of Appropriation of Groundwater 1909Owner Nor. Pac. Ry. Co. Address St. Paul, Minn.

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring, used since 1909.



NE 1/4 Sec. 7 T. 13N R. 50E

Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Spring flows  
20 gallons per hour.

Northern Pacific Railway Company

Signature of Owner By W. H. L. L. L. Dist. Supervisor, Graz. & Cult.Date NOV 29 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

7674

286019

STATE OF MONTANA  
County of Dawson

Filed for record this 29<sup>th</sup> day of  
Nov A. D. 1963, at

9:00 o'clock A. M.

Landon W. Russell  
County Clerk and Recorder.

By Alvin Quatley Deputy

Fee pd. 2.00

File No. \_\_\_\_\_

DUPLICATE

BA

T

18

R

C

D

County

Edwards

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

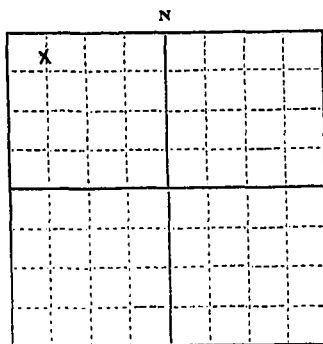
Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Oscar Gertrude H. LUKKEN Address CircleDriller Oscar LUKKEN Address CircleDate of Notice of Appropriation of Groundwater Jan. 14, 1964Date well started Nov. 15, 1962 Date Completed Nov. 1, 1962Type of well dug Equipment Used \_\_\_\_\_  
(dug, driven, bored or (Churn, drill, rotary or drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 2 feet               | 2 feet galvanized pipe    |             |           | 1/2 in       |             |           |



Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 6 feet.Shut-in Pressure for Flowing Well nonePumping Water Level 4 feet at 6 gal. per minute.Discharge in gal. per min. of flowing well noneHow Tested pumping Length of Test 3 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) gravelpacking at wellOscar Lukken

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

33221



...of ... ..  
... ..  
... ..

11004 10-10-61

Approved by the Board of Directors

SECRET

SECRET

*[Faint, illegible handwritten notes]*

287182

STATE OF MONTANA  
County of Dawson

Filed for record this 14<sup>th</sup> day of April

Filed for record this January A. D. 1964, at 2:30 o'clock P.M.

12:30 o'clock P.M.  
Gordon H. Russell  
County Clerk and Recorder.

By Layne Scheithun Deputy.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Reeves and Gibson

Address Lindsay, Mont.

Date well started 6-1-71

completed 6-5-71

Type of well Drilled

Equipment used Churn Drill

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

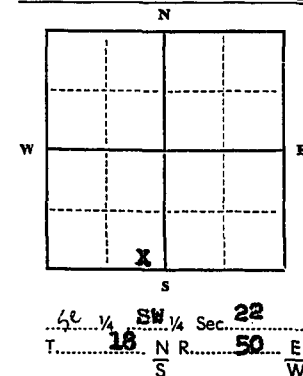
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS                         |
|----------------------|---------------------------|-------------|-----------|--------------------------------------|
| 6 1/2"               | 4" Plastic                | 1'          | 185'      | Kind Size<br>3/8<br>Holes<br>Drilled |
|                      |                           |             |           | From (Feet)<br>170                   |
|                      |                           |             |           | To (Feet)<br>182                     |



INDICATE LOCATION OF WELL AND PLACE OF USE IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Daniel S. Haggerty

Driller's Address Box 173

Lindsay, Mont. LICENSE NO. 13

MONTANA WATER RESOURCES BOARD  
RECEIVED

OCT 27 1971

18N-50E  
County Dawson 22

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Top of Ground |           | (Elev. above sea level) |
|---------------|-----------|-------------------------|
| From (Feet)   | To (Feet) |                         |
| 0             | 10        | Yellow clay             |
| 10            | 20        | clay and gravel mix     |
| 20            | 45        | Yellow clay             |
| 45            | 95        | Blue clay               |
| 95            | 164       | sand clay mix           |
| 164           | 168       | Blue clay               |
| 168           | 182       | gray sand water bearing |

182' Show exact depth of bottom

49272



**RETURNED BY MAIL ADVISORY**

and address  
 state number of sales and person to whom sent (if not blank)  
 RFE if need for further information furnished in office (if blank)

Property ☐ Inventory ☐ Other ☐ ☐

Main Item Group ☐ Section ☐ Sub ☐ Location ☐

Education Rec ☐ Special ☐ ☐

Type of work ☐ ☐ ☐

Comments ☐ ☐ ☐

Date work started ☐ ☐ ☐

Project ☐ ☐ ☐

Other ☐ ☐ ☐

Item work on returned  
 please advise of the item. If not returned, please advise of the item.  
 After the work is located, the item should be returned to the office.  
 If the item is not located, the item should be returned to the office.  
 If the item is not located, the item should be returned to the office.

(Under District ID) ☐ ☐ ☐

**NOTIFICATION BY MAIL OF NEW  
 NOTICE OF COMMISSION ON CRIMINALS**

PROPERTY / NAME / ADDRESS / CITY / STATE / ZIP

313822

**STATE OF MONTANA**

County of Dawson

Filed for record this 26th day of

October A. D. 1971 at

11:45 o'clock A. M.

Gordon W. Russell

County Clerk & Recorder

By \_\_\_\_\_ Deputy

Rec'd 200

GW

File No. ....

T. 18 R. 50

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

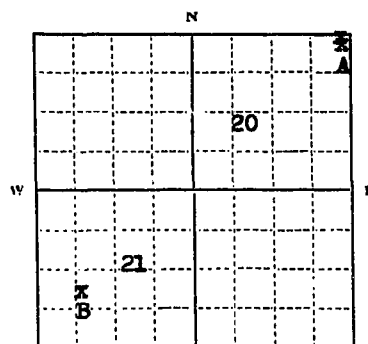
RECEIVED  
OCT 21 1963

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Don Gibson of LINDSEY Lindsay  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



A-NENE 20-18-50

B 1/4 SW Sec 21 T. 18 R. 50

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based.....  
A-B both stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
A-1955 used 4 months  
B-1953 used 3 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) A-unlimited  
B-unlimited
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
electric pump for both
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater..... A-1955 B-1953
8. The depth of water table A-10 feet B-50 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
A-35 feet deep - drilled well - 4" casing  
B-75 feet deep - drilled well - 4" steel casing
10. The estimated amount of groundwater withdrawn each year A-96,000 B-136,000
11. The log of formations encountered in the drilling of each well if available.....  
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
none

Signature of Owner Don GibsonDate October 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6511

285442

STATE OF MONTANA  
County of Dawson

Filed for record this 18<sup>th</sup> day of  
Oct. A. D. 1963, at  
4:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By Alice Austby Deputy:

Fee pd. \$ 00

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—39318

File No. ....

T. 18 R. 50

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 21 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Both about 1913

Owner Don Gibson Address Lindsay, Montana

Contractor (if any) none

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

A-piped out into tanks

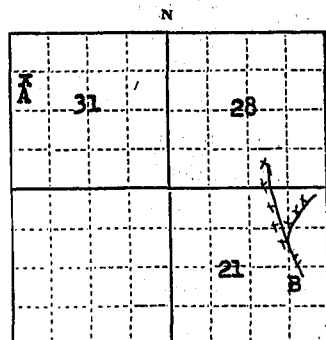
B-spring feed creek and runs out

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

A - ~~used~~ used about 7 months

B - used continually



A-~~ELSE~~ Sec 31-18-50  
1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

B-~~SE~~ Sec 28 -18 - 50  
1/4 Sec 21 -18-50

Signature of Owner Don Gibson

Date October 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

285441

STATE OF MONTANA  
County of Dawson

Filed for record this 18<sup>th</sup> day of

Oct. A. D. 1963, at

4:00 o'clock P. M.

Gordon W. Russell  
County Clerk and Recorder.

By Alice Austby Deputy.

Fee pd. \$ 2.00

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—4047

File No. \_\_\_\_\_

T. 18 R. 50

DUPLICATE

County DanversSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 16 1964

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Jack Reeves Address Sioux Falls, S.D.Driller Adrian Waterbury Blended

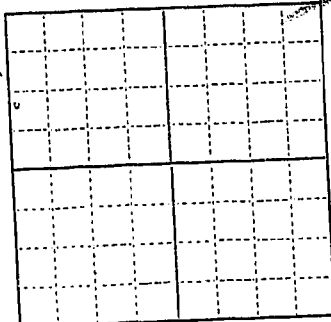
Date of Notice of Appropriation of Groundwater \_\_\_\_\_

Date well started 6-18-63 Date Completed 6-19-63Type of well Drilled Equipment Used Rotary  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 6"                   | 4 1/2 X 11                | 0           | 130       | 4 1/2" slot  | 85          | 130       |
|                      |                           |             |           |              | @ intervals |           |

N

1 1/4 W. Sec. 22 T. 14 S. R. 50 E.  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 55 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 90 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Bailed Length of Test 3 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) \_\_\_\_\_

Packer @ 80'Jack Reeves  
61

Driller's License Number

Adrian Waterbury  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

33223



\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Type of well \_\_\_\_\_  
Water use \_\_\_\_\_  
Industry \_\_\_\_\_

Casing: \_\_\_\_\_  
Casing: \_\_\_\_\_  
Casing: \_\_\_\_\_

Perforated or Screened: \_\_\_\_\_  
Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing wells \_\_\_\_\_  
Shut-in pressure, for flowing wells \_\_\_\_\_

Pumping water level \_\_\_\_\_  
How tested: \_\_\_\_\_

Length of test \_\_\_\_\_

Remarks: (Gravel packing, cementing, pumping, time at shut-off, depth at shut-off)

(1965)



Form No. 18  
8-60

26  
T. 18 R. 50  
County DAWSON

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

Owner Adolph Bren Address Lindsay, Montana  
Driller H. J. Gavin Address Lindsay, Montana  
Date Started Dec. 16, 1958 Date Completed Dec. 21, 1958  
Location: Sec. 26 T. 18 R. 50  $\frac{1}{4}$  sec. S.E.

Type of well \_\_\_\_\_ Equipment used \_\_\_\_\_  
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other \_\_\_\_\_

Casing: 0 ft. to 138 ft. Type heavy steel Size 4"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 80 to ft. 138 . Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations slots cut in casing

Static Water level, for non-flowing well: 20 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_  
(date)

Pumping water level 100 feet at 6 gal. per min.

How tested: slush bucket

Length of test two hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

## Log of Well

[illegible]

T. 18 R. 50 26  
County Dawson

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
FEB 17 1959

WATER WELL LOG

STATE ENGINEER

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Owner Adolph Bren Address Lindsey Montana  
Driller H. C. Gavin Address Lindsey Montana  
Date Started Dec. 16-1958 Date Completed Dec. 21-1958  
Location: Sec. 26 T. 18 R. 50 1/4 sec. 5 E.

Type of well drilled Equipment used churn  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 0 ft. to 138 ft. Type heavy steel Size 4"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 80 to ft. 138 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations slot cut in casing

Static Water level, for non-flowing well: 20 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 100 feet at 6 gal. per min.

How tested: slush bucket

Length of test two hours

Remarks: (Gravel pack, cementing, packers, type of shut-off, depth of shut-off, etc.)

(over)

[illegible]

| From | To |
|------|----|
|------|----|

**From**

**To**

### Description of Material Drilled

0 20

soft clay, sand & gravel  
hard clay

|    |    |
|----|----|
| 20 | 80 |
|----|----|

# hard class

80 | 138

sand with layers of clay

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—46472

File No. ....

T. 18 N. R. 50 E.

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER APR 27 1964

# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground  
(Elev. above sea level.....)

yellow sand 22 water level

25

sandrock

38

42 sand--water bearing  
bottom

Owner Don Gibson Address Lindsay, MontanaDriller Daniel G. Haggerty Address Lindsay, Montana

Date of Notice of Appropriation of Groundwater.....

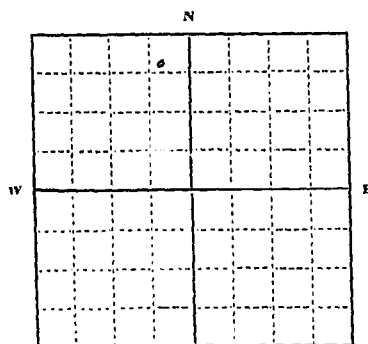
Date well started 4/13/64 Date Completed 4/13/64

Type of well drilled Equipment Used cable tool drill  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 5 1/2"               | 52 17#                    | 0           | 42        | 1/8" slots   | 34          | 42        |



NE 1/4, NW 1/4 Sec. 32, T. 18, R. 52  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom:

Static Water Level for non-flowing Well 22 feet.Shut-in Pressure for Flowing Well not applicablePumping Water Level 45 feet at 10 gal. per minute.Discharge in gal. per min. of flowing well not applicableHow Tested baller Length of Test 1 1/2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

none

Driller's License Number 13Driller's Signature Daniel G. Haggerty

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

35628

☐ Married ☐ Single ☐ Widowed ☐ Divorced  
☐ Native Born ☐ Foreign Born

The undersigned is a resident of the County of Dawson, State of Montana, and is duly qualified to act as a Justice of the Peace in and for said County and State.

| NAME | RESIDENCE | DATE | FILED |
|------|-----------|------|-------|
|      |           |      |       |
|      |           |      |       |
|      |           |      |       |
|      |           |      |       |

288373

**STATE OF MONTANA**  
 County of Dawson

Filed for record this 24<sup>th</sup> day of  
April A. D. 1964, at

11:30 o'clock A. M.

Lawson W. Russell  
 County Clerk and Recorder.

By Alvin A. Smith Deputy,

Fee paid. \$ 2.00

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No. STATE WATER CONSERVATION BOARDT. 18 R. 50

DUPLICATE

JUL 10 1967

County Dawson

Bill to: McDermott  
 Submitted by: McDermott **STATE OF MONTANA**  
 Code: ADMINISTRATOR OF GROUNDWATER CODE  
 Derivation: Sullivan  
 Dicker: OFFICE OF STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

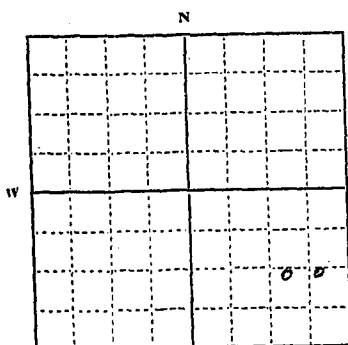
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1941Owner Don Gibson Address Lindsay

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural SpringsTwo Locations

SE 1/4 Sec. 31 T. 18 R. 50

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use \_\_\_\_\_

I use this water during time  
cattle are on pasture, about eight  
months - About one gallon per  
minute - More can be developed

Signature of Owner Don GibsonDate July 7, 1967

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,122

299695

*Don Gibson*

*To*

*The Public*

*Water Rights*

STATE OF MONTANA

County of Dawson

Filed for record this 7th day of

July A. D. 1967 at

4:30 o'clock P. M.

Gordon W. Russell

County Clerk & Recorder

By Anthony M. Wagner Deputy

Fee Pd \$2.00



File No. \_\_\_\_\_

T. 18 R. 50

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER COMMISSION  
OFFICE OF STATE ENGINEER

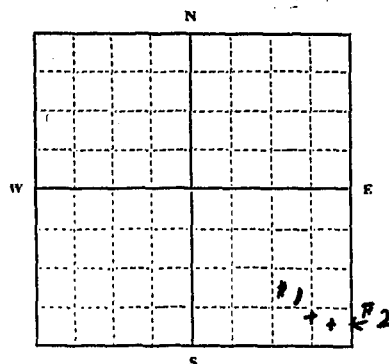
RECEIVED  
JAN 14 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Addis Wolff, of Lindsay  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 34 T. 18 R. 50

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based. Water used for livestock and house.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. #1 well - 1952  
#2 well - 1949 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute). #1 well, 10 gpm per min.  
#2 well, 5 gpm per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 5 acre garden self
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. #1 Electric Pump  
#2 Windmill
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. #1 well in 1952  
#2 well in 1949
8. The depth of water table. #1 well - 8 feet #2 well - 120 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. #1 well is 16" bored well 23 ft deep  
curbed with culvert has jet type pump.  
#2 well is drilled with 4" casing 168' deep has suction type pump.
10. The estimated amount of groundwater withdrawn each year. #1 well 365,000 gpm per yr.  
#2 well 40,000 gpm per yr.
11. The log of formations encountered in the drilling of each well if available. None available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner

Date

Dec 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31742

10. 1/2 acre of land...  
 11. 1/2 acre of land...  
 12. 1/2 acre of land...  
 13. 1/2 acre of land...  
 14. 1/2 acre of land...  
 15. 1/2 acre of land...  
 16. 1/2 acre of land...  
 17. 1/2 acre of land...  
 18. 1/2 acre of land...  
 19. 1/2 acre of land...  
 20. 1/2 acre of land...

21. 1/2 acre of land...  
 22. 1/2 acre of land...  
 23. 1/2 acre of land...  
 24. 1/2 acre of land...  
 25. 1/2 acre of land...  
 26. 1/2 acre of land...  
 27. 1/2 acre of land...  
 28. 1/2 acre of land...  
 29. 1/2 acre of land...  
 30. 1/2 acre of land...

31. 1/2 acre of land...  
 32. 1/2 acre of land...  
 33. 1/2 acre of land...  
 34. 1/2 acre of land...  
 35. 1/2 acre of land...

286604

STATE OF MONTANA  
 County of Dawson

Filed for record this 27<sup>th</sup> day of  
December A. D. 1963, at  
4:00 o'clock P.M.  
Garth W. Davis  
 County Clerk and Recorder.  
 Deputy

## GROUNDWATER INDEX

Page 1 of 1

County Lawson

Twp. 18 N

Rge. 51 E

| Sec. | Name of Appropriator  | Type of Form | County File No. | Remarks           |
|------|-----------------------|--------------|-----------------|-------------------|
| 1    | Stutz, Robert & Carla | Hw 4         | 286809          |                   |
| 2    | Stutz, Robert & Carla | Hw 3         | 286811          |                   |
| 3    | Stutz, Robert & Carla | Hw 4         | 286809          | See Sec. 1 Above  |
| 5    | Wise, William D.      | Hw 4         | 286463          |                   |
| 9    | Wise, Kenneth         | Hw 4         | 286577          |                   |
| 10   | Wilgash, Henry T.     | Hw 4         | 286670          |                   |
| 10   | Stutz, George & Julie | Hw 3         | 286802          |                   |
| 11   | Stutz, George & Julie | Hw 3         | 286801          |                   |
| 11   | Stutz, George & Julie | Hw 3         | 286800          |                   |
| 11   | Stutz, George         | Hw 2         | 315316          |                   |
| 12   | Peterson, Clarence    | Hw 3         | 319869          |                   |
| 12   | Peterson, Clarence    | Hw 3         | 319871          |                   |
| 12   | Peterson, Clarence    | Hw 2         | 319870          |                   |
| 13   | Slagstad, Lars & Anne | Hw 4         | 283692          |                   |
| 14   | Stutz, Robert & Carla | Hw 3         | 286811          | See Sec. 2 Above  |
| 15   | Wise, Kenneth         | Hw 4         | 286576          |                   |
| 16   | Wise, Kenneth         | Hw 4         | 286577          | See Sec. 9 Above  |
| 17   | McComick, Hil         | Hw 2         | 315774          |                   |
| 17   | Wise, Kenneth         | Hw 4         | 286577          | See Sec. 9 Above  |
| 18   | McComick, Hilman H.   | Hw 4         | 286658          |                   |
| 19   | Slagstad, Lars & Anne | Hw 4         | 283692          | See Sec. 13 Above |
| 25   | Slagstad, Lars & Anne | Hw 4         | 283692          | See Sec. 13 Above |
| 27   | Waff, Clarence        | Hw 4         | 286606          |                   |
| 28   | McComick, Hilman H.   | Hw 4         | 286657          |                   |
| 28   | Wise, Thomas D.       | Hw 4         | 286578          |                   |
| 29   | Stutz, George & Julie | Hw 3         | 286798          |                   |
| 29   | Wise, Thomas D.       | Hw 4         | 286578          | See Sec. 28 Above |
| 30   | Stutz, George & Julie | Hw 3         | 286798          | See Sec. 29 Above |
| 31   | Slagstad, Lars & Anne | Hw 4         | 283692          | See Sec. 13 Above |
| 33   | Wise, Thomas D.       | Hw 4         | 286578          | See Sec. 28 Above |
| 34   | Waff, Edwin A.        | Hw 4         | 286610          |                   |
| 35   | Waff, Edwin A.        | Hw 4         | 286610          | See Sec. 34 Above |

T 18N R 51E

County..... **DANES**

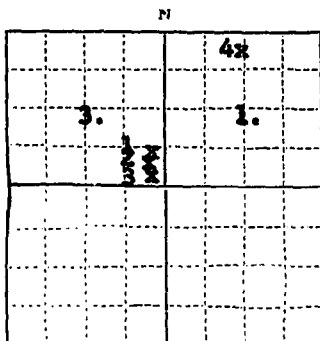
RECEIVED  
JAN 14 1965

JAN 14 1964

# SEATTLE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based: #1 - domestic;  
#2 - domestic and stockwater; #3 - stockwater;  
#4 - stockwater

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: #1 - 1947; #2 - 1910; #3 - 1944; #4 - 1957

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 500 gallons a minute on each

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
**None, except garden out of #2**

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PURDA

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: #1 - 1947; #2 - 1910; #3 - 1944; #4 - 1957

8. The depth of water table. #1 - 40 feet; #2 - 40 feet; #3 - 30 feet; #4 - 60 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: #1 - 4" casings, 1 1/2" production pipe, 60' in depth, jet pump; #2 - 4" casing, 1 1/2" production pipe, 120' deep, lift pump; #3 - 4" casing, 1 1/2" production pipe, 40 feet in depth, lift pump; #4 - 4" casing, 1 1/2" production pipe, 85' in depth, lift pump.

10. The estimated amount of groundwater withdrawn each year: #1 - 500 gallons a day; #2 - 75,000 gallons a year; #3 - 60,000 gallons a year; #4 - 40,000 gallons a year

11. The log of formations encountered in the drilling of each well if available.....  
None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....None.....

Signature of Owner. **CARLA J. STORTZ**

Date **December 30, 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Bureau of  
531926

286809

STATE OF MONTANA  
County of Dawson

Filed for record this 30th day of  
December A. D. 1963, at

4:00 o'clock P. M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. ....

T. 18N R. 51E

DUPLICATE

County Beaver

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964  
STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

#1 - 1938  
#2 - 1938  
#3 - 1910  
#4 - 1958

Date of Appropriation of Groundwater ROBERT STORTZ and

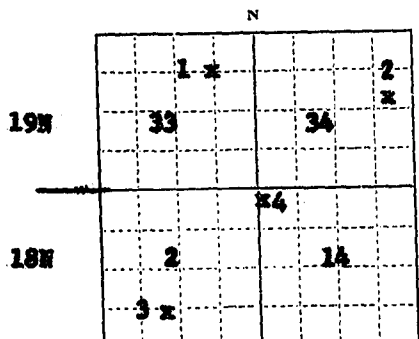
Owner CARLA J. STORTZ Address Lindsay, Montana

Contractor (if any) Davis & Engle, Nos. 2 & 4  
L. P. Anderson, No. 3

Address of Contractor both of Glendive, Montana  
all started and completed in year shown

Date Started above except #3 in 1961 Date Completed above except #3 in 1961

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. all are natural springs, dug out



#1 NW 1/4 Sec. 1, T. 18N R. 51E  
#2 NW 1/4 Sec. 2, T. 18N R. 51E  
#3 NW 1/4 Sec. 3, T. 18N R. 51E  
#4 NW 1/4 Sec. 4, T. 18N R. 51E

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use: #1 - 250 gallons a day from May 1 to December 1; #2 - 500 gallons a day from May 1 to December 1; #3 - 250 gallons a day the year around; #4 - 500 gallons a day from August 1 to December 1

Signature of Owner ROBERT STORTZ  
CARLA J. STORTZ

Date December 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286811

By \_\_\_\_\_ Deputy.

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41921

File No.

T. 18 R. 51

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

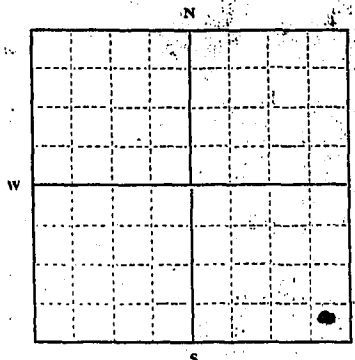
RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. CALVIN J. WYSE of Box 375 Glendive  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 5 T. 18 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based LIVESTOCK + DOMESTIC
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1917 STEADY
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 250,000 gallons I.F. CAPACITY OF PUMP IS LARGE ENOUGH
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NO
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMP + WINDMILL

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Started & Completed in June of 1917

8. The depth of water table. UNKNOWN

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 18 inch steel casing 68 Feet deep.

10. The estimated amount of groundwater withdrawn each year 182,500 GAL

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record BOOK 4-2-PAGE 48-Line 16 & 17

Signature of Owner Cal Wyse

Date Dec 23-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14215



286463

STATE OF MONTANA  
County of Dawson

Filed for record this 23rd day of  
December A. D. 1903, at  
3:00 o'clock P.M.

Gordon Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

He D. 18 700

File No. \_\_\_\_\_

DUPLICATE

T. 18 R. 51

County DAWSON

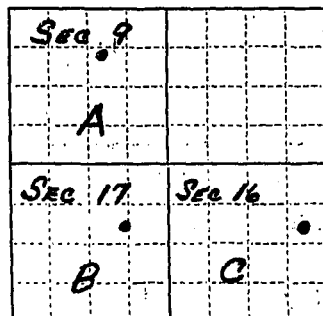
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 14 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. KENNETH WYSE, of LINDSAY,  
(Name of Appropriator) (Address) (Town)  
County of DAWSON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

A  
B  
C

1/4 Sec T R

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based LIVESTOCK + DOMESTIC
3. Date or approximate date of earliest beneficial use; and how continuous the use has been A) 1956 STEADY  
B) 1934 STEADY  
C) 1938 STEADY
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1,000,000 (ONE MILLION) GALLON PER MINUTE  
A, B + C IF CAPACITY OF PUMPS ARE LARGE ENOUGH.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
NO
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal A) PUMP JACK + GAS ENGINE  
B) WINDMILL  
C) ELECTRIC PUMP JACK
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater A) NOV 1956 STARTED + COMPLETED  
COMPLETED IN JULY 1934 B) STARTED + COMPLETED JULY 1938
8. The depth of water table A) B) + C) UNKNOWN
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater A) 4" CASING 140' DEEP  
B) 6" CASING 200' DEEP  
C) 2" HOLE 75' DEEP
10. The estimated amount of groundwater withdrawn each year ABOUT 300,000 EACH
11. The log of formations encountered in the drilling of each well if available UNKNOWN ON A B + C
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Kenneth E WyseDate Dec 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31718

286577

STATE OF MONTANA  
County of Dawson

Filed for record this 27th day of  
December A. D. 19 63, at  
3:00 o'clock P. M.

Gordon W. Russell

County Clerk and Recorder.

By E. M. Harris Deputy.

File                     

DUPLICATE

T. 18 R. 51County DAWSON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 14 1964

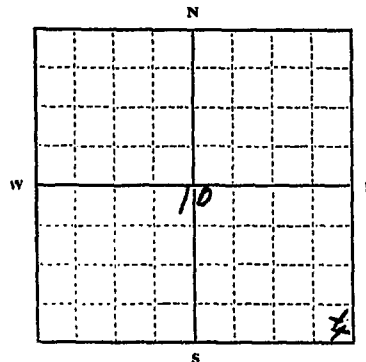
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. HENRY T. WIELGOSH, of LINDSAY MONT  
(Name of Appropriator) (Address) (Town)

County of DAWSON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 10 T. 18 R. 51

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based. HOUSE WELL  
(PERSONAL USE) STICK WELL

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1945

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 7.5-10 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
SUCTION PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1925 - 1945

8. The depth of water table. 100', 30'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

4" CASING - 85' DEPTH  
6" CASING - 30' DEPTH

10. The estimated amount of groundwater withdrawn each year. 22,500 gal stock 5,000 person

11. The log of formations encountered in the drilling of each well if available  
Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Henry Wielgosh

Date Dec 30 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31 793

286670

STATE OF MONTANA  
County of Dawson

Filed for record this 30<sup>th</sup> day of  
December A. D. 1963, at  
3:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

Fee pd. \$ 2.00

File No. \_\_\_\_\_

T. 18N R. 51E

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 14 1964

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

No. 1  
12' x 4'  
June 1,  
1951

No. 2  
30' x 50'  
November 2,  
1961

Date of Appropriation of Groundwater

MAY STORTZ

Owner GEORGE and LULA Address Lindsay, Montana

Contractor (if any) No. 1 - Davis & Engle  
No. 2 - L. P. Anderson

Address of Contractor Glendive, Montana  
Glendive, Montana

Date Started No. 1 - 6/1951 Date Completed 6/1951  
No. 2 - 11/1961 11/1961

Describe means of obtaining groundwater without a well as by sub-irrigation and other natural processes. Include depth to water when applicable. No. 2 - pit, approximately 30' x 50' and 3' deep in bottom of south fork of Bear Creek

No. 1 - pit, 12' x 4', 6' deep in bottom of south fork, water comes to top of gravel and flows out

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. 500 gallons per day used in each, computed by number of head of livestock

October 1 to March 1 of each year

Signature of Owner George Stortz - Lula May Stortz

Date December 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mineral Geology and Geophysics and one duplicate for the Appropriator.

and from the said it appears  
that the said of the said  
is to be the said

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

FILED  
RECEIVED  
JAN 10 1963  
COUNTY OF DAWSON  
STATE OF MONTANA  
FILED FOR RECORD  
JAN 10 1963  
COUNTY CLERK AND RECORDER  
GORDON W. RUSSELL  
COUNTY CLERK AND RECORDER  
By \_\_\_\_\_ Deputy

286802

STATE OF MONTANA  
County of Dawson

FILED FOR RECORD THIS 30th day of  
December A. D. 1963, at  
4:30 o'clock P. M.  
Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy

GW 3

Approved Stock Form—State Publishing Co.

Montana—42199

File No.

T. 13

DUPLICATE

County

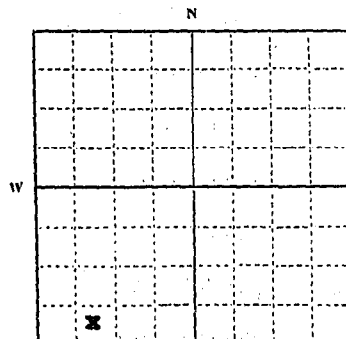
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater. 1912  
Owner. GEORGE and LULU MAY STORTZ Address. Lindsay, Montana  
Contractor (if any) None  
Address of Contractor None  
Date Started. ---- Date Completed. ----



SW 1/4 Sec. 11 T. 18 R. 5

Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. dug out hole in spring -  
spring free flows

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate of rate lengths of periods of use. 300 gallons a day. number of cattle using per day.  
December 1 to March 1

Signature of Owner George Stortz - Lulu May Stortz

Date. December 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and h of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31918



RECORDED 18 1963

THE STATE OF MONTANA  
COUNTY OF DAWSON  
DECEMBER 20 1963

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

RECORDED 18 1963  
COUNTY OF DAWSON  
DECEMBER 20 1963

DECEMBER 20 1963  
COUNTY OF DAWSON  
DECEMBER 20 1963

DECEMBER 20 1963  
COUNTY OF DAWSON  
DECEMBER 20 1963

DECEMBER 20 1963  
COUNTY OF DAWSON  
DECEMBER 20 1963

DECEMBER 20 1963  
COUNTY OF DAWSON  
DECEMBER 20 1963

DECEMBER 20 1963  
COUNTY OF DAWSON  
DECEMBER 20 1963

DECEMBER 20 1963  
COUNTY OF DAWSON  
DECEMBER 20 1963

286801

STATE OF MONTANA  
County of Dawson

Filed for record this 20th day of  
December A. D. 1963, at  
4:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. ....

T. 18 R. 51

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

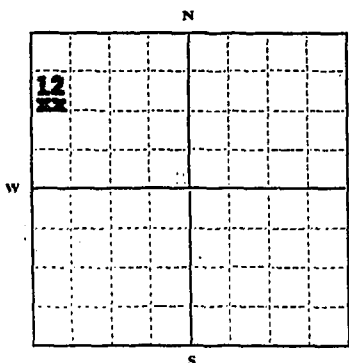
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JAN 14 1964  
STATE ENGINEER

1. GEORGE and LULU MAY STORTZ, of Lindsay, Montana  
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 11 T. 18 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based No. 1 domestic use - No. 2 stock water and general farm use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been No. 1 - December, 1954  
No. 2 - 1936  
both continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute in each

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
domestic irrigation - garden

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electrical pumps on both

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No. 1 - December, 1954  
No. 2 - 1936

8. The depth of water table 50 feet in each

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater No. 1 - 5" casing, 1" production pipe, pressure pump, 135 feet in depth; No. 2 - 4" casing, 1" production pipe, lift pump, 125 feet in depth

10. The estimated amount of groundwater withdrawn each year No. 1, 300 gallons a day - No. 2, 500 gallons per day

11. The log of formations encountered in the drilling of each well if available

None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

George Stortz  
Robert Stortz

Date December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31917

THE STATE OF MONTANA  
COUNTY OF DAWSON

Know all men by these presents, that

GEORGE W. RUSSELL, of the County of Dawson, State of Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Dawson, State of Montana.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Dawson, Montana, this 30th day of December, 1963.

GEORGE W. RUSSELL

County Clerk and Recorder

NOTARIAL PUBLIC  
My Comm. Expires

NOTARIAL PUBLIC

NOTARIAL PUBLIC

NOTARIAL PUBLIC

NOTARIAL PUBLIC

NOTARIAL PUBLIC

NOTARIAL PUBLIC

NOTARIAL PUBLIC

NOTARIAL PUBLIC

NOTARIAL PUBLIC

NOTARIAL PUBLIC

286800

STATE OF MONTANA  
County of Dawson

Filed for record this 30th day of  
December, A. D. 1963, at  
4:00 o'clock P. M.

George W. Russell  
County Clerk and Recorder

By \_\_\_\_\_ Deputy

MONTANA WATER  
RECEIVED

BOARD

County Dawson

DRILLER'S LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

DEC 14 1971

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner George Stork

Address Lindsay, Montana

Date well started 10/26/71

completed 10/30/71

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Churn drill

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

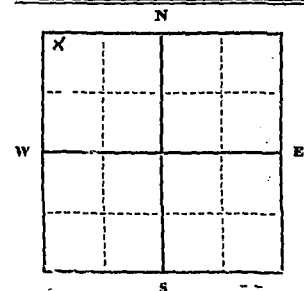
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 6"                   | 4" Plastic                | 0           | 95        | sawed slots  | 80          | 95        |



1/4 NW 1/4 Sec. 11  
T. 18 N. R. 51 E.  
S

Static water level 30 ft.\*  
Pumping water level 85 ft.\*  
at 10 gallons per minute,  
measured        minutes after pumping began.

\*Measured from ground level.

Well developed by drilling  
for 2 hours.

Power        Pump        HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Gravel packing

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO. 13

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Top of Ground (Elev. above sea level) |           |                    |
|---------------------------------------|-----------|--------------------|
| From (Feet)                           | To (Feet) |                    |
| 0                                     | 6         | brown clay         |
| 6                                     | 16        | yellow sand        |
| 16                                    | 18        | gravel trace H2O   |
| 18                                    | 24        | blue clay          |
| 24                                    | 25        | coal               |
| 25                                    | 37        | blue clay          |
| 37                                    | 38        | gray sand H2O 250  |
| 38                                    | 68        | blue clay          |
| 68                                    | 70        | coal               |
| 70                                    | 76        | blue clay          |
| 76                                    | 78        | coal               |
| 78                                    | 84        | gray clay          |
| 84                                    | 90        | gray sand H2O 1000 |
| 90                                    | 95        | gray clay          |

95 ft. Show exact depth of bottom

49577

This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of a notebook page. The lines are evenly spaced and run horizontally across the width of the page. There are approximately 20-22 visible lines. The paper appears slightly aged or off-white. On the far left edge, there is a small portion of a dark binding or another page visible. The overall texture of the paper looks slightly grainy.

314316

STATE OF MONTANA  
County of Dawson  
Filed for record this 13<sup>th</sup> day of  
December A. D. 19 21 at  
2:32 o'clock P. M.  
Richard H. Russell  
County Clerk & Recorder  
By Natalia Petalio Deputy  
Gu 2<sup>nd</sup> Pd

RECEIVED

18N 51E

12

JUL 2 1973

3 GW 3 Revised 1969  
2057-1500-1771

County

Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319869

June 29, 1973

GW 1 220 p.m.

Owner Clarence Peterson

Address Lindsay, Mt.

Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

Free Flanking

2. Means of withdrawing water (gravity, pump, canal, etc.)

Gravity

3. Depth of water table

UNKNOWN

4. Use of the water

Livestock

5. Amount of groundwater claimed (in miner's inches or gallons per minute)

UNKNOWN

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

UNKNOWN

8. Months of year spring flows

Warm months

Signature of Owner

Date

6-29-73

54623

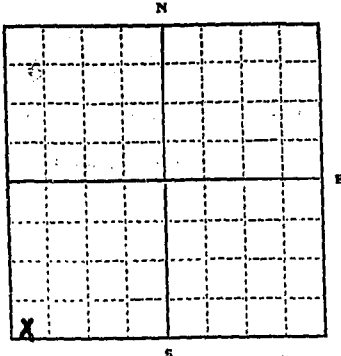
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or estimated

mated

SW 1/4 SW 1/4 Sec. 12

T. 18 N R. 51 E

S W



A blank sheet of graph paper with a grid pattern. The grid consists of small squares formed by dashed lines. There are two vertical solid lines running down the page, dividing it into three columns. There are also horizontal solid lines running across the page, creating rows. A small dark mark or hole is visible near the top left corner.

126

22

WILLIAM H. WILSON, JR., President

319859  
319859

STATE OF MONTANA  
County of Dawson

County of Dawson  
Filed for record this 29 day of Nov

~~June 20~~ 19 ~~2~~ 19 ~~2~~

Gordon H. Russell  
Clerk & Recorder

By M. Delipour Notary Public

RECEIVED

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—46803

JUL 4 1973

T. 18 R. 51

File No.

MINISTRY OF NATURAL RESOURCES AND CONSERVATION

County Dawson

DUPLICATE

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

**Notice of Completion of Groundwater Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1968

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Clarence Peterson Address Lindsey, MT.  
Driller Dan Haggerty Address Lindsey, MT.

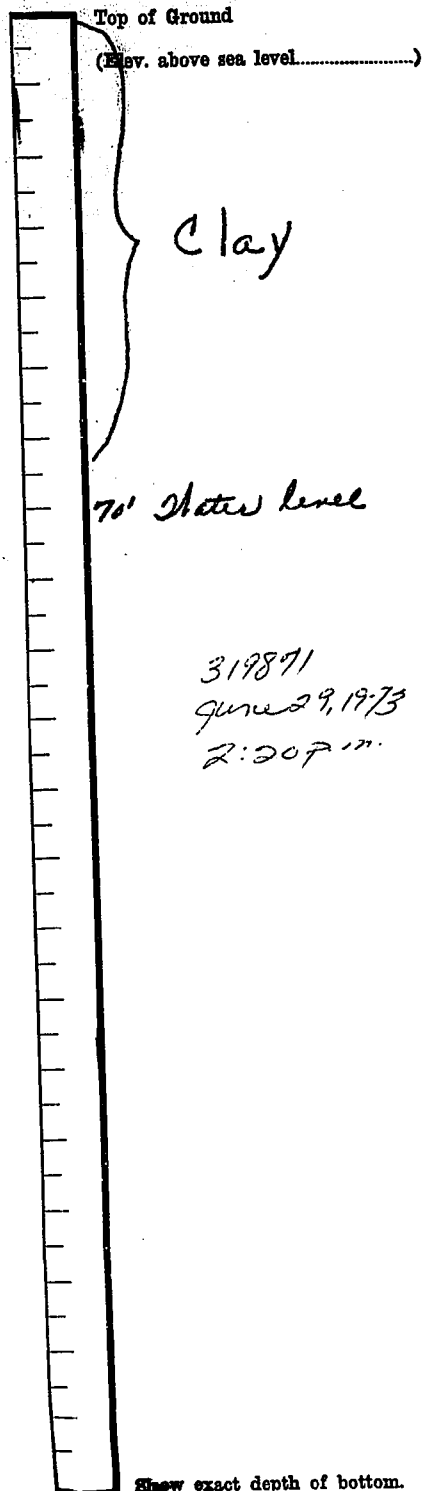
Date of Notice of appropriation of groundwater

Date well started 1964 Date completed 1964

Type of well Drilled Equipment used Charn Drill  
(Dug, driven, bored or drilled) (Charn drill, rotary or other)

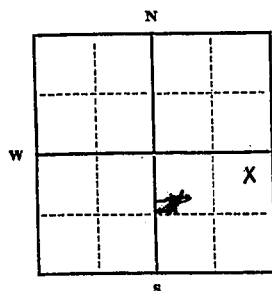
Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



319871  
June 29, 1973  
2:20 PM

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Size         | From (Feet) | To (Feet) |
| 5"                   | 4"                        |             |           | Slotted 1/8" | 70          | 80        |
|                      | 10 lb Per ft              |             |           |              |             |           |



Static Water Level for non-flowing well 70 ft

Shut-in Pressure for Flowing Well

Pumping Water Level 71 ft

at 3 gal. per minute

Discharge in gal. per min. of flowing well

How Tested

Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Clarence Peterson

Show exact depth of bottom.

This form to be prepared by the owner and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

546.75



County of Dawson

319871

STATE OF MONTANA,  
County of Dawson  
Filed for record this 29<sup>th</sup> day of  
June A.D. 1913 at  
2:00 o'clock P.M.  
Barclay St. Russell  
County Clerk & Recorder  
By Madeline Russell Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—1905

File No. \_\_\_\_\_

RECEIVED

T. 18 R. 51

DUPLICATE

County DawsonMONTANA DEPARTMENT OF NATURAL  
LOG RESOURCES AND CONSERVATIONSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Clarence Petersen Address Lindsay, MT.Driller Dan Haggerty Address Lindsay, MT.

Date of Notice of appropriation of groundwater \_\_\_\_\_

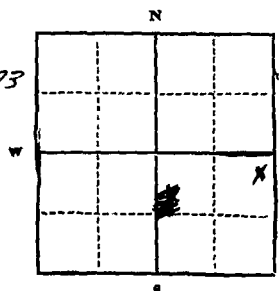
Date well started 10-1962 Date completed 10-1962Type of well Drilled Equipment used Chain drill  
(Dug, driven, bored or drilled) (Chain drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of<br>Drill<br>Hole | Size and<br>Weight<br>of Casing | From<br>(Feet) | To<br>(Feet) | PERFORATIONS |                |              |
|--------------------------|---------------------------------|----------------|--------------|--------------|----------------|--------------|
|                          |                                 |                |              | Kind<br>Size | From<br>(Feet) | To<br>(Feet) |
| 5"                       | 4"                              |                |              | Slotted      |                |              |
|                          | 8 1/2"<br>per ft                |                |              | 1/8"         | 68'            | 78'          |

20' Water

78' depth

319870  
June 29, 1973  
2:40 p.m.1/4 Sec 12 T. 18 R. 51  
Indicate location of well and  
place of use, if possible. Each  
small square represents 40  
acres.Static Water Level for non-flowing well  
\_\_\_\_\_ feet. 60Shut-in Pressure for Flowing Well \_\_\_\_\_  
Pumping Water Level 68 feet  
at 8 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested \_\_\_\_\_

Length of Test \_\_\_\_\_

Remarks: (Gravel packing, cementing, pack-  
ers, type of shutoff) \_\_\_\_\_

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other, state  
number of acres and location or other data (i.e., Lot, Block and Ad-  
dition).Clarence Petersen  
Dan Haggerty

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the  
County Clerk and Recorder in the county in which the well is located, tissue copy to be  
retained by driller.Please answer all questions. If not applicable, so state, otherwise the form will be  
returned.

Driller's License Number \_\_\_\_\_

Driller's Signature \_\_\_\_\_

54624

319870

STATE OF MONTANA

County of Dawson

Filed for record this 29<sup>th</sup> day of

June A. D. 1913 at

2:30 o'clock

Bartholomew Russell

County Clerk & Recorder

By M. L. Russell Deputy

File No. \_\_\_\_\_

T. 18<sup>N</sup> R. 51<sup>E</sup>

DUPLICATE

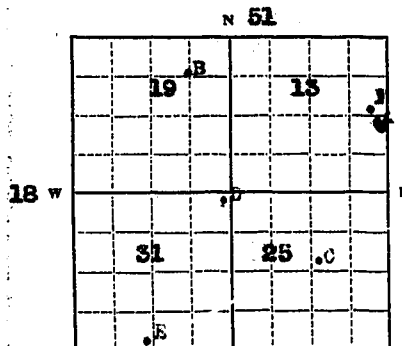
County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
MAY 22 1963  
STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

1. Lars and Anne Slingsvold, of Lindsay, Montana  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



A - NE of SE - Sec 13-18-51  
B - NW of NE - Sec 19-18-51  
C - SE of SW - Sec 25-18-51  
D - NE of NE - Sec 31-18-51

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

C - SW of NE - Sec 25-18-51  
D - NE of NE - Sec 31-18-51  
E - SE of SW - Sec 31-18-51  
F - SE of NE - Sec 13-18-51

2. The beneficial use on which the claim is based Well F: Domestic  
Well A: Domestic and Livestock. B, C, D & E for livestock purposes.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been. Well A: 1916; B: 1959; C: 1959;  
Well D: 1916; E: 1959; F: 1961. Use has been contin-  
uous since all wells were drilled.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute). All wells are capable of producing 20 gallons  
per minute or better.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Wells A and B are used for irrigation of trees, yard,  
and garden.

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal. All wells  
are pump and cylinder except well F which has a jet  
pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater. See item 3 above.

8. The depth of water table. A: 120'; B: 130'; C: 85'; D: 160'; E: 60'; F: 120'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. See number 8 above for depth. All wells are drilled  
and cased with four inch steel casing.

10. The estimated amount of groundwater withdrawn each year. A million gallons

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record. None

Signature of Owner. Lars Slingsvold  
Anne Slingsvold

Date. May 22, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology; and Quadruplicate for the Appropriator.

4433