

FALLON Co. N. L. D.

T. _____ R. _____

County Fallon

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED

WATER WELL LOG

STATE ENGINEER

Owner 4 unit house Address Wildcat

Driller Henry Brown Address Ekolaka

Date Started Mar 14 Date Completed Mar 17

Location: Sec. _____ T. _____ R. _____ $\frac{1}{4}$ sec. _____

Type of well _____ Equipment used _____

(Dug, driven, bored, or drilled)

(Churn drill, rotary, other)

Water use: Domestic ☐

Municipal ☐

Stock ☒

Irrigation ☐

Industrial ☐

Drainage ☐

Other: _____

Casing: 6 ft. to 79 ft. Type Steel tubing Size 6"

Casing: _____ ft. to 76 ft. Type " Size 4"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 15 to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: 42 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 55 feet at 11 gal. per min.

How tested: Isolating

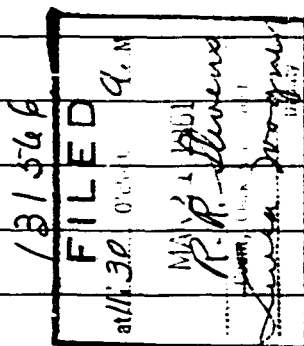
Length of test: 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
0	56	yellow sand
51	78	hard sand rock
78	96	dark shale
96	120	hard sand rock
120	140	blue shale
140	156	light shale
156	155	coal
155	159	light sandy shale
159	161	hard sand rock
161	170	<u>water sand</u>



Form No. 18
8-60

T. _____ R. _____
County Fallon

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

ST-11 REVISION

Owner Rodney Lawan Address Baker mont
Driller Henry Bryant Address Chalaka mont
Date Started oct 20 Date Completed oct 25
Location: Sec. _____ T. _____ R. _____ $\frac{1}{4}$ sec. _____

Type of well _____ Equipment used _____
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other _____

Casing: 0 ft. to 301 ft. Type steel casing Size 6"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 42 to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 26 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (Date)

Pumping water level 30 feet at 30 gal. per min.

How tested: bauling

Length of test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

FILED
OCT 27 1961
FBI - MEMPHIS
J. Edgar Hoover
Director

132712

GW-1's No GW-2's

File No.

T. 51 R. 56

DUPLICATE

County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

No. 12265

Filed for record

this 14 day of DecemberA. D. 19 71 at 10:50o'clock P. M.

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, James L. Baker of Fallon Montana (Name of Appropriator) (Address) (Town)

County Fallon State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Home and stock

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 3 gal per min.

4. The annual period (inclusive dates) of intended use year around 12 months

5. The probable or intended date of first beneficial use 1961

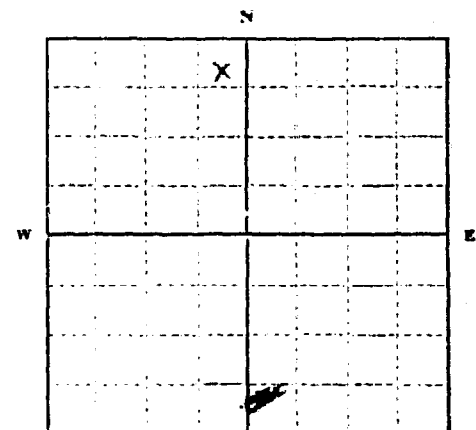
6. The probable or intended date of commencement and completion of the well* or wells*

7. The location, type, size and depth of well or wells contemplated Drilled well 6' and 10' deep

8. The probable or estimated depth of the water table or artesian aquifer 200-800

9. Name, address and license number of the driller engaged George Baker

10. Give such other similar information as may be useful in carrying out the policy of this act.



Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator James L. Baker

Date Dec. 14 - 1971

* As defined in the Code Sec. 1 (a) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

40592

File No. _____

T 5N R 56E

DUPLICATE

County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Doc. No. 12265

Filed for record

this 14 day of DecemberA. D. 19 71 at 10:50o'clock P. M.**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

1. I, James P. Hanning of Fallon and Baker
 (Name of Appropriator) (Address) (Town)
 County of Fallon, State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Home and Stock

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed _____

3 gal per min.

4. The annual period (inclusive dates) of intended use year around (12 months)

5. The probable or intended date of first beneficial use 1961

6. The probable or intended date of commencement and completion of the well* or wells* _____

7. The location, type, size and depth of well or wells contemplated _____

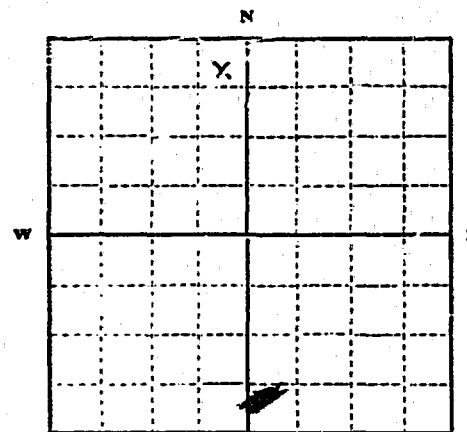
Drilled well 600 odd feet

8. The probable or estimated depth of the water table or artesian aquifer 400 - 800

9. Name, address and license number of the driller engaged George Ashin

10. Give such other similar information as may be useful

in carrying out the policy of this act _____



NE 1/4 Sec. 2 T 6 N R 56 E
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator J. P. Hanning

Date Dec. 14 - 1971

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

49592

12265

FALLON COUNTY
BAKER, MONTANA

Filed for Record

at 10:50 o'clock A.M

DEC 14 1970

Ben Peterson
County Clerk

Fee: \$2.00

Deputy