

GROUNDWATER INDEX

Page 1 of 1

County Dawson Twp. 23 N. Rge. 50 E

[illegible]

File No.

T. 23 R. 50

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

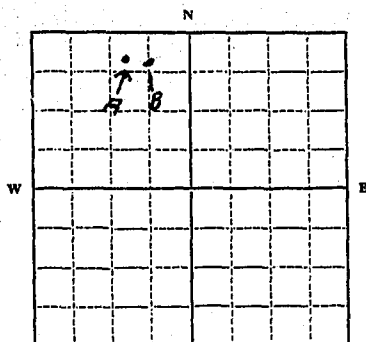
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Archie A. Hove of Box 8 Vida
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



(A) NW 1/4 Sec. 4 T. 23 R. 50
(B) NW 1/4 Sec. 4 T. 23 R. 50

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based (A) House, and
Live Stock (B) Live Stock

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been (A) 1957 Constantly
(B) 1933 Used for live stock in
barn yard

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) (A) 10 gal. per minute
(B) 6 gal. per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal (A) Pump
(B) Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater (A) 1957
(B) 1933

8. The depth of water table (A) 45 feet (B) 25 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater (A) 6 inch casing 45 feet deep
(B) 12 inch wood casing 65 ft. deep

10. The estimated amount of groundwater withdrawn each year (A) 75,000 gal. (B) 200,000 gal.

11. The log of formations encountered in the drilling of each well if available (A) Not available
(B) Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

Signature of Owner Archie A. Hove

Date 12-31-63

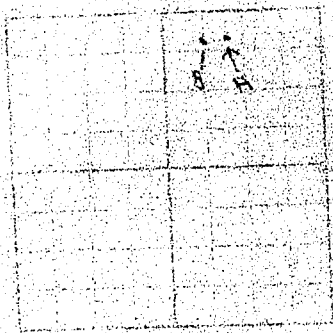
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

32072

Joseph A. Hove
 County of Dawson
 State of Montana
 Box 8 Vida



23720
 4
 23720

The following is a list of the names of the persons who are entitled to the land described in the foregoing plat, and the amount of land to which each is entitled:

(1) John Hove, 1/2 acre
 (2) Mary Hove, 1/2 acre
 (3) William Hove, 1/2 acre
 (4) Elizabeth Hove, 1/2 acre
 (5) Joseph A. Hove, 1/2 acre
 (6) Mary Hove, 1/2 acre
 (7) William Hove, 1/2 acre
 (8) Elizabeth Hove, 1/2 acre
 (9) Joseph A. Hove, 1/2 acre
 (10) Mary Hove, 1/2 acre
 (11) William Hove, 1/2 acre
 (12) Elizabeth Hove, 1/2 acre
 (13) Joseph A. Hove, 1/2 acre
 (14) Mary Hove, 1/2 acre
 (15) William Hove, 1/2 acre
 (16) Elizabeth Hove, 1/2 acre
 (17) Joseph A. Hove, 1/2 acre
 (18) Mary Hove, 1/2 acre
 (19) William Hove, 1/2 acre
 (20) Elizabeth Hove, 1/2 acre
 (21) Joseph A. Hove, 1/2 acre
 (22) Mary Hove, 1/2 acre
 (23) William Hove, 1/2 acre
 (24) Elizabeth Hove, 1/2 acre
 (25) Joseph A. Hove, 1/2 acre
 (26) Mary Hove, 1/2 acre
 (27) William Hove, 1/2 acre
 (28) Elizabeth Hove, 1/2 acre
 (29) Joseph A. Hove, 1/2 acre
 (30) Mary Hove, 1/2 acre
 (31) William Hove, 1/2 acre
 (32) Elizabeth Hove, 1/2 acre
 (33) Joseph A. Hove, 1/2 acre
 (34) Mary Hove, 1/2 acre
 (35) William Hove, 1/2 acre
 (36) Elizabeth Hove, 1/2 acre
 (37) Joseph A. Hove, 1/2 acre
 (38) Mary Hove, 1/2 acre
 (39) William Hove, 1/2 acre
 (40) Elizabeth Hove, 1/2 acre
 (41) Joseph A. Hove, 1/2 acre
 (42) Mary Hove, 1/2 acre
 (43) William Hove, 1/2 acre
 (44) Elizabeth Hove, 1/2 acre
 (45) Joseph A. Hove, 1/2 acre
 (46) Mary Hove, 1/2 acre
 (47) William Hove, 1/2 acre
 (48) Elizabeth Hove, 1/2 acre
 (49) Joseph A. Hove, 1/2 acre
 (50) Mary Hove, 1/2 acre
 (51) William Hove, 1/2 acre
 (52) Elizabeth Hove, 1/2 acre
 (53) Joseph A. Hove, 1/2 acre
 (54) Mary Hove, 1/2 acre
 (55) William Hove, 1/2 acre
 (56) Elizabeth Hove, 1/2 acre
 (57) Joseph A. Hove, 1/2 acre
 (58) Mary Hove, 1/2 acre
 (59) William Hove, 1/2 acre
 (60) Elizabeth Hove, 1/2 acre
 (61) Joseph A. Hove, 1/2 acre
 (62) Mary Hove, 1/2 acre
 (63) William Hove, 1/2 acre
 (64) Elizabeth Hove, 1/2 acre
 (65) Joseph A. Hove, 1/2 acre
 (66) Mary Hove, 1/2 acre
 (67) William Hove, 1/2 acre
 (68) Elizabeth Hove, 1/2 acre
 (69) Joseph A. Hove, 1/2 acre
 (70) Mary Hove, 1/2 acre
 (71) William Hove, 1/2 acre
 (72) Elizabeth Hove, 1/2 acre
 (73) Joseph A. Hove, 1/2 acre
 (74) Mary Hove, 1/2 acre
 (75) William Hove, 1/2 acre
 (76) Elizabeth Hove, 1/2 acre
 (77) Joseph A. Hove, 1/2 acre
 (78) Mary Hove, 1/2 acre
 (79) William Hove, 1/2 acre
 (80) Elizabeth Hove, 1/2 acre
 (81) Joseph A. Hove, 1/2 acre
 (82) Mary Hove, 1/2 acre
 (83) William Hove, 1/2 acre
 (84) Elizabeth Hove, 1/2 acre
 (85) Joseph A. Hove, 1/2 acre
 (86) Mary Hove, 1/2 acre
 (87) William Hove, 1/2 acre
 (88) Elizabeth Hove, 1/2 acre
 (89) Joseph A. Hove, 1/2 acre
 (90) Mary Hove, 1/2 acre
 (91) William Hove, 1/2 acre
 (92) Elizabeth Hove, 1/2 acre
 (93) Joseph A. Hove, 1/2 acre
 (94) Mary Hove, 1/2 acre
 (95) William Hove, 1/2 acre
 (96) Elizabeth Hove, 1/2 acre
 (97) Joseph A. Hove, 1/2 acre
 (98) Mary Hove, 1/2 acre
 (99) William Hove, 1/2 acre
 (100) Elizabeth Hove, 1/2 acre

286967

STATE OF MONTANA
 County of Dawson

Filed for record this 31st day of
December A. D. 1963 at
 4:30 o'clock P. M.

Garbar W. Russell
 County Clerk and Recorder.

By _____ Deputy.

File No. _____

T. 23 R. 50

DUPLICATE

COUNTY OF DEERBOLT
JAN 14 1964STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1911

Owner Archie A. Hove Address Vida

Contractor (if any) _____

Address of Contractor _____

Date Started _____

Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Pit - Water flows

freely above ground part of the year from pit. Pit is about 10 feet long, 5 feet wide, and 3 feet deep.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Summer use for watering livestock. Approximately 50,000 gal. per year.

Signature of Owner Archie A. Hove

Date 12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32071

286966

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of

December A.D. 1963, at
4:30 o'clock P.M.

Jordan W. Russell

County Clerk and Recorder.

By _____ Deputy.

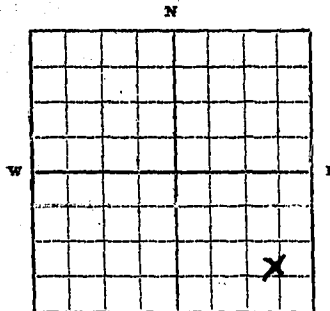
File No. _____
STATE WATER CONSERVATION BOARD
DUPLICATE JAN 3 1965

T 23 R 50
County DAWSON

STATE OF MONTANA
McDermott _____
ADMINISTRATOR OF GROUNDWATER CODE
Sullivan _____
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 21, Montana Session Laws, 1965)

1. AUGUST V NORMAND, of 2630 NORMAN AVE BILLINGS
(Name of Appropriator) (Address) (Town)
County of YELLOWSTONE State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 6 T23 R50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1951 INTERMITTENT

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 500 FEET or about 1000 gal a min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
PLAN TO USE FOR IRRIGATION IN FUTURE SE 1/4 6/23/50

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMPS

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater completed 1951

8. The depth of water table 1000 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1000 feet deep about 12 inches diameter

10. The estimated amount of groundwater withdrawn each year None for the past few yrs.

11. The log of formations encountered in the drilling of each well if available NA

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NA

Signature of Owner August V Normand

Date 12/30/1965

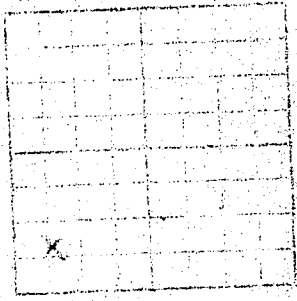
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

40300

State of Montana
 County of Dawson
 Filed for record this 31st day of Dec. A.D. 1965 at 9:00 o'clock
 By Gordon W. Russell County Clerk & Recorder
 By David Gustafson Deputy



And nothing is to be done of record
 hereof until the 31st day of Dec. 1965

294702

STATE OF MONTANA
 County of Dawson
 Filed for record this 31st day of
 Dec. A.D. 1965 at
 9:00 o'clock
 By Gordon W. Russell
 County Clerk & Recorder
 By David Gustafson Deputy
 See pd. 2nd

File No. _____

T. 23N R. 50E

Original _____

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
FEB 13 1962

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Sessions Laws 1961) **STATE ENGINEER**

1. Shell Oil Company of P. O. Box 2547 Billings
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana

have appropriated ground water according to the Montana laws in effect prior to January 1, 1962 as follows:

NW 1/4 Sec 9 T23N R50E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based, Industrial

3. Date of approximate date of earliest beneficial use, and how or through the use has been June 1952
*

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 37 gal/min

5. If used for irrigation give the acreage and description of the lands to which water has been applied and name of owner thereof
Not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Motor driven pump

7. The date of commencement and completion of the construction of the well, wells or other works for withdrawal of ground water Started June 1, 1952 Comp June 6, 1952

8. The depth of water table 364'

9. So far as it may be available, the type, size and depth of each well or the general specification of any other works for the withdrawal of groundwater
TD 1081 6-5/8" at 1080 Perfs 943 - 1080

10. The estimated amount of groundwater withdrawn each year *

11. The log of formations encountered in the drilling of each well if available
None available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act indicating reference to book and page of any county record
* See CW 4 on WS well in C NW NW Section 19 T23N R50E

Signature of Owner A. J. Jovan

Shell Oil Company
Date February 2, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quaduplicate for the Appropriator.

STATE OF MONTANA
County of Yellowstone

53

A. I. Ireson having first been duly sworn, depose
and say that he is of lawful age and is the appropriator
for Shell Oil Company and claimant of the order and water right mentioned
in the foregoing declaration of vested groundwater rights and the person
whose name is subscribed thereto, as the appropriate person
and claimant, that he knows that the
contents of said foregoing notice and that the matters and things therein stated
as true.

Subscribed and sworn to before me, this 2nd day of February 1962

Margaret W. Haag
Notary Public for the State of Montana

Residing at Billings, Montana

My Commission expires March 30 1962

278345

STATE OF MONTANA
County of Dawson

Filed for record this 9th day of

Feb. A. D. 1962, at
9:00 o'clock A.M.

Gordon W. Russell
County Clerk and Recorder.

By Oliver Ansteth Deputy.

#200
Dep. pd.

RECEIVED
SEP 17 1959

T 23 N R 50 E

County Dawson

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

	9	

Owner SHELL OIL COMPANY Address P. O. Box 2547
Billings, Montana
Driller _____ Address _____
Date Started June 1, 1952 Date Completed June 6, 1952
Location: Sec. 9 T. 23 N R. 50 E $\frac{1}{4}$ sec. Northwest

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☒ Drainage ☐ Other: _____

Casing: 0 ft. to 1080 ft. Type 17# Size 6-5/8"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 943 to ft. 1080 Ft. _____ to ft. _____

Type of screen or perforations Torch perforated

Static Water level, for non-flowing well: 325 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 364 feet at 17 gal. per min.

How tested: Pumped

Length of test 3 days

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Larkin packer at 936'

Salinity 972 ppm

(over)

File No. _____

T. 23N R. 50E

Original _____

County DANBOM

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
FEB 13 1962

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Sessions Laws 1961)

STATE ENGINEER

1. Shell Oil Company of P. O. Box 2547 Billings
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana
have appropriated ground water according to the Montana laws in effect prior to
January 1, 1962 as follows:

NW 1/4 Sec 19T23N R 50E
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Industrial
3. Date of approximate date of earliest beneficial use; and how continuous the use has been April 1952
*
4. The amount of groundwater claimed (in miner's inches or gals per minute) 17 gal/min
5. If used for irrigation give the acreage and description of the lands to which water has been applied and name of owner thereof
Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Motor driven pump
7. The date of commencement and completion of the construction of the well, wells or other works for withdrawal of ground water Started April 1952 Comp. April 1952
8. The depth of water table 145'
9. So far as it may be available, the type, size and depth of each well or the general specification of any other works for the withdrawal of groundwater
TD 1156 5-1/2" csg. at 1156 Parts 1037-1156
10. The estimated amount of groundwater withdrawn each year *
11. The log of formations encountered in the drilling of each well if available
None available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act indicating reference to book and page of any county record
* Used intermittently to drill approx 13 wells

Signature of Owner A. S. Decker
Date February 2, 1962
Shell Oil Company

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA
County of Yellowstone

ss

A. T. Ireson having first been duly sworn, deposes
and says that he is of lawful age and is the appropriator
for Shell Oil Co. and claimant of the order and water right mentioned
in the foregoing declaration of vested groundwater rights and the person
whose name is subscribed hereto, as the appropriate person
and claimant that he knows that the
contents of said foregoing notice and that the matters and things therein stated
as true.

Subscribed and sworn to before me, this 2nd day of February 1962

Margaret W. Haag
Notary Public for the State of Montana

Residing at Billings, Montana

My Commission expires March 30 1962

278343

STATE OF MONTANA
County of Dawson

Filed for record this 9th day of

Feb. A. D. 1962, at

9:00 o'clock A. M.

Gordon W. Russell
County Clerk and Recorder.

By Alvin Austin Deputy.

Fee pd. \$2.00

RECEIVED

SEP 17 1959

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 23 N. R. 50 E.

County: Dawson

19

WATER WELL LOG

0			
	19		

Owner: **SHELL OIL COMPANY**

P. O. Box 2547

Address: **Billings, Montana**

Driller: _____ Address: _____

Date Started: **April 1952**

Date Completed: **April 1952**

Location: Sec. **19** T. **23 N.** R. **50 E.** 1/4 sec. **Northwest**

Type of well: **Drilled**

(Dug, driven, bored, or drilled)

Equipment used: **Churn drill**

(Churn drill, rotary, other)

Water use: Domestic ☐

Municipal ☐

Stock ☐

Irrigation ☐

Industrial ☒

Drainage ☐

Other: _____

Casing: **0** ft. to **1156** ft.

Type: **17#**

Size: **5 1/2"**

Casing: _____ ft. to _____ ft.

Type: _____

Size: _____

Casing: _____ ft. to _____ ft.

Type: _____

Size: _____

Perforated or Screened: Ft. **1037** to ft. **1156** Ft. _____ to ft. _____

Type of screen or perforations: **Torch perforated**

Static Water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: **445** feet at **17** gal. per min.

How tested: **Pump**

Length of test: **12 hours**

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Larkin packer at 1027

Salinity 883 ppm

(over)

File No. _____

T. 23N R. 50E

Original _____

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

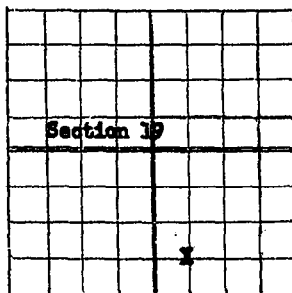
RECEIVED
FEB 13 1962

STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Sessions Laws 1961).

1. Shell Oil Company of P. O. Box 2547 Billings
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana
have appropriated ground water according to the Montana laws in effect prior to
January 1, 1962 as follows:



SE 1/4 sec 19 T23N 50E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Industrial

3. Date of approximate date of earliest beneficial use; and how continuous the use has been May 1952

*

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 gal/min

5. If used for irrigation give the acreage and description of the land to which water has been applied and name of owner of land.

Not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Motor driven pump

7. The date of commencement and completion of the construction of the well, wells or other works for withdrawal of ground water Started 5-5-52 Comp. 5-10-52

8. The depth of water table 420'

9. So far as it may be available, the type, size and depth of each well or the general specification of any other works for the withdrawal of groundwater

TD 1096 6-5/8" csg at 1096 Perfs 956-1096

10. The estimated amount of groundwater withdrawn each year *

11. The log of formations encountered in the drilling of each well if available

None available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act indicating reference to book and page of any county record

* See GW 4 on W.S. well in C NW NW Section 19 23N 50E

Signature of Owner A. J. Jera

Date February 2, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines; and Quadruplicate for the Appropriator.

419

STATE OF MONTANA
County of Yellowstone

ss

A. T. Ireson having first been duly sworn, deposes
and says that he is of lawful age and is the appropriator
for Shell Oil Company and claimant of the order and water right mentioned
in the foregoing declaration of vested groundwater rights and the person
whose name is subscribed thereto, as the appropriate person
and claimant is, that he knows that the
contents of said foregoing notice and that the matters and things therein stated
as true.

Subscribed and sworn to before me, this 2nd day of February 19 62

Margaret W. Haag
Notary Public for the State of Montana

Residing at Billings, Montana

My Commission expires March 30 19 62

278346

STATE OF MONTANA
County of Dawson

Filed for record this 9th day of
Feb A. D. 19 62, at

9:00 o'clock A. M.

Gordon W. Russell
County Clerk and Recorder.

By Oliver Austby Deputy.

Supd. # 200

RECEIVED
SEP 17 1959

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana.

WATER WELL LOG

	19	

Owner SHELL OIL COMPANY Address P. O. Box 2547
Billings, Montana
Driller W. L. Livingston Address Winnett, Montana
Date Started 5-5-52 Date Completed 5-10-52
Location: Sec. 19 T. 23 N R. 50 E $\frac{1}{4}$ sec. South east

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☒ Drainage ☐ Other: _____

Casing: 0 ft. to 1096 ft. Type 17# Size 7 6-5/8"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 956 to ft. 1096 Ft. _____ to ft. _____

Type of screen or perforations Torch perforated

Static Water level, for non-flowing well: 325 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 420 feet at 25 gal. per min.

How tested: Pump

Length of test 24 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Larkin packer at 933

(over)

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

T 23 R 50

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Alfred Casteline, of Richey Mont
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

23 W

N 50

21				
21				
22				
22				
23				
23				
24				
24				

S

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based 1-3-4
STOCK WELLS 2-HANDS, HOLD
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1-1956 to 1961
3-1942 to 1957
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1-10 gals per minute 2-5 gals min
3-5 gals min 4-15 gals min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1-2-3-4 NONE
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
1-3-4 Pump back with electric motor
2-5 Jet Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1-1956 2-1957 3-1942-4-1957
8. The depth of water table 1-80 ft 2-120 ft 3-100 ft 4-60 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
1-10 ft with 4 in casing
2-200 ft with 4 in casing
3-10 ft with 4 in casing
4-45 ft with 4 in casing
10. The estimated amount of groundwater withdrawn each year 2,220,000 gals
11. The log of formations encountered in the drilling of each well if available None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Alfred CastelineDate 12-26-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14252

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286522

STATE OF MONTANA
County of Dawson

Filed for record this 26th day of
December A. D. 1963, at
3:30 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

He Rd 200

GW-2

File No.

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

AUG 24 1967

MONTANA WATER RESOURCES BOARD

RECEIVED

County

23 R 50

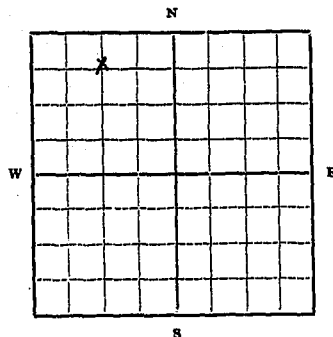
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner Berry Land & Livestock Address Viola, MontanaDriller Boone Walston & Sons Address Helf Point, MontanaDate of Notice of Appropriation of Groundwater August 2, 1967Date well started August 1, 1967 Date Completed August 2, 1967Type of well Drilled Equipment Used Cable
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5-inch	5-inch 14#	0	108		95	108

NE 1/4 NW 1/4 Sec. 30, T. 23, R. 50.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 36 feet

Shut-in Pressure for Flowing Well

Pumping Water Level 95 feet at 5 gpm per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

#83
Driller's License NumberClinton C. White
Driller's Signature

This form to be prepared by driller, and then upon to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

42,351 42,353

STATE OF MONTANA
County of Dawson
Filed for record, this 29th day of Sept
1967 A.D. 1967 at
10:30 o'clock a.M.
Lordy H. Russell
County Clerk & Recorder
By Patricia Peterson Deputy

DEC 29 1961
1:30 P.M.

Spring

T. *23* R. *50* S. *31*

County *Dawson*

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JAN 4 1962

WATER WELL LOG

Natural water hole
ENGINEER

		X

Owner *Gerhardt Bueckler* Address *Vida Montana*

Driller _____ Address _____

Date Started _____ Date Completed _____

Location: Sec. *21* T. _____ R. _____ 1/4 sec. *11N4 NE1/4*

Type of well _____ Equipment used _____
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at _____ gal. per min.

How tested: _____

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Hole in ground water in it. Spring

(over)

DEC 29 1961
11:30 P.M.

Spring

T. 23 R. 50 S. 31

County Dawson

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

RECEIVED
JAN 4 1962
NATURAL WATER HOLE
ENGINEER
Vida Montana

			X

Owner Kueda
Hubert Bruecker Address Vida Montana

Driller..... Address.....

Date Started..... Date Completed.....

Location: Sec. 31 T. 23 R. 50 1/4 sec. SE 1/4 SE 1/4

Type of well..... Equipment used.....
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other:.....

Casing:.....ft. to.....ft. Type..... Size.....

Casing:.....ft. to.....ft. Type..... Size.....

Casing:.....ft. to.....ft. Type..... Size.....

Perforated or Screened: Ft..... to ft..... Ft..... to ft.....

Type of screen or perforations.....

Static Water level, for non-flowing well:.....feet.

Shut-in pressure, for flowing well:.....lb./sq. in. on:.....(date)

Pumping water level.....feet at.....gal. per min.....

How tested:.....

Length of test.....

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

hole in ground water in it Spring

(over)

GW 3

Approved Block Form—State Publishing Co., Helena, Montana—42199

File No. _____

DUPLICATE

T 23 R 30

County Gallatin

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 14 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1958Owner F. & E. Callison Address Rocky Mount.

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

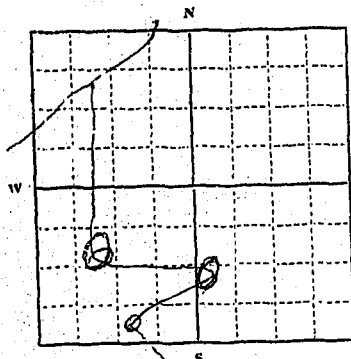
Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Springs natural

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

For stock water
Quantity unknown



$\frac{1}{4}$ Sec. 36, T. 23 R. 30

Indicate point of appropriation and place of use, if possible.

Signature of Owner F. & E. Callison Evelyn CallisonDate Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

UNITED STATES OF AMERICA

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

WATER RIGHTS

WATER RIGHTS APPLICATION

WATER RIGHTS APPLICATION

WATER RIGHTS APPLICATION

WATER RIGHTS APPLICATION

WATER RIGHTS APPLICATION

WATER RIGHTS APPLICATION

286673

WATER RIGHTS APPLICATION

STATE OF MONTANA

County of Dawson

Filed for record this 30th day of

December

A. D. 1963, at

3:00 P. M.

Gordon H. Russell

County Clerk and Recorder.

By J. J. Schmitt Deputy

Fee pd. \$2.00

RECEIVED

NOV 1 1963

1

GROUNDWATER INDEX

Page 1 of 1

County Dawson Twp. 22 N Rge. 50 E

[illegible]

File No.

T. 22N R. 50E

DUPLICATE

County Dawson

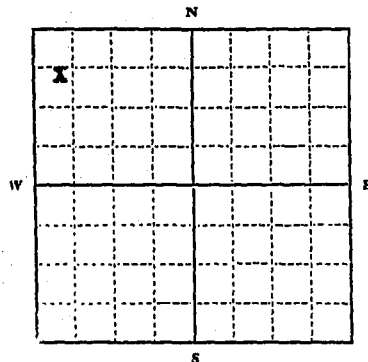
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 14 1964
STATE ENGINEER

1. Pearl W. Cooper, of 613 7th Ave. S. E., Sidney, Montana
(Name of Appropriator) (Address) (Town)
County of Richland State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec 2 T22N R50E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....Summer of 1947
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
I am the owner of the land—1/2 of Sec. 2, T.22-R50E
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....Summer of 1947
8. The depth of water table.....20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
sand-point
10. The estimated amount of groundwater withdrawn each year.....unknown
11. The log of formations encountered in the drilling of each well if available.....
no log available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Pearl W. Cooper

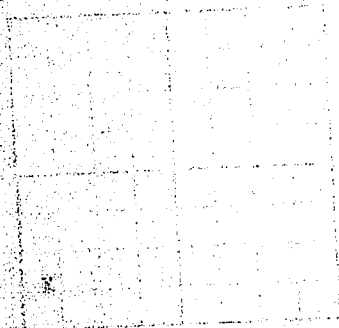
Date 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31752



286629

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
11:00 o'clock A. M.

Edson W. Russell
County Clerk and Recorder

By _____ Deputy.

Fee pd. \$2⁰⁰

File No.

T. 22N R. 50E

DUPLICATE

County. Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 14 1964
STATE ENGINEER

1. Pearl W. Cooper, of 613 7th Ave. S. E., Sidney, Montana
(Name of Appropriator) (Address) (Town)
County of Richland State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

N
W E
S

2. The beneficial use on which the claim is based
stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Fall of 1954
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute approximately.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
pump

NW 1/4 Sec. 2 T. 22N R. 50E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Fall of 1954
8. The depth of water table 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
wood casing—8 inch
10. The estimated amount of groundwater withdrawn each year unknown
11. The log of formations encountered in the drilling of each well if available
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Pearl W. CooperDate 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31753

[illegible]

1944

[illegible]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 11-11-2011 BY 60322 UCBAW

286.630

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of April 1963 at San Francisco

11:00 o'clock A.M.

County Clerk and Recorder.

By _____ Deputy
A J

Free pd. \$2.00

12

File No.

DUPLICATE

T. 22 R. 50

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1943

Owner Frank Callison Address Richey, Mont

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

Springs

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

For stock water

Quantity unknown

Signature of Owner Frank Callison

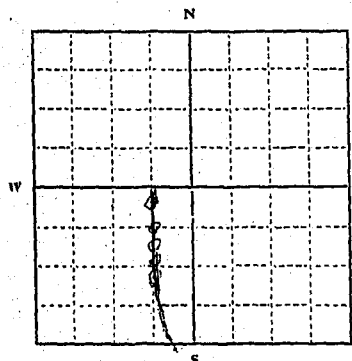
Date Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



..... 1/4 Sec. 12 T. 22 R. 50

Indicate point of appropriation and place of use, if possible.

31207

[Faint, mostly illegible text from the reverse side of the document, appearing as bleed-through.]



286674

STATE OF MONTANA
County of Dawson

Notice of Publication of Mineral Rights

Filed for record this 30th day of

December A. D. 1963, at

3:00 o'clock P. M.

Weldon J. Russell
County Clerk and Recorder

By *Lyle Schutler* Deputy

Fee pd. \$2.00

GW 3

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No.

MAR 15 1973

T. 22 N. R. 50 E., M.P.M.

DUPLICATE

County... Dawson

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 407 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1964

Lilburn C. Bahls and

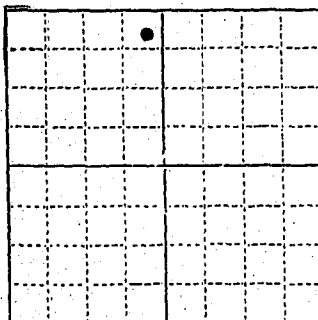
Owner Monica E. Bahls Address Richey, Montana

Contractor (if any) _____

Address of Contractor _____

Date Started 1964 Date Completed _____

spring

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. A natural flowing spring approximately fifteen (15) feet in depth.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use _____

1,000 cubic feet of water daily. Use intermittent for irrigation and livestock watering.

NE 1/4 Sec. 13, T. 22 R. 50.

Indicate point of appropriation and place of use, if possible.

Doc. No. 318726

Filed for record

this 19th day of MarchA. D. 19 1973Stock PMSignature of Owner Lilburn C. Bahls, Monica E. BahlsDate March 13, 1973

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

52,139

318776

STATE OF MONTANA

County of Dawson

Filed for record this 13th day of

March A. D. 19 93 at

4:50 o'clock P. M.

Lorain W. Russell

County Clerk & Recorder

By Mabel M. Hoyle Deputy

Fee \$2.00 pd

File No. _____

T. 22 R. 50

DUPLICATE

County Beaverhead

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1945

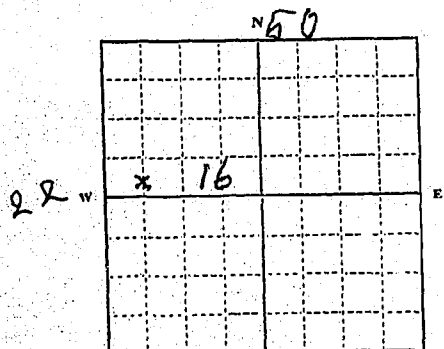
Owner _____ Address _____

Contractor (if any) none

Address of Contractor none

Date Started none Date Completed none

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. spring



S 9 1/4 Sec. T. 22 R. 50

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

Continuous

Signature of Owner Alfred Castiglione

Date 12-26-1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286521

ARMED AND DANGEROUS STATE OF MONTANA

County of Dawson

Office of the County Clerk and Recorder

Filed for record this 26th day of

December

A. D. 196, at

3:30 o'clock P. M.

Gordon W. Russell

County Clerk and Recorder

By _____ Deputy

Hee Pd #2 ac

File No. _____

T **SEN** R **SOE**

DUPLICATE

County **Dawson**

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**

RECEIVED
DEC 2 1963
STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

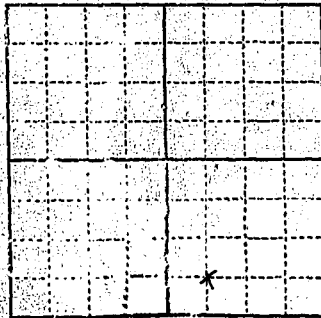
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater **1909.**Owner **Nor. Pac. Ry. Co.** Address **St. Paul, Minn.**

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. **Spring, used since 1909.**SW **1/4** Sec. **23** T **22N** R **50E**

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use **Spring flows 3 gallons per minute.****Northern Pacific Railway Company**Signature of Owner **By [Signature]**
Dist. Supervisor, Grag. & Cult.
Date **November 29, 1963**

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286026

STATE OF MONTANA
County of Dawson

Filed for record this 29th day of
Nov. A. D. 19 63, at

9:00 o'clock A. M.

Gordon W. Russell
County Clerk and Recorder.

By Oliver Austin Deputy.

2nd pd. 2nd

GROUNDWATER INDEX

Page 1 of 1

County Dawson Twp. 22 N Rge. 51 E

[illegible]

RECEIVED

File No.

MAR 15 1973

T. 22 N. R. 51 E., M.P.M.

DUPLICATE

County DAWSON

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1964
Lilburn C. Bahls and
Owner Monica E. Bahls Address Richey, Montana

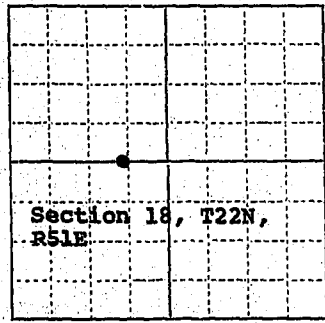
Contractor (if any)

Address of Contractor

Date Started 1964 Date Completed

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. A natural flowing spring.
approximately fifteen (15) feet in depth.

Section 7



spring w

Section 18, T22N,
R51E

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

Midsection line between Sections 7-18, T22N, R51E estimate approximate lengths of periods of use.

Indicate point of appropriation
and place of use, if possible.

1,000 cubic feet of water daily. Use inter-
mittent for irrigation and livestock watering

Doc. No. 318775

Filed for record

this 13th day of March

A.D. 1973 at 4:50

at Rock

Signature of Owner Lilburn C. Bahls; Monica E. Bahls

Date March 13, 1973

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Exhibit A
 A to B
 B to C
 C to D
 D to E
 E to F
 F to G
 G to H
 H to I
 I to J
 J to K
 K to L
 L to M
 M to N
 N to O
 O to P
 P to Q
 Q to R
 R to S
 S to T
 T to U
 U to V
 V to W
 W to X
 X to Y
 Y to Z
 Z to AA
 AA to AB
 AB to AC
 AC to AD
 AD to AE
 AE to AF
 AF to AG
 AG to AH
 AH to AI
 AI to AJ
 AJ to AK
 AK to AL
 AL to AM
 AM to AN
 AN to AO
 AO to AP
 AP to AQ
 AQ to AR
 AR to AS
 AS to AT
 AT to AU
 AU to AV
 AV to AW
 AW to AX
 AX to AY
 AY to AZ
 AZ to BA
 BA to BB
 BB to BC
 BC to BD
 BD to BE
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 BG to BH
 BH to BI
 BI to BJ
 BJ to BK
 BK to BL
 BL to BM
 BM to BN
 BN to BO
 BO to BP
 BP to BQ
 BQ to BR
 BR to BS
 BS to BT
 BT to BU
 BU to BV
 BV to BW
 BW to BX
 BX to BY
 BY to BZ
 BZ to CA
 CA to CB
 CB to CC
 CC to CD
 CD to CE
 CE to CF
 CF to CG
 CG to CH
 CH to CI
 CI to CJ
 CJ to CK
 CK to CL
 CL to CM
 CM to CN
 CN to CO
 CO to CP
 CP to CQ
 CQ to CR
 CR to CS
 CS to CT
 CT to CU
 CU to CV
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318775

STATE OF MONTANA
 County of Dawson
 Filed for record this 13th day of
March A. D. 19 13 at
4:50 o'clock P. M.
London W. Russell
 County Clerk & Recorder
 By Malcolm Hogfield Deputy
 Fee \$2.00 pd.

File No.

DUPLICATE

T 22 R 51

County LawsonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

NOV 29 1963

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Dave JohnstonAddress Richy, Mont.Driller Russell ChristAddress Glendine, Mont.

Date of Notice of Appropriation of Groundwater.....

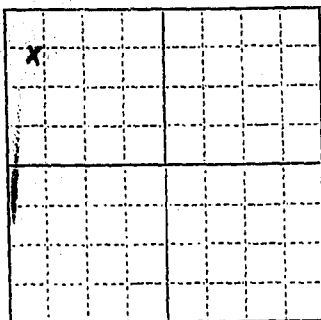
Date well started.....

Date Completed 10-29-63Type of well Drilled
(dug, driven, bored or
drilled)Equipment Used Churn
(Churn, drill, rotary or
other)Water Use: Domestic ☐Municipal ☐Other ☐Irrigation ☐Industrial ☐Drainage ☐Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

0-4' clay, sand, gravel
4-27' soft yellow clay
27-38' soft gray clay
38-56' gray clay
56-60' fine sand, water 1 gal. per min.
60-107' layers of gray & black shale
107-110' coal
110-121' gray shale
121-126' coal
126-156' gray shale
156-158' rock
158-189' layers of gray & brown shale
189-194' fine water sand

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
	5" I.D.	0	190'			



Indicate location of well and place of use, if possible. Each small square represents 10 acres.

194'

Show exact depth of bottom.

Static Water Level for non-flowing Well 85' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 152 feet at 7 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer Length of Test 1 1/2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Dave JohnstonDriller's License Number 116
Russell Christ
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

1624

Fee pd. 2⁰⁰

File No. _____

DUPLICATE

Sec. 19 T. 22 R. 51
 County Dawson
 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

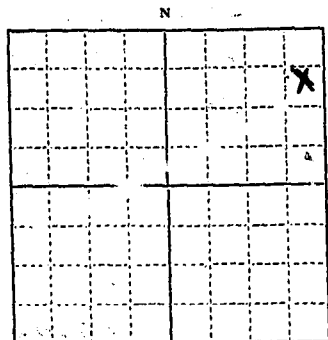
JUL 29 1964

Notice of Completion of Groundwater Appropriation by Means of Well
 (Under Chapter 237, Montana Session Laws, 1961)

Owner Ruth Duncan Address Duncan
 Driller Russell Christ Address Blondine Mont
 Date of Notice of Appropriation of Groundwater _____
 Date well started July 10, 1964 Date Completed July 24, 1964
 Type of well Drilled Equipment Used Churn
 (dug, driven, bored or drilled) (Churn, drill, rotary or other)
 Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☒
 Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Kind of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Str.	From (Feet)	To (Feet)
5 1/2 inch	11 lb per ft	0	168	none		



SE 1/4 Sec. 19 T. 22 R. 51
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Bailer Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

gravel packed from
168 To 182
Mrs. Ruth Duncan

Driller's License Number 116Driller's Signature Russell Christ

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38335

See pd. # 2⁰⁰

GROUNDWATER INDEX

Page 1 of 1

County Dutton Twp. 22 N Rge. 52 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Baldwin, H. F.	286659	H.W. 1	
4	Bart, H. B.	286822	H.W. 4	
6	Bart, H. B.	286823	H.W. 4	
14	Baldwin, H. F. (Jr.)	282920	H.W. 4	
16	Baldwin, H. F. (Jr.)	287179	H.W. 2	
20	Baldwin, H. F. (Jr.)	286712	H.W. 4	
29	Baldwin, H. F. (Jr.)	286712	H.W. 4	
29	Baldwin, H. F. (Jr.)	286712	H.W. 4	
29	Dick, Leonard	286558	H.W. 4	
30	Vereen, Frank	314890	H.W. 2	
33/34	Baker, Wilbur	286750	H.W. 4	See Sec. 33 + 34 Twp. 21 N Rge. 52 E
22	Calant, Charles	6022	322902	

GW1

File No.

T. 22 R. 52

DUPLICATE

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

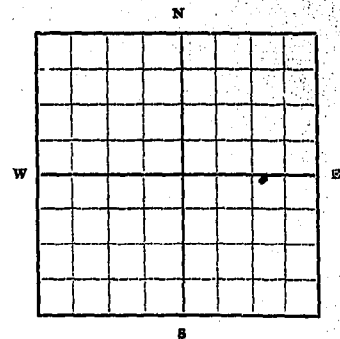
RECEIVED
JAN 14 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, G. T. BALDWIN, of Riches (Address) Riches (Town)
County of DAWSON, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to ~~which~~ water is to be applied is WATERING LIVESTOCK
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 3/4 GAL. PER MINUTE
- The annual period (inclusive dates) of intended use YEAR AROUND
- The probable or intended date of first beneficial use 1955
- The probable or intended date of commencement ~~and~~ and completion of the well* or wells* 1955
- The location, type, size and depth of well or wells contemplated THIS IS A DEVELOPED SPRING WITH 5' TRENCH TO WOOD TANK
- The probable or estimated depth of the water table or artesian aquifer 4' to 5'
- Name, address and license number of the drill engaged WORK DONE AT HOME
- Give such other similar information as may be useful in carrying out the policy of this act.
THIS IS A SPRING HOWEVER THE DESCRIPTION IN CODE SEC. 1 CONSIDERS IT AS A WELL.



N.E. 1/4 Sec. 1, T. 22 R. 52

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator G. T. Baldwin

Date Jan 28 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

31782



286659

STATE OF MONTANA
County of Dawson

Filed for record this 20th day of

December A. D. 1963 at
3:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder

By _____ Deputy

See pd. # 20

File No.

T. 22 R. 52

DUPLICATE

County

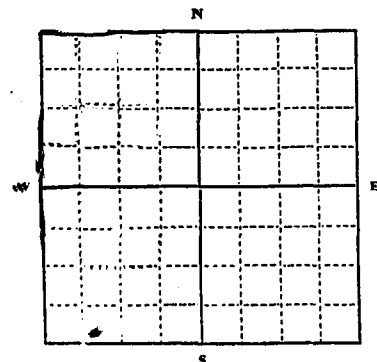
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. James B. Best, of Piney
(Name of Appropriator) (Address) (Town)

has groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 4 T. 22 R. 52

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1960

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal well

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1962

8. The depth of water table 24 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 25 ft large well

10. The estimated amount of groundwater withdrawn each year 24 gpm

11. The log of formations encountered in the drilling of each well if available see log

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

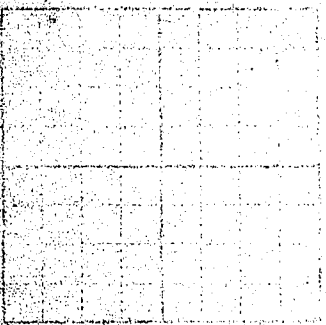
Signature of Owner James B. Best
Date Nov. 30 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31939



286822

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
8:00 o'clock A. M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schmitt Deputy.

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41335

File No.

T. 22 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

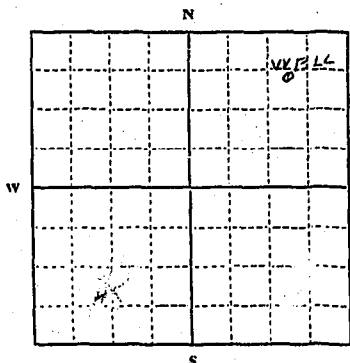
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 14 1964

STATE ENGINEER

1. G. B. Crockett, of Box 113 Riches
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 Sec. 6 T. 22 R. 52

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based water for livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been well has been used since 1949 around three months of each year
4. The amount of groundwater claimed (in miner's inches or gallons per minute) two gallons when pump is in operation
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal plunger pump with two inch cylinder
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1949
8. The depth of water table around 90 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater well is 4 inches in diameter and around 120 ft deep
10. The estimated amount of groundwater withdrawn each year around 10,000 gallons
11. The log of formations encountered in the drilling of each well if available clay & gravel formation
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

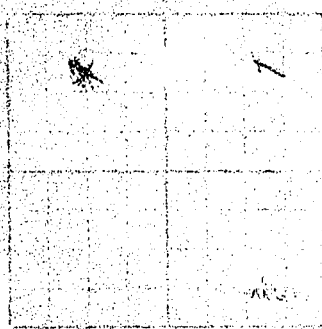
G. B. CrockettDate Dec 7-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31940



286823

STATE OF MONTANA
County of Dawson
Filed for record this 31st day of
December A. D. 1963, at
8:00 o'clock A.M.
Gordon H. Russell
County Clerk and Recorder
By Faye Schmitt Deputy.

File No.

T. 22 R. 52

DUPLICATE

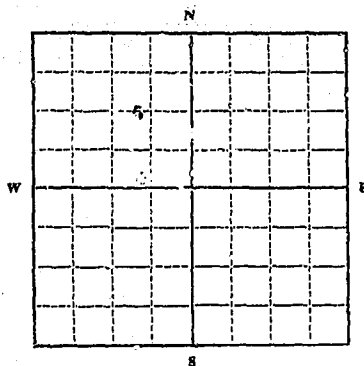
County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. G. T. (Tommy) Baldwin, of Richey
(Name of Appropriator) (Address) (Town)
County of DAWSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.E. 1/4 NW Sec. 14 T. 22 R. 52

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based House hold, Stock water, yard, etc.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1926 - HAS BEEN USED CONTINUOUSLY SINCE.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 GALLONS PER MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof INDICATES 1 ACRE OF TREES SE 1/4 OF NW 1/4 Sec. 14 - T. 22 R. 52
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal MILL AND CYLINDER ALSO JET PRESSURE SYSTEM.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater MILL AND CYLINDER FROM 1926-1942. JET SYSTEM 1947-1962
8. The depth of water table 20 FT.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater HAND dug, ABOUT 24" CASING ORIGINALLY RECESSED WITH GALVANIZED CULVERT 16" DEPTH - 45'
10. The estimated amount of groundwater withdrawn each year 400,000 to 500,000 GALLONS
11. The log of formations encountered in the drilling of each well if available CLAY TO 45' THEN SANDSTONE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NONE

Signature of Owner

G. T. Tommy BaldwinDate Feb. 21, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quaduplicate for the Appropriator.

STATE OF MONTANA
County of Dawson

County of Dawson
Filed for record this 18th day of
Mar. A. D. 1963, at
4:50 o'clock P. M.

3:45 o'clock P. M.
Lyndon W. Russell
 County Clerk and Recorder.

By Alice Anthony

Fee pd. \$2.00

File No. _____

T. 22 R. 52

DUPLICATE

SA _____

County RavenscroftSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERJAN 18 1964
Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Lloyd Canyon Address Pike MontDriller Russell Christ Address Blaine Mont

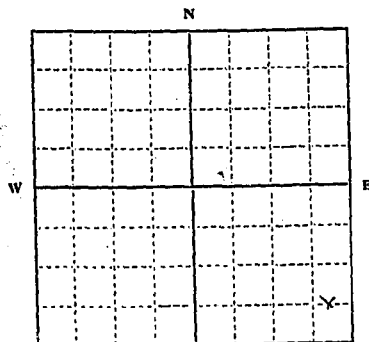
Date of Notice of Appropriation of Groundwater _____

Date well started _____ Date Completed _____

Type of well drilled Equipment Used Churn
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 1/2 inch	4 inch 11 lb per ft	0	13.1	none		



SE 1/4 Sec. 16 T. 22 R. 52

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

135 Show exact depth of bottom.

Static Water Level for non-flowing Well _____ feet.

Shut-in Pressure for Flowing Well 46 ftPumping Water Level 8.0 feet at 9 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested _____ Length of Test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Mrs. Lybil V. Eggum116
Driller's License NumberRussell Christ
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

33219

A 4x4 grid with a large 'X' in the top-right quadrant. The grid is divided into four 2x2 quadrants by a horizontal and a vertical line. The 'X' is formed by two diagonal lines crossing in the top-right quadrant.

...of ...
...of ...
...of ...
...of ...

1948

Discrepancy in Key has been of 100,000,000

CONFIDENTIAL

SECRET - DISCLOSED FOR REASON 1200

20000 10/10/1960 101. 100-1000000 10.00

[illegible][illegible]

☐ ☒ ☐

[illegible]

CONFIDENTIAL

DATE OF DEATH: 11/11/1954

287179

287178

STATE OF MONTANA

STATE OF ~~MISSISSIPPI~~
County of Dawson
Filed for record this 14th day of
March, 1924, at

13. Filed for
 January 19
 3.30 o'clock P. M.

E. 30'clock P.M.

CLERK OF DISTRICT COURT
COUNTY OF CLATSOP
CLERK OF DISTRICT COURT
COUNTY OF CLATSOP

By Jay Scheraga Deputy.

DISTRIBUTION

Figure 1

600

File No.

DUPLICATE

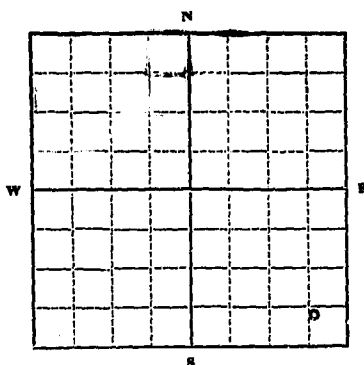
T. 22N R. 52E

RECEIVED
DEC 14 1962STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Great Northern Railway Company, of 175 E. 4th Street, St. Paul, Minn.
(Name of Appropriator) (Address) (Town)County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:2. The beneficial use on which the claim is based Railroad
purposes3. Date or approximate date of earliest beneficial use; and how continuous the use has been March 1925 Continuous
use4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 GPM5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
N/A6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Well
at GN Stockyard at Richey

Sec. 20 T. 22N R. 52E

Indicate point of appropriation and place of use. Each small square represents 10 acres.

Well at GN Stockyard at Richey7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater March 17, 1925 - March 19, 19258. The depth of water table N/A9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" drilled well - 92' deep - cased to 86.6'10. The estimated amount of groundwater withdrawn each year 200,000 gallons11. The log of formations encountered in the drilling of each well if available 0-3' dark soil, 3'-88' yellow clay, 88'-92' sand and gravel12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record N/A

GREAT NORTHERN RAILWAY COMPANY

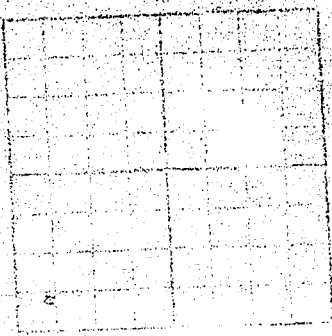
Signed and Over By: [Signature]
Superintendent of the Minot Division
Date:

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2914



281624

STATE OF MONTANA
County of Dawson

Filed for record this 12th day of
Dec A. D. 1963 at

9:00 o'clock A.M.

Gordon W. Russell
County Clerk and Recorder.

By Oliver Austin Deputy.

Fee paid \$2.00

Deely C. Whitman
Driller's Signature.

...the ... of ...

2442

STATE OF MONTANA
County of Dawson

County of Dawson
 Filed for record this 4th day of
February A.D. 1924 at
1:30 o'clock P.M.
Dawson H. Russell
 County Clerk & Recorder
 By Wm. H. Russell Deputy

10
day of Feb at Ill
Deputy

File No. _____

T. 22 R. 52

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

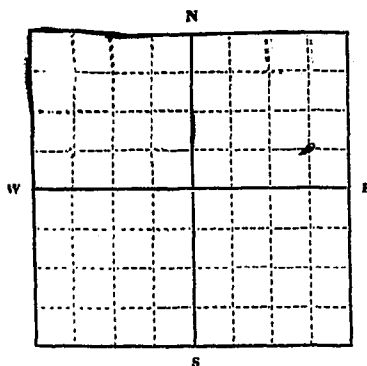
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Walt J. & Barbara B. B. B., of Lickery
(Name of Appropriator) (Address) (Town)

County of Dawson State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 29 T. 2 R. 52

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based grazing

3. Date or approximate date of earliest beneficial use; and how continuous the use has been continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 gal

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal per pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1928

8. The depth of water table 30 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" 100 ft deep

10. The estimated amount of groundwater withdrawn each year not known

11. The log of formations encountered in the drilling of each well if available not known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Walt J. B. B.

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31829