

GW

File No.

DUPLICATE

T 35 R 61 S

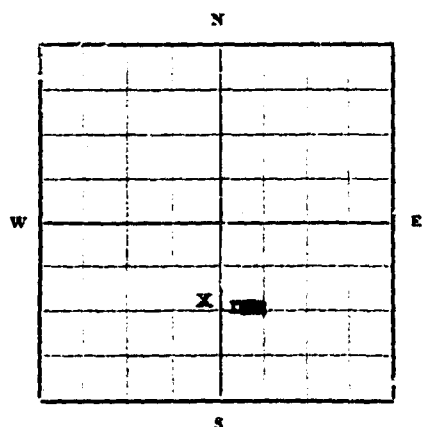
County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Ar. Ironstad of Baker
(Name of Appropriator) (Address) (Town)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 11 T3N R. 61E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock watering

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1939 and in continuous use since then

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump and windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Drilled and placed in operation sometime in 1939

8. The depth of water table 60 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well, 4 inches in diameter, 80 feet deep, cased to full depth and equipped with pump and windmill

10. The estimated amount of groundwater withdrawn each year 72,000 gallons per year

11. The log of formations encountered in the drilling of each well if available none available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Ar. Ironstad

Date Nov 2, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

136075

FILED	
at 8:15	Oct 6 M.
NOV 5 1962	
<i>H. A. Stevens</i>	
County Clerk & Recorder	
Deputy	

File No.

T 3N R 61E

DUPLICATE

County Fallon

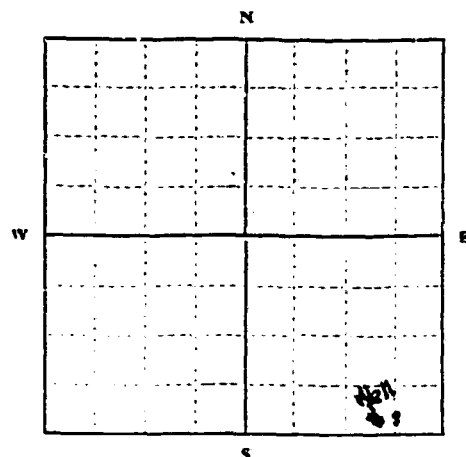
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 13 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

S bar X Ranch
1. John A. Rusley, partner, of Baker, Mont.
(Name of Appropriator) (Address) (Town)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 12 T. 3N R. 61E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based on livestock and domestic use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1944 and has been in continuous use since that time
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gals. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Withdrawal is with surface pump, drop pipe and cylinder
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater April 1944 and completed in June 1944
8. The depth of water table 130 ft. to water table and 30 ft. water bearing sand
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well with 4" casing and drilled to a depth of 160 ft.
10. The estimated amount of groundwater withdrawn each year 144,000 gals. per year.
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

S. bar X Ranch
John A. Rusley, partner

Date

12 / 5 / 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

138972

FILED
at 11:22 O'clock <i>A</i>
DEC 11 1963
<i>[Signature]</i>
County Clerk & Recorder
Deputy

RECEIVED
JUN 4 1959

T. _____ R. _____
County Yellow

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

			*

Owner H. H. Thurstad Address Casper, Wyo.

Driller Henry Bryant Address 1510 S. 2nd St.

Date Started 6-3-59 Date Completed 6-4-59

Location: Sec. 7 T. 22 R. 2 1/4 sec. 24E 7NE

Type of well Drilled Equipment used Rotary
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: 0 ft. to 130 ft. Type Plastic Size 4 in. I.D.

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 130 to ft. 92 Ft. _____ to ft. _____

Type of screen or perforations Wire mesh

Static Water level, for non-flowing well: 43 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 7 feet at 10 gal. per min.

How tested: Latent

Length of test: 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

FILED
JUN 5 1959
at 2:20 o'clock P. M.
FBI - TAMPA

128319

File No.

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

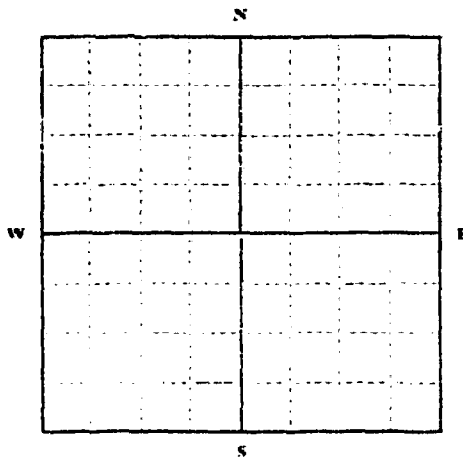
T. 3N R. 61E
County Fallon
RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Harvey Nichols, of Baker
(Name of Appropriator) (Address) (Town)
County of Fallon State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 14 T3N R61E

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1963
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gpm per acre
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
8. The depth of water table 160 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 in casing 15 ft 1 1/4 pipe
10. The estimated amount of groundwater withdrawn each year 1,875,000
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

Harvey Nichols
Dec 19 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14278

139238

FILED	
at 4:30	O'clock P.M.
DEC 26 1963	
County Clerk & Recorder	
Deputy	

GW

File No.

T. 3n R. 6E

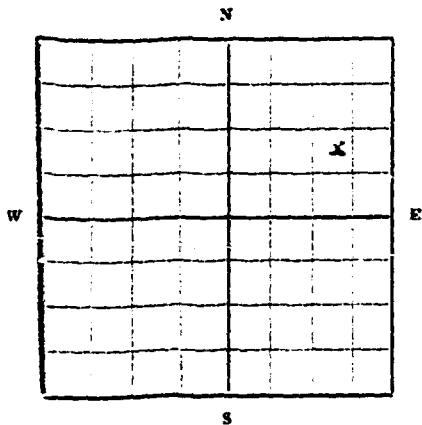
DUPLICATE

County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

I, Art. Tronstad, of Baker
(Name of Appropriator) (Address) (Town)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE 1/4 Sec. 14 T. 3N R. 6E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Stock Watering
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1917 and in continuous use since then
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump and windmill
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Drilled back in 1917 and in continuous use since then; removal of water by pump and windmill
8. The depth of water table 100 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled Well, 6 inches in diameter, 160 feet deep, cased to full depth and equipped with pump and windmill
10. The estimated amount of groundwater withdrawn each year 290,000 gallons per year
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner [Signature]

Date May 2, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

136074

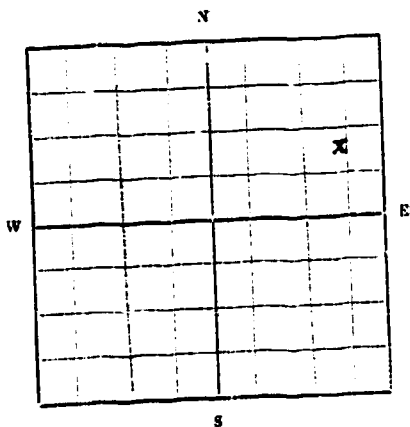
FILED	
at 8:15	O'clock a.m.
NOV 5 1962	
<i>R. B. Stevens</i>	
Recorder	

File No.

DUPLICATE

T 3N R 61E
County FallonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**Declaration of Vested Groundwater Rights**
(Under Chapter 237, Montana Session Laws, 1961)

I, Art Tronstad of Baker (Town)
(Name of Appropriator) (Address)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE 1/4 Sec. 14 T 3N R 61E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
Hog and chicken Watering and Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 15, 1952 and has been in continuous use since that date.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 Gallons Per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Pump powered with Electric Motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Drilled on May 15, 1952, cased and put into immediate use
8. The depth of water table 100 Feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled Well, 4 Inches in diameter, 150 feet Deep, cased to full depth, equipped with pump powered with Electric Motor
10. The estimated amount of groundwater withdrawn each year 1,000,000 gallons per year
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner [Signature]Date Nov 2, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

136073

FILED	
at 8:15 O'clock	A.M.
NOV 5 1962	
<i>R. H. Hoover</i>	
County Clerk & Recorder	
Deputy	

File No.

T 3 N R 6 E

DUPLICATE

County *Fallon*

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

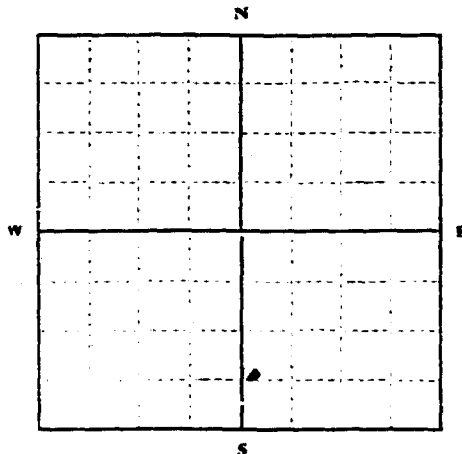
RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. *Harvey Nichols*, of *Bobo*,
(Name of Appropriator) (Address) (Town)
County of *Fallon* State of *Mont.*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 15 T3N R6E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based *stock water well*
3. Date or approximate date of earliest beneficial use; and how continuous the use has been *1948 continuous all since*
4. The amount of groundwater claimed (in miner's inches or gallons per minute) *5 gallons per min*
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal *pump & wind mill*
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
8. The depth of water table *140*
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
4 in casing 150 ft
1 1/4 pipe 120 ft
10. The estimated amount of groundwater withdrawn each year *1,500 cu ft per yr*
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

Harvey Nichols
Dec 9 / 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

139236

FILED	
at 1:30	O'clock P.M.
DEC 26 1963	
<i>[Signature]</i>	
County Clerk & Recorder	
Deputy	

GW

File No.

T 3N R 61E

DUPLICATE

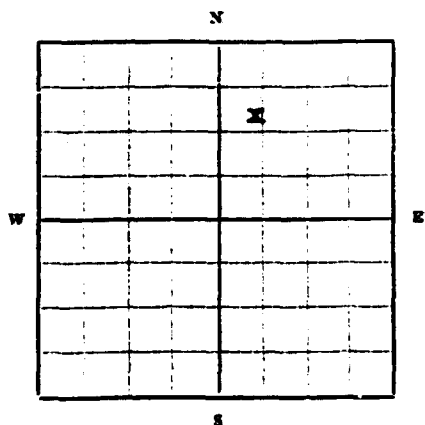
County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Art Ironstad, of Baker Montana
(Name of Appropriator) (Address) (Town)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 NE 1/4 Sec. 15 T. 3N R. 61E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Stock Watering
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 3, 1959 and has been in continuous use since that date
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 Gallons Per Minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump powered with Gas Motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Drilled Well on June 3, 1959, cased it immediately and put a pump down and commenced using well.
8. The depth of water table 80 Feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled Well, 4 inches in diameter, 130 feet deep, cased to 130 foot level, equipped with pump operated by Gas Engine.
10. The estimated amount of groundwater withdrawn each year 275,000 gallons per year
11. The log of formations encountered in the drilling of each well if available 0-5 Sand; 5-22 Dark Brown Shale; 22-23 Coal; 23-38, Blue Shale; 38-45, Brown Shale; 45-60, Sand; 60-85, Gray Shale; 85-90, Blue Shale; 90-110, Sand; 110-113, Lime Stone; 113-130 Sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner [Signature]

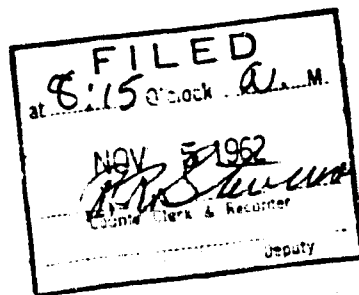
Date Nov 2, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

136072



File No. _____

T 3 R 61

DUPLICATE

County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level _____)

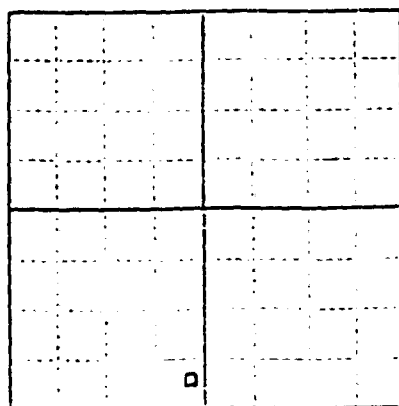
0 to 28 Sandy Clay
28 to 33 Sand 392
33 to 65 Per M. N.
65 to 97 Red Strata
Sandy Clay

Owner ARTHUR L. Meccage Address BAKER MONT
Driller C. L. Askin Address Baker Mont
Date of Notice of Appropriation of Groundwater _____
Date well started _____ Date Completed Oct 15
Type of well _____ Equipment Used Rotary
(dug, driven, bored or (Churn, drill, rotary or drilled) other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 3/4	4" 11-11b.	0	97	4 rows 1/8 by 1"	32 -	95



1/4 Sec. 16 T. 3 R. 61
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 75 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 85 feet at 7 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Bailed Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Askin's Well Drilling No. 50
Driller's License Number
C. L. Askin
Driller's Signature

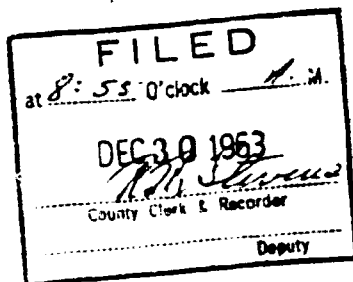
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

22162

139350



RECEIVED

County Blaine 17

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

FEB 11 1971

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 227 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner James H. Hume

Address 1000 1st St. N. Helena, MT

Date well started 12-22-70

completed 1-2-71

For Administrator's Use	
File	<u>12758</u>
	<u>11-45 AM</u>
	<u>February 12, 1971</u>
GW 1	

Type of well drilled (Dug, driven, bored or drilled)

Equipment used rotary (Crown drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

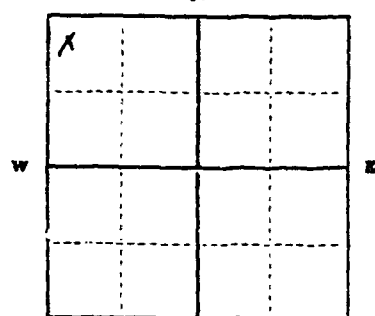
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe _____

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4"	4" x 5'0"	0	15	1/2"	15	150
4"	4" x 5'0"	15	40	1/2"	40	140



N 1/4 Sec. 17
T. 3 N. R. 61 E.
S W

Static water level 120 ft.*
Pumping water level _____ ft.*
at _____ gallons per minute,
measured _____ minutes after pumping began.
*Measured from ground level.
Well developed by Bailing
for _____ hours.
Power _____ Pump _____ HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature _____

Driller's Address _____

LICENSE NO. 1275

Show exact depth of bottom 45

48121

RECEIVED

3N-6E
County Golden 17

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

FEB 11 1971

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner <u>Joe L. Lerner</u>	For Administrator's Use File <u>10758</u> <u>11:45 A.M.</u> <u>February 10, 1971</u>
Address <u>Golden, Mont.</u>	
Date well started <u>Feb 22, 1970</u> GW 1	
completed <u>Feb 24, 1970</u>	

Type of well Hand
(Dig, driven, bored or drilled)

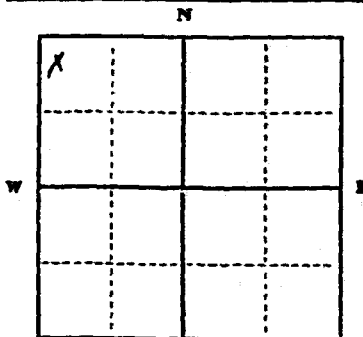
Equipment used Satur
(Chain drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL W/HDRA/WAL

Size of Drilled Hole	Size and Weight of Casing	Drum (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4" Steel pipe	0	145	1/2" slot 1/2" open 4 Rows 1/2" open	110	140



NW 1/4 NW 1/4 Sec 17
T. 3 N. R. 61 E.
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Joe L. Lerner

Driller's Address Golden, Mont.

See State LICENSE NO. 147

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
0	15
15	20
20	22
22	25
25	30
30	35
35	40
40	45
45	50
50	55
55	60
60	65
65	70
70	75
75	80
80	85
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10758

FALLON COUNTY
BAKER, MONTANA

Filed for Record

at 11:45 o'clock P.M.

FEB 10 1971

Ben A. Hinson
County Clerk

Fee: \$2.00 Deputy

File No. _____

DUPLICATE

T 3 N R 41 E

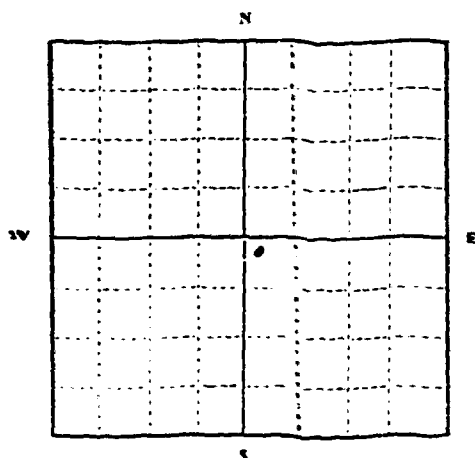
County Hall

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

R 33377
DEC 30 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Regina Ondricka, of Fisher (Name of Appropriator) (Address) (Town)
County of Hall State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 Sec. 22 T 3 N R 41 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1960 continuous use since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal sump
4 meters
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
8. The depth of water table 135'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
4 in casing 135 ft
1 1/2 in pipes 125 ft
10. The estimated amount of groundwater withdrawn each year 1,525,000 gal.
11. The log of formations encountered in the drilling of each well if available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Regina Ondricka

Date 2/26/63

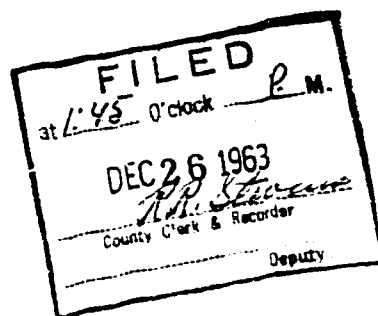
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14287

139247



File No.

DUPLICATE

T. 3N R. 61E

County

Fallon

RECEIVED

DEC 30 1963

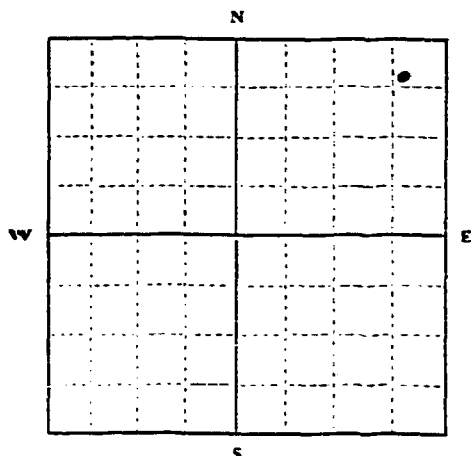
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Harvey Nichols, of Baker,
(Name of Appropriator) (Address) (Town)
County of Fallon State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 23 T. 3N R. 61E

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based stock
water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950 continuous
use since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gpm per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump & windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table 20 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

2 ft. 12 in. casing
2 ft. 1 1/4 pipe

10. The estimated amount of groundwater withdrawn each year 1,875,000

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Harvey Nichols

Date

Dec 19 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14279

139239

FILED
at <u>1:30</u> O'clock <u>P.</u> M.
DEC 26 1963
<i>R. H. Stone</i>
County Clerk & Recorder
Deputy

File No.

DUPLICATE

T

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County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

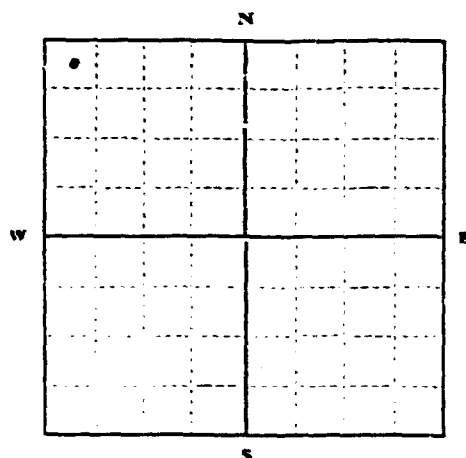
RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Harvey Thichala of Baker Mont
(Name of Appropriator) (Address) (Town)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 NW Sec. 23 T.3 N. R. 61 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock
household use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1923 continuous use
now there
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
pump with electric motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
8. The depth of water table 110'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
4 in casing
11' depth
10. The estimated amount of groundwater withdrawn each year 2,000 gal. per yr
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date

Harvey Thichala
Dec 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

14277

139237

FILED
at 1:30 O'clock P. M.
DEC 26 1963
<i>[Signature]</i>
County Clerk & Recorder
Deputy

File No. _____

T. 3 R. 61
County Fallon

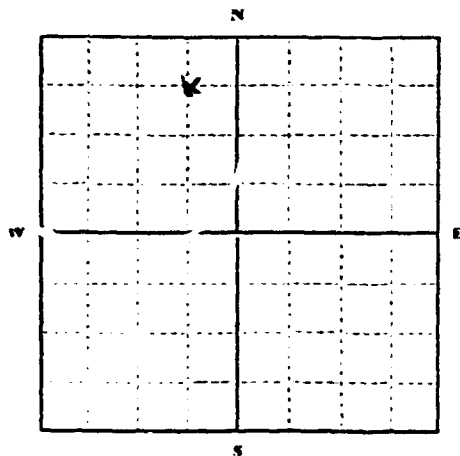
DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
DEC 23 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Edward Celandier, of Baker
(Name of Appropriator) (Address) (Town)
County of Fallon State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NE 1/4 NW Sec. 29 T. 3 R. 61

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based
Domestic & Stock Water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1927
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
2
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1927
8. The depth of water table
12 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
8 ft dia x 20 ft deep
10. The estimated amount of groundwater withdrawn each year
200,000
11. The log of formations encountered in the drilling of each well if available
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Edward A. CelandierDate Dec 20 - 1963

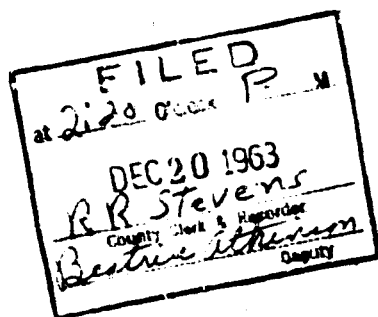
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

11328

139143



3N 61 E

County FALLON

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Admission

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

(Name of Appropriator)

State of MONTANA

County of FALLON

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1967, as follows:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. A vertical line runs down the left side, creating a margin. A large, dark 'X' is drawn across the center of the page, from corner to corner. The paper appears to be part of a binder or folder, as some edges are visible.

2. The boundaries are as shown. The claim is known as
LIVESTOCK WATER.

2. The following information was obtained from the records of the Bureau of the Census, Department of Commerce, for the years 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2

1900 - continuous; 1/

1. The Bureau of Investigation is not a police agency and does not have the power to arrest or detain anyone.

Three (3) gallons per minute

1. The first step in the process of the investigation of the crime is the identification of the crime scene. This is done by the police and the forensic team. They will look for any evidence that may be left behind by the perpetrator. This can include fingerprints, footprints, and any other physical evidence. They will also look for any witnesses who may have seen the crime being committed. Once the crime scene has been identified, the next step is to collect the evidence. This is done by the forensic team, who will take samples of the evidence and send them to the laboratory for analysis. The laboratory will then provide a report on the results of the analysis. This report will be used by the police and the forensic team to determine the identity of the perpetrator and the circumstances of the crime. The final step in the process is the prosecution of the perpetrator. This is done by the police and the forensic team, who will present the evidence to the court. The court will then decide on the appropriate punishment for the crime.

101-44218

1. The purpose of this document is to provide information to the public regarding the results of the 1990 election for the position of Mayor of the City of New York.

30-04

10-11-1944

~~SECRET~~

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 104

11-11-2013

SECRET

7-311 34, 302

7-11-68

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

File No. _____

T. 3N R. 61E

DUPLICATE

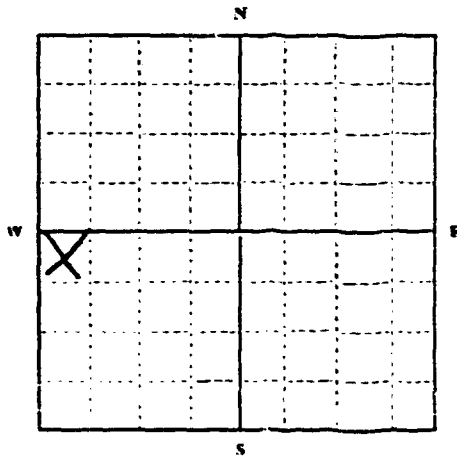
County FALLON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, THOMAS B. TRAWEEK, of WEBSTER
(Name of Appropriator) (Address) (Town)
County of FALLON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 31 T. 3N R. 61E

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based
LIVESTOCK WATER
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1900 - CONTINUOUSLY
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
THREE (3) GALLONS PER MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NOT APPLICABLE
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
FLOWING SPRING
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
NOT APPLICABLE
8. The depth of water table
FLOWING SPRING
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
NOT APPLICABLE
10. The estimated amount of groundwater withdrawn each year
1, 576, 800 GALLONS
11. The log of formations encountered in the drilling of each well if available
NOT APPLICABLE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date DEC. 30, 1963

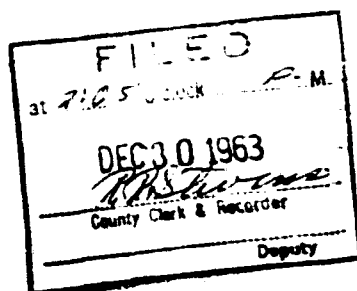
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

22249

139437



File No. _____

T. 34 N. R. 61 E

DUPLICATE

County Fallon

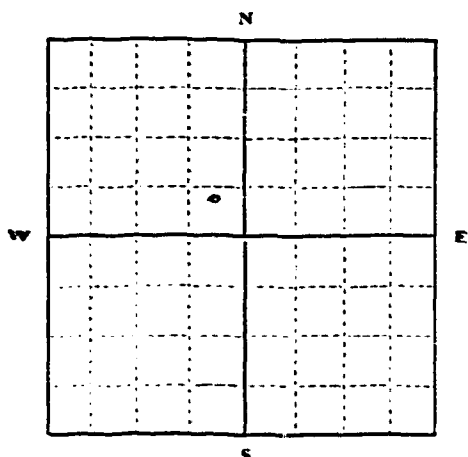
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Regina Ordwick, of Baker
(Name of Appropriator) (Address) (Town)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW 4 Sec. 34 T. 34 N. R. 61 E

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based stock water
spring
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910
continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 16 gal. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal per flow
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
8. The depth of water table 6 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
10. The estimated amount of groundwater withdrawn each year 5,000,000 gal.
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Regina OrdwickDate 12/26/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

14286

139246

| | |
|-------------------------|--------------|
| FILED | |
| at 1:45 | O'clock P.M. |
| DEC 26 1963 | |
| <i>[Signature]</i> | |
| County Clerk & Recorder | |
| Deputy | |

File No. _____

DUPLICATE

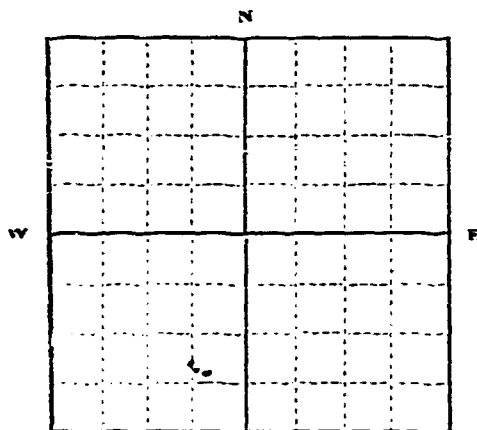
T. 3 R. 61County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 29 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Donald L. Kringer, of Baker (Name of Appropriator) (Address) (Town)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 4 SW 4

1/4 Sec 36 T. 3 R. 61

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based
Household use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1949
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
13 gal
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Garden use
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1949
8. The depth of water table
50'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
90 ft.
10. The estimated amount of groundwater withdrawn each year
2,000,000
11. The log of formations encountered in the drilling of each well if available
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
none

Signature of Owner

Donald L. Kringer
Date 12-26-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12-275

139235

| | |
|-------------------------|----------------------|
| FILED | |
| at <u>1:30</u> | O'clock <u>P.</u> M. |
| DEC 26 1963 | |
| <i>H. M. Stevens</i> | |
| County Clerk & Recorder | |
| Deputy | |

GROUNDWATER INDEX Page 1 of 1

County FALLON Twp. 3N Rge. 6E

Page 1 of 1

County FALLON Twp. 3N Rge. 62E

[illegible]

File No. _____

T. _____ R. _____

QUADRUPLICATE

County _____

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner _____ Address _____

Driller _____ Address _____

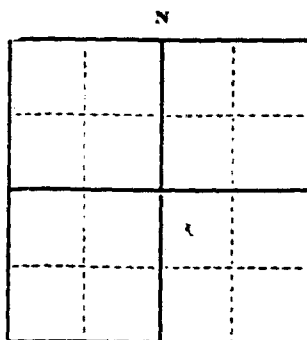
Date of Notice of appropriation of groundwater _____

Date well started _____ Date completed _____

Type of well _____ Equipment used _____
(Dug, driven, bored or drilled) (Churn drill, rotary, or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 4 1/2" | 4 1/2" x 10' | 0 | 2-0 | 1 1/2" | 16.0 | 17.5 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |



Static Water Level for non-flowing well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ feet
at _____ gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested _____

Length of Test _____

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number _____

Driller's Signature _____

File No. _____

T. 34 N. R. 62 E

QUADRUPLICATE

County Fallon

LOG

NOV 18 1970

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner J-X Ranch
Robert R. Riley Address Baker Mont.Driller MERLE R. Randy Address St. Francis, Mo.

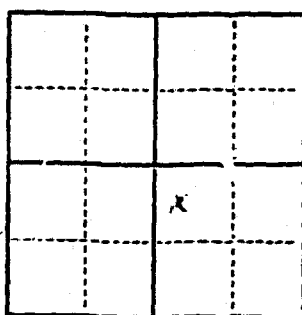
Date of Notice of appropriation of groundwater _____

Date well started 10-10-70 Date completed 11-3-70Type of well Drilled Equipment used Rotary
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 5 7/8 | 7" IN 10 | 0 | 240 | SILT | 160 | 195 |
| | 11 1/2 | | | CLAY | | |
| | | | | GRV. & S. | | |
| | | | | CLAY | | |

Doc. No. 10384
Filed for record
12 by Recorder
10-20-70 at 4.15
Book 2 Page 11

Static Water Level for non-flowing well 35 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 170 feet
at 5 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested unpackedLength of Test 11-12

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder. the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 112Driller's Signature MERLE R. Randy

47743

10384

FALLON COUNTY
BAKER, MONTANA

Filed for Record

at 4:15 o'clock P.M.

NOV 12 1970

Ben Atherton
County Clerk

Fee: \$2.00 Deputy

GW1

File No.

DUPLICATE

T. 3 N. R. 62 E.

County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 13 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Feb. 1959

S Bar X Ranch

Owner John K. Busley Address Baker, Mont.

Contractor (if any) none

Address of Contractor

Date Started Mar. 1959 Date Completed May 1959

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Flowing spring, from a coarse s

sand formation and porous sand stone formation

Water runs into natural creek bed which has

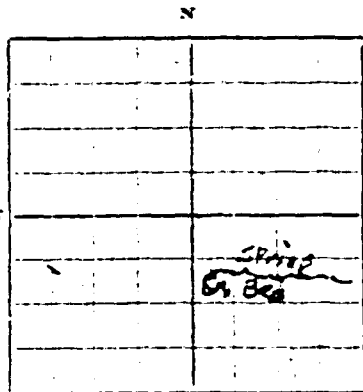
fine sand bottom

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit-

tent estimate approximate lengths of periods of use April

to Dec. No estimate of the amount, however

sufficient to water 100 head of cattle



No. 334 Sec. 6 T. 3N R. 61E

Indicate point of appropriation and place of use, if possible.

Signature of Owner John K. Busley

Date 12 / 5 / 63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

GW1

File No. _____

T. 3 N. R. 62 E.

DUPLICATE

County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 13 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Feb. 1959

S bar X Ranch

Owner John K. Rusley Address Baker, Mont.

Contractor (if any) none

Address of Contractor _____

Date Started Mar. 1959 Date Completed May 1959

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to

water when applicable. Flowing spring, from a coarse s

sand formation and porous sand stone formation

Water runs into natural creek bed which has

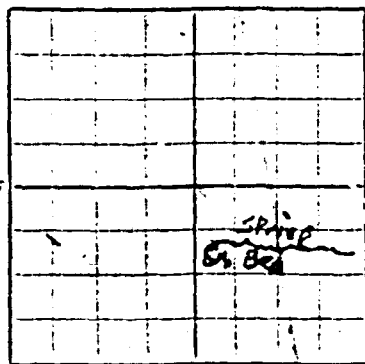
fine sand bottom

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit-

tent estimate approximate lengths of periods of use April

to Dec. No estimate of the amount, however

sufficient to water 100 head of cattle



N 1/2 Sec. 4 Sec. 6 T 3 N R. 61 E

Indicate point of appropriation and place of use, if possible.

Signature of Owner John K. Rusley

Date 12 / 5 / 63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

8847

138971

| | |
|-------------------------|--------------|
| FILED | |
| at 11:00 O'clock | <i>A. M.</i> |
| DEC 1 1963 | |
| <i>[Signature]</i> | |
| County Clerk & Recorder | |
| Deputy | |

File No. _____

T. 3 N R. 62 E

DUPLICATE

County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 13 1963

Declaration of Vested Groundwater Rights

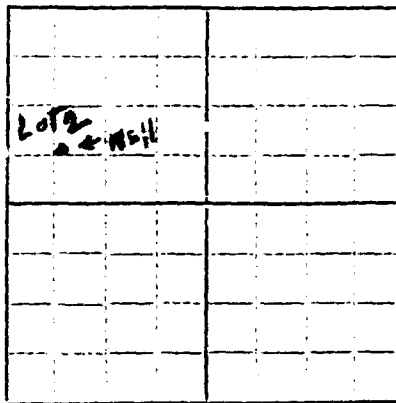
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

John K. Busley, partner in the
S bar X Ranch

1. _____ of _____ Baker
(Name of Appropriator) (Address) (Town)

County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



lot 2 Sec. 20 T. 3 N. R. 62 E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based on domestic
and stock water supply

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been 1948 and has been used
every year since that time

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 10 gals. per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
not used for irrigation

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
by regular above ground pump, cylinder
and drop pipe

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater com. Aug. 10 completed Aug 17, 1948

8. The depth of water table 65 ft. from surface 65 ft. of water to bottom
of well.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 4 1/2 casing, depth 130 ft.

10. The estimated amount of groundwater withdrawn each year 145,000 gals. per. year

11. The log of formations encountered in the drilling of each well if available
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

S Bar X Ranch
Signature of Owner John K. Busley, Partner
Date Nov. 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

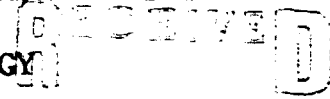
138682

| | |
|-------------------------|---------------------|
| FILED | |
| at 11:25 | O'clock <u>A</u> M. |
| NOV 12 1963 | |
| <i>[Signature]</i> | |
| County Clerk & Recorder | |
| Deputy | |

31

T. 34 R. 62E
County Fallon

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana



WATER WELL LOG

STATE ENGINEER

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

Owner Donald Krueger Address Baker Mont
Driller Harold Bryant Address Elkhart Mont
Date Started Jun 5 Date Completed Jun 7
Location: Sec 31 T 3 R 2 $\frac{1}{4}$ sec SW of NE

Type of well _____ Equipment used _____
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: 70 ft. to 220 ft. Type Steel pipe Size 4"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 42 to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: 126 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 130 feet at 6 gal. per min.

How tested: backing

Length of test: 1-hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

This well was drilled 130 ft deeper

(over)

Log of Well

FILED
JUN 13 1964
FBI - MEMPHIS
JUN 13 1964
FBI - MEMPHIS

131938

File No. _____

T. 3 R. 62

DUPLICATE

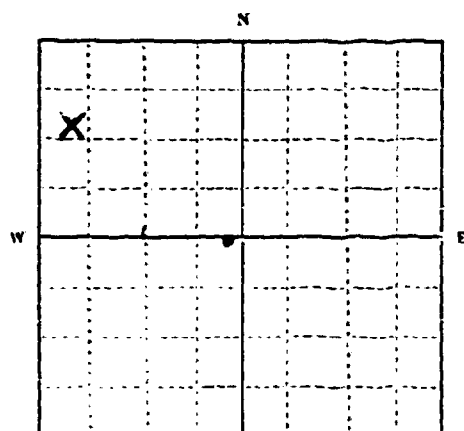
County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

I, Donald S. Krueger, of Baker,
(Name of Appropriator) (Address) (Town)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 2

1/4 Sec 32 T. 3 R. 62

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1961
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1961
8. The depth of water table 135 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 265 ft
10. The estimated amount of groundwater withdrawn each year 500,000
11. The log of formations encountered in the drilling of each well if available yes
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Donald S. KruegerDate 12-26-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14274

139234

| | |
|-------------------------|---------------|
| FILED | |
| at 1:30 | O'clock P. M. |
| DEC 26 1963 | |
| <i>[Signature]</i> | |
| County Clerk & Recorder | |
| Deputy | |

GROUNDWATER INDEX

Page 1 of 1

County FALLON Twp. 2N Rge. 6/E

[illegible]

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File No.

T. 2 R. 61

DUPLICATE

County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

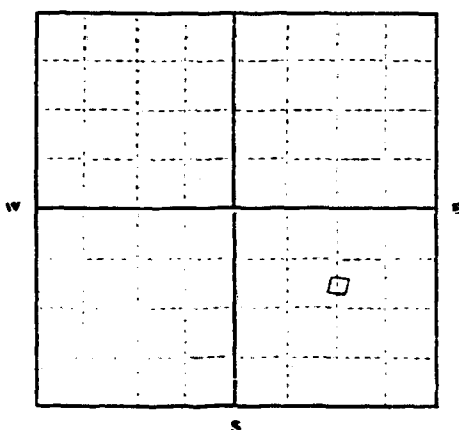
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
NOV 27 1963

STATE ENGINEER

1. Henry Logar, of Baker, Montana
(Name of Appropriator) (Address) (Town)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



6 1/4 SE Sec. 1 T. 2 R. 61

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Stockwater well
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
June 1960
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
EXX 3 GPM
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Windmill & Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
June 2 thru June 7, 1960
8. The depth of water table
80-85', 110-125'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Rotary drilled - 4" Casing - 138'
10. The estimated amount of groundwater withdrawn each year
388,800 gal.
11. The log of formations encountered in the drilling of each well if available
EXX, 0-1 top soil, 1-16 sandy clay, 16-17 gravel, 17-45 clay, 45-46 sandy clay, 46-50 clay, 50-53 sand, 53-80 clay, 80-85 water, 85-110 clay, 110-125 sand, 125-138 clay
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Henry Logar

Date November 26 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

138⁸08

FILED
at 1:35 O'CLOCK P M
NOV 26 1963
R. M. [Signature]
County Clerk & Recorder
Alameda

File No.

T. 2N R. 61E

DUPLICATE

County Fallon

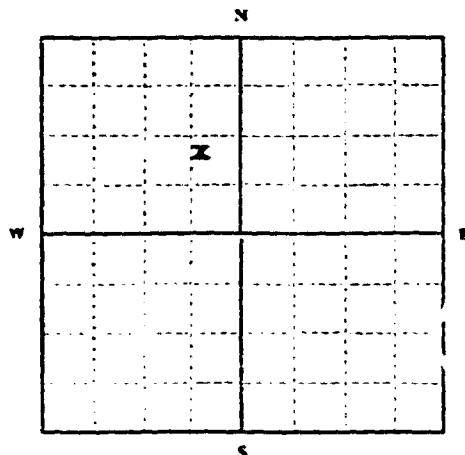
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, JAKE SIPHA, of Baker
(Name of Appropriator) (Address) (Town)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE $\frac{1}{4}$ NW Sec. 2 T. 2N R. 61E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Stockwatering and household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1957 and in continuous ~~water~~ use since that time
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
not for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Jet pump with elec. motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Drilled in summer of 1957 by Ed Paulson, well driller and placed in production immediately and been use since then
8. The depth of water table 27 1/2 feet when first drilled, but now has dropped to about 50 feet from the surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled to a depth 85 feet, cased with 10 inch diameter steel casing, equipped with a jet pump operated with an electric motor
10. The estimated amount of groundwater withdrawn each year 110,000 gallons per year
11. The log of formations encountered in the drilling of each well if available none available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

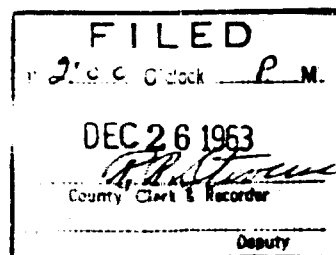
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14288

20

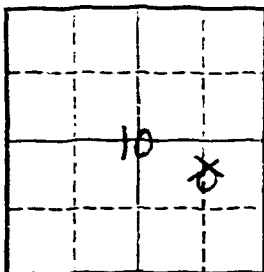
139248



T 24 R 61E
County FALLON

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG



Owner Henry Logan Address BAKER
Driller Henry Bryant Address Ellettsburg
Date Started May 21 1944 Date Completed June 1
Location: Sec. 10 T 2N R 61E $\frac{1}{4}$ sec. N² SE 4

Type of well _____ (Dug, driven, bored, or drilled) Equipment used _____ (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: 6 ft. to 160 ft. Type steel casing Size 6"
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 42 to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations round hole

Static Water level, for non-flowing well: 125 feet.

Shut-in pressure, for flowing well: _____ /sq. in. on: _____ (date)

Pumping water level 120 feet at 6 gal. per min.

How tested: backing

Length of test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

FILED
JUN 30 1964
U.S. District Court
S.D. N.Y.
Conrad, Kahn & Marshall
New York
Tampabay

132031

File No. _____

DUPLICATE

T 2 N R 1 E

County Fallon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

OCT 10 1963

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level _____)

0 to 3 ft Top Soil
3 to 33 ft Yellow Sand
33 to 60 ft Dark Shale
60 to 71 ft Coal
71 to 80 ft Heavy Shale
80 to 140 ft Sandstone
(limestone)

Owner Frances or Mary Lopez Baker Mont.Driller Henry Bryant Address Elkalaba Mont.

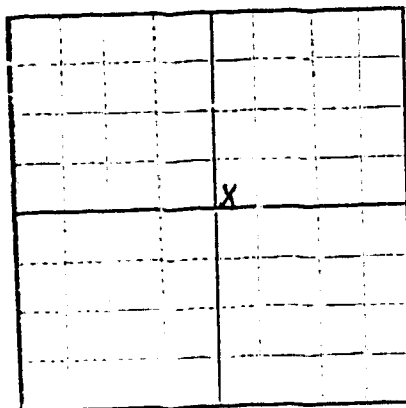
Date of Notice of Appropriation of Groundwater _____

Date well started Sept 18-63 Date Completed Sept 20-63Type of well Drilled Equipment Used Rotary
(dug, driven, bored or
drilled) (Churn, drill, rotary or
other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|------------------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 5 1/2 inch | 11 lbs
4 in. I.D. | 140 | 140 | Round
Holes
4 in | 98 | 140 |



NE 1/4 Sec. 14 T. 2 N R. 1 E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

140 ft

Static Water Level for non-flowing Well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 14 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Bailer Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) Well is groutedlinedPacked to prevent sand from enteringWell casing is taped 17 ft from top ofone inch plastic pipe and ditched out belowwell, and flows2 gals per min.Driller's License Number #66Driller's Signature Henry Bryant

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in _____ county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

138442

FILED
at 4.00 o'clock p.m.
OCT 9 1963
P.P. Clark
County Clerk Recorder
Deputy

File No. _____

T. 2 R. 61

DUPLICATE

County Fallon

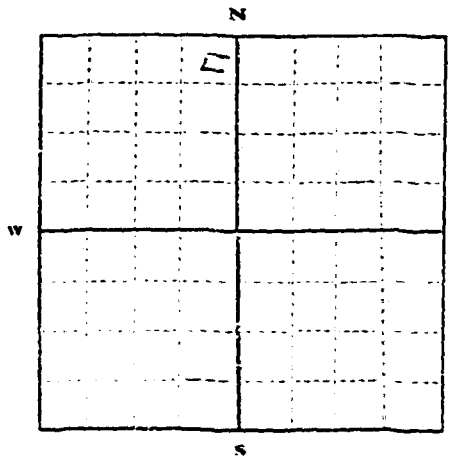
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
NOV 27 1963
STATE ENGINEER

1. Frances Loger, of Baker, Montana
(Name of Appropriator) (Address) (Town)
County of Fallon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 14, T. 2, R. 61

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Stock water well
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Nov. 1948 steady
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1 GPM
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
hand pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Nov. 1 thru Nov. 10, 1948
8. The depth of water table 27'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2' culvert
10. The estimated amount of groundwater withdrawn each year 3600 gal.
11. The log of formations encountered in the drilling of each well if available
hand dug
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Frances Loger

Date November 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

11547

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