

286712

STATE OF MONTANA
County of Dawson

Filed for record this 3rd day of
December A. D. 1963, at
4:00 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder.
By Laye Scheith Deputy.

File No.

DUPLICATE

T 22 P R 52 E

County

Dawson
RECEIVED
 MAY 14 1962

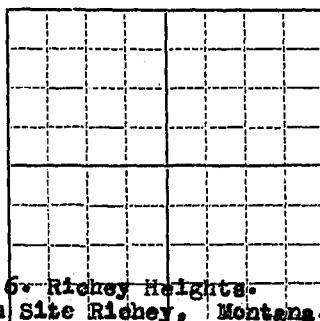
STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Glen K. Coutts, of Richey,
 (Name of Appropriator) (Address) (Town)
 County of Dawson State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 6 - Richey Heights,
 Town Site Richey, Montana.

NW 1/4 Sec. 29 T 22 R 52 E

Indicate point of appropriation
 and place of use, if possible.
 Each small square represents 10
 acres.

2. The beneficial use on which the claim is based.
Irrigating garden and trees
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
July 1954. used each spring and summer season since 1954.
4. The amount of groundwater claimed (in miner's inches or gallons per minute).
5 gals. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
Lots 5 and 6 Blk. 1. Richey Heights, Richey Montana, Approx. 17,000 sq. ft. Glen K. Coutts, Richey, Mont.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
Electric driven Jet pump, well located on south end of Lot 6.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. June 29 th. 1954. started pumping July 11 th. 1954.

8. The depth of water table. 95 ft. well bottom 105 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 5 inch steel casing used, well depth 105 ft. a single phase 1 H.P. electric motor Jet pump in use.

10. The estimated amount of groundwater withdrawn each year. 180,000

11. The log of formations encountered in the drilling of each well if available. not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

none to my knowledge

Signature of Owner

Glen K. Coutts

Date May 9. 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



279324

279324

STATE OF MONTANA
County of Dawson

Filed for record this 11th day of
May A. D. 1962, at

10.00 o'clock A.M.

Gordon W. Russell
County Clerk and Recorder.

By Chris Quethy Deputy.

Fee pd 2.00

File No. _____

T 22 R 152

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

JAN 14 1964

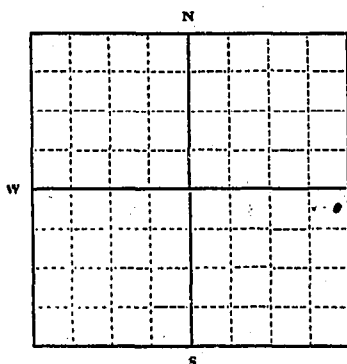
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

BUREAU OF MINES AND GEOLOGY

1. Leonard Dick, of Bozeman,
(Name of Appropriator) (Address)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE 1/4 Sec. 29 T. 22 R. 52

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. for watering cattle
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. used 25 years
not for last 8 years
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. by pump & cylinder
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. completed in 1937 or so
8. The depth of water table. 48'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. one well 120 ft deep with 4" casing
with 1 1/2 inch pipes & pumps.
10. The estimated amount of groundwater withdrawn each year. 400,000 gal.
11. The log of formations encountered in the drilling of each well if available. Have none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Leonard DickDate Dec 27, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

31699

THE SUBSTANCE OF THE ABOVE IS HEREBY CERTIFIED TO BE TRUE.

Page 10 of 10

THE UNIVERSITY OF CHICAGO

WENT IN TWENTY-SIX

DATE FILED IN CONNECTION WITH THIS MATTER: _____

1. Subject: Edward J. Kelly
2. Date: 11/11/1964
3. Page: 1

1990-1991

A blank sheet of graph paper with a grid pattern. The grid consists of small squares formed by thin lines. There are also thicker lines forming a larger grid, dividing the page into four quadrants. The paper appears slightly aged or off-white.

1. The above information was obtained from the records of the FBI, New York City Office, and is being furnished to you for your information.

NAME OF CONTRACTOR

286558

STATE OF MONTANA

County of Dawson

Filed for record this 27th day of December A. D. 1963, at

December

A. D. 1963, at

08-09-03 07:00 AM 3:00 o'clock P M

County Clerk and Recorder:

062760 15

236

By _____ Deputy:

NOTICE OF THE
COUNTY CLERK
OF THE COUNTY OF
DAWSON, MONTANA
TO THE
LAND OWNERS
OF THE
SECTION 31
TOWNSHIP 21
RANGE 10
SOUTH
OF THE
MOUNTAIN
PLATEAU
LANDS
IN THE
COUNTY OF
DAWSON,
MONTANA
THAT THE
LANDS
HEREIN
DESCRIBED
ARE
BEING
OFFERED
FOR
SALE
AT
PUBLIC
AUCTION
ON
WEDNESDAY
FEBRUARY 14
1972
AT
THE
COUNTY
CLERK'S
OFFICE
IN
DAWSON,
MONTANA
AT
10:00
A.M.
THE
LANDS
HEREIN
DESCRIBED
ARE
BEING
OFFERED
FOR
SALE
AT
PUBLIC
AUCTION
ON
WEDNESDAY
FEBRUARY 14
1972
AT
THE
COUNTY
CLERK'S
OFFICE
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DAWSON,
MONTANA
AT
10:00
A.M.

SECTION 31
TOWNSHIP 21
RANGE 10
SOUTH

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OF THE COUNTY OF
DAWSON, MONTANA
TO THE
LAND OWNERS
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RANGE 10
SOUTH
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DAWSON,
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10:00
A.M.

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RANGE 10
SOUTH

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SECTION 31
TOWNSHIP 21
RANGE 10
SOUTH

NOTICE OF THE
COUNTY CLERK
OF THE COUNTY OF
DAWSON, MONTANA
TO THE
LAND OWNERS
OF THE
SECTION 31
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PLATEAU
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COUNTY OF
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MONTANA
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FOR
SALE
AT
PUBLIC
AUCTION
ON
WEDNESDAY
FEBRUARY 14
1972
AT
THE
COUNTY
CLERK'S
OFFICE
IN
DAWSON,
MONTANA
AT
10:00
A.M.

314890

STATE OF MONTANA
County of Dawson
Filed for record this 10th day of
February D. 19 72 at
12:57 o'clock P.M.
Dorothy A. Russell
County Clerk & Recorder
By Patricia L. Turner Deputy

GWH

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

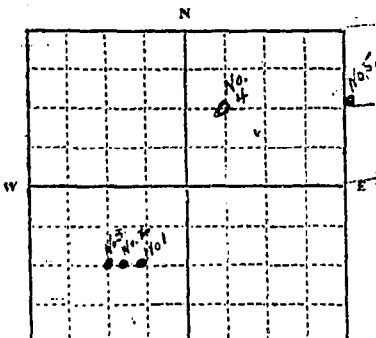
T. 21N-52E-34
32N-52E-34
County Dawson

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Wilbur Baker, of Rural Pichey
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:5-33-34^s
1/4 Sec. T21N-52E-34Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based No. 1. Household.
No. 2. Stock Water No. 3. Stock water No. 4. Stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Moved on this place
Oct. 10, 1957 - Continuous use. No. 1.
No. 2. and No. 3. Number 4. Stock well.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) No. 1 - 10 gallons. No. 2 - 5 gallons No. 3 - 3
gallons. No. 4 - 15 gallons. No. 5 - 10 gals.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not applicable.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal No. 1 - Pump
No. 2 - Pump. No. 3 - Pump. No. 4 - Pump
No. 5 - Pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Not known.
8. The depth of water table. Runs from 8 ft on No. 1 and 2 - No. 3 - 30 ft.
No. 4 - 150 ft. No. 5 - 60 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Not known.
10. The estimated amount of groundwater withdrawn each year 600,000 gals.
11. The log of formations encountered in the drilling of each well if available
Not known.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date

Wilbur Baker
12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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GROUNDWATER INDEX

Page 1 of 1

County Dawson Twp. 21 N Rge. 50 E

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File No. _____

T. 21 N. R. 50E

DUPLICATE

County: Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

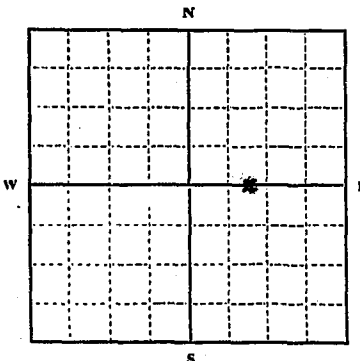
RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Leo Doyle, of Box 82 Richey
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 4 T. 21 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and livestock watering
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Aug. 1932 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7 gal per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground, and the location of each well or other means of withdrawal 1 1/2 inch pipe, pump, pump jack and electric or gasoline motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Aug. 1932
8. The depth of water table 13 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 13 inch tile casing, 42 feet deep
10. The estimated amount of groundwater withdrawn each year 1,837,600 gal
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not available

Signature of Owner Leo DoyleDate December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14229

By _____ Deputy.
Hee Pd 18 200

File No.

DUPLICATE

T 21 N R 50 E

County

RECEIVED

DEC 30 1963

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater

1941

Owner Leo Doyle

Address Richway, Montana

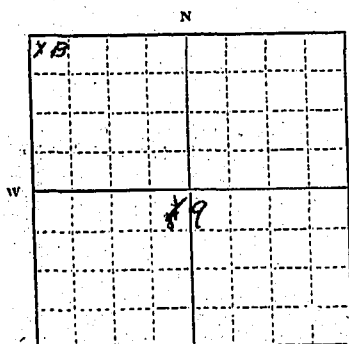
Contractor (if any) None

Address of Contractor

Date Started June 1941

Date Completed July 1941

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. water rises to surface by natural process, spring used for livestock water



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. (a) 3 gal per minute, use continuous. (b) 5 gal per minute, use continuous

(a) SW 4 21 50
(b) NW 1/4 Sec. 4 T. 21 R. 50

Indicate point of appropriation and place of use, if possible.

Signature of Owner

Leo Doyle

Date December 23, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

DATE: _____

WITNESSES: _____

STATE OF MONTANA

County of Dawson

Know all men by these presents, _____

286479

NOTICE OF COMPLETION OF

STATE OF MONTANA

County of Dawson

Filed for record this _____ day of _____

A. D. 1963, at _____

County Clerk and Recorder.

By _____ Deputy.

OW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

T 21 N R 50E

DUPLICATE

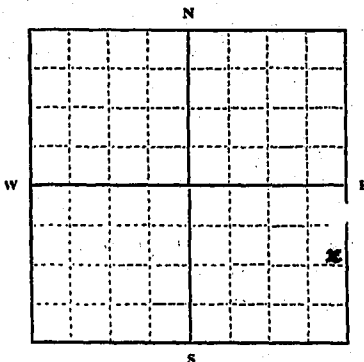
County DawsonRECEIVED
DEC 30 1963STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Leo Doyle, of Box 82 Richey
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 6 T 21 R 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and livestock watering

3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 1940 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1 1/2 inch pipe, pump, pump jack and electric or gasoline motor

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater April 1940

8. The depth of water table 8 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2 inch wood casing, 14 feet deep

10. The estimated amount of groundwater withdrawn each year 4,514,000 gal

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not available

Signature of Owner Leo DoyleDate December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14231

286480

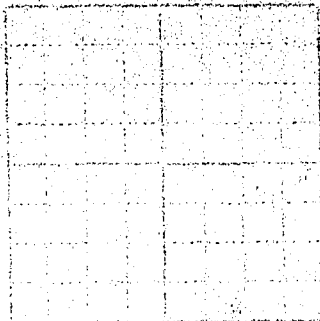
STATE OF MONTANA
County of Dawson

Filed for record, this 23rd day of
December A.D. 1963, at
3:30 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

Filed 2nd



File No.

T. 21 R. 50

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1952

L. Doyle

Owner James and Esther Address Glendive, Montana

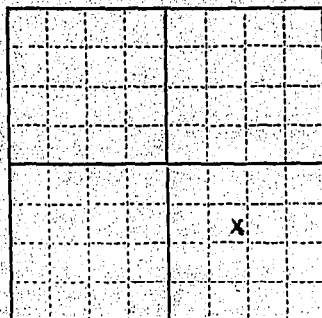
Contractor (if any) None

Address of Contractor None

Date Started natural Date Completed Not applicable

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Water rises to surface

naturally by spring pressure



SE 1/4 Sec 8 T21 R50

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

8 gallons per minute, continuous discharge

continuous use

Signature of Owner

Date December 2, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286146

STATE OF MONTANA
County of Dawson

Filed for record this 9th day of

December A. D. 1963, at

9:00 o'clock A.M.

Donald H. Russell
County Clerk and Recorder

By Ray Schuller Deputy

Fee \$4.00

File No.

T. 21N R. 50E

DUPLICATE

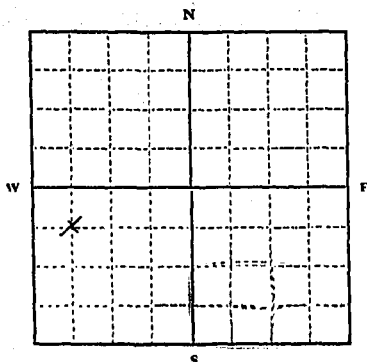
County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Northern Pacific Railway Company, of N.P. Bldg. St. Paul
(Name of Appropriator) (Address) (Town)
County of Ramsay State of Minnesota
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based Furnishing water for livestock.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous since 1961.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 42 gallons per minute, measured over a period of time.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well, drilled in 1961.
8. The depth of water table 8 feet.
9. So far as it may be available, the type, size and depth of each well and the general specifications of any other works for the withdrawal of groundwater 22 feet deep, 4 inch casing.
10. The estimated amount of groundwater withdrawn each year.
11. The log of formations encountered in the drilling of each well if available Not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None available.

NW 1/4 Sec. 13 T21N R. 50E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Northern Pacific Railway Company

Signature of Owner By A. L. L. L.
Dist. Supervisor, Graz. & Cult.
Date Dec 2, 1963

to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7686

A blank sheet of graph paper with a grid pattern. The grid consists of small squares formed by horizontal and vertical lines. There are no markings or text on the page.

9:00 o'clock A.M.
London W. Russell
 County Clerk and Recorder.
 By Alvin Austin Deputy.
 Fee pd. 2.00

File No.

DUPLICATE

T. 21N R. 50E

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1909

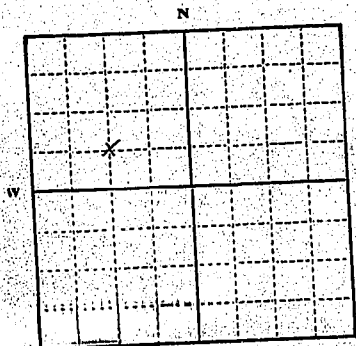
Owner Nor. Pac. Ry. Co. Address St. Paul, Minn.

Contractor (if any)

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring, used since 1909.



Sec 13 21N 50E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use Spring

flows 1 gallon per minute.

Northern Pacific Railway Company

Signature of Owner By L. H. Lister
Dist. Supvr. Grak. & Gilt.

Date Nov. 29 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

7685

286030

STATE OF MONTANA
County of Dawson

Filed for record this 29th day of
Nov A. D. 1963, at

9:00 o'clock A.M.

Darson W. Russell
County Clerk and Recorder.

By Alice Quethly Deputy.

Fee pd. \$2.00

File No. _____

DUPLICATE

T. 21N R. 50ECounty Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 16 1968

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

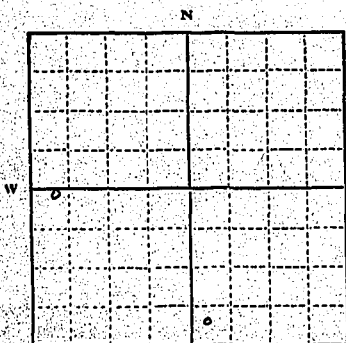
Date of Appropriation of Groundwater 1968Owner Nor. Pac. Ry. Co. Address St. Paul, Minn.

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Two springs, used since 1968.



NW 1/4 SW 1/4 and SW 1/4 SE 1/4 Sec. 17 T. 21N R. 50E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. One spring in NW 1/4 SW 1/4 flows one gallon per minute. One spring in SW 1/4 SE 1/4 flows 5 gallons per minute; boxed and piped to tank.

Northern Pacific Railway Company

Signature of Owner By [Signature] Dist. Supervisor, Graz. and Cult.

Date _____

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286242

STATE OF MONTANA
County of Dawson

Filed for record this 15th day of
December 1913 at 10:00 o'clock A.M.

Gordon H. Russell
County Clerk and Recorder

By George Whittles Deputy

Fee pd \$ 2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

T 21

R 50

23

DUPLICATE

County

Dawson

24

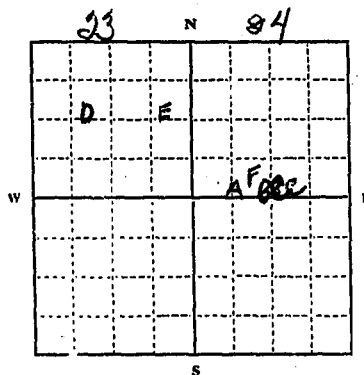
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

James CARY, of Box 74 Richey
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 23-24 T21 R50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based A. Stock & horses
(B) Waves (C) irrigation (D) stock (E) stock
F. Stock
- Date or approximate date of earliest beneficial use; and how continuous the use has been (A) 1910 continuous (B & C) 1955
continuous (D) 1958 cont. (E) 1959 cont.
F. 1960 cont.
- The amount of groundwater claimed (in miner's inches or gallons per minute) A, B, C, D, E, F 10 gallons per
minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
(C) one acre app.
James Cary
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal (A) Pump with
jack (B & C) Pressure pump (D) windmill
(E) pump with jack
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater (A) 1910 (B & C) 1955 (D) 1958 (E) 1959
(F) 1960
- The depth of water table (A) 16' (B) 20-25' (C) 25' (D) 160' (E) 60' F 18'
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater (A) 18' 4 in. (B & C) 70 ft. 4 in.
(D) 258' 4 in. (E) 110' 4 in. (F) 30 ft. 4 in.
- The estimated amount of groundwater withdrawn each year 975,000 gal.
- The log of formations encountered in the drilling of each well if available (none)
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record (none)

Signature of Owner

Date

DEC 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31255

THE OFFICE OF THE ATTORNEY GENERAL, STATE OF NEW YORK, is of the opinion that the proposed amendment to the Constitution of the State of New York, which would provide for the election of judges of the Appellate Division of the Supreme Court of the State of New York, is not in the public interest and should not be adopted.

THE HOUSE OF THE FUTURE

A blank sheet of graph paper with a grid pattern. The grid consists of small squares formed by thin lines. There are also thicker lines forming a larger grid, dividing the page into four quadrants. The paper appears slightly aged or off-white.

DATE: 11/11/2011 10:11:11 AM

1993-1994

286738

STATE OF MONTANA
County of Dawson

Filed for record this 30 x day of December A. D. 19 65 at 4:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy

File No.

T 21 R 50

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

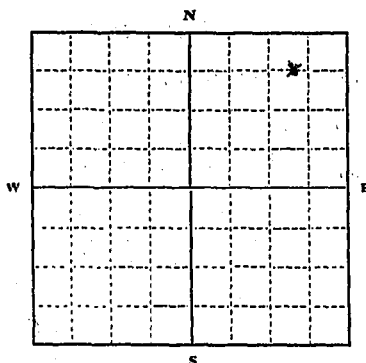
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

ESTHER DOYLE

1. ESTHER DOYLE, of 610 South Sargent, Glendive
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 36 T21 R 50

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and livestock use since 1953

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1953, continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
No

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric well pump, pump jack

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1953

8. The depth of water table 42'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4" casing, well pump, electric, 46' deep

10. The estimated amount of groundwater withdrawn each year 10,368,000 gallons

11. The log of formations encountered in the drilling of each well if available No

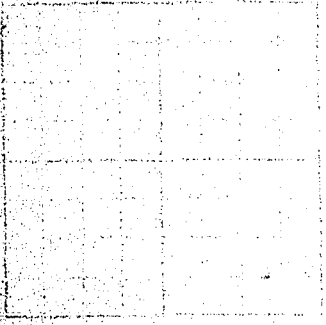
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Esther DoyleDate November 29, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



286142

STATE OF MONTANA
County of Dawson

Filed for record this 9th day of
December A. D. 1963, at
9:00 o'clock A. M.

Harold A. Russell
County Clerk and Recorder.
Ray Scheith Deputy.

Fee pd. \$2.00

GROUNDWATER INDEX

Page 1 of 1

County Dawson Twp. 21N Rge. 51E

[illegible]

19

File No.

T. 21N R. 51E

DUPLICATE

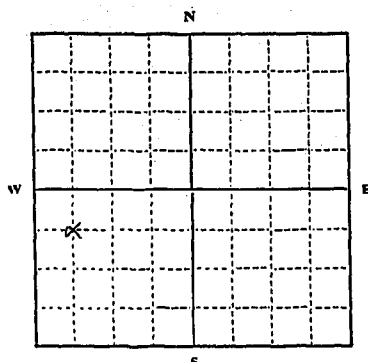
County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Northern Pacific Railway Company of N.P. Bldg. St. Paul
(Name of Appropriator) (Address) (Town)
County of Ramsay State of Minnesota
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 19 T21N R. 51E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Furnishing water for livestock.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous since 1958.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4 1/2 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well, drilled in 1958.
8. The depth of water table 30 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 82 feet deep - 4-inch casing.
10. The estimated amount of groundwater withdrawn each year.....
11. The log of formations encountered in the drilling of each well if available Not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None available.

Northern Pacific Railway Company

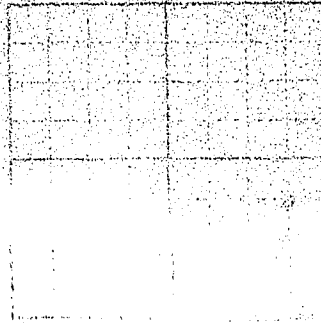
Signature of Owner By L.H. Lohmeyer
Dist. Supervisor, Grs. & Cult.
Date NOV 29 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; duplicate to the Montana Bureau of Mines and Geology; and quadruplicate for the Appropriator.

7676



286021

STATE OF MONTANA
County of Dawson

Filed for record this 29th day of
Nov. A. D. 1963, at
9:05 o'clock A. M.

Gordon W. Russell
County Clerk and Recorder.

By Oliver Quathy Deputy.

Fee pd. 2.00

RECEIVED

MAY 15 1959

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner Art Radcliff Address Redox, Mont.

Driller David Gulbraa Address Sidney, Mont.

Date Started 6-27-58 Date Completed 7-7-58

Location: Sec. 19 T. 21 R. 51 1/4 sec. NW

Type of well Drilled Equipment used Spudder
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: 0 ft. to 89 ft. Type SOIL PIPE Size 4"

Casing: 0 ft. to 4 1/2 ft. Type STEEL Size 6"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 45 to ft. 89 Ft. _____ to ft. _____

Type of screen or perforations 3/8 HOLES

Static Water level, for non-flowing well: Water came 35 FT from TOP feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 69 feet at 10 gal. per min.

How tested: Bailer

Length of test 1 HOUR TESTED 7 EPM on PUMP after casing was run

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Well was drilled to 89 FT. 4 in. Tensate soil pipe was run in hole to 59 ft. Hole was then gravel packed to bottom. Well pipe test proved it.

(over)

Log of Well

[illegible]

File No. _____

E-1 T-21 R-51

DUPLICATE

County Dawson

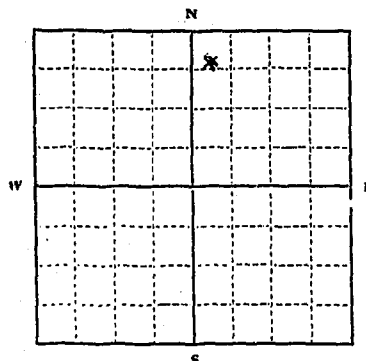
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. ESTHER DOYLE, of 610 South Sargent, Glendive
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

No. 1/4 Sec. 32 T. 21 R. 51

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Livestock
purposes since 1960

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1960, continuous

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 40 gallons per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
Windmill, gas engine, pump jack

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1960

8. The depth of water table 30'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 8" casing, 1 1/4" pipe pump jack, 40'

10. The estimated amount of groundwater withdrawn each year 10,368,000

11. The log of formations encountered in the drilling of each well if available None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record None

Signature of Owner Esther DoyleDate November 29, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

8492

[illegible]

286143

STATE OF MONTANA
County of Dawson

Filed for record this 9th day of December A. D. 1963, at 0 o'clock A M.

Gordon St. Russell
County Clerk and Recorder.

By Faye Scheithus Deputy.

Ice Pk. \$2.00

GROUNDWATER INDEX

Page 1 of 1County DawsonTwp. 21 NRge. 52 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
5	Baker, Wilbur	GW 4	286750	
5	Baker, Wilbur	HW 3	286749	
5	Veverka, Louis + Mary	HW 4	283281	
6	Veverka, Louis + Mary	HW 4	283281	See Sec. 5 above
8	Juengst, Ralph	HW 2	286539	
9	Baker, Wilbur	HW 3	286749	See Sec. 5 above
10	Burall, Edward	HW 3	286819	
14	Burall, Edward	HW 3	286819	See Sec. 10 Above
17	Benes, Merrick	HW 4	286751	
17	Benes, Merrick	HW 3	286752	
20	Benes, Merrick	HW 4	286751	See Sec. 17 Above
20	Benes, Merrick	HW 3	286752	See Sec. 17 Above
21	Benes, Antonio	HW 4	286735	
23	Burall, Edward	HW 4	286821	
24	Burall, Edward	HW 2		
28	Benes, Antonio	HW 4	286735	See Sec. 21, Benes
29	Benes, Joe F.	HW 4	286737	
29	Benes, Joe F.	HW 3	286736	
30	Benes, Joe F.	HW 4	286737	See Sec. 29 Above
30	Benes, Joe F.	HW 3	286736	See Sec. 29 Above
31	Veverka, Louis + Mary	HW 4	283281	
32	Veverka, Louis	HW 2	286513	
33	Baker, Wilbur	HW 4	286750	(T. 22N - R. 52E)
34	Baker, Wilbur	HW 4	286750	See Sec. 33 Above
32	VEVERKA, LOUIS + MARY	GW 4	283281	See Sec. 31 above
5	Baker, Wilbur	GW 4	286750	

GW

Approved Stock Form—Stat. Publishing Co., Helena, Montana—4234

File No.

T. 21N R 53E S. 27
53+34
County Dawson

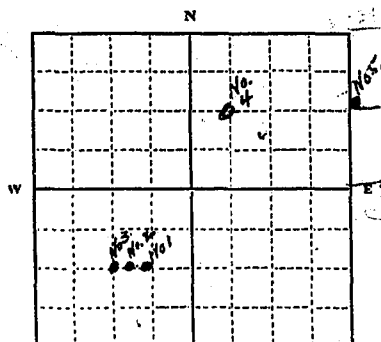
DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Wilbur Baker, of Rural Richey
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:5-33-34 S
1/4 Sec. T21N R 53EIndicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based No. 1. Household.
No. 2. Stock Water No. 3. Stock water No. 4.
Stock water
3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been Moved on this place.
Oct. 10, 1957 - Continuous use. No. 1.
No. 2 and No. 3. Numbers 4 stock well.
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) No. 1 - 10 gallons. No. 2 - 2 gallons No. 3. 3
gallons. No. 4 - 15 gallons. No. 5 - 10 gals.
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
not applicable
6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal No. 1 - Pump
No. 2 - Pump. No. 3 - Pump - No. 4 Pump
No. 5 - Pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater not known.
8. The depth of water table Runs from 8 ft on No. 1 and 2 - No. 3 - 30 ft.
No. 4 - 150 ft. No. 5 - 60 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater not known.
10. The estimated amount of groundwater withdrawn each year 600,000 gals.
11. The log of formations encountered in the drilling of each well if available.
not known.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Signature of Owner

Date

Wilbur Baker
12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

31867



286750

STATE OF MONTANA
County of Dawson

Decision of a Survey Clerk
Filed for record this 30th day of December, A. D. 1963, at

4:00 o'clock P. M.

County Clerk and Recorder.
Gordon W. Russell

By _____ Deputy

NOTED

FILED

File No. _____

DUPLICATE

T. 21 R. 52

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Oct 10, 1957

Owner Willbur Baker Address Rising Mount

Contractor (if any) None

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural Spring
Runs from 6 inches to 12 inches
in depth

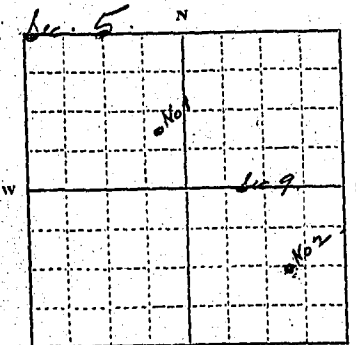
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

Continuous of No. 1 Spring
6 months for No. 2 Spring

Signature of Owner Willbur Baker

Date 12/30/63



1/4 Sec. 5 T. 21 R. 52
Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

DEFENSE ATTORNEY'S OFFICE

STATE OF MONTANA
COUNTY OF DAWSON

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at the City of Helena, Montana, this 30th day of December, 1963.

County Clerk and Recorder

286749

NOTICE OF COURT OF RECORDATION
STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
4:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy

DAWSON

File No.

T. 21 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation **ENGINEER**
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

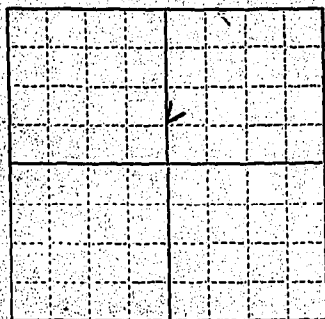
Date of Appropriation of Groundwater 1956Owner Ralph Levengood Address Pichey mtn

Contractor (if any)

Address of Contractor Kenneth ThompsonDate Started Dec 1956 Date Completed Dec 1956

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

This is a well with 4 in casing
107 ft. deep



N. E. 1/4 Sec. 8 T. 21 R. 52
Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

15 gallon per minute when pumped

Signature of Owner

Ralph LevengoodDate Dec 23, 1963.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Don't say
Don't say

Don't say
Don't say

Don't say
Don't say

Don't say
Don't say

286539

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
February A.D. 1963 at
1:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder

By *Gordon W. Russell* Deputy

31 25
He Rd 5 00

File No.

T. 21 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12-30-63

Owner Edward Gurhoff Address Richby, Mont.

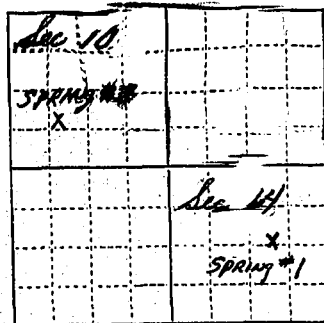
Contractor (if any)

Address of Contractor

Date Started Date Completed

Describe ~~method~~ of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

Spring



1/4 Sec. 16-14 T. 21 R. 52
Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate each amount. If use is intermittent

estimate approximate lengths of periods of use

12 months annually
Spring #1 30 gal per min - direct flow into pail
Spring #2 15 gal per min - direct flow into pail

Signature of Owner Edward Gurhoff

Date 12-30-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286819

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963 at
4:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

DUPLICATE

T 21 R 32

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

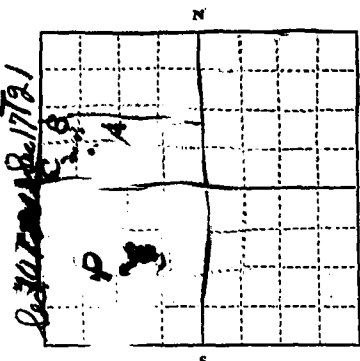
RECORDED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Merick Benes, of P.P.I., Richey
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



A.H. Sec. 17 T. 31 R. 32
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Human & livestock use, also a small plot for garden irrig.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Wells A, B, C twelve yrs. Wells A & B - 1948 (C) well 1963 Wells D & E - 1950 used 8 mos out of year
4. The amount of groundwater claimed (in miner's inches or gallons per minute). Well A & C eight gals. per min. Well B four gals. Well D & E four gals.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. (A) Well irrigates a small plot of 4 acre for garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. (A) Wells A, B, C standard pumps & deep wells. Wells D & E standard pumps & jack. C, D, E wells standard pumps & jack.
7. The date of commencement and completion of the construction of the wells, wells, or other works for withdrawal of groundwater. Wells A & B wells in 1948 (C) well in 1963 Wells D & E in 1950
- The depth of water table. (A) Well 22 ft. (B) - 8 ft. (C) - 8 ft. (D) - 12 ft. E - 14 ft.
8. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Wells A, B, C bored 30 in. diam. 7 ft. deep. 1 in. suction pipe. Wells D & E bored 12 in. diam. 30 ft. deep. 1 in. suction pipe. Wells D & E bored 12 in. diam. 30 ft. deep.
9. The estimated amount of groundwater withdrawn each year. 500,000 for each well.
10. The log of formations encountered in the drilling of each well if available. not known
11. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None. not recorded to date.

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31868



286751

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at

4:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

JW 1

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No.

T. 21 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater

Natural 1942

Owner Merrick Bener

Address R.R. 1 Pichey

Contractor (if any)

None

Address of Contractor

None

Date Started 1945

Date Completed 1945

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

(A) Spring was developed to a depth of five ft.
(B) Spring is a natural spring in creek at a depth of four ft.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

(A) Spring runs about 8-10 gal of water per min. (B) Spring runs about four gals per min. About 50 A.M. Friday. (A) Spring runs about 60-80 gal per min. Friday.

Signature Merrick Bener

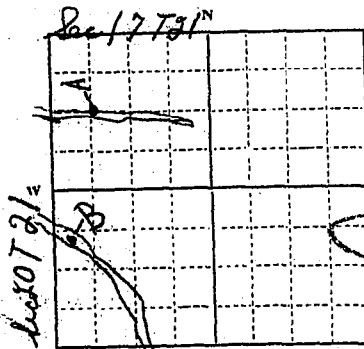
Date Dec 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



Indicate point of appropriation and place of use, if possible.

SW?

286752

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of December A. D. 1963.

CLERK OF DISTRICT COURT

6:30 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 21 R. 52

DUPLICATE

County. DAWSON

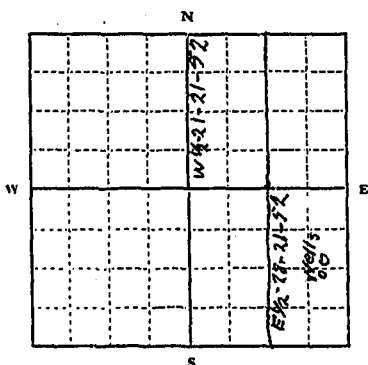
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 14 1964
STATE ENGINEER

1. Antonie Benes, of Rt. #1, Richey, Montana
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows.



E 21 Sec 28 T 21 R 52
W 21 21 52
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based For household use watering livestock, and irrigation of a small garden when necessary.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Since 1918, on E 1/4, Sec. 28, adug in 1954, whenever I need it for stock water, or irrigation of garden plot.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Six gallons per minute, each well for two wells.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Has not been used for irrigation extensively, just for a garden plot, about 1/5th of an acre, by Antonie Benes the owner.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump and engine for both, both wells are located in the Northeast 1/4 of Sec. 28.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1954 was the last well dug on this place.
8. The depth of water table 30ft. at 75ft. depth, 15ft. for second well at 30ft. depth.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 75ft. deep, 4in. hole, with 1 1/2 in. suction pipe for drawing water, used for household, some for irrigation of garden plot, and some for livestock. Other well is for livestock only, which is 30ft. deep, 10in. hole with 1 1/2 in suction pipe for drawing.
10. The estimated amount of groundwater withdrawn each year 50,000 gallons each well.
11. The log of formations encountered in the drilling of each well if available Sandy loam 25ft. sand 25ft. sand and gravel 25ft. water bearing strata. Second well 20 ft. dirt and clay, 10ft. sand and gravel, water bearing strata.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None recorded to date.

Signature of Owner Antonie BenesDate Dec 21, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31852

[illegible][illegible]

10-10-68

Office of General Counsel
 10100, Washington, D.C. 20540
 Since 1910, the Office of General Counsel has been
 the principal legal advisor to the Federal Reserve Board.
 When necessary, the Office also provides legal advice to the

[illegible]

Filed for record this 30th day of December A. D. 1963, at

4:00 o'clock M.
Gordon W. Russell
 County Clerk and Recorder.

By Deputy

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

T. 21 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

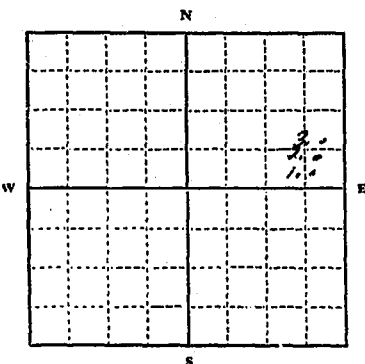
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Edward Jureff, of Risky
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 23 T. 21 R. 52

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based #1 Stock water Well
#2 Household use #3 Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1936 12 months annually
Wells

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Well #1, 2, & 3 are 15 gals. per min. each.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Well #3 - 2 acres garden and yard

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Each well has a electric pump installed

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Completed 1936

8. The depth of water table 57 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Well #1 - 110 feet Well #2 - 87 feet
Well #3 - 106 feet

10. The estimated amount of groundwater withdrawn each year 950,000 gal

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not avail.

Signature of Owner Edward Jureff

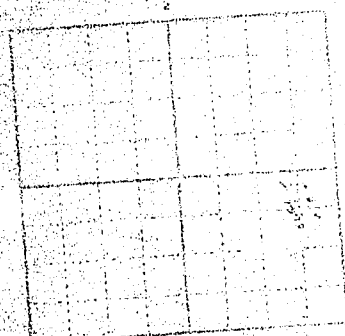
Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31938



STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 19 63, at
4:30 o'clock P.M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

DUPLICATE

T. 21 R. 52

County DawsonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER JAN 4 1963Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Eward J. Juroff Address Pickup, MontanaDriller Darby C. Whitman Address Bloomfield, Montana

Date of Notice of Appropriation of Groundwater

Date well started Oct 13, 1962 Date Completed Oct 25, 1962Type of well Drilled Equipment Used Call Tool
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
10"	6" I.D.	Top	189' Packed	2 1/2"	30'	
	14" 45	Coal	50'	4"	20'	
	18 9/16"	in hole		2 1/2"	on bottom	

Static Water Level for non-flowing Well 132 feet.Shut-in Pressure for Flowing Well Does not flowPumping Water Level Same feet at 15 Pumping 1 1/2 g.p.m.Discharge in gal. per min. of flowing well noneHow Tested Railer Length of Test 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

1/4 Sec. 24 T. 21 R. 52
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Driller's License Number 107Driller's Signature Darby C. Whitman

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state; otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Human Rights

STATE OF MONTANA
County of Dawson

Filed for record this 3rd day of January A. D. 1963, at 30 o'clock P.M.

By Gordon Russell County Clerk and Recorder.

Free pd. \$2⁰⁰

T21 R 52

County Dawson

RECEIVED
JAN 14 1964

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

30-21-52	29-21-52		
Well 0 5	Well 0 4		

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use to which the claim is based For watering of stock, used as livestock water wells, and also for irrigation of a small garden when necessary.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Since 1952 on Sec. 30, T.21 R.52, 1942 on Sec. 29, T.21, R.52, whenever I need it, for stock water, or irrigation of garden plot.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Six gallons per minute for both wells, or each well.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Has not been used for irrigation extensively, just for a garden plot.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump and engine for both wells. Both wells are located in almost the center of each Section.
- Location of the construction of the well, wells, or other works for withdrawal. Sec. 30, Twp. 21, Rge. 52, 1942 on Sec. 29, Twp. 21, Rge. 52, T.21, R.52, 30ft. to 80 foot depth Sec. 29, T.21, R.52, 30 foot depth
- Type, size and depth of each well or the general specifications of any other water. Sec. 29, T.21, R.52, 30ft. deep, 6 in. diam. hole. Sec. 30, T.21, R.52, 80ft. deep, 4 in. diam. hole, with 1 1/4 in.
- Water withdrawn each year 70,000 Gallons from both wells, each one.
- Cost of the drilling of each well if available. Sec. 30, T.21, R.52, and shale. 15ft. coal 26ft. water bearing sand with little, 15ft. sandy loam, 15ft. sand and gravel water bearing
- Signature as may be useful in carrying out the policy of this act, including deputy record. None recorded to date.

Joe Z. Benes
Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Bureau
31854

1. The first section of the report is a summary of the work done during the month of December, 1963. It includes a list of the projects completed and the amount of time spent on each.

2. The second section is a detailed description of the work done on the project "The History of the State of Montana". This section includes a list of the sources used and a summary of the findings.

3. The third section is a list of the projects completed during the month. This list includes the name of the project, the date it was completed, and the amount of time spent on it.

4. The fourth section is a list of the projects in progress. This list includes the name of the project, the date it was started, and the amount of time spent on it.

5. The fifth section is a list of the projects planned for the next month. This list includes the name of the project, the date it is planned to be completed, and the amount of time spent on it.

Project	Date	Time
Project 1	12/1/63	10:00
Project 2	12/2/63	11:00
Project 3	12/3/63	12:00
Project 4	12/4/63	13:00
Project 5	12/5/63	14:00
Project 6	12/6/63	15:00
Project 7	12/7/63	16:00
Project 8	12/8/63	17:00
Project 9	12/9/63	18:00
Project 10	12/10/63	19:00
Project 11	12/11/63	20:00
Project 12	12/12/63	21:00

The first section of the report is a summary of the work done during the month of December, 1963. It includes a list of the projects completed and the amount of time spent on each.

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The third section is a list of the projects completed during the month. This list includes the name of the project, the date it was completed, and the amount of time spent on it.

The fourth section is a list of the projects in progress. This list includes the name of the project, the date it was started, and the amount of time spent on it.

The fifth section is a list of the projects planned for the next month. This list includes the name of the project, the date it is planned to be completed, and the amount of time spent on it.

286737

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
4:00 o'clock P. M.
John W. Russell
 County Clerk and Recorder.

By _____ Deputy.

File No. _____

T. 21 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 287 Montana Session Laws, 1961)

Date of Appropriation of ~~surface~~ water Natural, was on ~~the~~ place
as far back as I ~~can~~ remember, or since 1920.

Owner Joe F. Benes Address Rte. #1, Richey, Montana

Contractor (if any) None

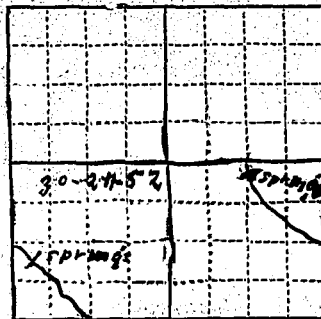
Address of Contractor None

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable.

Runs out of the bottom of the cracks.

SW?



Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. These springs are
used for watering of livestock in the spring and early
part of the summer, rest of the year. The flow is about two gallons per minute for each spring.
On each section, which is Sec. 30, 24, 52, T. 21, R. 52.

In the estimate I dug a small hole and dipped it
with a gallon measure to check the flow.

About three months of the year, sometimes more or
less.

Signature of Owner

Joe F. Benes

Date Dec 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286236

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963 at
4:00 o'clock P.M.
Carlton W. Russell
County Clerk and Register

By _____

Deputy

File No. _____

T 21 R 52

DUPLICATE

County DAWSON

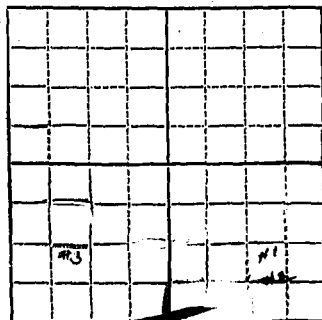
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

APR 12 1963

Declaration of Vested Groundwater Rights ~~ASSIGNMENT~~
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

LOUIS OR MARY KEVERKA, of RICHIE
(Name of Appropriator) (Address) (Town)
County of DAWSON State of MONT.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



#1-SE 4/4 SEC 4, T. 21 N., R. 52 E., S. 2
#2-SE 4/4 SEC 4, T. 21 N., R. 52 E., S. 2
#3-SE 4/4 SEC 4, T. 21 N., R. 52 E., S. 2

Indicate point of
and place of use,
Each small square represents
acres.

2. The beneficial use on which the claim is based #1-LIVESTOCK
#2-HOUSEHOLD #3-LIVE STOCK

3. Date or approximate date of earliest beneficial use, and how continuous the use has been #1-1928 USED CONTINUOUS
#2-1952
#3-1950

4. The amount of groundwater pumped (in miner's inches or gallons per minute) #1-1 MIN. IN. INSUFFICIENT
#2-11
#3-AT LEAST 10 GAL. MIN.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
#1-3.5 AC. TO IRRIGATE GARDEN APPROX. 2.5 AC.
OWNER APPROPRIATOR

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
#1-PUMPERECIMATOR SEC 4, T. 21 N., R. 52 E., S. 2
#2-SUB PUMPRESSURE SEC 4, T. 21 N., R. 52 E., S. 2
#3 WINDMILL 61/4, 31-21-52

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1-1928
#2-1952
#3-1950

8. The depth of water table #1-102 FT. #2-120 FT. #3 80 FT.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
#1-1 1/2 IN. X 102 FT.
#2-4 IN. X 120 FT.
#3-4 IN. X 80 FT.

10. The estimated amount of groundwater withdrawn each year #1-1800000 GAL.
#2-1800000 " "
#3-300000 " "

11. The log of formations encountered in the drilling of each well if available

NONE AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

NONE OTHER

Signature of Owner Louis Keverka

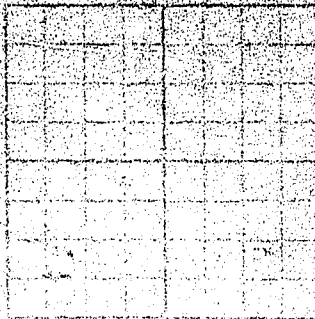
Date 4-11-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

4173



283281

STATE OF MONTANA

County of Dawson

Filed for record this 11th day of

April A. D. 1963, at
11:00 o'clock A.M.

Garson W. Lunsell
County Clerk and Recorder.

By Miss Outley Deputy.

Fee pd. 2.00