

GW 1

Approved Stock Form—State Publishing Co., Helena, Montana—4047

File No.

DUPLICATE

RECEIVED
DEC 30 1963

T. 24 N. R. 52

County DAWSON

STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner LOUIS VEVERKA Address PICHERDriller ? Address

Date of Notice of Appropriation of Groundwater

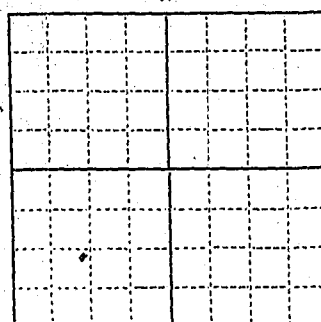
Date well started 10-9-63 Date Completed 10-9-63Type of well DRILLED Equipment Used DRILL
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5" to 6"	4"		167'	1/2"	120'	167'

WATER LEVEL

WATER VEIN

SW 1/4 Sec. 32 T. 21. R. 52
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 80' feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 140' feet at ? gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

APPROX 1A. OF GARDEN SPOT

Driller's License Number

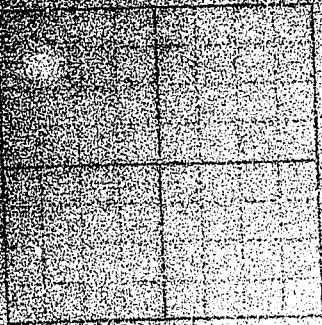
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

14245



STATE OF MONTANA
COUNTY OF DAWSON
FILED FOR RECORD THIS 26th day of
A. D. 1963, at
1:00 o'clock P.M.
Gordon W. Russell
County Clerk and Recorder

NOTICE TO CREDITORS
I, the undersigned, Clerk and Recorder of the County of Dawson, State of Montana, do hereby give notice to all creditors of the estate of the deceased, that they should file their claims with me within the time prescribed by law.

DECEASED: _____
CLAIMS FILED WITHIN: _____
DATE OF DEATH: _____

FILED FOR RECORD THIS 26th day of
A. D. 1963, at
1:00 o'clock P.M.

286513

STATE OF MONTANA
County of Dawson

Filed for record this 26th day of
December, A. D. 1963, at

1:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder

By _____ Deputy

W. D. 200

GROUNDWATER INDEX

Page 1 of 1

County Dallas Twp. 21 N Rge. 53 E

[illegible]

File No. _____

T. 21 R. 53

DUPLICATE

County. Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

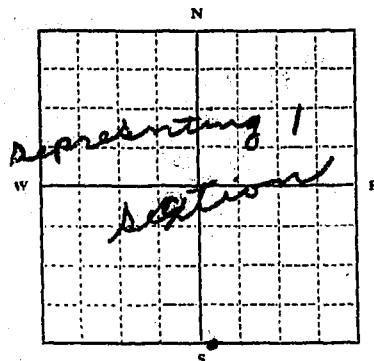
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

JAN 14 1964

STATE ENGINEER

1. Paul P. Schultz of Rocky (Address)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.E. 1/4 Sec. 1 T. 21 R. 53
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. stock household and
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1925 continuous ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. for garden and lawn irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. one pressure pump and 1 cylinder pump in same well with pump jack
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1925
8. The depth of water table. 25 ft. to water well depth 67 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. well depth 67 ft. 12 inch steel casing
10. The estimated amount of groundwater withdrawn each year. 365,000 gal.
11. The log of formations encountered in the drilling of each well if available. none available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none available

Signature of Owner

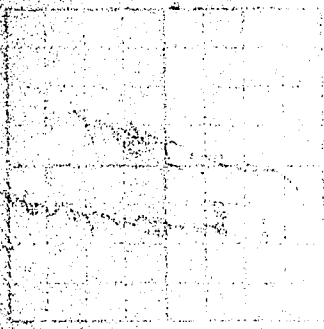
Paul P. Schultz
Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3/862



286745

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1965, at
4:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No. _____

T. 21 R. 53

DUPLICATE

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

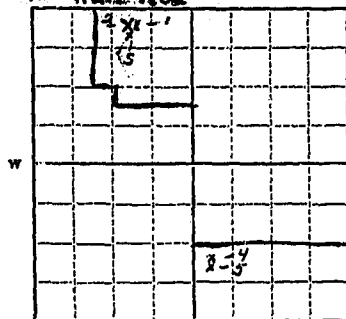
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
FEB 5 1963

STATE ENGINEER

1. SIMON P. TIESZEN, of RICHEY
(Name of Appropriator) (Address) (Town)
County of DAWSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NE 1/4 Sec 1 - T. 21 N. R. 53 E. 3
Sec. 12 T. 21 N. R. 53 E.



Sec. 12 T. 21 N. R. 53 E.

1/4 Sec. T. R.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based DOMESTIC AND STOCK

3. Date or approximate date of earliest beneficial use; and how continuous the use has been THE WELLS LISTED HERE HAVE BEEN USED SINCE 1913

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 GALLON PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof DOES NOT APPLY

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
1-2 2 WELLS ARE EQUIPPED WITH A PUMP AND ONE HAS A
3-4-5 WINDMILL 3 WELLS PUMPED BY HAND

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater THESE WELLS WERE ON THE PLACE WHEN WE PURCHASED THE LAND SO DATE IS NOT KNOWN

8. The depth of water table 3 WELLS AT 4 FEET 2 WELLS AT 20 FEET

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
3-4-5 3 DUG WELLS 4 FEET DEEP
2 1 DRILLED WELL 20 FEET DEEP
1 1 DUG WELL 20 FEET DEEP

10. The estimated amount of groundwater withdrawn each year 1051200 GALLONS

11. The log of formations encountered in the drilling of each well if available
2 OF 4 FOOT WELLS HIT COAL AT 4 FEET
OTHERS UNKNOWN

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Simon P. Tieszen

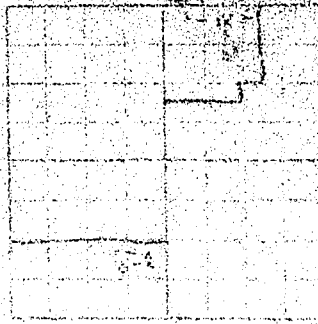
Date Feb 4, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3534



282-127 2nd p. 2

282282

STATE OF MONTANA
County of Dawson

Filed for record this 4th day of
Feb. A. D. 1923, at

11:00 o'clock A.M.

Lawson W. Russell
County Clerk and Recorder.

By Oliver A. Smith Deputy.

Fee pd. 2.00

File No.

T. 21 R. 53

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

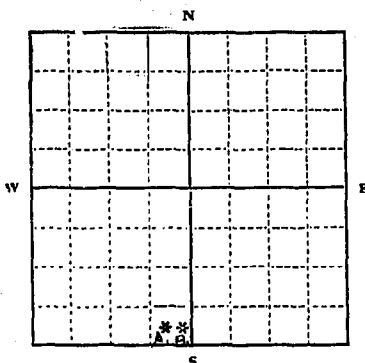
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 20 1963

STATE ENGINEER

1. Mrs. Cora Gaub, et al, of C. B. Rte., Glendive,
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE, SE 1/4 SW Sec. 5, T. 21, R. 53

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. A. Watering farm animals. B. House use and irrigating garden.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. A. 1927, in constant use since well was drilled. B. 1956, use has been continuous since then.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). A. 5 gal. per minute
B. 8 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
A. Does not apply at present.
B. About 1/4 of garden plot; owner Mrs. Cora Gaub et al; Description at left.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
A. Pump run by electric motor and pump-jack, SE, SE 1/4 SW, 5-21-53. B. Jet pump, electric, SE, SE 1/4 SW, 5-21-53.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. A. March 1927
B. June 1956
8. The depth of water table. A. 70 ft. B. 125 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. A. Drilled, 18" diam., 82 ft. deep, ordinary pump run by electric motor and pump-jack, 1 1/2" pipe. B. Drilled, 4" casing, 1 1/2" plastic pipe, 162 feet deep, operated by electric jet pump.
10. The estimated amount of groundwater withdrawn each year. A. 1/2 A. ft. B. 1/2 A. ft.
11. The log of formations encountered in the drilling of each well if available.
A. Not available.
B. Not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
A. No knowledge of other information.
B. No knowledge of other information.

Signature of Owner Mrs. Cora Gaub et alDate December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10739

See Pd. \$2.00

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—45642

File No. _____

STATE WATER CONSERVATION BOARD

T. 21 R. 53

DUPLICATE

JAN 30 1967

County Sawyer

LOG

Blitz

Butzerin

Coyle

Derlinton

Dickert

McDermott

McNulty

Morton

Sullivan

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level) _____

Notice of Completion of Groundwater

Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner

East Creek Farms

C. B. Etc

Address Glendive, Mont.

Driller

Derly C. WhitmanAddress Glendive, Mont.

Date of Notice of appropriation of groundwater

Jan. 29, 1967

Date well started

Nov. 14, 1966

Date completed

Nov. 15, 1966

Type of well

Drilled

Equipment used

Cable Tool

(Dug, driven, bored or drilled)

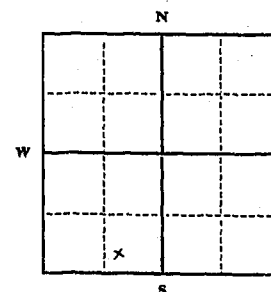
(Churn drill, rotary or other)

Water use:

Domestic ☒Municipal ☐Stock ☒Irrigation ☒Industrial ☐Drainage ☐Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
10"	5" I.D. 15# 5' 6" per ft.	98'		Slot 1/8" wide 6" long		26' bottom of casing



Static Water Level for non-flowing well

Same as in feet.

Shut-in Pressure for Flowing Well

Pumping Water Level same at feetat 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Water test open holeLength of Test 30 min.

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff) Gravel packed

SW 1/4 Sec 5 T. 21 R. 53

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

at 30 gal. max. test open hole, nocasing, 20 gal. cased, clear.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Cows, gardens, ponds for goose,clear & clean up sand or mud

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Derly C. Whitman
Driller's Signature.

41633

(1) (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z) (aa) (ab) (ac) (ad) (ae) (af) (ag) (ah) (ai) (aj) (ak) (al) (am) (an) (ao) (ap) (aq) (ar) (as) (at) (au) (av) (aw) (ax) (ay) (az) (ba) (bb) (bc) (bd) (be) (bf) (bg) (bh) (bi) (bj) (bk) (bl) (bm) (bn) (bo) (bp) (bq) (br) (bs) (bt) (bu) (bv) (bw) (bx) (by) (bz) (ca) (cb) (cc) (cd) (ce) (cf) (cg) (ch) (ci) (cj) (ck) (cl) (cm) (cn) (co) (cp) (cq) (cr) (cs) (ct) (cu) (cv) (cw) (cx) (cy) (cz) (da) (db) (dc) (dd) (de) (df) (dg) (dh) (di) (dj) (dk) (dl) (dm) (dn) (do) (dp) (dq) (dr) (ds) (dt) (du) (dv) (dw) (dx) (dy) (dz) (ea) (eb) (ec) (ed) (ee) (ef) (eg) (eh) (ei) (ej) (ek) (el) (em) (en) (eo) (ep) (eq) (er) (es) (et) (eu) (ev) (ew) (ex) (ey) (ez) (fa) (fb) (fc) (fd) (fe) (ff) (fg) (fh) (fi) (fj) (fk) (fl) (fm) (fn) (fo) (fp) (fq) (fr) (fs) (ft) (fu) (fv) (fw) (fx) (fy) (fz) (ga) (gb) (gc) (gd) (ge) (gf) (gg) (gh) (gi) (gj) (gk) (gl) (gm) (gn) (go) (gp) (gq) (gr) (gs) (gt) (gu) (gv) (gw) (gx) (gy) (gz) (ha) (hb) (hc) (hd) (he) (hf) (hg) (hh) (hi) (hj) (hk) (hl) (hm) (hn) (ho) (hp) (hq) (hr) (hs) (ht) (hu) (hv) (hw) (hx) (hy) (hz) (ia) (ib) (ic) (id) (ie) (if) (ig) (ih) (ii) (ij) (ik) (il) (im) (in) (io) (ip) (iq) (ir) (is) (it) (iu) (iv) (iw) (ix) (iy) (iz) (ja) (jb) (jc) (jd) (je) (jf) (jg) (jh) (ji) (jj) (jk) (jl) (jm) (jn) (jo) (jp) (jq) (jr) (js) (jt) (ju) (jv) (jw) (jx) (jy) (jz) (ka) (kb) (kc) (kd) (ke) (kf) (kg) (kh) (ki) (kj) (kk) (kl) (km) (kn) (ko) (kp) (kq) (kr) (ks) (kt) (ku) (kv) (kw) (kx) (ky) (kz) (la) (lb) (lc) (ld) (le) (lf) (lg) (lh) (li) (lj) (lk) (ll) (lm) (ln) (lo) (lp) (lq) (lr) (ls) (lt) (lu) (lv) (lw) (lx) (ly) (lz) (ma) (mb) (mc) (md) (me) (mf) (mg) (mh) (mi) (mj) (mk) (ml) (mm) (mn) (mo) (mp) (mq) (mr) (ms) (mt) (mu) (mv) (mw) (mx) (my) (mz) (na) (nb) (nc) (nd) (ne) (nf) (ng) (nh) (ni) (nj) (nk) (nl) (nm) (nn) (no) (np) (nq) (nr) (ns) (nt) (nu) (nv) (nw) (nx) (ny) (nz) (oa) (ob) (oc) (od) (oe) (of) (og) (oh) (oi) (oj) (ok) (ol) (om) (on) (oo) (op) (oq) (or) (os) (ot) (ou) (ov) (ow) (ox) (oy) (oz) (pa) (pb) (pc) (pd) (pe) (pf) (pg) (ph) (pi) (pj) (pk) (pl) (pm) (pn) (po) (pp) (pq) (pr) (ps) (pt) (pu) (pv) (pw) (px) (py) (pz) (qa) (qb) (qc) (qd) (qe) (qf) (qg) (qh) (qi) (qj) (qk) (ql) (qm) (qn) (qo) (qp) (qq) (qr) (qs) (qt) (qu) (qv) (qw) (qx) (qy) (qz) (ra) (rb) (rc) (rd) (re) (rf) (rg) (rh) (ri) (rj) (rk) (rl) (rm) (rn) (ro) (rp) (rq) (rr) (rs) (rt) (ru) (rv) (rw) (rx) (ry) (rz) (sa) (sb) (sc) (sd) (se) (sf) (sg) (sh) (si) (sj) (sk) (sl) (sm) (sn) (so) (sp) (sq) (sr) (ss) (st) (su) (sv) (sw) (sx) (sy) (sz) (ta) (tb) (tc) (td) (te) (tf) (tg) (th) (ti) (tj) (tk) (tl) (tm) (tn) (to) (tp) (tq) (tr) (ts) (tt) (tu) (tv) (tw) (tx) (ty) (tz) (ua) (ub) (uc) (ud) (ue) (uf) (ug) (uh) (ui) (uj) (uk) (ul) (um) (un) (uo) (up) (uq) (ur) (us) (ut) (uu) (uv) (uw) (ux) (uy) (uz) (va) (vb) (vc) (vd) (ve) (vf) (vg) (vh) (vi) (vj) (vk) (vl) (vm) (vn) (vo) (vp) (vq) (vr) (vs) (vt) (vu) (vv) (vw) (vx) (vy) (vz) (wa) (wb) (wc) (wd) (we) (wf) (wg) (wh) (wi) (wj) (wk) (wl) (wm) (wn) (wo) (wp) (wq) (wr) (ws) (wt) (wu) (wv) (ww) (wx) (wy) (wz) (xa) (xb) (xc) (xd) (xe) (xf) (xg) (xh) (xi) (xj) (xk) (xl) (xm) (xn) (xo) (xp) (xq) (xr) (xs) (xt) (xu) (xv) (xw) (xx) (xy) (xz) (ya) (yb) (yc) (yd) (ye) (yf) (yg) (yh) (yi) (yj) (yk) (yl) (ym) (yn) (yo) (yp) (yq) (yr) (ys) (yt) (yu) (yv) (yw) (yx) (yy) (yz) (za) (zb) (zc) (zd) (ze) (zf) (zg) (zh) (zi) (zj) (zk) (zl) (zm) (zn) (zo) (zp) (zq) (zr) (zs) (zt) (zu) (zv) (zw) (zx) (zy) (zz)

DATE	DESCRIPTION	AMOUNT	CHECK NO.	BANK	INITIALS	REMARKS
1960	12-31	100.00				
1961	1-1	100.00				
1962	1-1	100.00				
1963	1-1	100.00				
1964	1-1	100.00				
1965	1-1	100.00				
1966	1-1	100.00				
1967	1-1	100.00				
1968	1-1	100.00				
1969	1-1	100.00				
1970	1-1	100.00				
1971	1-1	100.00				
1972	1-1	100.00				
1973	1-1	100.00				
1974	1-1	100.00				
1975	1-1	100.00				
1976	1-1	100.00				
1977	1-1	100.00				
1978	1-1	100.00				
1979	1-1	100.00				
1980	1-1	100.00				
1981	1-1	100.00				
1982	1-1	100.00				
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2018	1-1	100.00				
2019	1-1	100.00				
2020	1-1	100.00				
2021	1-1	100.00				
2022	1-1	100.00				
2023	1-1	100.00				
2024	1-1	100.00				
2025	1-1	100.00				
2026	1-1	100.00				
2027	1-1	100.00				
2028	1-1	100.00				
2029	1-1	100.00				
2030	1-1	100.00				

There are people in Africa who believe that the only
way of ending wars is to eliminate the concept of nation-
hood and to create one big world government. I don't see how
this can be done. The only way to end wars is to end the
system of the world as it is. The only way to end wars is to
end the system of the world as it is.

[illegible]

100-443887-100

1970-1971 and 1972-1973

DATE OF ISSUE OF ABSTRACTS OF DISCUSSIONS: 1975

208922

298222

DESIGNATED VILLAGE STATE OF MONTANA

Filed for record this 27 day of July 1944

CHINA: HINDS B&B 1040

Job of Glories

305

RECEIVED BY THE
CLERK OF THE COURT
JAN 10 1964
COUNTY CLERK & RECORDER

County Clerk & Recorder
Patricia Peterson

...the

See Pd. # 300

File No. _____

T-21 R-53

DUPLICATE

County Dawson

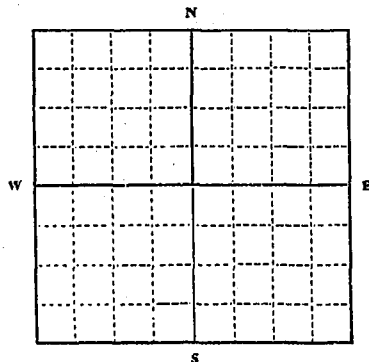
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights **DEC 4 1963**

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 4 1963
STATE ENGINEER

1. Joe Schubert, of Riches
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 6 T21 R53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Livestock, Home & Garden irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1938
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 15 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Garden 1/2 acre
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. submersible pump & well cylinder
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. submersible
8. The depth of water table. 100 ft 2 wells 100 ft 1 well 250 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. well casings 4", 5", 7 1/2"
10. The estimated amount of groundwater withdrawn each year. 450,000
11. The log of formations encountered in the drilling of each well if available. not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. nothing

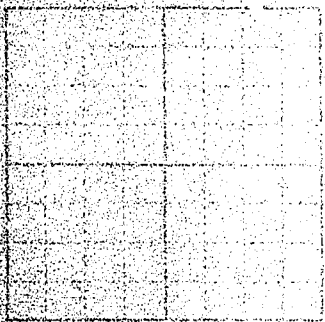
Signature of Owner

Joe Schubert
Date December 2, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



286064

STATE OF MONTANA
County of Dawson

DEPARTMENT OF AGRICULTURE

Filed for record this 3rd day of December A. D. 1963, at 11:00 o'clock M.

CLERK OF DISTRICT COURT

COUNTY OF MONTANA

Harold A. Russell
County Clerk and Recorder.

By Faye Schmitt Deputy.

Fee pd. \$ 2

File No. _____

T. 21 R. 53

DUPLICATE

County DAWSON

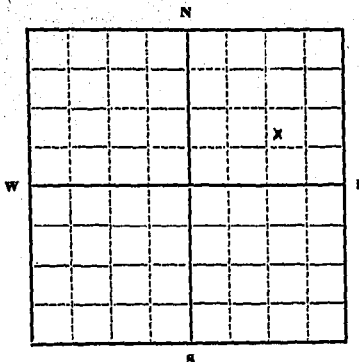
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
FEB 11 1963

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. SIMON P. TIESZEN, of RICHEY
(Name of Appropriator) (Address) (Town)
County of DAWSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



E. 1/2 Sec. 9 T. 21 R. 53

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based DOMESTIC

3. Date or approximate date of earliest beneficial use; and how continuous the use has been NOV. 6 1958
DAILY

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 GALLONS PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
DOES NOT APPLY

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
ELECTRIC MOTOR ON A DEEP WELL PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. STARTED CONSTRUCTION ON OCT 30, 1958
COMPLETED CONSTRUCTION ON NOV 6, 1958

8. The depth of water table. 60 FEET

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
6 INCH HOLE DRILLED TO A DEPTH OF 196 FEET
CASED WITH STEEL CASING

10. The estimated amount of groundwater withdrawn each year. 54600 GALLONS

11. The log of formations encountered in the drilling of each well if available. UNKNOWN

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Simon P. Tieszen

Date Feb. 8, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3570.

RECEIVED
DEC 23 1957

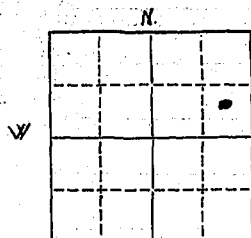
STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 21 R. 53

County DAWSON

WATER WELL LOG



Owner SIMON P. TIESZEN Address RICHEY MONT.

Driller UNKNOWN Address ?

Date Started Date Completed

Location: Sec 2 of 9 T. 21 R. 53 1/4 sec. NE 1/4

Type of well BORED Equipment used OTHER
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒

Industrial ☐ Drainage ☐ Other:

Casing: Depth 90 ft. to ft. Type Wood Size 24 in diameter

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level feet at gal. per min.

How tested:

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

File No.

T. 21 R. 53

DUPLICATE

Dawson

LOG

County
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level)

0-27 brown sandy clay
27-33 grey shale
33-51 brown sandy clay
51-105 grey shale
105-120 coal w ater
120-150 grey shale

Owner Richard Teiszen Address Richey, Mont
Driller E.C. Gendron Address Sidney, Montana

Date of Notice of appropriation of groundwater

Date well started Oct. 10, 1967 Date completed Oct. 11, 1967
drilled churn drill

Type of well _____ Equipment used _____
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

MONTANA WATER RESOURCES BOARD

RECEIVED

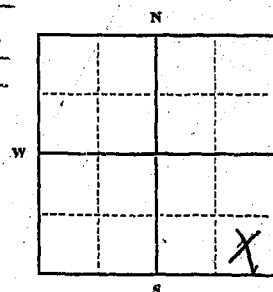
MAR 24 1970

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	6" 1.d. 18.97	0	105	none		

Doc. No. 309530

Filed for record

this 23 day of MarchA. D. 19 70, at 11:12o'clock a M.

Static Water Level for non-flowing well _____ feet

Shut-in Pressure for Flowing Well _____ feet

Pumping Water Level 1 g.p.m. _____ feet

at 1 g.p.m. gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested bailer

Length of Test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

1/4 Sec. 10 T. 21 R. 53
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

150 ft

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

#94

46264

RECEIVED
DEC 2 1957

T. 21 R. 53
County DAWSON

10

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

N
W
S

Owner SIMON P TIESZEN Address RIEHEY MONTANA
Driller Address
Date Started Date Completed
Location: Sec N 1/2 of 10 T. 21 R. 53 1/4 sec. NW 1/4

Type of well BORED Equipment used OTHER
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: depth 90 ft. to ft. Type wood Size 24 in diameter
Casing: ft. to ft. Type Size
Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: feet

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: feet at gal. per min.

How tested:

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

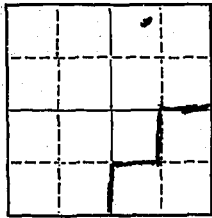
(over)

RECEIVED
DEC 2 1957

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG



T. 21 R. 53 17
County DAWSON

Owner: LESLIE UNRUH Address: BLOOMFIELD, MONT.
Driller: R. C. Evans & Andy Muckes Address: SIDNEY, MONTANA.
Date Started: Sept 9, 1956 Date Completed: Sept 15, 1956
Location: Sec. 17 T. 21 R. 53 1/4 sec. NE 1/4

Type of well: Drilled (Dug, driven, bored, or drilled) Equipment used: Churn drill (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: top ft. to 309 1/2 ft. Type: Black T+C Size: 6" inch

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 309 1/2 up to ft. 280 Ft. 150' up to ft. 130

Type of screen or perforations: perforations

Static Water level, for non-flowing well: 130 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: _____ feet at _____ gal. per min. 20

How tested: _____

Length of test: 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)



(over)

6

[illegible][illegible]

File No. _____

DUPLICATE

T. 21 R. 5 S. 24

County Dawson

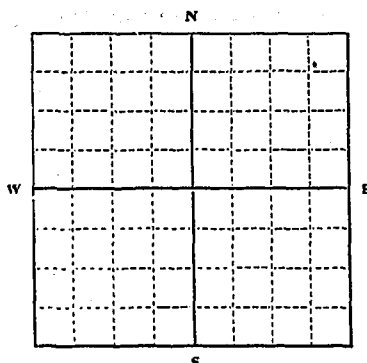
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 4 1963
STATE ENGINEER

1. Joe Dickert, of Pickup
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 18 T21 R53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based watering livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Purchased land about 1954, well was there

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal By Windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater unknown

8. The depth of water table 115 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 1/2"

10. The estimated amount of groundwater withdrawn each year 300,000 gallons

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record nothing

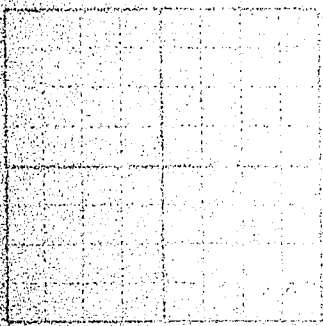
Signature of Owner

Joe Dickert
Date December 2, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



286065

STATE OF MONTANA
County of Dawson

Filed for record this 3rd day of
December A. D. 1963, at
11:00 o'clock M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Scheith Deputy.

Fee pd. \$2.00

File No.

T. 21 R. 53

DUPLICATE

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

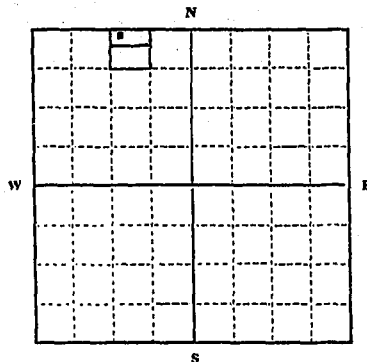
RECEIVED
OCT 28 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Abe Feisinger of Robey
(Name of Appropriator) (Address) (Town)
County of DAWSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 22 T. 21 R. 53

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Household
and livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 1949 continuous
daily use since above date
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
used only to irrigate garden lawn
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
submersible pump NW 1/4 Sec. 22 T. 21 R. 53

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1 July 1949 and 30 July 1949

8. The depth of water table sixty feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Bored - 18 inches dia. - 60 ft.

10. The estimated amount of groundwater withdrawn each year 125,000 gallons

11. The log of formations encountered in the drilling of each well if available Not Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Abe FeisingerDate 25 Oct 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6666

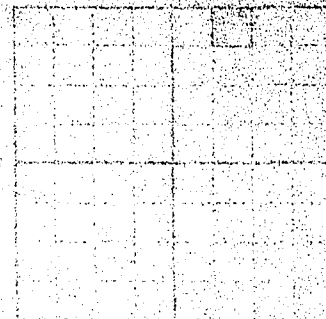
285514

STATE OF MONTANA
County of Dawson

Filed for record this 25th day of October, A. D. 1963, at 11:30 o'clock A.M.

John W. Bannell Notary Public
County Clerk and Recorder

By _____ Deputy.



File No. _____

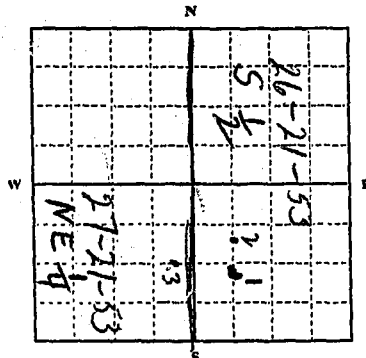
DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 21 R. 53
County Dawson
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Albert Huffman of Rt. 1 Box 25 Richey
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 26 T. 21 R. 53
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based House
2-3 stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1-1918 (No) 7-1942 Pumped
3-1942 Pumped
4. The amount of groundwater claimed (in miner's inches or gallons per minute) No. 1 - 6 gals No. 2 - 5 gals
No. 3 - 10 gals
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pumped
10-2 Pump Jack and Electric Motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No. 1 - 1918 No. 2 - 1942 No. 3 - 1942
8. The depth of water table No. 1 - 100 ft No. 2 - 175 ft No. 3 - 200 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater No. 1 - 30 in Depth 140
No. 2 - 5 in Depth 275 No. 3 - 5 in Depth 35 ft
10. The estimated amount of groundwater withdrawn each year No. 1 - 18,250 No. 2 - 9,600
11. The log of formations encountered in the drilling of each well if available
Unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

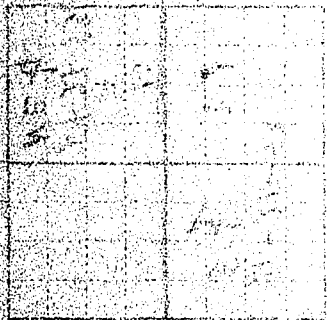
Albert Huffman
Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32073



286968

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P. M.

Garth W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No. _____

T. 21 R. 53

DUPLICATE

County Dawson

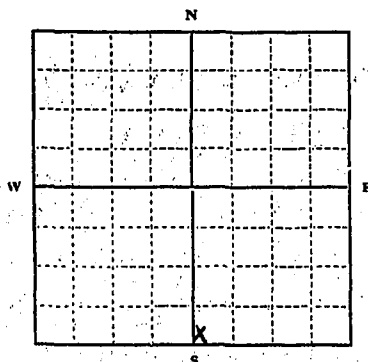
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights JAN 14 1964

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Jonathan J. Schwartz, of 613 E. Valentine, Blaine
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 26 T. 21 R. 53

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based household
use + stock

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1948; continuously

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 5 gal. per min.

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof

none

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal withdrawal
by jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater fall, 1948

8. The depth of water table 90'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 2 1/2" drilled well; wood casing; cement
top; 109' deep

10. The estimated amount of groundwater withdrawn each year 75,000 gal.

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record none

Signature of Owner Jonathan J. Schwartz

Date _____

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

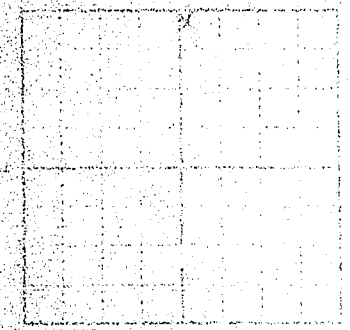
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

31720

THE STATE OF MONTANA, in the County of Dawson, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County Clerk and Recorder of the County of Dawson, State of Montana.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County Clerk and Recorder of the County of Dawson, State of Montana, this 27th day of December, A. D. 1963, at _____ o'clock _____ M.

RECORDED



THE STATE OF MONTANA, in the County of Dawson, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County Clerk and Recorder of the County of Dawson, State of Montana.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County Clerk and Recorder of the County of Dawson, State of Montana, this 27th day of December, A. D. 1963, at _____ o'clock _____ M.

286582

STATE OF MONTANA
County of Dawson
Filed for record this 27th day of
December A. D. 1963, at
_____ o'clock _____ M.
Gordon W. Russell
County Clerk and Recorder.
By E. M. Warren Deputy.

UNRECORDED

File No.

T. 21 R. 53

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12-30-63

Owner Edward Zuff Address Lickey, Mont.

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

Springs

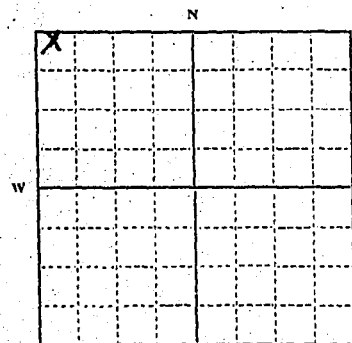
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

8 gal. per min. - by watching and
timing it fill a 10 gal pail.
12 months annually.

Signature of Owner Edward Zuff

Date 12-30-63



Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA

County of Dawson

Know all men by these presents, that I, Gordon W. Russell

of the County of Dawson, State of Montana, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of the County Clerk and Recorder of the County of Dawson, State of Montana.

Witness my hand and the seal of the County Clerk and Recorder of the County of Dawson, State of Montana, this 30th day of December, A. D. 1963, at 4:00 o'clock P. M.

Gordon W. Russell

County Clerk and Recorder

By _____ Deputy

Notary Public for the State of Montana

My Commission Expires _____

My Office is located at _____

My Residence is at _____

My Telephone Number is _____

My E-mail Address is _____

My Fax Number is _____

My Business Hours are _____

My Office Hours are _____

My Home Address is _____

My Home Telephone Number is _____

My Home E-mail Address is _____

My Home Fax Number is _____

My Home Business Hours are _____

My Home Office Hours are _____

My Home Telephone Number is _____

My Home E-mail Address is _____

My Home Fax Number is _____

My Home Business Hours are _____

My Home Office Hours are _____

My Home Telephone Number is _____

286820

NOTICE OF COMPLETION OF CLERKSHIP

Filed for record this 30th day of December, A. D. 1963, at 4:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder

By _____ Deputy

File No. _____

T. 21 N. R. 53 E

DUPLICATE

County DEKALB

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**

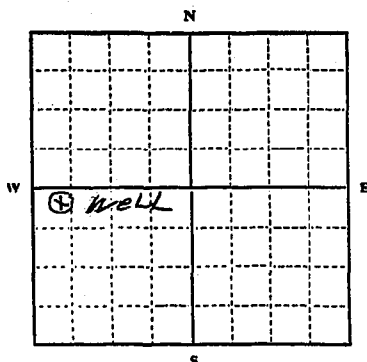
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Mrs. Katherine Schultz, of 1623 N. Kendrick Avenue,
(Name of Appropriator) (Address) (Town)

County of Blaine State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.W. 1/4 of Sec. 36 T. 21. R. 53.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based general household, farming, cattle yard etc

3. Date or approximate date of earliest beneficial use; and how continuous the use has been continuously used since 1906

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal jet pump and pump jack

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater commencement of construction of sand well before my home, improvement construction at present time

8. The depth of water table 8 - 12 feet

9. So far as it may be available, the type, size, and depth of each well or the general specifications of any other works for the withdrawal of groundwater horse drilled well 24" wooden curbing 90' deep

10. The estimated amount of groundwater withdrawn each year 1,000,000 gallons

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Mrs. Katherine Schultz

Date Dec. 31, 1963

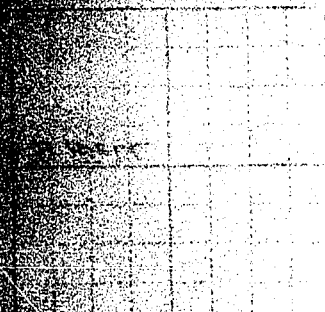
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31984

[Faint, mostly illegible text from the reverse side of the document, appearing as bleed-through.]



286878

STATE OF MONTANA
County of Dawson

DEPARTMENT OF AGRICULTURE
Filed for record this 31st day of

December A. D. 1943, at
3:30 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder.

By Lyle Schutte Deputy.

DUTY OF

BY

File No. _____

DUPLICATE



STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

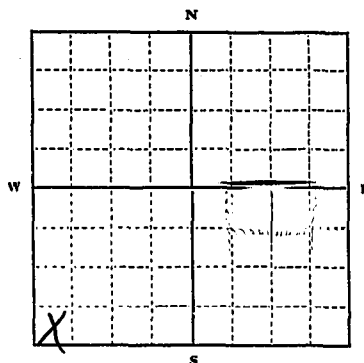
T. 21 N. R. 53
County DawsonRECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Alvin E. Deebert, of Bigby
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based house use and irrigation of garden ground
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Since 1930 had since then till 1945 after that used water for house use + garden irrigation
4. The amount of groundwater claimed (in minner inches or gallons per minute) 6. Six Gallons Per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Alvin E. Deebert owner about one acre of garden ground
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Plunger Pump 1 1/2 in.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater well no. 1. 1940. well no 2. 1948 well no 3. 1958
8. The depth of water table. 40 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 24 in diameter depth 50 ft
10. The estimated amount of groundwater withdrawn each year. 40 000
11. The log of formations encountered in the drilling of each well if available. not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. I have no record

Signature of Owner

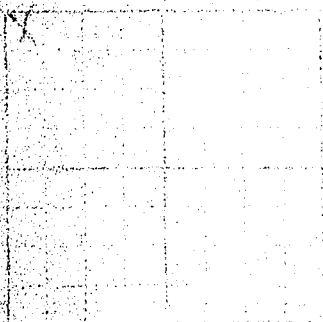
Alvin E. DeebertDate 12-16-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14218



286466

STATE OF MONTANA
County of Dawson

Filed for record this 23rd day of

December A. D. 1962, at
5:00 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schweitzer Deputy.

Fee pd. \$ 2.00

GROUNDWATER INDEX

Page 5 of 5

County Dawson Twp. 21N Rge. 54E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
8	Ruffman, Virgil	HW 2	306259	
12	Ruffman, Virgil	HW 2	286969	
15	Easton, Monte B. ^{Camp}	HW 4	286117	
31	Unruh, Leslie	HW 4	286600	
32	Smart, Lonie + George	HW 4	286794	
33	Unruh, Leslie	HW 3	286599	
33	Unruh, Leslie	HW 4	286600	See Sec. 31 above
ONE	Western Drilling Co	57 well log	271497	
19	Smart, Lonie + George	HW 3	286793	See Sec. 19 Top of Page 5

File No.

DUPLICATE

MONTANA WATER RESOURCES BOARD

LOG

RECEIVED

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

MAY 19 1969

STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Virgil Huffman Address Highway, MontanaDriller Daniel G. Haggerty Address Lindsay, Montana

yellow clay and sand Date of Notice of appropriation of groundwater 4/23/69
water bearing

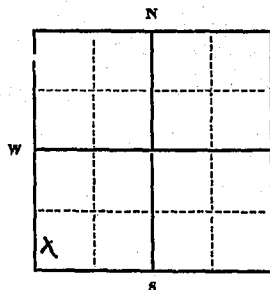
Date well started 4/21/69 Date completed 4/22/69

Type of well drilled Equipment used churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	5 1/2" OD 15 1/4"	+ 2	42	1 1/8" slots	18	42



SW 1/4 Sec. 8 T. 21 S. R. 54

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well

35 feet.Shut-in Pressure for Flowing Well not app.Pumping Water Level 25 feetat 4 gal. per minute.

Discharge in gal. per min. of flowing well

not applicableHow Tested bailed & pumpedLength of Test 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) outside gravel packed

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

not applicable

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#13

Driller's License Number

Daniel G. Haggerty
Driller's Signature.

42, 233

1. NAME OF PARTY
 2. DATE OF PARTY
 3. PLACE WHERE PARTY HELD
 4. REASON FOR PARTY
 5. NAME OF HOST
 6. NAME OF GUEST
 7. DATE OF PARTY
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[illegible][illegible]

DATE: 10/10/1964

DATE of DEPOSIT of this publication at Registrar's Office

1990-1991

Date: 3-27-68 File: 306259

(Information on this page is for internal use only)

DECLASSIFIED UNDER E.O. 13526, DATE 12/15/2011

Microbiology of the Sea of Japan

LEGISLATIVE COUNCIL STATE OF MONTANA

County of Dawson

ELVER MYLES Filed for record this 16th day of
 NOVEMBER 1969 9:11 AM A. D. 1969 at

REVIEW OF THE 23⁰⁰ clock 9 M

London St Russell

County Clerk & Recorder

By Patricia H. Hesse Deputy

GW 2

File No.

DUPLICATE

T. 21 R. 54

County DawsonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
JAN 14 1964Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

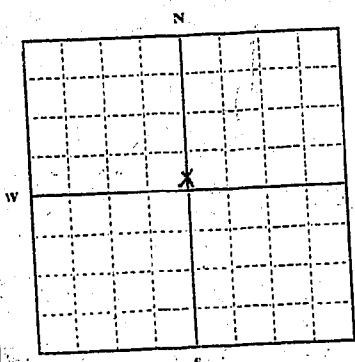
Owner Virgil Huffman Address Richby, MontanaDriller Daniel G. Haggerty Address Lindsay, MontanaDate of Notice of Appropriation of Groundwater Dec. 31, 1963

Date well started _____ Date Completed _____

Type of well drilled Equipment Used cable tool rig
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
	6" 19#			1/8" slots		



by 1/2 Sec. 12 T. 21 R. 54
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well _____ feet.

Shut-in Pressure for Flowing Well not applicablePumping Water Level 228 feet at 3 gal. per minute.Discharge in gal. per min. of flowing well not applicableHow Tested bailed Length of Test 1 1/2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Virgil HuffmanDriller's License Number 234Daniel G. Haggerty
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32074

HESTER, JAMES; PERRY, LOS ANGELES; 10-11-1945; 10-11

[illegible][illegible]

☐ ☐ ☐ ☐ ☐

[illegible]

1980-81 1981-82

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

10-10-68

100-368611-100

STATE OF MONTANA
County of Dawson

Filed for record this 36th day of April 1963 at San Francisco

4:20 o'clock M

Gordon W. Council
County Clerk and Recorder

By _____ Deputy.

File No.

T. 21 R. 54

DUPLICATE

County Dawson

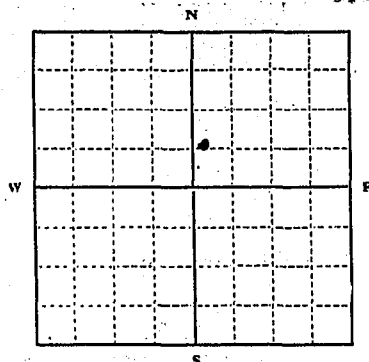
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights **RECEIVED DEC 9 1963**

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Eastern Montana Bible Camp, Inc., of Lambert
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SW $\frac{1}{4}$ NE Sec 15 T21 R 54

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. Household
and for Camp use

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been. June 13, 1956

4. The amount of groundwater claimed (in miner's inches or gallons
per minute). 10 Gallons per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
No

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal.
Y Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater. June 9, 1956 Completed June 13, 1956

8. The depth of water table. 186 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater. Drilled, 6 inch casing 186 feet deep

10. The estimated amount of groundwater withdrawn each year. Unknown

11. The log of formations encountered in the drilling of each well if available. Yellow clay to 56'
56 to 57 coal and a little water, 57 to 120' tough blue clay,
120 to 136 brown clay, 136 to 170 blue clay, 170 to 176 water sand,
176 to 186 hard sand and clay

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record. None

Eastern Montana Bible Camp, Inc.

Signature of Owner. Harry D. Thissen President

Date. Nov. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

8105

286117

STATE OF MONTANA

County of Dawson

Filed for record this 6th day of

December A. D. 1963 at
3:15 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By Laye Schutts Deputy.

Fee pd. \$2.00

W 3

Approved Stock Form—State Publishing Co., Helena, Montana—39318

File No. _____

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 21 N. 55 E.
R. 34-19
S. 54-19

JAN 12 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1938Owner George D. Smart Address Bloomfield, Mont

Contractor (if any) _____

Address of Contractor Cleaned out spring, put in tankDate Started June 1, 1963 Date Completed June 30, 1963Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Steady stream full inch2 1/2" pipe runs into tank(2-3) Runs gear around about 1 inch deep and1 inch wide(4) Spring runs gear around about 1 inch deep

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use _____

(1-3) The full year around used for livestock watering(4) Runs gear around
horil D. & Georgia Smart

Signature of Owner _____

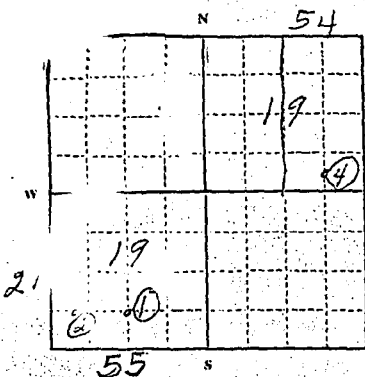
Date 12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



1/4 Sec. 19, T. 21, R. 34, S. 54
Indicate point of appropriation
and place of use, if possible.

31910

File No.

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County

JAN 14 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....1938

Owner Lonie D. Smart Address Blanchfield, Mont

Contractor (if any)

Address of Contractor *Cleaned out spring & his tank*

Date Started June 11, 1963 Date Completed June 24, 1963

Describe means of obtaining groundwater, surface water, sub-irrigation and other natural process water when applicable. *See above*

21 pipe runs into tank
(2-3) Runs year around abt 1/2" deep and
1/2" wide
(4) Spring runs year around abt 1 inch stream

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

(1-2-3) The full year amount used
for livestock watering
(4) Runoff year amount
House Point Georgia Smart

Signature of Owner

Date 12-30-63

This form to be prepared by contractor (if any), otherwise by the owner

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286793

T 21 R 54

County Dallas

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Leslie Plunck, of Bloomfield
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

Sec. 31 N Sec. 33

SE 1/4 Sec 31³³ T 21 R 54

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The principal use on which the claim is based A. House & farm
B. Livestock C. Livestock D. Household

R. 54³ Date or approximate date of earliest beneficial use; and how continuous the use has been. A. 1940, B. 1914, C. 1945,
D. 1937

4. The amount of groundwater claimed (in minutes or gallons per minute) A. 1 gal. per minute. B. 10 gal. per min.
C. 2 gal. per min. D. 50 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
~~ABC D~~ Not Applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. A. Pump 1 1/4" pipe
B. Pump Jack 1 1/2" pipe C. Pump 1 1/2" pipe
D. Jet Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. A. 1940, B. 1914, C. 1945, D. 1927

8. The depth of water table..... A. 80' B. 30' C. 30' D. 30'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. A. 90 ft. Bored 12" B. Bored 18" 45 ft.
C. Drilled 6" 35 ft. D. Bored 18" 45 ft.

10. The estimated amount of groundwater withdrawn each year. A. 500,000 gal. B. 4,000,000 gal. C. 250,000 gal. D. 10,000,000 gal.

11. The log of formations encountered in the drilling of each well if available.
A.B. C.D. Not Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. A B C D none

Signature of Owner Jeshi P. V. namb

Date 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31738

STATE OF MONTANA
County of Dawson

December A. D. 1963, at
4:00 o'clock P. M.

County Clerk and Recorder.

By _____ Deputy.

File No.

DUPLICATE

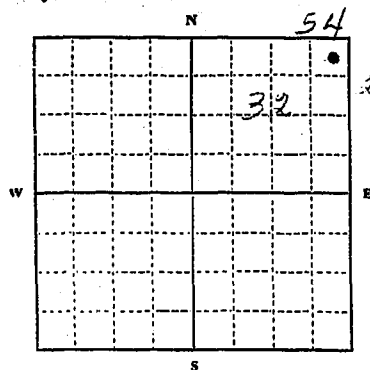
T. 21, R. 54, S. 32
County of DawsonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

JAN 14 1964

Application of Vested Groundwater Rights

Under Chapter 224, Montana Statutes

STATE ENGINEER

1. Louis D. Gargis Smart, et al. (Name of Appropriator)
Dawson (Address) Montana (Town)County of Dawson State of Montana
have appropriated groundwater according to the Montana law in effect on January 1, 1962, as follows:

1/4 Sec. 32 T. 21 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.

House and Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.

1912
Years Around 1912

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

10 gal. per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

About 1/4 A

6. The means of withdrawing such water from the ground and the location of each well or other means.

Windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

1912

8. The depth of water table.

70 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

5 inch casing

10. The estimated amount of groundwater withdrawn each year.

500,000

11. The log of formations encountered in the drilling of each well if available.

Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

None availableBy Louis D. Gargis Smart

Signature of Owner

Date 12-30-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31911



286794

STATE OF MONTANA
County of Dawson
Filed for record this 30th day of
December A. D. 1963, at
4:00 o'clock P.M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

33

File No. _____

T. 21 R. 54

DUPLICATE

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12.14

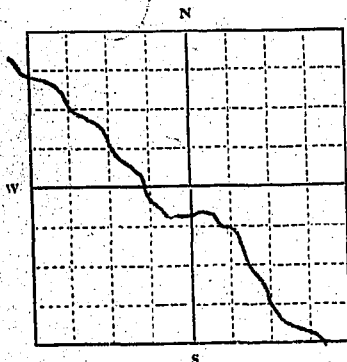
Owner LESLIE R. UNRUH Address BLOOMFIELD

Contractor (if any) NONE

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. SPRINGS IN CREEK



ALL 1/4 Sec. 33 T. 21 R. 54
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. CONTINUOUS

Signature of Owner Leslie R. Unruh

Date 12-27-63

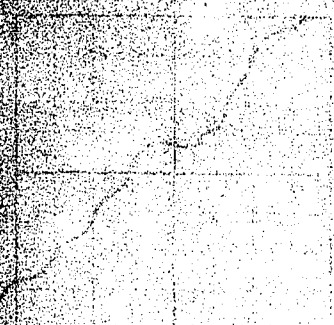
This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31737



286599

NOTICE OF COMPLETION OF RECORD
STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 1963, at
4:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

T. 21 R. 54

County Dawson

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, MontanaRECEIVED
MAR 22 1961

WATER WELL LOG

STATE ENGINEER

VEEBARAY COMPANY

Owner

Address

Driller

Address

Date Started

Date Completed

Location: Sec.

T.

R.

1/4 sec.

Type of well

(Dug, driven, bored, or drilled)

Equipment used

(Churn drill, rotary, other)

Water use: Domestic

☒

Municipal

☐

Stock

☒

Irrigation

☐

Industrial

☐

Drainage

☐

Other:

Casing:

ft. to

344 1/2 ft.

Type steel

Size

4" casing

Casing:

ft. to

ft.

Type

Size

Casing:

ft. to

ft.

Type

Size

Perforated or Screened: Ft.

to ft.

Ft.

to ft.

Type of screen or perforations

Static Water level, for non-flowing well:

feet

Shut-in pressure, for flowing well:

lb./sq. in. on

(date)

Pumping water level

feet at

gal. per min.

How tested:

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Map to loc.

T 21 R 22

County Dawson

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
MAR 22 1951

WATER WELL LOG

VEEBARAY COMPANY

STATE ENGINEER

Owner: BOV. 112 Address: SIDNEY, MONTANA
Driller: Webster, R. L. Address: Midvale, Mont.

Date Started: 12-1-60 Date Completed: 12-11-60

Location: Sec. T. R. 1/4 sec.

Type of well: (Dig, driven, bored, or drilled) Equipment used: Rotary (Casing drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: 0 ft. to 344 ft. 5 in. Type: steel Size: 4" casing

Casing: ft. to ft. Type: Size:

Casing: ft. to ft. Type: Size:

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations: none Casing 0 ft. to top of water

Static Water level, for non-flowing well: 240 ft. feet

Shut-in pressure, for flowing well: lb./sq. in. (date)

Pumping water level: 230 feet at 14 gal. per min.

How tested: 1 hr.

Length of test: 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
0	47	yellow clay 232-234 well
47	50	blue clay 234-236 clay
50	52	shale 236-237 clay
52	77	blue clay 237-238 clay
77	88	sandy clay 238-240 clay
88	90	clay 240-250 clay
90	94	sandy 250-252 sand
94	104	clay 252-254 sand
104	122	clay 254-274 clay
122	124	clay 274-287 sand
124	127	sandy 287-289 clay
127	132	clay 289-290 sand
132	132 1/2	concrete 290-307 clay
132 1/2	134	sand 307-309 sand
134	140	clay 309-311
140	149	sand 311-340
149	160	clay 340-343
160	162 1/2	sand 343-344
162 1/2	165	concrete 344-345
165	176	clay 345-346
176	182	sandy 346-347
182	200 1/2	clay 347-348
200 1/2	206	sand 348-349
206	210	clay 349-350
210	212	clay 350-351

371497

STATE OF MONTANA, } ss.
 County of Richland, }

Filed this 21st day of May 1911.

at 2 o'clock P. M.

W. B. Dwyer
 County Recorder

Log of Well

Depth, feet	From	To	Description of Material Drilled	
				23.2-234 sand
				23.2-236 clay
50	82		shale	236-238
52	77		shale	238-240
77	88		sandy clay	240-242
88	90		clay	242-244
90	94		sandy	244-246
94	104		clay	246-248
104	123		clay	248-254
123	134		clay	254-257
134	127		sandy	257-259
127	132		clay	259-290
132	134		shale	290-307
134	134		shale	307-308
134	140		clay	308-310
140	149		shale	310-340
149	160		clay	340-343
160	162		sand	
162	165		coal streak	
165	176		clay	
176	182		sandy	
182	202		clay	
202	206		hard clay	
206	230		clay	
230				

STATE OF MONTANA }
 County of Richland,
 Filed this 21st day of
 March 1919
 at 2:07 o'clock P. M.
 J. B. [Signature]
 County Recorder

71497

GROUNDWATER INDEX

Page 1 of County Dundee Twp. 21N Rge. 55E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Thiessen, Clara	HW3	286813	
1	Thiessen, Clara + ^{Helen} Davidson			
—	Tay, Elizabeth J. + Bruchard, Vern	HW4	286814	
2	Pelkner, Arthur	HW3	285174	
2	Pelkner, Arthur	HW4	285177	
3	Thiessen, Henry D.	HW4	286118	
3	Thiessen, Henry D.	HW4	286116	
4	Pest, Erich	HW4	286872	
10	Thiessen, C.R.	HW4	287074	
11	Pelkner, Arthur	HW3	285176	
11	Pelkner, Arthur	HW4	285175	
15	Dieck, Emil M.	HW3	286939	
16	Dieck, Emil M.	HW4	286438	
17	Dieck, Emil M.	HW3	286939	See Sec. 15 above
19	Smyth, John ^{John} John	HW3	286793	
20	Dieck, Emil M.	HW3	286939	See Sec. 15 above
22	Calver, H.B.	HW3	286929	
26	Calver, H.B.	HW3	286929	See Sec. 22 above
34	Calver, H.B.	HW3	286929	See Sec. 22 above
35	Calver, H.B.	HW4	286928	
35	Calver, H.B.	HW3	286929	See Sec. 22 above
35	Thiessen, Clara	HW3	286813	See Sec. 1 above
10	Thiessen, C.R.	HW3	286459	
18	Castnell, Lawrence + Anna	HW3	286535	See Sec. 3 Twp 17N Rge. 53E
18	Castnell, Lawrence + Anna	HW4	286536	See Sec. 11/414 Twp 17N Rge. 53E
22	Dieck, Emil M.	GW3	286939	

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—7222

File No.

DUPLICATE

7.21 N 55 E

County DAWSON + RICHLAND

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12-30-40

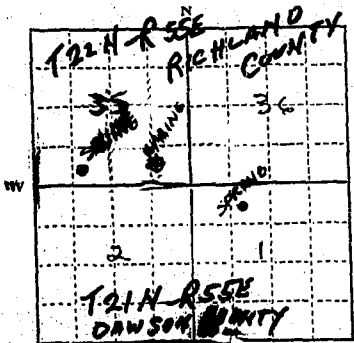
Owner CLARA THIESSEN Address LAMBERT MONT

Contractor (if any) BERT FULLER (DECEASED)

Address of Contractor LAMBERT MONT

Date Started 7-1-40 Date Completed 12-30-40

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. SPRINGS DEVELOPED FOR LIVESTOCK USE AND WHERE POSSIBLE FLOOD IRRIGATION



35 + 1 Sec. 7.21 N 55 E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of EACH SPRING FLOWS AT LEAST 5 GALLONS PER MINUTE, SPRING MARKED ■ RUNS INTO DAM FOR YEAR ROUND USE

Signature of Owner

Date 12-30-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31930

1930

STATE OF MONTANA
County of Dawson

Know all men by these presents that _____
of the County of _____ State of _____
do hereby certify that _____
is the owner of _____
situated in _____
County of _____ State of _____
and that _____
is the owner of _____
situated in _____
County of _____ State of _____
and that _____
is the owner of _____
situated in _____
County of _____ State of _____

Witness my hand and seal of office this _____
day of _____ A.D. 19____

County Clerk and Recorder

Deputy

Notary Public

Notary Public

Notary Public

Notary Public

286813

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of December
A.D. 1963, at
4:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder

By _____ Deputy

RECORDS AND
OFFICE OF COMMISSIONER OF GRADING

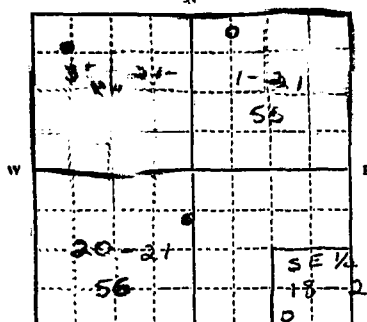
File No. _____

DUPLICATE

T. 21^N R. 55^E
JAN 14 1964
County DAWSON + RICHLANDSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 287, Montana Session Laws, 1963)

CLARA THIESSEN, HELEN E. SWANSON
1. ELIZABETH J. FAY, VERNIA M. BOUCHARD of LAMBERT, MONT
(Name of Appropriator) (Address) (Town)County of DAWSON (+ RICHLAND) State of MONT
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:SECTIONS 1 + 35^S T. 21^N R. 55^E
20 T. 21^N R. 56^ESE 1/4¹⁸ T. 21^N R. 56^E
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.2. The beneficial use on which the claim is based OPERATION OF RANCH FOR HOUSE + LIVESTOCK USE3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1932 ON4. The amount of groundwater claimed (in miner's inches or gallons per minute) AT LEAST 5 GALLONS PER MINUTE PER WELL5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner ABOUT 1/2 ACRE LAWN + GARDEN FR SECT. 1 WELL, WINDMILL PUMPS ALL SUMMER OVERFLOWING ON GRASS ON SEC. 356. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal WELLS MARKED ● HAVE WINDMILLS; WELLS MARKED ○ HAVE MOTOR DRIVEN PUMPS7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater SEC. 1 WELL 90 FEET, 21 FEET OF WATER PRIOR TO 1940

8. The depth of water table _____

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater SECTION 1 WELL 90 FEET DEEP, 21 FT. WATER REMAINS CONSTANT. SEC. 35 WELL 68 FT. DEEP NEVER PUMPS DRY WITH WINDMILL. SEC. 20 WELL 90 FT DEEP NEVER PUMPS DRY WITH WINDMILL. SEC. 18 WELL NEVER PUMPS DRY WITH PUMP JACK.10. The estimated amount of groundwater withdrawn each year 2,000,00011. The log of formations encountered in the drilling of each well if available UNKNOWN

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner Clara Thiesenby power of attorney 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31931

The undersigned, James H. Russell, of the County of Dawson, State of Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Dawson, State of Montana.

Witness my hand and seal of office this 30th day of April, A. D. 1963.

JAMES H. RUSSELL
 County Clerk and Recorder

20	12-21-20
20-21	25
22	22
22-21	1-21
0	0

I, James H. Russell, County Clerk and Recorder of the County of Dawson, State of Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Dawson, State of Montana.

Witness my hand and seal of office this 30th day of April, A. D. 1963.

JAMES H. RUSSELL
 County Clerk and Recorder

This document is a true and correct copy of the original as the same appears from the records of the County of Dawson, State of Montana.

Filed for record this 30th day of April, A. D. 1963, at 4:00 o'clock P. M.

James H. Russell
 County Clerk and Recorder

By _____ Deputy.