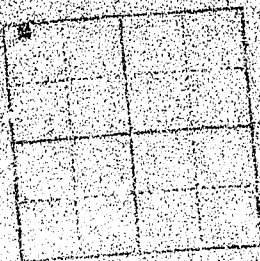


PLAT NO.

CONVEYANCE BY DEED  
TO BE RECORDED  
IN THE PUBLIC RECORDS OF THE STATE OF MONTANA  
THIS DEED IS SUBJECT TO THE MORTGAGE DEED RECORDED IN THE PUBLIC RECORDS OF THE STATE OF MONTANA IN BOOK 100 PAGE 100.



BEFORE ME, Notary Public, my personal knowledge and the knowledge of the persons whose names are subscribed to the foregoing instrument, they executed the same for the purposes and consideration therein expressed.

Lot	Acres	Area	Value	Improvements
1	1/4	1/4		
2	1/4	1/4		
3	1/4	1/4		
4	1/4	1/4		

200'000 651 663 N.T.

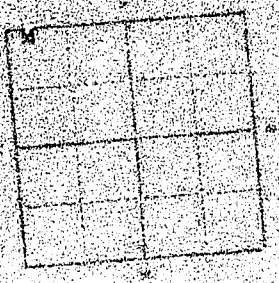
319883

STATE OF MONTANA  
County of Dawson  
Filed for record this 29<sup>th</sup> day of June  
1993 at 3:00 o'clock  
Barbara S. Russell  
County Clerk & Recorder  
By Melvin R. Duffy

Notary Public for State of Montana

WITNESSES:  
I, \_\_\_\_\_, County Clerk of Dawson County, Montana, do hereby certify that the foregoing is a true and correct copy of the original as recorded in my office.

152 000,000 2d



SECTION 18  
 T11N R32E W1E  
 SECTION 18  
 T11N R32E W1E  
 SECTION 18  
 T11N R32E W1E  
 SECTION 18  
 T11N R32E W1E  
 SECTION 18  
 T11N R32E W1E

Received for  
 Payment of  
 Taxes  
 on  
 Land  
 of  
 the  
 State  
 of  
 Montana  
 for  
 the  
 year  
 1913

319883

STATE OF MONTANA  
 County of Dawson  
 Filed for record this 29<sup>th</sup> day of  
June A. D. 19 19  
5:00 o'clock  
Charles H. Russell  
 County Clerk & Recorder  
 By Medicine Hat Co.

(Initials to be placed here)

RECEIVED

20-56

203-1500-1771

JUL 3 1973

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA DEPARTMENT OF WATER RESOURCES AND CONSERVATION  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319885

6-29-73

GW 1 500 p.m.

Owner JOHN & SELMA BLANKENSHIP

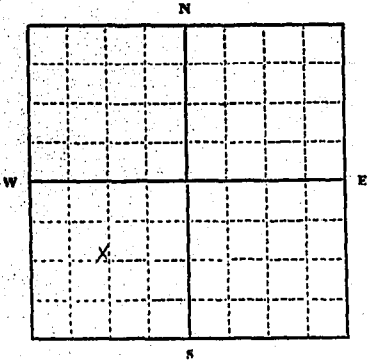
Address Savage, Montana 59262

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed 1968

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Developed Spring



2. Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_  
Gravity

3. Depth of water table Near Surface

4. Use of the water Stock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) five (5) gallons per minute

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. Eighteen (18)

T. 20 N R. 56 E  
S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or estimated \_\_\_\_\_

6. If used for irrigation, give number of acres and description of land \_\_\_\_\_

7. Estimate amount of water used each year 100,000

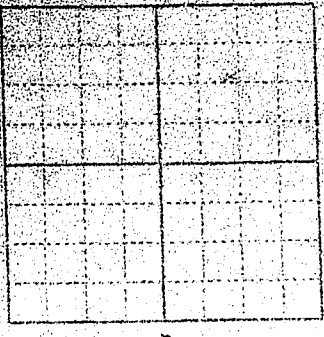
8. Months of year spring flows 12 months

Signature of Owner John & Selma Blankenship  
Date June 29, 1973

55102

INDICATE POSITION OF VERTICAL LINE  
 AND PLACE OF USE OF ROSSER'S  
 METHOD OF SURVEY IN RETURN OF SURVEY

1. 30  
 2. N. R. 20  
 3. 319885  
 4. 18



Date June 30 1913

319885

STATE OF MONTANA  
 County of Dawson  
 Filed for record this 29<sup>th</sup> day of  
 June 1913 at  
 5:00 o'clock  
 By Arthur H. Russell  
 County Clerk/Recorder  
 By Madeline Hoegil Deputy

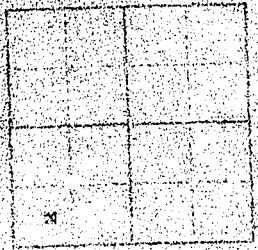
- 1. Name of person to whom land is conveyed
- 2. Amount of land conveyed, claimed in return, in acres or fractions thereof
- 3. Name of the water
- 4. Depth of water table
- 5. Name of water-bearing water (if any) found

Development of water rights  
 Development of water rights  
 Development of water rights  
 Development of water rights  
 Development of water rights





STATE OF MONTANA  
COUNTY OF DAWSON  
3,500.00  
Dollars



STATE OF MONTANA  
COUNTY OF DAWSON  
3,500.00  
Dollars

319884

STATE OF MONTANA  
County of Dawson  
Filed for record this 29<sup>th</sup> day of  
June A. M. 1913 at  
5:00 o'clock P.  
Dawson J. Russell  
County Clerk & Recorder  
By Madeline Russell

20-56 19

GW 3 Revised  
205-1500-1/71

RECEIVED

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL  
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319856

6-29-73

GW 1 5:00 p.m.

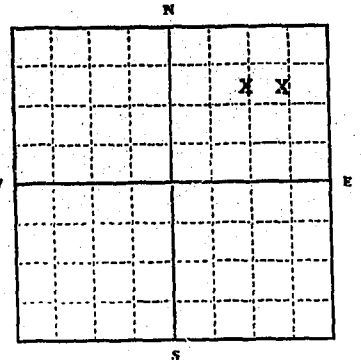
Owner John & Selma Blankenship

Address 1 Savage, Montana

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed Apprx. 1967



NE 1/4 NE 1/4 Sec. 19

T. 20 N. R. 56 E.

X/S X/W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or estimated \_\_\_\_\_

- Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)  
Spring box and pipe
- Means of withdrawing water (gravity, pump, canal, etc.)  
gravity
- Depth of water table near surface
- Use of the water stock
- Amount of groundwater claimed (in miner's inches or gallons per minute) 18 gal per minute
- If used for irrigation, give number of acres and description of land \_\_\_\_\_
- Estimate amount of water used each year 300,000
- Months of year spring flows 12 months

John & Selma Blankenship  
Signature of Owner Selma Blankenship

Date 6/29/73

RECORDED  
INDEXED  
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

55102

Escorted by Sheriff if removal of any  
VOID SPACE OR USE IN EXCESSIVE  
REMOVING POINT OF OBSERVATION

Number

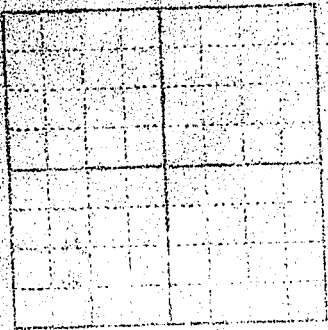
30

2

11

24

10



State of Montana

Date

1/20/13

319886

STATE OF MONTANA  
County of Dawson

Filed for record this 29<sup>th</sup> day of

June D. 1913 at

2:00 o'clock

By Gordon H. Russell  
County Clerk & Recorder

By Madeline Bluff Deputy

to pay

of the sum of \_\_\_\_\_ Dollars

for (purpose) \_\_\_\_\_

Amount of disbursement claimed for interest under a 3 year

note of the above \_\_\_\_\_

to the order of \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RECEIVED

JUL 3 1973

20-56-22

5 GW-3 Revised 1969  
207-1500-1/71

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

County \_\_\_\_\_

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL**  
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319887  
6-29-73

GW 1 5:00 p.m.

Owner John & Selma Blankenship

Address Savage, Montana

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed Apr. 1967

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) \_\_\_\_\_  
Spring box and pipe

2. Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_  
gravity

3. Depth of water table near surface

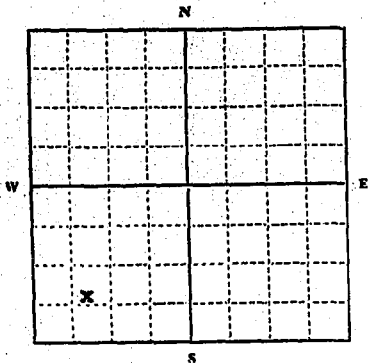
4. Use of the water stock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 18 gal per minute

6. If used for irrigation, give number of acres and description of land \_\_\_\_\_

7. Estimate amount of water used each year 300,000 gal

8. Months of year spring flows 12 months



SW 1/4 SW 1/4 Sec. 22

T. 20 N R. 56 E  
S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or estimated \_\_\_\_\_

Signature of Owner John & Selma Blankenship  
Selma Blankenship

Date June 29, 1973

55100



Revelation of amount if known or can  
 AND PLACE OF USE IF POSSIBLE  
 MEDICAL SOURCE OF THE SUBSTANCE

1. \$0  
 2. \$5  
 3. \$10  
 4. \$15  
 5. \$20  
 6. \$25  
 7. \$30  
 8. \$35  
 9. \$40  
 10. \$45  
 11. \$50  
 12. \$55  
 13. \$60  
 14. \$65  
 15. \$70  
 16. \$75  
 17. \$80  
 18. \$85  
 19. \$90  
 20. \$95  
 21. \$100


Signature of Owner

Date JUNE 29 1913

39887

STATE OF MONTANA  
 County of Dawson

Filed for record this 29<sup>th</sup> day of  
 June 1913 at  
 5:00 o'clock P.M.

By Garson H. Russell  
 County Clerk & Recorder  
 By Marklynne

of year  
 If used for medicinal give number of years and description

Amount of groundwater obtained (in miners' inches or gallons  
 per minute) 10 gal per minute

Use of the water across

Depth of water table 100 ft below surface

Where of well (ground water (gravity, hand pump, etc))

32125 PROX 514 214

Describe means of obtaining groundwater (see plat specifications)

Date August 21st 1913

RECEIVED  
AUG 30 1960

T. 20 R. 56

23

County Havron

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner John Blankenship Address Devaque mont

Driller David Gulbrin Address Devaque mont

Date Started July 20, 1959 Date Completed Aug 27, 1959

Location: Sec. 23 T. 20 R. 56 1/4 sec. NE

Type of well drilled Equipment used rotary  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation

Industrial  Drainage  Other: \_\_\_\_\_

Casing: 0 ft. to 120 ft. Type steel Size 4"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 60 to ft. 120 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations 3/8" holes

Static Water level, for non-flowing well: 55' from top \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 58 feet at 22 gal. per min.

How tested: bailey

Length of test 5 hrs

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

gravel packed

(over)



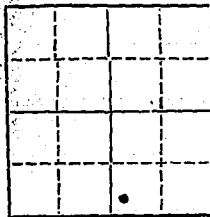
23

T. 20 R 56

County Lawson

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG



Owner John Blankenship Address Lawson, Mont

Driller David Hubbs Address Lawson, Mont

Date Started July 20, 1959 Date Completed Aug 27, 1959

Location: Sec 23 T. 20 R. 56 1/4 sec 2E

Type of well drilled Equipment used rotary  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation

Industrial  Drainage  Other: \_\_\_\_\_

Casing: 0 ft. to 120 ft. Type steel Size 4"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 60 to ft. 120 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations 3/8" holes

Static Water level, for non-flowing well: 58' from top feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 58 feet at 22 gal. per min.

How tested: boiler

Length of test 5 hrs

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

gravel packed

\_\_\_\_\_

\_\_\_\_\_

(over)





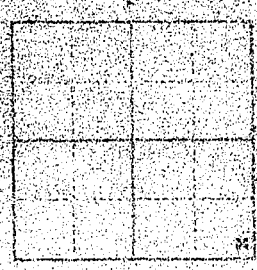


Survey  
 Plat  
 Certificate  
 Affidavit  
 Other

This document is subject to the provisions of the Public Land Act, 43 U.S.C. 1611-1614, and the regulations thereunder.

COUNTY OF DAWSON, MONTANA. 200,000 ACRES. DWA. L.S.

Section	Block	Subsection	Acres
1	1	1	36
2	1	1	36
3	1	1	36
4	1	1	36
5	1	1	36
6	1	1	36
7	1	1	36
8	1	1	36
9	1	1	36
10	1	1	36
11	1	1	36
12	1	1	36
13	1	1	36
14	1	1	36
15	1	1	36
16	1	1	36
17	1	1	36
18	1	1	36
19	1	1	36
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32	1	1	36
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90	1	1	36
91	1	1	36
92	1	1	36
93	1	1	36
94	1	1	36
95	1	1	36
96	1	1	36
97	1	1	36
98	1	1	36
99	1	1	36
100	1	1	36



This is a true and correct copy of the original as shown to me by the person who presented it for recording.

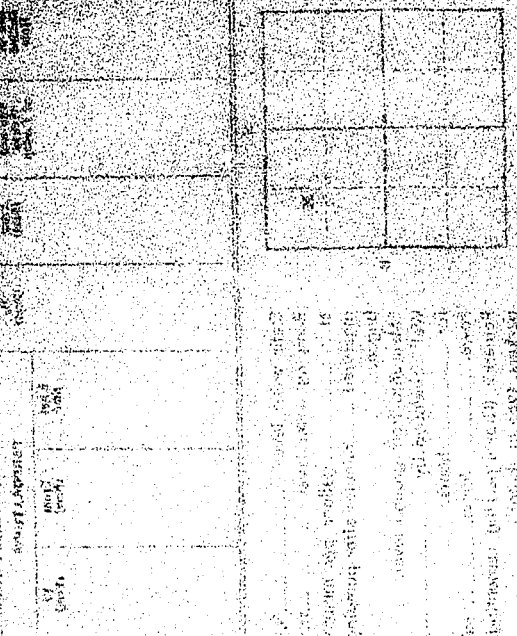
319888  
 1913

319888

STATE OF MONTANA  
 County of Dawson  
 Filed for record this 29<sup>th</sup> day of June  
 A.D. 19 13 at 5:00 o'clock P.M.  
Richard F. Russell  
 County Clerk & Recorder  
 By Marilyn W. [Signature] Deputy



STATE OF MONTANA  
 COUNTY OF DAWSON  
 DEED



319889  
 1915  
 5:00  
 P.M.

STATE OF MONTANA  
 County of Dawson  
 Filed for record this 29<sup>th</sup> day of June, A.D. 1915 at 5:00 o'clock P.M.  
 Gordon H. Russell  
 County Clerk & Recorder  
 by Madeline Russell Deputy

RECORDED IN BOOK NO. 22 PAGE NO. 12

RECEIVED  
MAY 20 1958

T. 20 R. 56 30

County Richmond

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

DAWSON

WATER WELL LOG


Owner Joy Lalonde Address Leidy

Driller Andy ... Address Leidy

Date Started Dec 19 Date Completed Dec 21-57

Location: Sec. S.E. 4 T. 20 R. 56 1/4 sec. 20

Type of well Drilled Equipment used Churn  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation

Industrial  Drainage  Other: \_\_\_\_\_

Casing: 97 ft. to \_\_\_\_\_ ft. Type O.D. Size 6 in

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 87 to ft. 97 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations: cut with cutting torch slots

Static Water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 50 feet at \_\_\_\_\_ gal. per min. 22

How tested: Arising

Length of test one hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)





File No.

T 204 R 56E

DUPLICATE

County DeWson



STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1918

Owner Hoyd C. Allard Address 5218th Montana

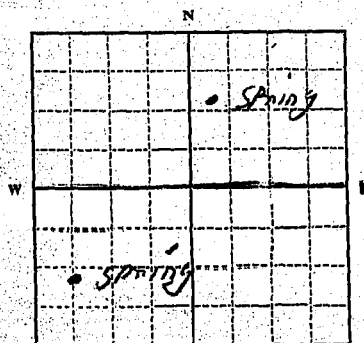
Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Flow from natural springs



NE 1/4 Sec 34 - 20 - 56  
SW 1/4 Sec 31 T20 R56E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

500 gals Per-minute

Signature of Owner Hoyd C. Allard

Date Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31843

286731

STATE OF MONTANA  
County of Dawson

Filed for record this 30th day of  
December A. D. 1965 at  
4:30 o'clock P. M.

Harold W. Russell  
County Clerk and Recorder

By \_\_\_\_\_ Deputy

File No. ....

T. 20N R56E

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964  
STATE ENGINEER

**Notice of Completion of Groundwater Appropriation  
Without Well**

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1918

Owner Floyd C. Allard Address 504 1/2 E. 1st St. Helena, Montana

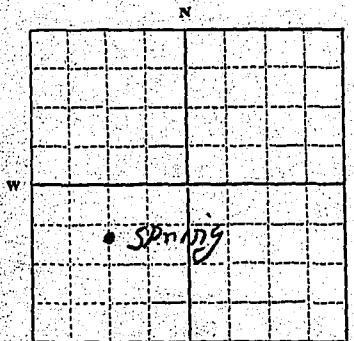
Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Flow From Natural Spring



Sec. 32 T. 20N R. 56E  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

570 gals per minute -  
constant use

Signature of Owner Floyd C. Allard

Date Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31347



286730

STATE OF MONTANA  
County of Dawson

Filed for record this 30th day of  
December A. D. 1963 at  
10:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder

By \_\_\_\_\_ Deputy



File No. \_\_\_\_\_

T. 204 R. 56E

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

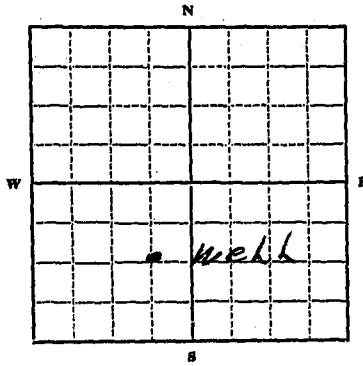
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Floyd C. Allard of Savage, Montana  
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 32 T. 20 R. 56E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Domestic & livestock watering
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. December 1961
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 20 gals per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Submersible pump on 1 1/2 inch pipe
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. December 1961
- 8. The depth of water table. 56 Feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. well 50 ft deep
- 10. The estimated amount of groundwater withdrawn each year. 36,500 gals
- 11. The log of formations encountered in the drilling of each well if available.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Floyd C. Allard  
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31845

...of the ...  
...of the ...  
...of the ...

...of the ...  
...of the ...  
...of the ...



289788

STATE OF MONTANA  
County of Dawson

Recorded as per ...  
Filed for record this 30th day of

December, A. D. 1963, at  
4:00 o'clock P. M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

RECEIVED

JUL 4 1973

20-56

32

Form GW 3 Revised 1969  
2057-1500-1/71

MONTANA DEPARTMENT OF NATURAL RESOURCES  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

County Dawson

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL**

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319872

June 29, 1973

GW 1 2:45 P.M.

Owner Mildred K. Allard

Address Savage, Montana

Contractor (if any) none

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring

2. Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_

Flow from natural spring

3. Depth of water table Not applicable

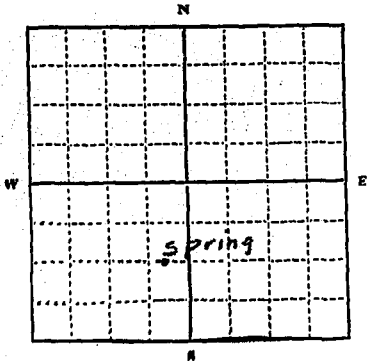
4. Use of the water stock water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) approx. 5 gal per minute

6. If used for irrigation, give number of acres and description of land \_\_\_\_\_  
not used for irrigation

7. Estimate amount of water used each year 2628000

8. Months of year spring flows twelve



NE 1/4 SW 1/4 Sec. 32

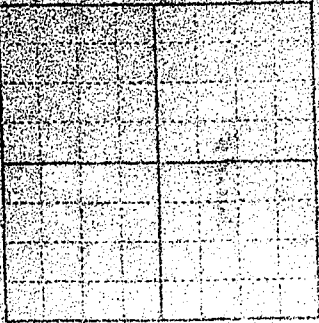
T. 20 N R. 56 E  
S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or estimated \_\_\_\_\_

Signature of Owner Mildred K. Allard

Date June 29, 1973

54629



Elevation of spring if known or estimated  
VENDOR'S PLACE OR NEAR THE LOCATIONS  
INDICATE POINT OF ANCHORING

1. Section of Spring if known or estimated  
2. Elevation of Spring  
3. Direction of Spring

Division of Owner

319872

STATE OF MONTANA

County of Dawson

Filed for record this 29th day of

June A.D. 1913 at  
2:45 o'clock P.M.  
Gordon J. Russell  
County Clerk & Recorder  
By Melville W. Hays Deputy

- 1. Name of the owner
- 2. Description of the land
- 3. Amount of groundwater claimed (in cubic feet or gallons)
- 4. Part of the water
- 5. Description of the water
- 6. Name of the owner

Approved by the Board of Commissioners of Dawson County, Montana

FEB 1 1962 ← County date?

T. 20 R. 56 36

County DAWSON

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

RECEIVED  
FEB 5 1962


Owner Mike Enster STATE ENGINEER  
 Address    
 Driller David Gulbraa Address Sidney, Mont.  
 Date Started Oct. 19, 1961 Date Completed Oct. 23, 1961  
 Location: Sec. 36 T. 20 R. 56 ¼ sec. SW

Type of well Drilled Equipment used Antay  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other:  

Casing: 0 ft. to 16.1 ft. Type steel Size 6"  
 Casing:   ft. to   ft. Type   Size    
 Casing:   ft. to   ft. Type   Size  

Perforated or Screened: Ft. 170 to ft. 155 Ft.   to ft.  

Type of screen or perforations 3/8 solid

Static Water level, for non-flowing well: 80 feet.

Shut-in pressure, for flowing well:   lb./sq. in. on:   (date)

Pumping water level 80 feet at 20 gal. per min.

How tested: Boiler

Length of test 2 HRS

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)  
Gravel packed

(over)





RECEIVED

MAY 20 1958

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

STATE ENGINEER

T. \_\_\_\_\_ R. \_\_\_\_\_

County Richland

DANLSON

WATER WELL LOG


Owner By Salanda Address Sidney

Driller Andy ... Address 370 S.E. Sidney

Date Started Oct 1 Date Completed Oct 2-58

Location: Sec. SW 4 T. 20 R. 58 1/4 sec. 1

Type of well Drilled Equipment used Churn  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other: \_\_\_\_\_

Casing: 161 ft. to \_\_\_\_\_ ft. Type O.D. Size 1 1/2 inch.  
 Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_  
 Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 141 to ft. 161 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations cut slits with cutting torch

Static water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 27 ft feet at 120 gal per min gal. per min 20

How tested: static

Length of test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

20178

County Dawson

MONTANA BUREAU OF MINES AND GEOLOGY

Butte, Montana

STATE ENGINEER

WATER WELL LOG


Owner Ray Salomide Address Livingston  
 Driller Smith Address 270 1st St. Livingston  
 Date Started Oct 1 Date Completed 10-1-57  
 Location: Sec. SW 4 T. 20 R. 55 1/4 sec. 1

Type of well Cased Equipment used Churn  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other: \_\_\_\_\_

Casing: 1 1/2 ft. to \_\_\_\_\_ ft. Type C.O. Size 6 inch  
 Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_  
 Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 141 to ft. 161 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_  
 Type of screen or perforations cut slots with cutting tool

Static water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level: 24 ft feet at 130 gal per minute gal. per min. 20

How tested: Drilled

Length of test: 2 1/2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(over)





GROUNDWATER INDEX

County Damascus Twp. 19 N Rge. 50 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Kiebonrad, Loren	H.W.4	286663-	
2	Kiebonrad, Loren	H.W.4	286663-	See Sec. 1 Above
4	Kiebonrad, Loren	H.W.4	286663-	See Sec. 1 Above
4	Kiebonrad, Loren	H.W.4	286114-	
6	Kiebonrad, Loren	H.W.4	286663-	See Sec. 1 Above
6	Kiebonrad, Loren	H.W.2	288391-	
10	Lakken, S.R.	H.W.4	285170-	
10	Lakken, S.R.	H.W.2	289027-	
12	Spencer, Floyd W.	H.W.4	286544-	
23	Lakken, S.R.	H.W.4	285170-	See Sec. 10 Above <sup>GW4</sup>
13	Spencer, Floyd W.	H.W.4	286544-	See Sec. 12 Above
18	Harpestad, H.	H.W.4	286295-	
20	Harpestad, H.	H.W.4	286294-	
20	Harpestad, H.	H.W.2	299827-	
35	Lakken, Robert	H.W.4	285169-	
12	Mahlsatt, George	G.W.4	286770-	



File No. \_\_\_\_\_

T. 19 R. 50

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

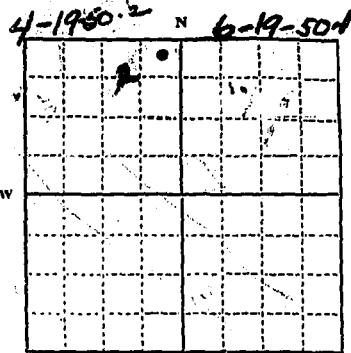
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Soren Kirkgaard of Circle Mont.  
(Name of Appropriator) (Address) (Town)

County of Dawson State of Mont.  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based.

1 - Stock and home use  
2 - Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.

1 - ~~1953~~ 1953 Continuous  
2 - All of 'em

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

1 - 4 gal  
2 - 3 gal

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

1 - None  
2 - None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

1 - Pressure system  
2 - Pump-jump and electric motor

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

1 - 1953  
2 - 1951  
1 - 15 ft  
2 - 24 ft

8. The depth of water table.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

1 - 70 ft deep - 5 in. casing  
2 - 125 ft deep 5 in casing

10. The estimated amount of groundwater withdrawn each year.

1 - 2,000,000  
1 - 1,000,000

11. The log of formations encountered in the drilling of each well if available.

1 - unknown  
2 - unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

None

Signature of Owner Soren Kirkgaard  
by Adolph Kirkgaard  
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3/17/66

*[Faint, mostly illegible text from the reverse side of the document, including what appears to be a grid or table structure.]*

286663

STATE OF MONTANA  
County of Dawson

DESCRIPTION OF ABOVE

Filed for record this 30<sup>th</sup> day of  
December, A. D. 1963, at

3:00 o'clock P. M.

Harold W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

*Fee pd. \$ 2.<sup>00</sup>*

DELETED  
AND NO  
ON

File No. \_\_\_\_\_

T. 19 R. 50

DUPLICATE

County Dawson

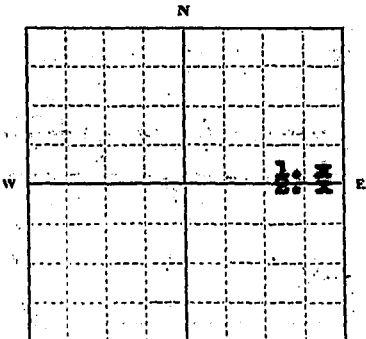
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 9 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Carl Volpp, of Terry  
(Name of Appropriator) (Address) (Town)  
County of Prairie State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1. SESE of NE 1/4 Sec. 4 T19 R50  
2/4 SE 1/4 SE Sec. 4 T. 19 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
1. Livestock 2. Livestock and Household

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  
1. July 1925  
2. Jan. 1957

4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
1. 2 gal per min.  
2. 3 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
2. Garden 1. No.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
1. Windmill & Electric motor on pump jack  
2. Submersible Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  
1. July 1925  
2. Jan. 1957

8. The depth of water table. 1. 166 Ft. 2. 156 Feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
1. 4 in casing 200' Water up 30 feet from Bottom  
2. 60 Feet of 6" casing with 200 feet of 4" casing up to top with well drill to 230 in 30 feet of quick sand and the 30 feet will with gravel. Pump located at 196 feet with a water of 60 feet.

10. The estimated amount of groundwater withdrawn each year. 800,000 gallons

11. The log of formations encountered in the drilling of each well if available.  
None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  
None

Signature of Owner Carl Volpp

Date December 8, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

*[Faint, illegible text from the reverse side of the document, appearing as bleed-through.]*

EX-10  
MONTANA


286114

**STATE OF MONTANA**  
County of Dawson

Filed for record this 6<sup>th</sup> day of December, A. D. 1962, at  
the hour of 4:45 o'clock P. M.

Gordon J. Russell  
County Clerk and Recorder.

By Faye Scheith Deputy.

Fee pd. \$2<sup>00</sup>

RECORDED

GW 2

Approved Stock Form - State Publishing Co., Helena, Montana - 40476

File No.

RECEIVED  
APR 28 1964

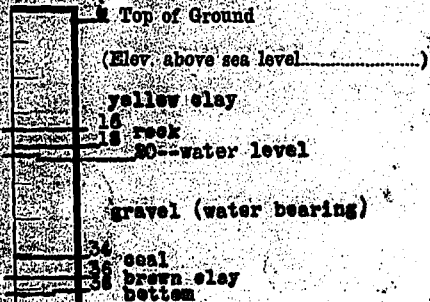
County Blaine

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 287, Montana Session Laws, 1961)



Owner: Soren Kirkgaard Address: Circle, Montana

Driller: Daniel G. Haggerty Address: Limsey, Montana

Date of Notice of Appropriation of Groundwater: \_\_\_\_\_

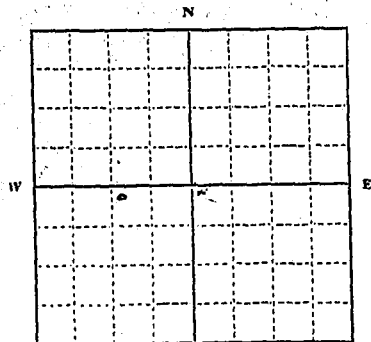
Date well started: 1/16/64 Date Completed: 1/16/64

Type of well: drilled Equipment Used: cable tool drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	5" I D 15#	0	30	1/8" slots	31	38



SW 1/4 Sec. 6 T. 19 R. 30  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well: 20 feet.

Shut-in Pressure for Flowing Well: not applicable

Pumping Water Level: 32 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well: not applicable

How Tested: bailed & pumped Length of Test: 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

none

x Soren Kirkgaard  
By Adolph Kirkgaard

Driller's License Number

Daniel G. Haggerty  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

35631



7

THIS DEED BEING THE FIRST OF ITS KIND IN THE COUNTY OF DAWSON, MONTANA, AND THE FIRST OF ITS KIND IN THE STATE OF MONTANA, IS HEREBY FILED FOR RECORD AND PUBLIC NOTICE IS HEREBY GIVEN THAT THE SAME IS THE PROPERTY OF THE STATE OF MONTANA, AND IS HEREBY FILED FOR RECORD AND PUBLIC NOTICE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DAWSON COUNTY, MONTANA, THIS 27th DAY OF APRIL, A. D. 1967, AT 12:30 O'CLOCK P. M. BY THE COUNTY CLERK AND RECORDER, DAVID RUSSELL, COUNTY CLERK AND RECORDER OF DAWSON COUNTY, MONTANA.

Area	County	Section	Range	Township	Subsection

SECTION 17 AND 18 OF TOWNSHIP 17N, RANGE 10E, T17N R10E, S47, DAWSON COUNTY, MONTANA. THIS DEED BEING THE FIRST OF ITS KIND IN THE COUNTY OF DAWSON, MONTANA, AND THE FIRST OF ITS KIND IN THE STATE OF MONTANA, IS HEREBY FILED FOR RECORD AND PUBLIC NOTICE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DAWSON COUNTY, MONTANA, THIS 27th DAY OF APRIL, A. D. 1967, AT 12:30 O'CLOCK P. M. BY THE COUNTY CLERK AND RECORDER, DAVID RUSSELL, COUNTY CLERK AND RECORDER OF DAWSON COUNTY, MONTANA.

RECORDERS OFFICE OF DAWSON COUNTY, MONTANA, HAS RECEIVED THIS INSTRUMENT FOR RECORD AND PUBLIC NOTICE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DAWSON COUNTY, MONTANA, THIS 27th DAY OF APRIL, A. D. 1967, AT 12:30 O'CLOCK P. M. BY THE COUNTY CLERK AND RECORDER, DAVID RUSSELL, COUNTY CLERK AND RECORDER OF DAWSON COUNTY, MONTANA.

THIS INSTRUMENT BEING THE FIRST OF ITS KIND IN THE COUNTY OF DAWSON, MONTANA, AND THE FIRST OF ITS KIND IN THE STATE OF MONTANA, IS HEREBY FILED FOR RECORD AND PUBLIC NOTICE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DAWSON COUNTY, MONTANA, THIS 27th DAY OF APRIL, A. D. 1967, AT 12:30 O'CLOCK P. M. BY THE COUNTY CLERK AND RECORDER, DAVID RUSSELL, COUNTY CLERK AND RECORDER OF DAWSON COUNTY, MONTANA.

288391

STATE OF MONTANA  
County of Dawson

Filed for record this 27th day of April, A. D. 1967, at

12:30 O'CLOCK P. M. BY David R. Russell  
County Clerk and Recorder.

By E. M. Warren Deputy.

RECORDED

(Faint vertical text and markings on the left side of the page, including what appears to be a stamp and some illegible text.)

GW

19  
23

File No. ....

T. 19 R. 50

DUPLICATE

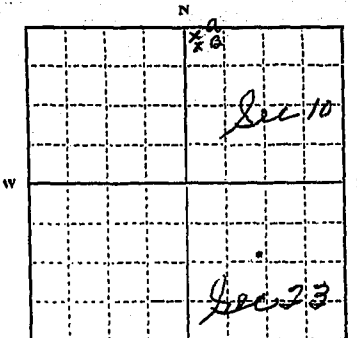
County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 3 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. S. R. Lakken, of Circle  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4, S 10, T 19, R 50  
1/4 Sec 23, T 19, R 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Sec 23, stock water & house use
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been note: permanent dug on Sec 10 - continuous  
Sec 23 - continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2.5 gallons per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal motors - electric & gas

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sec 10 not known Sec 23 - May 1956
- 8. The depth of water table Sec 10 <sup>ad B</sup> - 65 ft Sec 23 - 100 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Sec 10 dug 3 ft hole - 65 ft  
Sec 23 - punched 4 in hole - 103 ft
- 10. The estimated amount of groundwater withdrawn each year 1,095,000 - 3 wells
- 11. The log of formations encountered in the drilling of each well if available not known
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner S. R. Lakken  
Date Oct 1, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6175

285170

*S. R. Lokken*  
to  
*The Public*

*Water Rights*

STATE OF MONTANA  
County of Dawson

Filed for record this 1<sup>st</sup> day of  
October A. D. 1963, at  
10:00 o'clock A.M.

*Gordon H. Russell*  
County Clerk and Recorder.

By E. M. Warren Deputy.

*Fee pd. \$2.00*

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—20472

File No

T. 19 R. 50

DUPLICATE

County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JUL 7 1964

### Notice of Completion of Groundwater Appropriation by Means of Well

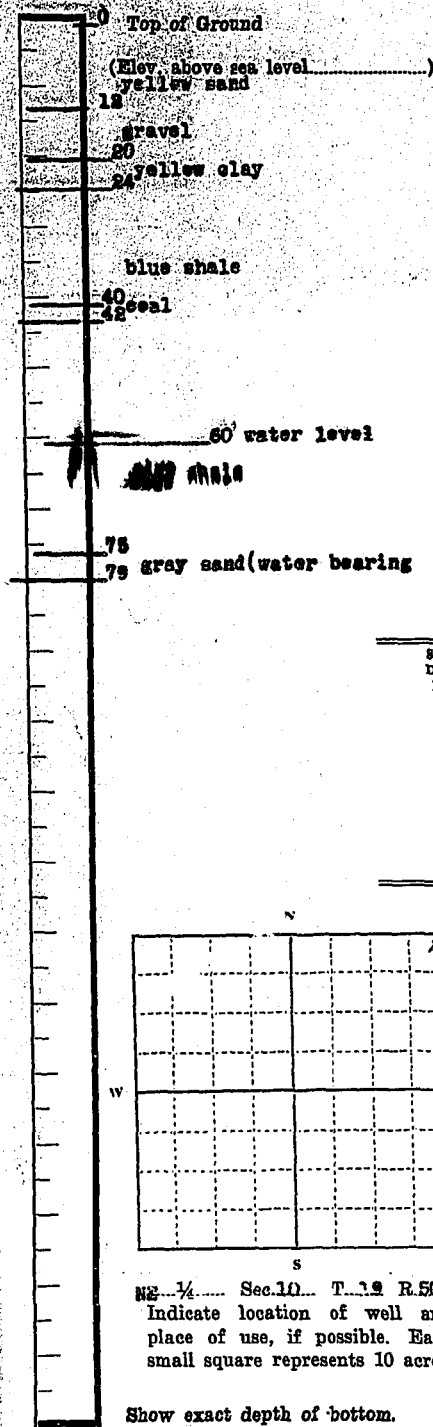
(Under Chapter 237, Montana Session Laws 1961)  
STATE OF MONTANA

Owner S. R. Lakken Address Circle, Montana  
Driller Daniel G. Haggerty Address Lincoln, Montana  
Date of Notice of Appropriation of Groundwater July 2, 1964  
Date well started June 23, 1964 Date Completed July 1, 1964

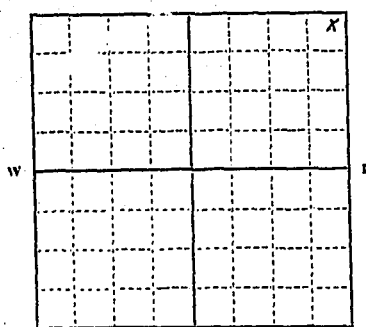
Type of well drilled Equipment Used cable tool drill  
(auger, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata, and the height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PACKINGS		
				Kind and Size	From (Feet)	To (Feet)
5"	4" 11#	0	79	1/8" slats	0	79



NE 1/4 Sec. 10 T. 19 R. 50  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well.....60.....feet.  
Shut-in Pressure for Flowing Well.....not applicable.....  
Pumping Water Level.....70.....feet at.....0.....gal. per minute.  
Discharge in gal. per min. of flowing well.....not applicable.....  
How Tested lailed and pumped Length of Test 5 hrs.  
Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....  
outside gravel packed

S. R. Lakken

13  
Driller's License Number

Daniel G. Haggerty  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38251

STATE OF MONTANA  
COUNTY OF DAWSON

NAME	ADDRESS	CITY	STATE	ZIP

NOTICE TO CREDITORS

STATE OF MONTANA  
County of Dawson

289027

STATE OF MONTANA  
County of Dawson

Filed for record this 21<sup>st</sup> day of  
January A. D. 1967, at  
10:30 o'clock A. M.

David W. Russell  
County Clerk and Recorder.

By Alvin Justice Deputy.

Depd. # 200



GW

Approved Stock Form—State Publishing Co., Helena, Montana—4234

12/13

File No. \_\_\_\_\_

T. 19 R. 50

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

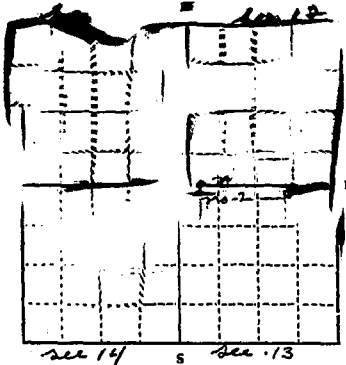
RECEIVED  
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Lloyd W. Spencer, of Lindsay  
(Name of Appropriator) (Address) (Town)  
County Dawson State of Montana  
own groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.W. 1/4 Sec. 13 T. 19 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based no. 1 - LIVESTOCK  
AND HOUSE no. 2 - LIVESTOCK

3. Date of approximate date of earliest beneficial use; and how continuous the use has been no. 1 - 1962 CONTINUOUS  
no. 2 - 1945 CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute) no. 1 - 8 gals. per min.  
no. 2 - 3 gals. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater no. 1 - 1962 no. 2 - 1945

8. The depth of water table 2 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
no. 1 - drilled 5 in casing 83 ft deep  
no. 2 - hand dug 4 ft 3 ft deep

10. The estimated amount of groundwater withdrawn each year 136500

11. The log of formations encountered in the drilling of each well if available  
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
not applicable

Signature of Owner L. W. Spencer

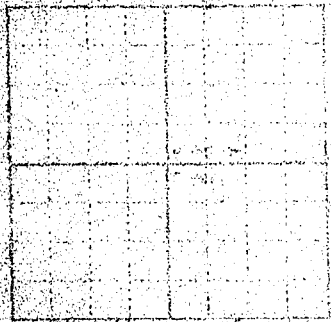
Date DEC 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31685



386544

STATE OF MONTANA  
County of Dawson

Filed for record this 27th day of  
December A. D. 1963, at

1:00 o'clock P.M.

Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

Lee P. [Signature]

File No. \_\_\_\_\_

T. 19 R. 50

DUPLICATE

County Dawson

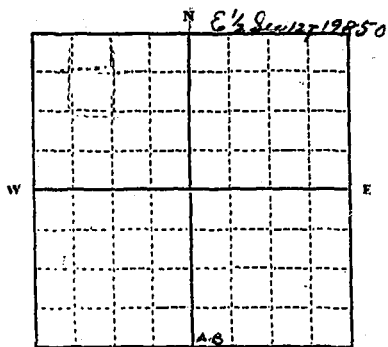
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 14 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. George Mahlstedt of Circle  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 12 T. 19 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... A. None use  
B. Bedrock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. A. 1950 Constant use  
B. 1920 Constant use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) A. 10 gal per min  
B. 20 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
A. no  
B. no

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
A. Electric pump  
B. Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. A. 1950  
B. 1920

8. The depth of water table. A. 80 ft B. 40 ft from top

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
A. Drilled 6 in casing 80 ft depth  
B. Drilled 4 in casing 100 ft depth

10. The estimated amount of groundwater withdrawn each year. A. 18,250 gal  
B. 255,500 gal

11. The log of formations encountered in the drilling of each well if available. A. not available  
B. not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county records. A. none  
B. none

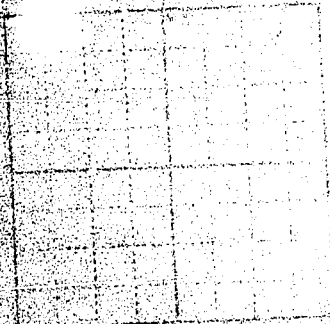
Signature of Owner George Mahlstedt  
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31887



286770

STATE OF MONTANA  
County of Dawson

Filed for record this 30<sup>th</sup> day of  
December A. D. 1963  
at 4:20 o'clock P.M.  
Gordon W. Russell  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. \_\_\_\_\_

T 19 R 50

DUPLICATE

County Dawson

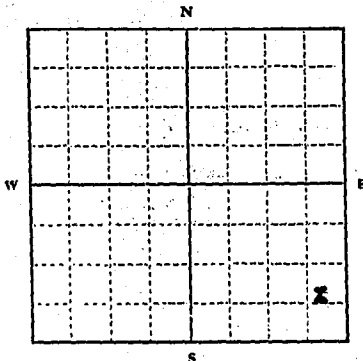
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 18 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, G. Garpestad, of \_\_\_\_\_ Circle  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SEE 1/4 SEC. 18, T19, R50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock Watering purposes

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. January 1944  
Used for Stockwatering all year

4. The amount of groundwater claimed (in cubic feet or gallons per minute). 3 Gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pump - operated by gas engine

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Approximately - January 1944

8. The depth of water table. 30 feet to water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled - with 1/2 inch iron casing

10. The estimated amount of groundwater withdrawn each year. 345,600 gallons

11. The log of formations encountered in the drilling of each well if available. Soil - blue clay - layer of sand rock - coal vein at 80 to 100 feet - followed by layer of sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NONE

Signature of Owner G. Garpestad

Date December 10th 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9802





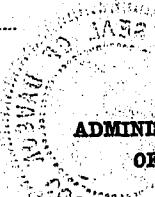
20

File No. ....

T. 19 R. 50

DUPLICATE

County Dawson



STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

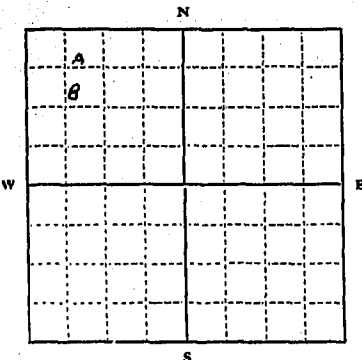
RECEIVED  
DEC 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. G. Garpestad, of Circle,  
(Name of Appropriator) (Address) (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.W. 1/4 N.W. Sec. 24. T. 19. R. 5

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. A - Stock water purposes  
B - Stock water purposes

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. A - Sept. 1921 - B - June 1946  
A - used for stock watering all year  
B - used for stock watering all year

4. The amount of groundwater claimed (~~in inches~~ or gallons per minute) A - 5 gallons per minute  
B - 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
A - not used for irrigation  
B - not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
A - pump operated by Electric Motor  
B - pump operated by Electric Motor

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. A - approximately Sept. 1921  
B - approximately June 1946

8. The depth of water table. A - 47 feet is water table. B - 47 feet is water table.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. A - Drilled - with 24 in wood casing  
B - drilled - with 24 inch wood casing

10. The estimated amount of groundwater withdrawn each year. A - 190,000 gallons. B - 187,900 gallons

11. The log of formations encountered in the drilling of each well if available. A - not available  
B - soil - clay - red clay - layers of sand rock - blue clay

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. A - none. B - none.

Signature of Owner G. Garpestad  
Date Dec 6, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

286294

STATE OF MONTANA, ENGINEER  
County of Dawson

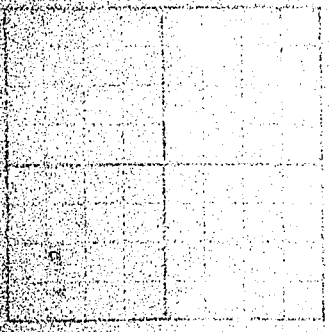
Filed for record this 16<sup>th</sup> day of  
December A. D. 1963 at

10:30 o'clock A.M.

*Gordon W. Russell*  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

RECEIVED



GW-2

Approved Stock Form—State Publishing Co., Helena, Montana—4232

File No.

STATE WATER CONSERVATION BOARD

T. 12 R. 50

DUPLICATE

JUL 25 1967

County DEWON

Billie \_\_\_\_\_ McDermott \_\_\_\_\_  
 LOG Putzark \_\_\_\_\_ McNulty \_\_\_\_\_  
 Cowie \_\_\_\_\_ Morton \_\_\_\_\_  
 Darlinton \_\_\_\_\_ Sullivan \_\_\_\_\_  
 Dickert \_\_\_\_\_

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground \_\_\_\_\_  
 (Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater  
 Appropriation by Means of Well**  
 DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Gunleif Garpestad Address Circle, Montana

Driller Daniel G. Haggerty Address Lindsay, Montana

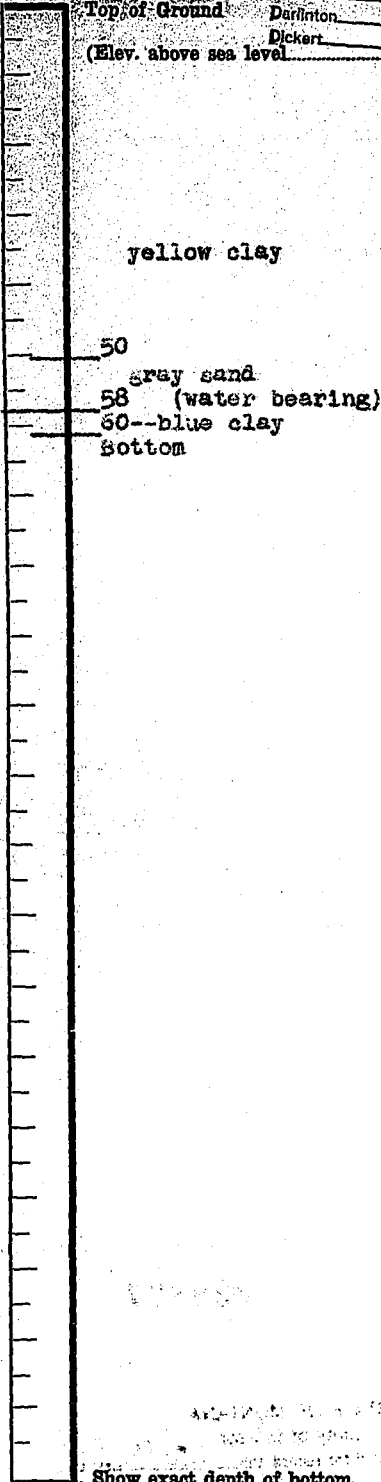
Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started 6/23/67 Date completed 6/23/67

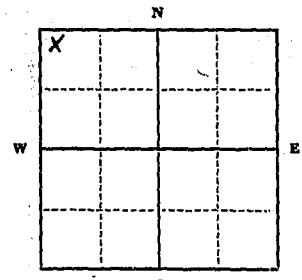
Type of well grilled Equipment used churn drill  
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 1/2"	5" 15#	42	60	1/8" slots	52	60



Static Water Level for non-flowing well 45 feet.

Shut-in Pressure for Flowing Well not and Pumping Water Level 50 feet

at 8 gal. per minute.

Discharge in gal. per min. of flowing well not applicable

How Tested bailed and pumped

Length of Test 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

Sec. 20 T. 12 R. 50  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

none

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

not applicable

Show exact depth of bottom.

Gunleif Garpestad

413

Driller's License Number

Daniel G. Haggerty  
Driller's Signature

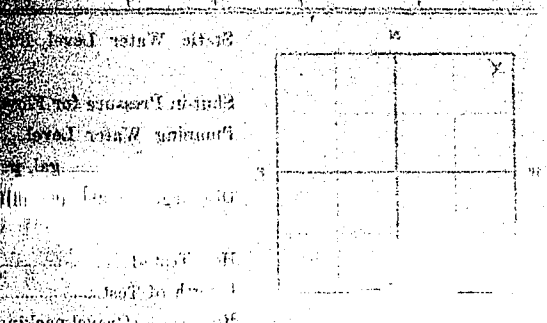
42,168

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Name of well: \_\_\_\_\_  
 Date well started: \_\_\_\_\_  
 Type of well: \_\_\_\_\_  
 (Indicate kind of well)  
 Water use:  Domestic  Industrial  Irrigation  
 Other \_\_\_\_\_  
 Indicate on the diagram the strata and thickness  
 not with in which the water is obtained. State  
 depth in which water is obtained and thickness  
 strata and state to which the water flows in the well.

Stratum	Thickness	Depth to top	Depth to bottom	Water in stratum



Name of well: \_\_\_\_\_  
 Date well started: \_\_\_\_\_  
 Type of well: \_\_\_\_\_  
 (Indicate kind of well)  
 Water use:  Domestic  Industrial  Irrigation  
 Other \_\_\_\_\_  
 Indicate on the diagram the strata and thickness  
 not with in which the water is obtained. State  
 depth in which water is obtained and thickness  
 strata and state to which the water flows in the well.

Stratum	Thickness	Depth to top	Depth to bottom	Water in stratum

Name of well: \_\_\_\_\_  
 Date well started: \_\_\_\_\_  
 Type of well: \_\_\_\_\_  
 (Indicate kind of well)  
 Water use:  Domestic  Industrial  Irrigation  
 Other \_\_\_\_\_  
 Indicate on the diagram the strata and thickness  
 not with in which the water is obtained. State  
 depth in which water is obtained and thickness  
 strata and state to which the water flows in the well.

299827

STATE OF MONTANA  
 County of Dawson  
 Filed for record this 20<sup>th</sup> day of  
July A. D. 1967 at  
1:30 o'clock P. M.  
*Gordon W. Russell*  
 County Clerk & Recorder  
*Patricia Stewart*  
 Deputy



35

File No. \_\_\_\_\_

T. 19 R. 50

DUPLICATE

County Dawson

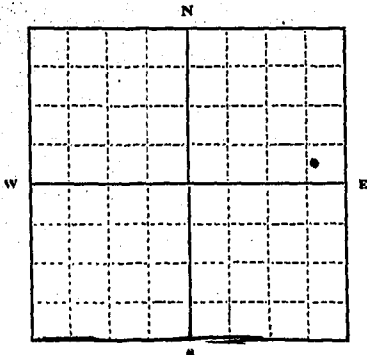
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 13 1962

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Robert Lokken, of \_\_\_\_\_ (Address) \_\_\_\_\_ (Town)  
County of Dawson State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 25 T. 19 R. 50  
Indicate point of appropriation  
and place of use, if possible.  
Small square represents 10  
acres.

- 2. The beneficial use on which the claim is based stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 1956  
every summer
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
not used for irrigation
- 6. The means of withdrawing stock water from the ground and the location of each well or other means of withdrawal  
no well

The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater May 1956

- 8. The depth of water table 178'
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater gas well, 4" by 178'
- 10. The estimated amount of groundwater withdrawn each year 600,000 gallons
- 11. The log of formations encountered in the drilling of each well if available not known
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Robert Lokken  
Date Oct 1, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

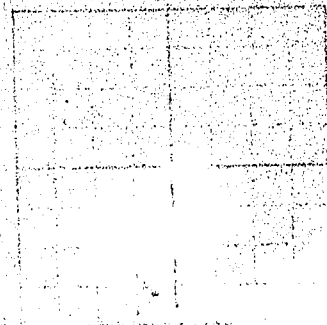
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6174

285169

Robert Lokken  
to  
The Public



Water Rights

STATE OF MONTANA  
County of Dawson

Filed for record this 1st day of  
October A. D. 1963, at  
10:00 o'clock A. M.

Gordon H. Russell  
County Clerk and Recorder.

By E. M. Harrow Deputy.

Fee pd. \$200

County Dawson Twp. 19 N Rge: 51 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Kaeimanz, F.R.	Hw3	279935	
<del>2</del>	<del>Lease, E.O.</del>	<del>Hw4</del>	<del>279741</del>	<del>Sec. 11 &amp; 12</del>
3	Brody, James	Hw4	994352	Sec. 13 & 20 Twp. 20 N 51 E
9	Lease, E.O.	Hw2	282216	
9	Lease, E.O.	Hw3	279744	Sec. 9 & 18
11	Lease, E.O.	Hw3	279745	
12	Lease, E.O.	Hw4	279741	See Sec. 2 Above
12	Mahlstedt, George	Hw4	286790	IN - T 19 N R 50 E
13	Mills & Luetta	Hw4	286566	
14	Magalaky, Frances	Hw4	283284	Sec. 14 & 26
17	Lease, E.O.	Hw4	279742	Sec. 17 & 20
17	Lease, E.O.	Hw3	279744	See Sec 9 Above
18	Mahlstedt, George	Hw3	286769	Sec. 18 & 19
19	Mahlstedt, George	Hw3	286769	See Sec. 18 Above
20	Lease, E.O.	Hw4	279741	See Sec. 17 Above
21	Magalaky, Edwin H.	Hw3	282951	Sec. 21 & 22
22	Magalaky, Edwin H.	Hw4	282950	Sec. 22 & 28
23	Magalaky, Frances E.	Hw3	283283	Sec. 23 & 26
24	Schlicht, Bartley	Hw4	286790	Sec. 19 & 30 Twp. 19 N R 51 E
26	Magalaky, Frances E.	Hw3	283283	See Sec. 23 Above
26	Magalaky, Frances	Hw4	283284	See Sec. 14 Above
26	Magalaky, Frances E.	Hw3	283283	See Sec. 23 Above
27	Magalaky, Edwin H.	Hw3	283283	See Sec. 23 Above
27	Magalaky, Edwin H.	Hw3	282951	See Sec. 21 Above
28	Magalaky, Edwin H.	Hw4	282950	See Sec. 22 Above
29	Stutz, George	Hw2	317526	
32	Stutz, George & Luetta	Hw4	286797	
33	Stutz, Robert & Clara	Hw4	286810	
34	State of Montana	Hw4	286808	
35	Stutz, George & Luetta	Hw4	286799	
36	Harvey, James H.	Hw3	286678	
33	Stutz, Robert & Clara D.	Hw3	286811	See Twp. 19 N R 51 E
34	Stutz, Robert & Clara D.	Hw3	286811	See Sec. 21 & 24
35	Kaeimanz, F.R.	Hw3	279936	See top 911
16	LEASE, E. O.	GW 4	279742	
21	LEASE, E. O.	GW 4	279742	

GW3

File No. \_\_\_\_\_  
DUPLICATE

T. 19 N. R. 51 and 52

County Dawson

**RECEIVED**  
JUL 5 1962  
**STATE ENGINEER**

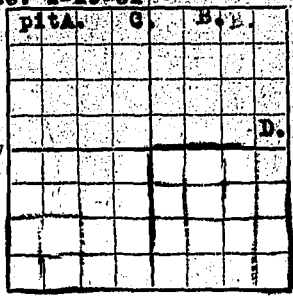
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater January 1920  
Owner F. R. Kreiman Address Lindsay, Mont.  
Contractor (if any) Jensen brothers  
Address of Contractor Cirala, Montana  
Date Started 1956 Date Completed 1956

Sec. 1-19-51 Sec. 6-19-52



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes" Include depth to water when applicable. Pit A. and pit B. completed in 1956 to hold water run off. Pit C. and D. to be completed by Dec. 1 1962

Quantity of water developed and used with method used to measure or estimate such amount and intermittent estimate approximate lengths of periods of use. Used for livestock water during \_\_\_\_\_ months

1/4 Sec. T R. \_\_\_\_\_  
Indicate point of appropriation and place of use, if possible.

Signature of Owner F. R. Kreiman  
Date July 2, 1962

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

279935

STATE OF MONTANA  
County of Dawson

Filed for record this 3<sup>rd</sup> day of

July A. D. 1962, at

11:45 o'clock A.M.

Gordon W. Russell  
County Clerk and Recorder

By Oliver Austley Deputy

Imp'd 4 2<sup>00</sup>



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File No.

T 19 R 51 E

DUPLICATE

County Dawson

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

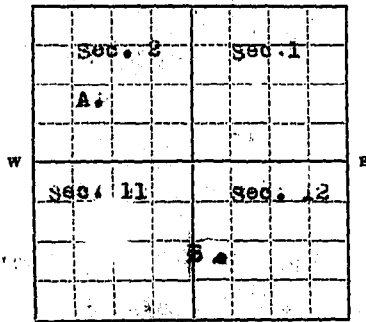
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10 3 1962

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, E. O. Lease, of Wink Route, Circle  
(Name of Appropriator) (Address) (Town)  
County of DAWSON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 2 T.19 R. 51  
NW 1/4 Sec. 12 T.19 R. 51  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

- The beneficial use on which the claim is based water for livestock and operational of the ranch.
- Date or approximate date of earliest beneficial use; and how continuous the use has been. well A: 1954 and well B: 1955.
- The amount of groundwater claimed (in miner's inches or gallons per minute) well A: 15 gallons per minute.  
well B: 15 gallons per minute.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. No irrigation use.
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMP and cylinder from a five inch casing op. Located as designated on map as 'A' and 'B'.
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. well A: 1954 and well B 1955.
- The depth of water table Depth of well 'A' 248' (table at bottom). Depth of well 'B' 261' (table at bottom of well)
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. well A: five inch op. cased well 248' depth.  
well B: five inch op. cased well 261' depth.
- The estimated amount of groundwater withdrawn each year well A: all well B: all
- The log of formations encountered in the drilling of each well if available. not available.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner E. O. Lease

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.