

File No. _____

T. 21 R. 55

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 9 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 287 Montana Session Laws, 1961)

Date of Appropriation of Groundwater About 1913

Owner Arthur Pribnow Address Lambert, Montana

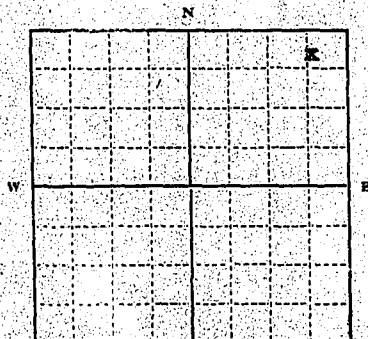
Contractor (if any) None

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well (as by sub-irrigation and other natural processes). Include depth to water when applicable. Freeflow - about 6 feet

deep



SWSE NE Sec 2 T 21 R 55

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use _____

219,000 gallons per year. About 600 gallons per day.

Signature of Owner Arthur Pribnow

Date October 1, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

285174

Arthur Pickens

To

The Public

Water Rights

STATE OF MONTANA
County of Dawson

Filed for record this *1st* day of

October, A. D. 19*63* at

1:00 o'clock P.M.

Wendell H. Russell
County Clerk and Recorder

By *Edwin M. ...* Deputy

See page 2

File No. _____

T. 21 R. 55

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 3 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Arthur ERM R Pribnow, of Box 128 Lambert
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

					X

NEE 1/4 NE Sec. 2 T.21 R.55

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household use and cattle

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Used since about 1949 and the use has been continuous.

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric motor

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. The fall of 1949

8. The depth of water table. 98 feet as a whole and 48 feet of water

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. none

10. The estimated amount of groundwater withdrawn each year. 65,000 gallons

11. The log of formations encountered in the drilling of each well if available. partly gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Arthur Pribnow

Date October 1, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

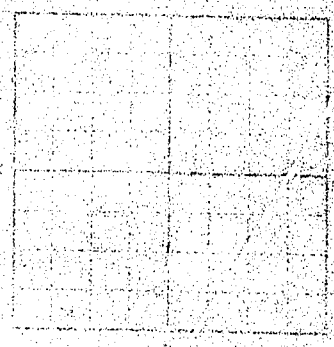
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6173

285177
285177

Arthur Peibrow
to
The Public



Water Rights

STATE OF MONTANA
County of Dawson

Filed for record this 1st day of
October A. D. 1963, at
1:00 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By E. M. Warren Deputy.

Fee pd \$200

3

File No. _____
DUPLICATE

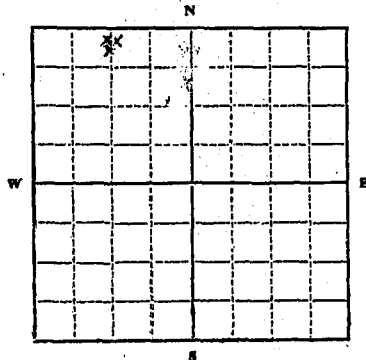
T. 21 R. 55
County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 9 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Henry D. Thiessen of P. O. Box 117 Lambert, Montana
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 NW Sec. 3 T. 21 R. 55
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

- 2. The beneficial use on which the claim is based. Household use
Watering livestock
Watering livestock & irrigating garden
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1920, 1917, 1940
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). I have no idea
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 1 acre, owner same
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. pumps electric power and windmill

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. do not know
- 8. The depth of water table. 120, 110, 266 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 24 inches in diameter, 120 Ft.
24 inches in diameter, 110 feet; 6 inches, 266 feet.
- 10. The estimated amount of groundwater withdrawn each year. I have no idea
- 11. The log of formations encountered in the drilling of each well if available. Do not know
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Henry D. Thiessen
Date Oct 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

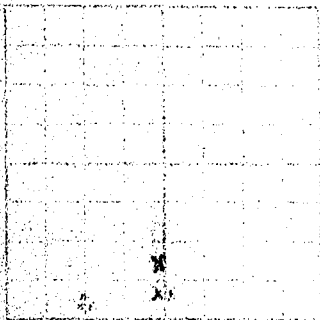
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8106.

STATE OF MONTANA
COUNTY OF DAWSON

PLAT NO. 2 57 92



288118

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of
December A. D. 1963, at
3:15 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder.

By Layne Schreiner Deputy.

Fee pd. \$2.00

File No. _____

T 21 R 55

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER



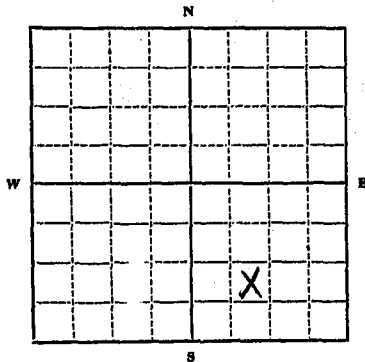
Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Henry D. Thieszen of P. O. Box 117 Lambert
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based Watering livestock

3. Date or approximate date of earliest beneficial use, and how continuous the use has been. June 20, 1950

4. The amount of groundwater claimed (in miner's inches or gallons per minute). Don't know

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump

S. R. 1/4 Sec. 3 T. 21 R. 55

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1950

8. The depth of water table 60 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 3 feet hole at the top, 2 feet in diameter the rest of the way down.

10. The estimated amount of groundwater withdrawn each year Don't know

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

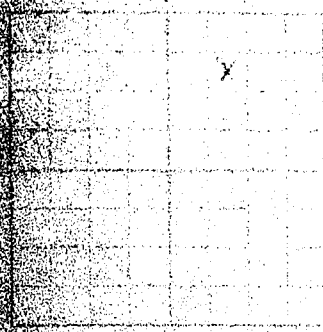
Signature of Owner Henry D. Thieszen

Date Dec 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



STATE OF MONTANA
County of Dawson

286116

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of
December A. D. 1963, at
3:15 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schertler Deputy.

Fee pd. \$2⁰⁰

File No. _____

T. 21 R. 55

DUPLICATE

County Lawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

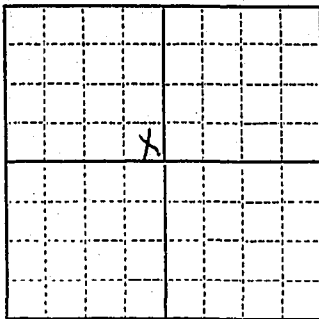
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. ERICH PUST, of LAMBERT
(Name of Appropriator) (Address) (Town)

County of Lawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 21 T. 21 S. 55

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
1920 in use since

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
not for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
deep well pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
1920 completed in 1920

8. The depth of water table.....
60'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
6" casing 90' deep

10. The estimated amount of groundwater withdrawn each year.....
1,600 gallons per day

11. The log of formations encountered in the drilling of each well if available.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Erich Pust

Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Faint, mostly illegible text from the reverse side of the document, appearing as bleed-through. Some words like "STATE OF MONTANA" and "COUNTY OF DAWSON" are faintly visible.

A rectangular grid or table structure, likely a ledger or record table, with several columns and rows. The content within the grid is illegible.

286872

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at

3:30 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

THAT THE SAID...

210

No. _____

T. 21 R. 55

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

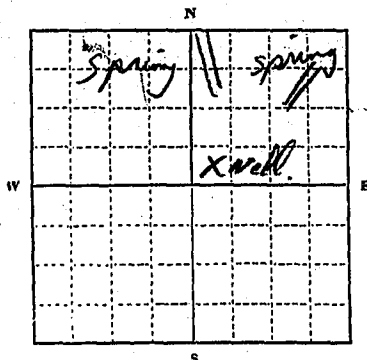
(Under Chapter 237, Montana Session Laws, 1961)

C R Theisen
(Name of Appropriator)

of LAMBERT
(Address) (Town)

County of Dawson State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 10 T. 21 R. 55

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use or which the claim is based stock water
- Date or approximate date of earliest beneficial use; and how continuous the use has been 1945 - continuous every April thru October
- The amount of groundwater claimed (in miner's inches or gallons per minute) Natural flow - Spring no development
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Windmill

- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
- The depth of water table 20 ft or less
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" - 76'
- The estimated amount of groundwater withdrawn each year
- The log of formations encountered in the drilling of each well if available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner C R Theisen
Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32146

STATE OF MONTANA
County of Dawson

Filed for record this 6th day of
January A. D. 1964, at
8:00 o'clock A.M.

Arvidson H. Russell
County Clerk and Recorder.

By Faye Schmitt Deputy.

287074

T 21N - R 55E 10

Approved Stock Form—State Publishing Co., Helena, Montana—42261

File No. _____

T. _____ R. _____

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 10 1964
STAMP: MILLER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater _____

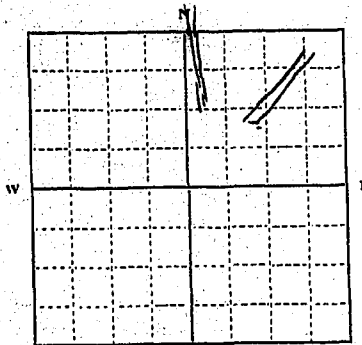
Owner C.P. Thiesen Address Lambert, Mont.

Contractor (if any) Natural Flow

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by subirrigation and other natural processes". Include depth to water when applicable.



N 1/2 Sec. 10 T. 21 R. 55

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use Summer

April thru November

Signature of Owner C.P. Thiesen

Date Dec 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

FILED IN THE COUNTY OF RICHLAND, MONTANA, IN THE OFFICE OF THE COUNTY RECORDER, ON THE 31ST DAY OF DECEMBER, 1963, AT 10:52 O'CLOCK, A.M.

286459
10 31 63
E. F. KOOKER
COUNTY RECORDER

[Handwritten signature]
12/31/63

286459
STATE OF MONTANA, }
County of Richland, } ss.
Filed this 31 day of
December, A. D. 19 63
at 10:52 o'clock, A.M.
E. F. Kooker
County Recorder
E. Coates
Deputy

fee \$2.00
filed

File No.

T. 21 R. 55

DUPLICATE

County Dawson

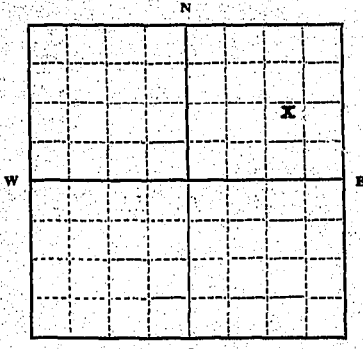
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 9 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater About 1913
Owner Arthur Pribnow Address Lambert, Montana
Contractor (if any) none
Address of Contractor _____
Date Started _____ Date Completed _____



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Water runs down the line about ~~1/2~~ 1/4 of a mile. About 5 or 6 feet deep.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.
212,500 gallons per year. runs approximately 500 gallons a day.

1/4 Sec. 211 T. 21 R. 55
Indicate point of appropriation and place of use, if possible.

Signature of Owner Arthur Pribnow

Date October 1, 1963

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

285176

Arthur P. Brown

to

The Public

Natural Rights

STATE OF MONTANA
County of Dawson

Filed for record this 1st day of
October A. D. 1963, at
1:00 o'clock P.M.

Gordon A. Russell
County Clerk and Recorder.

By E. M. Warren Deputy.

Fee pd. \$ 2.00

File No. _____

T. 21 R. 55

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 3 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Arthur Pribnow, of Box 128 Lambert
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

				X	

1/4 NE Sec. 11 T. 21 R. 55
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
Cattle use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....About 1945 used
continually

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....fall of 1945

8. The depth of water table.....50 feet of water and 130 ft. hole depth

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....none

10. The estimated amount of groundwater withdrawn each year.....70,000 gallons

11. The log of formations encountered in the drilling of each well if available.....
partly gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....none

Signature of Owner.....Arthur Pribnow

Date.....October 1, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

285175

Arthur Pribnow
to
The Public

Water Rights

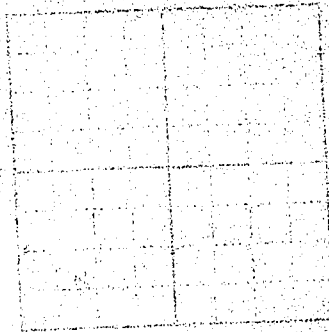
STATE OF MONTANA
County of Dawson

Filed for record this 1st day of
October, A. D. 1963, at
1:00 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By E. M. Warren Deputy.

Fee pd. \$ 2.00



[Faint, mostly illegible text, possibly a recording stamp or administrative notes.]

GW. 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No. _____

T. 21 R. 56

DUPLICATE

County DeWanna

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1948

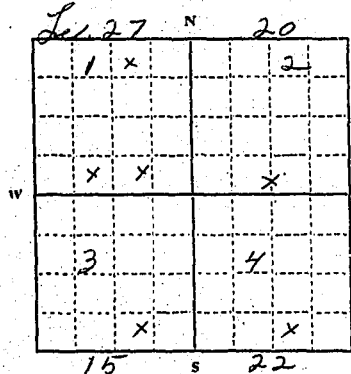
Owner Emil M. Dicks Address Leage, Mont.

Contractor (if any) None

Address of Contractor None

Date Started None Date Completed 12

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. True flowing spring



1/4 Sec. T. R.
Indicate point of appropriation and place of use, if possible.

included Sec. 17-20-15 and 22, - T 21 - R 56

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

intermittent
all year through for livestock

Signature of Owner Emil M. Dicks

Date Dec 31, 1963

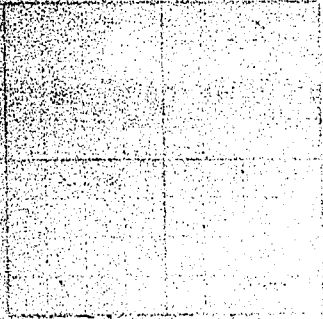
This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32044



286939

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of December A. D. 1963

4:30 o'clock P.M.
Gordon W. Russell
County Clerk and Recorder

By _____ Deputy.

File No. _____

PA T 21 R 55

DUPLICATE

County Dewey

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

COMPTROLLER OF PUBLIC ACCOUNTS

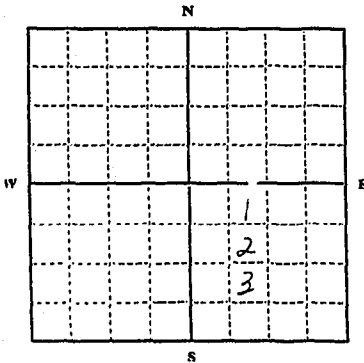
Declaration of Vested Groundwater Rights JAN 14 1964

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER
DIVISION OF MINES

1. Emil M. Duda (Name of Appropriator), of George (Address) Montana (Town)

County of Dewey State of _____ have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 1/4 E. Sec. 16 T. 21 R. 55

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based 1- Irrigation
2- Household - 3- Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1- 1933 2- 1910
3- 1958

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1- 10 2- 10 3- 10

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1- Hand pump
2- Hand pump 3- Hand pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1- 1933 2- 1910 3- 1958

8. The depth of water table 35 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
1- 18 in casing 35 ft - 20 in casing 20 ft 3- 5 in casing 25 ft.

10. The estimated amount of groundwater withdrawn each year 1- 200 gal per day 2- 100 gal per day

11. The log of formations encountered in the drilling of each well if available 3- 200 gal per day
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
no record that I know of

Signature of Owner Emil M. Duda

Date Dec 31 1963

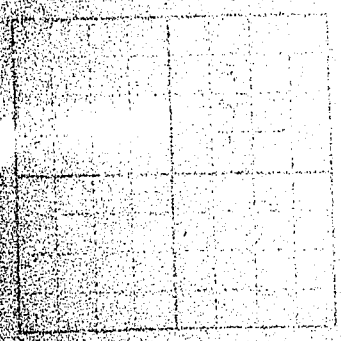
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32043

STATE OF MONTANA
COUNTY OF DAWSON



...of the County of Dawson, Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk and Recorder of the County of Dawson, Montana, this 31st day of December, 1963.

286938

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December, A. D. 1963, at
4:37 o'clock P. M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

DEEMAYEE

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199 **T-21N R55E 18**

File No.....

T-17 R53
T-21 R55-18
County **Dawson**

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater **1938**
Owner **Anna Cartmell**
Lawrence Cartmell Address **Bloomfield, Wyo**
Glendive, Mont.
Contractor (if any) **None**

Address of Contractor
Date Started **Sept. 1963** Date Completed **Oct 30, 1963**

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. **Springs**

1. Run out of bank into creek.

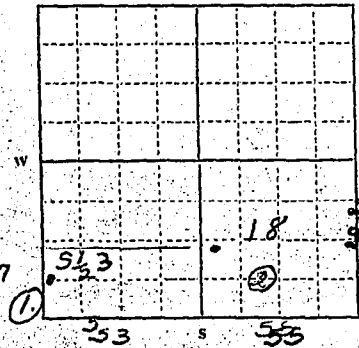
2. Rebuilt concrete curb 4' x 4" inside about 9 ft' deep runs into tank.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

1. Steady stream about 12 inches wide and 8 inches deep feeds creek for year around stock water.

2. Steady stream through pipe about 1 inch deep about 9 months per year.

Signature of Owner **Lawrence Cartmell**
Anna Cartmell
Date **DEC 27 1963**



1/4 Sec 53 T. 17. R. 55
Indicate point of appropriation and place of use, if possible.

GW?

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31723

286585

T. 21 N. R. 55 E. 18

File No. _____

T. 17 R. 53
 21 N. 55 E. 18
 County Dawson

DUPLICATE

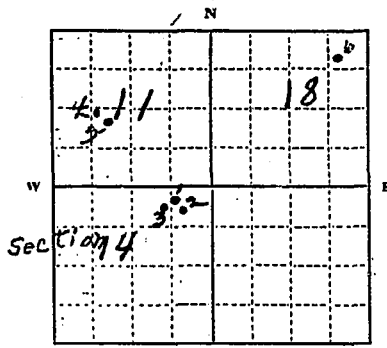
STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

RECEIVED
 JAN 14 1964

Declaration of Vested Groundwater Rights
 (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Lawrence and Anna Cartmell, of Bloomfield Rte, Glendive
 (Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



11-17-53

1/4 Sec. 14 T. 17 R. 53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.
 1. House and garden 2. Stockwater 3. garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
 1. (1910) 53 ft deep. daily use
 2. (1915) 115 ft. daily use
 3. (1910) 114 ft. Stemmer use
 4-5 Not used at present (1940) (170 ft) Stockwater

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
 (1) 5 gal. per min. (2) 40 gal. per min
 (3) 10 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
 (1) and (3) used for irrigation about 1/2 A

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
 (1) and (3) shallow well pump
 (2) electric motor pump jack.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. (1) (1910) (2) 1959 (3) (1910) 4 and 5 (1912)
 (6) 1940

8. The depth of water table. (1) 25 ft. (2) 12 ft. (3) 16 ft. (4) about 23 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
 (5) rock curb 3 ft diameter (unknown)
 (1) rock curb 3 ft diameter, 25 ft deep
 (2) steel curb 24 inch diameter, 22 ft deep
 (3) wooden curb 18 inch diameter, 16 ft deep (unknown depth)
 (4) steel casing 4 inch dia. (unknown) (10) steel casing 4 inch diameter

10. The estimated amount of groundwater withdrawn each year 30,000 gallons

11. The log of formations encountered in the drilling of each well if available (1) 10 ft sand, 12 ft gravel. (the rest unknown)

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. (None)

Signature of Owner Anna Cartmell
 Lawrence Cartmell

Date DEC 26 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
 Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31677

286536

File No.

T. 21 R. 55

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

R

JAN 14 1964

Notice of Completion of Groundwater Appropriation
Without Well

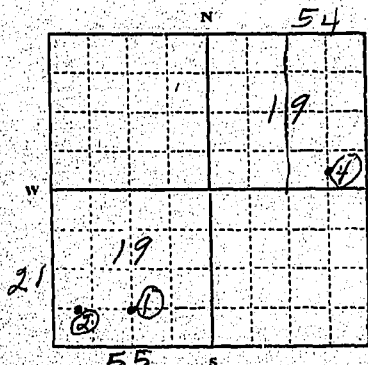
(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1938
Owner George D. Smart Address Blossfield, Mont

Contractor (if any)
Address of Contractor Cleaned out spring put in tank

Date Started June 1, 1963 Date Completed June 30, 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Steady stream full inch



- 1 pipe runs into tank
- 2-3 Run year around about 1 inch deep and 1 inch wide
- 4 Spring runs year around about level stream

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

- 1-2-3 Use full year around used for livestock watering
 - 4 Run year around
- George D. Smart

Signature of Owner

Date 12-30-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286793

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of

December A.D. 1963 at

4:00 o'clock P.M.

Gordon W. Russell

County Clerk and Recorder

By _____ Deputy

G.W. 3

Approved Stock Form—State Publishing Co., Helena, Montana—42152

File No.

DA T. 21 R. 35

DUPLICATE

County Flavours

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater about 1940

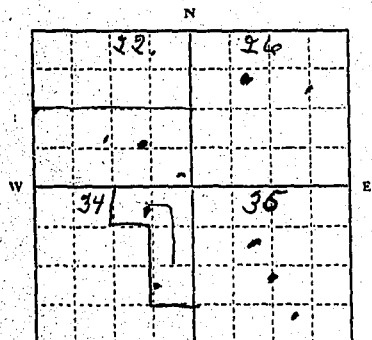
Owner N. O. Payer Address Savage

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.



S 1/2 22 all 26 all 34 35 36 in 34
1/4 Sec. 21, T. 21 R. _____
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

Free flowing springs the year around for stock

Signature of Owner N. O. Payer

Date Dec. 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

52084

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286929

STATE OF MONTANA
 County of Dawson

Filed for record this 31st day of

December A. D. 1963 at

4:30 o'clock P.M.

Gordon W. Powell
 County Clerk and Recorder

By _____ Deputy

035

GV

File No. _____

BA T 21 R 65

DUPLICATE

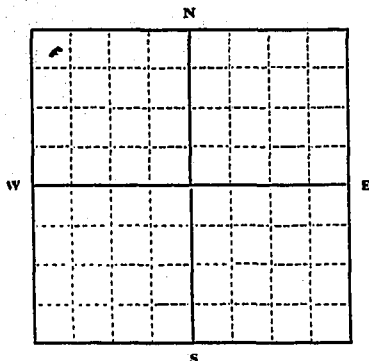
County Lawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. N.B. Payer of Mail Route Savage
(Name of Appropriator) (Address) (Town)
County of Lawson State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N. 1/4 W. Sec. 35, T. 21, R. 65

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Household
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Since 1960
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gals.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied, and name of the owner thereof None
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1960

8. The depth of water table 30 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5.8 ft. deep, 12 in casing

10. The estimated amount of groundwater withdrawn each year About 200 gals per day 72,400

11. The log of formations encountered in the drilling of each well if available Clay sand very little coal

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner N.B. Payer
Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32033

... of the State of Montana...

... of the County of Dawson...

... of the State of Montana...

... of the County of Dawson...

... of the State of Montana...

... of the County of Dawson...

... of the State of Montana...

... of the County of Dawson...

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... of the County of Dawson...

... of the State of Montana...

... of the County of Dawson...

286928

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of

December, A. D. 1962, at

11:30 o'clock A.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

GROUNDWATER INDEX

County Dundee Twp. 20 N Rge. 50 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
2	Drepple, Esther	HW3	286144	-
6	Stephenson, Mary B.	HW4	287103	-
6	Stephenson, Mary B.	HW4	287102	-
6	Stephenson, Mary B.	HW4	287101	-
9	Northern Pacific Railway Co.	HW3	286020	-
11	Stephenson, R. S.	HW4	287104	-
12	Stephenson, R. S.	HW2	310157	-
14	Jensen Bros. of Circle, Inc.	HW4	286636	-
14	Jensen Bros. of Circle, Inc.	HW4	286641	-
16	Jensen Bros. of Circle, Inc.	HW4	286640	-
18	Jensen Brothers	HW2	312813	-
18	Jensen Bros. of Circle, Inc.	HW4	286638	-
18	Jensen Bros. of Circle, Inc.	HW4	286637	-
18	Jensen Bros. of Circle, Inc.	HW4	286635	-
20	Che, Henry	Well Logs?	---	-
22	Jensen Bros. of Circle, Inc.	HW4	286639	-
22	Jensen Bros. of Circle, Inc.	HW4	286643	-
26	Jensen Bros. of Circle, Inc.	HW4	286642	-
28	Casper, Ed	HW2	288525	-
28	Kirkgaard, Adolph	HW2	---	-
30	Kirkgaard, Loren	HW4	286664	-

File No. _____
DUPLICATE

T. 20 R. 50

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1945

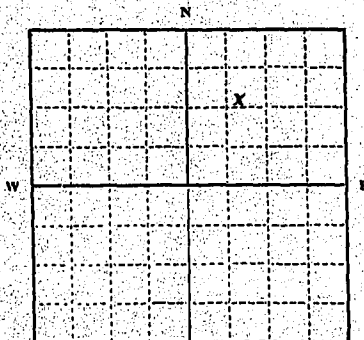
Owner Esther Doyle Address Glendive, Montana

Contractor (if any) None

Address of Contractor None

Date Started Natural Date Completed Not applicable

Describe means of obtaining groundwater without a well "as by sub-irrigation and other means, processes". Include depth to water when applicable. Water from spring rises to surface naturally



NE 1/4 Sec 2 T. 20 R. 50

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount: If use is intermittent estimate approximate lengths of periods of use

five gallons per minute, continuous

discharge, continuous use, livestock

purposes

Signature of Owner Esther Doyle

Date December 2, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286144

STATE OF MONTANA
County of Dawson

Filed for record this 10th day of

December A. D. 1922

9:00 o'clock A.M.

Arthur J. Russell

County Clerk and Recorder

By Faye A. Miller Deputy

Fee Pd. \$2.00

File No. _____

T 20 R 50

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 1 1962

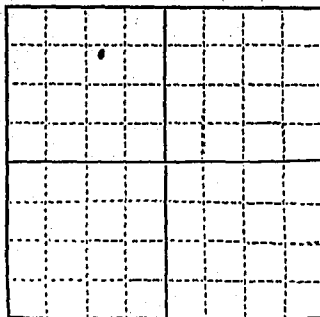
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

STATE OF MONTANA

1. Mary B. Stephenson, of Circle
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 6 T20 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based...
Household and stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been...
April, 1950 Constant

4. The amount of groundwater claimed (in miner's inches or gallons per minute)...
Two gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof...
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...
1/2 pipe

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater...
April, 1950

8. The depth of water table...
25 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater...
Drilled, 18 inch wood cased, 33 feet

10. The estimated amount of groundwater withdrawn each year...
20,000 gallons

11. The log of formations encountered in the drilling of each well if available...
Dirt, clay, quick sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record...
None

Signature of Owner Mary B. Stephenson
Date Jan. 6, 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

30940

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A grid or table structure, mostly obscured by a dark shadow on the left side.

Main body of faint text on the right side of the page, containing several lines of illegible content.

287103

STATE OF MONTANA
County of Dawson

Filed for record this 7th day of January A. D. 19 64, at 6:00 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By Loyle Scheith Deputy.

CONFIDENTIAL

SECRET

File No. _____

T. 20 R. 50

DUPLICATE

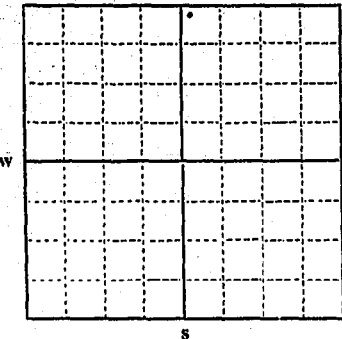
County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 13 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

I, Mary B. Stephenson, of Circle, Dawson County, Montana State, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 6 T. 20 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based: Household and stock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been: June 17, 1963 constant
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute): Two Gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: None
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: 1 1/2 Pipe

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: June 17, 1963
- 8. The depth of water table: 10 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Punched well, 6 inch, 63 feet deep
- 10. The estimated amount of groundwater withdrawn each year: 8,000 gallons
- 11. The log of formations encountered in the drilling of each well if available: Clay, coal, quick sand, coal
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: None

Signature of Owner: Mary B. Stephenson

Date: Jan. 6, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quaduplicate for the Appropriator.

30939

287102
STATE OF MONTANA
County of Dawson

Filed for record this 7th day of
January A. D. 1964, at
5:00 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By Jay Scheitler Deputy.

GW

6

File No. _____

T. 20 R. 50

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 13 1961

Declaration of Vested Groundwater Rights

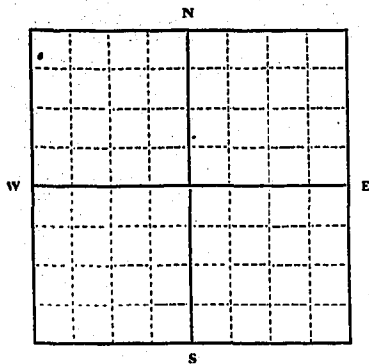
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Mary B. Stephenson of Circle
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 6 T. 20 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
Sept. 1956 Winter Months

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
Two gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
1 1/2 pipe

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Sept. 1956

8. The depth of water table
9 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Hand dug, 4 foot wood casing, 12 feet

10. The estimated amount of groundwater withdrawn each year
250,000 gallons

11. The log of formations encountered in the drilling of each well if available
Sand, clay, gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
None

Signature of Owner Mary B. Stephenson
Date Jan. 6, 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

30938

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287101

STATE OF MONTANA
County of Dawson

Filed for record this 7th day of
January A. D. 1964, at
6:00 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Scheitler Deputy.

File No. _____
DUPLICATE

T. 20N R. 50E
County **DAWSON**

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**

RECEIVED
DEC 2 1963

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater **1969.**

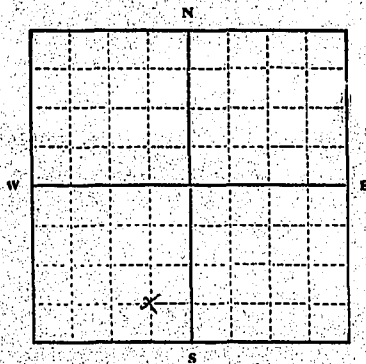
Owner **Nor. Pac. Ry. Co.** Address **St. Paul, Minn.**

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. **Spring, used since 1969.**



SE 1/4 Sec. 9 T. 20N R. 50E
Indicate by vertical lines appropriation and place of well, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. **Spring flows 1/2 gallon per minute.**

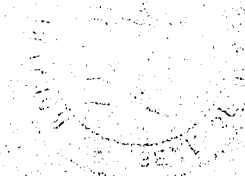
Northern Pacific Railway Company
Signature of Owner By *[Signature]*
Dist. Supervisor, Gravel & Galt.
Date **NOV 29 1963**

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



7675

286020

STATE OF MONTANA
County of Dawson

Filed for record this 29th day of
April A. D. 1963, at
Five o'clock P.M.

Laeton W. Russell
County Clerk and Recorder.

By Alvin Anthony Deputy

Fee pd. 2⁰⁰

GV

No. _____

T 20 R 50

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

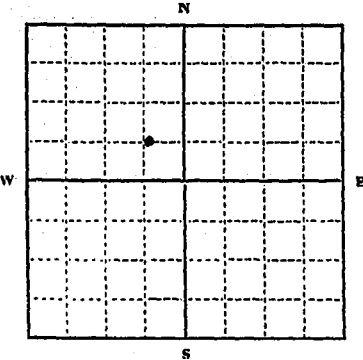
JAN 12 1964

Declaration of ~~Valid~~ Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE OF MONTANA
DIVISION OF MINES AND GEOLOGY

I, R. S. Stephenson, of Circle, Dawson County, State of Montana,
(Name of Appropriator) (Address) (Town)
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 11 T. 20 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock

3. Date ~~of~~ June, 1949 ~~of~~ Summer months earliest beneficial use, and how continuous the use has been

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Two gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1 1/2 pipe

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June, 1949

8. The depth of water table 6 Feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand dug, 4 foot wood casing, 12 feet

10. The estimated amount of groundwater withdrawn each year 250,000 gallons

11. The log of formations encountered in the drilling of each well if available Dirt, clay, gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner R. S. Stephenson

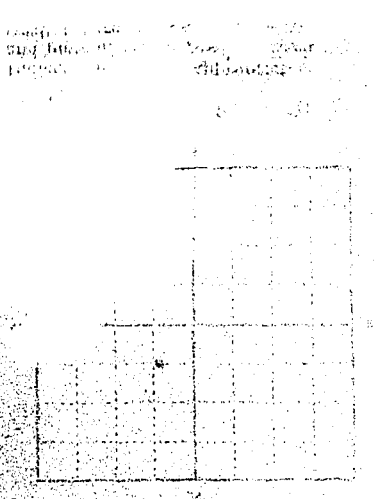
Date Jan. 6, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

309 4'



287104

STATE OF MONTANA
County of Dawson

Filed for record this 7th day of
January A. D. 1964, at
3:00 o'clock P. M.

Clendon H. Russell
County Clerk and Recorder.
By Faye Scheitler Deputy.

RECORDED
INDEXED
OK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1963

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner R.S. Stephenson

Address Circle, Montana

For Administrator's Use

File 312657
August 27, 1970
2:00 P.M.

GW 1

Date well started 7/5/70

completed 7/7/70

Type of well cased
(Case, driven, bored or drilled)

Equipment used churn drill
(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation

Industrial Drainage Other * Garden/Lawn

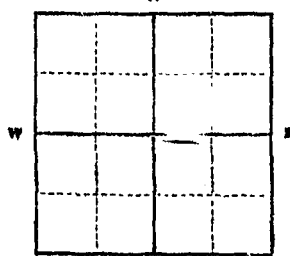
*Describe not applicable

USE: not applicable
Used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

not applicable

ESTIMATED ANNUAL WITHDRAWAL 38400

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/2"	25'-5" 15#	-1	24	1/8" slots	22	25
	21'-5" plastic	24	45	3/8" holes	42	45



1/4 Sec. 12
T. 26 N. R. 50 E.
S. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Daniel S. Hagerty

Driller's Address Jinday, Mont.

LICENSE NO. 13

County DANFORTH

DRAINAGE LOG

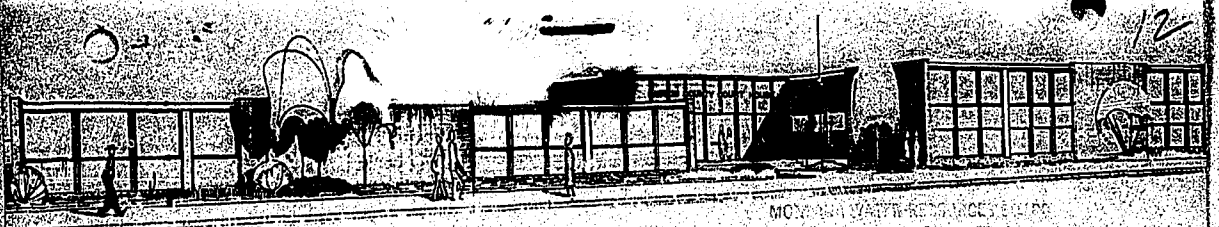
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	Description
0	20	tan clay
20	23	gravel (water bearing)
23	42	static water level 23' blue clay
42	45	coal (water bearing) 10 gal per min

45 Show exact depth of bottom

47433



OFFICE OF:
CLERK AND RECORDER
Gordon W. Russell

COUNTY OF DAWSON
GLEN DIVE, MONTANA 59330
August 21, 1970

P. O. Box 281
Phone 365-3058

MONTANA WATER RESOURCES BOARD

Dir. _____	Pln. _____
Adm. _____	Inf. _____
Eng. <u>WRD</u> _____	Brd. _____
WRD _____	RBC. _____
ECO _____	WSW _____
Lgi. _____	CON _____

Water Resources Board
Helena, Montana 59601

Dear Sirs;

This is to correct the Notice of Completion form filed by R.S. Stephenson,
dated August 28, 1970. Document # 310657.

The location should be corrected to SE $\frac{1}{4}$, Sec. 12, T. 20, R. 50.

Sincerely,

Gordon W. Russell
Clerk & Recorder

GWR/er

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by the driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, one copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Owner S.R. Stephenson

Address Circle, Montana

Date well started 7/3/70

Completed 7/7/70

Type of well drilled
(Dug, driven, bored or drilled)

Equipment used churn drill
(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation

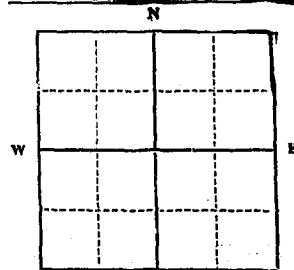
Industrial Drainage Other * Garden/Lawn

*Describe not applicable

USE: If used for Irrigation, Industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). not applicable

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/2"	25'-6" 15#	-1	24	1/8" slots	22	25
	21'-5" plastic	24	45	3/8" slots	42	45



1/4 sec. 12
T. 20 (N) R. 50 (E) S. 10 W. 10

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Daniel Haggerty

Driller's Address Jindray moff

LICENSE NO. 13

DRILLER'S LOG

Indicate the character and thickness of strata such as gravel, shale, sandstone, depth at which water was first encountered, and height to which water rose in well.

From (Feet)	To (Feet)	Description
0	20	yellow clay
20	25	gravel
25	42	blue clay
42	45	coal (water bearing) (10 gal per min)

45 Show exact depth of bottom

47433

Form with various fields and checkboxes, including sections for 'GENERAL INFORMATION' and 'DETAILED INFORMATION'. The text is partially obscured by a dark, noisy area on the left side of the page.

NO.	SECTION	CLASS.	DATE	BY	REMARKS
1
2
3
4
5

Section with a grid and handwritten text. The text includes phrases like 'Plumbing system level' and 'Water developed by...'. The grid is partially filled with handwritten numbers and symbols.

STATE OF MONTANA
County of Dawson
Filed for record this 31st day of
April 19 70 at
2:50 o'clock P.M.
By Richard J. Russell
County Clerk & Recorder
Deputy

File No. _____

T. 20 R. 50

DUPLICATE

County Dawson

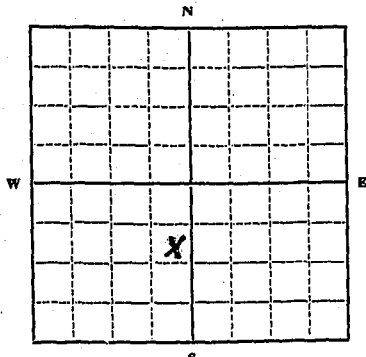
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

Jensen Bros. of Circle, Inc. of Circle
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 14 T. 20 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. October, 1960
Used for wintering cattle ever since.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). Five gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not applicable
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. October, 1960

8. The depth of water table. Thirty feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled, fifteen inch casing, fifty-five feet deep.

10. The estimated amount of groundwater withdrawn each year. 50,000 gallons.

11. The log of formations encountered in the drilling of each well if available. Water bearing sand from thirty to fifty feet.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Jensen Bros. of Circle, Inc.
Signature of Owner Harvey Jensen
Date 12-30-63 Sec + Treas

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31759

Handwritten notes and bleed-through from the reverse side of the page, including the word "MONTANA" and various illegible scribbles.

286636

STATE OF MONTANA
 COUNTY OF DAWSON

Filed for record this 30th day of
December A. D. 1963, at
11:00 o'clock A.M.

Gordon H. Russell
 County Clerk and Recorder.
 By Loye Schutte Deputy.
 Fee pl. \$2⁰⁰

File No.

T. 20 R. 50

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

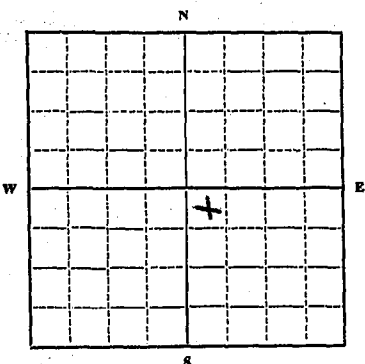
RECEIVED
JAN 14 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Jensen Bros. of Circle, Inc., of Circle
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 15 T. 20 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. September, 1955. Has been used for wintering cattle.

4. The amount of groundwater claimed (in miner's inches or gallons per minute). Five gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. September, 1955

8. The depth of water table. Eighty ft., 120 ft., and 140 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled, six inch casing, one hundred and fifty feet deep.

10. The estimated amount of groundwater withdrawn each year. 50,000 gallons

11. The log of formations encountered in the drilling of each well if available. Water bearing sand at 140 ft.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Jensen Bros. of Circle, Inc.

Signature of Owner *Jensen*

Date 12-30-63

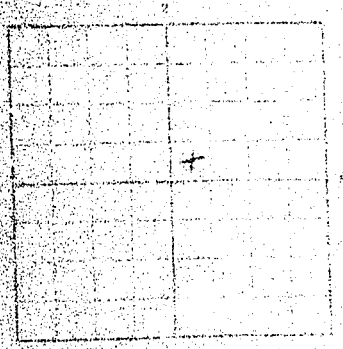
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31764

140 11
 20,000 dollars
 20,000 dollars
 12 130 20



286641
 2100K

286641
 STATE OF MONTANA

County of Dawson
 Filed for record this 30th day of
 December A. D. 1963, at
 11:00 o'clock A. M.
 Gordon W. Russell
 County Clerk and Recorder.

By _____ Deputy.
 Fee pd. \$ 2.00

File No. _____

T. 20 R. 50

DUPLICATE

County: Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

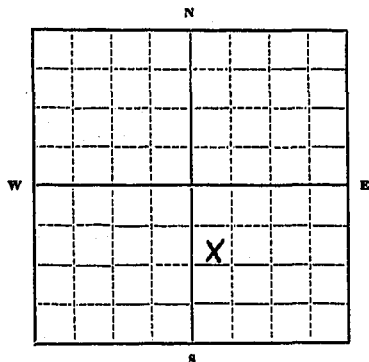
RECEIVED
JAN 14 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Jensen Bros. of Circle, Inc., of Circle
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 16 T. 20 R. 50

Indicate point of appropriation
place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. Stock water and schoolhouse

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. October, 1954
Has been used continuously since

4. The amount of groundwater claimed (in miner's inches or gallons per minute). Ten gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. October, 1954

8. The depth of water table. Fifteen feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Hand dug, thirty-six inch casing, twenty feet deep

10. The estimated amount of groundwater withdrawn each year. 100,000 gallons

11. The log of formations encountered in the drilling of each well if available. Three feet of gravel at the bottom

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Jensen Bros. of Circle, Inc.
Signature of Owner Harry Jensen
Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA
 COUNTY OF DAWSON
 DEED

THIS DEED is made this 20th day of December, 1963, by and between W. C. Gockley, M. of the County of Dawson, State of Montana, the grantor, and George W. Russell of the County of Dawson, State of Montana, the grantee.

WHEREAS the grantor is the owner of the following described real estate, to-wit:

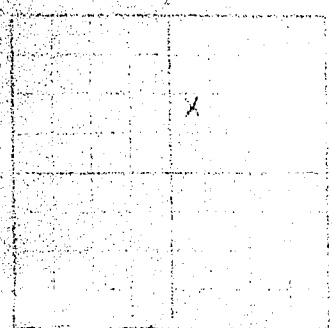
SECTION 24, TOWNSHIP 12N, RANGE 10E, DEER CREEK RANGE, COUNTY OF DAWSON, STATE OF MONTANA.

AND WHEREAS the grantor desires to convey the above described real estate to the grantee, and the grantee desires to acquire the same, the parties have agreed upon the following terms and conditions:

WITNESSETH that the above premises have been read to the grantor and the grantor understands the contents hereof and desires to execute the same.

WITNESSETH that the grantor is of legal age and of sound mind and is the owner of the above described real estate.

WITNESSETH that the grantor is not under any legal disability and is not acting under any undue influence or coercion.



IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal of office, and the County Clerk has hereunto set his hand and seal of office, at the County Clerk's Office, in the County of Dawson, State of Montana, this 20th day of December, 1963.

W. C. Gockley, M.
 Grantor

George W. Russell
 Grantee

286640

STATE OF MONTANA
 County of Dawson
 Filed for record this 20th day of December, 1963, at
 Helena, Montana.
 George W. Russell
 County Clerk and Recorder.

By _____ Deputy.

Fee pd. \$ 2.00

STATE OF MONTANA MONTANA WATER RESOURCES BOARD
 ADMINISTRATOR OF GROUNDWATER CODES RECEIVED
 MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
 Developed after January 1, 1962

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

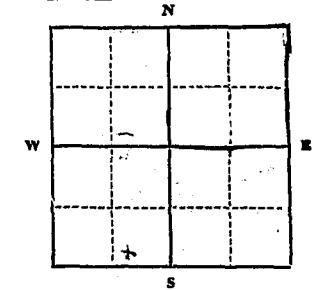
(Under Chapter 237 Montana Session Laws, 1961, as amended)
 This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner JENSEN Brothers
 For Administrator's Use
 Address CIRCLE File 312813
MONT. June 24, 1971
2:58 PM
 Date well started 6-9-71 GW 1
 completed 6-21-71
 Type of well DRILLED (Dug, driven, bored or drilled)
 Equipment used ROTARY (Churn drill, rotary or other)
 Water Use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other * Garden/Lawn

*Describe _____
 USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
12 in	8"	1	63			
6 in	4"	1	125	2 L.O.S 1/4 x 4	70	125



Static water level 70 ft.*
 Pumping water level 105 ft.*
 at 4 gallons per minute,
 measured _____ minutes after pumping began.
 *Measured from ground level.
 Well developed by pump
 for 4.8 hours
 Power _____ Pump _____ HP
 Remarks: (Gravel packing, cementing, packers, type of shutoff)

58 1/4 Sec 18 N 30 E
 T. 20 N R. 20 E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Drone Drilling Service
 Driller's Address Jordan Mont
 LICENSE NO. 27

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	Description
1	18	SANDY CLAY
18	20	GRAVEL
20	29	SHALE
29	30	COAL
30	50	SHALE
50	58	COAL
58	94	SHALE
94	120	SAND
120	125	SHALE

125 Show exact depth of bottom
 48663

Residential Commercial Industrial Other

312813
 312813

STATE OF MONTANA
 County of DeWitt
 Filed for record this 14th day of June A.D. 1971

By [Signature]
 Deputy

No. _____

T. 20 R. 50

DUPLICATE

County Dawson

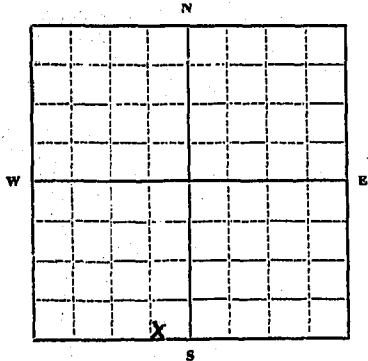
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Jensen Bros. of Circle, Inc., of Circle
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SW 1/4 Sec. 18 T. 20 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 1/40 acres.

2. The beneficial use on which the claim is based Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1914
Has been used continuously since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Five gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1914

8. The depth of water table Thirty feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand Dug, Thirty-six inch casing, Twenty feet deep.

10. The estimated amount of groundwater withdrawn each year 125,000 gallons

11. The log of formations encountered in the drilling of each well if available Coal at the Bottom

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None Known

Jensen Bros. of Circle, Inc.
Signature of Owner Larry A. Jensen
Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

51761

[Faint, mostly illegible text and markings, possibly bleed-through from the reverse side of the page.]

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at

11:00 o'clock A.M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

Fee pd. \$ 2⁵⁰

GV

Approved Stock Form—State Publishing Co., Helena, Montana—33496

File No.

T. 20 R 50

DUPLICATE

County Dawson

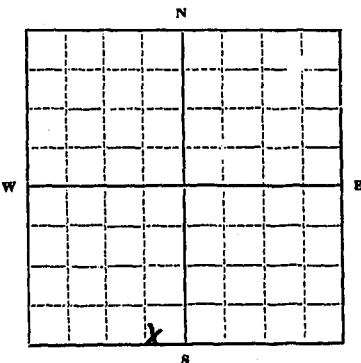
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Jensen Bros of Circle, Inc., of Circle
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4, SW 1/4 Sec. 19, T. 20 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Home Use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1948 - August Has been used continuously since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Five gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater August, 1948

8. The depth of water table Thirty feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand Dug, thirty six inch casing, forty feet deep.

10. The estimated amount of groundwater withdrawn each year 91,250 gallons

11. The log of formations encountered in the drilling of each well if available Six feet of water bearing sand at the bottom

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Jensen Bros of Circle, Inc.
Signature of Owner Harry Jensen
Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31760